甲骨文字典

四川出版集团 四川辞书出版社

JIAGUWEN ZIDIAN

ISBN 978-7-80682-892-2

9 787806 828922 >

定价：300.00元

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图书在版编目（CIP）数据

甲骨文字典（第 3 版）/徐中舒主编. —成都：四川出版集团·四川辞书出版社，2014.1
ISBN 978-7-80682-892-2

Ⅰ.甲…　Ⅱ.徐…　Ⅲ.甲骨文—字典
Ⅳ.K877.1-61

中国版本图书馆 CIP 数据核字(2013)第 294889 号

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甲骨文字典(第 3 版)
JIAGUWEN ZIDIAN

主　　编 / 徐中舒
责任编辑 / 邵世强
封面设计 / 武　韵
版式设计 / 黄汉庭　陈秀娟
责任印制 / 肖　鹏
出版发行 / 四川出版集团·四川辞书出版社
地　　址 / 成都市三洞桥路 12 号
邮政编码 / 610031
印　　刷 / 成都翔川印务有限责任公司
版　　次 / 2014 年 1 月第 3 版
印　　次 / 2014 年 1 月第 3 次印刷
开　　本 / 787 mm×1 092 mm　1/16
印　　张 / 109.25
书　　号 / ISBN 978-7-80682-892-2
定　　价 / 300.00 元

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- 市场部电话:(028)87734256

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序言

甲骨文字是商代乃至周初契刻在龜甲獸骨上的文字。是具有完整體系的早期漢字。世界上一些古老民族在四五千年以前也有使用過文字的，然而這些文字到後世都已失傳滅絕，成為同今日通行的文字毫無影響聯系的死文字。唯一不同的是甲骨文字早在商代就以比較成熟的形態通用於我國中原大地，並與周代青銅器銘文、戰國及秦漢的帛書、簡牘文字、魏晉的石刻文字的發展相銜接，從籀、篆、隸書繼續演變為今日通行的楷書；幾千年來適應時代需要，綿延發展，一脈相承，永葆青春，構成中華民族文化的良好載體，也是中華民族傳統文化的重要組成部分，

自從殷墟甲骨被發現以來，出土約十數萬片有刻辭的甲骨大部分已經著録成書。為了釋讀這些資料，近九十年來廣大學者又從全部甲骨刻辭中整理出四千多个不同形體符號的文字。經過研究考釋，其中與後世文字有聯系並能夠辨識確定的有一千多个字，所餘超過三分之二的字，因為多數是地名、人名等專有名詞，即使不能確定是某字，也對通讀甲骨刻辭妨碍不大。因此可以說閱讀甲骨刻辭資料問題，已

經得到基本解決。

為了便於更多的人開展漢語古文字以及相關學科的研究，有必要把已識或未識的全部甲骨文字字形摹寫展示出来，以便觀摩辨認。孫海波先生在三十年代編著、六十年代修訂的《甲骨文編》，金祥恒先生的《續甲骨文編》曾在這方面起過重要作用。在文字考釋方面，李孝定先生的《甲骨文字集釋》是解說甲骨文字的巨著。該書網羅衆說評論折衷，間有新解，是可供參考的。然而這兩種書到今天便不能滿足需要了：《甲骨文編》（包括《續甲骨文編》）所彙字形重複龐雜、或有摹寫失誤、識字不當之處，而字彙雜陳，未加分期歸類也是不便使用的；《甲骨文字集釋》又因衆說羅列，材料蕪雜，有失精當，給閱讀增加了麻煩。又由於這兩部書都是成書於六十年代，還需要把近二十餘年學術界研究的新成果補充進来。

《甲骨文字典》是以上述二書之長為借鑑，採擇近年古文字研究及考古發掘之新成果而編纂的。在蒐集字形方面是統覽每一字全部字形基礎上精選有代表性的字形，按斷代標準分列于各時期之下，以便了解各个時期文字字形演變的特徵，從而全面深入掌握字形。在文字

考釋方面是博采衆家之長，不囿于一說，不蔽于權威，實事求是，盡心探討，綜合每一字及相關諸字的形、音、義全面聯系，及其社會歷史生活、生產實際，語言規律，深入考核論證，經過分析批判或擇善而從，或參以己見修訂補充，務求內容切實穩妥，表達明確精煉。試舉數例略作說明如下：

具體表現在字形方面，我們對孫、李二書有所是正。如《文編》卷二「小」字條下，只收一个「⺍」形，而「⺍」形却列入「少」字條下。由于不注意「⺍」也是「小」，所以合文中只收從「⺍」形的字，而對於由「⺍」形而整齊化作「⸬」形的字不知這也是合文中的「小」字，便誤讀為另一个字。如「小甲」作「米」、「小且乙」作「自⺍」、「小母」作「⺍母」等合文字形，在《文編》收「自⺍」為「沮」字列于卷十一水部「沮」字條下。《集釋》也在三二八一頁單列「沮」字字頭，且加解說謂：「卜辭以為祖，按說文沮水……孫氏收之，是也。」而「小母」合文，由于郭沫若謂「母作𡚦，有四乳，多乳現象人本有之」，所以二書也因襲郭說列于卷十二「母」字條下。又如《集釋》一四〇九頁列出「幺」字，此字見于《粹編》八一六片，據原拓應讀

作「不雨，絲（兹）雨小」。由于「兹」字所從之二「8」形右側之「8」字只刻「ㄑ」畫，漏刻了相交的斜畫，故《粹編》把「8ㄑ」形字誤讀為「乙、幺」二字，而為「不雨、乙、幺雨少」，並解釋「幺雨，斯為細雨；霢霂即幺雨」。《集釋》援引《粹編》故誤。

表現在考釋文字方面，我們盡量吸取諸家考釋之精華而有所創新。如「且」字在甲骨文中用為祖先之祖，郭沫若謂：「且，實牡器之象形」，是由上古生殖崇拜習俗而演化之字，許多學者對此說法雖不同意，但苦無確證進行討論。一九七九年《古文字研究》第一輯刊出唐蘭《殷虛文字二記》一文，對「且」字做了深入考證，為「且」字本象何形找出確證。然而該文在說解字形中，並沒有把「且」即用斷木製成的「梡俎」與字形的描繪相聯系，仍感有欠圓通。我們在體會唐氏論點的同時，又把二者聯系起來，用斷木側視形說解「且」字字形結構，使論證更具有說服力。又如甲骨文之「𣪘、𣪘」諸家所釋均不可據，只有于省吾隸定作「𣪘」，釋為「帥」是可信的。然而若謂：「𣪘」字象兩手執席形」，便與𣪘之字形經過演化而為周代金文之附加形符巾旁即漢隸之作「帥」形不符。古文字在長期使用中，多因初形初義逐

漸不明或移作他用而增形符偏旁以顯示其本形本義的，如止之作趾即是。因此如果依據帥字所從的形符巾旁來驗證，則帥字不應是象兩手執席之形，而是執巾之形。巾就是帛，古人以兩手捧帛為獻神之祭或聘饗贄見之禮。捧帛之形本應作 ，因契刻之便改橫書為豎書，豎書便妨碍人們對字形結構的理解。所以說帥象執席不如說是執巾捧帛更為切合古人生活實際。《說文》：「帥，佩巾也」。這是後起義，其本義應是「⿱執巾，禮巾也」。帥、⿱執巾二字古音相同，字形無妨定為帥，而據字義則應定為⿱執巾。「⿱執巾」在卜辭中作動詞用，即獻禮巾之活動。在這个字的考釋過程中，我們既接受了于氏的研究成果，也批判地有所揚棄，且有所改進。

除了採擇已經發表的前人研究成果之外，也把我們研究古文字的一些心得，經過反覆研討之後編進《甲骨文字典》之中。這部分新增加的考釋文字，本應擺出全部論據加以詳細解說，但由于字典的性質及篇幅的限制，只能扼要論述，至于深入全面的考證則另闢《新考續證》篇予以闡明，以資徵信。

甲骨文字是今日通行漢字的本源，只有正本清源才能明瞭流派。

我們在工作中深感準確考釋出每一个甲骨文字都必然對漢語言文字的研究、古籍的閱讀與整理、古代社會歷史的探明發生有益的作用。試舉一例略作說明：

甲骨文有「⿱口廾」字，《文編》卷三釋「共」、《集釋》八○一頁謂：「从𠬞、从丁，說文所無」。隸定作「⿱丁廾」。我們依據文獻資料及字形演變規律曾在早年釋為「弁」，然而仍嫌缺乏考古材料的佐證。《殷虛婦好墓》一書出版後，發現圖版一二九之石人頭戴圜形束髮之冕，其冕於甲骨文字中本應作「○」形，然而因契刻之便則改作「口」形，故⿱口廾所從之口乃圜形冕。又因為從○形之字在古文字演化過程中多譌作「厶」，而𠬞與篆文同，隸定作「収」或「廾」，《說文》「𠬞，竦手也。」段注：「竦，敬也……謂竦其兩手以有所奉也。」故「弁」字初形應是⿱口廾即甲骨文之⿱口廾。《說文》以「弁」為或字而以篆文「覍（㒵）」為正字是與初文字形實際不符的。弄清楚弁就是圜形冕，不僅為古代弁服制度找到古文字學、考古文物方面的依據，而且也為探索名物開闢途徑。《說文》在解說覍（弁）為冕屬之後又引「周曰覍（弁），殷曰吁，夏曰收。」為什麼一物而異名呢？《儀禮·士冠禮》鄭玄注：「弁

名出于槃」，槃、盤古今字，盤、弁古音同，就是把盤旋於頭上的圜形冕叫做弁；吁亦作⿱冃紆、⿱冃于，也是因為圜形冕縈紆於頭上而稱吁；圜形冕有收斂頭髮之用，故亦稱收，覍、吁、收都是由圜形冕得名的，圜形冕既是辨識弁字字形結構的基礎，也是掌握其字義的基礎，更是辨別古音通曉假借的基礎。有了這項基礎，就可以對字詞的義訓由此而引端竟委，辨明脈絡，核實正誤。如新版《辭源》「弁」字條（一〇三四頁），所釋義項有七。其中㊀冠名；㊁加冠；㊂武弁等所列義訓內容都是在上述基礎上形成的。而㊃至㊆項都是假借圜形冕盤旋於頭上之「盤」義與音而引伸成義的：如㊄訓弁為以手搏鬥，就是用搏鬥雙方之盤旋比擬而言；㊆訓弁為歡樂，也是由假借「般、盤」而來；㊅訓弁為驚懼貌，所引「吏皆股弁」及注「股戰若弁」，也是借盤之旋喻驚懼中身體之顫動；至於㊃訓弁為急，本是注家之誤，《禮記、玉藻》原文為「端行，頤霤如矢；弁行，剡剡起屨」。端行與弁行是對文端行就是直行如矢，進不邪曲；弁行則是盤行即避尊者而繞行時要舉足剡剡，是與疾急的義訓無關的。

由此可見，研究甲骨文，把所有研究成果薈萃於《甲骨文字典》

之中，確實是一項有意義而且必要的工作。我們這些編纂工作人員，自知責任重大，雖然黽勉謹慎從事，但是因為學力有限，教學負擔較重，不能全力貫注於編纂工作之中，因此本書錯誤疏漏之處也一定很多，希望讀者、專家指正，以便修訂改進。

本書自一九七九年十月着手編纂，迄今完稿共耗時八年三个月之久。在編纂過程中，一直受到四川大學校領導及歷史系領導的關懷與支持，受到國內外同行專家的鼓勵與幫助，謹此致謝。

徐中舒

凡例

一、本字典所收字形，均據諸書所著錄拓本之原形摹寫，少數罕見之字只出現於摹本者則據摹本轉摹。凡殘字或漫漶不清無法臨摹的字均不入錄。

一、入錄之字一般以具有典型特徵寫法之字形為主。凡與典型字形相同或相近的則不錄或少錄。

一、入錄之字均據通常的五期斷代法予以分期，然後列於所屬各期之下。第一期為武丁時期（包括𠂤組、子組、午組卜辭等）；第二期祖庚、祖甲時期；第三期廩辛、康丁時期；第四期武乙、文丁時期（包括歷組卜辭）；第五期帝乙、帝辛時期。

一、各字均按《說文解字》分部別居，並冠《說文》篆文於每字之首，以資醒目。

一、某些按偏旁隸定而為《說文》所無之字，均附於各部之後。此種同一偏旁相從有較多之字形者，則於該部之外附錄有關各字簡目及所屬卷數部首，以便參照。

一、凡無法隸定之甲骨文字，均歸入與其字形相近之偏旁部首之後列

出，不再另立附錄。

一、凡一字在《說文》中作數字或有數用者，則以重見某卷某部為互見參考之用。

一、合文之字，僅錄合書中字形變異較大者，餘皆不錄。

一、解字欄中考釋的文字，其內容如屬學術界早有定論者，則博採衆家之長，實事求是，分析審核、概括主旨，略引證例，以期說解之簡明，且不註明出處。凡屬近期某人單獨成果，則註明出處。

一、所引《說文》內容、或只摘引有關部分，而不作全文徵引。引書以大徐本為主，但段注本有顯著可取者則據段注本。

一、釋義之義項以解字所定之義訓為據，參考卜辭實際用例，分列義項舉出卜辭辭例且加隸定說解之。

一、所收各字及釋義辭例之所出書名悉用簡稱，附《引書簡稱表》備查。

一、除卷首目錄據《說文》編次可資檢索外，卷末附楷書字筆畫索引也可使用。

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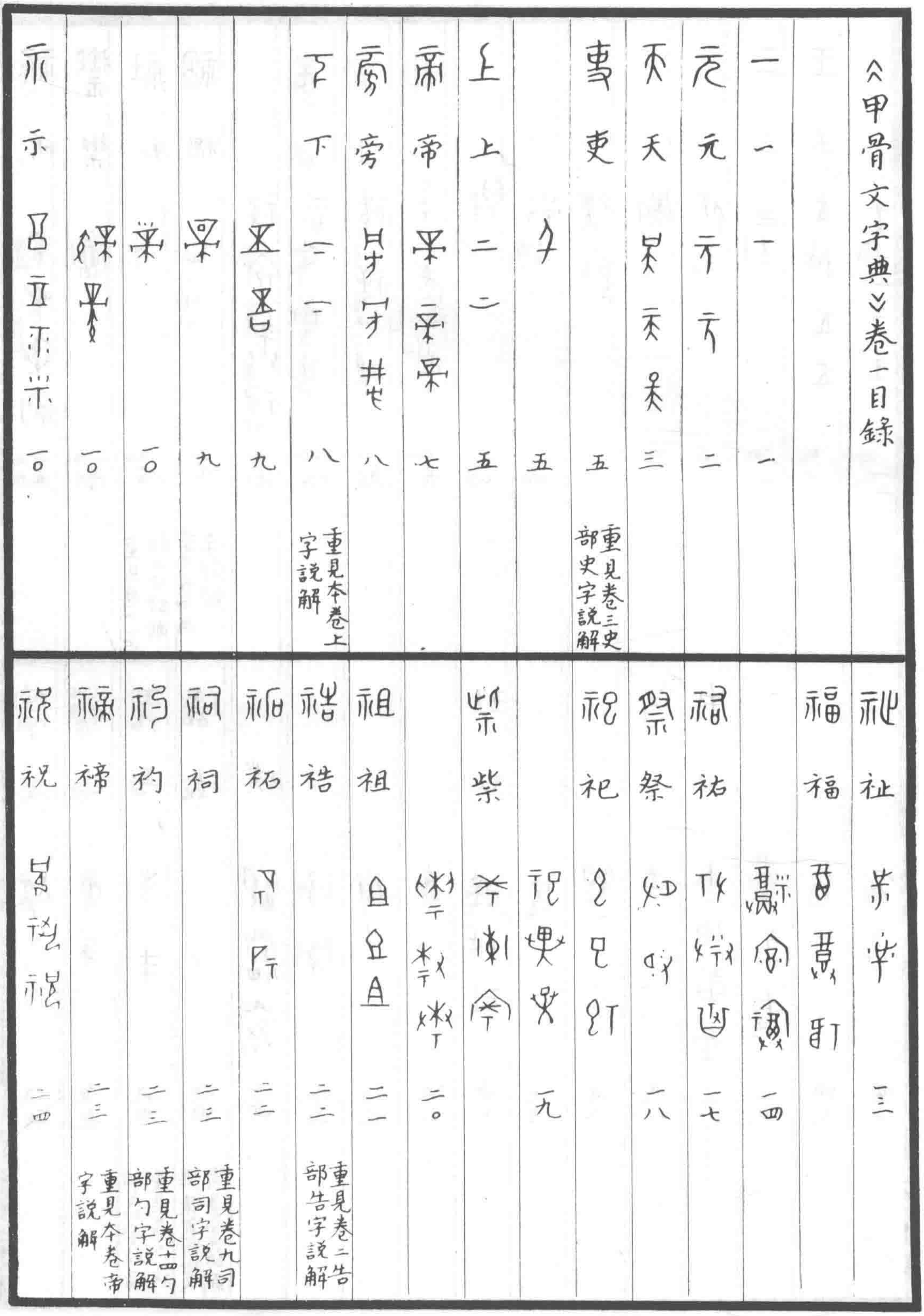
《甲骨文字典》卷一目錄



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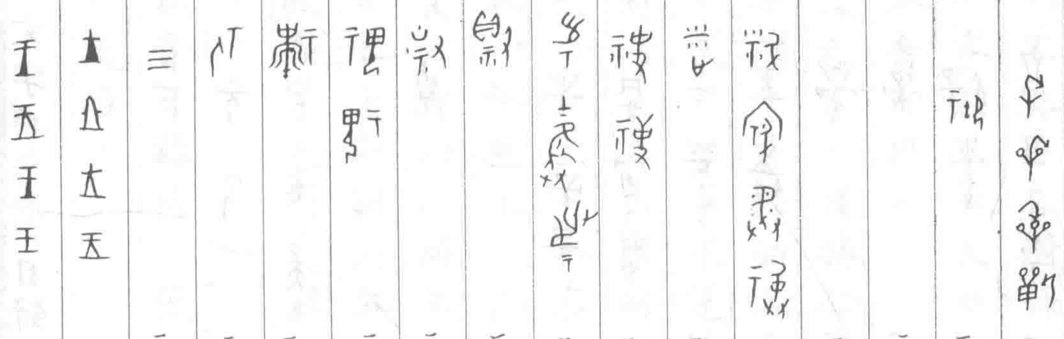

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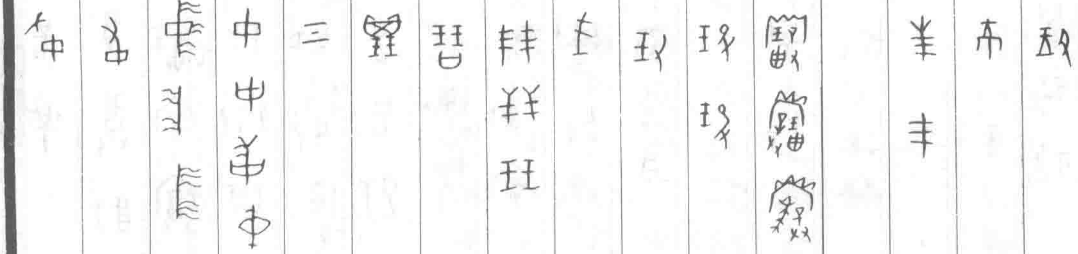

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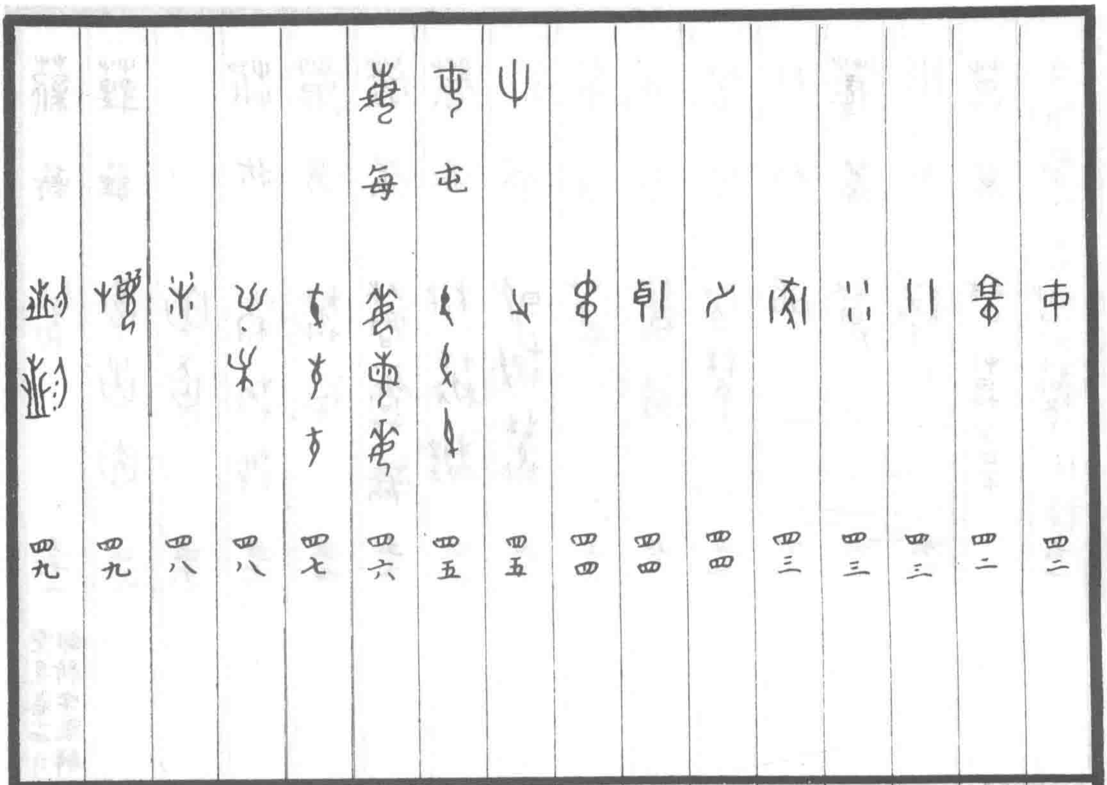

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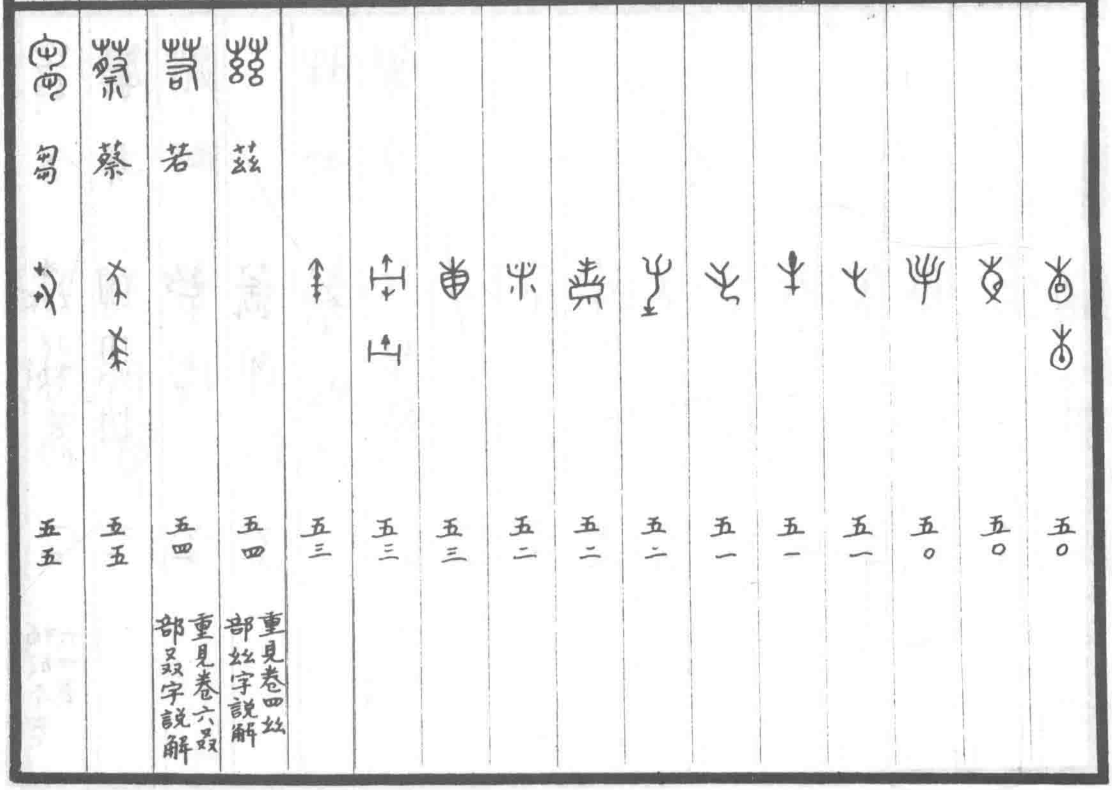

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	五三	
	五三	
	五三	
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若	五四	重見卷六叒部叒字說解
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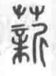
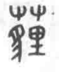
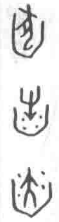
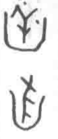
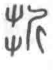
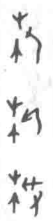
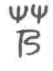
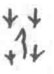
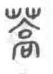
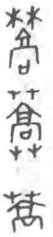
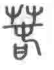
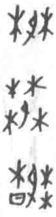
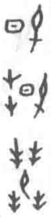
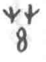
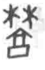
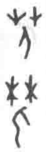
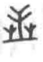
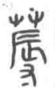
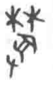
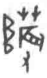
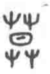
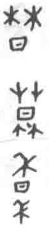
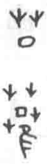
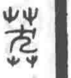
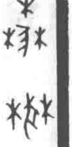
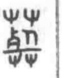
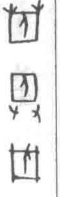
匋	五五	

	蘄		五六	重見卷十四斤部新字說解
	薶			
			五六	
	折		五七	
	芳		五七	
	蒿		五七	
	春			
			五八	
			五九	
			五九	
			五九	
			六〇	
	蓐		六〇	
			六一	
	莫			
			六一	
	莽		六二	補於本卷六四頁
	葬		六二	
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		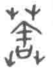	六三	

《甲骨文字典》卷二目錄

小　六五
少　六六
八　六七
分　六八
曾　六八
㒸　六九
介　六九
𠔁　七〇
公　七一
余　七二
七二
七三
七三
七三
七四
七五
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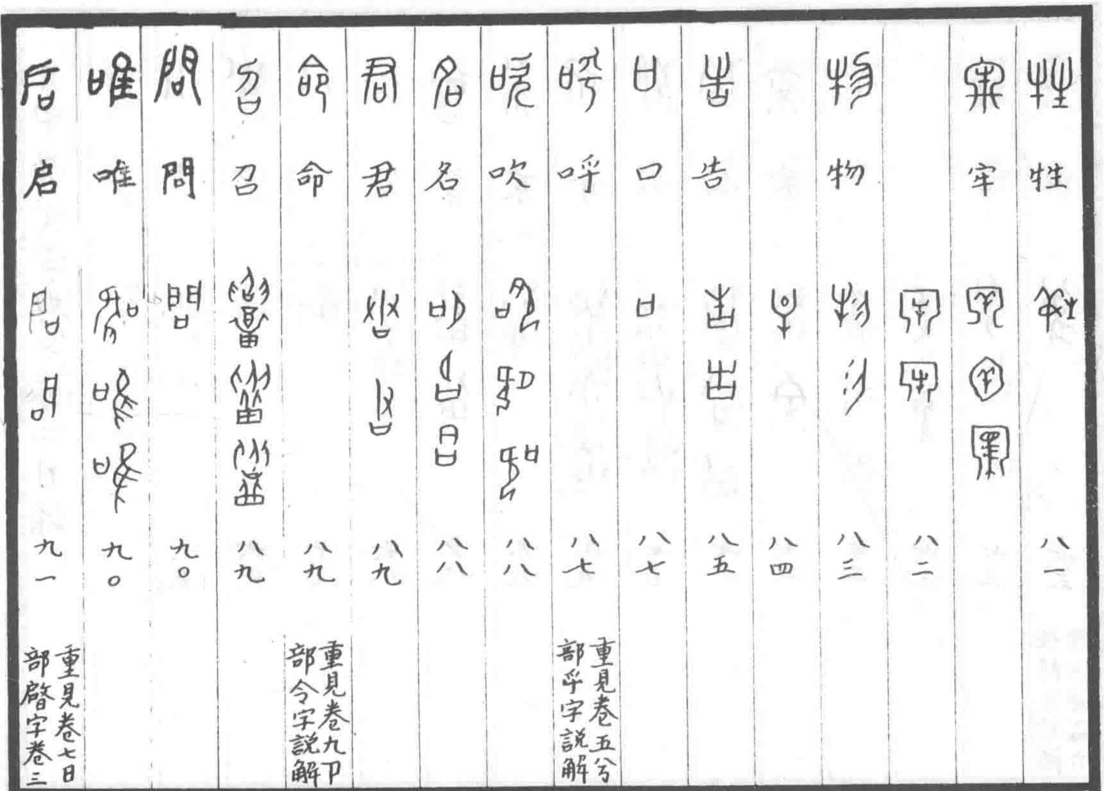

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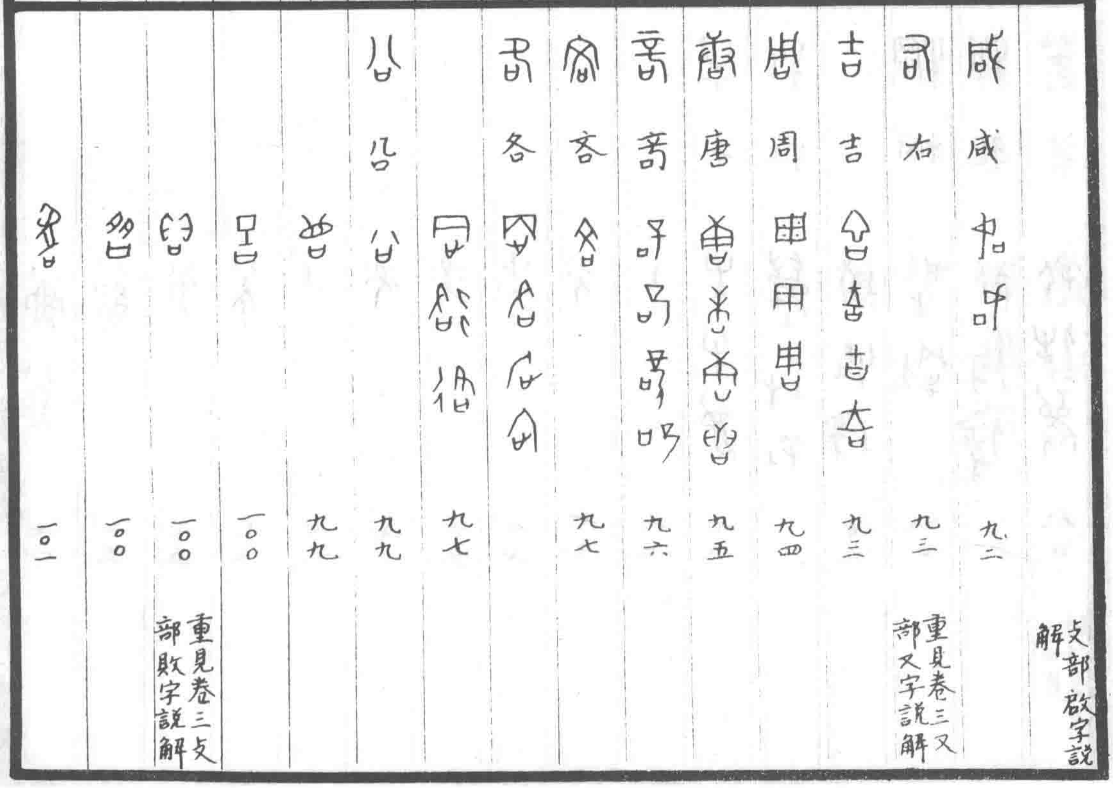
召	八九	
問	九〇	
唯	九〇	
启	九一	重見卷七日部啓字卷三攴部啟字說解



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周	九四	
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	一〇〇	重見卷三攴部敗字說解
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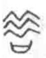
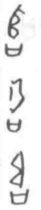
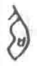
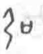
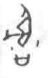
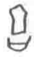
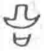
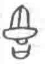
	一〇一
	一〇二
	一〇二
	一〇三
	一〇三
	一〇三
	一〇四
	一〇四
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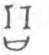
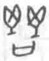
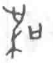
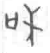
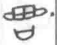
	一〇五
	一〇五
	一〇六
	一〇六
	一〇六
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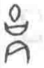	一〇八
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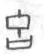
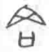
	一〇八
	一〇九
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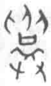
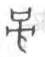
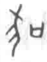
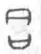
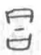
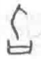
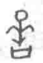
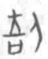
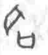
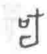
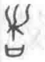
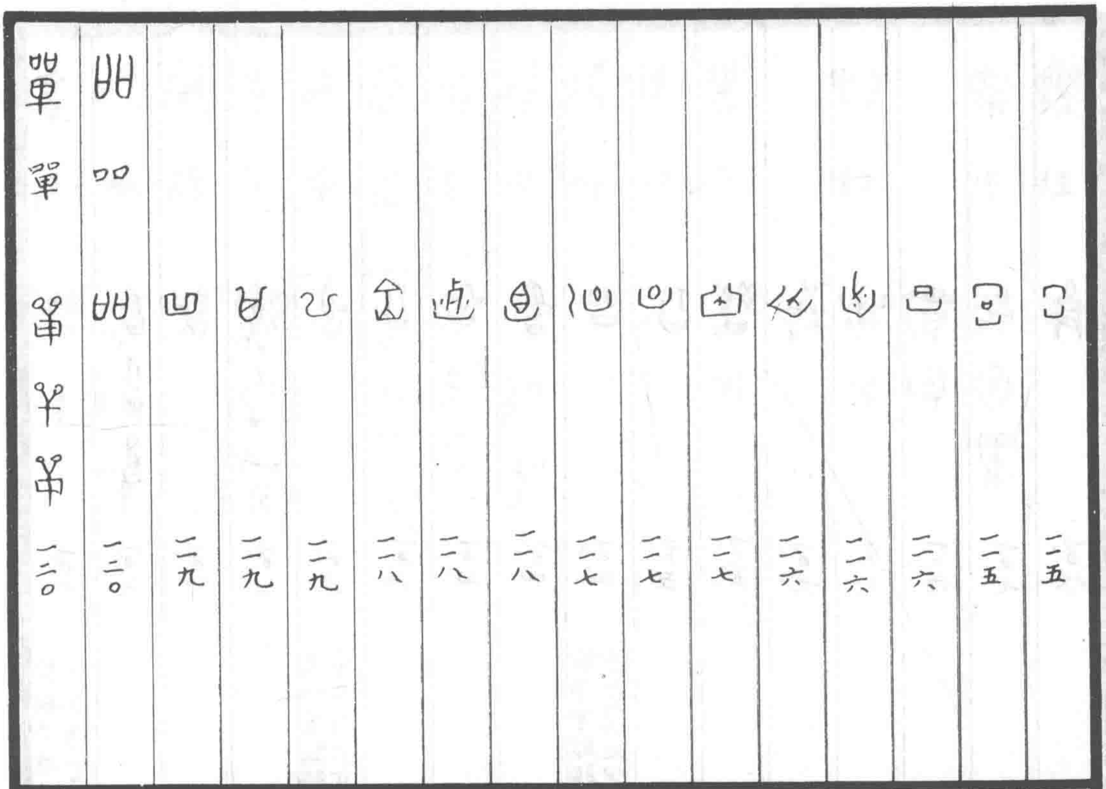
	一一〇　重見本卷召字說解
	一一〇
	一一〇
	一一一
	一一一
	一一一
	一一二
	一一二
	一一二
	一一三
	一一三



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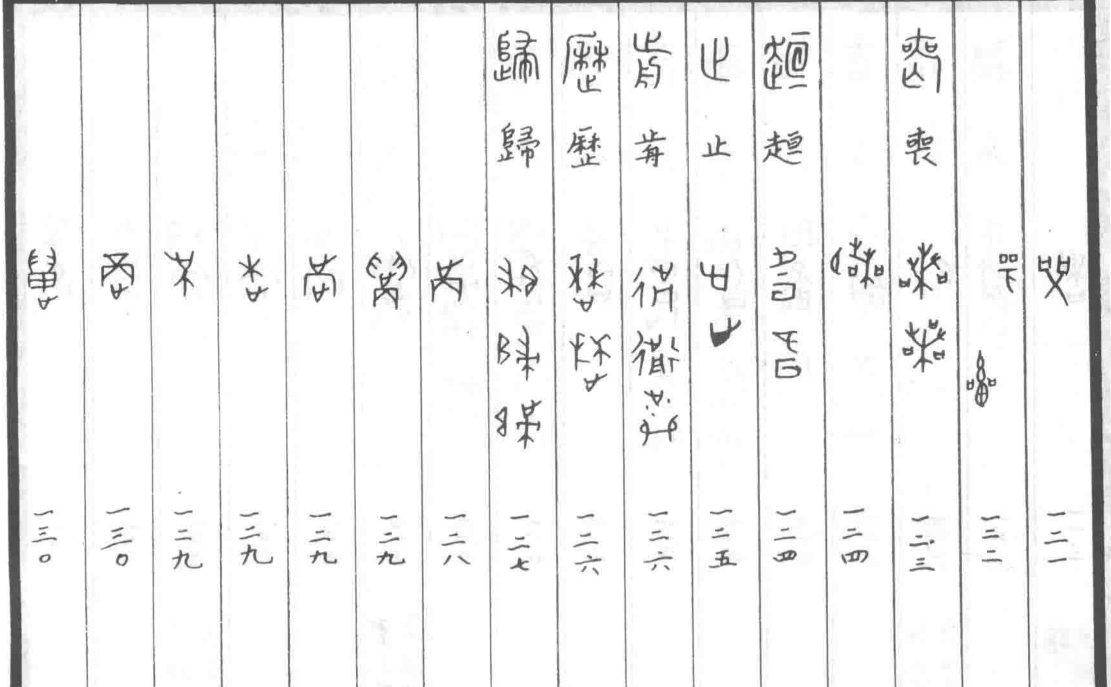
單	單	一二〇



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		一二四
⿺走亘	⿺走亘	一二四
止	止	一二五
歬	歬	一二六
歷	歷	一二六
歸	歸	一二七
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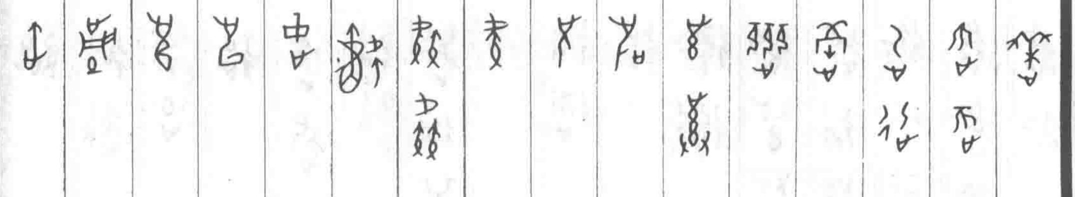

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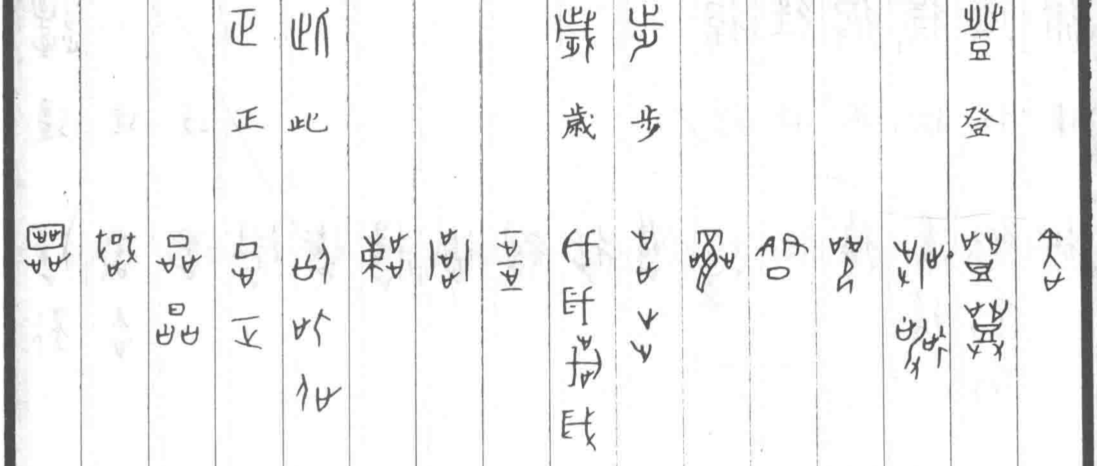

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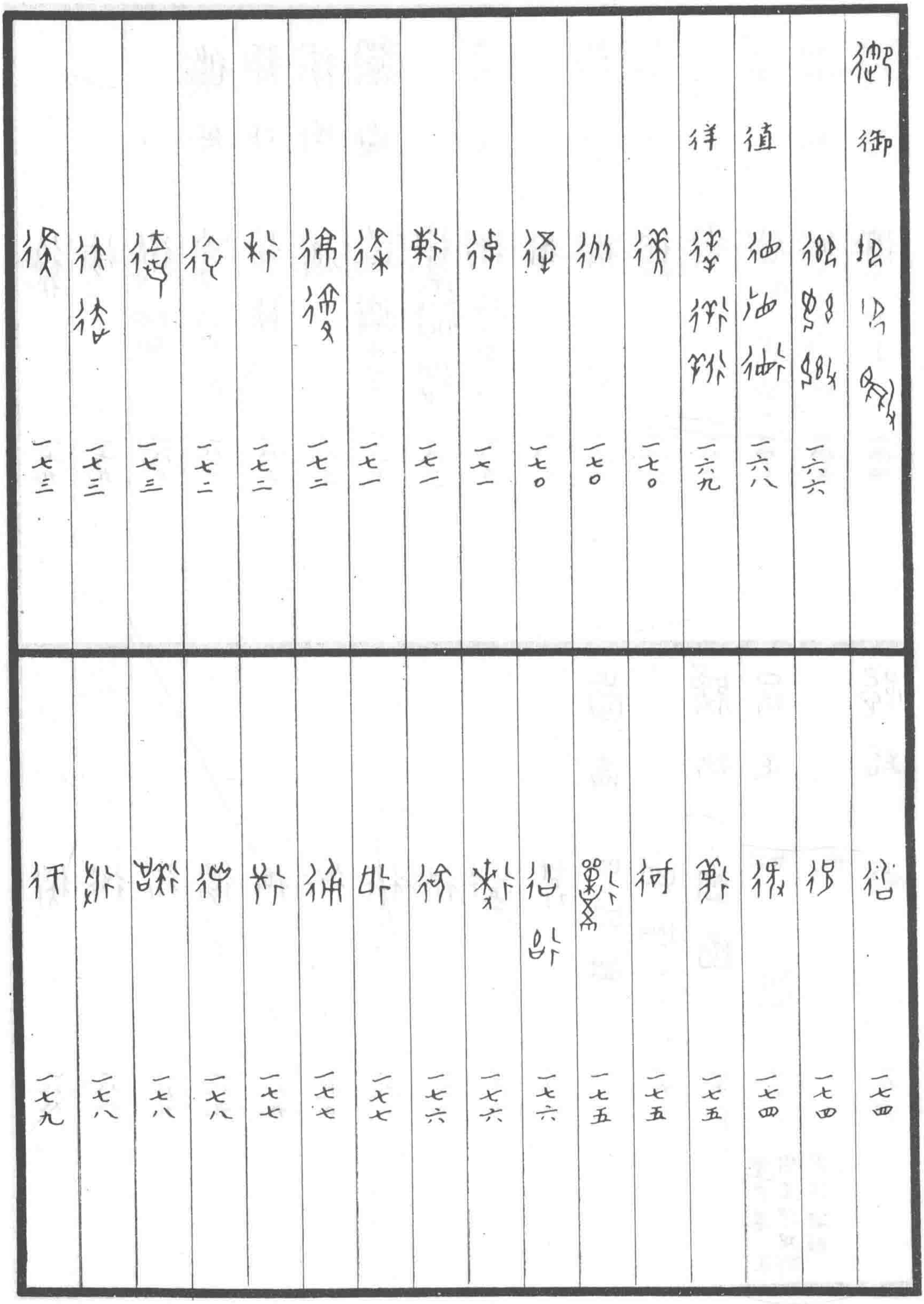

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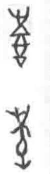
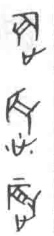
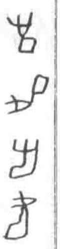
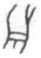
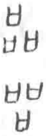
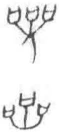
⿱埶足 ⿱埶足  一九四

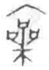
⿰𧾷長 ⿰𧾷長  一九五

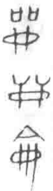
足 足  一九五

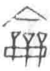
 一九六

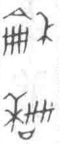
品 品  一九七

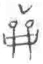
喦 喦  一九七

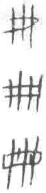
 一九八

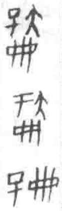
龠 龠 

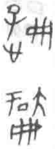
 一九九

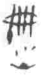
龢 龢  一九九

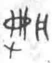
 二〇〇

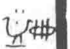
冊 册  二〇〇

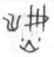
嗣 嗣 

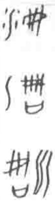
 二〇一

 二〇二

 二〇三

 二〇三

 二〇四

 二〇四

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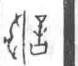
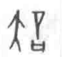
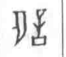
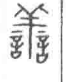
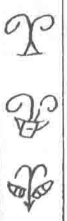
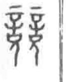
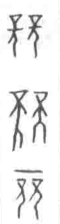
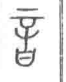
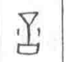
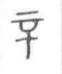
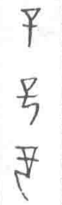
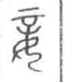
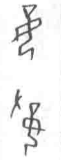
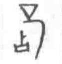
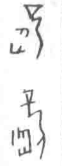
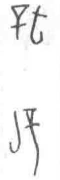
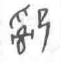
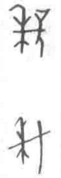
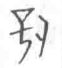
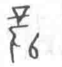
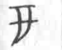
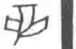
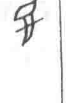
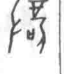
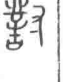
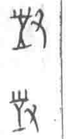
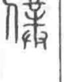
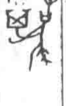
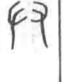
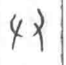
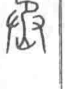
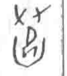
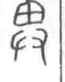
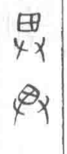
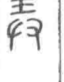
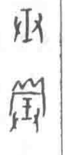
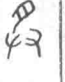
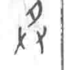
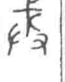
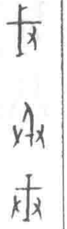
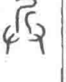
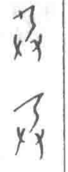
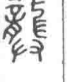
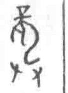
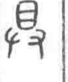
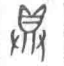
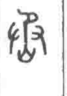
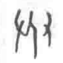
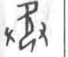
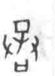
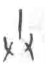
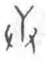
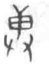
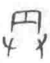
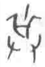
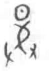
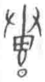
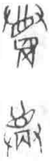
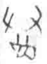
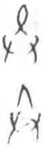
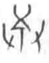
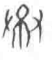
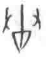
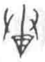
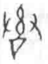
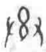
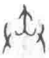
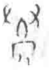
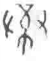
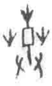
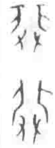
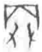
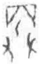
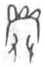
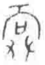
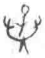
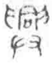
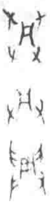
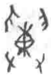
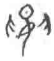
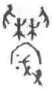
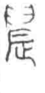
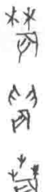
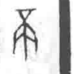
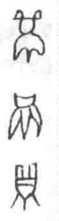
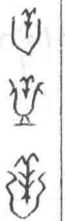
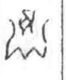
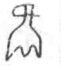
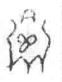
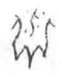
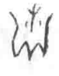
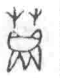
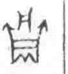
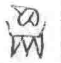
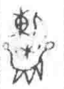
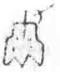
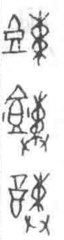
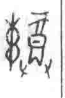
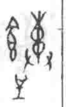
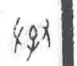
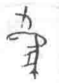
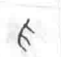
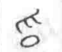
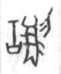
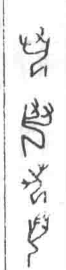
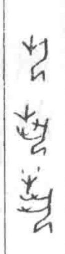
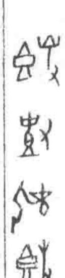
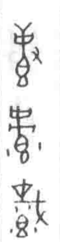
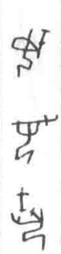
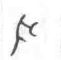
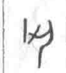
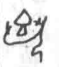
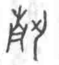
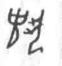
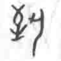
			二二四
			二二五
			二二五
	譱		二二五
	競		二二七
	音		二二八 重見本卷言部言字說解
	䇂		二二八
	妾		二三〇
			二三〇
			二三一
			二三一
			二三一
			二三二
			二三二
			二三三
			二三三

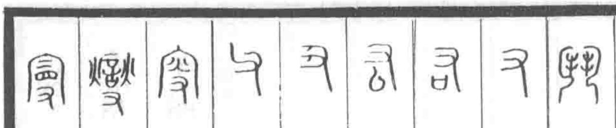
			二三四
			二三四
			二三四
	對		二三五
	僕		二三六
	共		二三六
	丞		二三七
	畀		二三七
	弄		二三八
	弅		二三八
	戒		二三九
	兵		二三九
	龔		二四〇
	具		二四一
	丞		二四一
			二四二

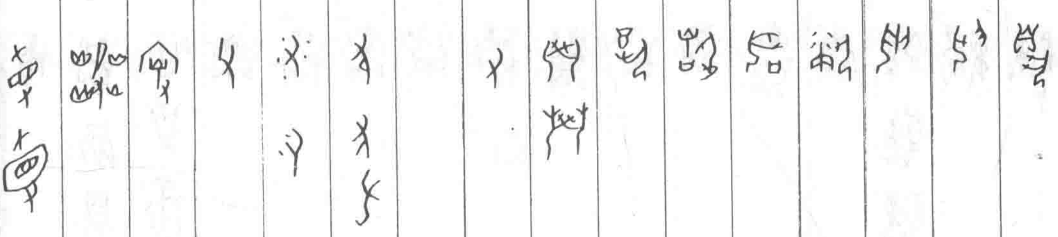
	二四二
	二四二
	二四三
	二四三
	二四三
	二四三
	二四四
	二四四
	二四四
	二四五
	二四五
	二四六
	二四六
	二四六
	二四七
	二四七

	二四七
	二四八
	二四八
	二四八
	二四九
	二五〇
	二五一
	二五一
	二五二
	二五二
異 	二五三 重見卷一示部祀字說解
 興 	二五四
	二五五
	二五五
	二五六
 晨 	二五七

鬲	鬲		二五八
甗	甗		二五八
鬺	鬺		二五九
鬻	鬻		二六〇
			二六〇
			二六〇
			二六一
			二六一
			二六二
			二六二
			二六二
			二六三
			二六三
⿱⿲弓速弓鬲	⿱⿲弓速弓鬲		二六三
			二六五
			二六五

孚	孚		二六五
爲	為		二六六
			二六六
			二六七
			二六七
丮	丮		二六八
埶	埶		二六九
⿰壴丮	⿰壴丮		
			二七〇
⿰戈丮	⿰戈丮		二七二
			二七三
			二七三
			二七四
			二七四
			二七五
			二七五





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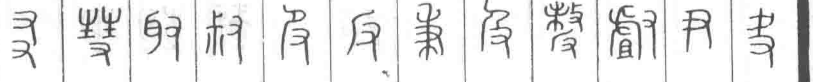

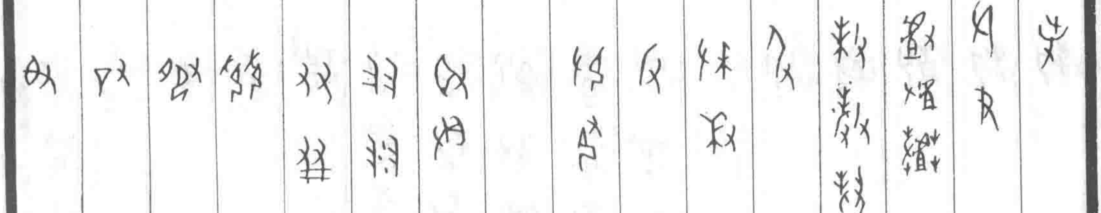

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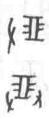
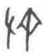
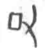
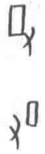
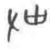
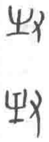
	二九七
	二九八
	二九八
	二九八
	二九九
	二九九
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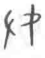
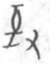
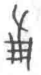
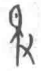
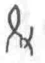
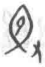
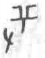
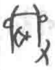
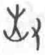
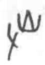
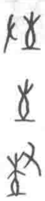
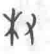
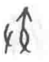
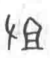
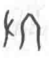
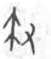
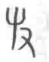
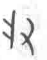
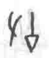
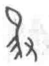
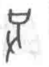
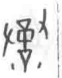
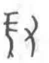
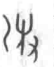
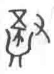
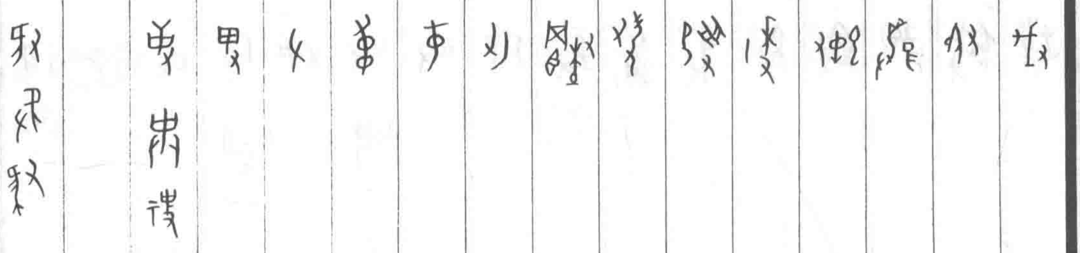
	三〇〇
	三〇〇
	三〇一
	三〇一
	三〇一
	三〇二
	三〇二
	三〇二
	三〇三

	三〇三
	三〇三
	三〇四
	三〇四
	三〇四
	三〇五
	三〇五
	三〇五
	三〇六
	三〇六
	三〇六
	三〇七
	三〇七
	三〇七
	三〇八
	三〇八



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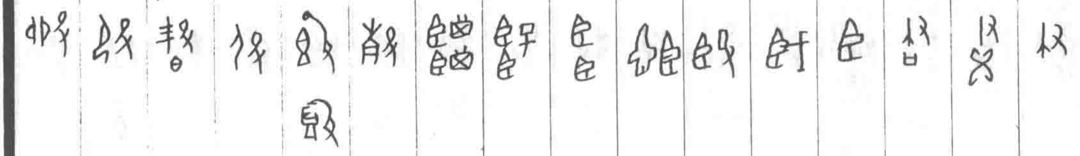

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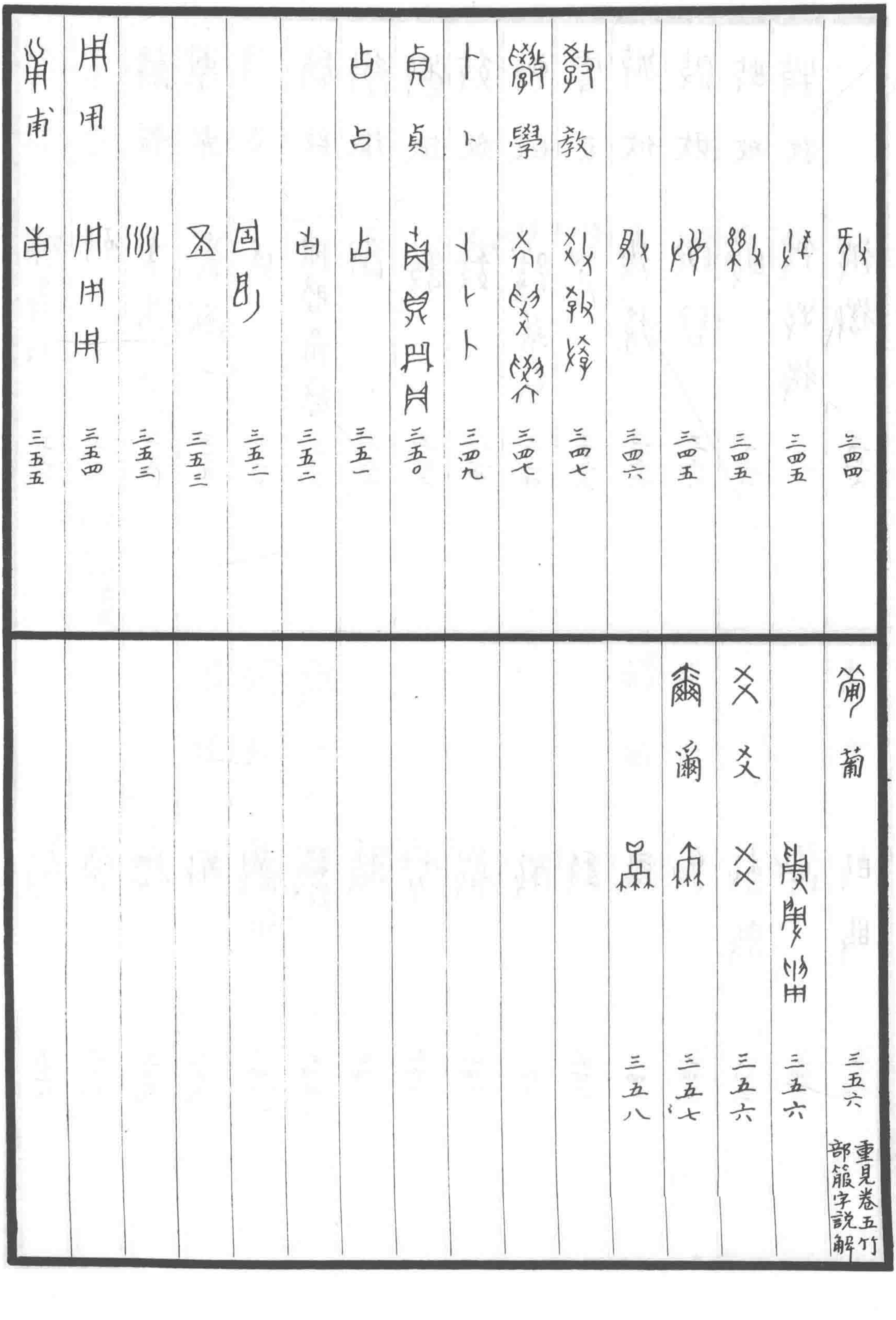

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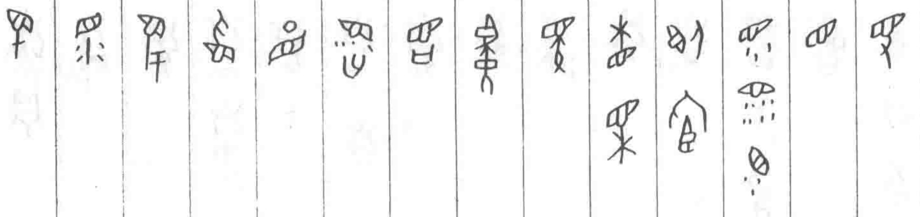
《甲骨文字典》卷四目錄



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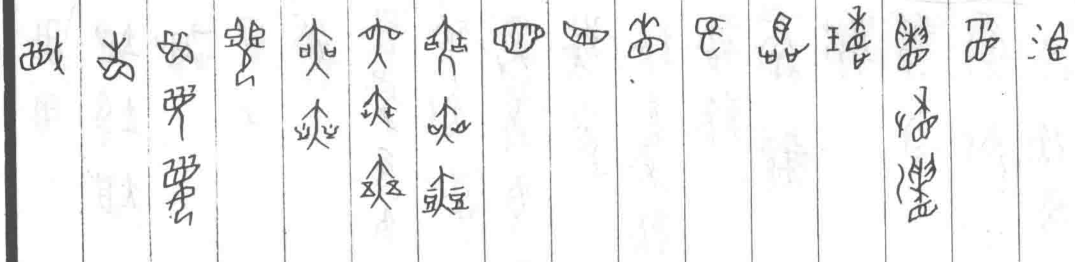

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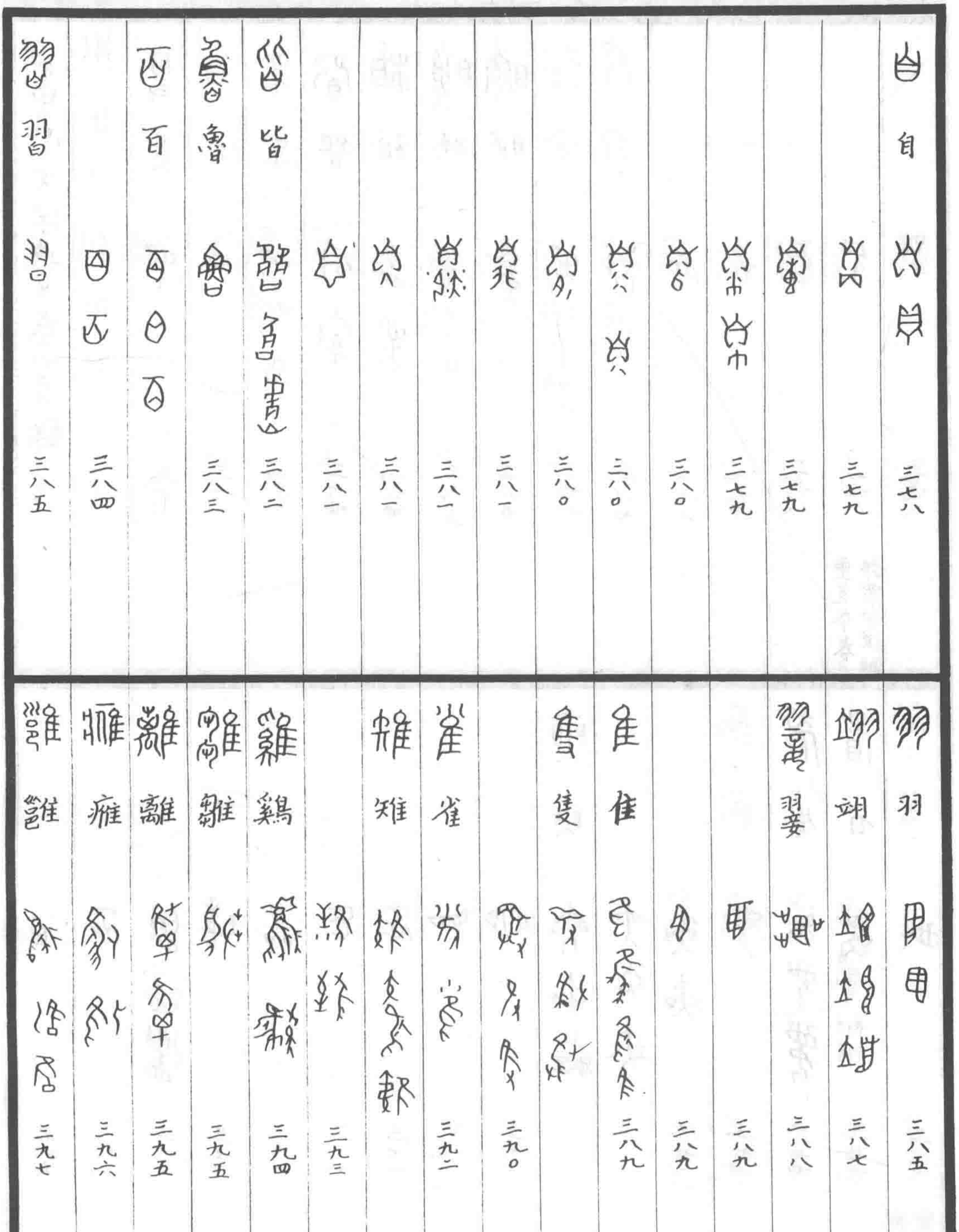

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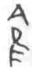
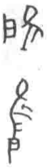
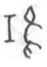
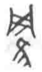
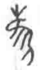
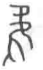
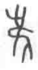
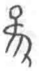
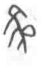
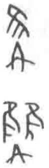
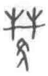
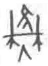
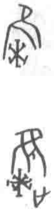
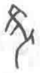
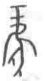
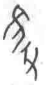
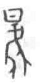
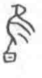
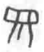
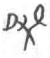
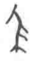
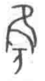
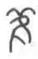
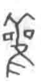
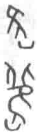
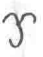
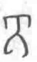
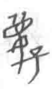
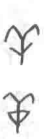
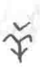
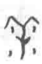
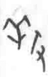
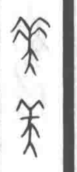
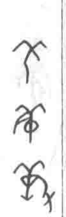
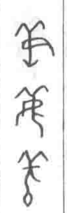
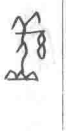
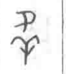
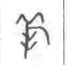
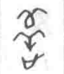
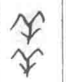
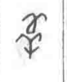
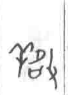
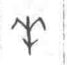
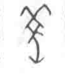
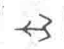
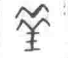
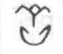
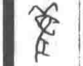
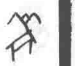
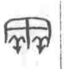
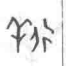
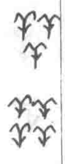
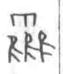
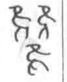
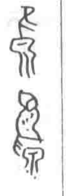
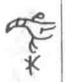
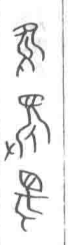
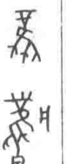
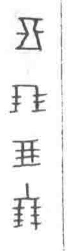
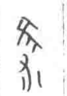
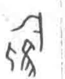
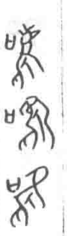
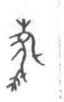
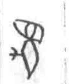
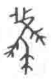
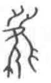
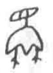
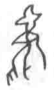
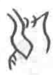
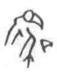
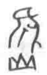
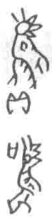
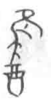
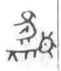
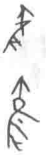
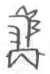
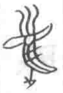
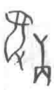
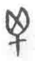
雂	雂		三九八
雇	雇		三九八
⿰工隹	⿰工隹		三九九
⿱罒隹	⿱罒隹		三九九
			四〇〇
			四〇〇
			四〇一
			四〇一
			四〇一
			四〇二
			四〇二
			四〇三
			四〇三
			四〇四
			四〇四
			四〇四
			四〇五
			四〇六
			四〇六
			四〇六
			四〇六
			四〇七
萑	萑		四〇八
雚	雚		四〇九
舊	舊		四一〇
			四一一
			四一一
蔑	蔑		四一二
羊	羊		四一三
羋	羋		四一四
羔	羔		四一四
羖	羖		四一五

美  四一六
羌 

 四一六
 四一八
 四一八
 四一八
 四一九
 四一九
 四二〇
 四二〇
 四二〇
 四二一
 四二一
 四二一
 四二二
 四二二
 四二三
 四二三
羴  四二四
靃  四二四
雔  四二五
⿱隹⿱雔㕣  四二五
雧  四二六
鳥  四二六
鳳  四二七
朋  四二八
鷸  四三〇
鶾  四三〇
鳴  四三一
 四三二
 四三二

		四三二	
		四三三	
		四三三	
		四三三	
		四三四	
		四三四	
		四三四	
		四三五	
		四三五	
		四三五	
		四三六	
		四三六	
		四三六	
		四三七	
華 華		四三七	
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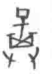
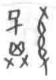
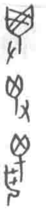
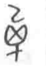
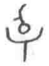
棄 棄		四三九	
		四四〇	
		四四〇	
		四四一	重見卷四隹部讎字說解
		四四一	
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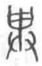
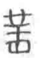
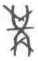
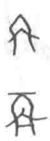
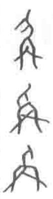
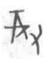
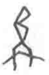
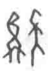
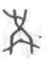
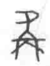
		四四一	
		四四二	
冓 冓		四四二	
再 再		四四四	
爯 爯			
		四四四	
		四四六	
		四四六	
		四四六	
		四四六	

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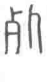
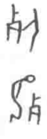
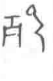
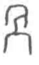
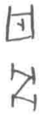
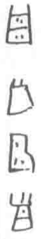
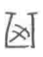
	死		四六三
			四六三
	冎		四六三
			四六五
			四六五
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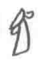
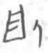
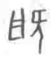
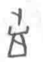
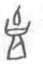
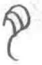
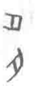
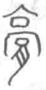
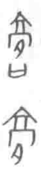
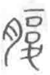
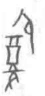
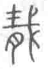
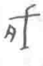
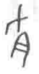
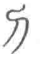
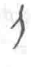
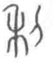
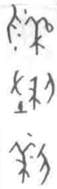
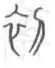
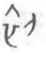
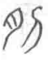
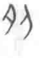
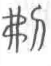
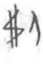
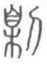
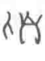
			四六六
			四六六
			四六七
			四六七
			四六七
	肉		四六八
	膏		四六八
	腹		四六九
	胾		四六九
			四七〇

	刀		四七〇
	利		四七一
	初		四七二
	刖		四七三
	制		四七三
	剝		四七四
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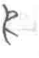
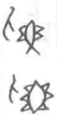
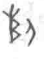
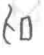
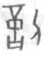
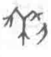
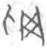
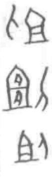
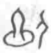
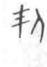
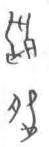
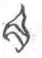
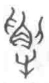
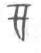
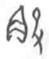
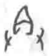
			四七四
			四七五
			四七五
			四七六
			四七六
			四七六
			四七七
			四七八
			四七八

㓞		四七九
耤		四八〇
角		四八一
解		四八一
觵		四八一
觳		四八二
		四八二
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	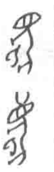	四八三

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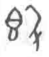
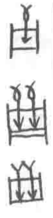
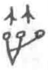
簋		四八五
箙		四八六
		四八七
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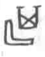
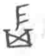
		四八八
		四八八
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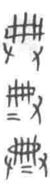
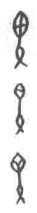
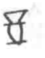
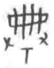
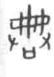
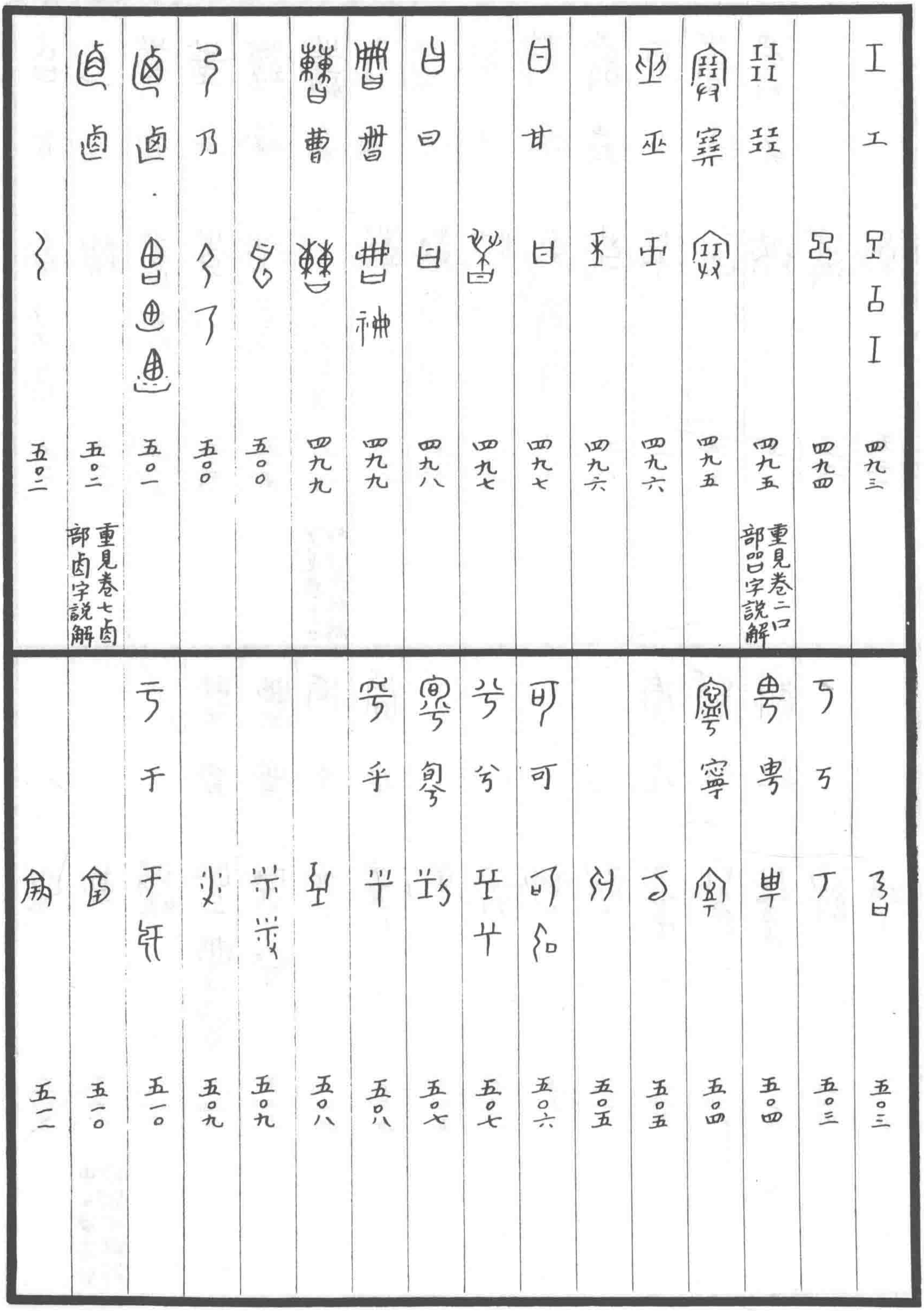
典		四九〇
畀		四九一
奠		四九二
		四九三
		四九三



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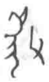
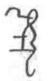
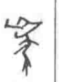
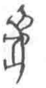
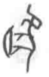
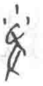
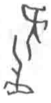
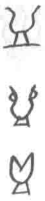
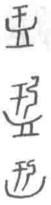
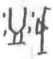
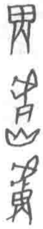
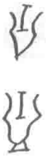
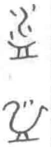
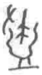
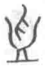
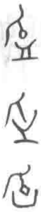
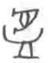
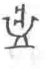
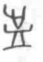
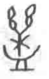
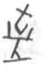
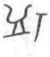
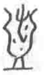
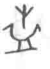
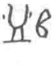
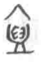
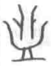
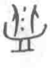
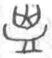
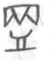
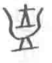
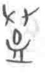
			五三〇
			五三〇
			五三一
			五三一
			五三一
			五三一
	虤		五三二
	皿		五三三
	盂		五三三
	盛		五三四
	盧		五三四
	盜		五三六
	益		五三六
	盡		五三七
	盥		五三八
			五三八
			五三九
			五三九
			五三九
			五四〇
			五四〇
			五四〇
			五四一
			五四一
			五四一
			五四二
			五四二
			五四二
			五四二
			五四三
			五四三
			五四三

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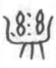
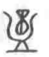
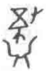
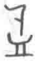
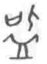
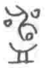
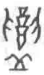
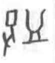
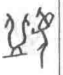
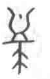
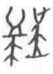
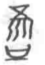
			五四四
			五四四
			五四四
			五四五
			五四五
			五四五
			五四五
			五四六
			五四六
			五四七
			五四七
			五四七
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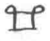
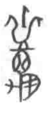
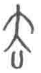
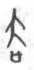
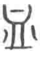
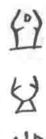
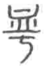
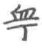
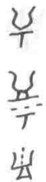
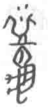
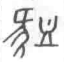
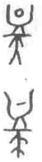
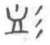
			五四八
			五四八
	去		五四九
	血		五五〇
			五五一
			五五二
			五五二
			五五三
			五五三
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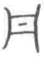
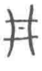
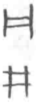
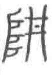
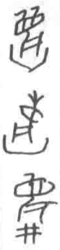
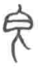
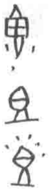
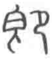
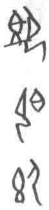
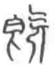
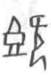
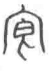
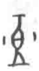
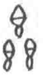
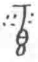
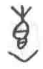
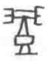
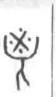
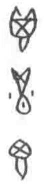
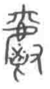
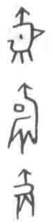
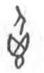
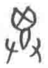
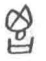
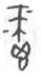
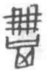
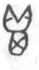
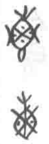
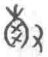
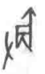
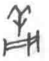
	丹		五五四
	井		五五五
	阱		五五五
	皀		五五六
	即		五五七
	既		五五八
	冟		五五九
			五六〇
			五六〇

			五六一
			五六一
	鬯		五六二
	爵		五六二
			五六四
			五六四
			五六四
			五六五
			五六五
			五六五
			五六六
			五六六
			五六七
			五六七
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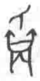
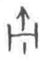
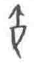
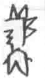
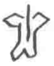
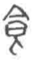
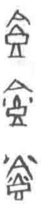
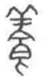
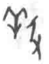
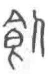
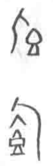
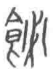
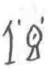
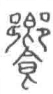
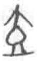
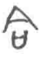
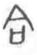
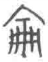
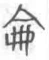
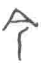
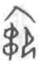
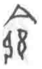
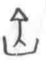
			五六八

			五六八
			五六八
			五六九
			五六九
	食		五六九
	養		五七一
	飤		五七二
	飶		五七二
	饗		五七二 重見卷九卯部卿字說解
			五七二
	合		五七三
	侖		五七三
	今		五七三
			五七四
			五七五
			五七五

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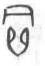
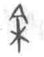
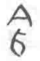
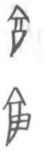
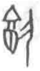
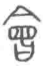
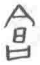
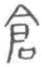
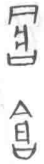
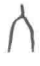
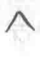
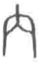
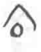
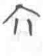
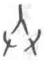
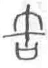
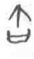
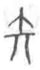
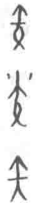
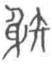
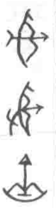
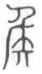
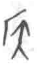
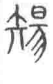
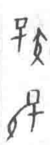
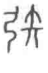
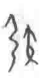
			五七五
			五七六
			五七六
			五七六
			五七七
	會		五七七
	倉		五七八
	入		五七八
	内		五七九
			五七九
			五八〇
			五八〇
	缶		五八一
	矢		五八一
	䠶		五八二
	侯		五八三
	⿰矢昜		五八四
	⿰弓矢		五八四
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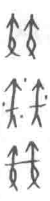
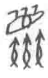
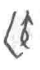
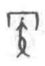
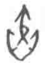
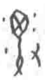
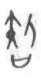
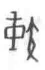
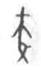
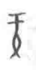
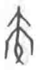
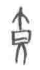
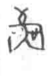
			五八五
			五八六
			五八六
			五八七
			五八七
			五八七
			五八八
			五八八
			五八八
			五八九
			五八九
			五八九
			五九〇

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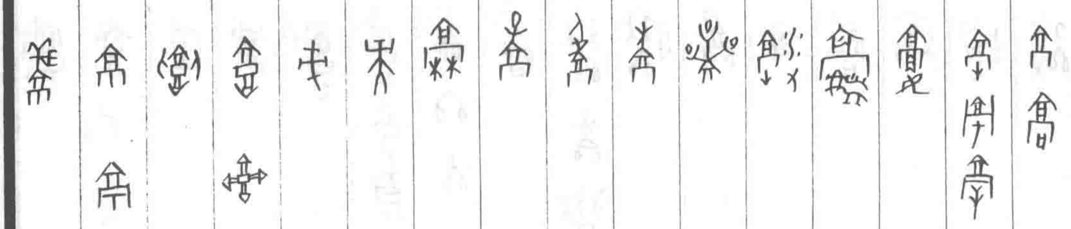

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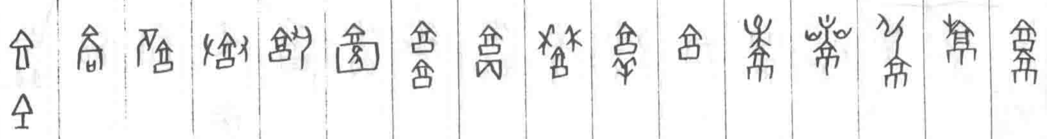

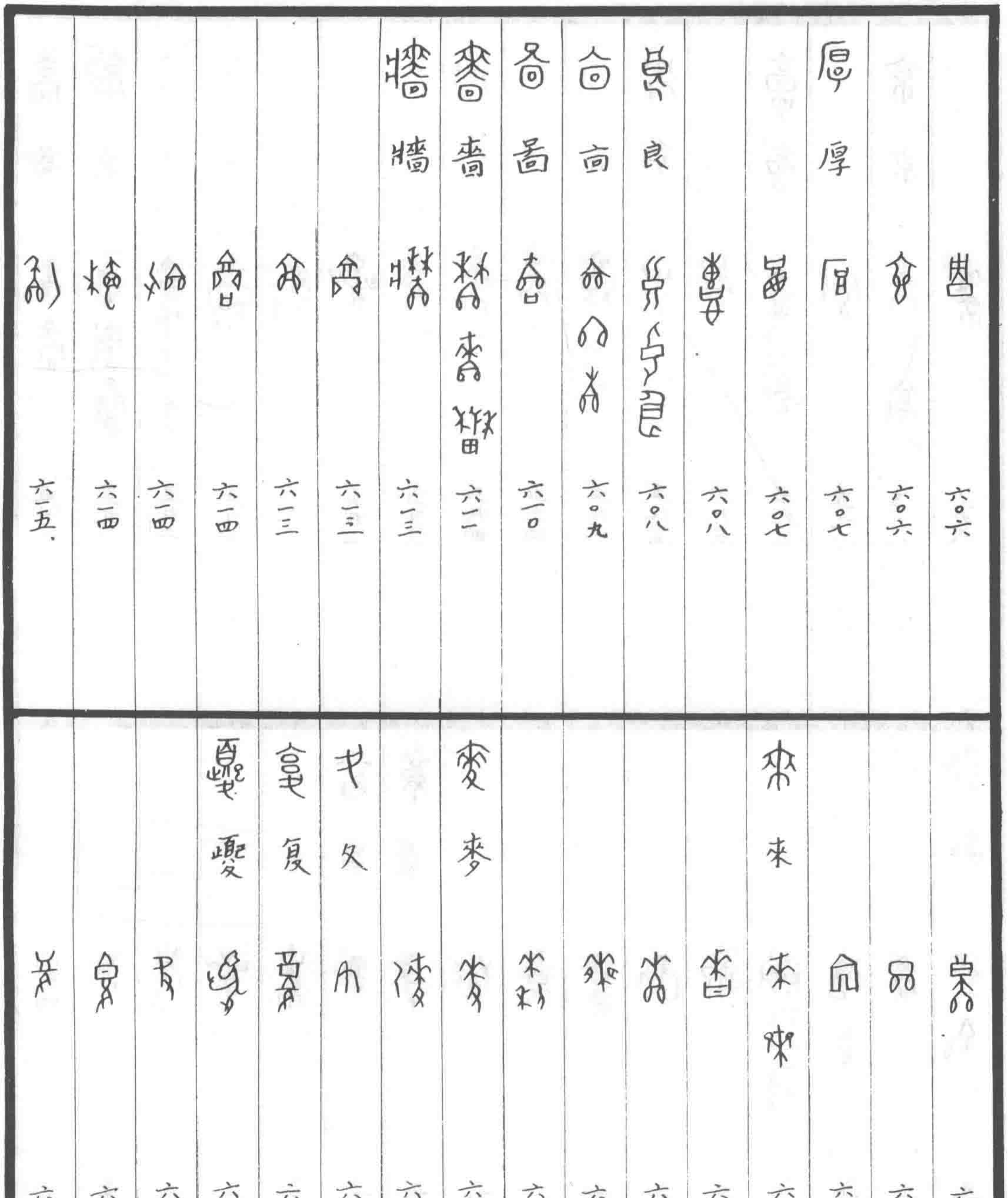

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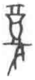
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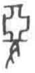
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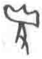
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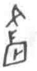
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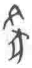
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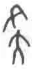
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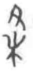
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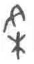
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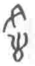
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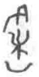
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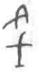
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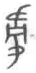
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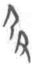
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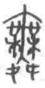
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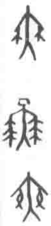
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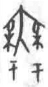
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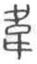
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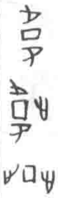
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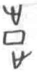
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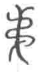
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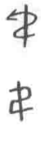
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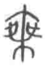
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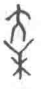
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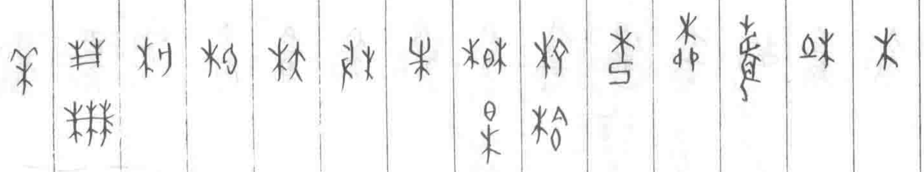
《甲骨文字典》卷六目錄



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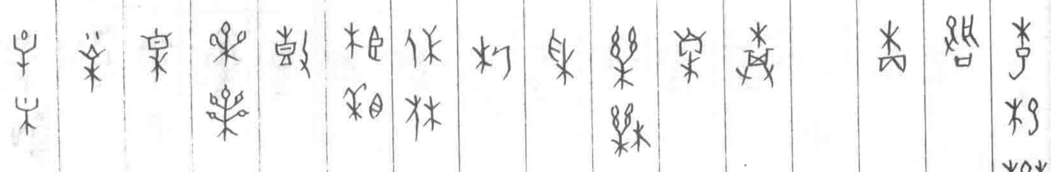
杞　杞　六四二
楡　楡　六四三
柏　柏　六四四
朱　朱　六四四
枚　枚　六四五
杕　杕　六四五
桷　桷　六四六
宋　宋　六四六
栅　栅　六四六
朶　朶　六四七



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槃　槃　六四八
柄　柄　六四九
柲　柲　六四九　補於本卷七一四頁
棊　棊　六四九
臬　臬　六四九
樂　樂　六五〇
采　采　六五一
析　析　六五一
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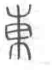
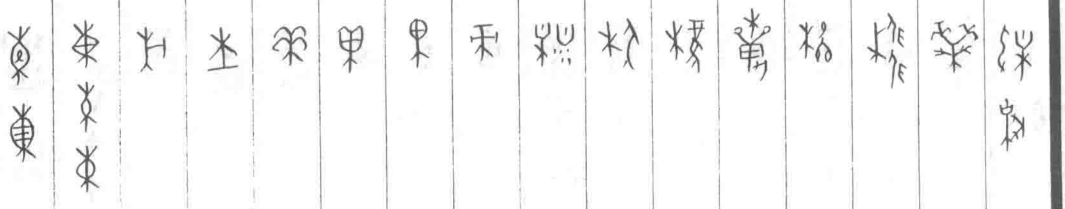




六五六

六五七

六五七

六五七

六五八

六五八

六五八

六五九

六五九

六五九

六五九

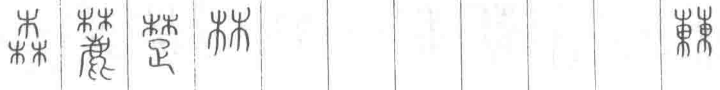
六六〇

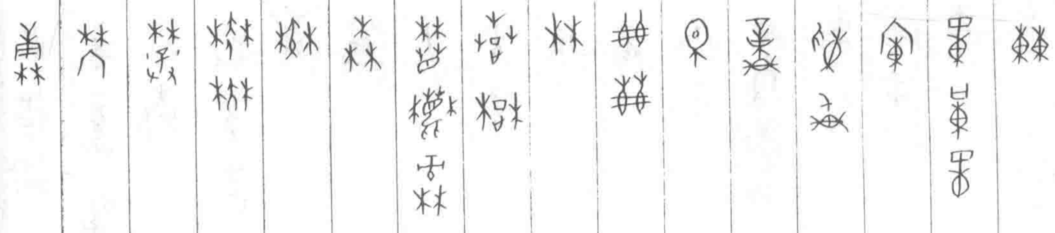
六六〇

六六〇

東

六六一





棘

六六三

六六四

六六四

六六五

六六五

六六六

六六六

林

六六七

楚

六六八

麓

六六八

森

六六九

六六九

六七〇

六七〇

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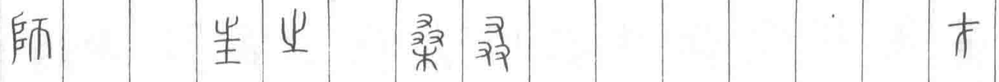
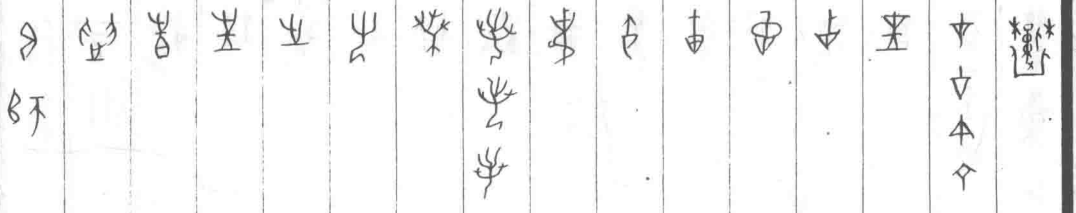
六七一

卷六目录





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叒　六七五
桑　六七七
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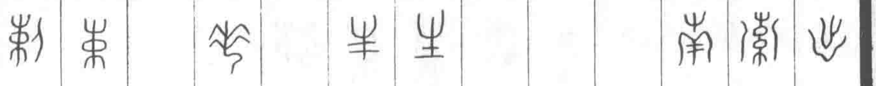
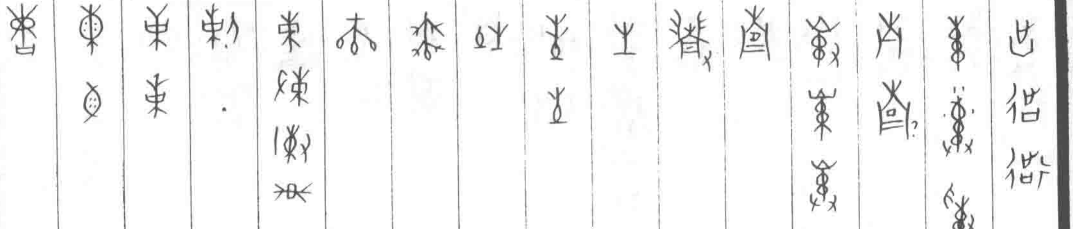
師　六八一





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索　六八三
南　六八四
六八六
六八六
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生　六八七
丰　六八九
六九〇
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刺　六九三
六九三
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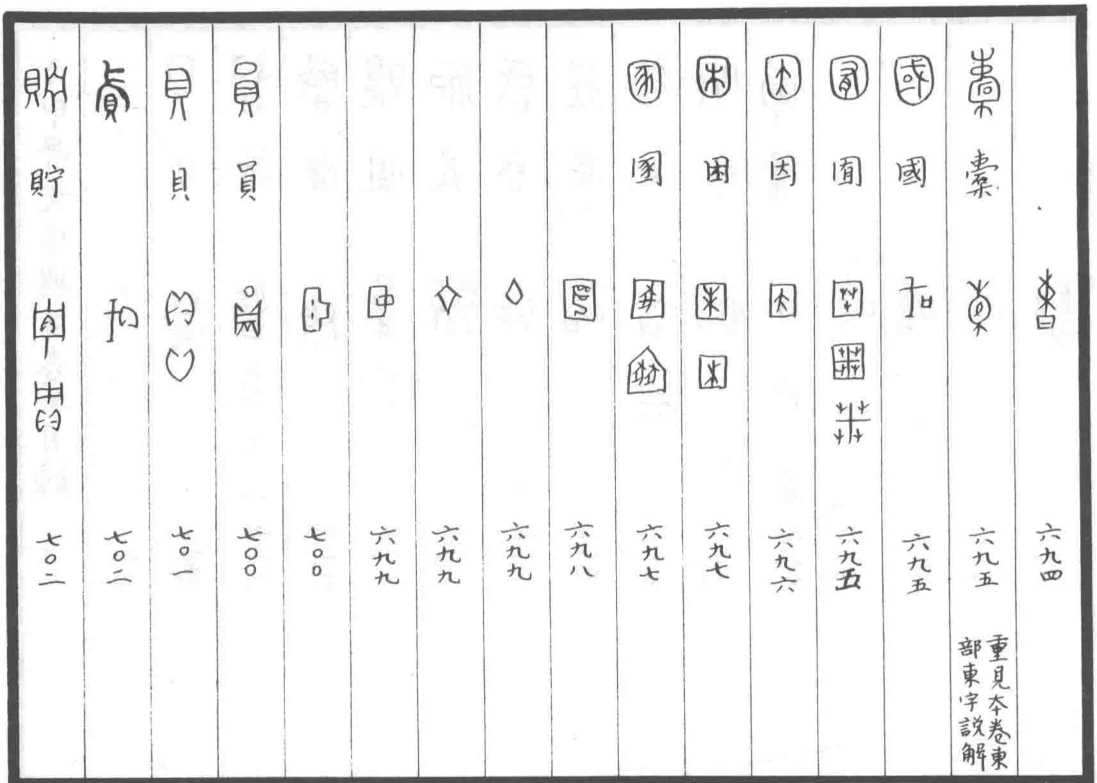
六九四



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國	六九五	
囿	六九五	
因	六九六	
困	六九七	
圂	六九七	
	六九八	
	六九九	
	六九九	
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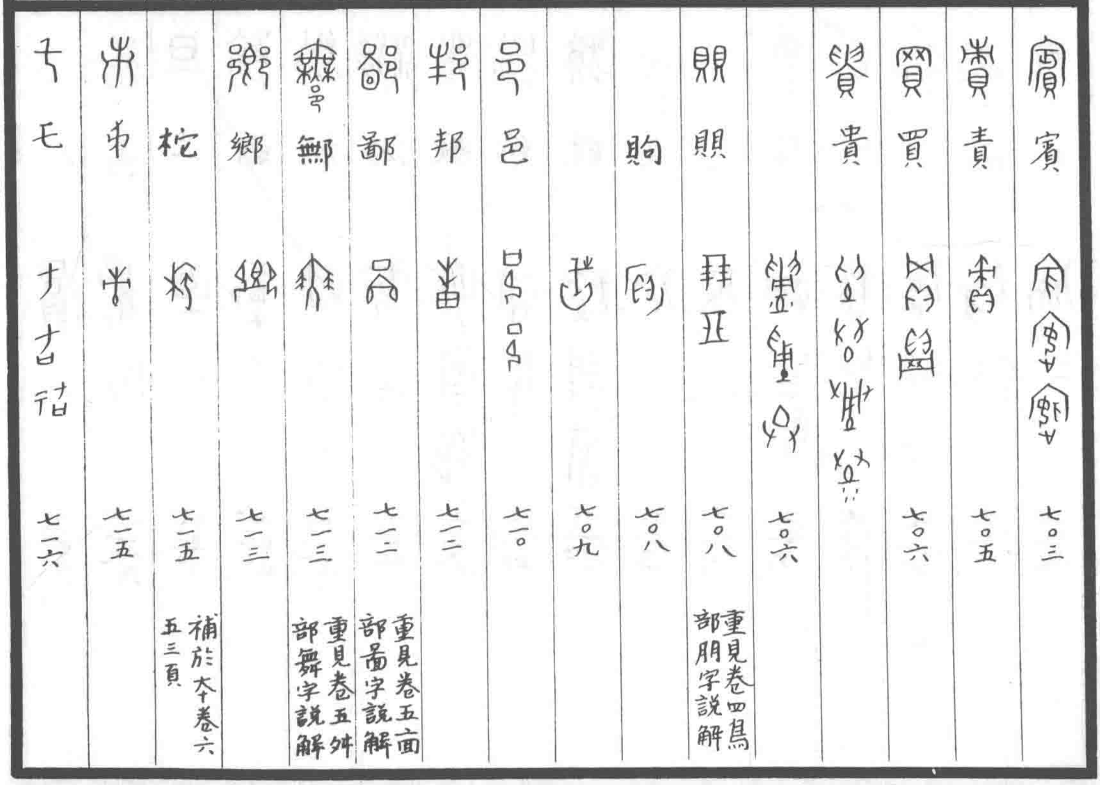

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賏	七〇八	重見卷四鳥部朋字說解
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	七〇九	
邑	七一〇	
邦	七一二	
鄙	七一二	重見卷五亩部啚字說解
鄦	七一三	重見卷五舛部舞字說解
鄉	七一三	
柁	七一五	補於本卷六五三頁
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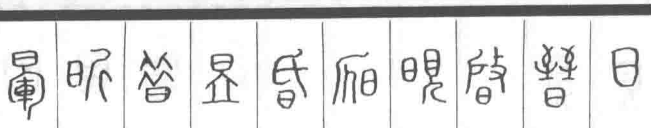
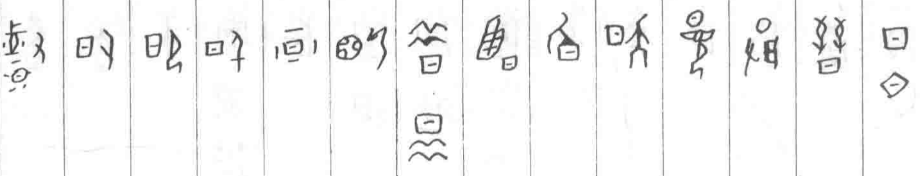
乇	七一六	

《甲骨文字典》卷七目錄





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晵	七二一
晛	七二二
昃	七二三
昏	七二三
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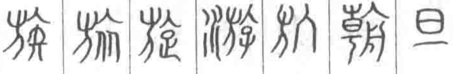

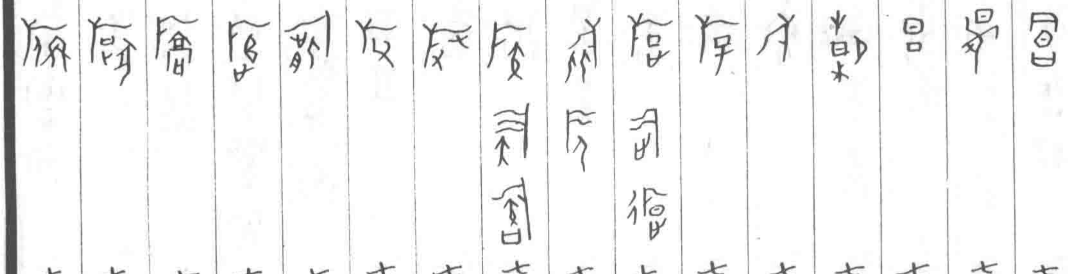

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旅	七三四
族	七三四
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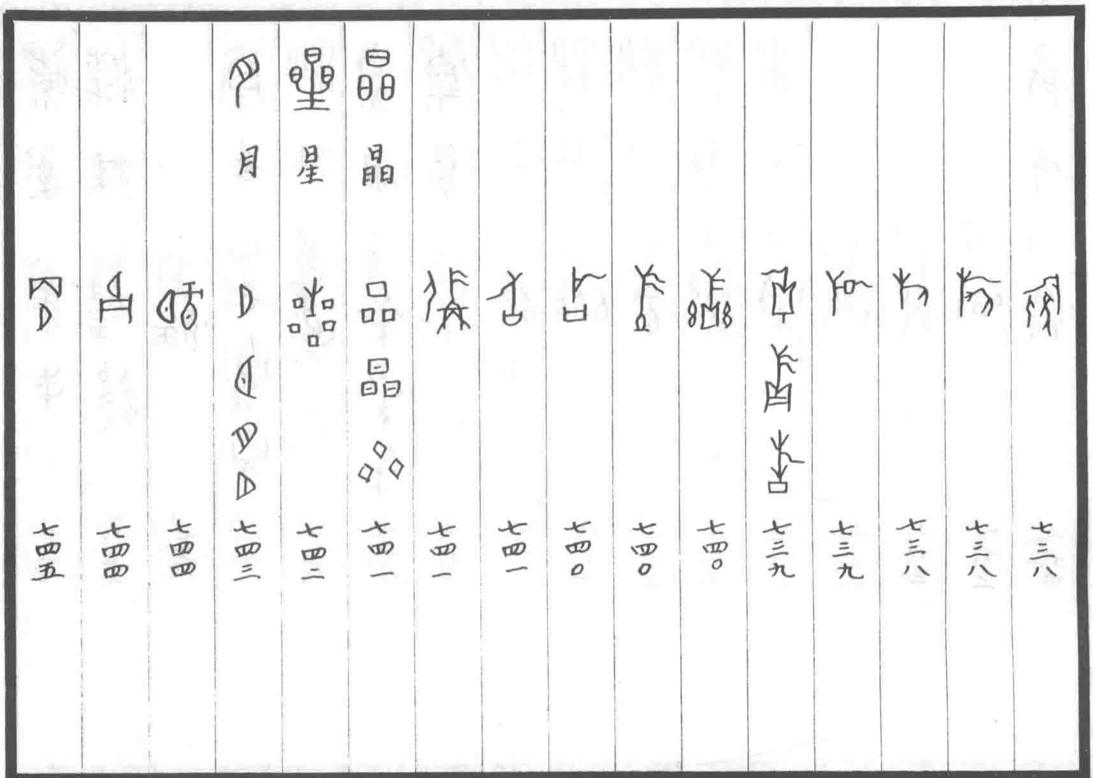

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七四〇

七四〇

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七四一

七四一

晶 晶 七四一

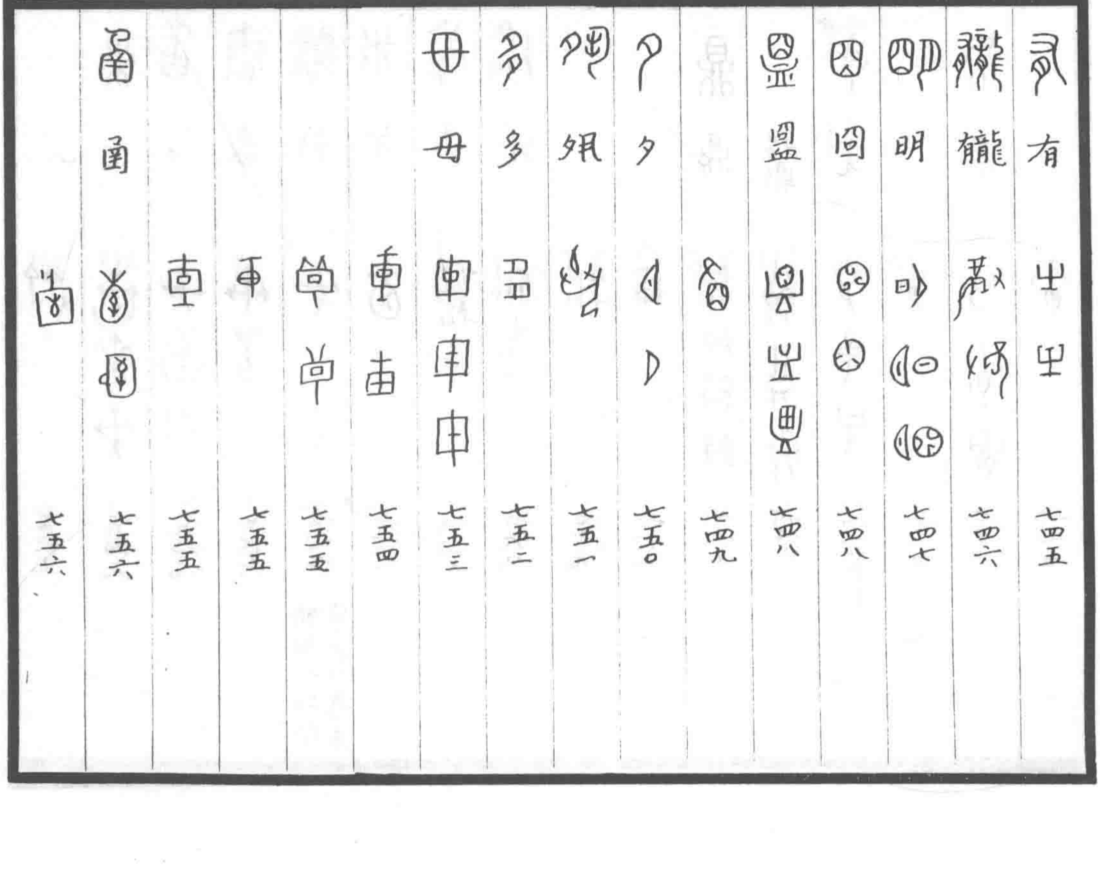
星 星 七四二

月 月 七四三

七四四

七四四

七四五



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龖 龖 七四六

明 明 七四七

囧 囧 七四八

盟 盟 七四八

七四九

夕 夕 七五〇

夙 夙 七五一

多 多 七五二

毌 毌 七五三

七五四

七五五

七五五

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圅 圅 七五六

七五六

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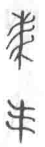
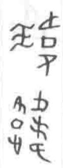
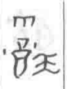
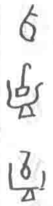
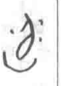
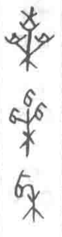
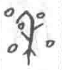
康		七五七
穅		七五七
		七五八
卣		七五八
		七五八
㮚		七六〇
粟		七六〇
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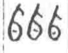
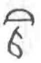
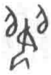
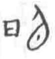
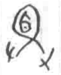
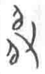
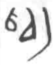
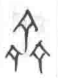
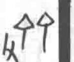
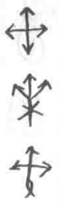
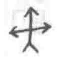
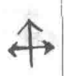
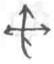
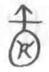
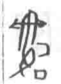
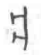
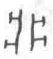
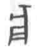
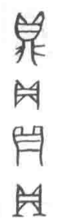
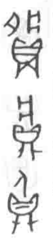
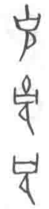
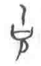
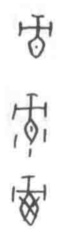
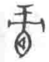
		七六一
		七六二
		七六二
		七六二
		七六三
		七六三
		七六三
齊		七六四
		七六五
朿		七六五
		七六六
		七六六
		七六七
		七六七
		七六七
片		七六八
		七六九
		七六九
鼎		七七〇
⿱將鼎		七七二
克		七七三
		七七四
彔		七七四
		七七五

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秜	七八六

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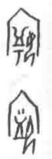
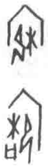
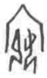
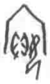
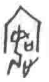
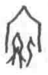
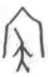
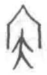
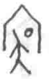
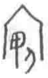
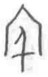
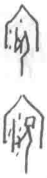
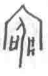
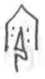
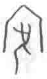
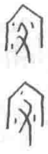
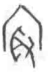
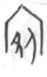
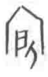
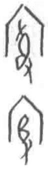
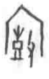
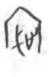
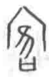
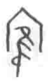
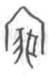
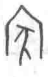
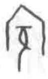
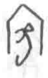
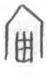
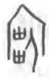
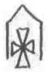
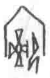
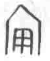
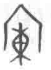
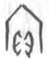
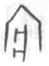
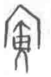
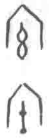
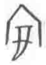
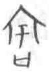
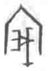
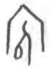
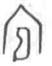
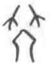
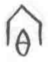
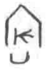
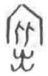
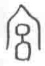
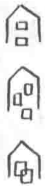
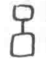
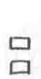
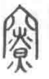
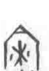
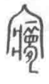
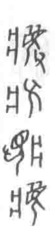
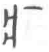
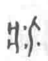
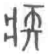
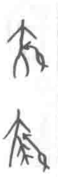
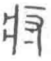
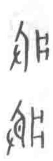
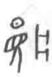
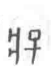
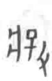
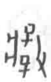
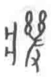
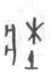
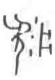
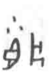
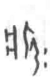
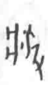
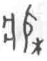
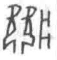
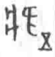
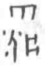
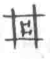
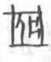
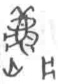
	八一四
	八一五
	八一五
	八一六
	八一六
	八一七
	八一七
	八一七
	八一八
	八一八
	八一八
	八一九
	八二〇
	八二〇
	八二一
	八二一

	八二一
	八二二
	八二二
	八二二
	八二三
	八二三
	八二三
	八二四
	八二四
	八二四
	八二五
	八二五
	八二五
	八二六
	八二六
	八二六

		八二七
		八二七
		八二七
		八二八
		八二八
		八二八
		八二九
		八二九
		八三〇
		八三〇
		八三〇
		八三一
		八三一
		八三一
		八三二
 	宫	八三二
 	吕	八三四
 	寮	八三五
 	㝱	八三六
 	疒	八三七
 	疾	八三八
 	疛	八三九
		八四〇
		八四〇
		八四一
		八四一
		八四一
		八四二
		八四二
		八四三
		八四三
		八四三

			八四四
			八四四
			八四四
			八四五
			八四五
			八四五
			八四六
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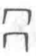
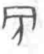
			八四七
			八四七
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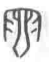
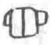
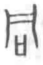
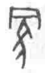
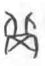
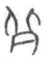
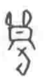
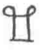
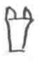
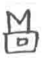
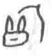
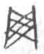
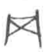
			八四七
			八四八
	同		八四八
	冢		八四九
	冃	 	八五〇

			八五一
		 	八五二
			八五二
			八五二
	网	 	八五三
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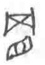
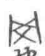
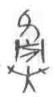
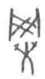
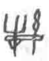
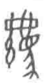
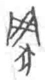
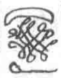
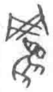
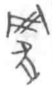
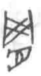
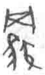
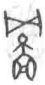
	䍜	 	八五五
	羅	 	八五五
	罵	 	八五六
	䍗		八五七
			八五七
			八五七
			八五八
			八五八
			八五九
			八五九

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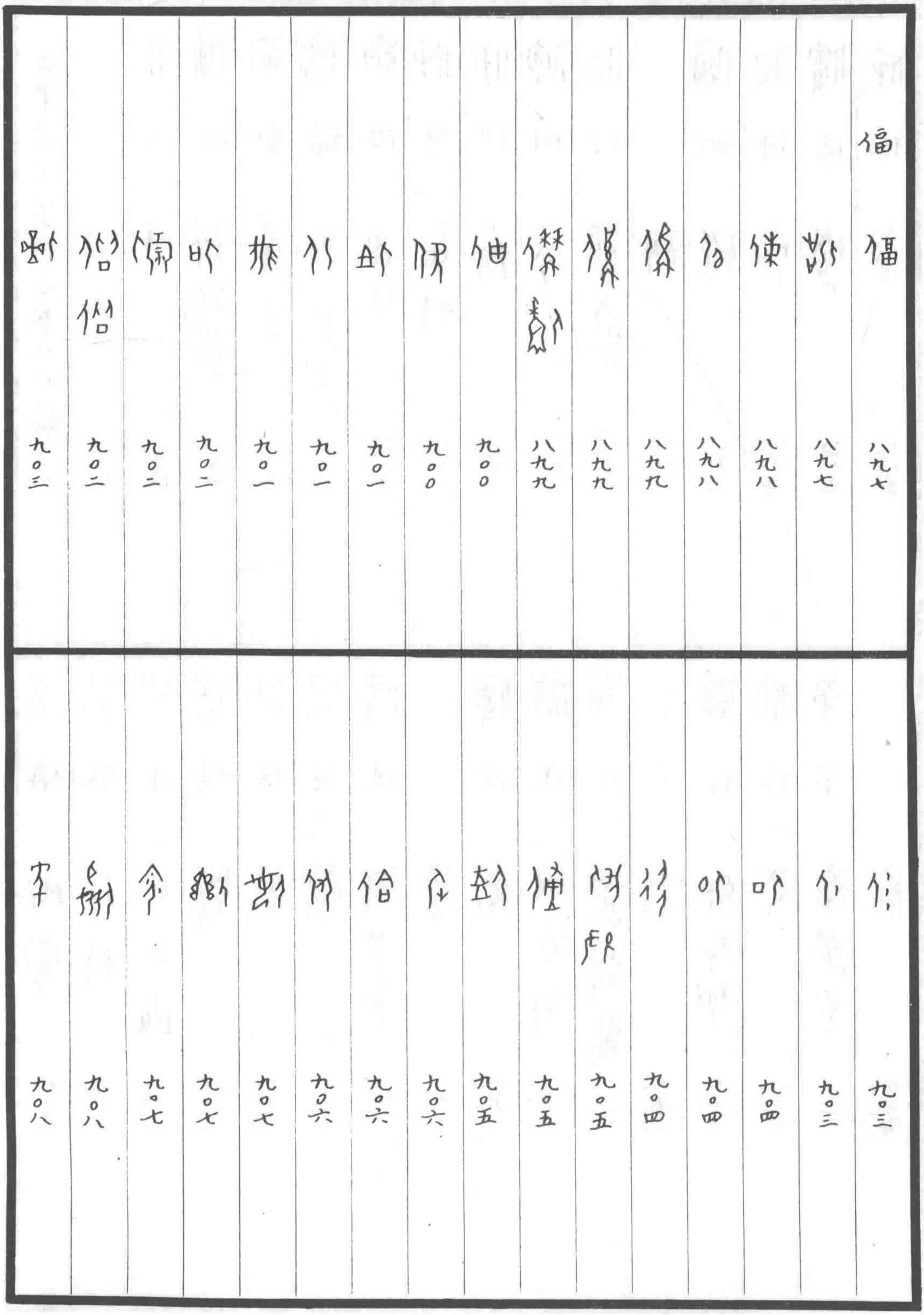

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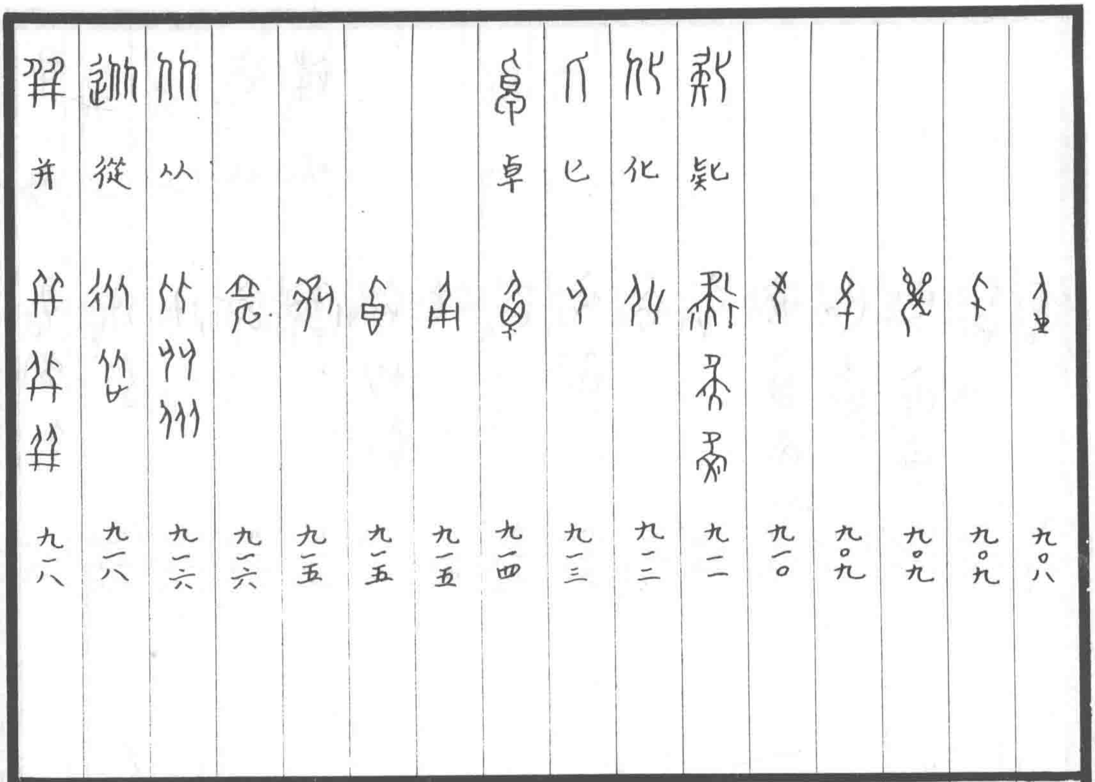

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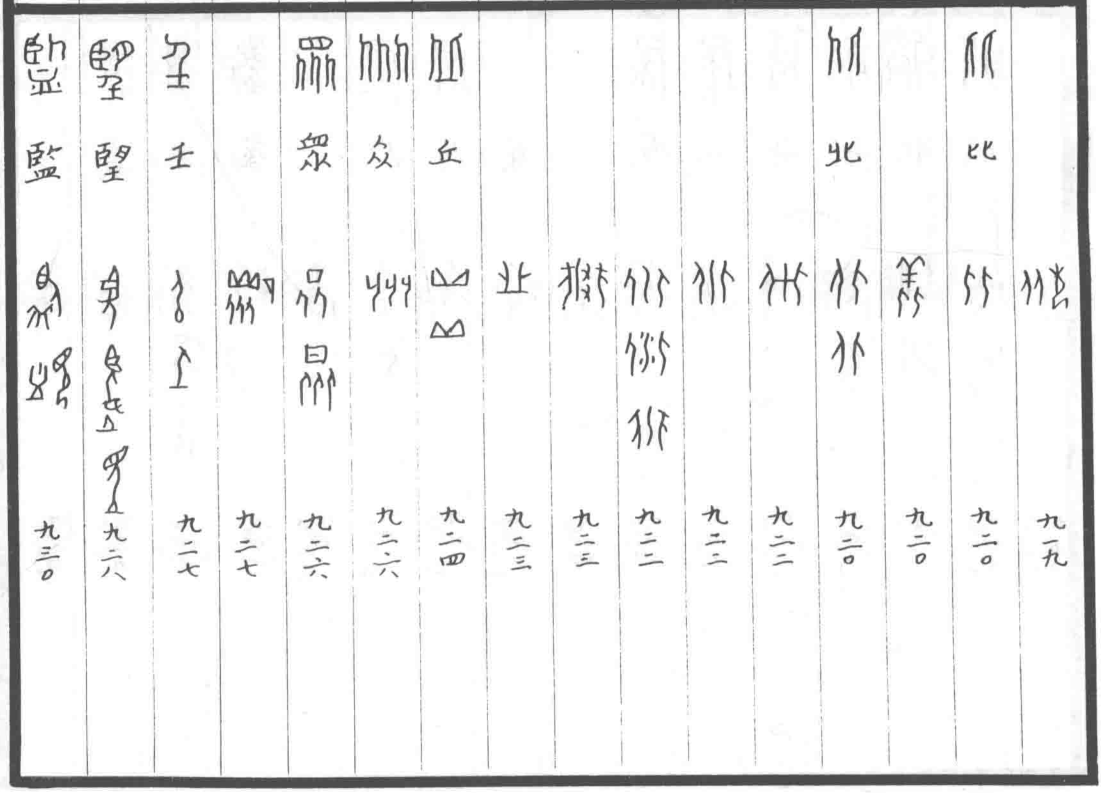

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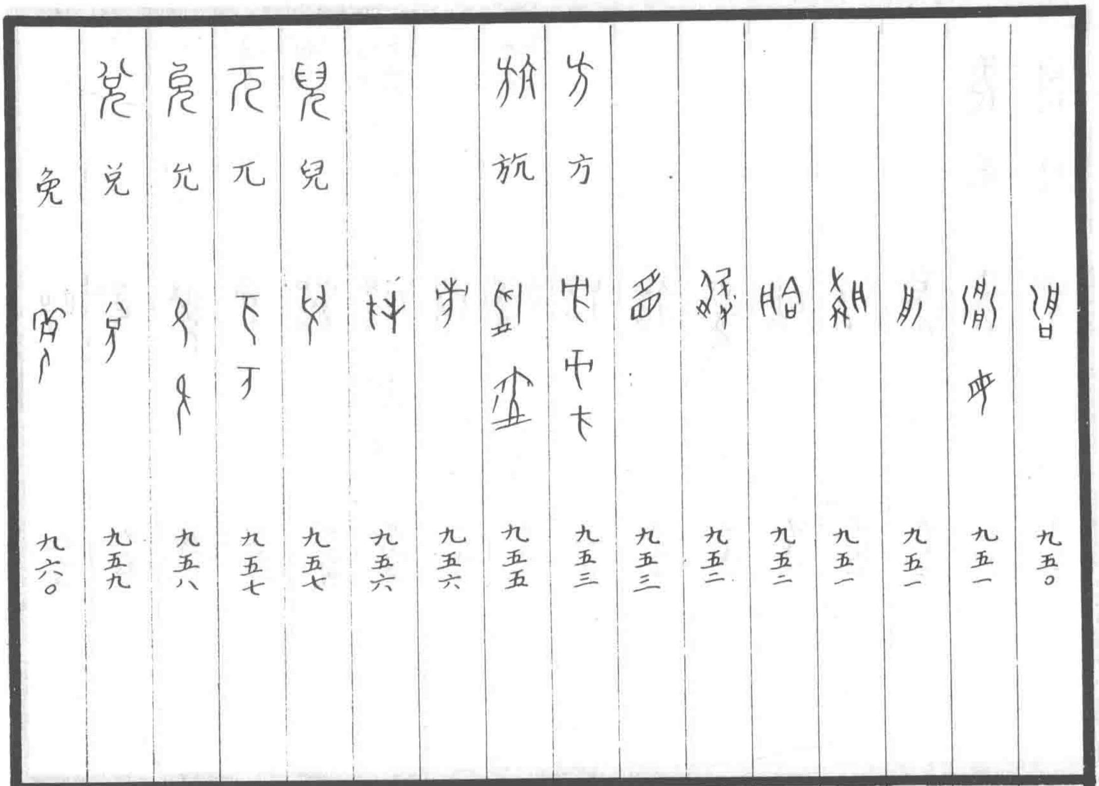

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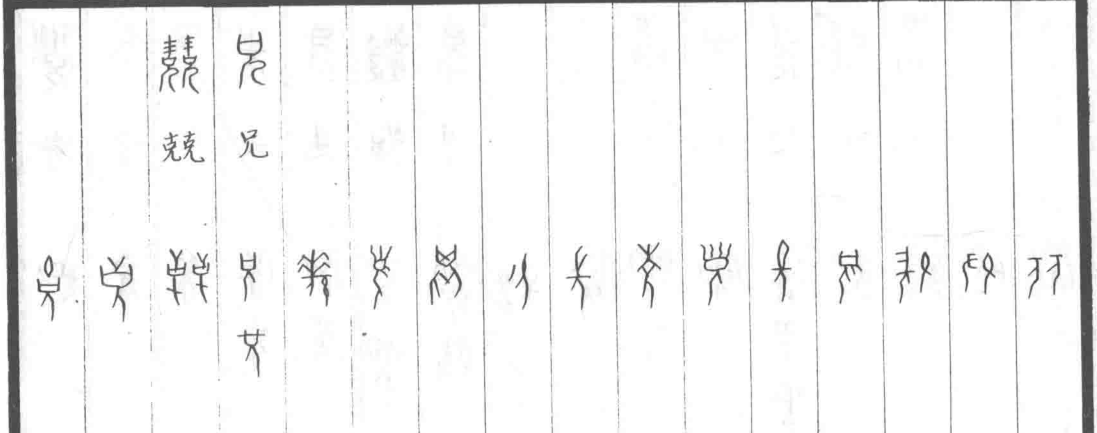

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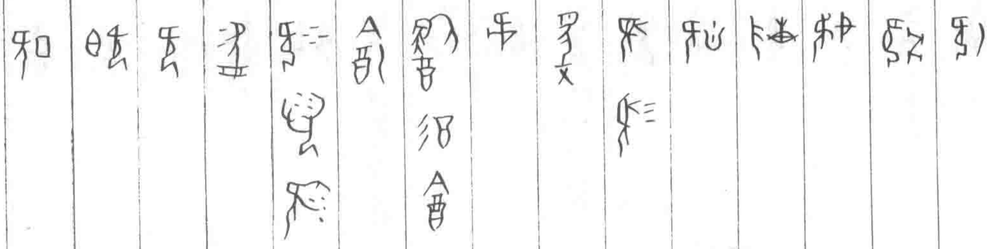

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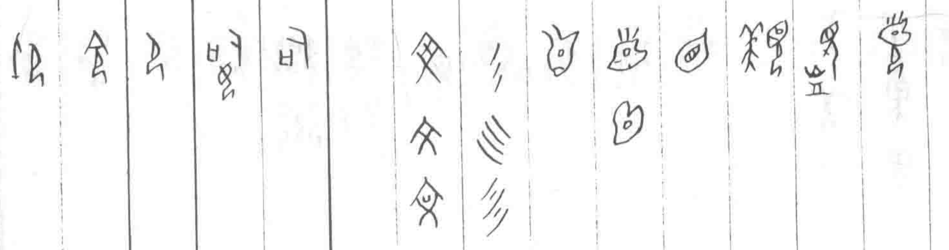

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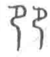
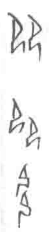
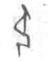
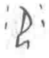
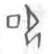
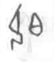
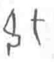
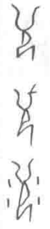
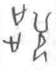
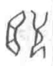
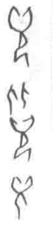
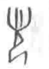
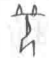
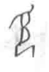
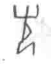
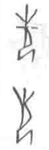
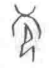
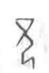
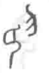
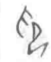
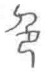
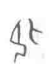
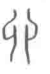
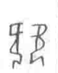
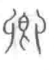
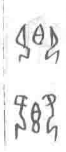
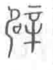
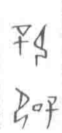
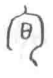
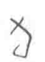
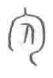
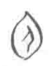
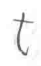
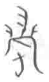
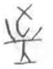
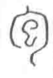
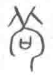
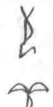
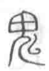
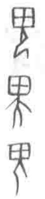
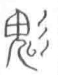
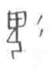
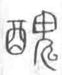
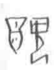
 卯  一〇〇二
 一〇〇四
 一〇〇四
 一〇〇四
 一〇〇五
 一〇〇五
 一〇〇六
 一〇〇七
 一〇〇七
 一〇〇七
 一〇〇八
 一〇〇八 重見卷十三垚部堯說解
 一〇〇九
 一〇〇九
 一〇〇九
 一〇一〇
 一〇一〇
 𠬝  一〇一一
 色  一〇一二
 卯  一〇一三
 饗  一〇一四
 辟  一〇一五
 旬  一〇一六
 勻  一〇一八
 一〇一八
 一〇一九
 一〇一九
 包 一〇二〇
 茍  一〇二〇
 鬼  一〇二一
 鬽  一〇二二
 醜  一〇二三

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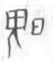
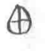
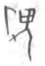
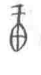
		一〇二三
由		一〇二三
畏		一〇二四
		一〇二五
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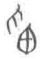
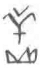
		一〇二五
嶽		一〇二六
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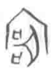
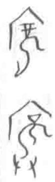
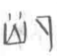
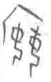
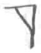
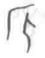
庭		一〇二八
龐		一〇二九
庶		一〇三〇
		一〇三一
厂		一〇三一
仄		一〇三一
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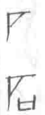
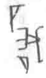
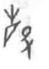
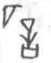
石		一〇三三
硪		一〇三四
磬		一〇三五
		一〇三六
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	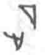	一〇三六
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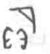
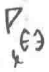
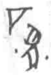
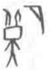
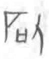
		一〇三七
		一〇三八
		一〇三八
		一〇三八
		一〇三九
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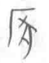
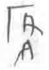
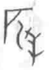
		一〇三九
		一〇四〇
		一〇四〇

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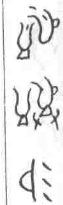
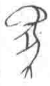
易 易  一〇六三
象 象  一〇六五

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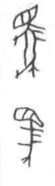
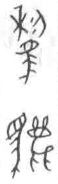
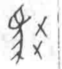
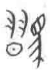
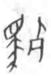
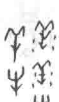
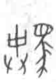
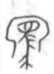
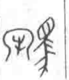
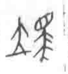
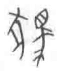
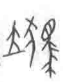
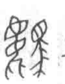
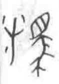
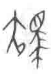
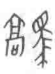
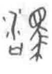
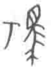
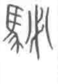
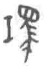
馬 馬  一〇六七
驪 驪  一〇六八
駁 駁  一〇六九
騽 騽  一〇六九
驑 驑  一〇七〇
騂 騂  一〇七〇
駛 駛  一〇七一
 一〇七二
 一〇七二
 一〇七三
 一〇七三
 一〇七三
 一〇七四
 一〇七四

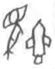
 一〇七四

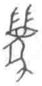
 一〇七五

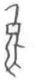
 一〇七五

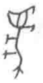
 一〇七五

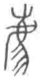
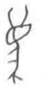
 駜  一〇七五

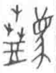
 一〇七六

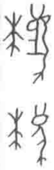
 一〇七六

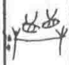
 一〇七六

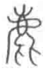
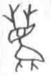
 一〇七七

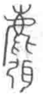
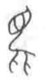
 麃  一〇七七

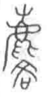
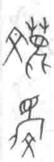
 一〇七八

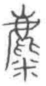
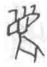
 一〇七八

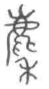
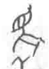
 一〇七九

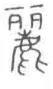
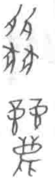
 鹿  一〇七九

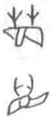
 麛  一〇八〇

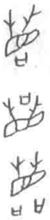
 麐  一〇八一

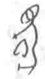
 麋  一〇八二

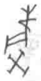
 麋  一〇八三

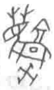
 麗  一〇八三

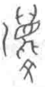
 一〇八五

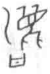
 一〇八六

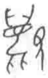
 一〇八六

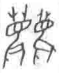
 一〇八六

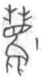
 一〇八七

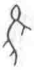
 一〇八七

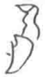
 一〇八七

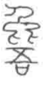
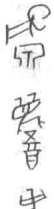
 一〇八八

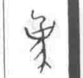
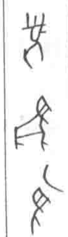
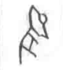
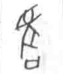
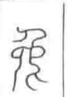
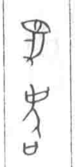
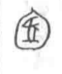
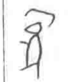
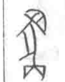
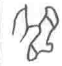
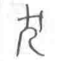
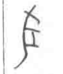
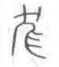
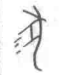
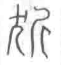
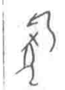
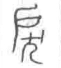
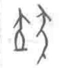
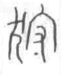
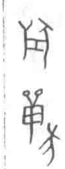
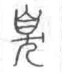
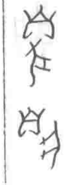
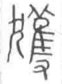
 一〇八八

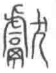
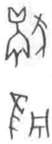
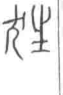
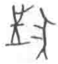
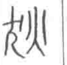
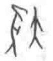
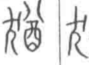
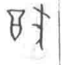
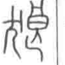
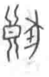
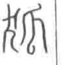
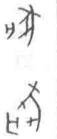
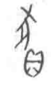
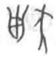
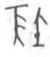
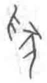
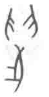
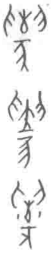
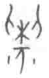
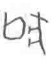
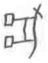
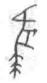
 一〇八八

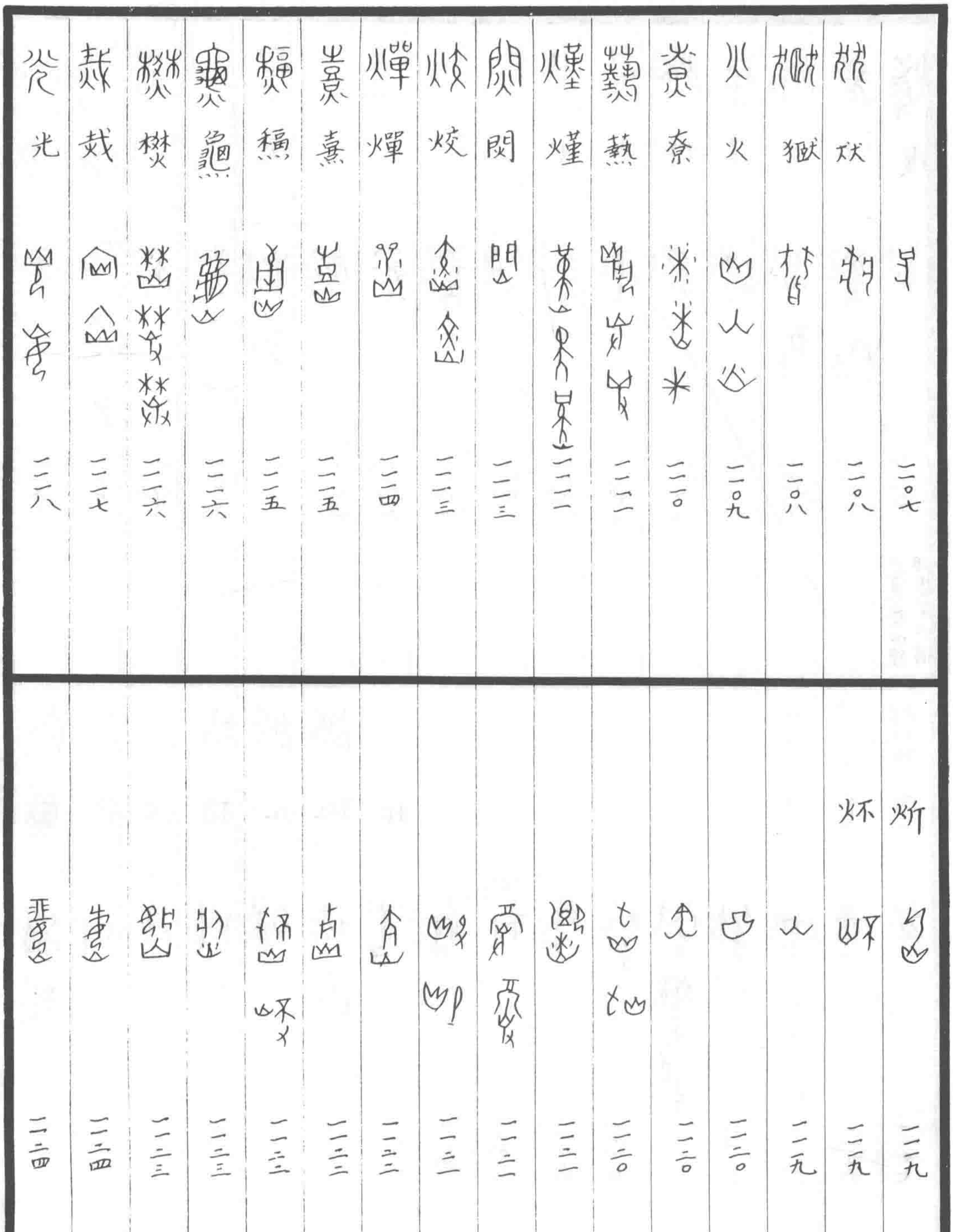
 一〇八九

 一〇八九

 [illegible]  一〇九〇

		一〇九二
		一〇九二
		一〇九三
		一〇九三
 兔		一〇九三
		一〇九五
		一〇九五
		一〇九五
		一〇九六
 犬		一〇九六
 尨		一〇九八
 㹞		一〇九八
 戾		一〇九八
 狩		一〇九九
 臭		一一〇〇
 獲		一一〇〇 重見卷四隹部隻字說解

 獻		一一〇一
 狂		一一〇一
 狄		一一〇二
 猶		一一〇二
 狼		一一〇三
 狐		一一〇三
狽		一一〇四
		一一〇四
		一一〇五
		一一〇五
		一一〇五
		
		一一〇六
		一一〇六
		一一〇六
		一一〇七



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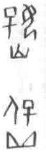
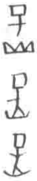
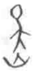
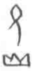
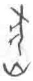
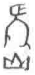
 一一二四

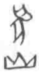
 一一二五

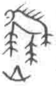
 一一二五

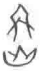
 一一二五

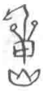
 一一二六

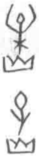
 一一二六

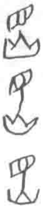
 一一二六

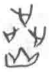
 一一二七

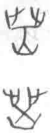
 一一二七

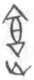
 一一二七

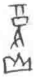
 一一二八

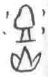
 一一二八

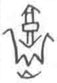
 一一二八

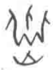
 一一二九

 一一二九

 一一二九

 一一三〇

 一一三〇

 一一三〇

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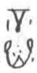 一一三一

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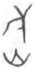
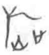
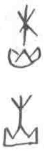
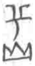
 一一三二

 一一三二

 一一三二

 一一三三

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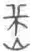
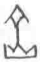
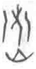
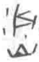
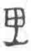
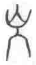
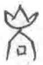
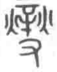
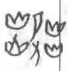
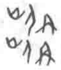
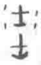
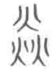
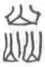
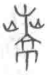
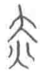
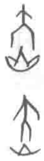
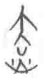
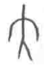
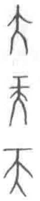
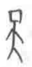
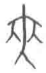
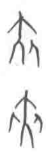
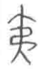
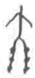
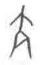
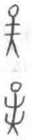
 一一三三

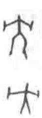
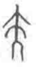
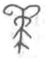
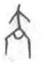
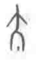
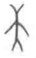
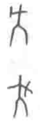
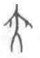
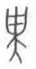
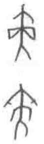
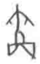
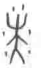
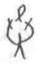
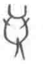
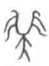
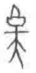
 一一三四

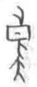
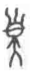
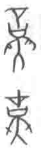
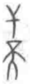
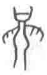
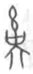
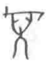
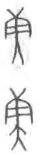
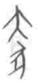
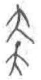
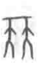
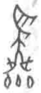
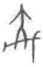
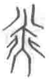
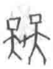
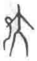
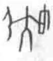
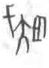
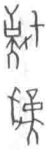
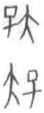
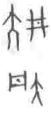
 一一三四

 一一三四

 一一三四

			一一三五	
			一一三五	
	燮		一一三六	重見卷三又部燮字說解
			一一三六	
			一一三七	
	燚		一一三七	
			一一三七	
	赤		一一三八	
			一一三九	
	大			
			一一三九	
	夾		一一四三	
	夷		一一四四	重見卷八尸部夷字說解
			一一四四	
			一一四四	
			一一四四	

	一一四五	
	一一四五	
	一一四六	
	一一四六	
	一一四六	
	一一四七	
	一一四七	重見卷十二弓部引字說解
	一一四七	
	一一四八	
	一一四八	
	一一四九	
	一一四九	
	一一五〇	
	一一五〇	
	一一五〇	
	一一五一	

	一一五一
	一一五一
	一一五一
	一一五二
	一一五二
	一一五二
	一一五三
	一一五三
	一一五三
	一一五四
	一一五四
	一一五五
	一一五五
	一一五五
	一一五六
	一一五六
	一一五六
	一一五七
	一一五七
	一一五八
	一一五八
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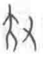
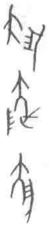
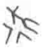
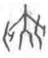
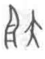
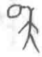
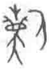
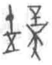
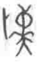
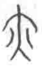
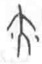
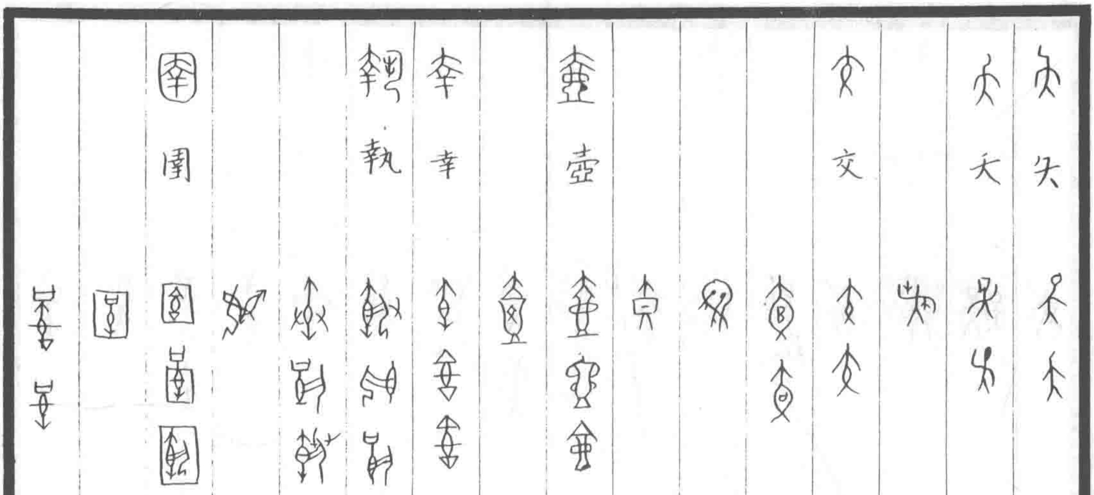
	一一五九
	一一五九
	一一五九
	一一六〇
	一一六〇
	一一六〇
	一一六一
	一一六一
	一一六一
	亦
	一一六三



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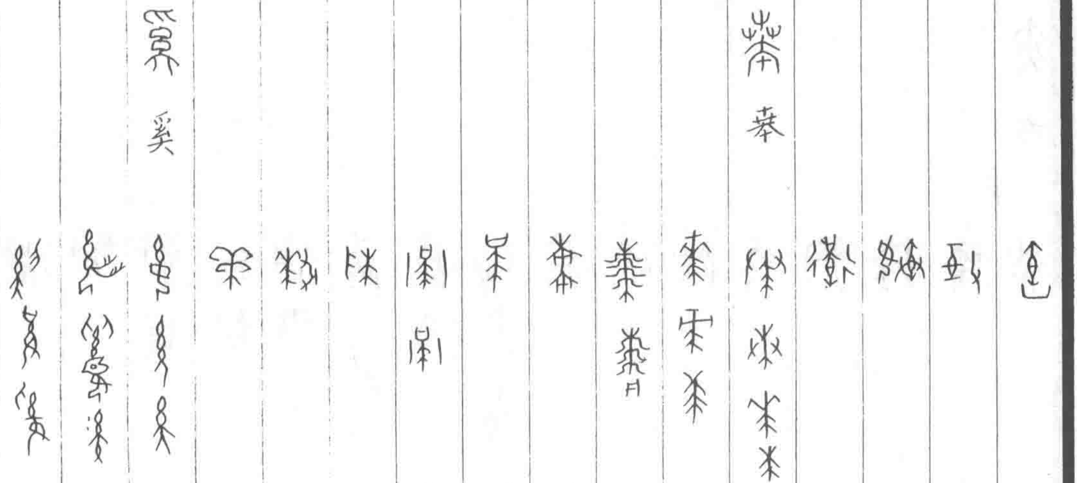

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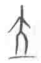
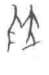
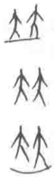
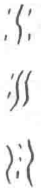
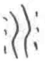
立  二一七九

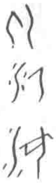
 二一八一

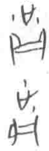
竝  二一八一

《甲骨文字典》卷十一目錄

水 

 二一八三

河  二一八四

湔  二一八六

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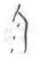
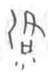
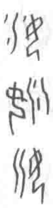
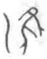
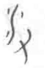
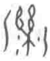
溺  二一八七

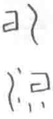
洛  二一八八

汝  二一八八

淮  二一八九

洧  二一八九

濼  二一九〇

洹  二一九〇

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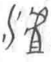
⿰氵虘  二一九一

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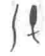
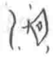
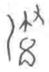
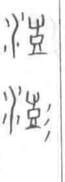
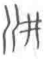
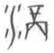
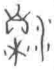
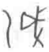
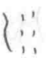
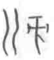
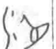
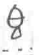
沌		一二一〇
洱		一二一〇
瀘		一二一〇
澎		一二一一
洴		一二一一
滴		一二一二
濼		一二一二
		一二一三
		一二一三
		一二一三
		一二一四
		一二一四
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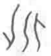
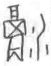
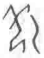
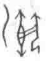
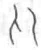
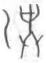
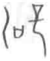
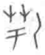
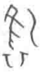
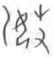
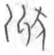
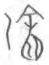
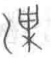
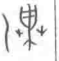
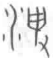
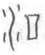
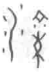
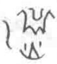
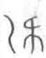
		一二一五
		一二一五
		一二一六
		一二一六
		一二一六
		一二一七
		一二一七
		一二一七
		一二一八
		一二一八
		一二一八
		一二一九
		一二一九
		一二一九
		一二二〇
		一二二〇
		一二二〇
		一二二〇
		一二二一

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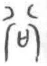
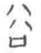
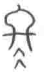
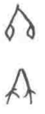
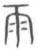
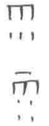
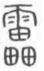
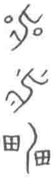
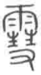
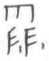
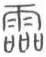
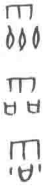
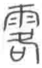
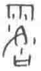
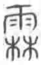
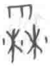
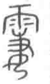
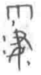
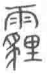
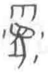
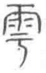
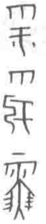
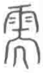
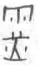
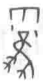
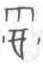
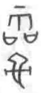
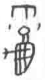
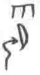
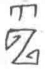
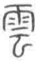
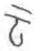
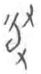
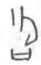
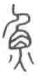
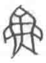
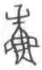
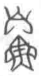
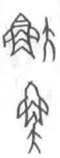
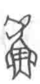
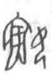
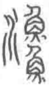
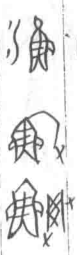
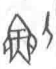
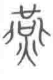
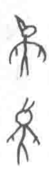
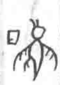
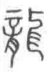
	谷		一二三八	
	冬		一二三八	
	雨		一二四〇	
	靁		一二四一	
	䨇		一二四三	
	霝		一二四三	
	䨕		一二四五	
	霖		一二四五	
	霋		一二四五	
	霾		一二四六	
	雩		一二四七	
	需		一二四八	重見卷八人部儒字說解
			一二四八	
			一二四九	
			一二四九	
			一二五〇	

			一二五〇
			一二五〇
			一二五一
	雲		一二五一
			一二五三
			一二五三
	魚		一二五三
			一二五四
			一二五五
			一二五五
			一二五六
			一二五六
	漁		
			一二五七
	燕		一二五八
			一二五九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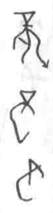

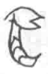
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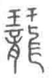
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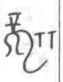
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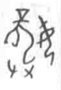
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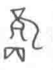
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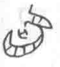
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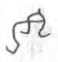
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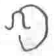
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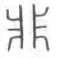
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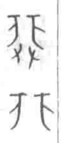
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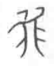
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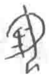
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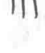
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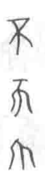
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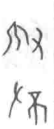
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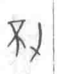
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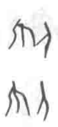
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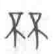
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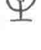
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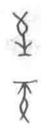
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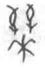
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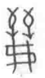
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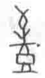
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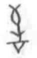
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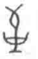
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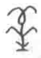
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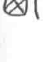
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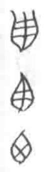
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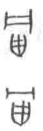
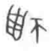
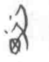
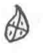
			一二七七	
			一二七七	
			一二七八	
鹵	鹵		一二七八	
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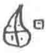
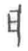
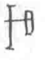
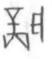
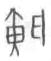
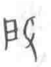
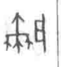
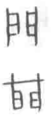
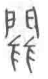
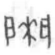
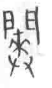
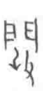
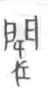
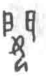
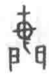
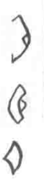
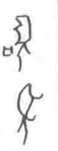
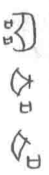
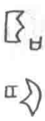
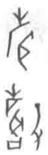
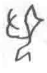
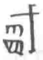
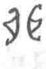
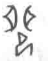
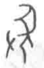
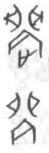
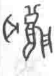
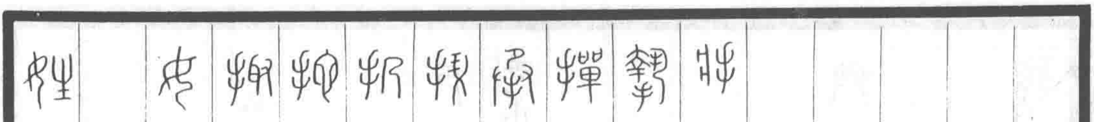
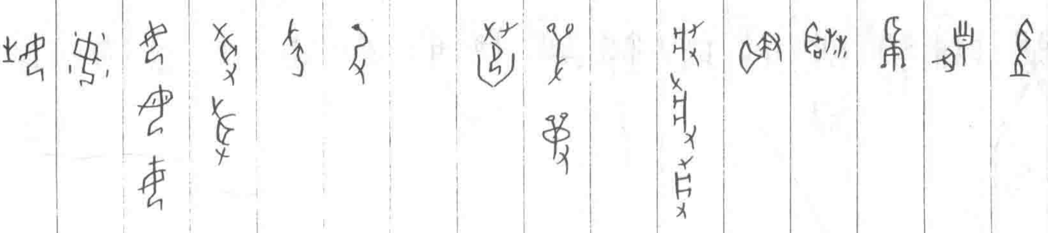
			一二七九	
户	户		一二八〇	
肁	肁		一二八一	（重見本卷戈部肈字說解）
			一二八一	
			一二八一	
			一二八一	
			一二八二	
門	門		一二八二	
			一二八三	
			一二八三	
			一二八四	

			一二八四
			一二八四
			一二八五
			一二八五
耳	耳		一二八五
聖	聖		一二八七
聽	聽		
			一二八八
聲	聲		一二八九
聞	聞		一二九〇
職	職		一二九一
聑	聑		一二九二
			一二九二
			一二九二
			一二九三
			一二九三





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摯	一二九六	
撣	一二九七	
承	一二九七	重見卷三𠬞部丞字說解
抖	一二九七	同右
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	一二九九	
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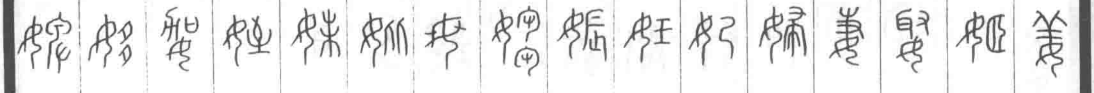

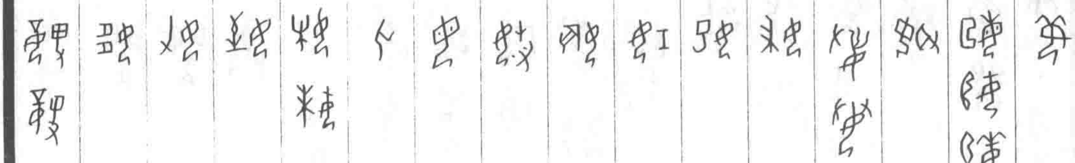

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姬	一三〇二	
娶	一三〇三	
妻	一三〇三	
婦	一三〇四	
妃	一三〇五	
妊	一三〇六	
娠	一三〇六	
媧	一三〇六	
母	一三〇七	重見本卷女字說解
妣	一三〇七	
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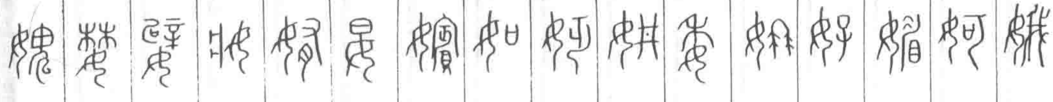

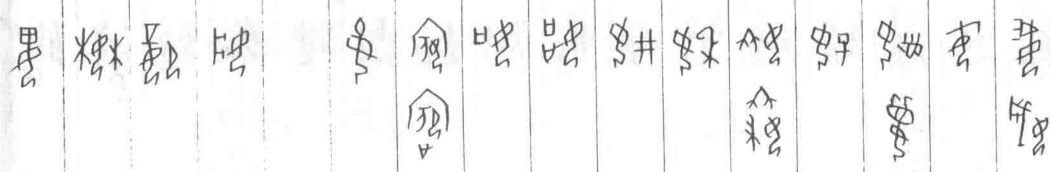

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妸	一三一一	
媚	一三一二	
好	一三一二	
姌	一三一三	
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妌	一三一四	
女之	一三一四	
如	一三一五	
嬪	一三一五	重見卷六貝部賓字說解
妟	一三一六	
姷	一三一七	重見卷一示部祐字卷七有部有字
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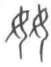

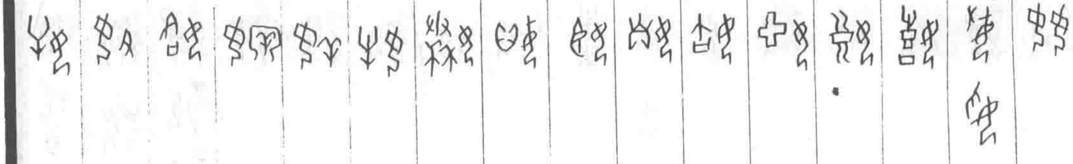

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妥	一三一九	
嬉	一三二〇	重見卷十三堇部艱字說解
娘	一三二〇	
婭	一三二〇	
女缶	一三二一	
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姫	一三二二	
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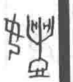
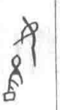
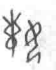
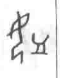
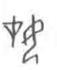
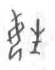
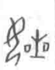
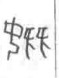
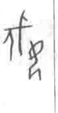
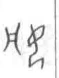
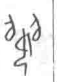
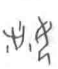
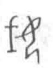
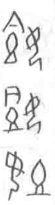
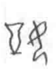
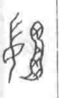
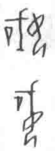
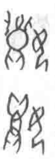
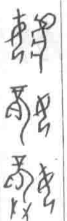
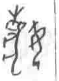
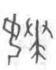
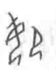
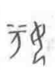
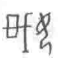
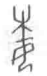
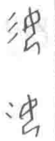
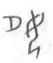
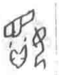
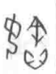
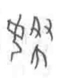
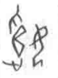
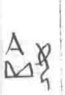
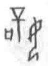
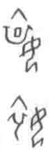
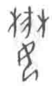
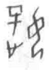
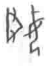
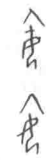
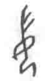
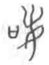
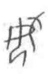
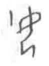
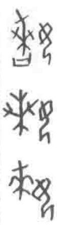
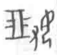
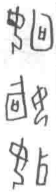
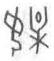
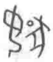
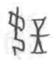
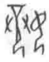
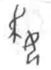
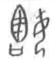
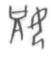
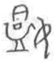
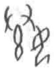
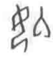
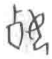
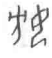
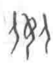
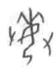
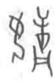
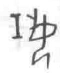
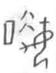
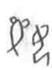
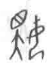
 一三二五
 一三二五
 一三二五
 一三二五
 一三二六
 一三二六
 一三二七
 一三二七
 一三二七
 一三二八
 一三二八
 一三二八
 一三二八
 一三二九
 一三三〇
 一三三〇
 一三三〇
 一三三一
 一三三一
 一三三一
 一三三二
 一三三二
 一三三二
 一三三三
 一三三三
 一三三三
 一三三四
 一三三四
 一三三四
 一三三五
 一三三五
 一三三五

	一三三六
	一三三六
	一三三六
	一三三七
	一三三七
	一三三七
	一三三八
	一三三八
	一三三八
	一三三九
	一三三九
	一三四〇
	一三四〇
	一三四〇
	一三四一
	一三四一

	一三四一
	一三四一
	一三四二
	一三四二
	一三四二
	一三四三
	一三四三
	一三四三
	一三四四
	一三四四
	一三四四
	一三四五
	一三四五
	一三四五
	一三四六
	一三四六

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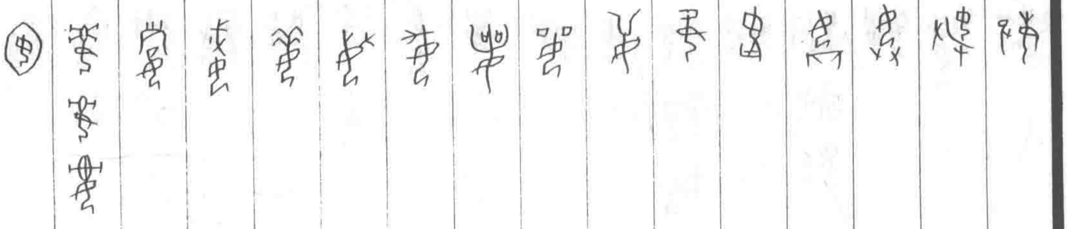

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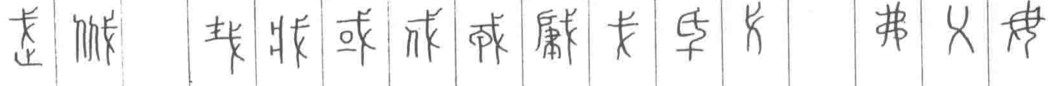

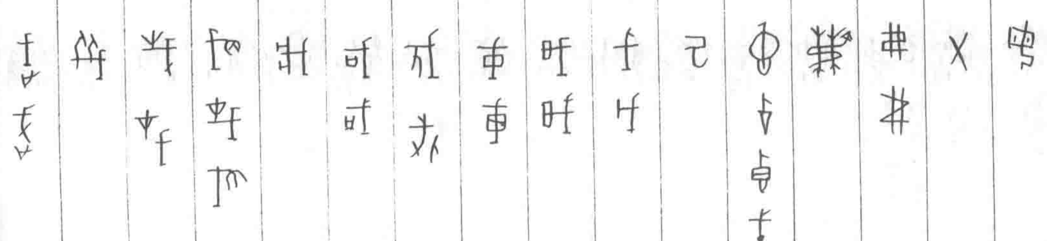

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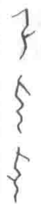

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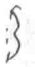

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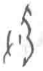

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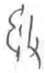

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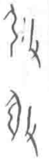

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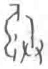

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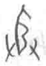

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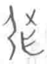

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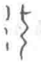

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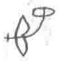

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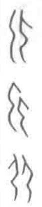

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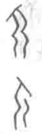

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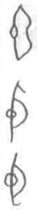

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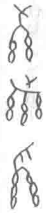

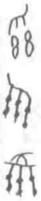

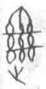

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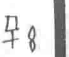

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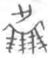

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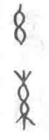
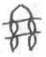
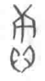
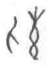
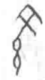
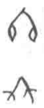
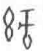
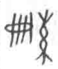
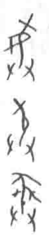
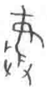
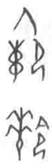
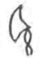
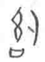
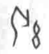
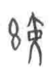
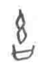
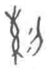
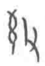
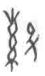
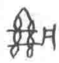
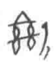
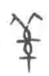
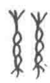
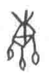
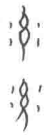
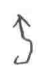
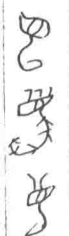
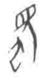
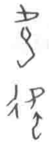
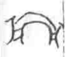
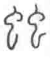
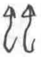
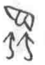
《甲骨文字典》卷十三目錄

系		一四〇九
絶		一四〇九
續		一四一〇
紹		一四一一
紊		一四一一
終		一四一二
綠		一四一二
編		一四一三
彝		
		一四一三
給		一四一五
緝		一四一五
絧		一四一六
紤		一四一六
縯		一四一六
		一四一七
		一四一七
		一四一八
		一四一八
		一四一九
		一四二〇
		一四二〇
絲		一四二一
轡		一四二一
率		一四二三
虫		一四二四
蜀		
		一四二四
蚩		一四二五
虹		一四二六

	蚰		一四二七
			一四二七
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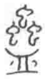
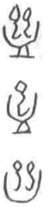
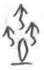
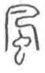
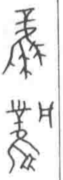
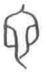
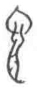
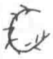
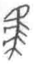
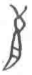
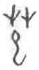
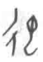
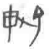
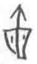
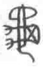
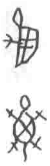
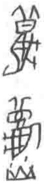
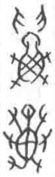
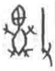
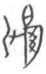
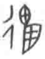
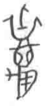
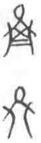
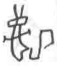
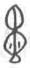
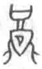
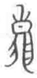
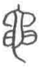
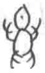
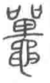
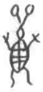
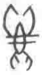
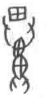
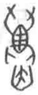
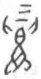
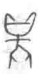
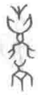
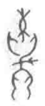
	蠱		一四二八
			一四二九
	風		一四二九
	它		一四三〇
			一四三一
			一四三二
			一四三二
			一四三二
			一四三三
			一四三三
			一四三三
	龜		一四三四
	[illegible]		一四三五

			一四三六
			一四三七
			一四三七
			一四三八
			一四三八
			一四三九
			一四三九
			一四三九
			一四四〇
			一四四〇
	黽		一四四一
	鼉		一四四一
			一四四二
			一四四四
			一四四四
			一四四四

			一四四五	
			一四四五	
			一四四五	
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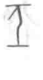
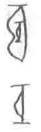
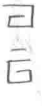
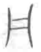
亟	亟		一四四七	
恆	恆		一四四八	
亘	亘		一四四九	
凡	凡		一四五〇	
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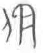
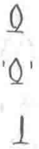
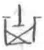
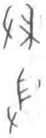
			一四五二	
土	土		一四五三	
基	基		一四五五	
埽	埽		一四五六	
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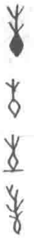
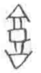
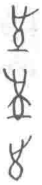
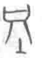
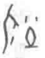
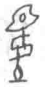
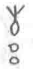
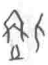
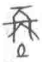
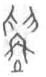
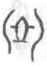
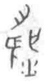
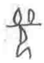
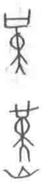
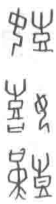
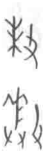
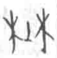
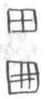
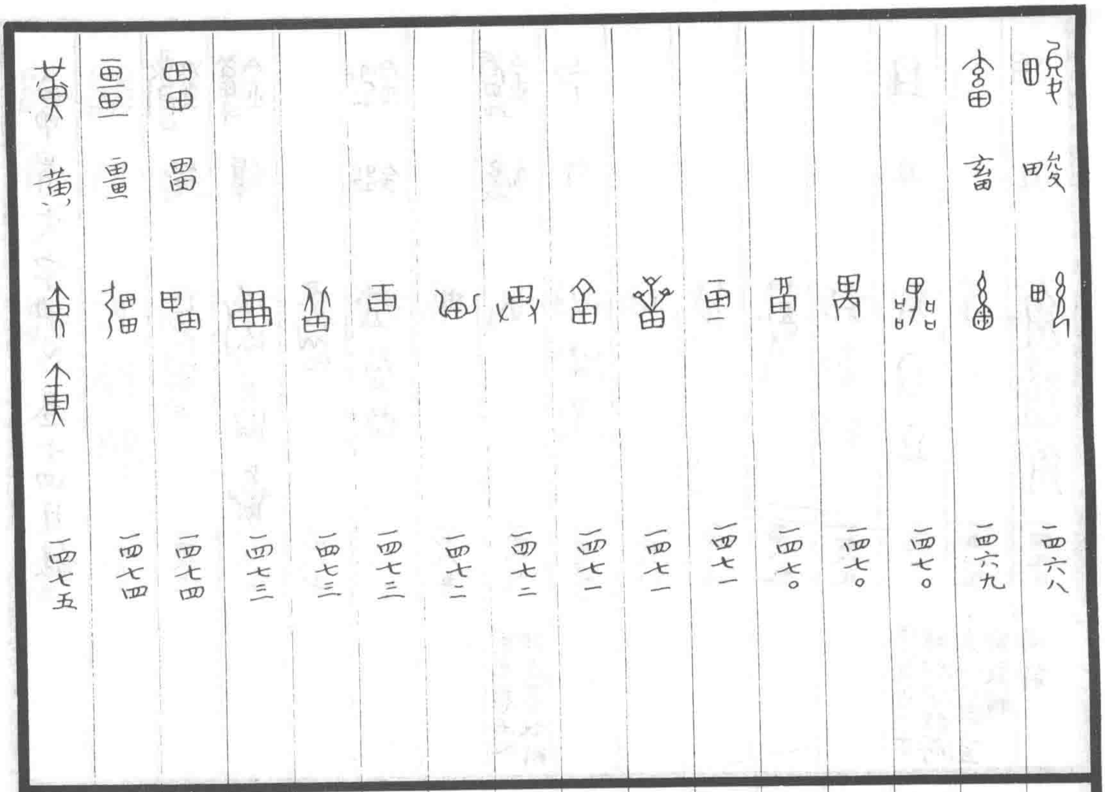
封	封		一四五七	
墉	墉		一四五八	

			一四五八	
			一四五九	
			一四五九	
			一四六〇	
			一四六〇	
			一四六〇	
			一四六一	
			一四六一	
			一四六一	
			一四六二	
堯	堯		一四六二	
堇	堇		一四六三	
艱	艱		一四六四	
釐	釐		一四六五	重見卷三又部𠩺字說解
野	野		一四六五	
田	田		一四六六	



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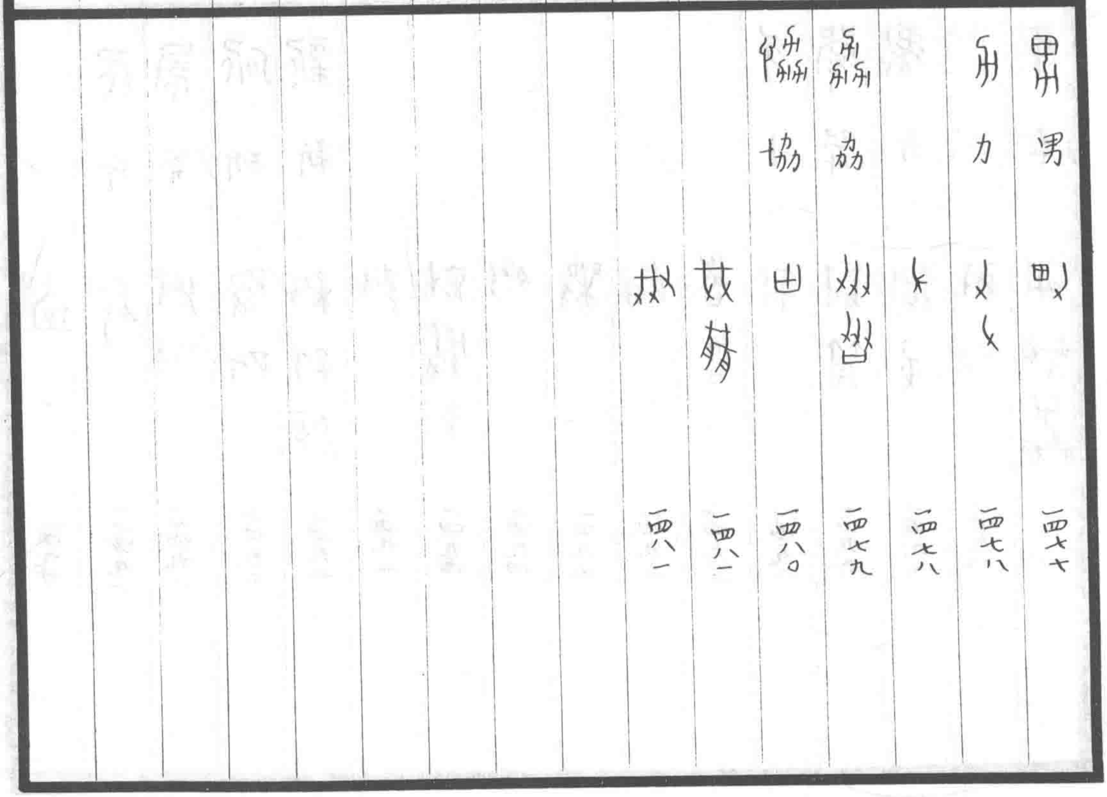

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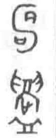
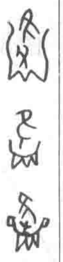
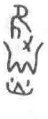
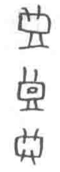
鑄  一四八三
鑊 
 一四八四
鋁 
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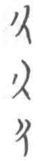
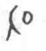
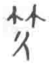
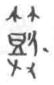
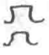
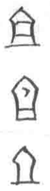
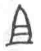
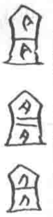
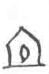
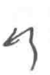
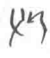
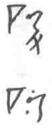
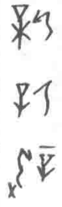
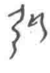
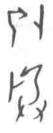
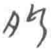
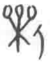
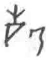
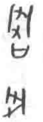
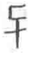
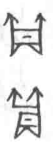
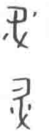
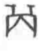
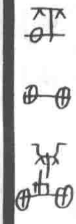
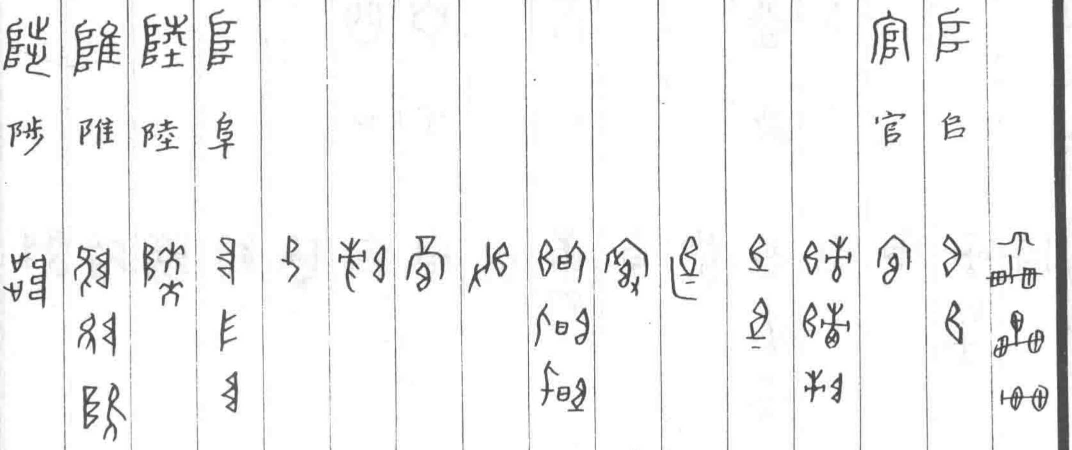
勺  一四八七
 一四八八
 一四八八
 一四八九
 一四八九
且 
 一四八九 重見卷一示部祖字說解卷七宀部宜部說解
俎  一四九〇 同前
 一四九〇
斤  一四九一
斧  一四九一
斫  一四九二
新  一四九二
 一四九三
 一四九四
 一四九四
 一四九五
 一四九五
 一四九五
斗  一四九六
斝  一四九六
升  一四九七
 一四九八
車 



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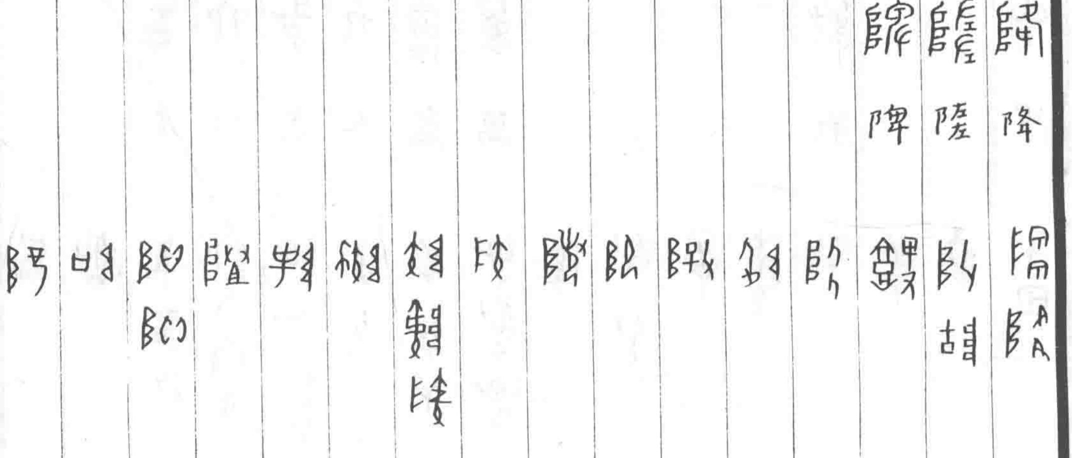

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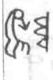
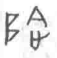
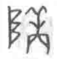
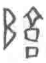
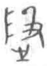
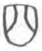
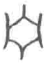
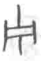
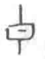
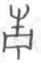
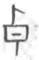
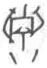
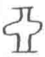
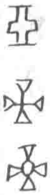
			一五一七
			一五一八
			一五一八
			一五一九
			一五一九
	四		一五一九
	宁		一五二〇
			一五二一
			一五二二
			一五二二
			一五二三
	亞		一五二三
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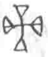
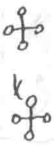
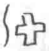
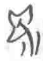
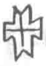
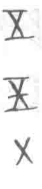
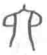
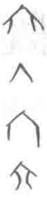
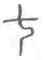
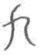
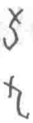
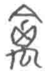
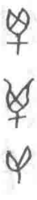
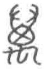
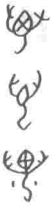
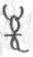
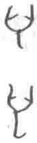
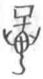
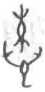
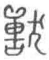
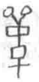
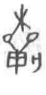
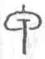
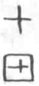
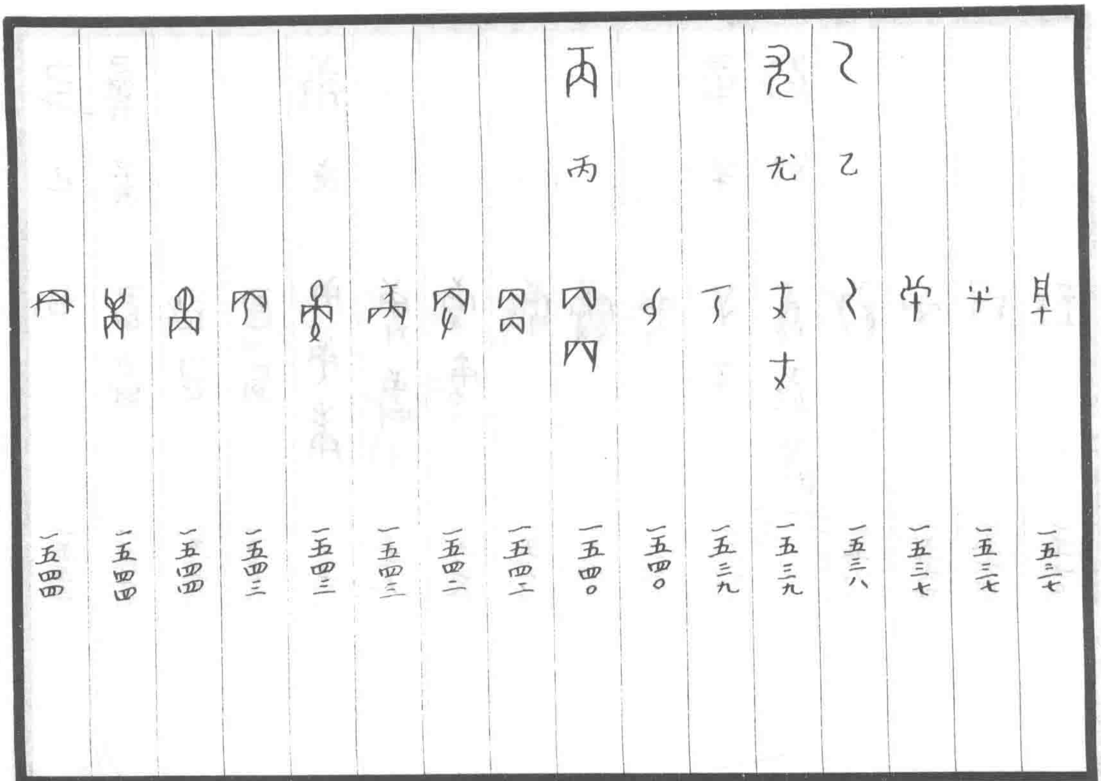
			一五二六
			一五二六
			一五二六
			一五二七
			一五二七
	五		一五二八
	六		一五二九
	七		一五三〇
	九		一五三一
	禽		一五三一
	萬		
			一五三二
			一五三三
			一五三三
			一五三四
	獸		一五三四 重見卷十犬部狩字說解
			一五三四
			一五三五
	甲		一五三五



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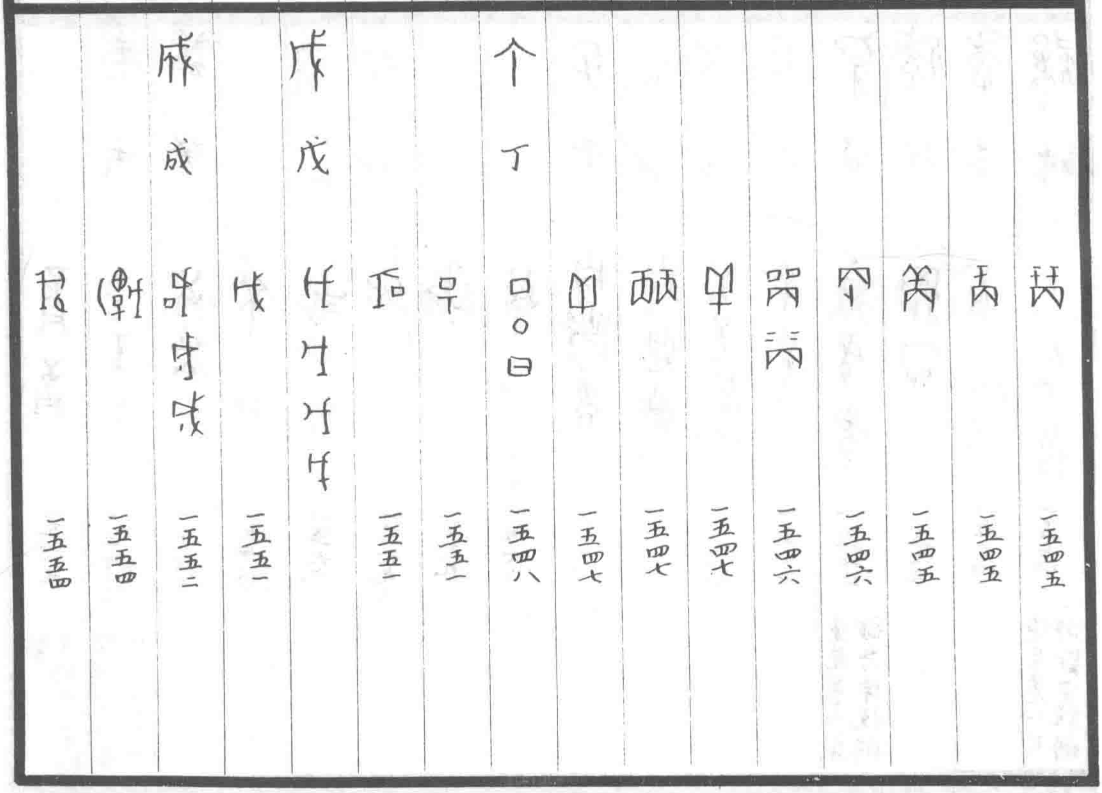

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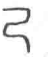
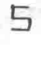
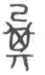
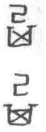
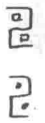
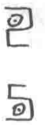
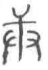
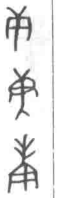
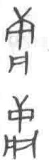
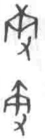
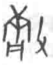
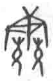
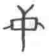
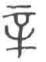
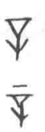
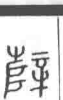
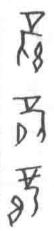
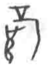
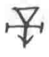
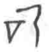
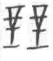
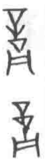
	己		一五五五	
	㠱		一五五六	
			一五五七	
			一五五七	
	庚		一五五八	
			一五五九	
			一五五九	
			一五六〇	
			一五六〇	
			一五六一	
	辛		一五六一	
	辥			
			一五六二	
			一五六四	
			一五六四	
			一五六四	

			一五六五	
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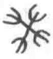
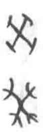
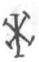
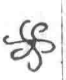
	癸		一五六七	
			一五六八	
			一五六九	
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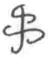
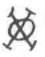
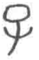
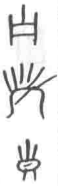
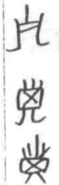
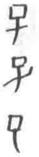
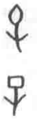
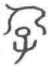
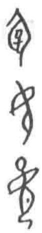
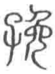
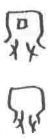
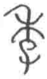
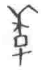
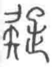
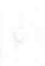
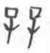
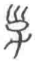
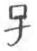
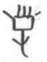
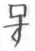
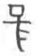
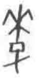
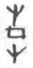
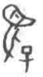
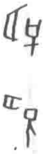
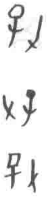
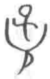
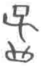
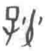
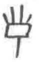
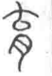
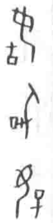
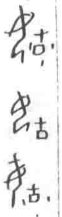
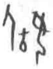
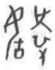
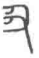
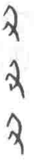
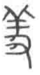
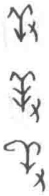
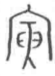
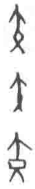
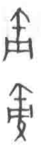
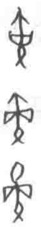
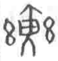
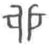
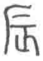
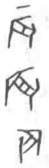
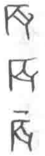
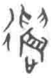
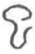
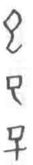
			一五六九	
			一五七〇	
	子			
				
				
			一五七〇	
	孕		一五七三	重見卷八身部身字說解
	㝃		一五七三	、
	季		一五七四	
	疑		一五七四	重見卷八匕部𠤕字說解

	一五七五
	一五七五
	一五七五
	一五七六
	一五七六
	一五七六
	一五七七
	一五七七
	一五七七
	一五七八
	一五七八
	一五七八
	一五七九
	一五七九
	一五七九
	一五八〇

	育		
			一五八一
			一五八三
			一五八三
	丑		一五八三
	羞		一五八四
	寅		
			一五八五
			一五八六
			一五八七
	卯		一五八七
	辰		
			一五八九
			一五九一
	巳		一五九一

重見卷一示部祀字本卷子部子字說解

巳

一五九二

一五九四

一五九四

一五九五

午

一五九五

一五九六

一五九七

一五九七

一五九八

未

一五九八

申

一五九九

酉

一六〇〇

酒

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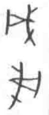

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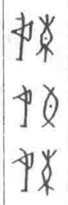

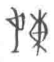

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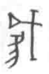

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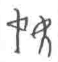

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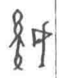

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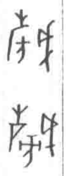

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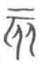

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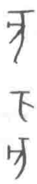


一六一一

甲骨文字典檢字

一畫

一 一　乙 一五三八

二畫

八 六七　丩 二一六　十 二一八　又 二七九　卜 三四九
刀 四七〇　丂 五〇三　入 五七八　人 八七五　匕 九一三
卩 九九九　乂 一三五三　匚 一三九一　力 一四七八　七 一五三〇
九 一五三二　丁 一五四八　二 一四四六

三畫

上 五　下 八　三 三一　屮 四五　小 六五
口 八七　干 二〇九　千 二一八　廾 二一九　工 四九三
乃 五〇〇　于 五一〇　夊 六二〇　才 六七二　乇 七一六
夕 七五〇　宀 七九七　巾 八六二　尸 九四二　兀 九五七
彡 九九五　山 一〇二五　大 一二三九　川 一二二八　女 一二九九
弋 一三三五　亡 一三八六　弓 一三九六　凡 一四五〇　土 一四五三
勺 一四八七　五 一五二八　己 一五五五　子 一五七〇　巳 一五九一

四畫

元	二
天	三
王	三二
气	三八
中	三九
屯	四五
少	六六
分	六八
介	七〇
仌	七〇
公	七一
牛	七八
止	一二五
厷	二八一
叉	二八二
父	二八二
夬	二八五
尹	二八六
及	二八九
反	二九〇
𠬝	二九一
友	二九五
爻	三五六
曰	四九八
兮	五〇七
丹	五五四
井	五五五
今	五七三
内	五七九
木	六三九
之	六七八
丰	六八九
屰	七一五
日	七一九
月	七四三
冃	八五〇
弔	八九六
化	九一二
从	九一六
比	九二〇
𡈼	九二七
方	九五三
允	九五八
欠	九八一
旡	九八九
文	九九五
卬	一〇〇二
勻	一〇一八
仄	一〇三一
亢	一〇三二
勿	一〇四三
冄	一〇四四
犬	一〇九六
火	一一〇九
矢	一一六四
夭	一一六四
夫	一一七九
不	一二六七
户	一二八〇
毋	一三五三
戈	一三五六
水	一二八三
巛	一三二九
斤	一四九一
斗	一四九六
升	一四九七
六	一五二九
尤	一五三九
壬	一五六六
丑	一五八三
午	一五九五

五畫

示 一〇
玉 三四
召 八九
右 九三
㕣 九九
疋 一九五
冊 二〇〇
句 二一六
古 二一七
卌 二二二
右 二八二
左 三一四
史 三一六
占 三五二
用 三五四
目 三六二
幼 四四八
歺 四六二
甘 四九七
可 五〇六
乎 五〇八
血 五三三
去 五四九
矢 五八一
出 六八一
央 五九五
生 六八七
旦 七三〇
母 七五三
片 七六八
禾 七七七
宅 七九九
宄 八〇九
宂 八一三
疒 八三七
白 八六九
北 九一〇
丘 九二四
兄 九六六
弁 九七三
司 九九七
令 一〇〇〇
卯 一〇一三
包 一〇二〇
石 一〇三三
立 一一七九
永 一二三五
母 一三〇七
弗 一三五三
戉 一三七七
乍 一三八六
匄 一三八七
引 一三九七
弘 一三九七
宅 一四三〇
田 一四六六
且 一四八九
四 一五一九
宁 一五二〇
甲 一五三五
丙 一五四〇
戊 一五五二
孕 一五七三
卯 一五八八
呂 一五九二
未 一五九八
申 一五九九

六畫

吏 五
芀 五七
牝 八〇
名 八八
吉 九三
各 九七
叩 一二〇
迁 一五〇
迂 一六〇
行 一八二
舌 二〇八
屰 二一〇
囟 二一三
卉 二二〇
亥 二二八
共 二三六
丞 二三七
丞 二四一
巩 二六八
聿 三一九
自 三七八
百 三八四
羽 三八五
羊 四一三
再 四四四
丝 四五〇
死 四六三
冎 四六三
肉 四六八
刖 四七三
㓞 四七九
旨 五一二
虍 五二九
血 五五〇
合 五七三
缶 五八一
朱 六四四
休 六五三
叒 六七五
因 六九六
㫃 七三一
有 七四五
多 七五二
束 七六五
年 七八二
米 七九二
向 八〇一
安 八〇二
同 八四八
网 八五三
企 八七七
仲 八八〇
伊 八八一
任 八八九
伐 八九三
并 九一八
众 九二六
衣 九三三
老 九四〇
舟 九四六
先 九七五
后 九九七
归 一〇一一
色 一〇一二
旬 一〇一六
甶 一〇二三
而 一〇四五
光 一一一八
夷 一一四四
亦 一一六三
交 一一六六
至 一二七二
西 一二七六
耳 一二八五
扔 一二九七
妃 一三〇五
好 一三一二
如 一三一五
妭 一三一八
乑 一三五六

戎 一三五九 戒 一三六〇 弜 一四〇三 汝 一一八八 汜 一一九七
汓 一一九九 ⿱巛夕 一二二九 ⿰亻水 一二〇一 州 一二三〇 冬 一二三八
系 一四〇九 虫 一四二四 在 一四五七 亘 一四四九 劦 一四七九
𠂤 一四九九 戍 一六〇七 亥 一六一一

七畫

折 五七 余 七二 牡 七九 牢 八二 告 八五
吹 八八 君 八九 启 九一 各 九七 此 一四五
正 一四六 辵 一四九 ⿺辶止 一五五 延 一八〇 足 一九三
向 二一四 言 二二二 弄 二三八 ⿱夊廾 二三八 戒 二三九
兵 二三九 祀 二五三 孚 二六五 臣 三三一 役 三三五
⿰⿱屮口支 三三四 更 三三五 甫 三五五 攸 三三六 芊 四一四
單 四三七 利 四七一 㓞 四七三 角 四八一 巫 四九六
甹 五〇四 豆 五一九 阱 五五五 皀 五五六 良 六〇八
弟 六三三 杜 六四〇 杞 六四二 杸 六四五 杀 六四六
㞷 六七九 東 六九二 貝 七〇一 邑 七一〇 邦 七一三
囧 七四八 ⿰歹凡 七五一 卣 七五八 克 七七三 宋 八一〇

呂 八三四　伯 八八〇　伾 八八二　何 八八四　作 八八七
身 九三一　尾 九四四　尿 九四五　兑 九五九　兒 九七三
見 九七七　吹 九八二　㳄 九八七　𠨘 一〇〇一　豖 一〇四七
豸 一〇五九　尨 一〇九八　㹞 一〇九八　狂 一一〇一　狄 一一〇二
赤 一一三八　夾 一一四三　沖 一一九四　沚 一一九六　沈 一二〇三
沑 一二〇五　沌 一二一〇　汫 一二一一　谷 一二三八　抖 一二九七
妻 一三〇三　妊 一三〇六　妣 一三〇七　姸 一三一三　姘 一三一四
妟 一三一六　妝 一三一七　妥 一三一九　𢦏 一三六二　我 一三七九
医 一三九〇　系 一四〇五　男 一四七七　車 一四九九　成 一五五二
辛 一五六二　辰 一五八九　酉 一六〇〇

八畫

祀 一九　礿 二三　社 二六　玦 三四　珏 三七
每 四六　物 八三　命 八九　周 九四　步 一四二
延 一五一　往 一六三　妾 二三〇　畀 二三七　具 二四一
𢦒 二七二　秉 二九〇　叔 二九二　取 二九二　卑 三一五
事 三一八　牧 三三七　貞 三五〇　隹 三六九　羌 四一六

叀 四五一
受 四五六
初 四七二
典 四九〇
畀 四九一
卤 五〇一
虎 五二七
盂 五三三
孚 五五一
即 五五七
侖 五七三
弦 五八四
京 五九八
面 六〇九
來 六一六
枚 六四五
茉 六四七
采 六五一
析 六五一
東 六六一
林 六六七
昃 七二三
昏 七二三
昔 七二五
昕 七二六
明 七四七
臽 七九四
家 七九八
定 八〇二
宓 八〇三
宜 八〇六
宕 八〇九
宗 八一一
疛 八三九
帚 八六五
帛 八六八
佝 八八一
依 八八五
使 八九〇
咎 八九六
卓 九一四
尻 九四二
斻 九五五
兒 九五七
免 九六〇
長 一〇四一
易 一〇六三
戾 一〇九八
狐 一一〇三
狄 一一〇八
炘 一一一九
炋 一一一九
幸 一一六八
乳 一二六七
門 一二八二
牂 一二九五
承 一二九七
扡 一二九八
姓 一三〇一
妹 一三〇七
妿 一三〇八
妸 一三一一
委 一三一四
妃 一三一四
或 一三二一
戕 一三六二
𢧀 一三六四
武 一三六五
戔 一三六七
直 一三八五
甾 一三九五
弦 一四〇五
河 一二八四
泳 一二九九
沫 一二〇七
沝 一二二五
雨 一二四〇
非 一二六四
協 一四〇八
斧 一四九一

官 一五〇二
阜 一五〇七
亞 一五二三
庚 一五五八
季 一五七四
育 一五八一

九畫

帝 七
祉 一四
祈 二五
若 五四
春 五八
彖 六〇
牲 八一
呼 八七
咸 九二
迨 一五二
逆 一五三
追 一五七
後 一六四
徉 一六九
品 一九七
星 二〇八
音 二二八
為 二六六
鬥 二七八
窔 二八三
畋 三二七
旻 三六一
相 三六四
眉 三七四
省 三七六
皆 三八二
美 四一六
爯 四四四
幽 四五〇
爰 四五五
𠕋 四九九
壴 五二四
冟 五五九
食 五六九
侯 五八三
亯 六〇一
厚 六〇七
复 六二一
柳 六四一
柏 六四四
栅 六四六
枱 六四八
柄 六四九
南 六八四
刺 六九三
圂 六九五
柲 七一四
柁 七一五
昱 七二四
星 七四一
条 七七四
秋 七八三
香 七九一
耑 七九七
室 八〇〇
宣 八〇一
保 八七六
侵 八八九
俔 八九〇
俘 八九五
矧 九一一
屎 九四三
彤 九四七
頁 九九一
面 九九二

首 九九三　茍 一〇二〇　畏 一〇二四　砅 一〇三九　昜 一〇四四
希 一〇五五　兔 一〇九三　狩 一〇九九　洧 一一八九　洹 一一九〇
衍 一一九二　派 一一九七　砅 一二〇〇　洎 一二〇六　洒 一二〇七
洱 一二一〇　泉 一二三一　姜 一三〇一　姬 一三〇二　姪 一三〇八
姼 一三〇九　姷 一三一七　姡 一三二一　媢 一三二一　姫 一三二二
虹 一四二六　風 一四二九　封 一四五七　俎 一四九〇　斫 一四九二
降 一五一〇　癸 一五六七

十畫

旁 八　祐 一七　祖 二一　祏 二二　祠 二三
祝 二四　問 九〇　唐 九五　商 九六　冓 一二六
通 一五四　逐 一五八　途 一五九　訊 二二二　鬲 二五八
㱿 三二四　效 三三四　眔 三六三　眢 三六四　眣 三六五
隻 三九〇　羔 四〇四　羖 四一五　冓 四四二　卣 五〇二
粤 五〇七　盜 五三六　益 五三六　既 五五八　卷 五六二
倉 五七八　高 五九〇　亳 五九一　韋 六三二　乘 六三四
臬 六四九　栕 六五三　桑 六七七　師 六八一　索 六八三

㒸 六九一　圂 六九七　員 七〇〇　貣 七〇二　晉 七三一
旅 七三四　圅 七五六　隶 七五七　秫 七七九　秦 七八四
秜 七八六　秝 七八七　宧 八〇五　宰 八〇五　宮 八三二
痎 八三六　冢 八四九　倞 八八二　倗 八八三　敚 八八七
朕 九四八　般 九四九　㝵 九七九　鬼 一〇二一　庭 一〇二八
馬 一〇六七　臭 一一〇〇　狼 一一〇三　烄 一一一三　戝 一一一七
奚 一一七七　竝 一一八一　涂 一一八七　洛 一一八八　浿 一一九一
浥 一一九五　浴 一二〇八　涉 一二二六　庳 一二八一　娠 一三〇六
娥 一三一〇　娘 一三二〇　娟 一三二二　孫 一四〇七　紊 一四一二
紤 一四一六　索 一四二二　蚩 一四二五　畜 一四六九　畕 一四七四
陟 一五〇九　㝃 一五七三　酒 一六〇一

十一畫

祭 一八　柴 二〇　莫 六一　唯 九〇　進 一五一
得 一六五　徝 一六八　商 二一四　埶 二六九　曼 二八四
彗 二九三　毀 三二五　殺 三二八　專 三二九　啟 三三一
敗 三三六　敎 三四七　習 三六五　翊 三六七　雀 三九二

堆 三九九
鳥 四二六
曹 四九九
虘 五二五
盛 五三四
飲 五七二
啚 六一〇
麥 六一九
桷 六四六
國 六九五
責 七〇五
晛 七一二
旋 七三二
族 七三四
春 七九三
宿 八〇七
敝 八七一
倗 八八五
偪 八九七
從 九一八
密 一〇二七
庶 一〇三〇
豚 一〇五八
鹿 一〇七九
執 一一六九
圉 一一七〇
桒 一一七三
淮 一一八九
洚 一一九二
涿 一二〇二
雩 一二四七
魚 一二五三
掫 一二九八
娶 一三〇三
婦 一三〇四
婪 一三一八
婭 一三二〇
望 一三八七
區 一三八九
匬 一三九二
紹 一四一一
給 一四一五
絧 一四一六
惀 一四四八
基 一四五五
埽 一四五六
堇 一四六三
野 一四六五
黃 一四七五
陸 一五〇八
陮 一五〇九
陴 一五一二
巽 一五五六
羞 一五八四
寅 一五八五

十二畫

禧 二二
絜 五五
莽 六二
曾 六八
單 一一〇
喪 一一三
登 一三九
復 一六三
御 一六六
咢 一九七
器 二〇七
敏 三三三
雑 三九八
雇 三九八
雈 四〇八
敔 四五七
截 四六九
剝 四七四
奠 四九二
珏 四九五

喜 五三　彭 五五　𨉖 五八二　棊 六四九　森 六六九
貯 七〇二　買 七〇六　貴 七〇六　鄉 七一三　晵 七二一
朝 七三〇　游 七三三　晶 七四一　黍 七九〇　㪔 七九六
寍 八〇二　寑 八〇八　冢 八五七　黹 八七一　衆 九二六
盜 九八八　硪 一〇三四　舄 一〇六一　象 一〇六五　猶 一一〇二
尞 一一一〇　閔 一一一三　焱 一一三七　壺 一一六七　前 一一八六
湄 一一九八　雲 一二五一　聑 一二九二　婢 一三一〇　媚 一三一二
戠 一三六五　無 一三八七　發 一三九九　絕 一四〇九　終 一四一二
緝 一四一五　絲 一四二一　䖵 一四二七　堯 一四六二　畯 一四六八
畢 一四九六　禽 一五三一　奠 一六〇六

十三畫

葬 六二　犅 八〇　趄 一一四　歲 一四三　遘 一五四
稱 一九三　嗣 二〇一　齊 二〇七　評 二二三　𧇊 二八七
葡 三五六　䀏 三七三　雉 三九三　棄 四三九　腹 四六九
解 四八一　鼓 五一七　豋 五一九　豊 五二三　飶 五七二
會 五七七　啚 六二一　楡 六四三　楚 六六八　暈 七二六

盥 七四八　臬 七六〇　齊 七六四　傳 八九二　裘 九二九
辟 一〇一五　鬽 一〇二二　豢 一〇四九　彘 一〇五七　廌 一〇七七
獄 一一〇八　溺 一一八七　淵 一一九四　涵 一二〇四　溼 一二〇五
㵾 一二一二　聖 一二八七　媰 一三〇六　媿 一三一八　嫀 一三二二
義 一三八一　蜀 一四二四　黽 一四四一　畺 一四七四　新 一四九二
陸 一五二一　萬 一五三二

十四畫

福 一四　禘 二三　禍 二七　茲 五四　蒿 五七
蓐 六〇　遣 一五五　跽 一九四　𨁈 一九五　對 二三五
僕 二三六　晨 二五七　爾 三五七　𦐇 三六八　罹 三九九
鳳 四二七　鳴 四三一　叡 四六〇　膏 四六八　耤 四八〇
箙 四八六　箕 四八七　寧 五〇四　嘉 五一六　𢍃 五二〇
盡 五三七　養 五七一　𥏫 五八四　槃 六四八　賓 七〇三
賏 七〇八　鼎 七七〇　𥧄 八二　執 八六三　堅 九二八
監 九三〇　褘 九三三　兢 九六六　豩 一〇五〇　駁 一〇六九
瀘 一一九一　演 一一九三　潢 一一九八　漉 一二〇六　滴 一二一二

需 一二四八　漁 一二五七　聞 一二九〇　聝 一二九一　肇 一三五八
緣 一四一二　疑 一五七四

十五畫

蔡 五五　遲 一五六　埶 二七〇　肄 三一八　臧 三一二
徹 三三二　魯 三八三　幾 四一二　臺 四五二　號 五二八
虣 五二九　𩫏 六〇二　舞 六三〇　椃 六四一　樂 六五〇
鄙 七一二　鄦 七一三　臬 七六〇　稷 七七九　稻 七八〇
寮 八三五　罵 八五六　歙 九八六　駜 一〇七五　熯 一一一一
潦 一二〇一　澅 一二一〇　澎 一二一一　𩂣 一二四五　摯 一三九六
撣 一二九七　嬉 一三一〇　編 一四一二　墉 一四五八

十六畫

禦 二六　璞 三四　歷 一二六　還 一五五　避 一五六
衛 一八三　齒 一九二　興 二五四　蕭 二五九　瞚 三六五
雍 三九六　虤 五三二　盧 五三四　盥 五三八　𨋳 六六三
棗 六九五　穆 七七八　糠 七八一　罷 八五五　儒 八七八
儐 八八五　磬 一〇三五　豭 一〇四九　駛 一〇七一　麋 一〇八三

魯 一〇九〇　燀 一一一四　熹 一一一五　燓 一一一六　霖 一二四五
⿱雨妻 一二四五　燕 一二五八　嬖 一三一七　龜 一四三四　辥 一五六二

十七畫

薪 五六　逢 一五九　衛 一八三　龠 一九九　燮 二八四
冀 四三八　觳 四八二　簋 四八五　⿱宀弄 四九五　爵 五六三
⿱亯羊 五九六　牆 六一三　醜 一〇二三　獄 一〇二六　稟 一〇八二
獲 一一〇〇　濘 一一九七　濿 一二〇〇　濩 一二〇一　濤 一二〇九
霝 一二四三　龍 一二五九　聲 一二八九　嬪 一三一五　繽 一四一六
艱 一四六四

十八畫

貍 五六　歸 一二七　⿱埶疋 一九四　釐 二六八　雛 三九五
雝 三九七　舊 四一〇　彝 四二四　觵 四八一　⿱艹鼓 五一八
豐 五二三　⿰米覃 七九二　⿰⿱夂巾⿱夂巾 一〇五六　⿱⿰巛刂馬 一〇七〇　麔 一〇八一
⿰禾⿱亯灬 一一一五　濼 一一九〇　釐 一四六五　⿰金⿱卯豆 一四八五

十九畫

嚚 二〇七　離 三九五　夒 六二二　麓 六六八　羅 八五五

麗一〇八三　爇一二一一　⿱雨隶一二四三　彝一四一三　獸一五三四

二十畫

譱二二五　競二二七　龏二四〇　斆三四七　⿱艹雔四〇九

⿰𠦝柬七五七　寶八〇四　龐一〇二九　豶一〇四八　驊一〇七〇

麛一〇八〇　獻一一〇一　⿱龜灬一一一六　甗一三九六　瀧一二〇三

二十一畫

甗二五八　鷄三九四　鶾四三〇　騽一〇六九　灂一一九四

續一四一〇

二十二畫

龢一九九　饗五七三　㝱八三六　聽一二六八　霾一二四六

䜌一四二一　鑊一四八四

二十三畫

鷊四三〇　櫳七四六　靁一三四一　𪚊一三六一　蠱一四二八

鑄一四八三

二十四畫

靃四二四　雥四二五　⿱罒繯八五四　鑪一四八七

二十五畫

鬻 二六〇 ⿱將鼎 七七二 觀 九七九 鼉 一四四一

二十七畫

⿱⿲弓虍弓鬲 二六三

二十八畫

雧 四二六

二十九畫

驪 一〇六八

三十二畫

⿱雥鬲 四二五

《甲骨文字典》所引甲骨著錄書目

鐵雲藏龜	劉鶚	鐵
殷虛書契前編	羅振玉	前
殷虛書契菁華	羅振玉	菁
鐵雲藏龜之餘	羅振玉	餘
殷虛書契後編	羅振玉	後
殷虛卜辭	明義士	明
戩壽堂所藏殷虛文字	姬佛陀	戩
龜甲獸骨文字	林泰輔	林
簠室殷契徵文	王襄	簠
鐵雲藏龜拾遺	葉玉森	拾
新獲卜辭寫本	董作賓	寫
福氏所藏甲骨文字	商承祚	福
殷契卜辭	容庚	卜
卜辭通纂	郭沫若	通

殷虛書契續編	羅振玉	續
殷契佚存	商承祚	佚
鄴中片羽初集	黄濬	鄴一
庫方二氏藏甲骨卜辭	方法斂	庫
柏根氏舊藏甲骨卜辭	明義士	柏
甲骨文錄	孫海波	文
殷契粹編	郭沫若	粹
鄴中片羽二集	黄濬	鄴二
甲骨卜辭七集	方法斂	七
天壤閣甲骨文存	唐蘭	天
鐵雲藏龜零拾	李旦丘	零
殷契遺珠	金祖同	遺
金璋所藏甲骨卜辭	方法斂	金
鄴中片羽三集	黄濬	鄴三
誠齋殷虛文字	孫海波	誠
殷契摭佚	李旦丘	摭

甲骨六錄	胡厚宣	六
龜卜	金祖同	龜
小屯・殷虛文字甲編	董作賓	甲
小屯・殷虛文字乙編	董作賓	乙
殷契摭佚續編	李亞農	摭續
甲骨綴合編付圖	曾毅公	付圖
殷虛卜辭綜述圖版	陳夢家	綜圖
戰後寧滬新獲甲骨集	胡厚宣	寧
戰後南北所見甲骨錄	胡厚宣	南
殷契拾掇	郭若愚	掇一
殷契拾掇第二編	郭若愚	掇二
戰後京津新獲甲骨集	胡厚宣	京
甲骨續存	胡厚宣	存
殷虛文字外編	董作賓	外
海外甲骨錄遺	饒宗頤	海
京都大學人文科學研究所藏甲骨文字	貝塚茂樹	人

甲骨文零拾	陳邦懷	陳
甲骨叕存	曾毅公	叕
甲骨綴合編	曾毅公	綴
殷虛文字綴合	郭若愚等	合
小屯·殷虛文字丙編	張秉權	丙
小屯南地甲骨	中國社會科學院考古研究所	屯南
甲骨文合集	郭沫若等	合集
周原甲骨初探	王宇信	探
四川大學學報叢刊第十輯	四川大學古文字研究室	川大

甲骨文字典卷一

徐中舒主編

一

一　一期　合集一四

一　二期　合集二三三九九

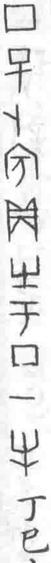
一　三期　合集二七六七六

一　四期　合集三二七四六

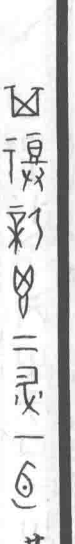
一　五期　合集三七二〇四

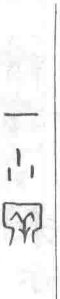
〔解字〕卜辭由一至四，字形作一、二、三、亖，以積畫爲數，當出於古之算籌。甲文金文均同。屬於指事字，從五至九，則利用假借字，其形作✕（或☒）、𠆢（或∧）、十、八、乄，至十則爲豎形。

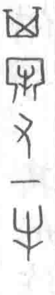
〔釋義〕表示數目。

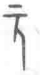
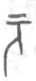
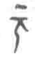
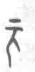

丁巳卜賓貞㞢于丁一牛　合集三三九

元

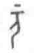

其鼻新鬯二升一卣　合集三〇九七三

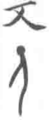

一小宰　合集三二七四六


其宰又一牛　合集三七二〇四

一期　前四·三二·四

一期　林二·二八·二

一期　前四·三二·五

一期　粹一三〇三

一期　鐵二五·二

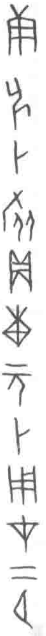
二期　續一·三九·九


三期　甲七五二

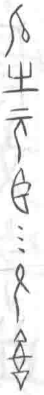
〔解字〕甲骨文元字皆從二（上）從人，人之上會意為首。《左傳》僖公三十三年「狄人歸其元」，《孟子·滕文公下》「勇士不忘喪其元」，元皆訓為首。或謂金文為元字之初形，不確。

〔釋義〕

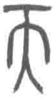
一、始也。

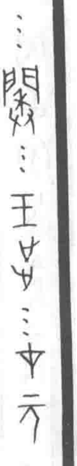

庚申卜旅貞叀元卜用在二月　續一、三九、九

二、大也。

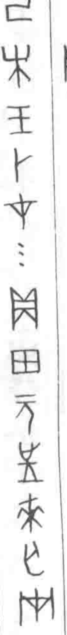

呂侑元臣〻允幸　前四、三二、五

三、地名。



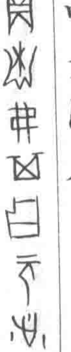


⋯闕⋯王步⋯在元　粹一五七一

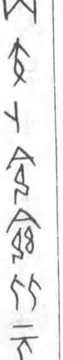


己未王卜在⋯貞田元往來亡災　金五四四

四、方國名。

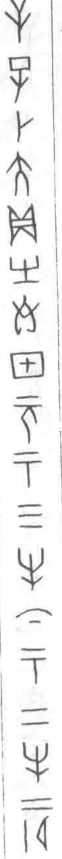


貞㞢弗其喦元㞢　合一四六



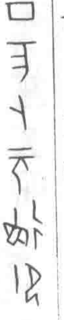
丙寅卜令𠦪从元　粹一三〇三

五、元示，即上甲、三匚、二示之集合廟主之稱。

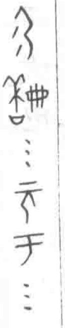


辛巳卜大貞㞢自上甲元示三牛下示二牛十二月　前三、二二、六

六、義不明。

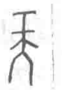


丁亥卜元循御　明一三七〇

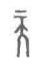


勿𦔻⋯元于⋯　鐵二五、二

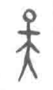
一期　後下一八・七



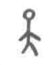
一期　乙四五〇五



一期　前四・一六・四



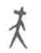
一期　乙九〇六七



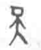
一期　乙九〇九二

一期　前八・九・二

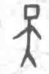
三期　續二・二二・四



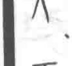
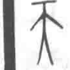
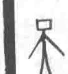
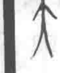
五期　存下九四〇



五期　續五・一三・六



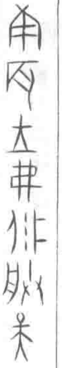
五期　合集三六五三五

〔解字〕《說文》：「天，顛也，至高無上。从一、大。」自羅振玉、王國維以來皆據《說文》釋卜辭之、、為天，謂象人

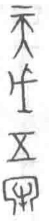
形，二即上字，口象人之顛頂，人之上即所戴之天，或以口突出人之顛頂以表天。卜辭中僅個別辭例用為顛頂之義，其餘各處皆當讀為大。參見卷十大部大字説解。

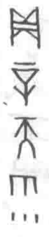
〔釋義〕

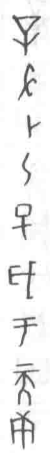
一、人之頂顛也。


庚辰王弗疒朕天　乙九〇六七

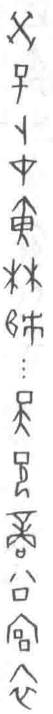
二、大也。

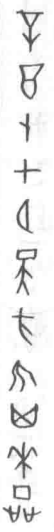

大戊五牢　前四、一六、四


貞辛天（大）雨　甲三九一六

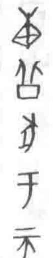

辛丑卜乙巳歲于大庚　乙六六九〇

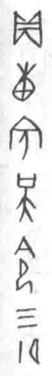
三、地名。方國名。


癸巳卜在黃林師…天邑商公宮衣…　綴一八二

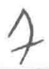

辛酉卜七月大方不其来𢀛　合八七

四、人名。


叀昔豕于大　天五〇


貞叀万賓大命十三月　後下一八、七

叀



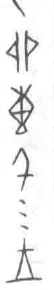
上

〔解字〕卜辭史吏一字，見卷三史部史字說解。

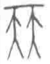
四期 粹四三二

〔解字〕字形結構不明，《說文》所無。

〔釋義〕義不明。

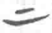


乙卯叀𠂇三王　粹四三二



卷十大部

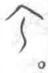
一期 前七·三二·四



一期 合集一四二六七

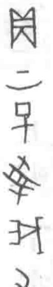
五期 前二·一四·一

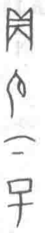
〔解字〕上與下本為相對而成之概念，《易·上經》釋文：「上對下立名」，故用一符置於一條較長橫畫之上下，以標識上下之意。最早本用上仰或下伏之弧形，加一以表示上下之意。後因契刻不便而改弧形作橫畫。在合文中，或有省去一畫者，亦有將弧綫刻成折

畫者，如上下作 ，下乙作。

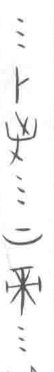
〔釋義〕

一、上與下相對立名。

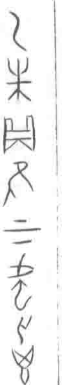
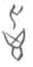

貞上子受我祐　後上八、七

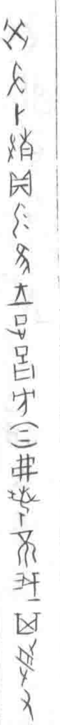

貞吕下子　乙四七五四

二、上帝，亦稱帝，爲殷人觀念中的神明。

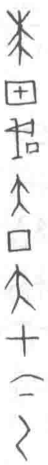

⋮卜夬⋮上帝⋮降⋮熯　存一、一六八

三、上下，或作下上，上指上帝，下指地祇百神。

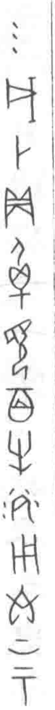

乙未貞隹上下蚩　甲五六二

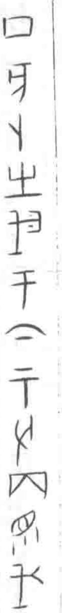

癸丑卜㱿貞勿隹王正吕方下上弗若不我其受又　佚一一六

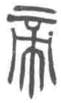
四、 、下乙爲殷先王，即上甲、祖乙。


桒上甲成大丁大甲下乙　乙五三〇三

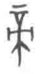
五、上示、下示均爲商先王集合廟主之稱，或省稱上、下。參見本卷示部示字說解。

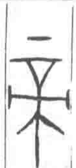

⋮戌卜貞卓見百牛尚用自上示　前七、三二、四


丁亥卜侑歲于下示父丙眔戊　合四五七



一期　乙六四〇六

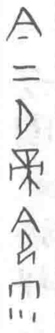

三期　甲一一六四

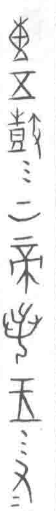

周甲　川大　二：122

〔解字〕象架木或束木燔以祭天之形，為禘之初文，後由祭天引申為天帝之帝及商王稱號。參見本卷示部禘字說解。

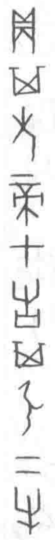
〔釋義〕

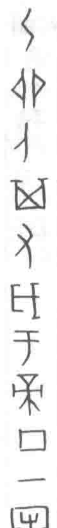
一、帝為殷人觀念中之神明，亦稱上帝，主宰風雨災祥及人間禍福。

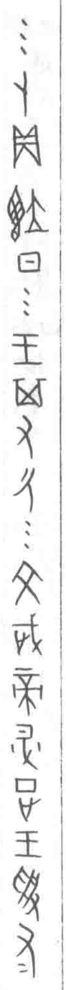

今二月帝令雨　鐵一三三、一

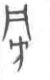

叀五鼓⋮上帝若王⋮又⋮　甲一一六四

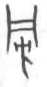
二、殷先王稱號。

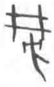

貞其㞢帝甲告其弘二牛　庫一七七二

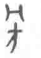

乙卯卜其又歲于帝丁一牢　南輔六三

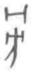

⋮卜貞翌日⋮王其又勺⋮文武帝升正王受有祐　前一、二二、二

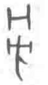

一期 林一·二七·一五

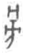

一期 庫一五九六

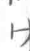
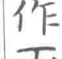
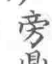
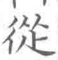
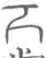

一期 後下三七二


三期 甲二四六四


四期 通XII一

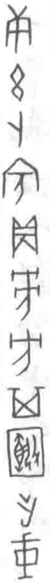

四期 拾五·一〇


五期 前二·三·二

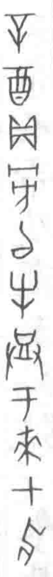
〔解字〕從 凡 從方，方為聲符，凡為重複聲符。金文作（妣鋰母簋、旁鼎），與甲骨文略同。《說文》篆文從從 ，當是日之譌。

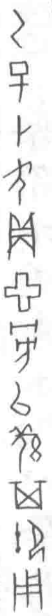
〔釋義〕

一、方國或族邦名。

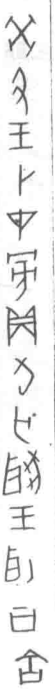

庚午卜賓貞旁方其圍乍重　文六三一

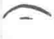
二、人名。

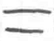

辛酉貞旁𠂤牛彝于來甲申　通XII一


乙巳卜何貞亞旁𠂤羌其御用　甲二四六四

三、地名。


癸丑王卜在旁貞旬亡禍王𠧩曰吉　前二·三·二

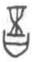

一期 前四·六·八


一期 乙八六四二

〔解字〕見本部上字說解。

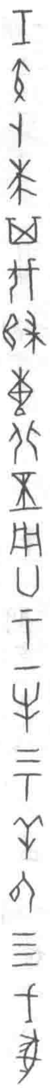
四期　佚二一

四期　粹二二一


四期　卜七九六

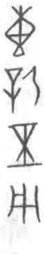
〔解字〕字形與帝字相近，疑同帝。

〔釋義〕祭名。


壬寅卜

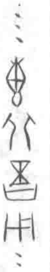
叀其伐歸叀北 用廿示一牛二示羊㠯四戈彘

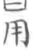
粹三一



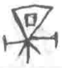
叀新 用

佚二一

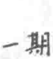


：：叀北用：：

卜七九六

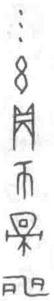


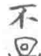
一期　鄴初下四一·三


一期　乙四五

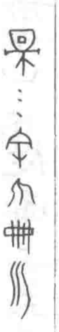
〔解字〕從口在帝中，所會意不明。

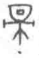
〔釋義〕義不明。



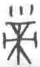
：：午貞不鑄

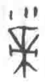
鄴初下四一·三



：：余不冊川

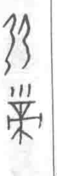
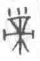
乙四五

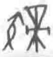


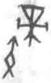

四期 屯南八〇四

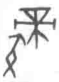
〔解字〕從帝上三點，《說文》所無。

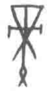
〔釋義〕疑為祭名。


弜

屯南八〇四



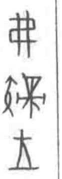
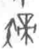

一期 乙七八四二

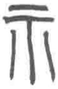

一期 後下三〇・六

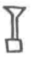

一期 京二五六六

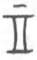
〔解字〕從帝從矢，《說文》所無。

〔釋義〕義不明。


弗

王
乙七八四二




一期 乙八六七〇


一期 綜圖二一・二

一期 京一九一八

一期 遺六二八

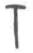
一期 乙七六一七

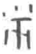
一期 後上二八・二

一期 人二九八二

二期 京三二九七

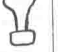
三期 佚一一四


四期 甲七四二


四期 合集三四〇七五

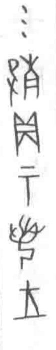
五期 粹一二一

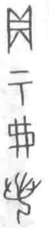
丅　周甲探論二〇九　亍　周甲探論一六四

〔解字〕丅、象以木表或石柱為神主之形，丅之上或其左右之點劃為增飾符號。卜辭祭祀占卜中，示為天神、地祇、先公、先王之通稱。

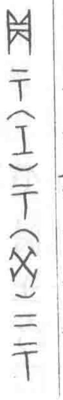
〔釋義〕

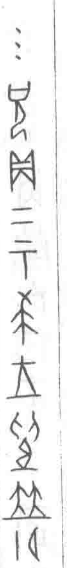
一、示即主，為廟主、神主之專用字。


……㱿貞示若王　乙八〇九一

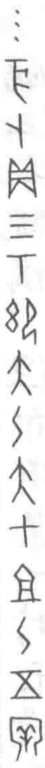

貞示弗若　京四一

二、示謂示壬示癸。

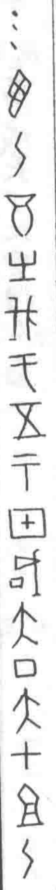

貞示（壬）示（癸）二示　後上二八、七


……兄貞二示希王遣竝十月　續一、四三、一

三、示謂大乙、大甲、祖乙。

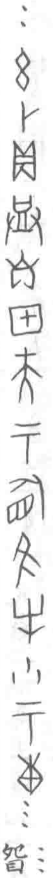

……亥卜貞三示御大乙大甲祖乙五牢　佚九一七

凡四示、五示、六示、九示、十示、十示又二、十示又四、廿示、廿示又三等，均為若干先王之集合廟主。

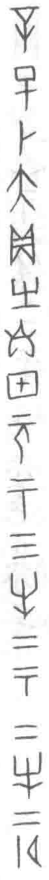

……翌乙酉侑伐于五示

上甲成大丁大甲祖乙　丙三八

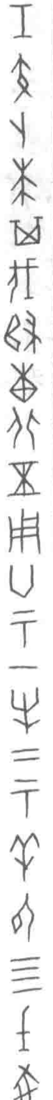
凡大示、元示、上示均為自上甲始廟至示癸六位直系廟主之統稱。與此相對應的小示、它示、下示則是包括旁系先王之集合廟主之統稱。但亦有某一時王將某一屬於小示之先王　歸于大示之列



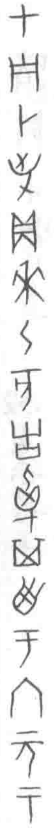
⋮午卜貞彝自上甲大示
智隹牛小示叀⋮　前五、二、四



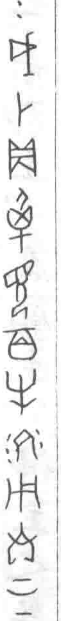
辛巳卜大貞㞢自上甲元示
三牛二示二牛十二月　前三、二二、六



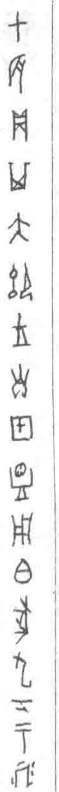
壬寅卜桒其伐歸叀北巫用廿示一牛二示羊召四戈彘　粹二三一



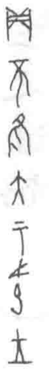
甲子卜央貞來乙亥告卓
其西于六元示　陳二八



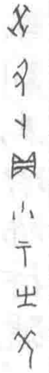
⋮戊卜貞卓見百牛[illegible]用自上示　前七、三二、四



甲辰貞其大卸王自上甲血用白
猳九下示汎　粹七九

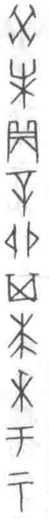


貞不隹大示蚩王　粹一二六一



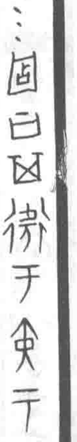
癸丑卜貞小示㞢羌　甲二一二三

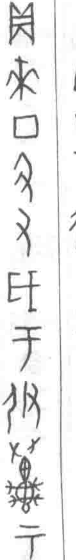
先公、先王、舊臣及四方神主均稱示。

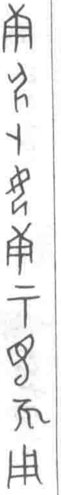


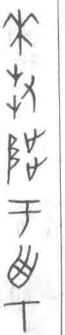
癸未貞辛卯其桒禾于示　粹一九五

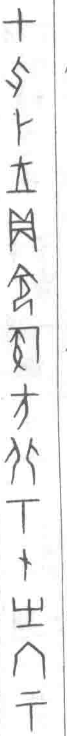
祀

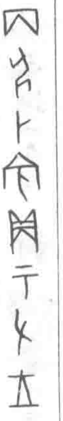

三固曰其衛于黃示 續五、九、二


貞來丁丑又歲于伊𦎫示 南明四九七

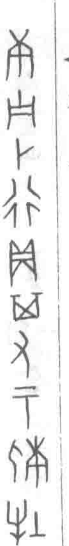

庚申卜母庚示蜀不用 南明六一三

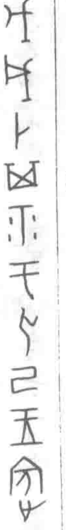

三來芻陟于西示 前七、三二、四


甲申卜王貞令侯方北示又侑六示 存二、二三三

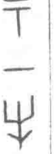

丙申卜賓貞示祐王 乙四九八三

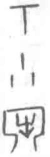
二、祭名。


庚子卜行貞其又示妣庚牡 六雙一二七

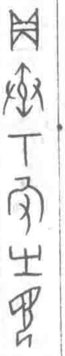

戊戌卜其示于妣己王賓 寧一、二二八

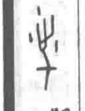
三、用牲法。

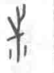

示一牛 存一、一八二五

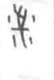

示小牢 庫九八五

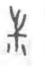
四、義不明。

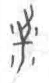

貞執示宗㞢見 明一三九八


三期 佚一〇四

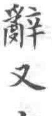

三期 遺六七九


三期 甲一三四三

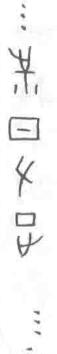

三期 京四三二九


三期 後上一九・六

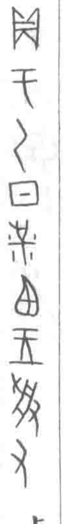
福

〔解字〕從示從止，示下止上，應即祉字。卜辭又有字，示上止下，疑與此同。《說文》：「祉，福也。」

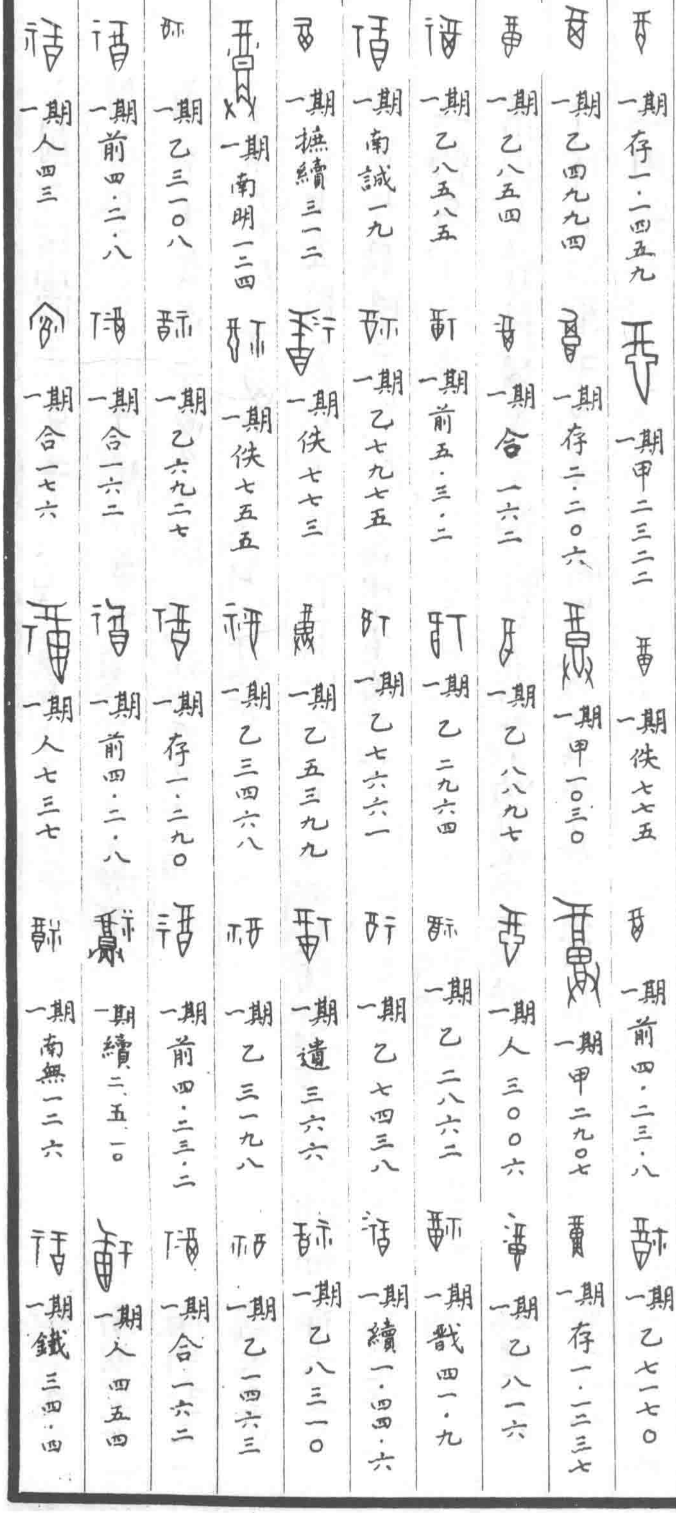
〔釋義〕祭名。



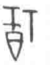
（⋯祉日又正） 京四三二九



貞于乙日祉由王受祐 甲一三四三



一期 存一·一四五九
一期 甲二三三二
一期 佚七七五
一期 前四·二三·八
一期 乙七一七〇
一期 乙四九九四
一期 存二·二〇六
一期 甲一〇三〇
一期 甲二九〇七
一期 存一·一二三七
一期 乙八五四
一期 合一六二
一期 乙八八九七
一期 人三〇〇六
一期 乙八一六
一期 乙八五八五
一期 前五·三·二
一期 乙二九六四
一期 乙二八六二
一期 戩四一·九
一期 南誠一九
一期 乙七九七五
一期 乙七六六一
一期 乙七四三八
一期 續一·四四·六
一期 摭續三一二
一期 佚七七三
一期 乙五三九九
一期 遺三六六
一期 乙八三一〇
一期 南明一二四
一期 佚七五五
一期 乙三四六八
一期 乙三一九八
一期 乙一四六三
一期 乙三一〇八
一期 乙六九二七
一期 存一·二九〇
一期 前四·二三·二
一期 合一六二
一期 前四·二·八
一期 合一六二
一期 前四·二·八
一期 續二、五、一〇
一期 人四五四
一期 人四三
一期 合一七六
一期 人七三七
一期 南無一二六
一期 鐵三四·四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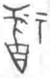
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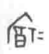
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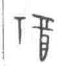
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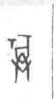
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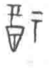
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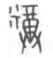
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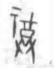
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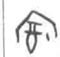
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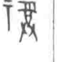
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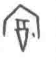
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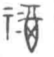
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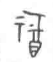
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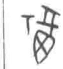
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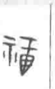
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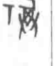
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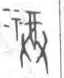
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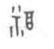
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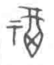
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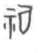
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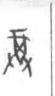
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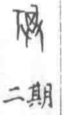
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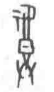
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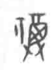
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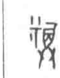
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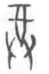
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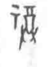
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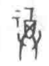
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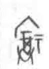
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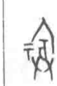
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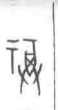
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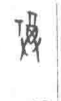
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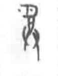
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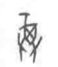
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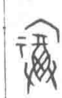
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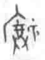
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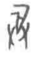
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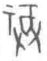
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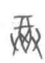
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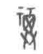
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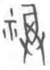
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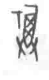
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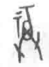
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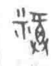
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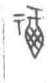
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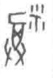
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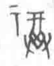
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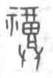
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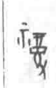
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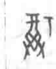
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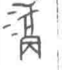
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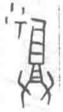
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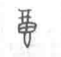
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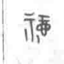
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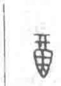
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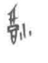
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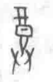
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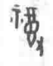
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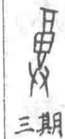
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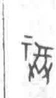
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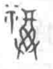
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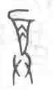
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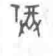
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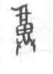
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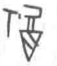
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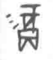
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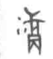
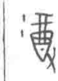
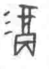
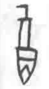
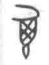
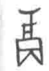

四期 粹三二二

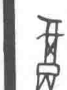

四期 南南一・一四五

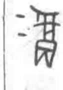

四期 續一・二一・二

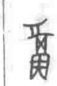

四期 南明四一八

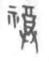

四期 南明五五六


四期 戩六・一三


四期 後下三八・八


一期 遺八五三

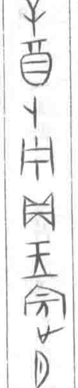

四期 京四二三九

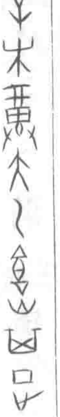
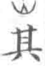

五期 存二、九七一

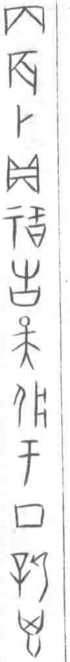
〔解字〕 從示從酉，或又從𠬞（収），或省示，並同。酉為有流之酒器，其形多有譌變，金文譌為畐（士父鐘），為《說文》福字篆文所從之畐所本。《說文》：「畐，滿也」。甲骨文福字象以酉灌酒於神前之形。古人以酒象徵生活之豐富完備，故灌酒於神為報神之福或求福之祭。《說文》：「福，備也。从示、畐聲」。

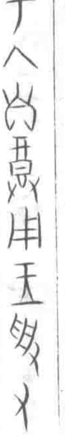
〔釋義〕

一、祭名

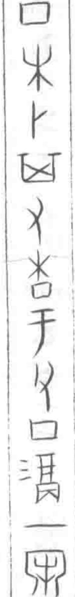

辛酉卜宁貞王賓夕福亡尤　合四九

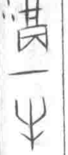

辛未福大乙其正　甲二九〇七


丙辰卜貞福告于丁新鬯　續一、四四、六

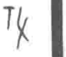
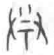

于入自福用王受又　存二、七五七

二、用牲法

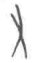
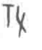
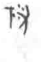

丁未卜其又祡于父丁福一牢　遺六三七


福一牛　寧一、九七

祐


一期 乙八八一四

一期 合一七五

一期 乙八八六〇

一期 乙八七五六

一期 乙二五〇三

一期 續一·四一·五

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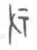
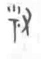
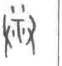
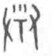
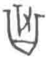
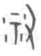
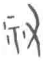
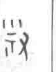

一期 存一·三八〇

一期 乙八八一五

二期 粹八一四

二期 續二·二·四

三期 京四〇六三

三期 後下一六·八

三期 甲二六五五

三期 粹三八一

三期 續六·二一·七

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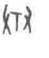
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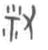
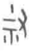

三期 寧一·三一三

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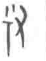
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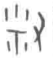
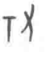
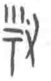
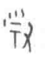
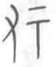
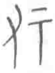
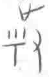
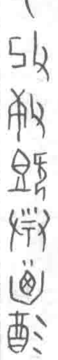

四期 甲五〇九

四期 存一·一八七二

四期 粹七三一

四期 南明四四〇

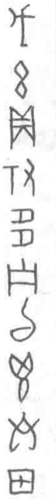
〔解字〕祐字本以右手形表示給予援助之義。《說文》：「祐，助也。」但在卜辭中，從示之實用為侑，祐則多以又為之，參見卷三又部又字說解。

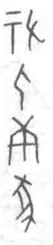
〔釋義〕

一、祭名，卜辭用為侑。

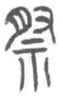

賓祐（侑）　甲五〇九

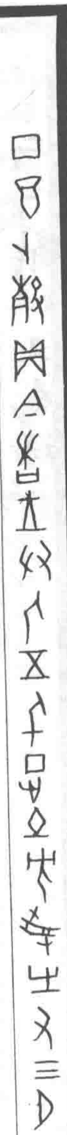

于父乙父庚既祐（侑） 飲　南明六三四


戊午貞祐（侑）多宁吕鬯自上甲　佚一四〇


祐（侑）妣庚豕　乙八八一四

二、卜辭以又為祐。

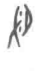




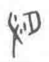
丁酉卜㱿貞

後上三一.六

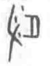
今𢀛王収（登）人五千正土方受𡆥祐三月



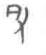
一期 乙五三二一



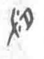
一期 乙五三一七



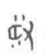
一期 存一.一三七二



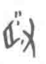
二期 存二.六二○



二期 後上二.二○

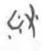


二期 佚一七二

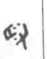


二期 京三二四九

三期 後上八.二



五期 前一.五.四

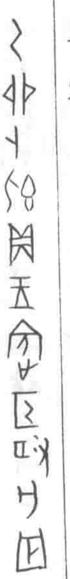


五期 遺四九

〔解字〕《說文》：「祭，祀也。从示，以手持肉。」甲骨文祭不從示，示為後加之意符。甲骨文祭字以手持ㅂ，ㅂ即肉。或以數量不等之點象血點之形，會祭祀之意。祭為殷代五種祭祀系統中一種祀典之專名。

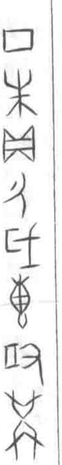
〔釋義〕

一、祭名。



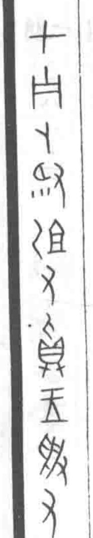
乙卯卜即貞王賓報乙祭亡𡆥

存一.一四八六



丁未貞祊歲叀祭𦎫

粹四二二

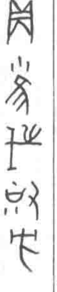


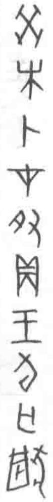
甲子卜祭祖乙又將鼎王受祐

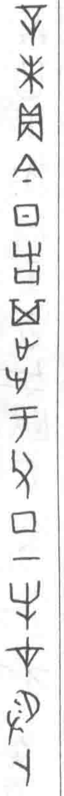
寧一.一

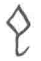
祀

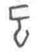
二、方國名或地名。南誠三〇

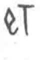

貞雀𢦏祭方

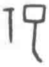

癸未卜在祭貞王旬亡禍　後上一一、五

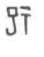

辛未貞今日告其步于父（丁一牛在祭卜）　寧一、三四六

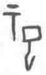

一期　粹一一一五

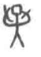

一期　佚一一九

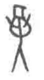

一期　合三一八

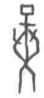

一期　存一·二五七

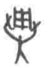

一期　前四·二〇·一

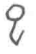

一期　粹四二八

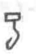

一期　乙七六六一

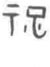

一期　佚一

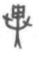

一期　前七·二·一

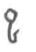

一期　乙七七〇六


三期　合集三〇七五七

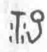

三期　甲二八九六

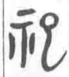

三期　甲二〇〇六

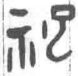

三期　合集三〇七五七

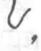
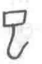
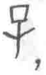
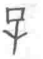
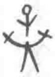
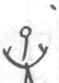
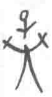
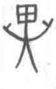
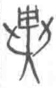
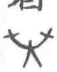
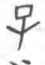
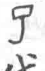
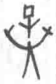
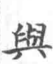
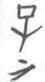
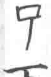
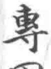

四期　合集三二三九〇

五期　合集三七八三六


五期　合集三七八六六

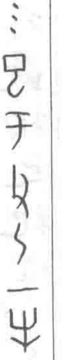

五期　合集三七三九八

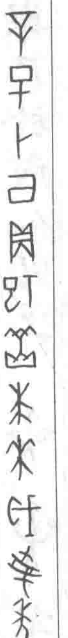

五期　合集三七八三四

〔解字〕從示從，之初形當為，為祭祀時象徵神主之小兒，亦即後世譌變之「尸」字。古代祭禮「祝迎尸」時為「立尸」，即舉尸於成人頸上，、字即舉子（尸）於人頸表祭祀之義，乃最初之祀字。又譌變為等形，或又省形，只用或代。後又為區別小兒之與祭祀之 ，乃將之省形下畫稍彎似人跽跪之形作，以專用為祭祀之字。

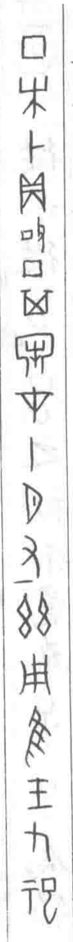
〔釋義〕

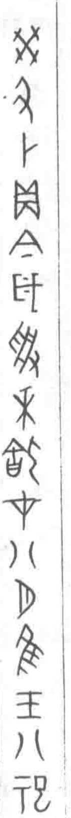
一、祭也。


彡祀于父乙一牛　陳四二

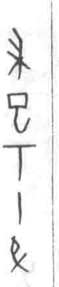

辛巳卜亘貞祀岳𠦪來歲受年　乙六八八一

二、遍祭先公先王一周為一祀。

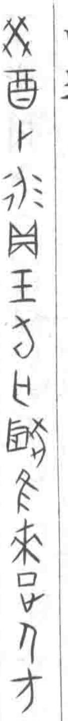

丁未卜貞父丁口其牢在十月又一茲用隹王九祀　通皿九

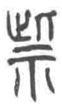

癸丑卜貞今歲受禾弘吉在八月隹王八祀　粹八九六

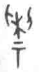
三、人名。

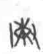

婦祀示十屯　乙七一二七

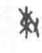
四、地名。

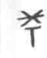

癸酉卜永貞王旬亡禍隹來正人方　金七二八

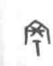


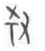
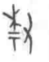

一期　前八·六·三

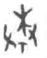
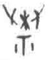

一期　粹一五三八

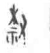
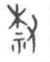
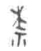

一期　一五三九

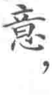
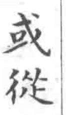
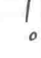
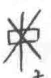

一期　林一、八、一三


一期　林二、一〇、一〇

 二期　後下二一·四　 二期　存一·一五四四

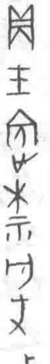
 三期　南明六五〇　 三期　甲二七七四

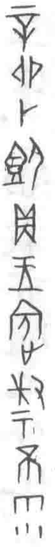
 五期　續二·一〇·四　 五期　誠二〇五　 五期　遺三七四

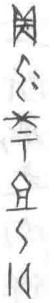
〔解字〕象以木或束木架於丅前焚燎之以祭天神之意，或從、、。《說文》：「祡，燒柴燓燎以祭天神。」祡柴一字，故燒柴祭曰祡。卜辭或用（東）為祡，見卷六東部東字說解。

〔釋義〕

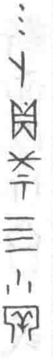
一、祭名。

 貞王賓祡亡尤　遺三七四

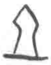
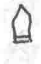
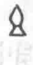
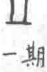
 辛卯卜即貞王賓祡不雨　人一五九一

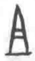
 貞勿祡祖乙十月　文六八八

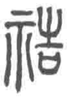
二、用牲法。

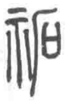
 ⋯卜貞祡四小牢　林一·一八·一三

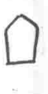
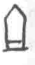
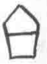
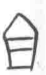
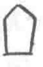
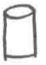
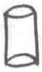
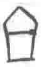
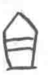
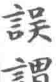
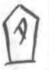
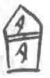
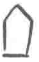
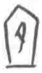
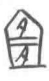
祖

 一期　京三二一九　 一期　甲二四九　 一期　乙八四一　 一期　合集一七七七　 一期　乙六六九〇

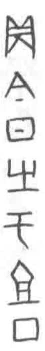
 四期　粹二

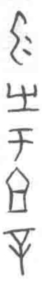




〔解字〕諸形均象盛肉之俎。本為斷木，用作切肉之薦，後世或謂之「梡俎」。象斷木側視之形，為增繪其橫斷面之全形，乃作形或形，甲骨文為契刻之便，將橢圓形斷面改作或形。其後，俎由切肉之器逐漸演變為祭神時載肉之禮器，因其形近「几」，故《說文》誤謂從几。又連俎上所薦之肉作形，進而誤析為且、俎、宜三字，涵義亦隨之分化。（參見唐蘭《殷虛文字二記》·《古文字研究》第一輯）

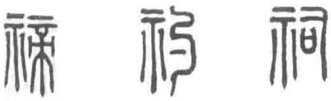
〔釋義〕借為父祖之祖。


貞今日出于祖丁　合二一一


勿出于祖辛　合集一七七七

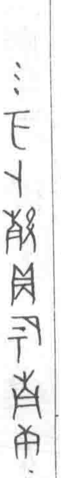
〔解字〕《說文》：「祰，告祭也。」卜辭用告為祰，見卷二告部告字說解；用舌為祰，見卷三舌部舌字說解；用言為祰，見卷三言部言字說解。

一期 前六·三·七 一期 摭續九九 一期 庫一〇六



〔解字〕從示從𠂆，𠂆即石字。《說文》：「祏，宗廟主也，《周禮》有郊宗石室」。石室為藏神主之器。

〔釋義〕祭名。


□亥卜殻貞祏南庚　鐵一三二·一

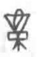
〔解字〕卜辭用司為祠，說解見卷九司部司字。

〔解字〕卜辭用勺為礿，說解見卷十四勺部勺字。

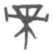
一期　鄴三·三四·五

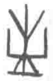
一期　遺六一二

一期　京二二八七


一期　粹一三一一

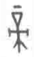
一期　乙一七三


一期　乙七〇〇

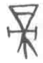

一期　後上二六·五

二期　粹八二一

二期　後上二八·一四


三期　甲七七九

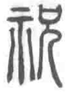
四期　摭續九一

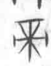
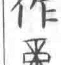

四期　粹一二

四期　粹四三一

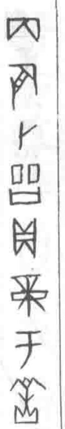
四期　京四三六三

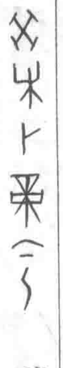
〔解字〕卜辭禘不從示，象架木或束木以燔，並於其上加橫畫一或二以表示祭天。禘祭初為殷人祭天及自然神、四方之祭，其後亦禘祭先

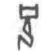


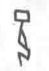
公先王。禘由祭天而引伸為天帝之帝，又引伸為商王之稱號。帝字多從一作，禘則多從口作，但亦通用。

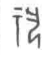
〔釋義〕祭名。

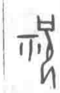

丙辰卜品貞禘于岳　遺八四六

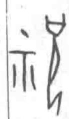

癸未卜禘下乙　乙四五四九

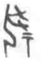

一期　乙七七五〇

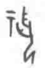

一期　甲三五六六

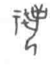

一期　前六·三·八

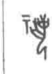

一期　前四·六八·七

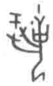

一期　前七·三一·一

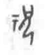

一期　乙二二一四

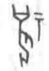

一期　佚五七三

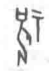

一期　前六·六一·四

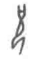

一期　陳九一

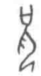

一期　存二·四七七

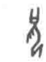

二期　簠貞六

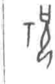

二期　鄴一·四二·三

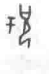

二期　前四·一八·八

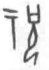

三期　粹四八九

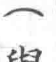
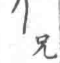

三期　合五一


三期　佚八五四


三期　續六·二一·六

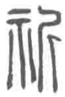

三期　甲三九一六

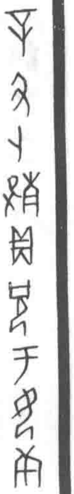

四期　人二二八四

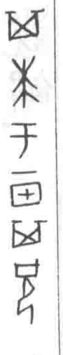
〔解字〕從（與兄有別）從示，示為神主，象人跪於神主前有所禱告之形。或不從示。《說文》：「祝，祭主贊詞者。」

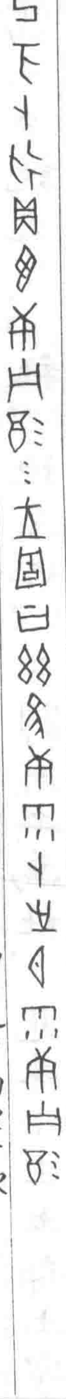
〔釋義〕

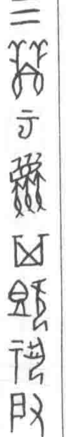
一、祭名。

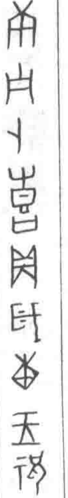


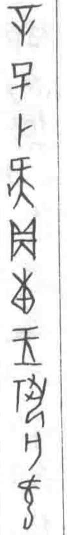

辛丑卜殻貞祝于母庚　鐵一二七·一

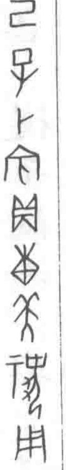

其桒于上甲其祝　粹三三〇


己亥卜永貞翌庚子歓……王固曰茲隹庚雨卜之夕雨庚子歓

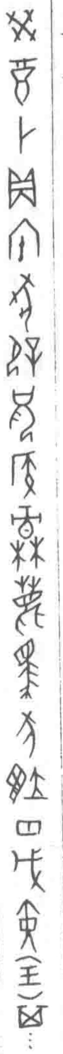

三嗇云𢆶其既祝啓　卜二

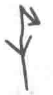

庚子卜喜貞歲叀王祝　籃貞六

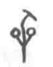

辛巳卜㕰貞叀王祝亡𡆥　存一·一五〇七

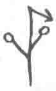

己巳卜賓貞叀美祝用　陳九一

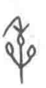
二、方國名。

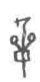

癸酉卜貞 犬辟祝侯麓鹿馬豕翌日戊寅（王）其……　叕一七

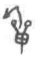

一期　後下二〇·五

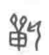

一期　乙四〇七二

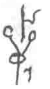

一期　續一·五二·三

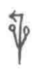

一期　前一·四七·六


一期　後下二二·一八


一期　陳一二二

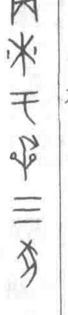

一期　存二·五二三

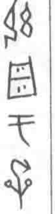

三期　戩四七·九


四期　粹九三四

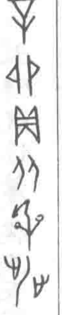
〔解字〕從單從斤，或從㫃，可隸定為斱、⿸㫃斱。《說文》所無，後在金文中借為旂、祈，但卜辭中無祈句涵義之用例。

〔釋義〕一、神祇名。

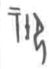

貞尞于祈三豕 續一、五二、三


御囗于祈 乙八一六五

二、地名。

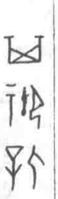

辛卯貞从祈涉 粹九三四

禦


三期 鄴三、三七、八

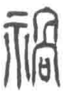
〔解字〕從示從御，與《說文》同。《說文》：「禦，祀也」。卜辭又用御為禦，參見卷二彳部御字說解。

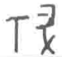
〔釋義〕祭名。

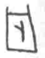

其禦妣辛 鄴三、三七、八

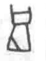
社

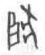
〔解字〕《說文》：「社，地主也。」卜辭用土為社，見卷十三土部土字說解。

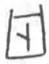
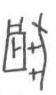
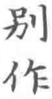
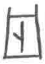




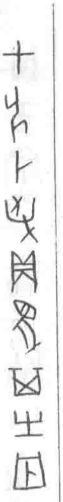
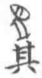
 一期 續四・四七・二

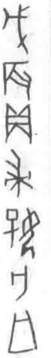
 四期 人二四八二

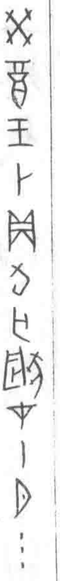
 五期 合集三六八二〇。

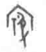
〔解字〕象卜骨呈兆之形，即冎字之初文。卜辭以冎為禍，五期卜辭又以從犬冎聲之為禍，甲文冎又別作，但與之用法有別，參見卷四冎部冎字說解。

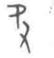
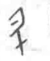
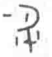
〔釋義〕害也，神不福也。

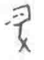
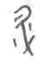
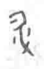
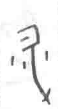
 甲申卜夬貞其㞢禍 前六・四八・七

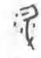
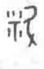
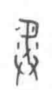
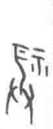
 戊辰貞婦好亡禍 寧一・四九一

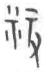
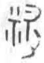
 癸酉王卜貞旬亡禍在十月…… 前四・一九・一

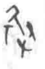
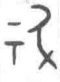
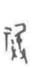
 一期 前六・二九・八

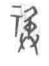
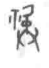
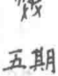
 二期 前六・九・七  二期 南明四一〇  二期 後下七・二

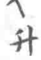
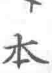
三期 存二・七七二  三期 甲五五〇  三期 粹三三一  三期 人一七九九  三期 人一八一二

三期 粹一五三  三期 粹三三七  三期 寧二・一〇七  三期 甲二〇八二  三期 甲二三九一

 四期 存二・七五五  四期 存二・七五五

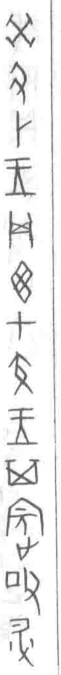
五期 前一·一八·二

五期 前一·一六·四

五期 甲三九四〇

五期 前一·四二·五

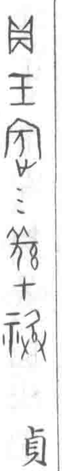
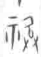

五期 摭續四八

五期 前一·一六·七

五期 遺六四

〔解字〕從示從升，《說文》所無。或不從示，以升為之。本為量器，柄上之斜畫為所附之繁飾，容器口部或周圍所加之點，表示容納或散落之物。以手持升於神前，表示祭祀時進獻品物。

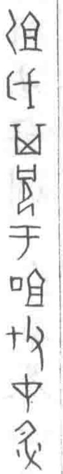
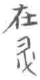
〔釋義〕

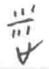
一、祭名。

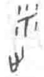

癸丑卜王貞翌甲寅王其賓父丁 後下七·一


貞王賓羌甲 前一·四二·五

二、舉行祭祀之地。

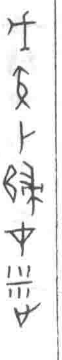
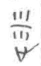

祖乙歲其祝于祖丁父甲在 通X六



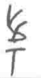

一期 人三一三一

〔解字〕從示從止，示上止下，疑為祉之異文。

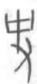
〔釋義〕地名。


戊寅卜歸在 人三一三一

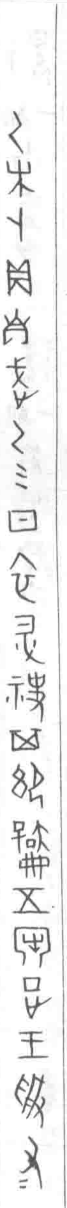
禣



禣 五期 金七四〇　禣 五期 前六・五二・四

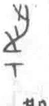
〔解字〕從示從史，《說文》所無。

〔釋義〕祭名。

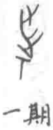


乙未卜

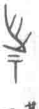
貞自武乙肜日衣礿禣其御嗣五宰正王受有祐　金七四〇



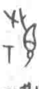
一期 乙三二〇七



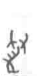
一期 乙七五三



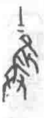
一期 卜七四三



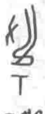
一期 前五・一・四



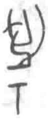
一期 存二・一九五



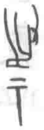
三期 人一八一四



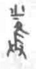
四期 京四〇三〇



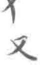
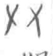
四期 存一・一九二六



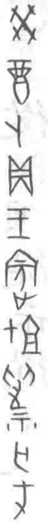
四期 粹五二二

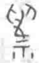


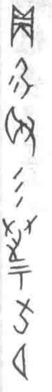
五期 後上一九・一三

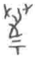
〔解字〕從示從倒隹，或又從又、収，象倒持禽致於神前，在甲文中多用於祭祀先王，如唐、祖甲、祖丁等。《說文》所無。

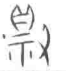
〔釋義〕祭名。



癸酉卜貞王賓祖甲亡尤　前一・二〇・一



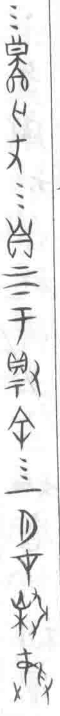
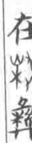
貞勿取肜九月　文二八一



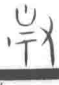
五期 後上一〇、一六

〔解字〕從 貝從示從 又，象持貝致祭於神前之形。《說文》所無。

〔釋義〕祭名。



亡尤⋯自上下于 余⋯一月

後上一〇、一六

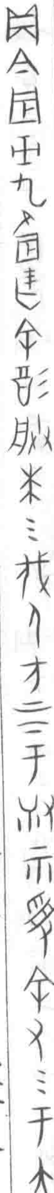
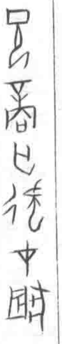


五期 後上二〇、九

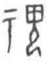
五期 前二、三八、二

〔解字〕從示從 又從 ， 象皿中盛血之形，以血祭神，疑即釁祭。

〔釋義〕祭名。



貞今禍巫九𠂤作余飲朕𡴀⋯伐人方上下于 示受余又⋯于大邑商亡𡆥在禍

甲三六五九

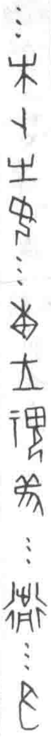


一期 卜六五五

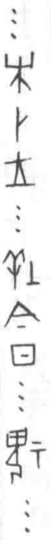
一期 前四、一八、六

〔解字〕從示從 鬼，《說文》所無。

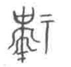
〔釋義〕義不明。

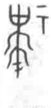

⋯未卜出母⋯叀王 雀⋯前⋯

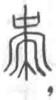
前四、一八、六


⋯未卜王⋯壯今日⋯ ⋯

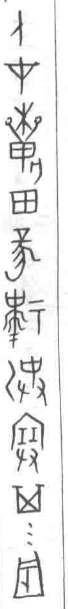
卜六五五

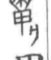
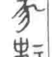
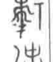
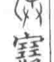


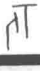
 三期　粹九四五

〔解字〕從示從，《說文》所無。

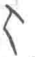
〔釋義〕義不明。



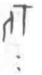
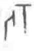
：：子卜在田寑其：禍　粹九四五

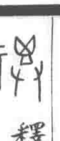
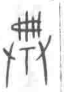
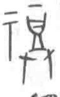
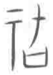
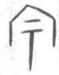


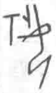
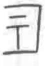
一期　甲三〇九七

〔解字〕從示從人，《說文》所無。

〔釋義〕義不明。

又：：又：　甲三〇九七

 釋鬯、卷五鬯部． 示典合文． 釋豋、卷五豆部． 釋乇、卷六乇部． 釋宗、卷七宀部．

 卷十二女部． 卷十二匸部．

三

三　一期　合集九四

三　二期　合集二二五八八

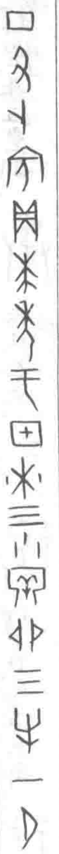
三　三期　合集二六八九九

四期 合集三二〇二七

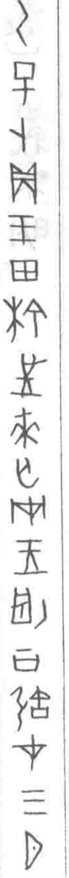
五期 合集三七八四八

〔解字〕三為記數名，甲骨文從一至四，作一、二、三、亖，以積畫為數，當出於古之算籌，甲金文均同，為指事字。

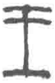
〔釋義〕表示數目。


丁丑卜賓貞桒年于上甲尞三小牢卯三牛一月

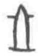
合集一〇一〇九

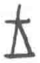

乙巳卜貞王田榆往來亡災王占曰弘吉在三月

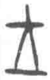
合集三七四九四

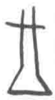


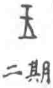
一期 甲二四三


一期 佚三八三

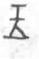

一期 佚三八三

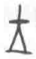

一期 菁二·一

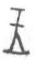

一期 甲二九〇八


二期 合集二三一〇六

二期 合集二三〇七七

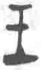

三期 合集二七一一


三期 合集三二九七四


四期 合集三二九六一

四期 粹七五

五期 合集三六五〇九


五期 甲三九四一

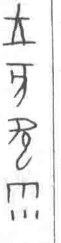
五期 存二·九八二

五期 合集三六五一二

〔解字〕象刃部下向之斧形，以主刑殺之斧鉞象徵王者之權威。

〔釋義〕

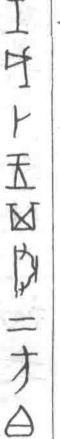
一、先公名號。



隹王亥蚩雨

粹七五

二、商王。



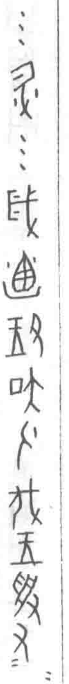
壬戌卜王其執二方伯

寧一、四四二

三期　甲一九〇二

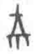
〔解字〕從王從夂，《說文》所無。

〔釋義〕祭名。



⋮升⋮歲卤 大丁祊伐王受有祐

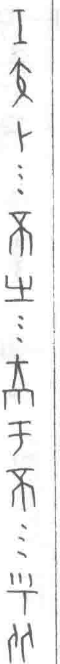
甲一九〇二



一期　乙四九三六

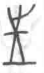
〔解字〕從王下有三豎劃，所指事不明。

〔釋義〕義不明。



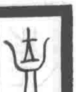
壬寅卜⋮不有⋮ 于不⋮乎从

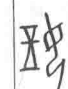
乙四九三六

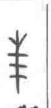


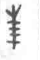
釋往，卷二辵部，釋㞷卷六之部。

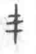
王


卷五皿部


卷十二女部

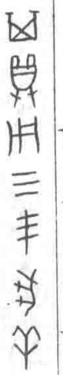

一期　庫二一一

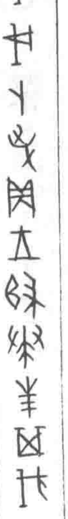

一期　乙三四八六


三期　佚七八三

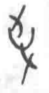
〔解字〕《說文》：「王象三玉之連，丨其貫也」。卜辭作丰、丰，正象以丨貫玉使之相繫形，王國維釋玉是也。參見本卷玨部玨字說解。

〔釋義〕計玉之量詞。


其貞用三玉犬羊⋯　佚七八三

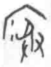

戊戌卜夬貞王歸奏玉其伐　合二五五

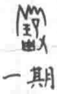
玦

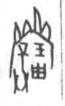

一期　粹一三二五

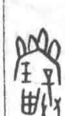
〔解字〕ㄩ象玦形，為環形而有缺口之玉璧，以兩手持之會意，隸定為夬，即玦之初文。卜辭用為貞人名，見卷三又部夬字說解。

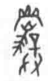
璞

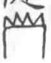
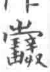

一期　簠文三四


一期　前五·七·七

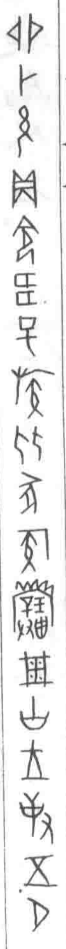

一期　續五·二·三

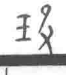

一期　前七·三一·四

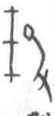

三期　粹一一六一

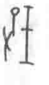
〔解字〕唐蘭曰：「此字從…今案其字實象高山之狀。此字作，象兩手舉辛（或省為一手），撲玉於甾、於山足之意，即璞之本字也。…當讀為戳」（見殷虛文字記）按：唐說可從。《戰國策．秦策》：「鄭人謂玉未理者，璞」。璞字《說文》失收，見於《玉篇》：「璞，玉未治者」。

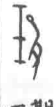
〔釋義〕讀如戳，擊也。

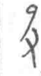

（己卯卜㱿貞令多子族从犬侯璞（戳）周協王事五月）　續五．二．二




一期　前七．二九．四

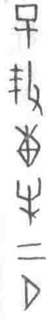

一期　續五．四．四


四期　粹一〇五九

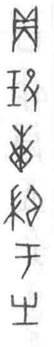
〔解字〕從玉從（殳），《說文》所無。

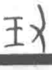
〔釋義〕

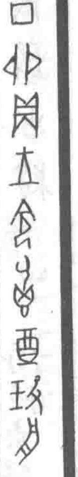
一、人名。

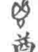
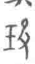
：：
（：子⿰王殳叀牛二月）　金四一五

二、義不明。

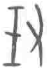

（貞⿰王殳叀歸于㞢）　簠游六七





丁卯貞王令奠舟

粹一〇五九



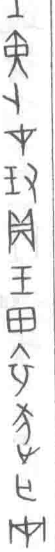
四期　粹六五三

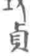
五期　前二·三五·一

〔解字〕從玉從又，《說文》所無。

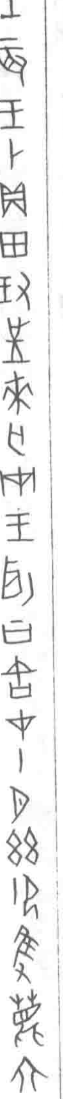
〔釋義〕

一、地名。



壬寅卜在貞王田衣逐亡災

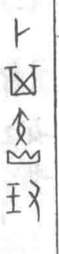
前二·二一·五

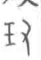


壬辰王卜貞田 往來亡災王𠧢曰吉在十月茲御隻（獲）鹿六

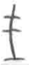
前二·三五·一

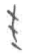
二、疑為人名。



三卜其烄

粹六五三

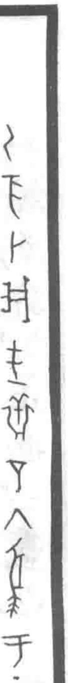
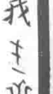


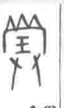
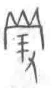
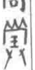


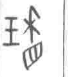
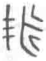
一期　乙六二九八

〔解字〕字形結構不明，與玉字形近，故附於玉部。

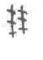
〔釋義〕義不明。

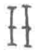

乙亥卜我辛入犬(?)于…　乙六二九八

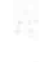
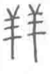
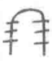
釋弄、卷三収部．同．

卷四目部．卷十一永部．

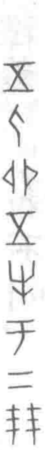
玨

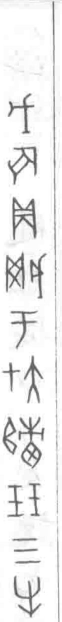
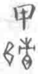
一期 乙八三五四　 一期 存一·三九七　 一期 後下二〇·一五

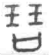
四期 鄴三·四二·六

〔解字〕王國維曰：「殷時玉與貝皆貨幣也……其用為貨幣及服御者皆小玉小貝而有物焉以繫之。所繫之貝玉，於玉則謂之玨，於貝則謂之朋，然二者於古實為一字。玨字殷虛卜辭作丰、作丯，或作，金文亦作丰，皆古玨字也。」（觀堂集林卷三說玨朋）證以考古發掘，如周原周墓葬即有狀物出土，故王說可從。

〔釋義〕計玉之量詞，二玉相合為一玨。

（五人卯五牛于二玨）　乙七六四五

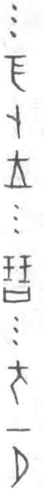
（戊辰貞 于大甲玨三牛）　鄴三·四二·六

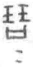


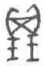
一期 明六六五

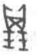
〔解字〕從玨從口，《說文》所無，疑為豊之省文。

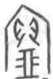
〔釋義〕義不明。



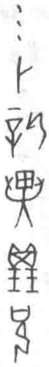
……亥卜王…………伐一月　明六六五

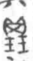


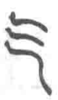
 三期 摭續二七五

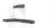
〔解字〕從玨從貝，《說文》所無，疑為（寶）之省文，參見卷七宀部寶字說解。

〔釋義〕義不明。



……卜新異祝　摭續二七五



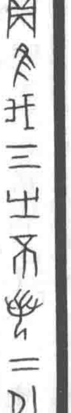
 一期 甲二一〇三

〔解字〕象河床涸竭之形，二象河之兩岸，加一於其中表示水流已盡。即汔之本字。《說文》：「汔，水涸也」。又孳乳為訖，《說文》：「訖，止也」。引伸為盡。小篆譌作气，借為雲气之气。又省作乞，從乞之字多保留气字初義。

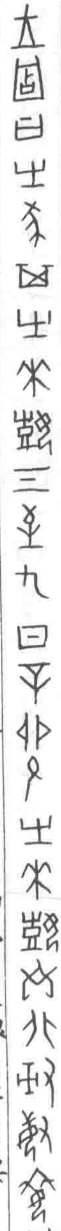
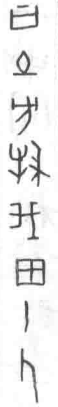
〔釋義〕

一、讀為訖，止也，盡也，終也。

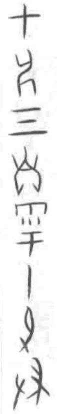
中

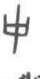
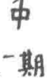
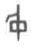
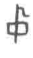
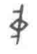
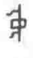
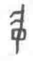
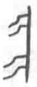

貞隹我乞有不若十二月　明二三二二

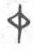
二、讀為迄，至也。

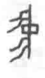
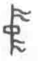
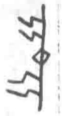
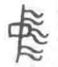
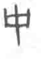
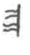
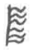


王固曰有希其有來艱乞至九日辛卯允有來艱自北𢦔妻
𢦔告曰土方侵我田十人　菁三

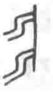
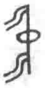
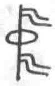
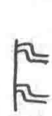
三、讀為乞，求也。

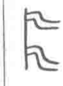
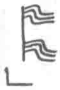
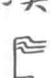
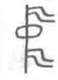
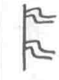

甲申乞自雩十屯𣎆　存二、四八

一期　乙四五〇七

一期　前六.五九.七

一期　後下四〇.一一

一期　乙四〇二

一期　京四九二

一期　前三.三一.二

一期　前六.一七.七

一期　人三一一四

一期　簠天一〇

三期　合集二七二四四

三期　合集二八一三四

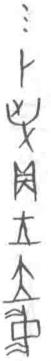
三期　合集二七二三九

三期　甲一五六一

四期　粹五九七

四期　粹八七

四期　合集三二九八二

一期　存二.八〇三

五期　合集三五三四七

周甲　川大工II:112

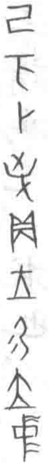
〔解字〕唐蘭曰：「象旂之斿，古文字凡垂直之綫中間恒加一點，雙鉤寫之因為形，省變為中形。本為氏族社會之

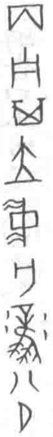
徽幟，古時有大事，聚衆於曠地先建中焉，群衆望見中而趨赴，群衆來自四方則建中之地為中央矣」。（殷虛文字記）今案唐說可從。卜辭多有「立中」之辭，與唐說合。為斿之初文，旂斿為後起之形聲字。周原甲骨之「冉」，即周金文《三年盉》「王冉斿于豐」之「冉斿」，皆同於立中之義。周金文《中甗》有「漢州」，即後世江漢間之蘄州。故為一字。又省變之中字，卜辭用為伯仲之仲，重見卷八人部仲字說解。

〔釋義〕

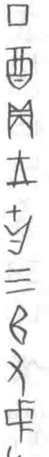
一、斿幟。立中即立旂，立中可以聚衆，又可借以觀測風向。


三卜夬貞王立中　人九七二

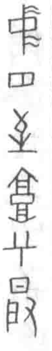

乙亥卜夬貞王勿立中　粹一二一八


丙子其立中亡風八月　存二八八

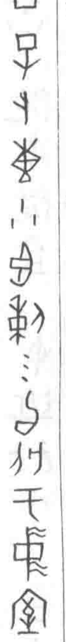
二、中間，相對於左右、上下而言。


丁酉貞王作三師右中左　粹五九七

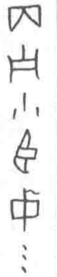
三、中日即日中，約當於後世之午時。


中日至墉兮啓　甲五四七

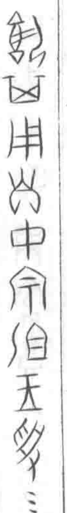
四、中室，宮室名。

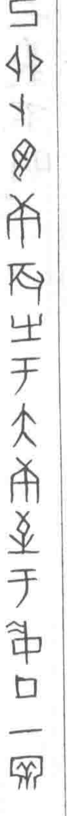

丁巳卜叀小臣刺⋯以匄于中室　甲六二四

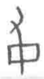
五、人名。

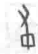
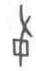

丙子小臣中⋯　前四·二七·六

六、殷先王廟號區別字。


執其用自中宗祖乙王受⋯　存一·一七九五

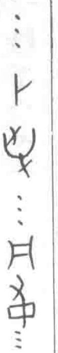
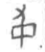

己卯卜翌庚辰㞢于大庚至于中丁一牢　後下四〇·二

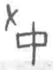


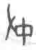

一期佚三九六

一期乙九五四

〔解字〕於中字上加又重合，《說文》所無。

〔釋義〕義不明。

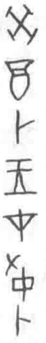

⋯卜共⋯凡

佚三九六

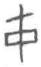


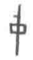

二期鄴一·四〇·八

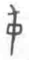
〔解字〕從又從中，《說文》所無。

〔釋義〕地名。


（癸酉卜王在㐅中卜）　鄴一、四〇、八



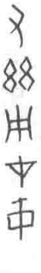

一期　後下八·七


四期　佚七九八

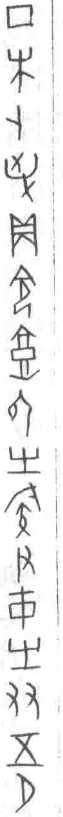
〔解字〕於中字上加一畫為指示符號，《說文》所無。

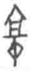
〔釋義〕

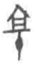
一、地名。

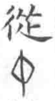
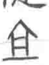
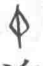
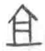
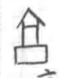

（又茲用在中）　掇二、三三

二、義不明。

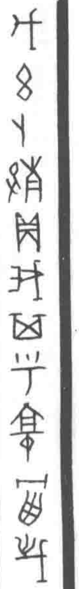

（丁未卜共貞令墉以㞢族尹中㞢友五月）　前七、一四




一期　合三〇一

〔解字〕從從，近於中，近於亯，暫附丨部之後。

〔釋義〕疑為人名。



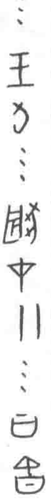
（戊午卜㱿貞我其乎㚔 𢦏）

合三〇一

‖ 五期 京五五五七

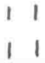
〔解字〕從二丨，所會意不明。

〔釋義〕地名。



（⁝王旬⁝禍在‖⁝曰吉）

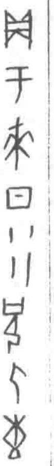
京五五五七



‖‖ 三期 甲二六九五

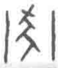
〔解字〕從二‖，所會意不明。

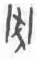
〔釋義〕義不明。



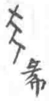
（貞于來日‖‖祝妣叀）

甲二六九五

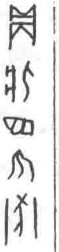


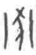


一期 拾一〇・三

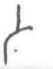
〔解字〕從‖從所會意不明。

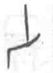
〔釋義〕義不明。



（貞疒目不）

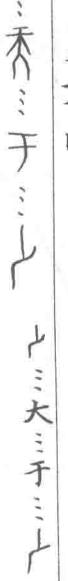
拾一〇・三



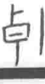
 一期 乙一五三八

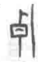
〔解字〕從丨從厂，所會意不明。

〔釋義〕義不明。



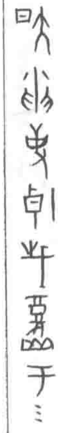
乙一五三八



 一期 甲二九四七

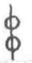
〔解字〕從丨從卣，所會意不明。

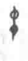
〔釋義〕義不明。



昃朕事卣𢦏[illegible]于……

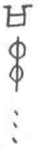
甲二九四七



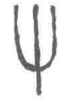
 三期 甲一五〇六

〔解字〕字形結構不明。

〔釋義〕義不明。

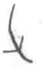


甲一五〇六



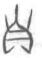
釋沖、卷十一水部。 同沖。 同沖。

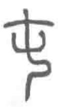
卷十夲部。

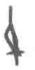
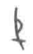
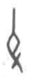
一期　合三〇二反

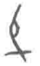
〔解字〕象草木初生之形。《說文》：「屮，艸木初生也。象丨出形有枝莖也。古文或以為艸字。讀若徹……尹彤說。」

〔釋義〕國族名。

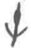
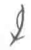
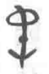
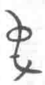
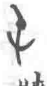
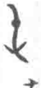
屮丨　自屮十　合三〇二反



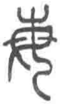
一期　京二四九八　 一期　甲四七六　一期　乙二〇四七　一期　京二〇七一　一期　京二七九一

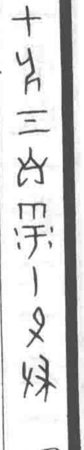
二期　人一五一四反

五期　後上一五·二　 五期　林二·二五·六

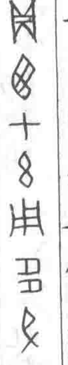
〔解字〕字形象待放之花苞與葉形，或填實、或為虛廓作形。金文作師𩛥鼎、此鼎、牆盤、克鐘，與甲骨文形同。《說文》：「屯、難也，象艸木之初生屯然而難。……」

〔釋義〕一、骨版一對（一左一右）為一屯。

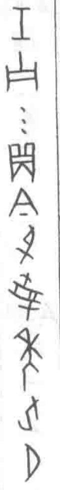


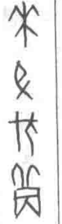
 甲申乞自雩十屯掃　存二·四八

二、多屯為具備五彩之衮衣。

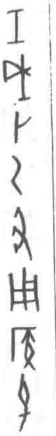
 貞翌甲午用多屯　乙七一二八

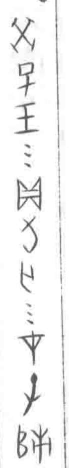
三、讀為春，年也。

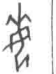
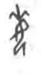
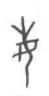
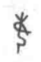
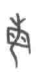
 壬子卜貞今屯受年九月　前四·六·六

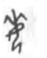
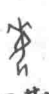
 來屯伐 　京一三三三

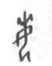
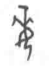
四、人名。

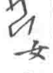
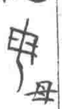
 壬戌卜乙丑用侯屯　合集三二一八七

五、地名。 癸巳王卜貞旬亡𡆥在屯師　後上一五·一三

 三期 甲三五九三　 三期 粹一〇一三　 三期 粹九八二　 三期 甲一二二一　 三期 甲一九〇八

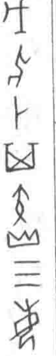
 三期 南明七三七　 三期 甲五七三

 五期 林二·二五·二　 五期 前四·二七·二

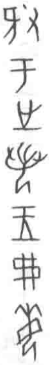
〔解字〕從（女）從（母）無別，其上象加笄於髮之形。《說文》：「每，屮盛上出也。从屮，母聲」。每、楙、茂古音同，故草木豐盛之義，典籍亦恒借每為之。

〔釋義〕

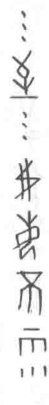
一、同母。

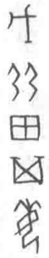
 戊申卜其烄三每(母)　存二·七四四

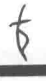
二、讀為悔。

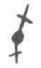
 隸于之若王弗悔　粹一一九五

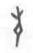
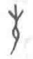
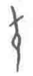
三、讀為晦。

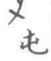
 ⺀至⺀弗每不雨　甲六四一

 戊弜田其每　甲三五九三

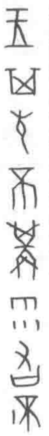
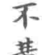


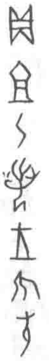
 一期 合一一九

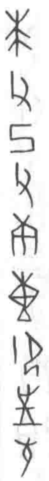
 三期 人一九七八　 三期 粹三一五　 三期 甲三五八八

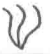
〔解字〕字形與屯字相近，似為屯字之倒形，意義亦有別。

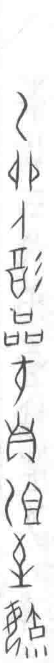
〔釋義〕疑為祭名。

 王其不冓雨 禘　人一九七八

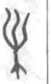
 貞祖乙若王不 　合一一九

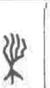
 桒父己父庚叀御往 　粹三一五

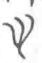
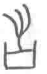
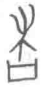
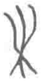




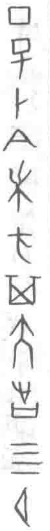
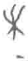
乙卯卜歓品于自祖乙至毓　甲三五八八

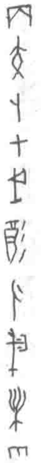
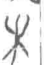
一期 鐵一五一·二

一期 後上二九·一〇

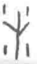

四期 鄴一·三三·四

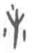
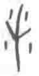
〔解字〕字形作，繁文作、、，所象形不明。卜辭用於紀時，或釋條、釋春、釋秋，皆不確。

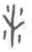
〔釋義〕紀時名詞。

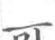

丁巳卜今方其大出四月　後上二九·一〇


丙寅卜甲戌酚于歲雨　鄴一·三三·四



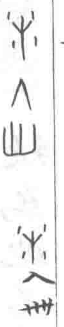

一期 合二二三

一期 簠雜五六


四期 合集三三〇三七

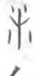
〔解字〕從 從 ，《說文》所無。所從之，可釋小，或釋水。所會意不明。

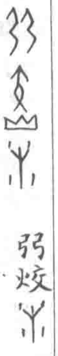
〔釋義〕

一、方國名。

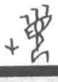


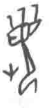
人五三〇

二、用作犧牲之人。

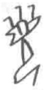


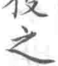
粹六五四

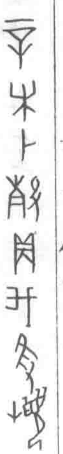


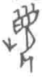


一期 鐵一九七·三

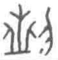
〔解字〕從屮從冒，《說文》所無。

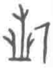
〔釋義〕疑為所俘獲之部族戰俘。



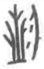
辛未卜㱿貞我隻

鐵一九七、三

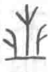
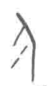




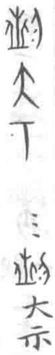
一期 存二·七六五



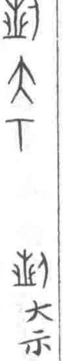
四期 粹一五三七

〔解字〕從從尿，《說文》所無。

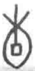
〔釋義〕義不明。

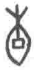


粹一五三七

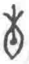


存二·七六五





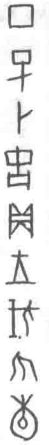
一期 粹一〇七四

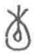


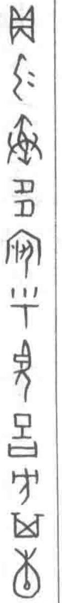
一期 乙七三一二

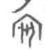
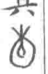
〔解字〕字形結構不明。

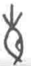
〔釋義〕義不明。

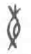


丁巳卜古貞王伐不 乙七三一二



貞勿執多乎望𢀛方其 粹一〇七四

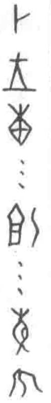


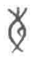


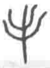
一期 存一·二六一

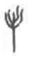
〔解字〕字形結構不明。

〔釋義〕義不明。



…卜王叀…祖乙…不 存一、二六一

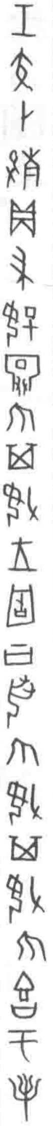


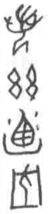


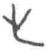
一期 乙四七二九

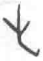
〔解字〕字形結構不明。

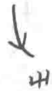
〔釋義〕疑為地名。



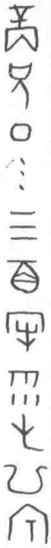
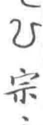

壬寅卜殸貞婦好娩不其妿王固曰孔不妿其妿不吉于屮若茲迺葬　乙四七二九

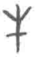


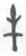

一期　甲三五七六

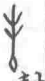
〔解字〕字形與（屮）略同，疑即屮字。

〔釋義〕義不明。

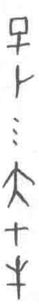

⋮商兄丁⋮三百宰雨宗⋮　甲三五七六

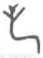


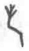

四期　掇三九九

〔解字〕字形與（封）近，疑即封字。

〔釋義〕卜辭用法不明。

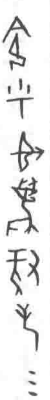
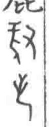
⋮
⋮巳卜⋮大甲 ⋮　掇二、三九九

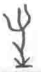


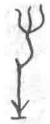

三期　甲二四八七

〔解字〕字形結構不明。

〔釋義〕義不明。

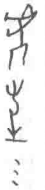
⋮
⋮今乎射鹿　甲二四八七

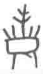


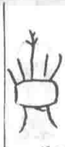

一期　甲二三二

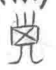
〔解字〕字形結構不明。

〔釋義〕義不明。

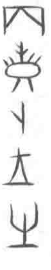

甲二三二

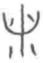


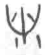

一期　乙八六八三

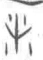
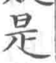
〔解字〕為子字之異體，見卷十四子部子字說解。

〔釋義〕用為地支名。

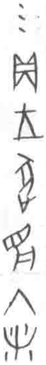
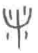

丙子卜王侑　乙八六八三

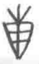


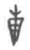

一期　乙八六七二

〔解字〕字形近，疑是之異體，見本部 字說解。

〔釋義〕地名或方國名。

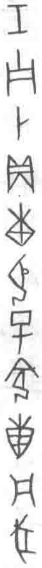

貞王逐麛入
乙八六七二

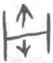


一期後下一八·四

一期後下一八·四

〔解字〕字形結構不明。

〔釋義〕人名。


壬子卜貞叀𡆥子令𦍌凡豕　後下一八·四



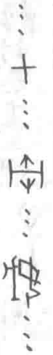
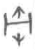
一期乙一四七九

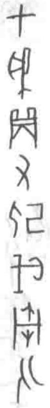
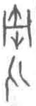
一期乙一七八〇

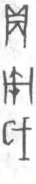
一期乙一八五五

〔解字〕字形結構不明。

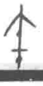
〔釋義〕疑為祭名。

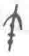

甲

母戊　乙一四七九

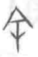

甲戌貞又妣己歲

乙一七八〇


貞

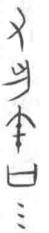
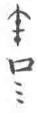
歲　乙一八五五

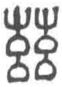
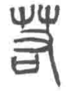


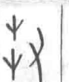
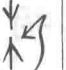
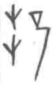
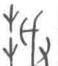
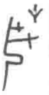

一期乙八八九二

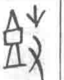
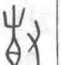
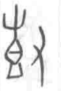
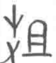
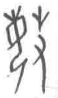
〔解字〕字形近

余，疑是余字異體。

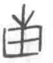
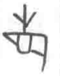
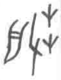
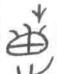
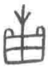
〔釋義〕義不明。

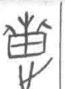
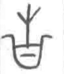
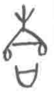
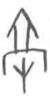
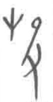

又作

乙八八九二

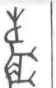
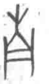
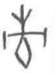
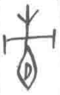
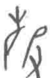



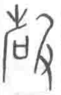
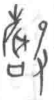
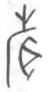
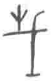
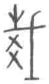
釋芻、卷一艸部．釋折、卷一艸部．同．同．釋埶、卷三丮部．

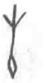
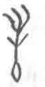
釋𩚬、卷三丮部．同．同．同．釋敏、卷三攴部．

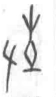
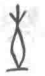
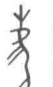
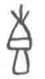
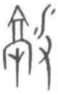
釋甫、卷三用部．釋省、卷四目部．釋雛、卷四隹部．釋疐、卷四叀部．同．

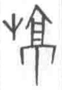
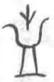
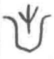
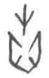
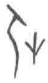
同．同．釋啚、卷五㐭部．釋亳、卷五高部．釋枝、卷六木部．

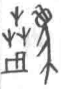
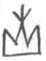
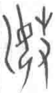
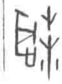
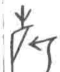
釋號、卷六木部．釋南、卷六𣎵部．釋录、卷七录部．同．釋磬、卷九石部．

同．釋聲、卷十二耳部．同．釋𢦏、卷十二戈部．同．

釋封、卷十三土部．同．

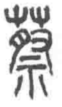
卷三又部．同．卷四隹部．卷五皀部．卷五高部．

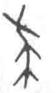
卷五京部．卷五皿部．同．卷六貝部．卷八人部．

卷十廌部．卷十火部．卷十一水部．卷十二耳部．卷十四斤部．

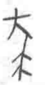
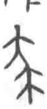
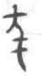
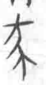
〔解字〕卜辭用丝為茲，見卷四丝部丝字說解。

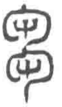
〔解字〕卜辭用叒為若，見卷六叒部叒字說解。

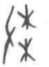
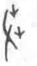
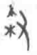
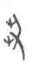
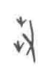


 一期 前五·四〇·三

二期 前五·一八·二

〔解字〕  即希之初文，金文作  蔡姞𣪘、 蔡侯戈，用為蔡字；魏三體石經殘石有  字，亦以為古文蔡。參見卷九希部希字說解。

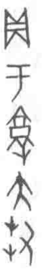


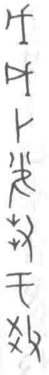
 一期 佚六八三  一期 乙三四二二  一期 粹一五八七  一期 人四二四  一期 乙三四二二

〔解字〕 象以手取草之形。羅振玉曰：「從又持斷艸，是芻也。」增訂殷虛書契考釋三六頁《說文》：「芻，刈艸也，象包束艸之形。」《說文》釋義得之，然據已譌之形，謂「象包束艸之形」，不確。

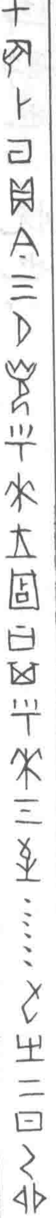
〔釋義〕

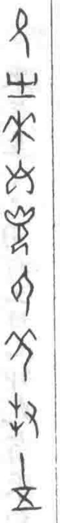
一、刈草。

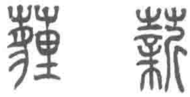
 貞于章大芻 前四·三五·一

 戊戌卜雀芻于教 甲二〇六

二、牲畜。

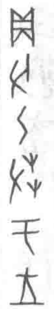


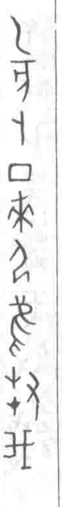
 甲辰卜亘貞今三月光乎來王固曰其乎



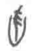
來乞至三旬有二日乙卯允有來自光以羌芻五十　遺六二〇

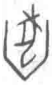
三、好也，悅也。

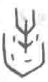

貞父乙芻于王　乙五五四

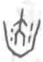

乙亥卜亍來尸雈芻我　前八、四、五

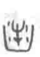
〔解字〕甲骨文新即薪之初文，見卷十四斤部新字說解。

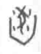

一期後下四·四

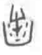

一期前七·三·三

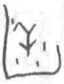

一期粹三八

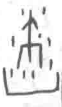

一期南輔二〇


一期續二·一五·五


一期續二·一八·八

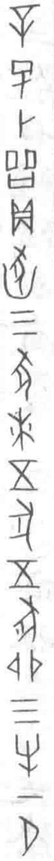

一期前六·三九·二

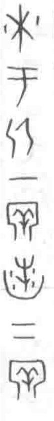

一期甲八二三

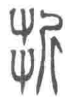

一期甲八九〇

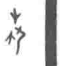
〔解字〕象薶牛、羊、犬等於坎中之形，即薶之初文。《周禮·大宗伯》：「以貍沈祭山林川澤」。

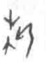
〔釋義〕瘞也，即薶牲之祭。

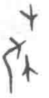

辛巳卜品貞薶三犬尞五犬五豭卯三牛一月　前七、三、三

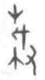

尞于河一宰薶二宰　前一、三二、五

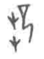


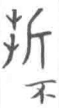

一期　京二七三七


一期　人三一三一

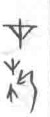

一期　前四・八・六

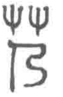

一期　人三〇四三

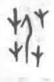

三期　佚七五七

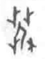
〔解字〕《說文》：「折，斷也。从斤斷艸。」甲骨文象以斤斷木之形。金文作（不嬰簋），與此同。

〔釋義〕地名。

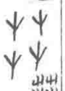
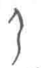
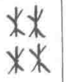

在折　人三一三一



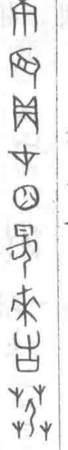

四期　摭續一〇六

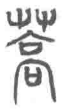

四期　人二八九四

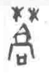
五期　續三・二八・六

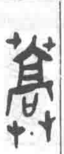
〔解字〕從艸從乃，或從，同。《說文》：「艿，艸也。从艸乃聲。」

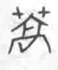
〔釋義〕疑為方國名。

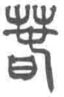

庚辰貞在囧昂來告艿　摭續一〇六

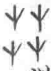
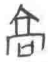
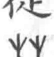
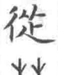



二期　京三四五六

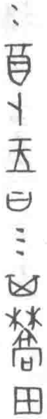

五期　甲三九四〇


（周甲）探六一



〔解字〕從艸從高，或從林，從，同。《說文》：「蒿，菣也。从艸、高聲。」

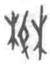
〔釋義〕地名。



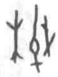
三酉卜王曰三其蒿田

掇二.二四

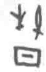
一期 續一.五三.四



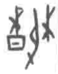
一期 佚四七三



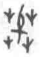
一期 粹八八一



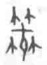
一期 京一九四九



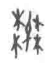
一期 鐵二二七.三



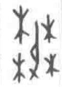
一期 乙五三一九



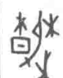
一期 乙五九一九



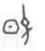
一期 誠三五五



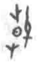
一期 續三.三〇.四



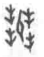
一期 拾七.五



三期 戩二二.二



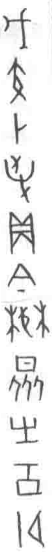
三期 粹一一五一



五期 庫一六七二

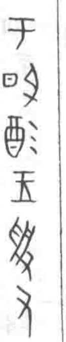
〔解字〕《說文》：「春，推也。从艸从日，艸春時生也，屯聲。」甲骨文春字與《說文》春字略同。卜辭有今春今蘢（秋）之語，尚無四季之名，故甲骨文春字與後世之春字內涵當有別。

〔釋義〕一、紀時名詞。



戊寅卜夬貞今春衆出示十月

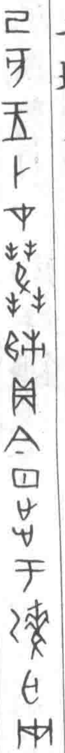
外四五二



于春飲王受祐

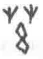
戩二三.二

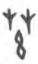
二、地名。



乙亥王卜在春㭉貞今日步于湊亡災

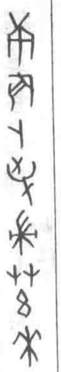
庫一六七二



一期　乙六七一六

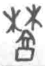
〔解字〕從艸從 幺，《說文》所無。

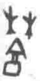
〔釋義〕人名。



庚辰卜夬婦 來

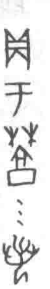
乙六七一六



一期　乙七七九七

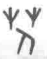
〔解字〕從艸從 高，《說文》所無。

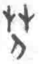
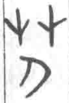
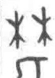
〔釋義〕地名。



貞于 三若

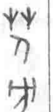
乙七七九七

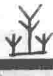


一期　前六·五三·三　一期　乙八五〇二　一期　甲二三六四　一期　後下一九·一〇

〔解字〕從艸從 人，《說文》所無。或從 ，同。

〔釋義〕疑為方國名。

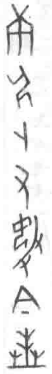
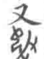
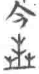
三 方　前六、五三、二

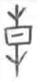
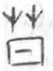
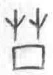
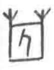
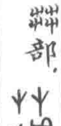


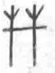
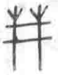
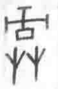
一期　乙八八一八

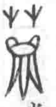
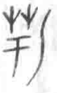
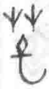
〔解字〕字形結構不明。

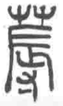
〔釋義〕疑為紀時名詞。

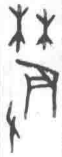
庚申卜又今　乙八八一八

釋莫卷一茻部．同．同．釋莽、卷一茻部．釋⿰虘又卷三又部．

釋柵、卷六木部．同．釋麓、卷六林部．

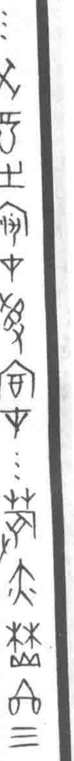
卷三鬲部．卷十一水部．卷十三它部．



一期　寧二·二九

〔解字〕從屮（艸）從丙（辰）從ㄡ（又），屮或作林（林），同。象手持辰除艸之形。辰為農具，即蚌鐮（見卷十四辰部辰字說解）。蓐為薅、農之初文。

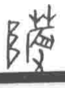
〔釋義〕疑為方國名。

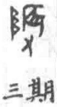


⺀癸酉㞢冊 在曼福在⺀蓐

亦焚亩三

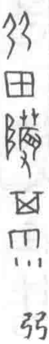
寧二·二九



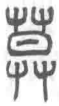
 三期 寧一·三九七

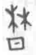
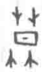
〔解字〕從蓐從阝（阜），《說文》所無。

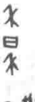
〔釋義〕地名。

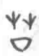
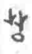
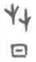
 弜田⿰阝蓐其雨

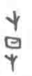
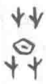
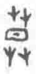
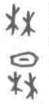
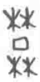
外六五

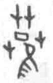


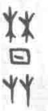
 一期 簠人二六　 一期 乙八七九五

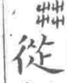
 二期 佚八七八

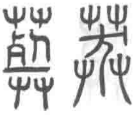
三期 存一·一九三六　 三期 粹二六三　 三期 遺六二七　 三期 鄴一·四〇·九　 三期 甲一七六三

 三期 存一·一九二七　 三期 後上一四·六　 三期 甲二〇三四　 三期 存一·一九三八　 三期 寧二·二〇七

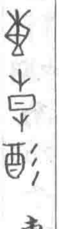
 三期 南輔八五

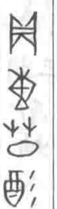
 四期 南坊五·六〇

〔解字〕《說文》：「莫，日且冥也。从日在茻中。」甲骨文從茻從 無別，字形多有繁簡增省。或從隹，象鳥歸林以會日暮之意。

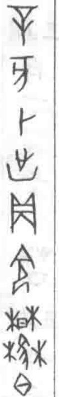


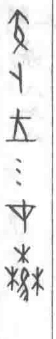
〔釋義〕一、日且冥也，日將落之時也。


叀莫飲 存一·一九三七

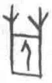
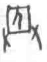

貞叀莫飲 佚二七九

二、方國名。


辛亥卜出貞令莫白 金四一三

……
……寅卜王……在莫 明一九一三

補於六十四頁。


一期 粹一五八二

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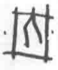
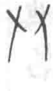
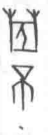
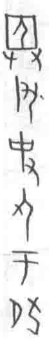
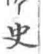
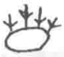

一期 乙三一四八

〔解字〕從人在井中，井即棺椁之屬。井上或有數點以表泥土，或加，皆會葬義，故此字應為葬之初文。舊或釋因，或釋死，俱不確。

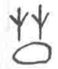
〔釋義〕卜辭用法不明。


……
葬不…… 粹一五八二

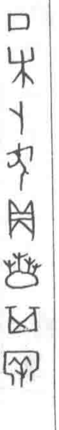
……
……葬史丮于九月 金四六六

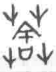


三期　佚二六六

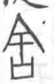
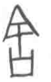
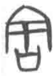
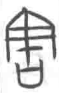
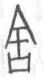
〔解字〕卜辭中僅一見，與莫之形相近，疑為莫之異體。

〔釋義〕義不明。

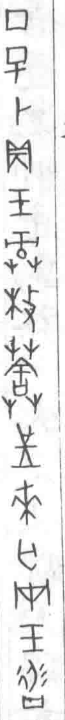
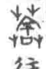
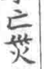

丁未卜何貞 其宰　佚二六六

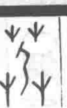


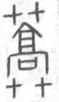
五期　佚九九五

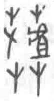
〔解字〕從茻從，卽害字，金文害作（伯家父簋）、作（師害簋），與形同。

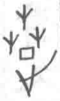
〔釋義〕地名。

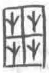

丁巳卜貞王麓枝往來亡災王　佚九九五

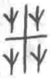

釋芳，卷一艸部。

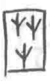

釋蒿，卷一艸部。

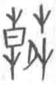

釋䖒，卷三又部。

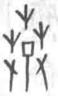

釋楚，卷六林部。

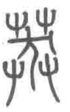

釋圃，卷六囗部。


同。


同。

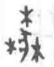
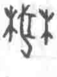

釋朝，卷七倝部。


卷三攴部。



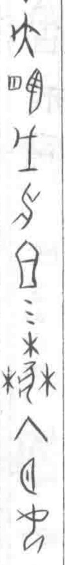
卷一補遺

應在六十二頁葬字前。

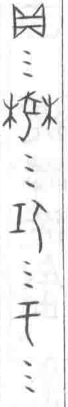
一期 存二·一四四〇。一期 存二·二四九五

〔解字〕從林林從犬（犬），林或作森（森）。甲骨文從艸、林、茻、森每可通，故此字當釋莽，象犬在林莽中形。《説文》：「莽，南昌謂犬善逐兔艸中為莽。从犬从茻，茻亦聲」。

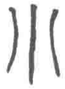
〔釋義〕疑為方國名



丙午引翌戊申祖ミ莽入夕母　存二·一四四〇。



貞ミ莽ミ任ミ于ミ　存二·二四九五



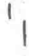
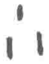
一期 甲二〇二九

一期 甲三〇八三

三期 甲六六七

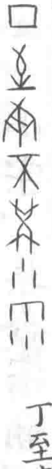
四期 粹二〇

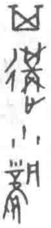
周甲探二〇〇

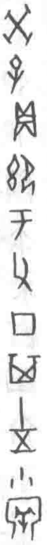
〔解字〕《說文》：「小，物之微也。从八，丨見而八分之」。按甲骨文小作 、，係以散落細微之點表示微小。金文作（盂鼎），後譌變為 （遺小子簋）。《說文》乃就已譌之形為說，不確。

〔釋義〕

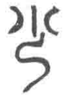
一、物之微也，細也，不大也。


丁至庚不冓小雨　粹一〇〇四

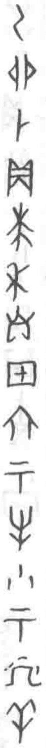

其遘小風　拾七·九


癸巳貞御于父丁其五十小牢　粹二〇

二、集合廟主、集合宗廟之區别字。



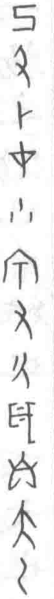
小示，集合廟主，係與大示相對而言。指旁系先王。



乙卯卜貞桒禾自上甲六示牛小示𠕀羊

甲七三

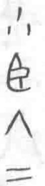
小宗，集合宗廟，係與大宗相對而言。



乙丑卜在小宗又礿歲自大乙

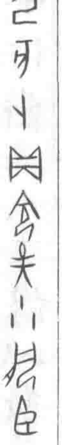
遺六三一

三、卑也。



小臣入二

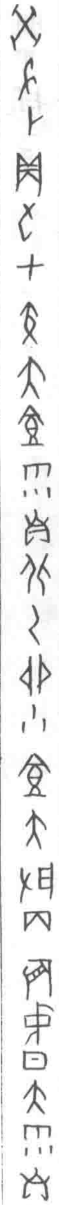
乙二四九七

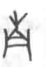


乙亥卜貞令夫小耤臣

前六·一七·六

四、小食，紀時之辭，約指午後。

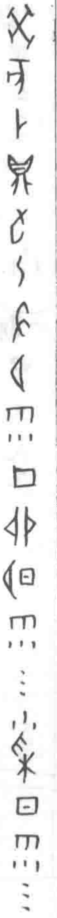




癸丑卜貞旬甲寅大食雨自北乙卯小食大啓丙辰中日大雨自南

合七八

五、小采，紀時之辭，相當於黃昏時候。

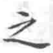
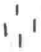
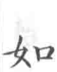
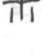
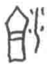


癸亥卜貞旬乙丑夕雨丁卯明雨=小采日雨=

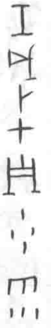
合七八

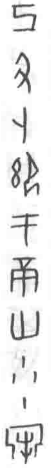
一期

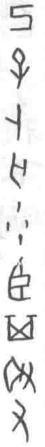
前四·四二·五

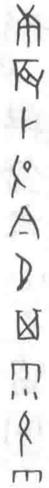
〔解字〕象散落細微之點。自來古文字學家皆以從三點之為小，以從四點之為少，甲文中二字構形實同，應為一字。在合文中小字則由小形整齊之而為，如小甲作（粹一一三），小祖乙作（拾一·四）

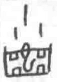
〔釋義〕卜辭中所見之少字皆與小同義。

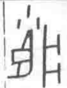

壬戌卜　甲子少(小)雨　人二三八九


乙丑卜御于帚卅少(小)宰　乙四六〇三

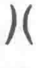

乙巳卜亡少(小)臣其取又　明四一〇


庚辰卜勻今夕其雨允雨少(小)　前四·四二·五


釋齲，卷二齒部。


卷七疒部。

八

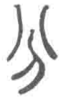

一期　甲三一一三

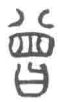
一期　乙一三〇

二期　京三二五六

五期　前二·三二·四

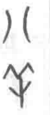
〔解字〕《說文》：「八，別也，象分別相背之形。」甲骨文乃以二畫相背，分向張開，以表示分別之義。卜辭中借用為紀數之詞。



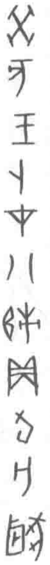


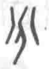
〔釋義〕

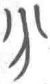
一、數詞。

 八羊 乙四五一六

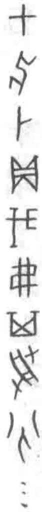
二、地名。

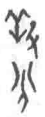
 癸亥王卜在八師貞旬亡禍 後上一五、一〇

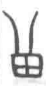
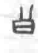
 一期 前五·四五·七

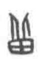
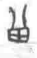
〔解字〕《說文》：「分，別也，从八从刀，刀以分別物也。」甲骨文字形，與金文小篆皆同，金文作鬲攸比鼎。

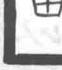
〔釋義〕義不明。

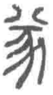
 甲申卜貞戎弗其受分ミ 六中四三

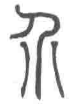
 殺分 前五、四五、七

 一期 前六·五四·一  一期 後下一二·一三 一期 林一·三〇·三

 三期 京四八九五  四期 甲八九五

〔解字〕田本應為圓形作⊕，象釜鬲之箅，八象蒸氣之逸出，故

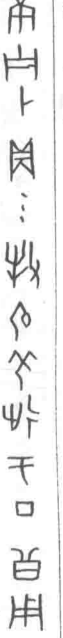




象蒸熟食物之具，即甑之初文。

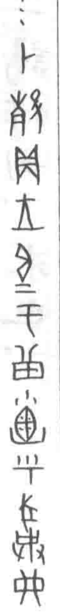
〔釋義〕

一、祭名。



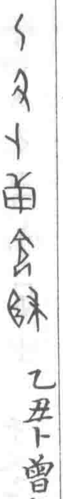
庚子卜貞：：牧召羌延于口曾用　後下二三·一三

二、地名或方國名。

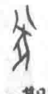


三卜㱿貞王 二于曾迺乎敢鐙　簠游六八

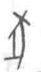
三、疑為人名。



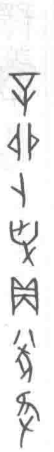
乙丑卜曾令歸　乙八八一〇



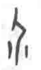
一期　乙七六七四

〔解字〕從八從豕，當即《說文》之㒸字。《說文》：「㒸，从意也，从八豕聲」。

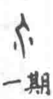
〔釋義〕疑為人名。



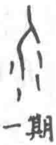
辛卯卜夬貞㒸隻　乙七六七四



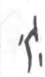
一期　前一·四五·六



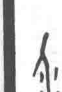
一期　前一·四六·一



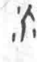
一期　前一·四三·四



一期　存一·一〇〇八



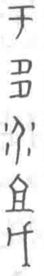
一期　京八四八

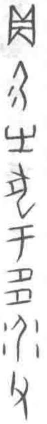

一期 合一七七

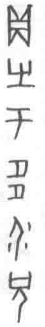
〔解字〕象人衣甲之形，古之甲以聯革為之，八、八象甲片形。

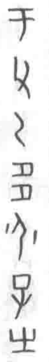
〔釋義〕

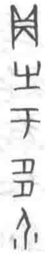
一、多介為多塊革相聯之甲，多介祖、多介父、多介兄、多介子為殷王室著聯革之諸祖、諸父、諸兄、諸子，亦統稱多介。


于多介祖戊　前一、廿三、一

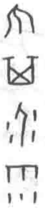

貞勿侑犬于多介父　前一、四六、一

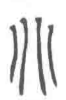

貞侑于多介兄　拾二、一五


于父乙多介子侑　合一七七

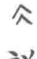

貞侑于多介　前一、四五、六

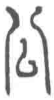
二、讀作匄，求也。

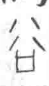
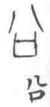

不其介雨　乙二八七七



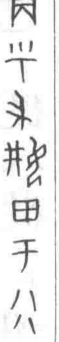
一期 前二、四五、一

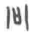
〔解字〕 《說文》：「八八，分也，从重八。」此字字形與《說文》之從重八者相同，但義與卜辭辭例不合。八八本象溪流出自山澗流入原隰

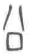


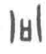
之狀，為（谷）、（㕣）之省形。參見卷十一谷部谷字、卷二口部㕣字說解。

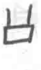
〔釋義〕地名。

　貞乎婦姘田于公　前二·四五·一

　二期　明一三四三

　三期　甲一七七八

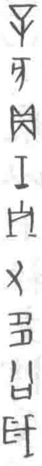
　四期　粹四〇五

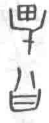
　五期　綴一八三　　周甲　H11:98

〔解字〕象甕口之形，當為甕之初文，卜辭借為王公之公。

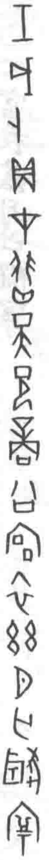
〔釋義〕

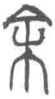
一、先公。

　辛亥貞壬子又多公歲　粹四〇五

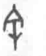
　畢公　川大　H11:15

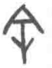
二、公宮，宮室名，即大衆之宮。

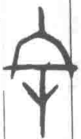
　壬戌卜貞在𢓊大邑商



公宮衣兹月亡禍寧　綴一八一二


一期　佚七七七

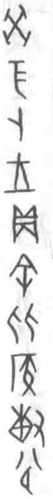

一期　續五・一二・二


一期　鄴一・三九・四（原書此片印倒）

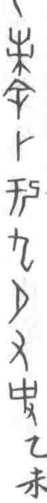
〔解字〕象以木柱支撐屋頂之房舍，爲原始地上住宅，卜辭借爲第一人稱代詞。

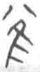
〔釋義〕

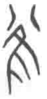
一、第一人稱代詞。

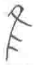
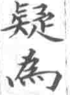

癸亥卜王貞余从侯專八月　前五・九・二

二、貞人名。

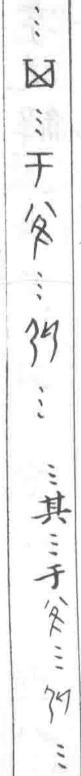

乙未余卜于九月有事　乙四九四九

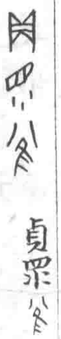


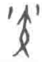

一期　人一〇九一

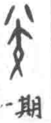
〔解字〕從八從隹，疑爲雀之異體。參見卷四隹部雀字說解。

〔釋義〕國族名。

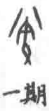

摭續一八〇


人一〇九一

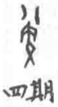




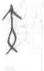
一期　合二九五



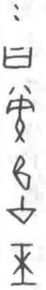
一期　合二九五

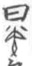
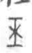


四期　粹一四二六

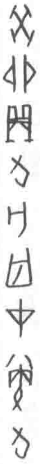
〔解字〕從八從矢，《說文》所無。

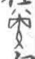
〔釋義〕疑為地名或國族名。



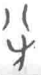
三曰𠂤在

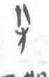
合二九五



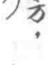
癸卯貞旬亡禍在旬

粹一四二六

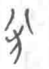




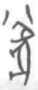
三期　後下三一·一二

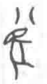
〔解字〕從八從方，《說文》所無。

〔釋義〕義不明。

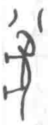


後下三一·一二

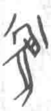




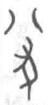
一期　佚六六八



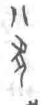
一期　存二·五六〇



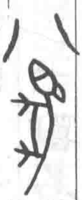
一期　前六·四九·三



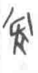
一期　粹一五八〇



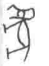
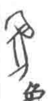
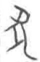
一期　通乂一四

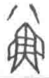


一期　庫一五一六



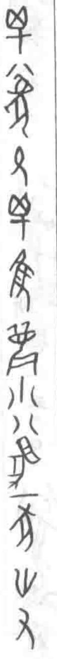
一期　乙七七六三

〔解字〕從八從虎，象、等，《說文》所無。



〔釋義〕

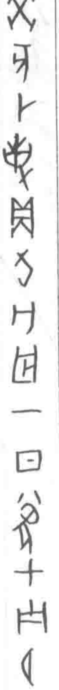
一、獸名。



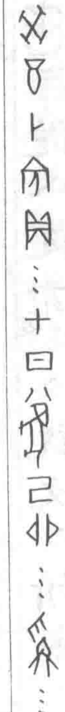
又二

⋮毕允毕隻麋八十八兕一豕卅　通二三

二、疑為災禍之義。

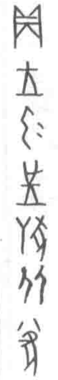


癸亥卜史貞旬亡禍一日甲子夕大爯至于⋮　簠雜一一六

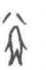


癸酉卜賓貞⋮七日己卯⋮爯⋮　前七、二二、二

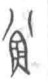
三、八名。



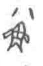
貞王勿往獸从　續三、四〇、一



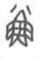
一期　庫二七八



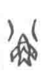
一期　乙三三八七



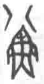
一期　拾七、二



一期　佚七五九



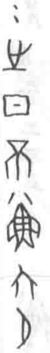
一期　前五、三〇、六



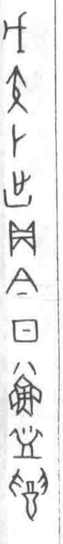
二期　續三、三五、一〇

〔解字〕從八從魚，《說文》所無。

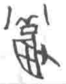
〔釋義〕疑為祭祀活動。

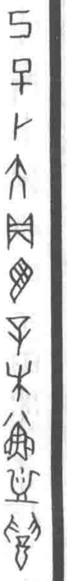


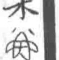
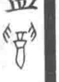
⋮之日不六月　前一、三〇、七



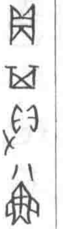
戊寅卜出貞今日血　續三、三五、一〇



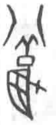


己巳卜大貞翌辛未血

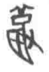
遺三九三

貞其得

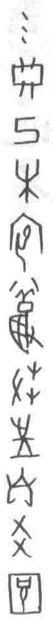
庫二六九

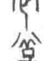
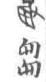
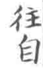


一期　後下四一·一

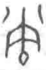
〔解字〕從八從，所會意不明。

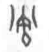
〔釋義〕疑為國族名。



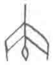
∶鑑己未往自文圍∶

後下四一·二

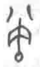




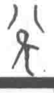
一期　乙八七四九

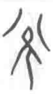
〔解字〕從八從，所會意不明。

〔釋義〕義不明。



乙八七四九

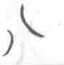


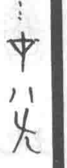


一期　乙二三〇三

〔解字〕從八從 ，所會意不明。

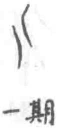
〔釋義〕地名。



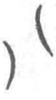


⋮在八

乙二三〇三



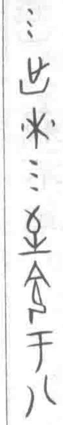
一期　乙三五二三



一期　前七.二九.四

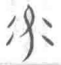
〔解字〕字形作兩弧綫斜相背，所會意不明。

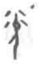
〔釋義〕地名。



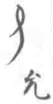
⋮出奈⋮至今于八

乙三五二三

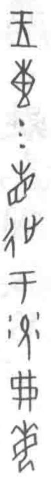




三期　粹九九六

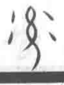
〔解字〕從八聲，疑為㕣之形聲字。

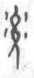
〔釋義〕地名。



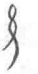
王叀⋮消延于 弗每

人二〇七〇

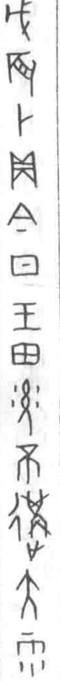


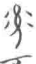


五期　前二.四三.三

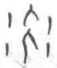
〔解字〕從八從，所會意不明。

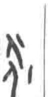
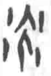
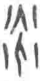
〔釋義〕地名。

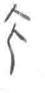


戊辰卜貞今日王田不遘大雨

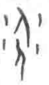
前二.四二.六



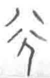
 三期甲二八七二  三期甲一二九四  三期甲一二九四

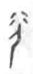
〔解字〕從亼從，所會意不明。

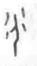
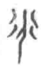
〔釋義〕義不明。

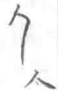


甲二八七二

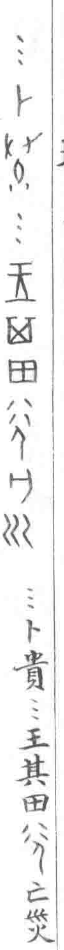


 二期京三四五五

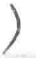
 三期續三·二五·三  三期佚九五一

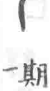
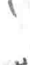
〔解字〕從亼從人，《說文》所無。

〔釋義〕地名。



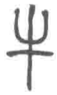
京三四五五

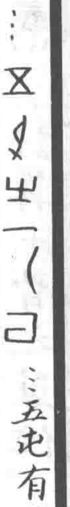


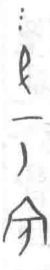
 一期粹一五一六  一期粹一五一七

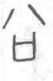
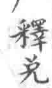
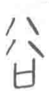
〔解字〕所象形不明，字形為一弧綫，適為八字之半，故暫附八部後，僅見於骨臼刻辭。

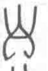
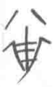
〔釋義〕計算卜骨之單位。

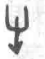
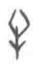
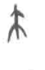


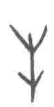

三五屯有一ㄑ亘　粹一五一六

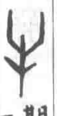
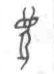
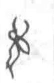

三屯一丿賓　粹一五一七

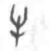

釋呂、卷二口部。

釋兄、卷八儿部。

釋谷、卷十一谷部。

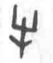

卷四自部。

卷八衣部。

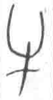

一期　甲二〇二

一期　乙七二六一

一期　乙五七〇一

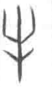
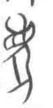
一期　乙九〇〇八

一期　乙八六七二


一期　甲二九一六

一期　合二六八

一期　乙七一四二

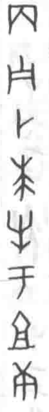

三期　粹一五一

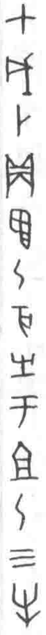

四期　甲五二五


周甲　探八九

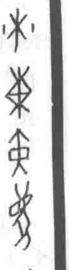
〔解字〕上象內環之牛角，下象簡化之牛頭形，金文同，為小篆所本。又有別體作形，係自側面描摹牛體。

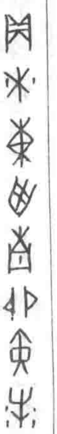
〔釋義〕牲畜名。

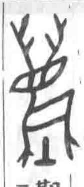

丙子卜桒牛于祖庚　乙八四〇六

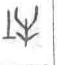

甲戌卜貞翌乙亥㞢于祖乙三牛　陳三〇

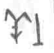
牡

尞東黃牛　合二六八反

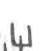
貞尞東西南卯黃牛　合三七八

一期　前七.七.四

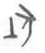
一期　乙二三七三

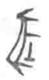
一期　甲三八七

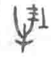
一期　乙八八一〇

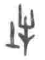
一期　人二三〇〇

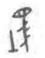
一期　乙二八五四

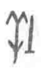
一期　乙八九〇七

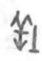
一期　合四六五

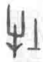
一期　京一一二二

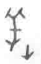
三期　寧一.二二六

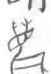
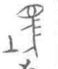
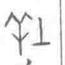
三期　通七三三

三期　存二.七九七

三期　存二.七九一

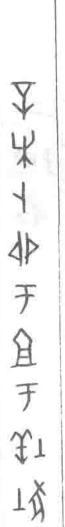
四期　粹三九六

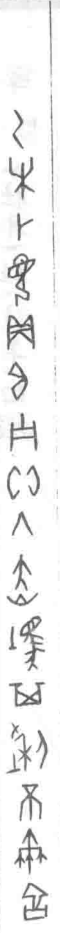
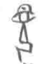
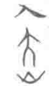
甲周　探一三

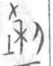
〔解字〕丄用以表示雄性家畜或獸類，結合不同獸類的形符，分別為雄性之牛、羊、豕、馬等之專名，楊樹達謂當為麚、為騭、為羒；各有專名，區分明確，後於農業社會中如此區別已無必要，漸為死字，乃以從牛之牡為雄畜之通稱。

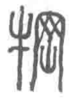
〔釋義〕

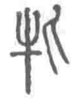
一、公畜。

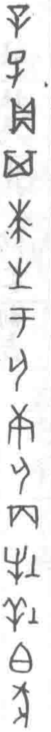
辛未卜卯于祖乙⿰羊土（牡羊）⿰豕土（牡豕）　乙二八五四

乙未卜貞𠂤貯入

⿰馬土（牡馬）其不爾吉　通七三三



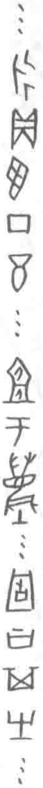




辛巳貞其桒生于妣庚妣丙牡　粹三九六

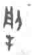
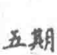
（牡牛）䍶（牡羊）白豭

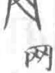
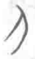
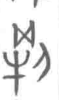
二、地名。



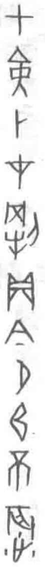
⋮永貞翌丁酉⋮宜于麈⋮

固曰其有⋮　前七、一七、四

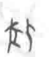
 五期 前二·二八·二　 五期 前二、七、二

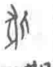
〔解字〕從网從牛從刀，當為犅字。《說文》：「犅，特牛也。」字形與金文同，靜簋作。

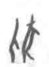
〔釋義〕地名。

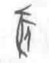


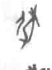
甲寅卜在犅貞今夕自不跡　寧二、一四八

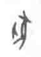

一期 佚九九

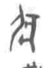

一期 甲二八〇

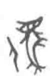

一期 拾四、三

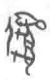

一期 人二九九六

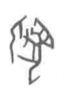

一期 乙五三二一

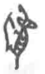

一期 乙八六九八

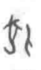

一期 乙二一九

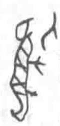

一期 續五、二六、八

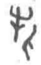

一期 續五、三三、六


一期 合二七八反

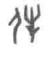

一期 佚六六四

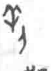

一期 合一九

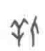

一期 乙七三一〇

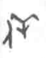

一期 乙八八一〇

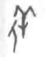
一期 續一、四二、四


一期 佚九九

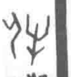

一期 乙八八五二

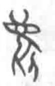

一期 人二九九九

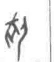

一期 乙四六〇三

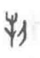

一期 乙三二一一

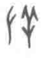
牲

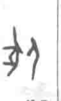

一期 戩二三·一〇

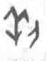

一期 乙一九四三

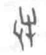

二期 後上二五·二

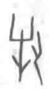

二期 京三四三六

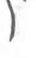

三期 甲二四八九


四期 粹三九六

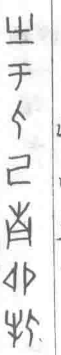

四期 粹三九六

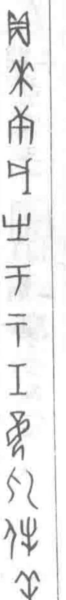

四期 粹一六三

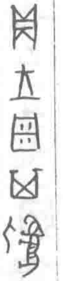

四期 粹四六八

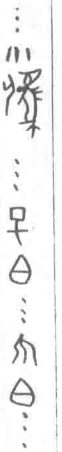
〔解字〕用以表示雌性家畜或獸類，結合不同獸畜之形符，表示雌性之牛、羊、豕、犬、馬、虎、鹿等之專名，《爾雅》有麀、豝、牂、騇等為雌獸之專名，後世乃以牝為雌獸之通稱。

〔釋義〕雌性獸畜。

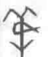
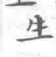

㞢于妣己南卯牝（牝牛） 乙七〇〇八

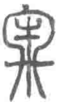

貞來庚戌㞢于示壬妾妣乙牝（牝牛）
羊⿰豕匕（牝豕） 續一·六·一


貞王田其⿰虎匕（牝虎） 佚六六四


……小⿰馬匕（⿰馬匕馬）……子白……不白…… 續五·二六·八

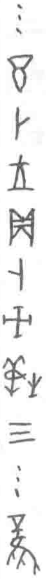
一期 天五二

〔解字〕此字從羊從生，應即牲字，甲骨文從牛從羊每無別。《周

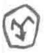


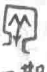
禮·庖人注》：「始養之曰畜，將用之曰牲。」卜辭用法略同。

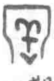
〔釋義〕用於祭祀之牲畜。

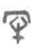


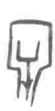
⋯酉卜王貞卜巫牲三⋯風　天五二

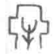

一期　乙一三二五

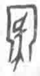

一期　甲二六九八

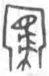

一期　乙九〇九一

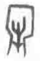

一期　乙四六〇三


一期　甲五六九


一期　合集二〇七〇〇


三期　京四八三一

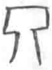
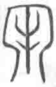
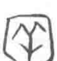

三期　寧一·五二三

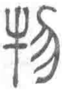

四期　摭續　七八

五期　前一·三一·三

五期　佚三〇八

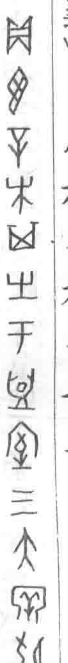
周甲　探九一

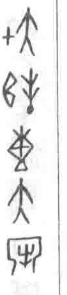
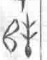
〔解字〕為圈欄養畜之形。《說文》：「牢，閑養牛馬圈也。……取其四周帀也。」古代放牧牛馬羊羣於山野中，平時並不驅趕回家，僅在需用時於住地旁樹立木樁，繞以繩索，驅趕牛羊於繩欄內收養。解放前四川阿壩地區大金縣一帶豢養之牛羊，仍以樹立木樁繞繩索作形為牢，與甲骨文字形完全相同。卜辭中（牢）（宰）二字各有專指：「牢」為經過專門飼養而用作祭牲之牛，「宰」

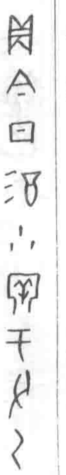


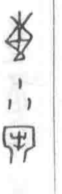
為經過專門飼養而用作祭牲之羊。舊說「牢」即包括牛羊豕之大牢，「𡨦」為包括羊豕之小牢，並不符合殷代實際。

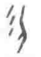
〔釋義〕用於祭祀之牛羊。

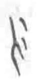

貞翌辛未其侑于血室三大𡨦九月　鐵一七六·四


大甲叀大牢　粹一九二


貞今日飲小𡨦于父乙　續二·二一·五

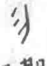

叀小牢　甲三八九

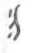

一期　後下五·九

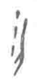

一期　乙二三七三

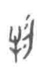
一期　甲二八四

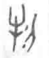
二期　通ㄨ一二


二期　續二·二三·三

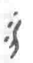

二期　佚四〇一

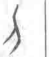
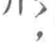
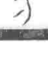
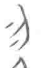
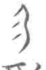
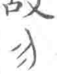

二期　續一·三二·二

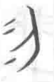
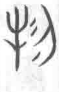
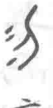
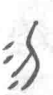

二期　遺七一四


二期　戩六·四

三期　佚二〇三

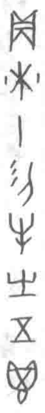

三期　京四三一二

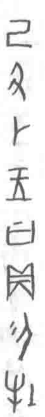
〔解字〕象耒形，象耒端刺田起土。一舉耒起土為一墢，墢與（勿，卜辭中用為否定詞）古音同，且形近，故字後世亦隸定為勿，由起土而訓為土色、色、形色，經傳多借「物」為之。《左傳》成公二年：「物土之宜而布其利。」物土即相土色。鄭司農注《周禮·草人》：「以物地占其形色。」物訓色則自非一色，引申之得為雜。《周

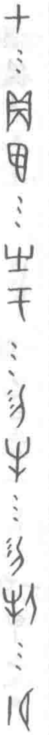
禮・司常》：「雜帛為物。」甲骨文物作，或從牛作，皆謂雜色牛，無作否定詞用者，西周金文則全用作否定詞，如盂鼎之「廢朕命」，召伯虎簋之「敢對」，皆是。

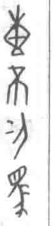
〔釋義〕

一、雜色也。

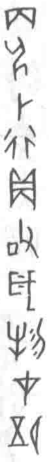

貞𡧊十物牛侑五鬯　前四、五四、四

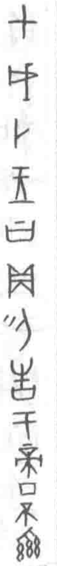

己丑卜王曰貞物牡　戩四二、四

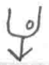

甲⁝貞翌⁝侑于⁝物牛⁝物牝⁝十月　後下五、九

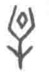

叀不物馬　佚二〇三

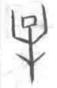
二、雜色牛。

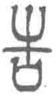

丙申卜行貞父丁歲物在五月　戩六、七

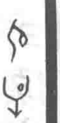
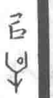

甲戌卜王曰貞物告于帝丁不系　粹三七六

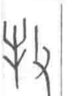
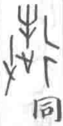
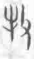
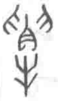
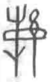
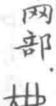
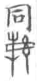


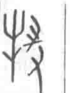
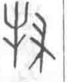
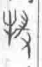
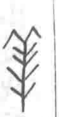
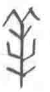
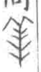
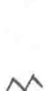
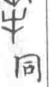

一期　後下一五・一五

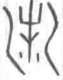
〔解字〕與牛之形相近，疑為牛之異文。

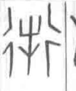
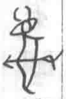
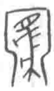
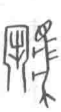
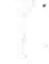


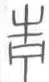
 後下一五·一五

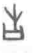
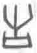
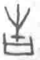
 釋牧、卷三攴部．  同．  釋解、卷四角部．  釋羈、卷七网部．  同．

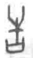
 釋侵、卷八人部．  同．  釋騂、卷十馬部．  同．  同．

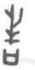
 釋沈、卷十一水部．

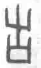
 卷二行部．  卷五矢部．  卷十馬部．  卷十馬部．  卷十二女部．

 卷十四宁部．

 一期 乙六四七六  一期 乙六四一七  一期 人三八九

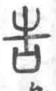
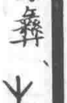
 二期 前五·二〇·八

 三期 甲二四二四

 四期 甲七五五

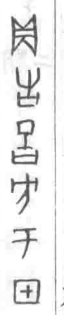
周甲 探四七

〔解字〕甲骨文告、舌、言均象仰置之鈴，下象鈴身，上象鈴舌，本以突出鈴舌會意為舌，古代酋人講話之先，必搖動木鐸以聚衆，然後將鐸倒置始發言，故告、舌、言實同出一源，卜辭中每多通

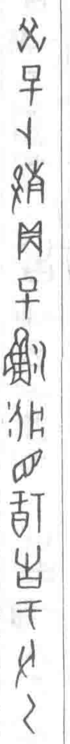
用，後漸分化，各專一義。金文作（矢方彝）、（毛公鼎），與甲骨文形義俱同。又甲骨文曰字亦象倒置之木鐸形，今字象順置之木鐸形，與告、舌、言亦應同源，參見卷五曰部曰字說解、亼部今字說解。

〔釋義〕

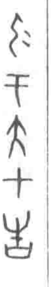
一、祭名，同祰。



貞告𢀛方于上甲　前一、五〇、六

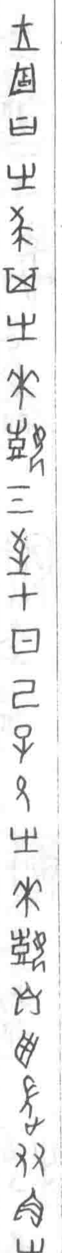


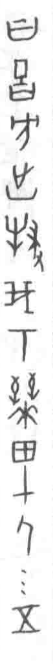
癸巳卜㱿貞子漁疒目福告于父乙　佚五二四



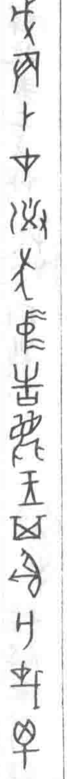
勿于大甲告　乙四六二六

二、語也，禀告也。



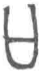


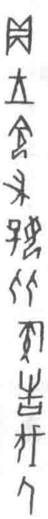
王固曰有希其有來艱气至七日己巳允有來艱自西長友角告曰𢀛方出侵我示𣏟田七十人五　菁二



戊辰卜在𣶒犬中告麋王其射亡𢦔単　粹九三五

三、侯告，人名。



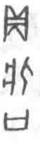


貞王令婦好从侯告伐人　乙二九四八

一期　合一三三

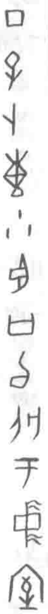
〔解字〕《說文》：「口，人所以言食也，象形。」甲骨文正象人之口形。

〔釋義〕一、人所以言食之器官。



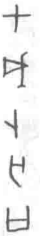
貞𤕫口　乙一四六三

二、人名。

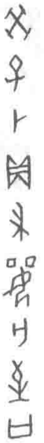


丁巳卜叀小臣口㠯匃于中室　甲六二四

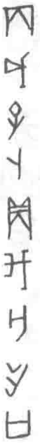
三、疑為災禍之義。



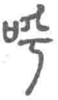
甲戌卜亡口　乙八八八九



癸巳卜貞婦咒亡至口　乙八八五五

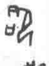
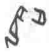
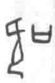


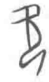
丙戌子卜貞我亡作口　合二八七



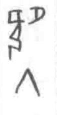
〔解字〕甲骨文呼乎一字，見卷五兮部乎字說解。

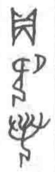
吹


一期佚九三九

一期甲二九七四

一期乙一二七八

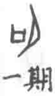
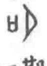
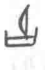
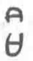
〔解字〕《說文》：「吹，嘘也，从口从欠。」甲骨文（欠）象人張口之形。

〔釋義〕方國名。


吹入　甲二九七四


貞吹若　乙一八五六

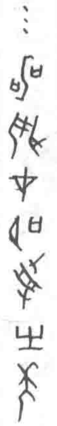
名


一期乙七八〇八

一期甲三四八八

一期乙七四二二

一期乙一四二五

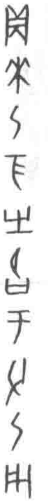
〔解字〕《說文》：「名，自命也，从口从夕，夕者，冥也，冥不相見，故以口自名。」甲骨文從口從夕同。

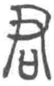
〔釋義〕

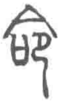
一、地名。

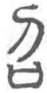
…
三嚋耤在名受有年　乙三二九〇

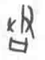
二、疑為祭名。

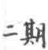

貞來乙亥侑名于父乙用　乙七四二三







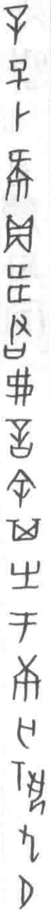

一期　甲三〇〇六


二期　存一·一五〇七

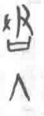
〔解字〕《說文》：「君，尊也，从尹發號故从口。」尹為古代部落酋長之稱。甲骨文從尹從口同。

〔釋義〕

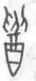
一、同尹，多君與多尹、多公、多臣義同，當是殷之職官名。

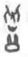

辛巳卜𣪘貞多君弗言余其㞢于庚亡祝九月　存一·一五〇七

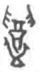
二、疑為方國之君長。

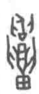

君入　甲三〇〇六

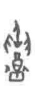
〔解字〕甲骨文命令一字，見卷九卩部令字說解。

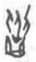

四期　粹五一八

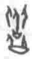

五期　京五三三四

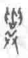

五期　林二·二九·一

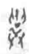

五期　前二·二二·一

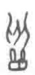

五期　前二·二二·二

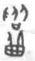

五期　前二·二三·五

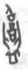

五期　通六一五

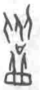

五期　通六一五

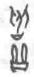

五期　前二·二三·一

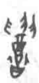

五期　續三·二二·四

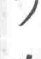
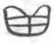

五期　續三·二二·六

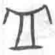
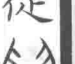
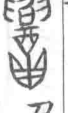
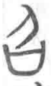

五期　續三·二二·二


五期　續三·二一·七

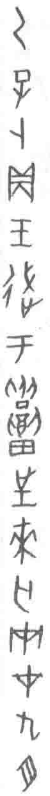

五期　續三·二二·一〇


五期　續三·二三·五

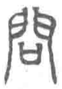
〔解字〕為匕柶之匕，匕下從口或從酉，酉象酒尊之形，，所

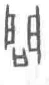
以薦尊，後譌為，從，象雙手，以手持匕挹取酒醴，表示主賓相見，相互紹介，侑於尊俎之間，當為紹介之紹初文。金文形同，作（召卣），後簡化為（克鐘），是即小篆所本。

〔釋義〕地名。



乙巳卜貞王往于召往來亡災在九月　前二·二二·一

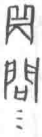




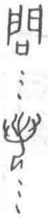
一期　後下九·一〇

〔解字〕一、《說文》：「問，訊也，从口門聲」。甲骨文與小篆形同。

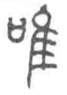
〔釋義〕義不明。

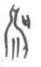


貞問：：　明八一三

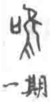


：：問：：若：：　後下九·一〇

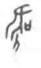




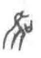
一期　京二一三六



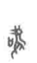
一期　戩四二·二



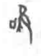
一期　甲三一一二



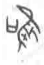
一期　京一六七四



一期　前八·五·三

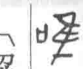


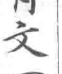
三期　甲一五四〇



三期　粹一三五六

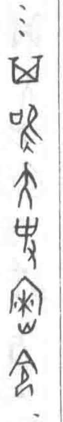
五期　前五·三九·八


甲 周探一二二

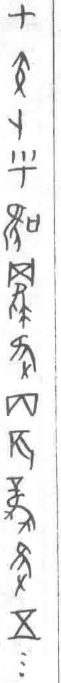
〔解字〕《說文》：「唯，諾也，从口隹聲。」羅振玉云：「卜辭中語詞之惟，唯諾之唯與短尾鳥之隹同為一字，古金文亦然。」（增訂殷虛書契考釋）西周金文如毛公鼎，昌鼎俱作，與甲骨文同。

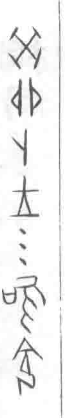
〔釋義〕

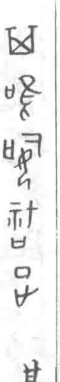
一、語詞，與隹同。

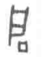

其唯大史寮令　前五・三九・八

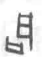
二、人名。

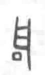

甲寅卜爭唯罹隻丙辰風隻五　甲三一一二


癸卯卜王唯令　戩四二・一一


其唯妟祉正　文六六〇

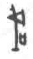
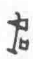

一期 乙七六七四

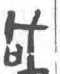
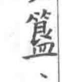
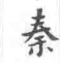

一期 乙六四九四


一期 鄴三・三四・一一

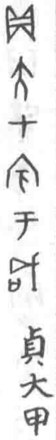
〔解字〕《說文》：「启，開也。」甲骨文启、啟、啓一字。參見卷三攴部啟字說解，卷七日部啓字說解。

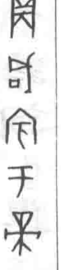
咸

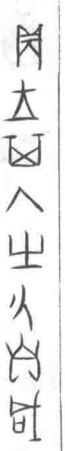
 一期 續一·四八·三　 一期 乙三一七八

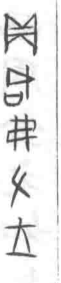
〔解字〕從口從戌，與金文之咸作（弔女盨）、（秦公簋）（矢方彝）字形同。《說文》：「咸，皆也，悉也。从口从戌，戌，悉也。」卜辭之咸用於人名，咸亦稱咸戊。羅振玉曰：「伊尹、咸戊之名或但舉一字曰伊、曰咸。」咸、咸戊即經籍所見之巫咸亦稱巫戊。咸戊為殷之元臣，功比伊尹，並列于先王受祀，其祭禮之隆亦與先王相同。

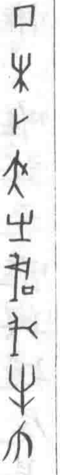
〔釋義〕咸巫，人名，即巫咸。

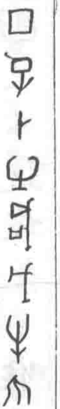
 貞大甲賓于咸　丙三六

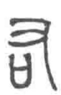
 貞咸賓于帝　丙三六

 貞王其入侑勺自咸　合集一三八一

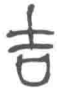
 貞咸弗ナ王　丙三八

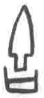
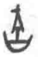
 丁未卜引侑咸戊牛不　粹四二五

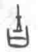
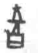
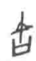
 丁巳卜出咸戊牛不　甲二九〇七



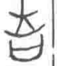
〔解字〕卜辭用又為右，見卷三又部又字說解。

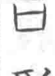
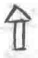
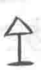
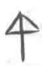
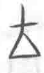
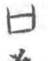
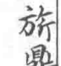
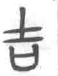
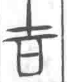


 一期 合一一八　 一期 合四六五

 三期 摭續一三七　 三期 京四五六一　 三期 存一·二三六○　 三期 京四四五九

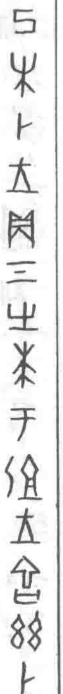
五期 粹九○七　 五期 前五·三○·一　 五期 前二·二·六

 周甲探一五

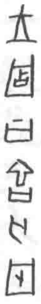
〔解字〕《說文》：「吉，善也，从士口。」甲骨文異體頗多，作形者與《說文》合。所從之、、、等，郭沫若以為象牡器（甲骨文字研究釋祖妣），于省吾嘗謂象句形，下從之為笶盧（殷契駢枝卷三）。吳其昌謂吉皆象一斧一礎之形（金文名象疏證兵器篇），尚無定論。金文作旂鼎、毛公鼎、沇兒鐘，是即《說文》篆文所本。

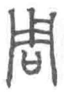
〔釋義〕

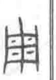
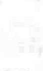
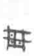
一、善也。

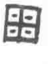
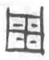
 乙未卜王貞气出桒于祖乙王吉茲卜　佚八九四

二、占辭中表休咎之詞語，吉利之義。

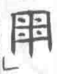
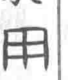
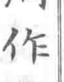
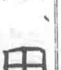
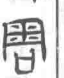
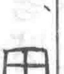
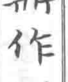
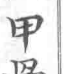
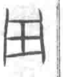
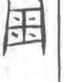
 王固曰吉亡禍　乙三四二七



 一期 甲四三六 一期 合一八一  一期 合二一八  一期 林一、二六、一八 一期 通ⅢV五

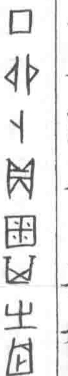
 一期 乙三四〇八  一期 乙五四五二 一期 乙七八〇一

甲周 探一二

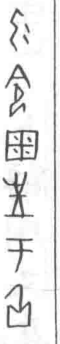
〔解字〕《說文》：「周，密也，从用口。」按金文周字免簋「王在」、無惪鼎「王各於廟」，矢令彝之周作、二形，善夫克鼎周字作、二形，毛公鼎作，故甲骨文、應即周字。象界劃分明之農田，其中小點象禾稼之形。姬周之先世居於晉南之邠，後古公亶父遷於岐山下之周原，乃稱為周。殷商甲文之周多見於武丁卜辭，早於古公亶父遷岐約二百年，故殷商甲文之周，與姬周有別。早周甲文從口，與君商二字從口同意，示國家政令所從出，是為姬周之周。

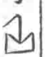
〔釋義〕

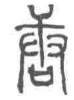
一、方國名，與姬周有別。



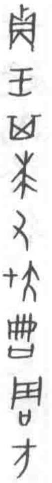
丁卯卜貞周其有禍 鐵三六一



勿令周往于 續三、二八、三

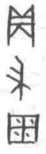


二、姬周。

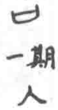


貞王其桒祐大甲冊周方　川大工二:84

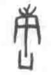
三、婦周，人名，為周女嫁於殷王者。



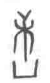
貞婦周　乙八八九四



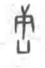
一期人二九九一



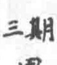
一期京一〇六五



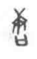
一期粹一六七



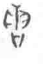
一期佚八七三



三期甲一一三二



三期續一·七·六

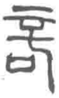


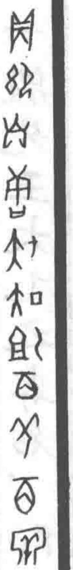
周甲探一三

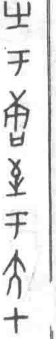
〔解字〕《說文》：「唐，……从口庚聲。」甲骨文之唐，正從庚從口。王國維謂：「鐵藏二一四·四辭中，唐與大甲大丁並告，又有連唐、大丁、大甲者，則此字為湯可知矣。……《說文·口部》：『啺，古文唐，从口昜。』與湯字形近，由啺轉為湯而後其本名廢矣。」（戩壽堂所藏甲骨文字考釋）齊侯鎛鐘「虩虩成唐」亦不作湯，王說是也。故文獻成湯之湯，本為甲骨之唐字。

〔釋義〕

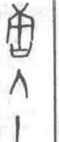
一、殷先王大乙之專名，即文獻之成湯。

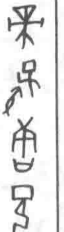


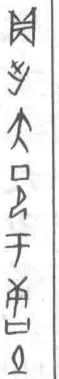
 貞御自唐大甲大丁祖乙百羌百宰 佚八七三

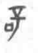
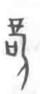
 出于唐至于大甲 林二、三、一五

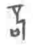
二、方國名或地名。

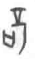
 唐入十 乙七三二

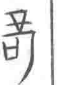
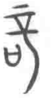
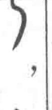
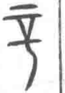
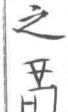
 帝鍚唐邑 乙七〇〇

 貞作大邑于唐土 金六一二

 一期 合二一七 一期 乙八八一〇  一期 戩二六·七

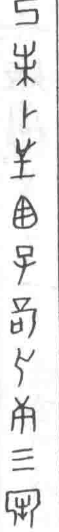
 二期 前六、二九、七

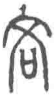
三期 佚九六五  三期 京四四九〇

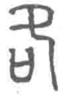
〔解字〕王國維云：「卜辭之字，即《說文》之字，篆文之辛亦或作，蓋辛一字」。觀堂集林卷六 甲骨文之，蓋即後世之櫱。

〔釋義〕

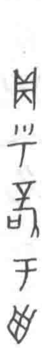
一、疑為祭名。

 乙未卜往西子啇妣庚三宰 乙八八一〇

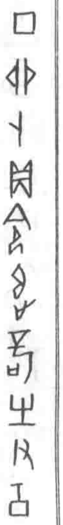




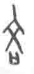
二、疑為人名。



貞乎啇于西　戩二六、七

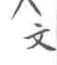


丁卯卜貞令追啇侑尹示　續五四、六

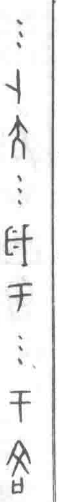


二期　後下一三・一五

五期　續二・七・二

〔解字〕從口從文，與《說文》篆文同。

〔釋義〕疑為地名。

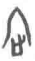


ミ卜大ミ歲于ミ于客　後下一三、一五

一期　乙一九八一

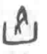
一期　前五、二四六

一期　乙八七六四



一期　拾一二・二

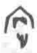
一期　京一九三五



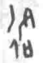
一期　合集五四三九

一期　合集五四四〇

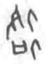
二期　續二・二・四



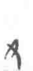
三期　前六・三〇・七



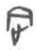
三期　南輔九二



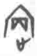
三期　粹一〇六二



三期　前五、二四、四

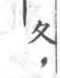


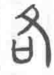
三期　甲二四三七



三期　後下二三・一

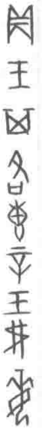
五期　福八

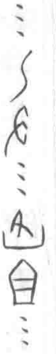
〔解字〕從凵從夂，凵或作凵，並象古之居穴，以足向居穴會來格

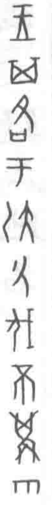
之意。各字孳乳之字，如畧、客、輅等字，皆與各之本義有關。金文作（虢季子盤），與甲骨文形義俱同。又甲骨文各字頗多異體，或加彳旁，以明行來之義，或有從止從冂、從止從内等形，則所會意不明，僅從用例及對貞辭中，知其為各字。

〔釋義〕

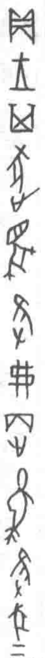
一、來也，降也，用如典籍之格。


貞王其各叀辛王弗每　人二九四一

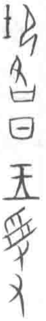

三乙丑三各祖三　後下一九、五

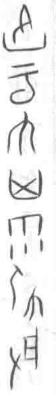

王其各于大乙祊伐不冓雨　甲六六三

二、捕獲之意。

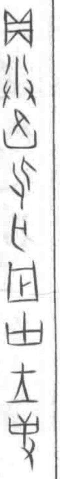

貞王其逐冢隻弗各冢隻豕二　合二〇五

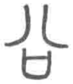
三、落也。


御各日王受又　粹一二七八


各雲不其雨𢓊啓　合八一

四、人名


貞朕各化亡禍叶王事　合集五四三九

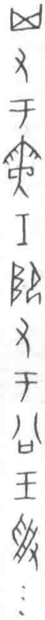


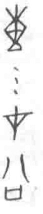
三期　粹五三八

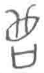
〔解字〕《說文》：「㕣，山間陷泥地也，从口从水敗皃。」八象溪水流出山澗之貌，爲 谷所從之八省；口與凵同，即坎陷低下之地。

〔釋義〕地名。

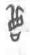
參見本卷八部八字說解。

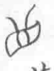
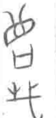

其又于𡧊壬𨙶又于㕣王受〻
粹五三八


叀〻在㕣
甲一三七八

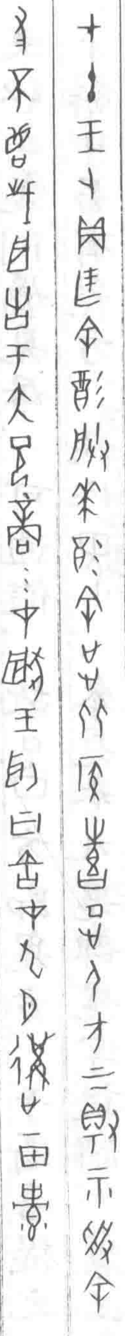


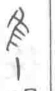
五期　前四·三七·五

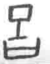

五期　續六·七·六

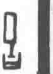
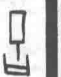
〔解字〕從口從苗，《說文》所無。就辭例觀之，𢦏每每連言，疑用如蒙。《易·明夷》：「以蒙大難」。蒙爲遭受之義。

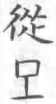
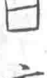
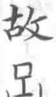
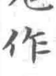
〔釋義〕遭遇也。



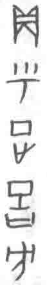

甲午王卜貞作余飲朕奉飲余步从侯喜正人方上下𣪕示受余又〻不曾𢦏
禍告于大邑商〻在禍王𠧟曰吉在九月遘上甲𩛥隹十祀
通五九二

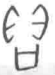


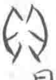
 一期遺一七五  一期遺九五八

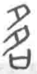
〔解字〕從（工）從口，孫詒讓釋昌；王國維疑當釋吉，丁山、衛聚賢從之；林義光釋古，謂古鬼音近，故方即鬼方；董作賓釋工，又以工鬼同屬見母，可通假，故方即鬼方，于省吾從之。但卜辭中另有鬼方，鬼作，參見卷九鬼部鬼字說解；葉玉森釋苦，謂同楛；唐蘭釋工，謂即邛之本字；胡厚宣釋共。迄今尚無定論。

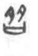
〔釋義〕方國名。

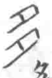
 貞爭正呂方 後上一六．四



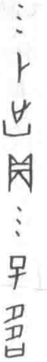
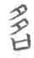
〔釋義〕從口從貝，為退或敗之初文，見卷三攴部敗字說解。

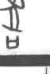


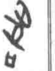
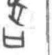
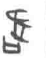
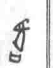
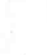
 一期佚八四

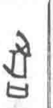
〔解字〕從口從多，《說文》所無。

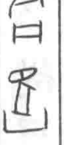
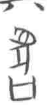
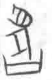
〔釋義〕人名。

 ミト出貞ミ子 庫三二八



 一期 乙七一六二　 一期 乙七四九〇　 一期 乙一六七七　 一期 乙四五二四　 一期 庫 四八八

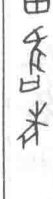
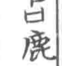
 一期 鐵 一五五三

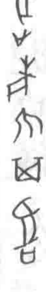
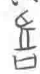
〔解字〕從口從 ，《說文》所無。象獸在口上，口象陷坑之形，阱所從之凵亦象陷坑之形，與所從之凵同。自辭例觀之，與田獵有關，用法與阱略同，故疑此字為阱之異文。

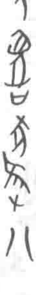
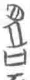
參見卷五井部阱字說解。

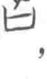
〔釋義〕

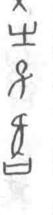
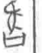
一、設阱以捕獸。

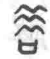
 王田鹿　乙六三七四

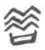
 勿逐鹿不其　乙七四九〇

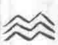
 三允豕隻八　鐵一五五、三

二、子，人名。

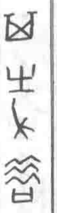
 壬寅侑子　庫一一六五

 一期 存 二·四九〇



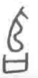
〔解字〕從口從𡿧，《說文》所無，疑為𡿧之異文。

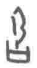
〔釋義〕疑用如災。



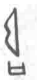
其㞢災

存二·四九〇

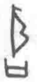




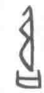
一期 合二二



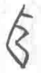
一期 乙四五二四



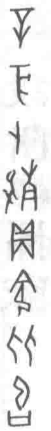
一期 遺四七〇

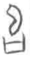


一期 粹一〇九三

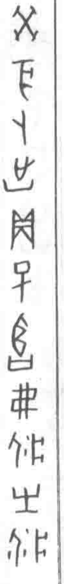
〔解字〕從口從，《說文》所無。

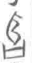
〔釋義〕人名。



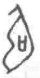
辛亥卜㱿貞令从

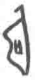
乙四五二四



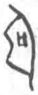
癸亥卜出貞子弗疒㞢疒

佚九二一

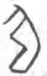




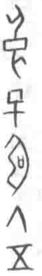
一期 乙七〇〇

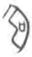


一期 乙二三七四

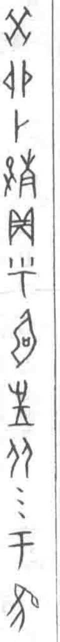
〔解字〕從口在中，《說文》所無。

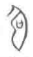
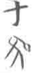
〔釋義〕人名。



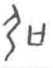
良子入五

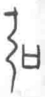
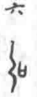
乙二三七四

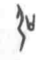


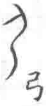
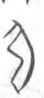
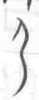
癸卯卜㱿貞乎往从〻于

乙七四二五

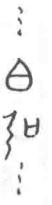


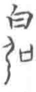
一期　前六·六七·六　一期　合四〇八

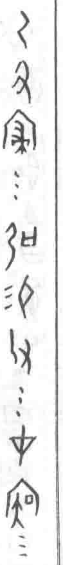
五期　佚九一五

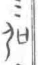
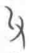
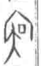
〔解字〕從口從弓，弓本作象形，作已簡化。《說文》所無。

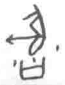
〔釋義〕疑為人名。

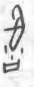


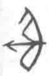
……白……　前六、六七、六



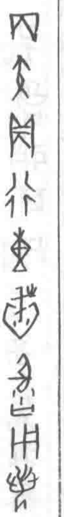
乙丑寢……易……在……　佚九一五

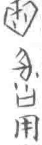


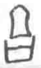
四期　人二五四一

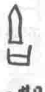
〔解字〕從口從射，《說文》所無。

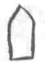
〔釋義〕義不明。



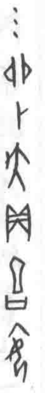
丙寅貞行叀用若　人二五四一

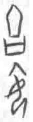


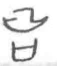
一期　後下三五·三

〔解字〕從口從，所會意不明。

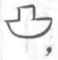
〔釋義〕義不明。



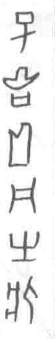
……卯卜㱿貞　後下三五·三

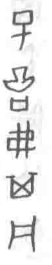
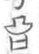


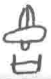
一期 丙二九三 一期 丙 二九三

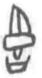
〔解字〕從口從，所會意不明。

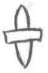
〔釋義〕人名。

 子 冎凡 有疒 丙三二一

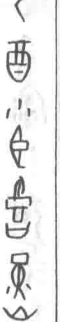
 子弗其凡 同版

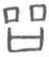


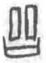
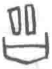
 三期 甲三九一三

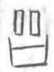
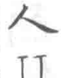
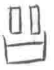
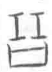
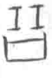
〔解字〕從口從，《說文》所無。

〔釋義〕人名。

 乙酉小臣 㷅 甲三九一三



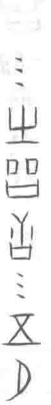
 一期 粹一五二〇  一期 前四·一三·五 一期 甲二一二二

〔釋義〕從口從吅，《說文》所無。貞人與貞人同在一版，疑二字同。丁山謂字或省為，上所從之工，當是工工之初文。殷商氏族方國志《說文》：「㠭，極巧視之也，从四工。」《玉

篇》：「㠭，今作展」。

〔釋義〕

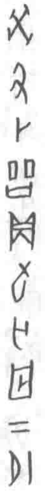
一、用如展，陳也。



⋮脩⿱吅口告⋮五月

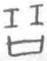
前四、一三、五

二、貞人名。



癸丑卜⿱吅口貞旬亡禍十二月

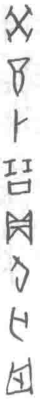
甲二一二二



一期前六、三九、七

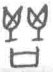
〔解字〕丁山謂⿱⿰工工口為⿱吅口之省，見本部⿱吅口字說解。

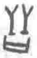
〔釋義〕貞人名，應與⿱吅口同。



癸酉卜⿱⿰工工口貞旬亡禍

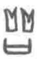
前六、三九、七



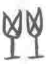
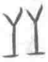
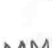


一期後下一〇、一四

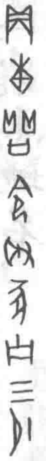
一期前六、四〇、二

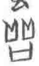


一期遺二七九

〔解字〕從口從，或從、，所會意不明。

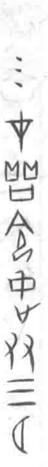
〔釋義〕一、人名。



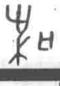
貞叀令取豕宁十三月

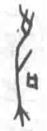
遺二七九

二、疑為地名。

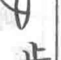
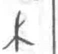


三在𠱠令𢀛友三月 佚一五六

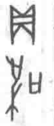
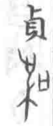


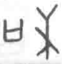


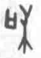
一期 前六·二四·五

〔解字〕從口從止從禾，《說文》所無。

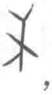
〔釋義〕義不明。

貞 前六·二四·五

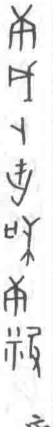


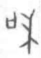
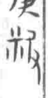


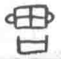
四期 存二·七五五

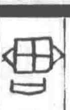
〔解字〕從口從，所會意不明。

〔釋義〕義不明。

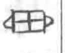
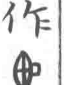


庚戌卜作庚 存二·七五五

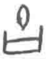


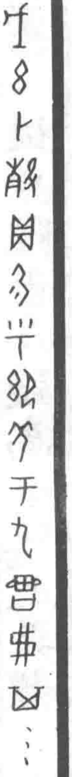


一期 前六·六二·六

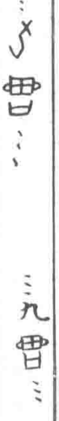
〔解字〕從口從，所會意不明。肆毁卷字作，與此字形近，疑此字亦卷字。

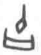
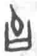
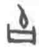
〔釋義〕疑為地名。




戊午卜㱿貞勿乎御羌于九

弗其∴　戩二五、一一

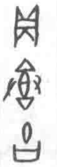
　前六、六一、六


一期乙五九四一

一期存一、七一二

一期合二〇三

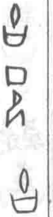
〔解字〕從口從∩，自字形觀之，疑為凵（協）之異文，∩似人可視為｜之肥筆，但卜辭中用法與凵有別。

〔釋義〕

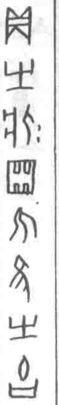
一、疑為人名。

　貞執 　存一七一二

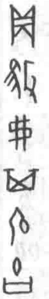
二、疑為地名。

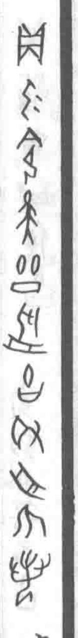
邑　乙八八六七

三、疑有禍害之義。

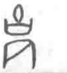
　貞有疒齒不隹有 　合二〇三

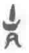
四、義不明。

　貞㱿弗其吕 　前一、四六、三



貞勿令夫凷旋𠱠取舟不若　合三〇三

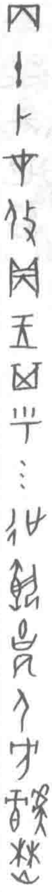




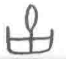
五期　綜圖二一·三

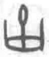
〔解字〕從𠙵從冂（尚），所會意不明。

〔釋義〕疑為方國名。



丙午卜在攸貞王其乎⋮延執𠱠人方𢦏焚　綜圖二一·二

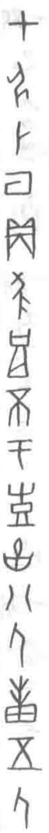




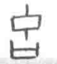
一期　續一·四七·二

〔解字〕從口從丨，所會意不明。

〔釋義〕地名。



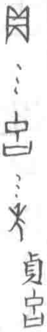
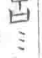
甲申卜亘貞希𡆥不于壴凷八人邦五人　續一·四七·二

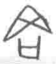


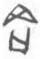
一期　乙四六三五

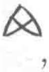
〔解字〕從口從中，疑為𠮛（古）之異體。

〔釋義〕疑爲國族名。

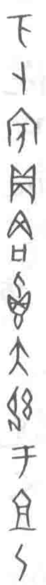
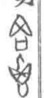
貞三年　乙四六三五

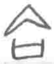


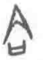
一期　乙五七八三

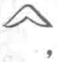
〔解字〕從口從，所會意不明。

〔釋義〕義不明。

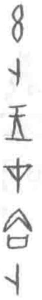
乙亥卜賓貞大御于祖乙　乙五七八三

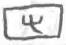


二期　文七〇二

〔解字〕從口從，所會意不明。

〔釋義〕地名。

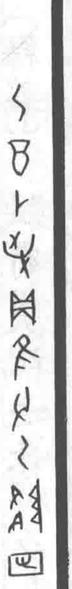
三午卜王在 卜　文七〇二



一期　乙五四〇八

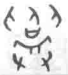
〔解字〕從乜在口內，所會意不明。

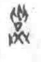
〔釋義〕疑有災禍之意。

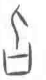
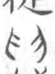
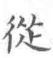


乙酉卜夬貞隹父乙降囚

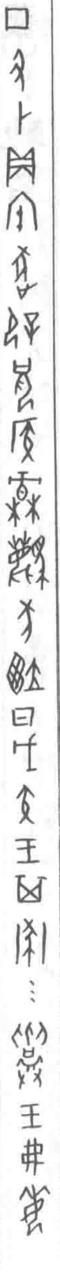
乙五四〇八

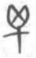


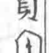
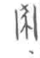
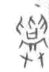
 五期 通六一五

〔解字〕從從從，或有小譌，所會意不明。

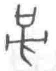
〔釋義〕義不明。

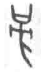


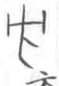


丁丑卜貞逐辟祝侯麓𪊨豕翌日戊寅王其﹦王弗每單

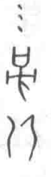
通六一五

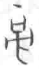


 一期 佚五一〇

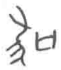
〔解字〕從口從方，《說文》所無。

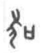
〔釋義〕疑為祭名。

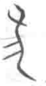


﹦河

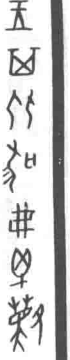
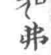
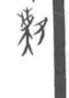
佚五一〇

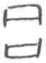


 三期 撫續一三三

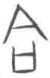
〔解字〕從口從犬，似可隸定為吠。

〔釋義〕疑為人名。

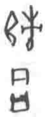
王其从弗　摭續一三三

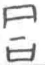


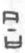
四期　鄴三.四二.三

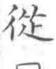
〔解字〕從二口相合，字形近於（合），疑為合之異文。

〔釋義〕地名。

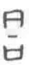
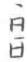
…… …………王……師 　鄴三.四二.四

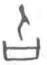


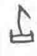
一期　乙八三〇七

〔解字〕從中一短劃，所會意不明。

〔釋義〕義不明。

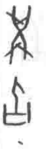
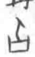
……其…………　乙八三〇七

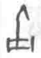


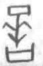
三期　乙四九四六　三期　乙四八九九

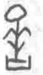
〔解字〕從口從 ， 象何形不明。

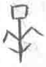
〔釋義〕疑為人名。

…………　……冓……　乙四八九九

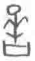
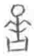
…………　乙四九四六

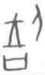


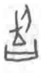
　三期　佚二四四

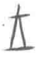
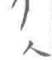
〔解字〕從口從 ，所象形不明。

〔釋義〕地名。

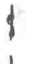
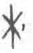
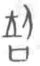
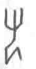
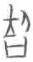
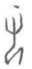
…… 田……于　……其田……于　佚二四四

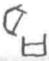


　一期　乙四六七八

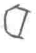
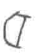
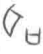
〔解字〕從口從（王）從（人），《說文》所無。

〔釋義〕地名。

十卜于……（甲午卜𡬠于……）　乙四六七八

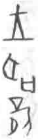


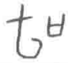
　一期　乙四五二三

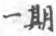
〔解字〕從口從，為 耳之小譌，故即聽，見卷十二耳部聽字

〔釋義〕聽聞也。

說解。

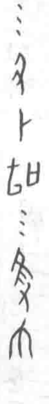
（王聽 ）　乙四五二三

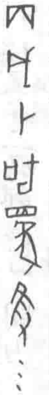
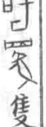


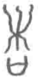
一期 乙三一六  一期 乙二二八

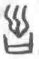
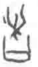
〔解字〕從口從七句，《說文》所無。

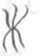
〔釋義〕疑為人名。

 三丑卜 三隻不 乙二二八

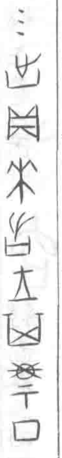
 丙戌卜隻三 乙三一六

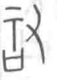
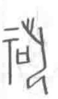
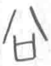
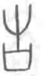
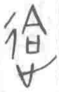


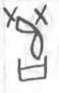
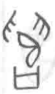
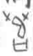
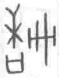
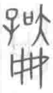
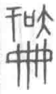
 一期 續二、九八  一期 前六、五六、三

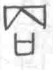
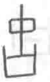
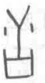
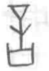
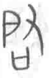
〔解字〕從口從，或省口，與 同，參見卷一屮部。

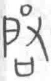
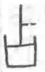
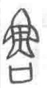
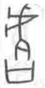
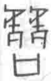
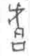
〔釋義〕紀時之辭。

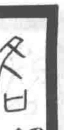
 三出貞來 王其柴丁 續二、九八

 釋祐、卷一示部． 釋祝、卷一示部． 釋公、卷二八部． 釋告、卷二告部． 釋造、卷二辵部．

 釋遣、卷二辵部． 同． 釋龢、卷二龠部． 釋嗣、卷二冊部． 同 ．

 釋㕯、卷三㕯部． 釋古、卷三古部． 釋舌、卷三舌部． 釋言、卷三言部． 釋啟、卷三攴部．

 同 ． 釋占、卷三卜部． 釋魯、卷四白部． 釋皆、卷四白部． 同．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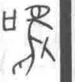
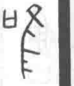

釋鳴卷四鳥部.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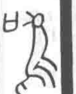
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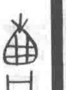
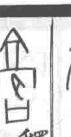
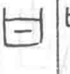
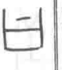
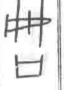

釋叀卷四叀部.


釋膏卷四肉部.


釋甘卷五甘部.


釋曰卷五曰部.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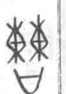
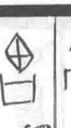

釋𣍘卷五曰部.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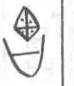
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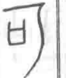
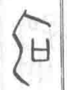

釋可卷五丂部.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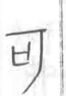
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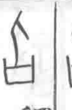
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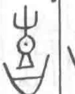
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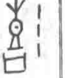
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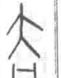
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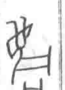
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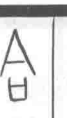
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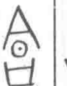
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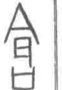
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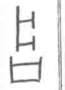
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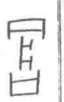
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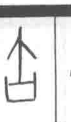
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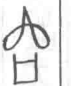
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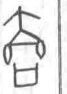
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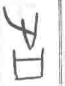
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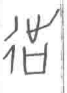
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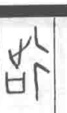
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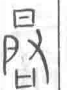
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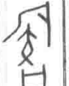
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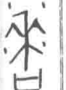
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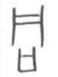
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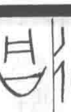
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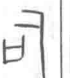
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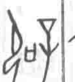
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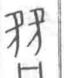
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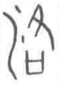
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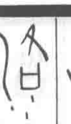
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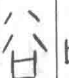
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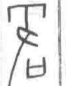
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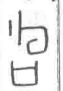
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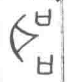
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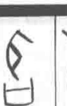
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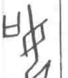
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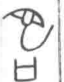
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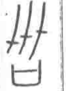
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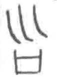
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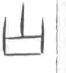
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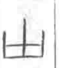
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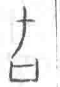
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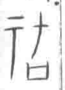
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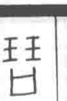
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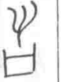
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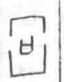
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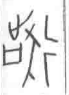
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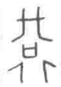
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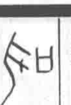
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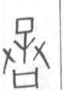
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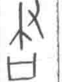
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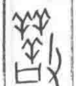
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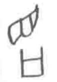
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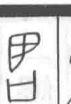
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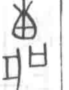
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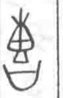
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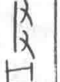
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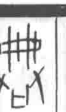
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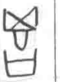
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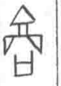
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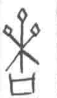
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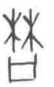
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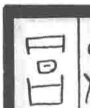
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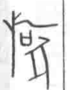
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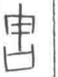
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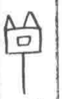
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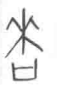
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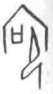
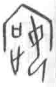
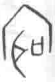
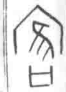
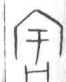
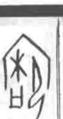
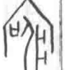
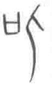
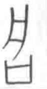
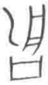
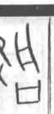
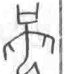
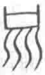
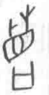
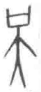
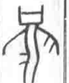
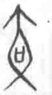
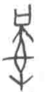
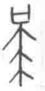
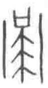
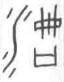
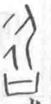
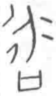
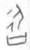
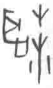
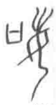
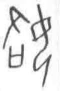
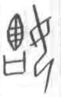
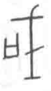
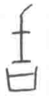
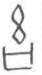
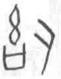
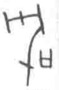
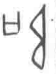
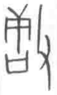
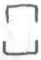
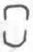
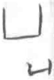
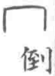
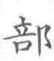
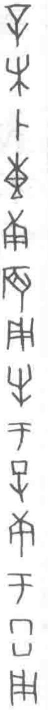
卷七宀部．
卷七宀部．
卷七宀部．
卷七宀部．
卷七宀部．
卷七宀部．
卷七宀部．
卷八人部．
卷八舟部．
卷八舟部．
卷八舟部．
卷八尸部．
卷九而部．
卷十鹿部．
卷十大部．
卷十大部．
卷十交部．
卷十幸部．
卷十夲部．
卷十夲部．
卷十一水部．
卷十一永部．
同．
卷十二耳部．
卷十二女部．
卷十二女部．
卷十二女部．
卷十二戈部．
卷十二戈部．
卷十三糸部．
卷十三糸部．
卷十四斤部．
卷十四𠂤部．
卷十四庚部．



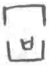
〔〕一期　合二七九

〔解字〕從凵從（倒凵），《說文》所無。疑為口部之異體。

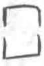
〔釋義〕地名。



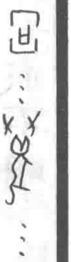
辛未卜叀庚辰用牛于子庚于 用　合二七九

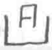


一期　乙三〇二八

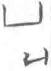
〔解字〕從中有口，所會意不明。

〔釋義〕義不明。

…………　乙三〇六八

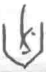


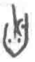
　一期　乙二〇六一

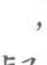
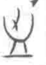
〔解字〕從凵從倒口，《說文》所無。

〔釋義〕義不明。

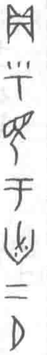
　乙二〇六一

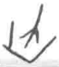


　一期　續二、二六、一

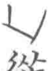
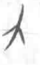
〔解字〕從凵從又，疑為盟之省體。參見卷五皿部盟字說解。

〔釋義〕地名。

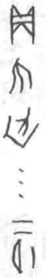
　貞乎見于 二月　續二二六一

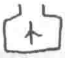


　一期　存一、八二八

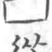
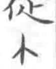
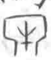
〔解字〕從從，所會意不明。

〔釋義〕義不明。

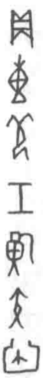
　貞不 三十二月　京一六七二

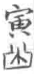


一期　乙一四五四

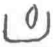
〔解字〕從從，所會意不明。疑為宋字之倒書。

〔釋義〕義不明。

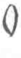
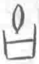


貞叀羌工𠬝寅

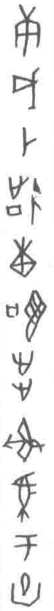
乙一四五四

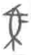


一期　甲三〇〇三

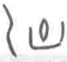
〔解字〕從凵從，所會意不明。甲骨文從口之字或亦從凵，故疑與口部之同。

〔釋義〕地名。

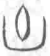
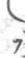


庚戌卜出叀翌步射于

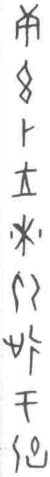
甲三〇〇三



一期　佚九

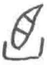
〔解字〕從從水，所會意不明。

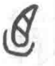
〔釋義〕疑為水名。

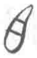
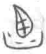


庚午卜王尞河延于

佚九




一期 京三〇七三

〔解字〕從山從，疑為卣之異體。

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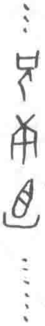
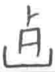
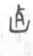
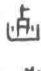

三兄庚

京津三〇七三




一期 合二八三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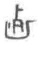
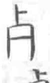
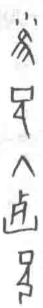
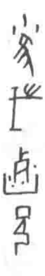

一期 佚三六五

〔解字〕從山從卣，《說文》所無。

〔釋義〕方國名。


雀克入卣邑

合二八三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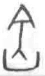
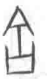
存二·四九四



二期 後下二九·三

〔解字〕字形與吉字之形相近，疑為吉字之異文。

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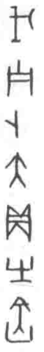
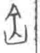

戊子卜大貞㞢

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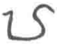
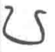
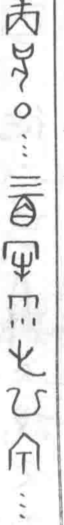


 一期　甲三五七六

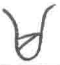
〔解字〕所象形不明。

〔釋義〕疑為宗廟名。



商兄丁……三百牢雨匕 宗……

甲三五七六



一期　甲二五二

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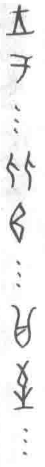
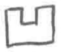
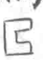


王于……从自…… 至……

甲二五二



四期　粹一五三五

〔解字〕所象形不明，疑為匚之仰寫。

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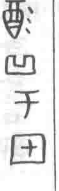
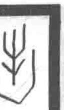
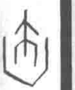
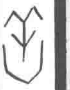
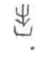
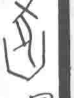
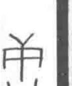
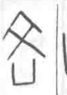
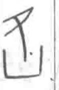
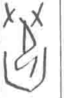
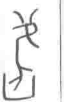
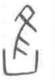
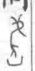
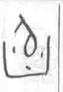
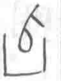
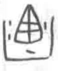
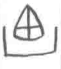
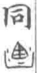
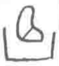
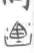


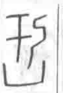
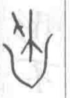
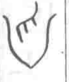
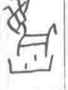
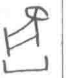
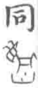
飲凵于上甲

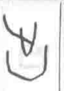
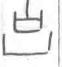
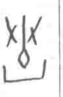
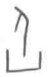
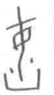
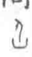
粹一五三五

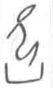
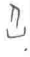
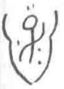
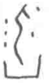
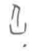
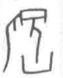
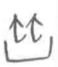
釋蘿卷一艸部. 同 . 同. 同 . 釋唐卷二口部.

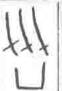
釋各卷二口部. 釋各卷二口部. 釋丞卷二臼部. 釋舊卷四萑部. 同.

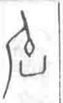
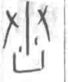
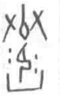
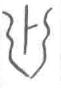
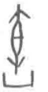
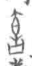
釋卣卷五乃部. 同 . 釋卣卷五乃部. 同. 同.

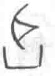
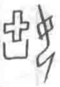
釋盂卷五皿部. 釋盡卷五皿部. 釋盟卷五皿部. 釋阱卷五井部. 同.

釋出卷六出部. 同 . 釋舂卷七臼部. 釋臽卷七臼部. 同.

同. 同 . 同. 釋飲卷八飲部. 釋蠱卷十三蟲部.

釋劦卷十三劦部.

卷五皿部. 卷七臼部. 卷七臼部. 卷七臼部. 同卷十幸部.

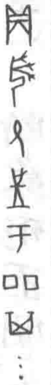
卷十二耳部. 卷十二女部.

吅

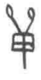
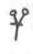
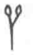
一期 乙 五八二三

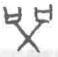
〔解字〕從二口，與《說文》同。

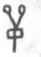
〔釋義〕地名。

…… 貞執允往于吅其…… 乙五八二三

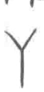
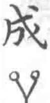
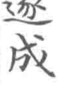
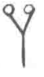
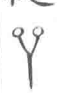
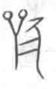
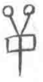
單

一期 乙 三七八七 一期 乙 一〇四九 一期 前 六·三·一

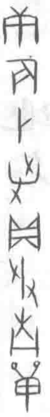


 四期　粹七三

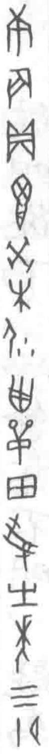
五期　存二·九一七

〔解字〕此字初形應象捕獸之干，作  形，後於兩歧之端縛石塊而成  形，更於歧下縛以繩索，使之牢固，遂成  形。此即說文單字篆文所本。 本為狩獵之具，故狩、獸之初文從  作 。 又用為武器，參見卷三干部干字說解。

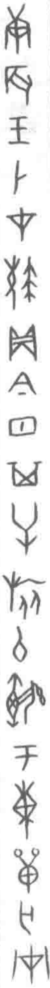
〔釋義〕卜辭有南單、西單、東單，均為地名。《竹書紀年》：「武王十二年禽帝受于南單之臺」。此殆與卜辭同。



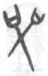
庚辰卜夬貞爰南單　乙三七八七

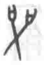
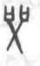


庚辰貞翌癸未屎西單田受有年十三月　存二·一六六



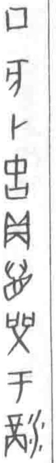
庚辰王卜在𣏟貞今日其𦎫旅𠂤執于東單亡災　存二·九一七

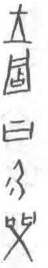
 一期　乙七三三六

 三期　鄴三·三八·四　 三期　人一八四四

〔解字〕從吅從乂，于省吾隸定為斝字所從之吅（甲骨文釋林·釋⿱吅乂），可從。

〔釋義〕義不明，于省吾讀為汩沒之汩。


丁亥卜古貞⿱吅乂于滴　乙七三三六

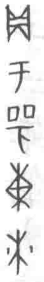

王固曰勿⿱吅乂　乙七三三七

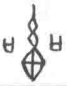
⿱吅下

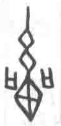
⿱吅下　一期　前二·五一·三

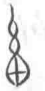
〔解字〕從吅從下，所會意不明，疑為⿱吅丽（麗）之省形。

〔釋義〕地名。

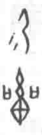
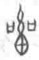

貞于⿱吅下東尞　金六六四

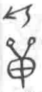


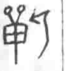
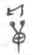

一期　佚八九八

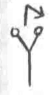
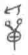
〔解字〕從吅從畜，《說文》所無。

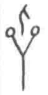
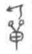
〔釋義〕義不明。

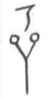
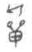

勿妣　佚八九八


釋祈，卷一示部。

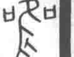
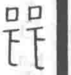
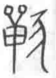
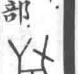
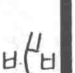

同。

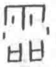
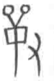
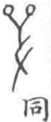

同。

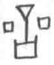
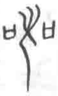
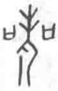
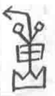
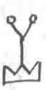

同。

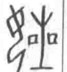
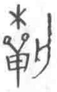

同。

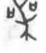
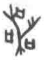
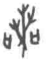
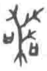
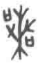
喪

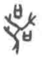
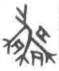
 釋雚卷四隹部．釋觀卷八見部．  釋麗卷十鹿部．  釋狩卷十犬部．釋獸卷十四嘼部．  同 ．  釋靁卷十一雨部．

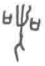
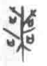
 釋霝卷十一雨部．  釋撣卷十二手部．  同 ．

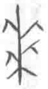
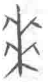
 卷三言部．  卷九長部．  同 ．  卷十火部．  卷十火部．

 卷十二女部．  卷十四嘼部．

 一期 存一·一〇一三  一期 佚 四八七  一期 京 二一五五  一期 寧三·四三  一期 南明 一九一

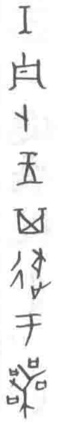
 一期 甲一〇九九  一期 後下 三五·二

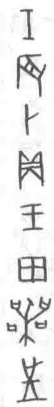
 二期 前 五·一〇·七  三期 人 二一四二 五期 前 二·三二·一

〔解字〕從從數口，象桑樹，口象採桑所用之器，本義為採桑，借為喪亡之喪。

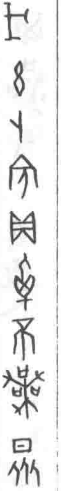
〔釋義〕

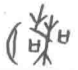
一、地名。

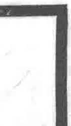
 壬子卜王其往于喪　佚八七

 壬辰卜貞王田喪往來亡災　前二、二七、八

二、亡失。

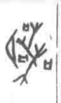
 戊午卜賓貞卓不喪衆　寧三、四三



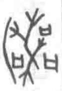


其喪人

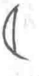
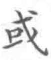
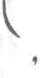
甲一〇九九



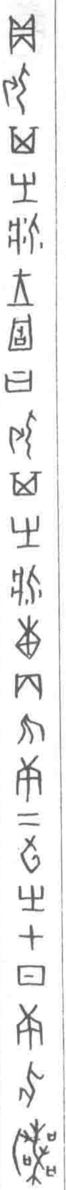
一期 乙五三九七

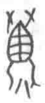


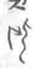
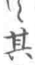
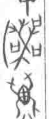
一期 乙四一三〇

〔解字〕從喪從，或作，所會意不明。

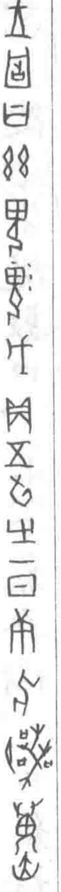
〔釋義〕義不明。



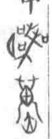


貞其有疒王固曰其有疒叀丙不庚二旬有七日庚申

乙四一三〇

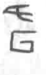


王固曰茲鬼鬽戊

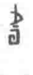
貞五旬有一日庚申

乙五三九七

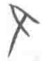
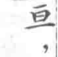
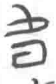
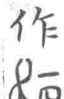
趄



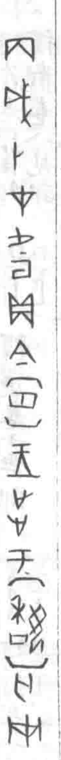
一期 前四·三七·三

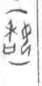


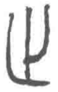
五期 前二·八·七

〔解字〕從（夊）從（亘），當即《說文》「从走亘聲」之趄。金文趄或與甲骨文同，作（趄衎鼎），或與《說文》篆文同，作（虢季子白盤）。

〔釋義〕地名。

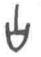


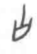
丙戌卜在趄貞今(日)王步于()



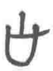
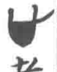
亡災　前二、八七

一期　拾一〇、五

一期　林二、九、七

一期　乙九〇七〇

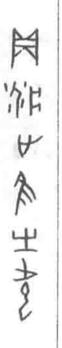

三期　甲二四八九

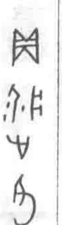
三期　甲二四八六

〔解字〕象簡化之人足形，早期金文之爵文有作、者，與甲文同。

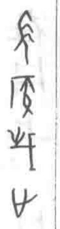
〔釋義〕

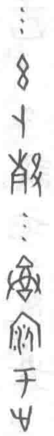
一、人足。


貞疒止隹有蚩　林二、九、七

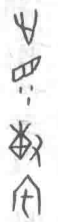

貞疒止凡　遺三四〇

二、方國名。

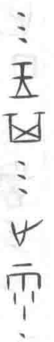

長侯戈止　庫一六七〇

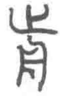

⋯午卜㱿⋯執𠬝于止　卜六三九

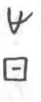
三、人名。

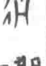
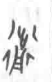
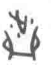
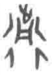
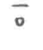

止眔專宅　京二五一〇

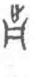
四、祭名，疑通祉。

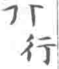

⋯王其⋯止雨⋯　南上九二



 止日 續一四、二

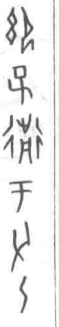
 一期前六·二八  一期粹三八二  一期存一、一三七七  一期後下一一、一○  一期後下一一、一一

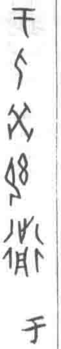
 一期乙七六六一

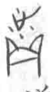
〔解字〕《說文》：「歬，不行而進謂之歬，从止在舟上。」甲骨文從止在日上，日或作凵，象高圈足盤形，篆文從舟乃日凵之譌。李孝定謂止在盤中乃洗足之意，為湔之原字，前進字乃其借義（《甲骨文字集釋》卷二）。按李說可從。或又從行，示行進之義。

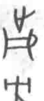
〔釋義〕

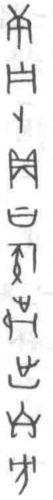
一、人名。

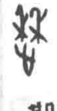
 御子前于父乙 後下一一、一○

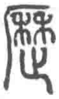
 于妣癸御前 粹三八二

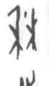
二、同湔、方國名。

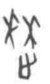
 三前（湔）方 人九一六

 庚子卜貞曰侯前（湔）出自方 合一二四

 一期人二六四



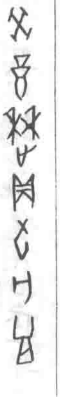

四期 後下一一・四


四期 後下一一・三

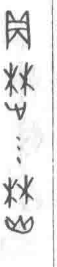
〔解字〕從止從𣏟秝，羅振玉釋歷《增訂殷虛書契考釋》，可從。李孝定謂甲骨文歷乃從止秝聲之形聲字《甲骨文字集釋》卷二，可參。《說文》：「歷，過也。从止、厤聲」。金文作歷（戊鼎），與《說文》篆文同。

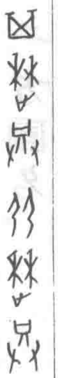
〔釋義〕

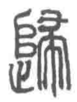
一、貞人名，胡厚宣以為四期貞人，李學勤等以為一二期之間的貞人。

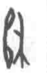

癸酉歷貞旬亡禍　甲五四四

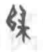
二、義不明。

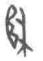

貞歷三焚　前一・三三・一

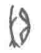

其歷彝　弜歷彝　後下一一・四

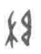


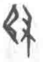

一期 續三・三九・二

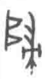

一期 存二・五八七

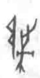

一期 乙八八一〇

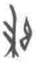

一期 乙七三四二


一期 乙三三〇六

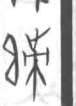

一期 甲三四七九


三期 後上三〇・五

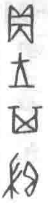

三期 後下・三三・四

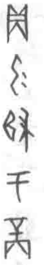

四期 摭續一八五

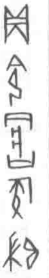
〔解字〕《說文》：「歸，女嫁也，从止从婦省，𠂤聲」。甲骨文或從帚

婦從𠂤，或從止從𠂤從帚作，即《說文》篆文所本。卜辭或借帚為歸，參見卷七巾部帚字說解。

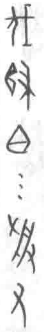
一、返還，歸來之義。

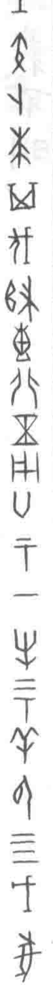

貞王其歸　乙七九六一

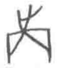

貞勿歸于商　戩九·一三

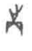

貞令 侯歸　續三·一三·三

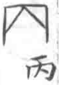
二、方國名。


⋯伐歸伯⋯受又　粹一一八〇

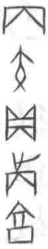

壬寅卜㚔其伐歸叀北 用廿示一牛二示羊𠂤四戈彘　粹二二一

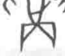


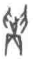
　一期　前五·二五·一

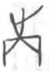
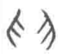
〔解字〕從止從丙，《說文》所無。

〔釋義〕義不明。

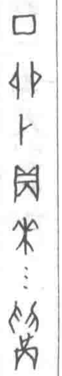

丙寅貞 言　前五·二五·一

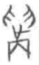


 一期　後下二四·八

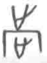
〔解字〕從從臼，《說文》所無。

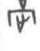
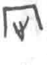
〔釋義〕義不明。

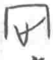


丁卯卜貞來⺀

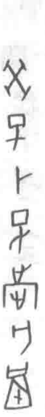
後下二四、八

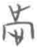


 一期　乙八七一三　 一期　卜一三四

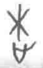
〔解字〕從止從各，《說文》所無。

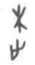
〔釋義〕人名。

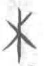


癸巳卜子亡禍

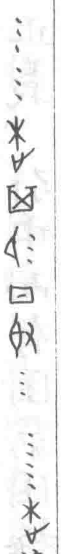
乙八七一三



 一期　林一·二八·一三

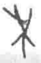
〔解字〕從止從木，《說文》所無。

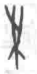
〔釋義〕義不明。

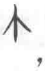
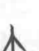
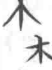
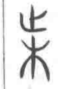


其易日

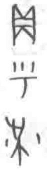
林一、二八、一三



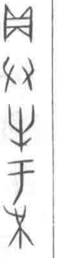
 一期　前一·五二·四

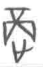
〔解字〕從止從，當為（木省），與《說文》困字之古文形近，疑此字即困字。困乃梱之初文，《說文》：「梱，門橛也。」梱有限止義，引申而有困窮困極之義。參見卷六口部困字說解。

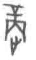
〔釋義〕一、人名。

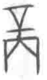

貞乎 　掇一、二九〇

二、地名。

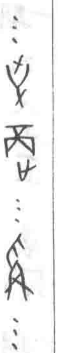
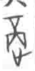

貞奴牛于 　前一、五二、四

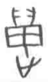


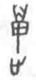
　一期後下三一、一五

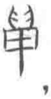
〔解字〕從止從商，《說文》所無。

〔釋義〕義不明。

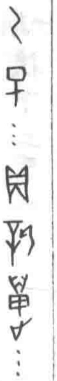
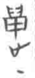

⋯夬⋯角⋯　後下三一、一五

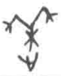


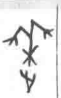
　一期文三七一

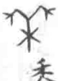
〔解字〕從止從，所會意不明。

〔釋義〕義不明。

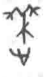

乙巳⋯貞新⋯　文三七一

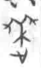


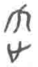
 一期　後下一五·三

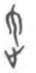
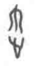
〔解字〕從止從黍，《說文》所無。

〔釋義〕義不明。

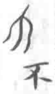


其　後下一五·三



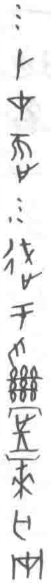
 一期　存一·二三二　 一期　粹一五九三

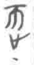
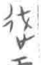
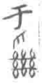
五期　摭續一八一

〔解字〕從止從不，《說文》所無。

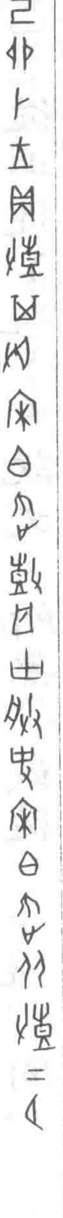
〔釋義〕

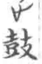
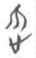
一、地名。

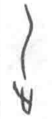


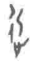
三卜在三于〔往來亡災〕　摭續一八一

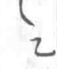
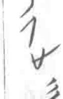
二、人名。



己卯卜王貞鼓其取宋伯鼓禍叶朕事宋伯从鼓二月　佚一〇六


一期　簠地　三·四


五期　續　三·三二·四

〔解字〕從止從乙，《說文》所無。或從辵，同。

〔釋義〕

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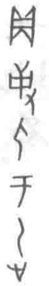
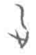
　貞史人于　簠地三四

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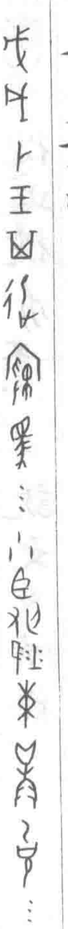
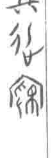
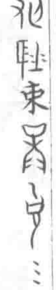
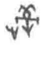
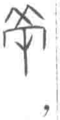
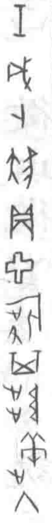
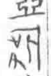
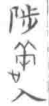
　戊戌卜王其

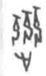
馬三小臣　續三、三二、四

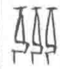

三期　甲三九一三

〔解字〕從止從，所會意不明。

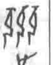
〔釋義〕疑為地名。

　壬戌卜狄貞亞其陟入　甲三九一三

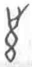

一期　後下　二一·一六

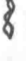
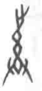
〔解字〕從止從，所會意不明。

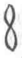
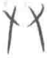
〔釋義〕義不明。



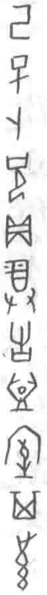
後下二一、一六

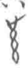


一期 前四、三三、二 一期 前六、三一、三

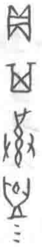
〔解字〕從止從糸，或又從収，《說文》所無。

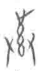
〔釋義〕疑為祭名。



己巳卜祝貞尊告血室其

前四、三三、二



貞其血三

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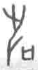
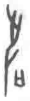
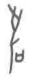
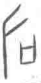
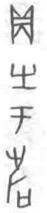
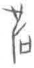


一期 後上九五 一期 前六、五六、二

〔解字〕從止從司，《說文》所無。

〔釋義〕神祇名。



貞㞢于

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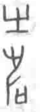
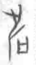
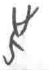
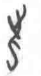
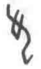
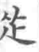


㞢

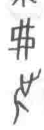
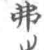
前六、五六、二

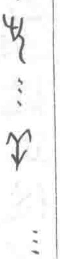


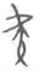
 一期 鐵八九·四  一期 鐵八九·四

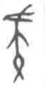
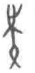
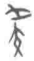
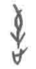
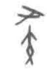
〔解字〕從止從，所會意不明。

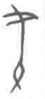
〔釋義〕義不明。

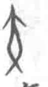
 帚弗 鐵八九·四

羊 同版

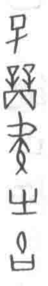
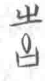


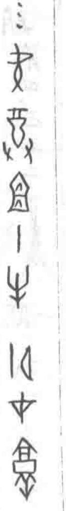
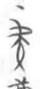
 一期 前六·三六·八  一期 前六·三六·七  一期 乙二三〇七  一期 存二·一九五  一期 乙二三〇七

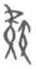
 一期 簠典八六

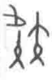
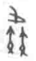
〔解字〕從止從矢，《說文》所無。

〔釋義〕義不明。

 貞子商 乙二三〇七

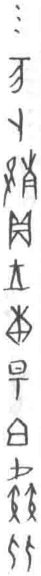
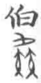
 尊宜十牛十月在𦎫 簠典八六

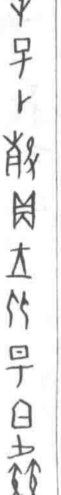
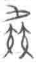


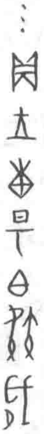
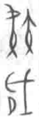
 一期 明二三二七  一期 丙五二

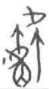
〔解字〕從止從二矢，《說文》所無。

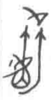
〔釋義〕人名。

：　：亥卜㱿貞王叀易伯从　丙五二

　辛巳卜㱿貞王从易伯　南南二·一四八

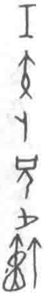
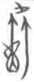
：　貞王叀易伯　明二三二七

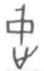


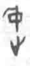
　一期　佚九六九

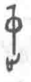
〔解字〕字形結構不明。

〔釋義〕義不明。

　壬寅卜兄　佚九六九



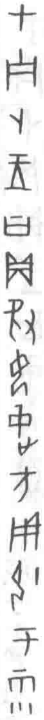
　二期　庫二一五〇

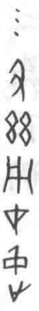
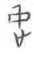
　四期　京四一八四

〔解字〕從止從中，所會意不明。

〔釋義〕

一、方國名。

　甲子卜王曰貞隸女 方用御于雨　前五·五·七

：　：丑茲用在　京四一八四

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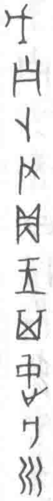
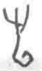
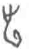
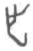
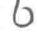

戊子卜尹貞王其中 亡災
庫一五〇

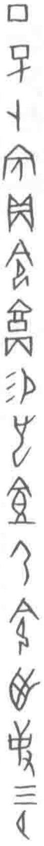


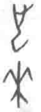
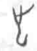
一期乙八三六〇　一期乙四五六九　一期甲二一二一

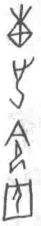
四期京四七八二

〔解字〕從止從，所會意不明。

〔釋義〕人名。


丁巳卜賓貞令禽易 食乃令西史三月
甲二一二一


來
遺四反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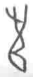
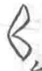
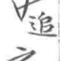
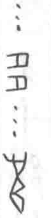
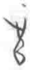
京四七八二



一期南南一·八七

〔解字〕從止從自，《說文》所無。疑為追之異文。

〔釋義〕義不明。


三多三
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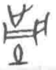
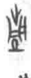
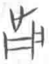
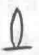



一期 遺 五七五

〔解字〕從前從土，《說文》所無。

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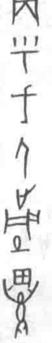
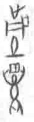
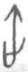
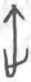
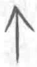
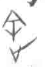

貞乎戈人

遺五七五




四期 佚 九一三

〔解字〕從止從，所會意不明。疑為途字省體。

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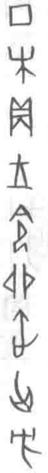
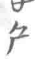
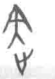
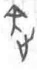
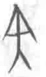

丁未貞王令卯尸方

佚九一三




一期 乙 六三四

〔解字〕從止從，所會意不明。

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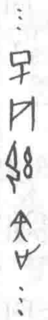
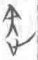
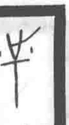
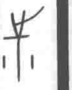
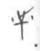
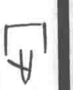
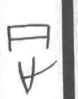
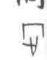
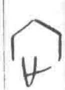
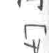
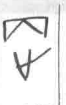
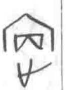
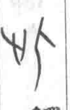
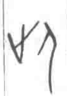
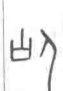
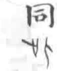
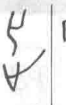
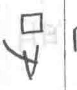
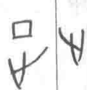
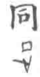
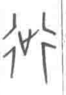
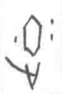
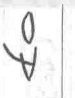
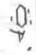
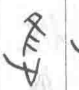
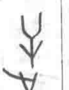
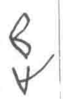
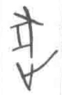

三子 御三

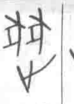
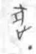
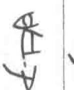
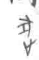
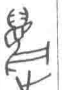
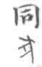
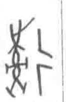
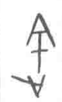
乙六三四

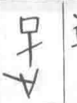
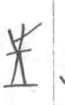
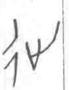
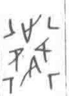
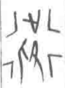
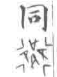
 釋祉卷一示部．
 同 ．
 釋各卷二口部．
 同 ．
 同 ．

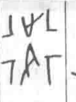
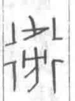
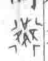
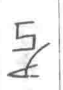
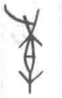
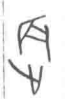
 同 ．
 同 ．
 釋此卷二此部．
 同 ．
 同 ．

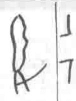
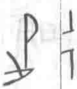
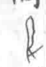
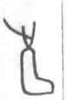
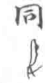
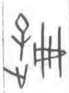
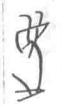
 同 ．
 釋正卷二正部．釋足卷二足部．
 同 ．
 釋辵卷二辵部．
 釋⿺辶土卷二辵部．

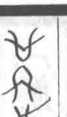
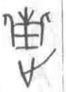
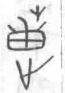
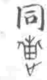
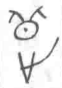
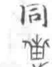
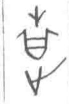
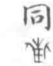
 同 ．
 釋進卷二辵部．
 釋逋卷二辵部．
 釋追卷二辵部．
 釋逐卷二辵部．

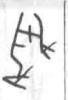
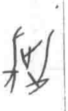
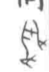
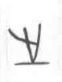
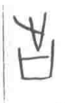
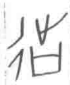
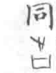
 同 ．
 同 ．
 同 ．
 釋逢卷二辵部．
 釋途卷二辵部．

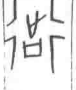
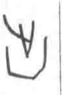
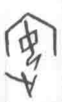
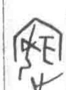
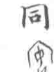
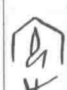
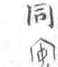
 釋⿺辶子卷二辵部．
 釋往卷二彳部．釋㞷卷六之部．
 釋延卷二延部．
 釋衛卷二行部．
 同 ．

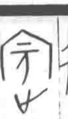
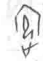
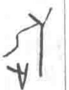
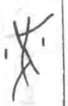
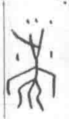
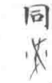
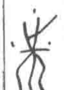
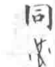
 同 ．
 同 ．
 釋⿱己足卷二足部．
 釋⿱埶足卷二足部．
 釋踉卷二足部．

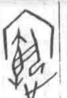
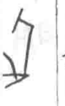
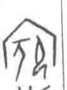
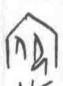
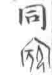
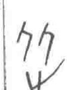
 釋足卷二足部．
 同 ．
 同 ．
 釋嗣卷二冊部．
 釋眉卷四眉部．

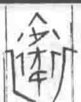
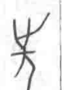
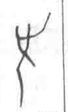
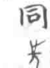
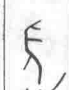
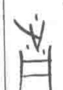
 釋遘卷二辵部．釋冓卷四冓部．
 釋疐卷四叀部．
 同 ．
 同 ．
 同 ．

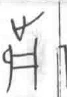
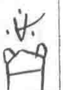
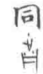
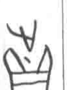
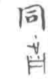
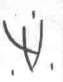
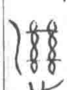
 釋耤卷四耒部．
 同 ．
 釋之卷六之部．
 釋出卷六出部．
 同 ．

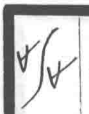
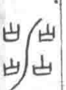
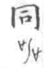
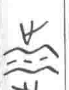
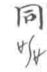
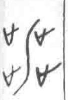
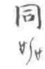
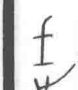
 同 ．
 同 ．
 釋賓卷六貝部．
 同 ．
 同 ．

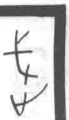
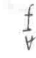
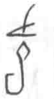
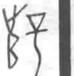
 同 ．
 釋旋卷七㫃部．
 釋耑卷七耑部．
 同 ．
 同 ．

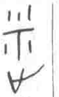
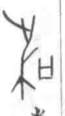
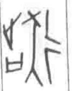
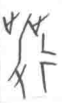
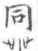
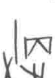
 釋⿱宀執卷七宀部．
 釋企卷八人部．
 釋儐卷八人部．
 同 ．
 釋從卷八从部．

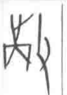
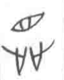
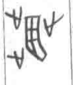
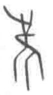
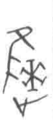
 釋褘卷八衣部．
 釋先卷八先部．
 同 ．
 釋長卷九長部．
 釋湔卷十一水部．

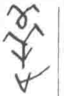
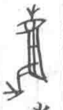
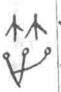
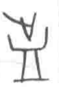
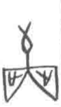
 同 ．
 同 ．
 同 ．
 釋沚卷十一水部．
 釋涇卷十一水部．

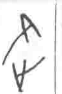
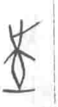
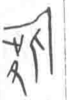
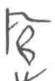
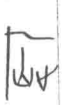
 釋涉卷十一沝部．
 同 ．
 同 ．
 同 ．
 釋武卷十二戈部．

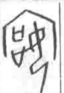
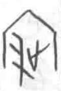
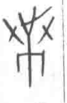
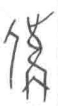
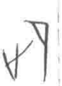
同. 釋蚩，卷十三虫部. 釋辥，卷十四辛部.

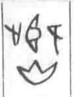
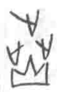
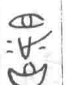
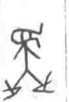
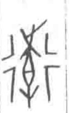
卷一示部. 卷二口部. 卷二彳部. 同，卷三爫部. 卷三攴部.

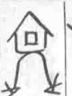
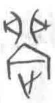
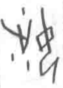
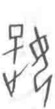
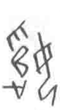
卷三攴部. 卷五目部. 卷四羽部. 卷四隹部. 同 ，卷四隹部.

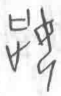
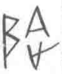
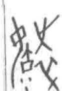
卷四羊部. 卷四鳥部. 卷五竹部. 卷五皿部. 卷五矢部.

卷五夊部. 卷十三土部. 卷七㫃部. 卷七㫃部. 卷七㫃部.

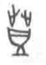
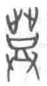
卷七宀部. 卷七宀部. 卷七巾部. 卷八人部. 卷九厂部.

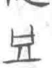
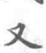
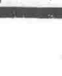
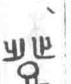
卷十火部. 卷十火部. 卷十火部. 卷十大部. 卷十幸部.

卷十交部. 卷十二耳部. 卷十二女部. 卷十二女部. 卷十二女部.

卷十二女部. 卷十四阜部. 卷十四𠫓部.

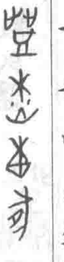
豋

一期　卜六六四　一期　續四·三四·二

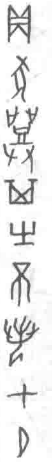
〔解字〕從𣥠從豆，或又從収，會捧豆升階以敬神祇之義。《說文》：「登，上車也。」當非本義。又《說文》說登之形，以為「从𣥠豆象登車形」，李孝定更以豆為登車之石，皆不確。金文作散氏盤、鄧公簋，用作蒸嘗之蒸，與甲骨文形義皆有淵源關係。

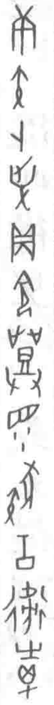
〔釋義〕

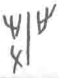
一、疑為用牲法。

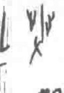

登尞叀豚　掇一、三八五

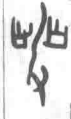
二、人名。

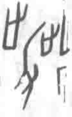

貞犬登其有不若七月　續四、三四、二

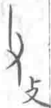

庚寅卜𡧊貞令登眔㞢工衛有單　甲一一六七



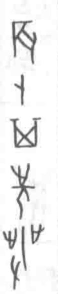
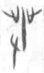

一期 前五·二四·八

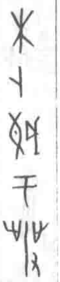
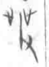

一期 合三五

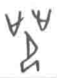

四期 粹一三八

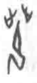
〔解字〕從𣥠從攴，或又從乚𠃊彳。甲骨文殳攴每不別，故或以此字即《說文》之𤼷字。《說文》：「𤼷，以足蹋夷艸。」

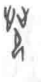
〔釋義〕疑為地名。

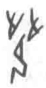

⋯辰卜其先　前五、二四、八

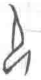

⋯未卜𣪕于　佚六一三

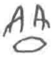



一期 乙四七一八

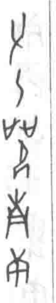
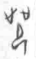

一期 京一八九

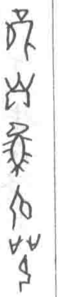
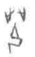

一期 鐵三〇·四

〔解字〕從𣥠從卩，《說文》所無。



〔釋義〕義不明。

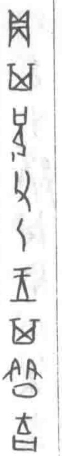
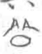

父乙南庚　丙四七四六

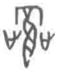

自馬召　乙四七一八

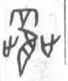
三期　甲三九一六

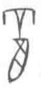
〔解字〕從皿從口，所會意不明。

〔釋義〕義不明。

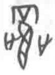

貞其祝父乙王其吉　甲三九一六

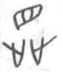
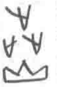
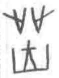


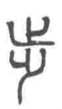

一期　文八〇八

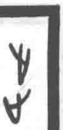
〔解字〕從皿從，所會意不明。

〔釋義〕義不明。

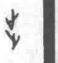
　文八〇八

卷四目部。卷十火部。卷十火部。

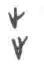




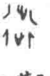
一期　合集六四六二



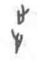
一期　乙四六九三



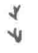
一期　鐵二四三·二



一期　存一、六六五

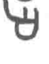


二期　後上一二·一二



五期　續三·三〇·三

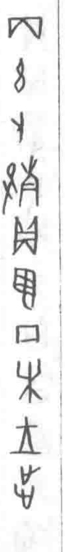
〔解字〕《說文》：「步，行也，从止㐅相背。」甲骨文步字象足一前一後之形，以會行進之義。金文爵文作



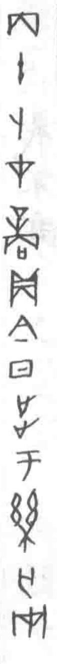
，與此同。或從行，象人步於通衢。

〔釋義〕

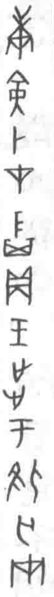
一、行也。



丙午卜殸貞翌丁未王步　乙四六九三

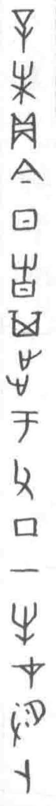


丙午卜在商貞今日步于樂亡災　續三、二八、五

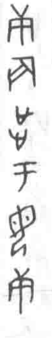


庚寅卜在㠯貞王步于雝亡災　續三、三〇、六

二、祭名。



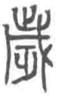
辛未貞今日告其步于父丁一牛在祭卜　寧一、三四六

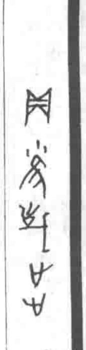


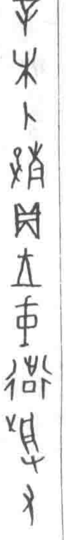
庚辰步于母庚　前一、二九、四

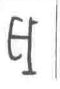
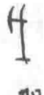
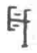
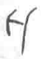
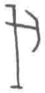
三、方國名。

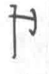
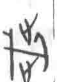
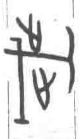
歲

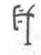
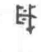


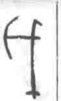

貞雀我步
六清一一〇

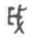
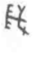
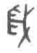

辛未卜㱿貞王叀步受祐
遺一二〇五


一期 合一〇九

一期 遺八一五

一期 佚八九三

一期 乙九〇六五

一期 乙五八九八


一期 乙二二一九

一期 誠二三九

一期 續五、一、二

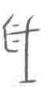
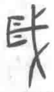
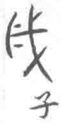
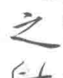
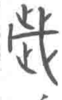
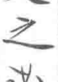

二期 後上二七、一三

二期 戩一七、九


四期 鄴三、三九、五

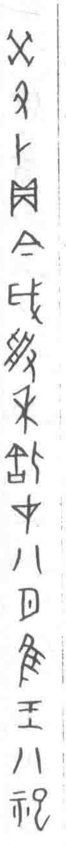

五期 寧二、二九

五期 存一、二二九七

五期 續二、三、三

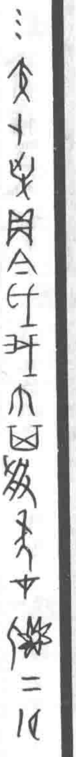
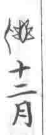
五期 林二、二九、二

五期 佚九八七

〔解字〕歲戉古本一字，甲骨文歲字象戉形。于省吾曰：「字上下二點即表示斧刃上下尾端迴曲中之透空處，其無點者，乃省文也」。（甲骨文字釋林釋戉）金文作（利簋）、作（子禾子釜），與甲骨文之同；其從步作（毛公鼎）者，與甲骨文之同。

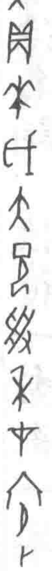
〔釋義〕一、曆法名詞，收穫一季為一年。


癸丑卜貞今歲受禾弘吉在八月隹王八祀
粹八九六

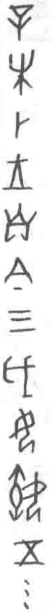
≡寅卜夬貞今歲我不其受年在

乙七八二



戊寅貞來歲大邑受禾在六月卜

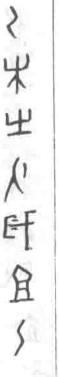
鄴三、三九、五



辛未卜王自今三歲女執五≡

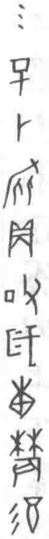
綜圖二三、四

二、祭名。



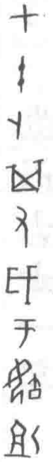
乙未㞢祐歲祖乙

林一、一四、七



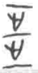
≡巳卜旅貞父丁歲叀晨飲

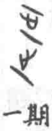
遺八四八



甲午卜其祐歲于毓祖乙

粹二九七

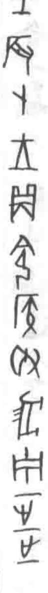




一期 鐵六二·一

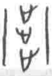
〔解字〕字形結構不明。

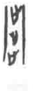
〔釋義〕義不明。



壬辰卜王貞令侯取馬宁

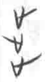
佚七七



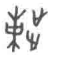


一期 佚八三○

〔解字〕從

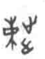


從川，所會意不明。



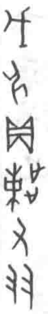
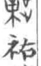
〔釋義〕義不明。

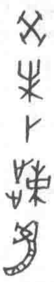
佚八三〇

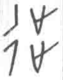
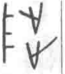
一期　前五·三八·三

一期　前五·三八·三

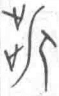
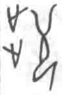
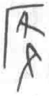
〔解字〕從步從屮，所會意不明。

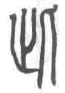
〔釋義〕疑為祭名。

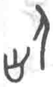

戊申貞祐彗　前五、三八、三


癸未卜 龍　同版


釋延卷二辵部.

釋陟卷十四阜部.

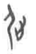

卷八人部.

卷八儿部.

卷九石部.

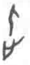



一期　庫一〇九一

三期　粹三八〇

三期　京四〇九二

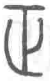
三期　南明四二四

三期　存一·一七五九

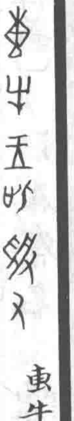

三期　甲五七五

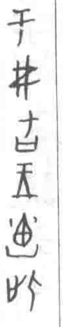
三期　甲一五〇三

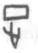
〔解字〕《說文》：「此，止也，从止从匕。」甲骨文與《說文》篆文同。

〔釋義〕疑為祭名，陳邦福以為柴之省。（殷契說存）

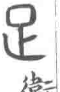
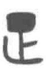
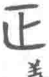
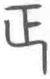



叀牛王此受祐　粹三八〇


于弗十古王迺此　拾一〇、一三

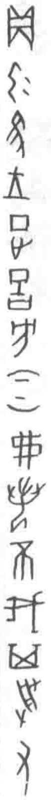
（一期遺四五八）（一期合二七八）

（鄴探一三）

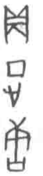
〔解字〕口象人所居之邑，下從止，表舉趾往邑，會征行之義，為征之本字。卜辭或用為充足之足。金文作（衛簋）、（盂鼎），後口譌為一作（善夫克鼎），東周銅器作（王孫鐘），是即《說文》篆文所本。

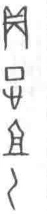
〔釋義〕

一、征伐也。

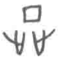

貞勿隹王正𢀛方下上弗若不我其受祐　佚八

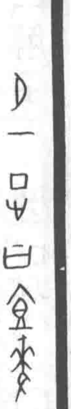
二、祭名。


貞正唐　丙五四

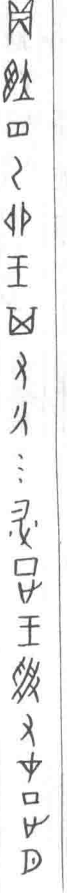

貞正祖乙　合二七八

三、月名。





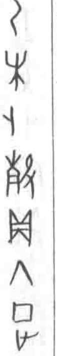
月一正曰食麥　後下一、五



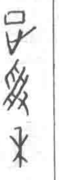
貞翌日乙卯王其祐礿三

升正王受祐在正月　前四、四、五

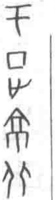
四、疑為地名。



乙未卜殻貞入正　京一五一七

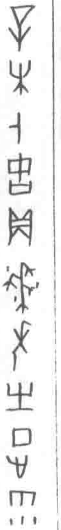


正受禾　乙八八一二

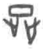


于正京北　佚三七四

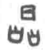
五、用為充足之足。



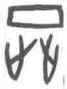
辛未卜古貞黍年有正（足）雨　合二三九



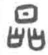
一期　乙八四九八



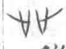
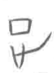
一期　乙八五〇二



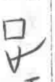
一期　合集六〇五七

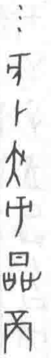


一期　合集二〇四四一

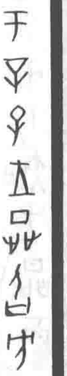
〔解字〕從口從癶，《說文》所無。卜辭中或與正義同，或與之用法有別，如敵方來犯則只用品。

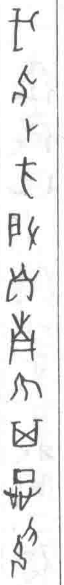
〔釋義〕

一、征伐也，與正義同。侵犯也。

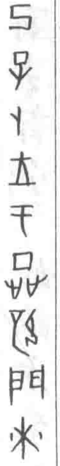


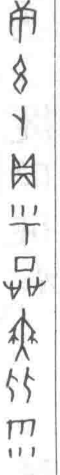
三亥卜犬方品商　合集二〇四四〇

 于辛巳王𠕋召方　佚五二〇

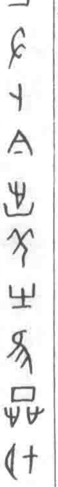
 戊申卜方啓自南不其𠕋归　乙一五一

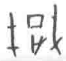
二、地名或方國名。

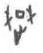
 己巳卜王于𠕋辟門寮　前四·一五·七

 庚午卜貞乎𠕋舞从雨　前六·二六·二

三、義不明。

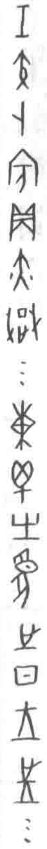
 己丑卜今出羌㞢隹𠕋七月　續六·一二·二



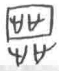
 一期　前六·二四·七

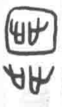
〔解字〕從正從二乂力，《說文》所無。

〔釋義〕義不明。

 壬寅卜賓貞亦[illegible]〻

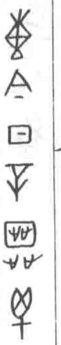
東單有冢之日王往〻　前六·二四·七

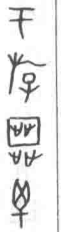


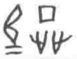
 三期　甲六三八

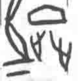
〔解字〕從口𠕋，口中復從𠕋火，所會意不明。

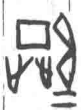
〔釋義〕疑有圍獵之義。

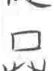
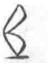
叀今日辛𦊓單　甲六三八

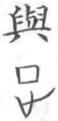
于游𦊓單　寧一·四〇九

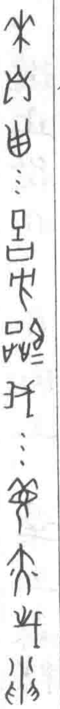
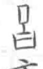
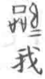


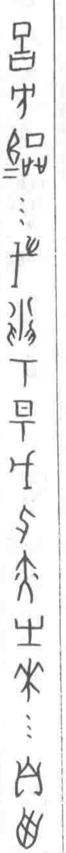
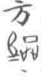

一期　合集六〇六三反


一期　合集六〇六二

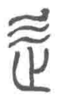
〔解字〕從從，所會意不明。

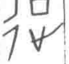
〔釋義〕征伐之義，用法與正近似。

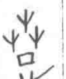
……來自西…方我…眉亦𢦏朕　合集六〇六二

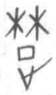
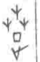
…… 方…𢦏朕

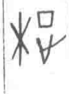
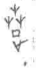
示昜戌申亦有來…自西…　合集六〇六三反

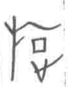


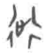
釋延卷二辵部。

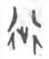
釋楚卷六林部。

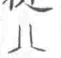
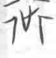
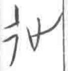
同。

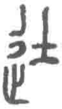
同。

釋旋卷七㫃部。


一期　後下一四·一八

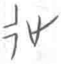

一期　合一三九反

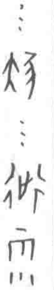
〔解字〕從行從 止，《說文》：「辵，乍行乍止也，从彳从止。」甲骨文從行從彳每無別。今釋為辵，而延部釋從彳從止之



為延，辵延古本一字。參見本卷延部延字說解。

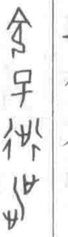
〔釋義〕

一、連綿之義，用與延同。

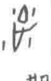


⋮狄⋮辵（延）雨 甲二二一

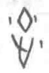
二、人名。



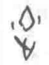
令子辵涉 合一三九反



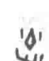
一期 乙八一三八



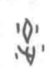
一期 合一二四



一期 乙四六八四



一期 乙五五八二

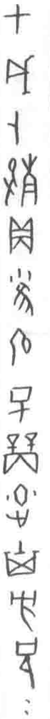


一期 乙四九二六

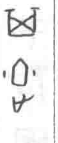
〔解字〕從止從 ， 即土。葉玉森釋𨑒（徒），可從。《說文》：「𨑒，步行也。」金文作徒（揚簋），是即《說文》篆文所本。

〔釋義〕

一、步行也。

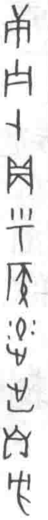


甲戌卜㱿貞雀召子商𨑒基方克⋮ 乙五五八二

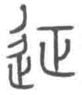


其𨑒 乙四三六二

二、人名。



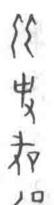
庚子卜貞乎侯𨑒出自方 合一二四

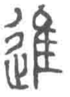


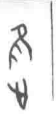
三期　存二·八四八

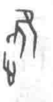
〔解字〕從彳從正，與《說文》延之或體征同。《說文》：「延，正行也。」

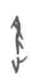
〔釋義〕義不明。

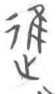
 弜史戠延　存二·八四八



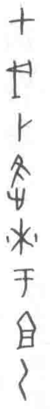
 一期　南輔一八

 四期　京四〇〇一

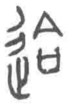
 五期　前二·一三·四

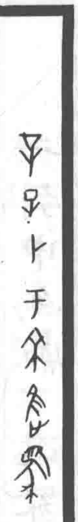
〔解字〕從止從隹，《說文》：「進，登也。」金文從辵作（兮甲盤），是為《說文》篆文之所本。

〔釋義〕一、登也。

 甲戌卜進燎于祖乙　京四〇〇一

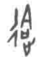
二、引申為獻，進冢即獻冢之義。



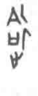


辛巳卜于余進冢

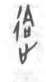
前二、一三、四



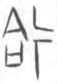
期二 粹一〇三七



期二 鄴一、三三、八

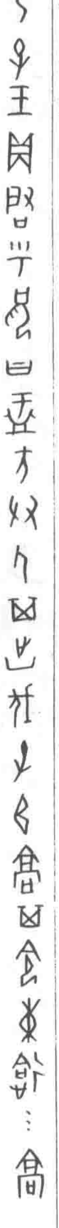


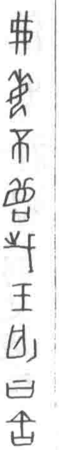
期五 林二、二五、六

〔解字〕從辵從合，或從彳從合。《說文》：「逌，遝也，从辵，合聲。」《說文》會之古文作㣛，魏正始三體石經會之古文作㣛，與甲骨文之同，逌會古應為一字。

〔釋義〕

一、會也，合也。



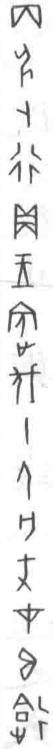


乙巳王貞啓乎祝曰盂方收人其出伐屯自高其令東逌：：

高弗每不𢦏𢦏王固曰吉

遺一九三

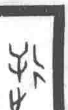
二、地名。

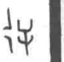


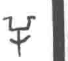
丙申卜行貞王賓伐十人亡

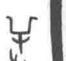
尤在自逌卜

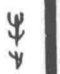
鄴一、三三、八

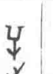

一期 續三·四二·六

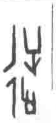

一期 後下一一·六

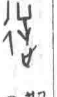

一期 乙八八四四

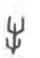

一期 乙八七六二

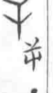
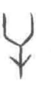
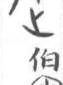
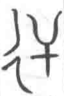

一期 鄴三·四四·一〇


一期 乙八八九六

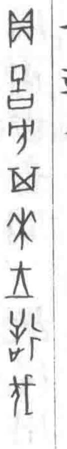

四期 甲八九六


四期 甲八九六

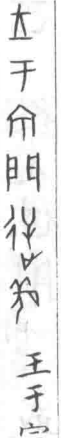

四期 鄴三·四四·一〇

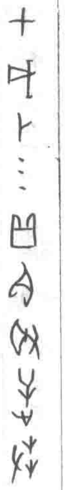
〔解字〕從彳從屰，彳或又作亻、止，同。象倒人形，卜辭又以屰為逆，參見卷三干部屰字說解。金文作（伯[illegible]父鼎）、（仲爯簋），與甲骨文合。

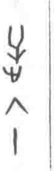
〔釋義〕一、迎也。


貞𢀛方其來王逆伐　金五〇八

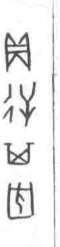
二、方國名。


王于宗門逆羌　甲八九六

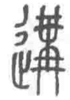

甲戌卜∷𠙵角取逆嵒　前四·五三·二

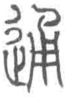

逆入十　丙四三

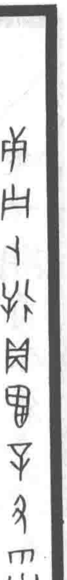
三、人名。


貞逆其𢍰　後下一一·一六

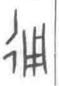
四、一期貞人名。

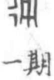


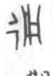


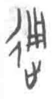

庚子卜遘貞翌辛丑雨　前五、二六、五

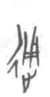
〔解字〕甲骨文遘冓一字，見卷四冓部冓字說解。

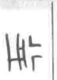

一期粹一一九一

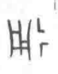

一期佚六六一

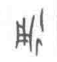

一期合三三二

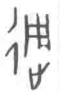

一期庫一〇五一

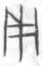
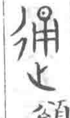

一期京三一三六


一期合三三二

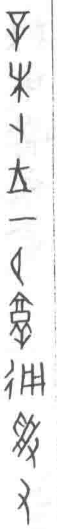

一期摭續一四六

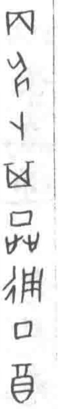

一期甲三三七四


四期合集三一七九三

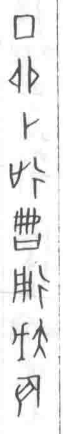
〔解字〕從辵從

用，或從彳從用，用為聲符。金文從甬作

頌鼎，用甬古音同，故從用從甬無別。

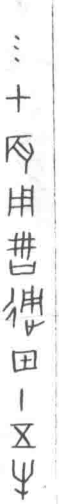
〔釋義〕一、方國名。

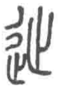

辛未卜王一月𦎫通受祐　合三三二

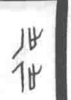

丙申卜其品通丁酉　人三一三三

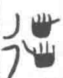
二、疑為祭名。


丁卯卜延冊通大戊辰　甲三三七四

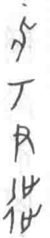

⋮甲辰用冊通上甲十五牛　庫一〇五一

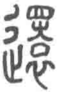


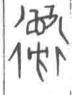

一期 後下四三·二

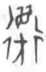
〔解字〕從辵從 止，《說文》：「迣，迻也，从辵止聲。」金文作徙觶，與甲骨文合。

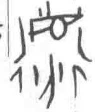
〔釋義〕義不明，疑有從迻之義。

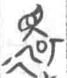

⋮申乎尹迣　後下四三·二



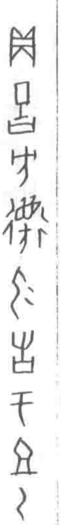

一期 南明七九

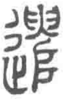

一期 後上二九·二

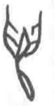

一期 後下一五·一六

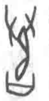
〔解字〕從 行從 眉從 方，唐蘭釋為還之本字（天壤閣甲骨文存考釋）。自辭例觀之，釋還可通，但金文作免簋二，與甲骨文形異。

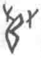
〔釋義〕疑為還歸之義。

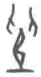

貞𢀛方還勿告于祖乙　後上二九·二

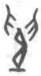


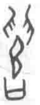

一期 後下一二·三

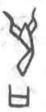

一期 續四·三四·八

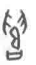

一期 合二一三

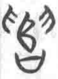

二期 庫一五四二

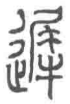

二期 簠人八八

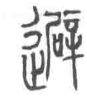

三期 後下三·一〇

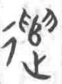
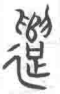

三期 粹一二一九


三期 甲一五四〇

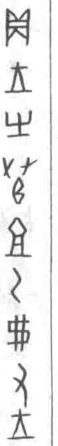
〔解字〕從 臼從 𠂤，或又從 口，即遣之本字。金文作大保簋，

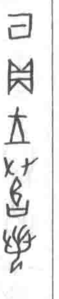


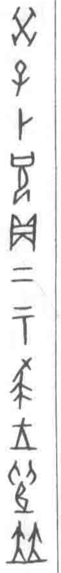


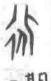
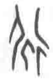
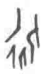
與甲骨文形同，後從辵作（宗周鐘）、（小臣謎簋），是即小篆所本。

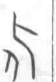
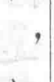
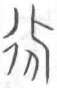
〔釋義〕疑為祭名。

 貞王出遣祖乙弗又王　合二一三

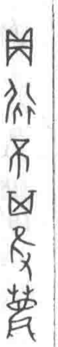
… 三亘貞王遣若　續四、三四、八

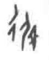
 癸巳卜祝貞二示爵王遣立　庫一五四二

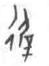
 一期 京二七二五　 一期 甲三七九六　 一期 拾九·一四　 一期 後下二七·八

〔解字〕從彳從，即尼字。《說文》：「遲，或从𡰥」。𡰥當為尼之譌。郭沫若曰：「即迡字，遲字之異也。漢三公山碑『慼俗陵迡』，《玉篇》、《汗簡》皆作迡」。（卜辭通纂考釋）郭說可從。

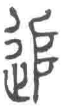
〔釋義〕人名。

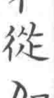
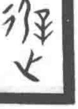
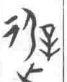
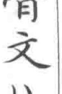
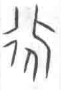
 貞遲不其隻鹿　前三、三三、一

 一期 林二·二五·一七

 三期 粹一二五五

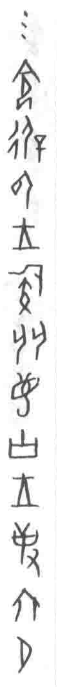
五期 前五·三〇·一



〔解字〕從彳從辟，容庚據《說文》遲之籀文𨗈釋金文之為遲（金文編卷二），與甲骨文字形近似，然甲骨文別有遲字作。羅振玉曰：「……《說文解字》載遲之籀文從屖作𨗈，殆誤認避為遲矣」。增訂殷虛書契考釋　按羅說可從。

〔釋義〕

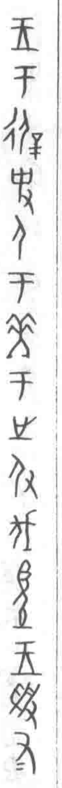
一、人名。



令避召王族从蜀協王事六月

前七・三八・二

二、方國名。

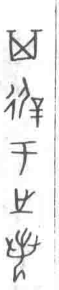


王于避使人于美于之及伐望

王受有祐

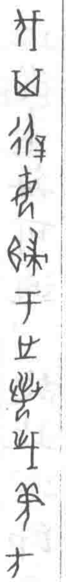
掇二・七八

三、義不明。



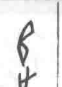
其避于之若

前五・三〇・一

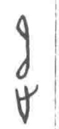


伐其避母歸于之若𢦏羌方

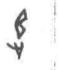
人二一四二



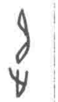
一期　南南二・九五



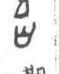
一期　前五・二七・二



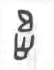
一期　合三〇二



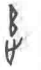
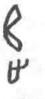
一期　人三一八

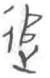


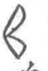
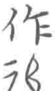
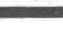
一期　乙九〇八五



一期　甲二四三

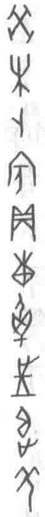
 三期 京四三九一  四期 京四三八七

 周甲探一三。

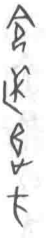
〔解字〕從止從𠂤。《說文》：「追，逐也，从辵，𠂤聲。」甲骨文從止從辵每可通，故此字即《說文》之追。周甲作，金文作矢簋，即《說文》篆文所本。

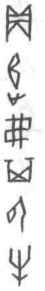
〔釋義〕

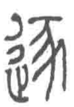
一、逐也。

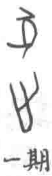
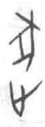
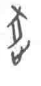
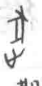
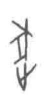
 癸未卜賓貞叀卓往追羌 前五、二七、一

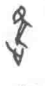
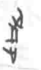
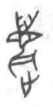
二、方國名。

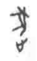
 令追方 人二二二四

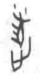
 貞追弗其㠯牛 後下四〇、七

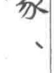
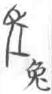
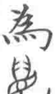


 一期 甲三三四七  一期 前三、三三、三  一期 合一一六  一期 合三九三  一期 後上三〇、一一

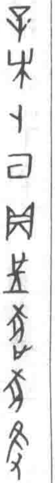
 一期 前三、三二、三  一期 續三、四〇、三  一期 前六、四六、三

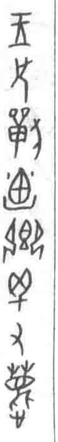
 二期 後上三〇、一一

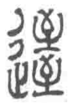
 三期 佚九〇四

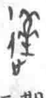
〔解字〕《說文》：「逐，追也，从辵从豚省。」甲骨文從止於獸後以會追逐之意，所從之獸，為豕、為兔、為鹿等。

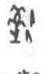
〔釋義〕逐獸也。

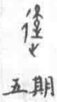

辛未卜亘貞往逐豕隻　甲三三三九

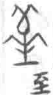

王先狩迺卿單又逐　拾六、八




三期　佚九四〇

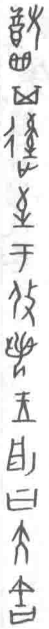
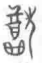

三期　佚二九二


五期　前五、三〇、一

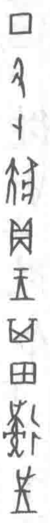
〔解字〕從辵從臺，《說文》：「𨘢，近也，从辵，臺聲」。

〔釋義〕

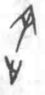
一、行走之義。

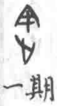

其𨘢至于攸若王𠕋曰大吉　前五、三〇、一

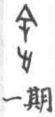
二、地名。

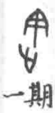

丁丑卜村貞王其田𨘢往　甲三九一九

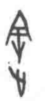
途

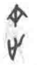

一期　前七、三二、一

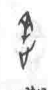

一期　乙三四〇一

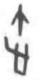

一期　乙七八二八

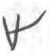
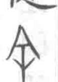
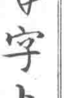

一期　合一三九反


一期　前六、二五、三


一期　卜六〇五

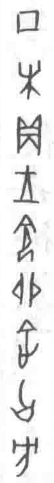

一期　存一·一二三七

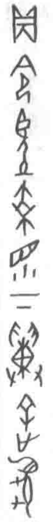
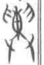

四期　京四三八六

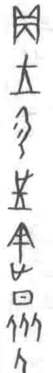
〔解字〕從止從余，于省吾釋途。按途字《說文》所無，見於《爾雅·釋詁》：「途，道也。」與塗同。于省吾謂字卜辭中假借為屠。（殷契駢枝卷三）

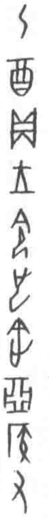
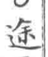
〔釋義〕

一、疑為殺滅征伐之義。

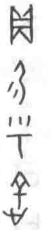

丁未貞王令卯途方　佚三八七

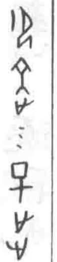

貞令望乘眔下途彔方十一月　叕一九


貞王勿往途衆人　續三、三七、一

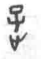

乙酉貞王令途亞侯祐　鄴三、四三、九

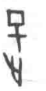
二、疑為人名。

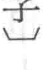
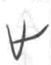
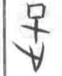

貞勿乎途　陳一一五


御途子步　乙六三四

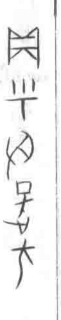
迂


一期　京三〇四五

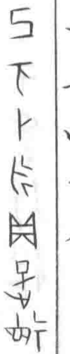

一期　後下一四·一四

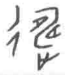
〔解字〕從止從子，《說文》所無。甲骨文從止從彳每可通，故可隸定為迓。《集韻》有迓字，以為遊之或體。

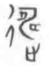
〔釋義〕一、疑為國族名。

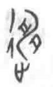
　貞乎取迓伐　合一六五

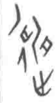
二、疑為人名。

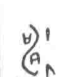
　己亥卜永貞迓徝　後下一四、一四

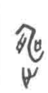


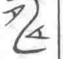
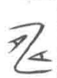

三期　粹二四三


三期　粹二八五

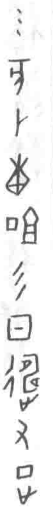
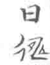

三期　戩三九、一四

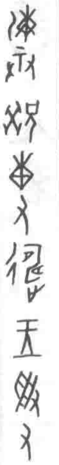
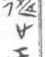

三期　甲二六〇二

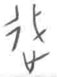

三期　京四八八六

〔解字〕從彳從，彳或作止，同。《說文》所無。所從之為鑄之初文。

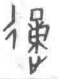
〔釋義〕卜辭用為禱告之禱，祭名。

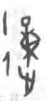
　三亥卜叀祖丁肜日又正　甲三六五二

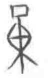
　祟兄癸叀又王受祐　後上七、一三



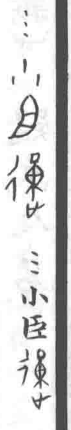
補於二〇五頁。



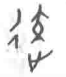

四期　佚三

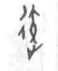
〔解字〕從彳從，所會意不明。

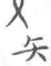
〔釋義〕疑為人名。



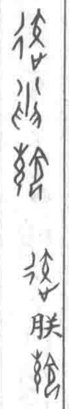
佚三



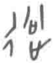
 三期 粹一二五一

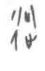
〔解字〕從辵從矢，《說文》所無。

〔釋義〕人名。



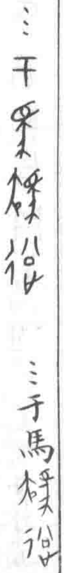
粹一二五一



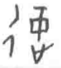
 五期 前四·四七·四

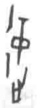
〔解字〕從辵從八口公，《說文》所無。

〔釋義〕義不明。



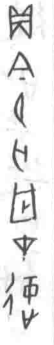
前四·四七·四

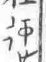


 四期 屯南五六

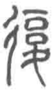
〔解字〕從辵從中，所會意不明。

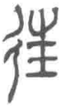
〔釋義〕地名。

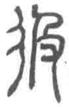


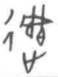
庚午貞今月亡禍在

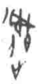
屯南五六





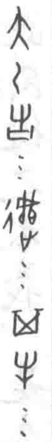


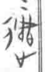


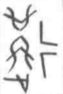
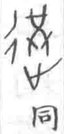
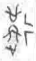
三期　甲一八五五

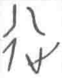
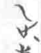
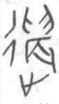
〔解字〕從辵從丵，所會意不明。

〔釋義〕義不明。



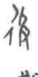
大乙告…………其牛……　甲一八五五

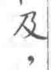
釋冓，卷四冓部。同。

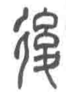
同，卷二止部。卷十四辰部。

〔解字〕甲骨文復复一字，見卷五夊部复字說解。

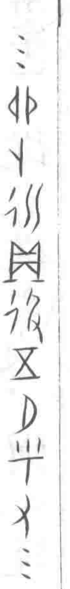
〔解字〕甲骨文往㞷一字，見卷六之部㞷字說解。

一期　乙五一二三

〔解字〕從彳從及，與《說文》彶字篆文形同。《說文》：「彶，急行也。从彳、及聲。」

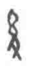


〔釋義〕義不明。

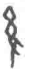


三卯卜行貞役五月乎又三

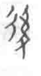
乙五一三三



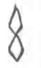
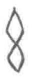
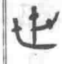
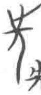
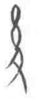
一期庫二九五



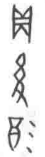
一期乙八七二八



甲
周探四七

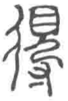
〔解字〕從夂（夂）從，象繩結之形。文字肇興以前，古人即以結繩紀祖孫世系之先後。金文世作，從止結繩，止即足趾。《詩·下武》：「繩其祖武」。《詩·抑》：「子孫繩繩」。《詩·螽斯》：「宜爾子孫繩繩兮」。並即結繩以記世系之實錄。孫字從系，系亦象繩形。蓋父子相繼為世，子之世即系於父之足趾之下。甲骨文先字，從止在人上，從夂（倒止）系繩下，即表世系在後之意，此即後之本義。是為文字之初形中所保存古代以結繩紀其世系之遺制，參見卷八先部先字說解。

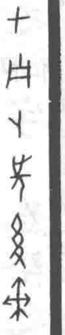
〔釋義〕遲也，晚也，與先相對而言。卜辭有「後飲」之例，即與「先飲」相對而言。

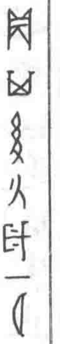


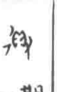
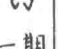
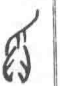
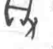
貞後飲

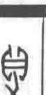
文五二三

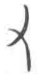
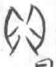
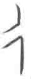
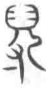
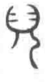
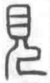
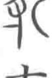



甲子卜先後束 乙八七二八


貞其後礿歲一月 庫二九五

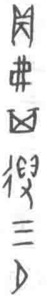

一期 前八·一三·三

一期 甲三〇九五

一期 京二二五九

一期 佚三一七

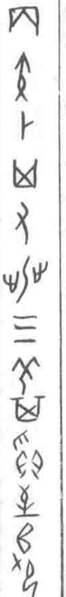

三期 人二二一三

〔解字〕從（又）持（貝），以會有所得之意。或增（彳），同。《說文》古文作，不從彳，尚略存甲骨文之貝形，至小篆則譌為（見）矣。《說文》：「得，行有所得也。从彳㝵聲。古文省彳。」

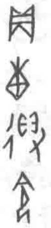
〔釋義〕

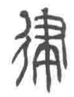
一、有所得也。

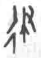

貞弗其得三月 掇二·一四一


丙寅卜其又涉三羌其得至自艮 合三八〇

二、人名。


其叀得令 前五·二九·四

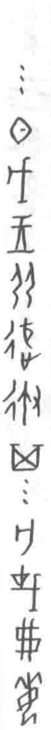



三期 人二〇三三

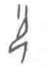
甲骨文字典 卷二

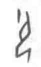
〔解字〕從彳從𦘒聿。《說文》：「律，均布也，从彳，聿聲。」甲骨文字形與《說文》篆文同。

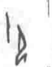
〔釋義〕疑為地名。


……日戊王弜𢓊律其……亡𢦔弗每　人二〇五三

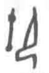
御

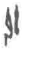

一期 前三·二〇·三

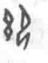

一期 前六·五·二

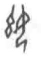

一期 乙八九四〇

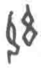
一期 乙一五六六

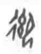

一期 後上五·九

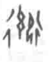

一期 前一·四四·五

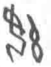

一期 存二·二五二

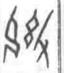

一期 乙一八六六

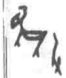

一期 乙六六六一

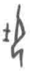

一期 前二·二八·六

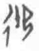

一期 後下一二·九


一期 合集六五六反

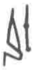

一期 前六·六·三


一期 粹一一九


三期 佚九〇八


三期 人二一四二

三期 粹三九三


四期 鄴三·四八·一〇

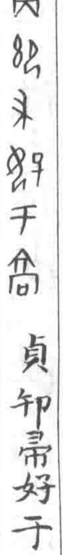
五期 前五·三六·七

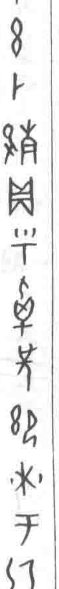
周甲探三〇〇

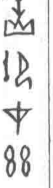
〔解字〕從㔾卩從8午，或增彳字偏旁。8亦作十、土、丨形，8象交午之束絲，以交午喻主客之迎逆會晤。聞宥謂：「㔾象人跽而迎迓形，彳、道也，迎迓於道是為御。詩：『百兩御之。』箋曰：『御、迎也。』迎則客止，客止則有飲御之事，故又訓進、訓侍……卜辭之御字，為祭之專名，孳乳為禦。」（《東方雜誌》二十五卷三號五十六頁）按其說可從。

〔釋義〕

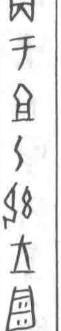
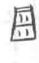
一、逆也。

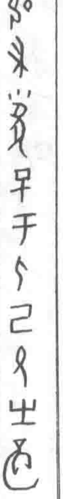
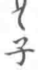

貞卯帚好于高　續四、三〇、五

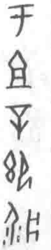

甲午卜㱿貞乎𠂤先卯奠于河　甲三三八


岳卯才茲　摭續一九

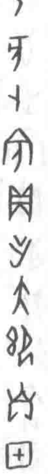
二、祭名，同禦，祓除不祥之祭。

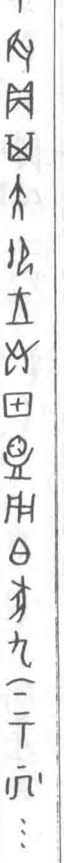

貞于祖乙御王　乙一二四四


御婦子于妣己允有龍　續一、三九、四


于祖辛御疒　乙四八七五

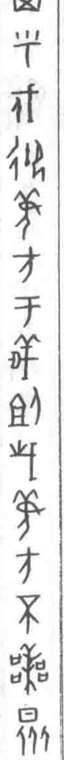
三、祭名，祀也。


乙亥卜賓貞作大御自上甲　後下六、一三


甲辰貞其大御

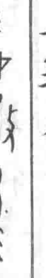
王自上甲盟用白豭九下示𢍰〻　粹七九

四、抵抗也。


其乎戍御羌方于義𠂤𢦏羌

方不喪眾　人二一四二

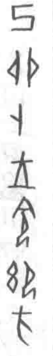
五、地名。



…在御允…

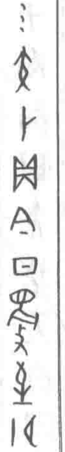
粹一一九

六、方國名。



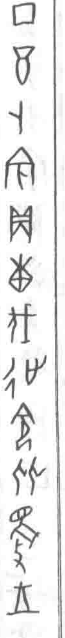
己卯卜王令御方

南南一、六〇



…寅卜貞今日御至十月

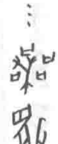
後下三五、八



丁酉卜賓貞叀戌延令从御王

甲三五一〇

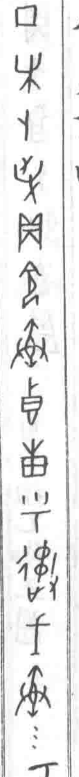
七、疑為職官名。



…喪御

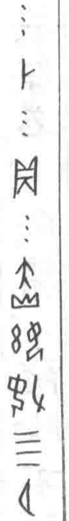
粹一一九

八、義不明。

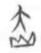


丁未卜夬貞令執卣甫乎御戈執…

後下一二、一〇



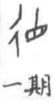
…卜…貞…



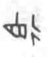
御妿四月

乙一六二

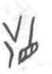
徝



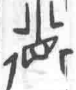
一期　人八七六



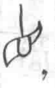
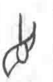
一期　乙三五三七

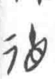
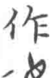


一期　人五一反



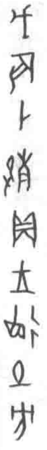
一期　甲二三〇四

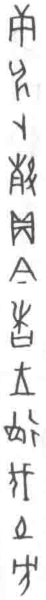
〔解字〕從彳從，即直字，象目視縣（懸錘）以取直之形；從彳有行義。故自字形觀之，此字當會循行察視之義，可隸定為徝。徝字《說文》所無，見於《玉篇》：「徝，施也。」甲骨文徝字又應為德

之初文。金文德作辛鼎，與甲骨文徝同，後增心作毛公鼎，即為《說文》德字篆文所本。《說文》：「德，升也。」為後起義。

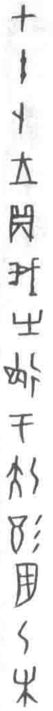
〔釋義〕

一、循行察視。

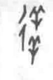

戊辰卜㱿貞王徝土方　京一二五五

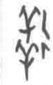

庚申卜㱿貞今𢀛王徝伐土方　林一、二七、二

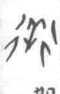
二、祭名。

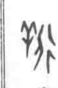

甲午卜王貞我有徝于大乙飲翌乙未　金四〇九

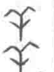
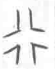
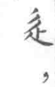
徉


一期　前一·四八·三

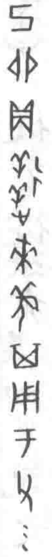

一期　前一·四八·二

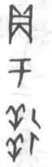

一期　前六·二三·五

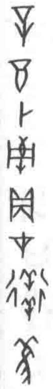

四期　南明五六一

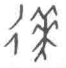
〔解字〕從彳從𦍌，彳或作行、走，同。從羊從𦍌為繁簡異文，故可隸定為徉。徉字見於《廣雅》：「徜徉，戲蕩也」。

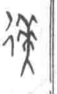
〔釋義〕國族名或地名。

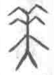

己卯貞徉來羌其用于父三　金一一八


貞于徉　前一、四八、二

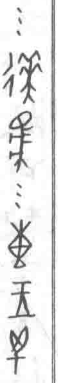

辛酉卜箙貞在徉雚　明六八二

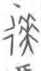


 三期 人二〇二六

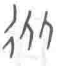
〔解字〕從彳從美，《說文》所無。

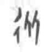
〔釋義〕義不明。

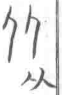
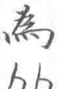


⋮馬⋮叀王畢

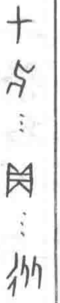
人二〇二六

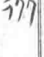


 一期 京一三七二

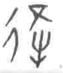
〔解字〕從彳從从，當為从之異文。參見卷八从部从字說解。

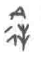
〔釋義〕義不明。

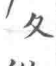
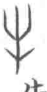


甲辰⋮貞⋮

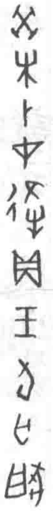
京一三七二

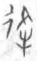


 五期 後上一〇・四

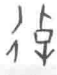
〔解字〕從彳從夊從牛，《說文》所無。

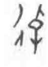
〔釋義〕地名。

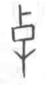
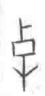
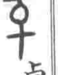
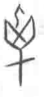
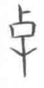
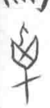
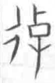


癸未卜在貞王旬亡禍

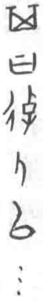
續三、三一九



 三期 粹一一六〇。

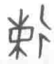
〔解字〕從彳從，與金文卓（卓林父簋）形近。甲骨文卓字作，或以為之譌變，又以古文字中彳止辵走等偏旁每可通用，故釋為逴，但單文孤例，未能確證。

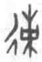
〔釋義〕義不明。

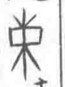


其曰 人名……

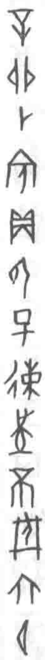
粹一一六〇

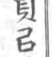


 一期 甲三五一〇。

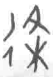
〔解字〕從彳從東，《說文》所無。

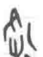
〔釋義〕人名。



辛卯卜賓貞𠂤子 不葬六月

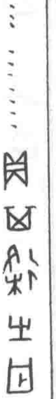
甲三五一〇



 一期 乙二八八

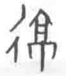
〔解字〕從彳從 夂從 木，《說文》所無。

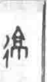
〔釋義〕義不明。

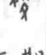


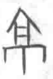
……貞其 有禍

乙二八八

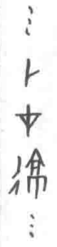
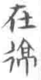


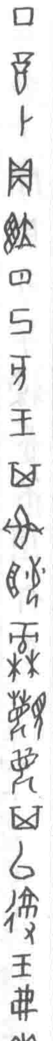

五期 前二·六·七

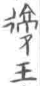

五期 鄴一·四〇·七

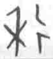
〔解字〕從彳從京，《說文》所無。

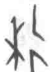
〔釋義〕疑為國族名。

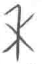

……卜在……　前二·六·七


丁酉卜

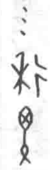
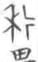
貞翌日乙亥王其射 麓麑麋其召王弗每　鄴一·四〇·七

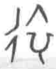


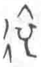

一期 前六·二三·一

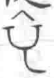
〔解字〕從彳從禾，《說文》所無。

〔釋義〕義不明。

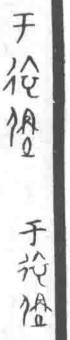

……畀　前六·二三·一



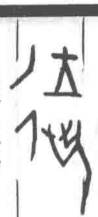

三期 後下四二·八

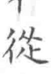
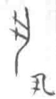
〔解字〕從彳從衣，《說文》所無。

〔釋義〕地名。

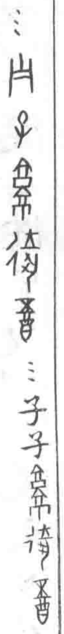

後下四二·八

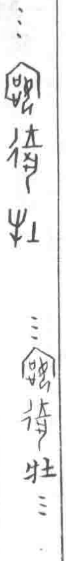
徛

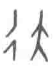

一期　前七·一四·二

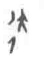
〔解字〕從彳從王從丮，《說文》所無。

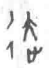
〔釋義〕義不明。

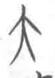

前七·一四·二


續二·三三·三

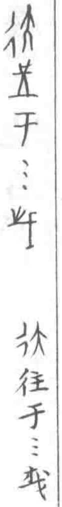


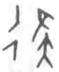

一期　佚四二九

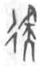

三期　存一·二〇二

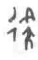
〔解字〕從彳從大，《說文》所無。

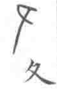
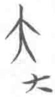
〔釋義〕人名。


存一·二〇二

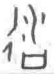


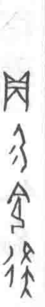

一期　後下二三·二

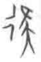

一期　存二·四七九

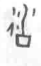
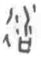
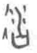
〔解字〕從彳從夂從大，《說文》所無。彳或作行，同。

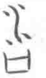
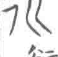
〔釋義〕人名。



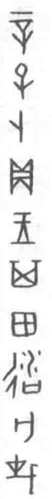


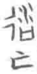
貞勿令　存二·四七九

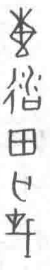
（三期　鄴一·三三·九）（三期　人二〇四七）（三期　甲八九二）

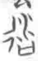
〔解字〕從彳從，《說文》所無。疑為（行）之異文。或省彳，同。

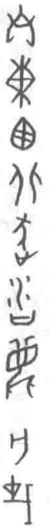
〔釋義〕地名。

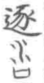


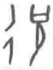
辛巳卜貞王其田亡𢦔　人二五〇五

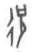


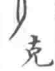
叀田亡𢦔　綴一七六



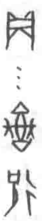
自東西北逐鹿亡𢦔　同版



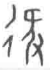
（一期　前六·二二·三）

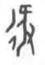
〔解字〕從彳從（克），《說文》所無。

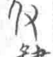
〔釋義〕疑為人名。



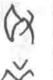
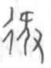
貞 執 　柏三八

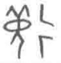


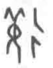
（四期　甲五二七）

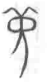
〔解字〕從彳從（肆），疑即叙之繁文。叙在卷三聿部。

〔釋義〕疑為地名。

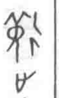
于三門（取岳于三門後）　甲五二七

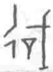


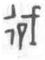
　四期　南明六一八

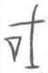
〔解字〕從彳從，所會意不明。

〔釋義〕義不明。

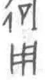
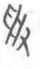
（ 步）　南明六一八

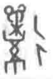


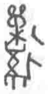
　三期　存二·七七四

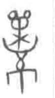
〔解字〕從彳從戠，《說文》所無。

〔釋義〕義不明。

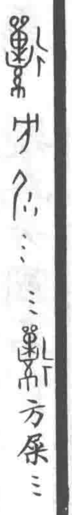
⋯用⋯（⋯𢓊用⋯受）　存二七七四



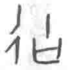
　一期　後下三五·七

〔解字〕從彳從，所會意不明。

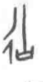
〔釋義〕疑為方國名。

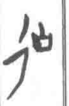


後下三五、七



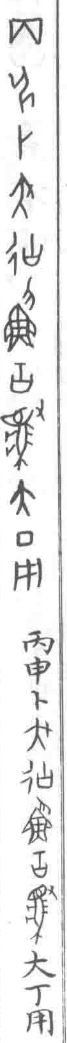
一期 前六・二二・二


一期 甲二三六九

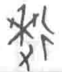

一期 乙九〇九二

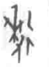
〔解字〕從彳從山協，《說文》所無。

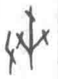
〔釋義〕義不明。

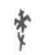


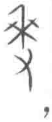
乙九〇九二



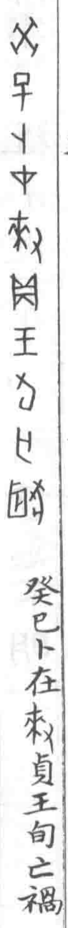

一期 佚一二七


一期 存二・四八九


五期 林二・一八・二

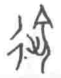
〔解字〕從彳從，或省彳，同。所會意不明。

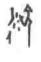
〔釋義〕地名。

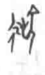


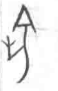
菁一〇、四

佚一三七

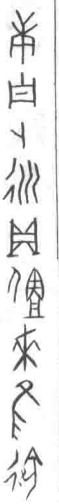
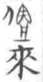
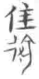


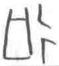

一期 合二八一

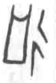

一期 合二八一

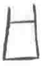
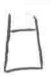
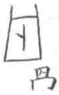
〔解字〕從彳從，所會意不明。

〔釋義〕疑為人名。

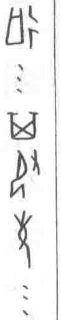
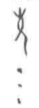

庚子卜行貞來隹　合二八一

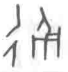


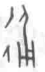

一期　京一三三二

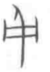
〔解字〕從彳從，當為（冎）之省文。《說文》所無。

〔釋義〕義不明。

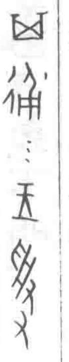
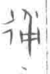

貞 ⋮其𠬝　京一三三二

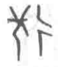


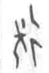

三期　人一八五七

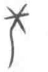
〔解字〕從彳從，所會意不明。

〔釋義〕義不明。


其⋮王受又　人一八五七




一期　簠游一三二

〔解字〕從彳從，所會意不明。

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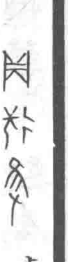
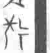
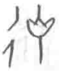
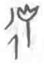
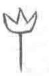
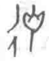
 貞隻　簠游一三二

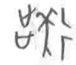


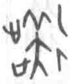
 一期 明二二七

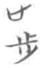
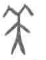
〔解字〕從彳從，所會意不明。

〔釋義〕義不明。

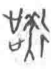
　明二二七

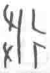


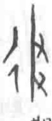
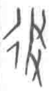
 一期 乙四六〇五

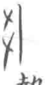
〔解字〕從彳從步從美，《說文》所無。

〔釋義〕國族名或人名。

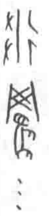
入一　 入十　乙四六〇五

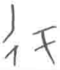


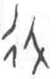
 一期 前四·五〇·二　 一期 後下一七·八

〔解字〕從彳從帮，《說文》所無。

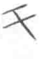
〔釋義〕疑為人名。

：：：：　前四·五〇·一

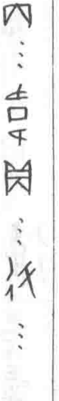




一期　乙七六九六

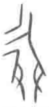
〔解字〕從彳從，所會意不明。

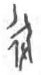
〔釋義〕義不明。



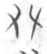
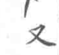
丙⋮韋貞⋮ ⋮

乙七六九六





四期　粹九〇一

〔解字〕從彳從人從 ，或作，同。所會意不明。

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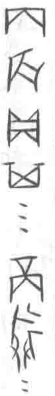
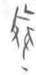
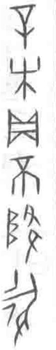
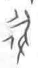


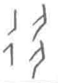
丙辰貞其⋮商⋮

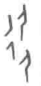
存一、二三一六



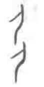
辛未貞不降

粹九〇一

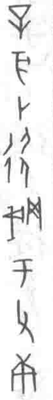


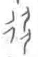
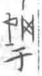


四期　鄴三・四二・三

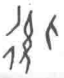
〔解字〕從彳從，所會意不明。

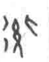
〔釋義〕人名。

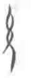
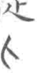


辛亥卜于父庚

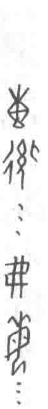
鄴三、四二、三

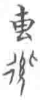


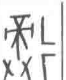
 三期 甲一八二七

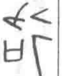
〔解字〕從彳從從匕，所會意不明。

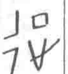
〔釋義〕疑為人名。

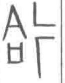


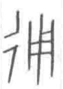
叀∶弗每∶　甲一八二七

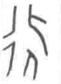
 釋禘，卷一示部。

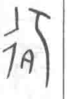
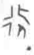
 釋各，卷二口部。

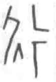
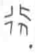
 釋延，卷二辵部。

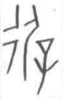
 釋追，卷二辵部。

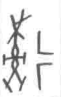
 釋通，卷二辵部。

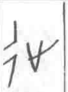
 釋遲，卷二辵部。

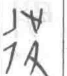
 同。

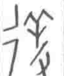
 同。

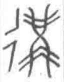
 釋避，卷二辵部。

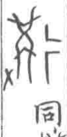
 釋逢，卷二辵部。

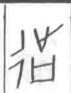
 釋延，卷二延部。

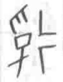
 釋衛，卷二行部。

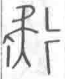
 釋牧，卷三攴部。

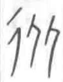
 釋冓，卷四冓部。

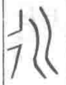
 同 。

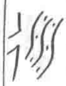
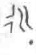
 釋出，卷六出部。

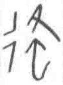
 釋俘，卷八人部。

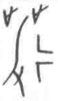
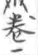
 釋疑，卷二匕部。

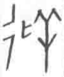
 釋從，卷八从部。

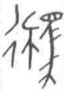
 釋衍，卷十一水部。

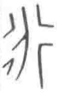
 同。

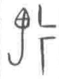
 釋蚩，卷十三虫部。

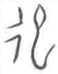
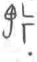
 同，卷二癶部。

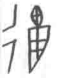
 卷四羊部。

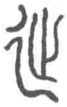
 卷十馬部。

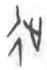
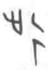
 卷十一永部。

 卷十三它部。

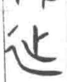
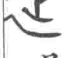
 同。

 卷十三龜部。



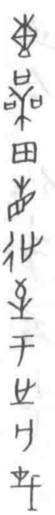
 一期 前三·二一·四　 一期 前二·九·三　 一期 前三·二〇·三

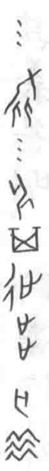
〔解字〕從彳從止，與《說文》篆文同。延辵古本一字，又甲骨文延亦讀如延，延延本無別，後世始分化。《說文》：「延，安步延延

也。在卜辭中有行走與連綿之義。金文作康矦簋、呂鼎，與甲骨文同。

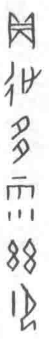
〔釋義〕

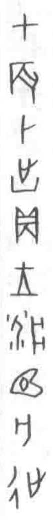
一、行走之義。


叀喪田省延至于之亡𢦔　粹一〇一三

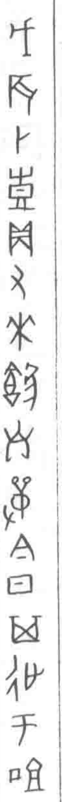

□旅□申其延步亡災　京三四八二

二、連綿之義。

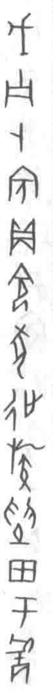

貞延多雨茲御　續四·二〇·三

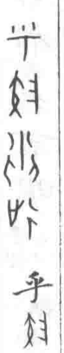

甲辰卜出貞王疒首亡延　後下七·一二

三、祭名。

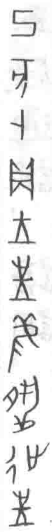

戊辰卜壴貞又來𩚬自撣今日其延于祖丁　甲二七七二

四、疑為人名。

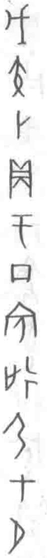

戊子卜賓貞令犬延族貴田于𤰈　人二八一

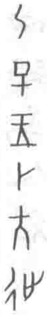

乎𥄕朕延　乙八八九六

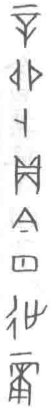
五、疑通誕，語詞。

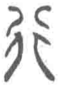
 乙亥卜貞王往雀耤延往 甲三四二〇

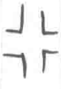
六、義不明。

 戊寅卜貞于丁賓延乃七月 叕一

 乙巳王卜大延 庫一一八四

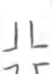
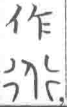
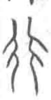
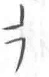
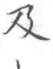
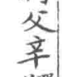
 辛卯卜貞今日延雨 前三、一九、五



 一期 後下二·三

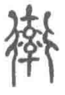
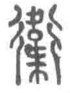
二期 粹五一

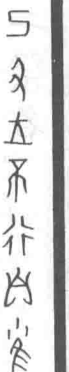
三期 甲一九〇九

〔解字〕羅振玉曰：「象四達之衢，人所行也。石鼓文或增人作，其義甚明。許書作，形義全不可見。古從行之字，或省其右或左，作及，許君釋行為人之步趨，謂其字從彳從亍，蓋由字形傳寫失其初狀使然。」（增訂殷虛書契考釋中）金文作（行父辛觶），與甲骨文同。

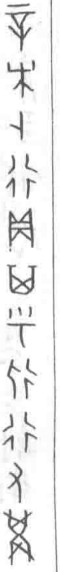
〔釋義〕

一、行走之義。

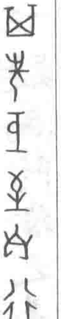



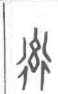

乙丑王不行自雀　乙九四七

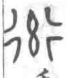
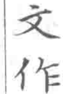
二、貞人名。


辛未卜行貞其乎永行又冓　粹五二一

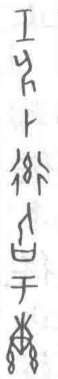
三、方國名。


其先戉至自行　佚七

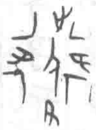

四期　粹一二二五

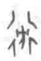
〔解字〕從行從糸。金文衛作毛公鼎，三體石經衛之古文作，故甲骨文此字可釋衛。《說文》：「衛，將衛也。」《段注》：「衛，導也，循也，今之率字，率行而衛廢矣。」

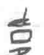
〔釋義〕同率，導也，循也。

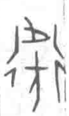

壬申卜衛旨于𦅫　粹一一三五

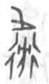
一期　京二〇三〇

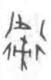

一期　佚三八三

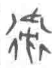

一期　前五・四二・五

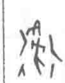

一期　乙三一〇八

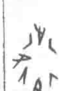

一期　續五・九・二

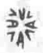

一期　續五・五・六

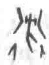

一期　甲一二六七

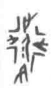

一期　乙六三九四

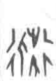

一期　乙二二九一

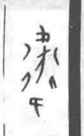

一期　後下一一・九

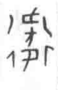

一期　續五・一四・五

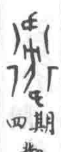

一期　乙八〇五三

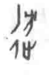

一期　庫一三二一

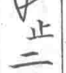
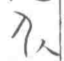
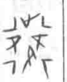
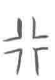
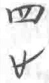
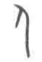
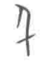
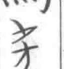
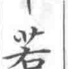
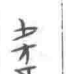
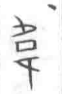

一期　庫一二三一

 三期 佚五

 三期 摭續一四九

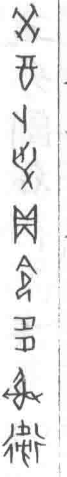
 四期 鄴三・四八・六

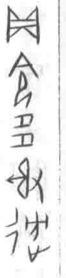
 四期 粹一五

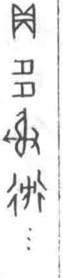
〔解字〕此字字形複雜：(一)從行，從四（止）二止或從（人）；(二)從行從止從才（方）；(三)從方，從二止，省行；(四)從行，從方，或從一止，或省止；(五)從彳從止從方。如右列字形所示。《說文》：「衛，宿衛也。」就各字形考察，當以形為最古，初見於自組卜辭。象通衢，從四，象於通衢控守四方之意。後於字中增、以表示宿衛之對象，再變為若，從二止從才或口。按才與口皆表同一意義，即先民聚居之城邑。城邑多為方形，故口表其形，才表其音。、等形象拱衛城邑之意。

〔釋義〕

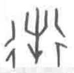
一、疑為防衛之義。

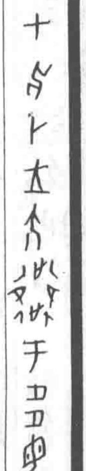
 癸酉卜夬貞令多射衛 甲一一六七

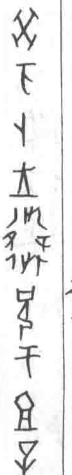
 貞令多射衛 粹一五

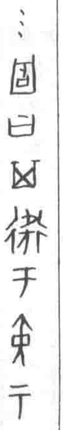
 貞多射衛二 前五・四二・五

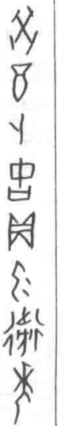
二、祭名。



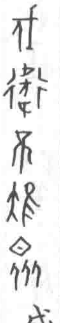
 甲辰卜王大衛于多母　前八、四、七

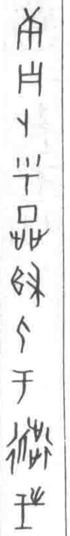
 癸亥卜王衛祝于祖辛　鄴一、三三、六

 三囧曰其衛于黃示　續五、九、二

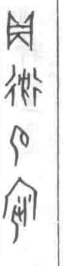
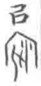
 癸酉卜古貞勿衛年　佚八六七

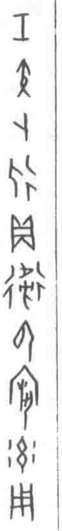
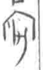
三、地名。

 戍衛不雉衆　佚五

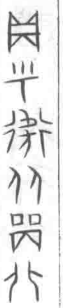
 庚子卜爭𠕋歸妣于衛𢦏　庫一三三一

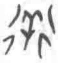
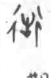
四、人名或國名。

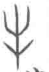
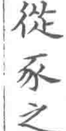
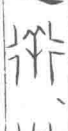
 貞衛呂　合集五五五六正

 壬寅卜永貞衛呂率用　合集五五五五正

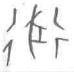
五、疑為侯、田、男、衛之衛。

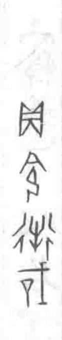
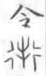
 貞乎衛从呂北　續五、二三、一〇

 一期　前六、二三、五　 一期　前六、二三、六

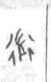
〔解字〕從行從（牛），《說文》所無。又有從羊從豕之、，疑皆為一字之異形，象家畜行於通衢之上，而其初義不明。

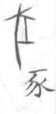
〔釋義〕人名。



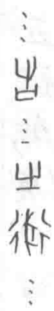
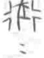
貞令戠

前六、二三、六

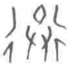
一期前六、二三、三

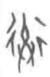
〔解字〕從行從（豕），《說文》所無。

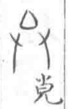
〔釋義〕義不明。

⋯告⋯有⋯

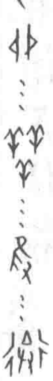
前六、二三、三



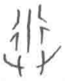
一期粹一三〇七

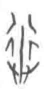
〔解字〕從行從（兇），《說文》所無。

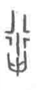
〔釋義〕義不明。

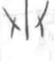
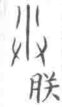
乙卯⋯羴⋯隻⋯

粹一三〇七

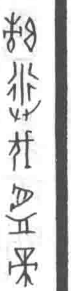
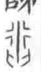
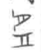


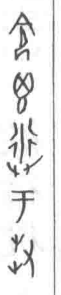
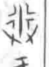
一期前四・二・一

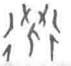
四期佚九三五

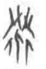
〔解字〕從行從，所會意不明。疑為（朕）之異體。

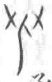
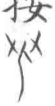
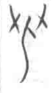
〔釋義〕疑為地名。

〻　師伐帝〻　佚九三五

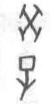
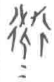
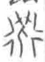
　令 于 　寧一、五九六

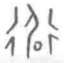


一期　後下三〇・五

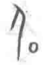
〔解字〕從行從（丞）。按為拯之初文。此字從行，疑為之繁文。

〔釋義〕疑同拯。

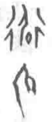
卜〻 　癸巳卜〻茲〻　後下三〇、五

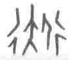


一期　乙二九九一

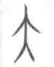
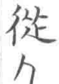
〔解字〕從行從，所會意不明。

〔釋義〕義不明。

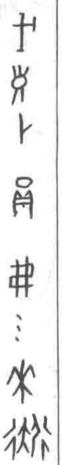
　 呂　乙二九九二

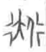


一期　乙四四三

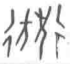
〔解字〕從行從（大）從（人），《說文》所無。

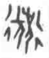
〔釋義〕義不明。



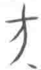
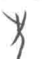
戊子卜 員弗⺀來

乙四四三

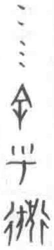


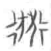


一期 佚三五五

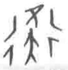
〔解字〕從行從方從先，《說文》所無。

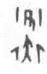
〔釋義〕疑為人名或國族名。



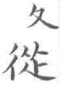
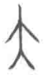
乙⺀余乎

佚三五三

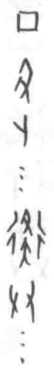


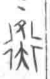


三期 庫三八

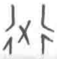
〔解字〕從行從夂從大，《說文》所無。

〔釋義〕義不明。



丁丑卜⺀奴⺀

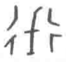
庫三八

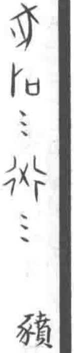


一期 前六·二三·一

〔解字〕從行從 ，所會意不明。

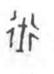
〔釋義〕義不明。



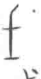
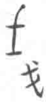
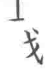


續卜……𢓊……

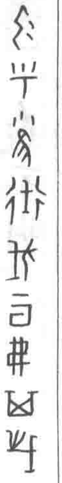
前六、二三、一



一期乙六三一〇

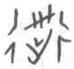
〔解字〕從行從戈，《說文》所無。疑與戈同。參見卷十二戈部戈字說解。

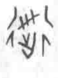
〔釋義〕疑為方國名。



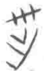
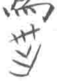
勿乎雀𢓊伐亘弗其𢦏

乙六三一〇

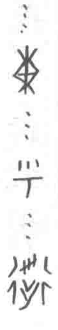


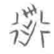


一期前六、二三、三

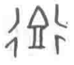
〔解字〕從行從作，《說文》所無。疑為之異文。

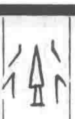
〔釋義〕義不明。



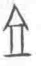
……東……乎……

前六、二三、二

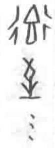




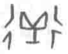
一期粹一三二二

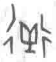
〔解字〕從行從，所會意不明。

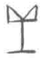
〔釋義〕義不明。


…… 至……

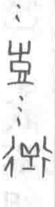
粹一三三二



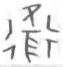
（一期　粹一三三二）

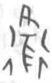
〔解字〕從行從，所會意不明。

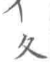
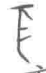
〔釋義〕義不明。


……豈…… ……

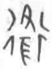
粹一三三二



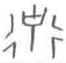
（一期　合一二七）

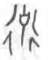
〔解字〕從行從（夊）從（亥），《說文》所無。

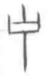
〔釋義〕義不明。



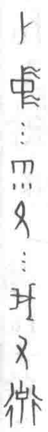
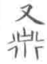
合一二七



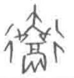
（二期　明一六六）

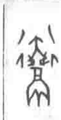
〔解字〕從行從，所會意不明。

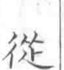
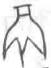
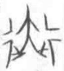
〔釋義〕義不明。


……卜中……雨允……我又

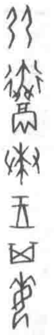
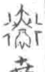
明一六六

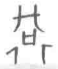


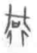

三期　粹一五四三

〔解字〕從行從從（禹），所會意不明。郭沫若以為即萬舞之萬之古文，從（遘），禹聲。（殷契粹編七五四頁）但字形不類，暫存疑。

〔釋義〕疑為祭名。

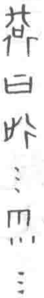
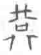

弜𠦪王其每　粹一五四三

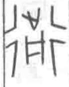


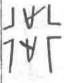

一期　合七九

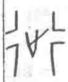
〔解字〕從行從一橫貫其上從 （口），《說文》所無。

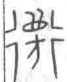
〔釋義〕義不明。

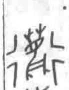

曰延⋮雨⋮　合七九

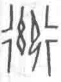

釋前卷二止部．

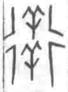

釋步卷二步部．

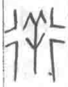

釋辵卷二辵部．

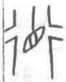

釋還卷二辵部．

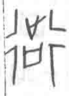

釋遜卷二辵部．

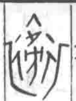

釋御卷二彳部．

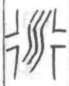

釋徉卷二彳部．

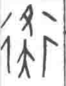

同 ．

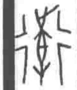

釋循卷二彳部．

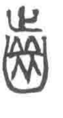

釋出卷六出部．


釋禕卷八衣部．


釋衍卷十一水部．

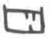

同 卷二彳部．


卷十幸部．



一期 乙七五一五

一期 人四五四


一期 南南二・八一

一期 乙七三五五

一期 拾一〇・四

一期 合四七六

一期 前四・四・二

一期 前六・三二・一

一期 合二〇三

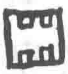
一期 鐵一九〇・二

一期 前一・二五・一

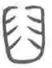
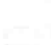
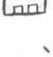
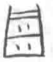
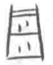
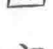
一期 乙七三一〇

一期 乙二二〇三

一期 佚七一六

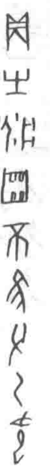

一期 後下五・三

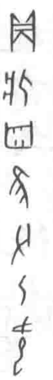
一期 粹一五一九

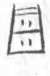
〔解字〕《說文》古文齒字作，象張口見齒之形。甲骨文此字作、等形，與《說文》古文形近，諸家釋齒無異辭。又甲骨文齒字與字形近，故每混用。有災禍之義，故甲骨文齒亦有災禍之義。參見卷四冎部字說解。

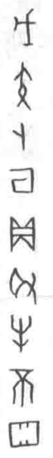
〔釋義〕

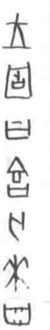
一、牙齒。

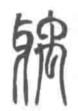

貞有疒齒不隹父乙蚩 乙四六二六

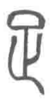

貞疒齒隹父乙蚩 乙四六〇〇

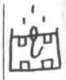
二、用如，有災禍之義。

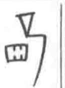

戊寅卜亘貞取牛不齒 遺一五二

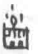

王固曰吉亡來齒 乙三三八〇

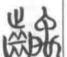
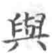
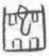




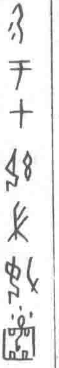
 釋齲，卷二牙部。

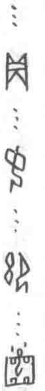
 卷三辛部。

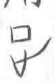
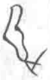
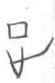
一期 鄴三・三五・二  一期 合二三二

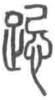
〔解字〕《說文》：「齲，齒蠹也，从牙禹聲。齲或从齒。」甲骨文從齒從它，與《說文》或體形近。古人以齒疾為齒內蠹蟲所致，正象齒內有蠹之形。

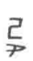
〔釋義〕齒疾。

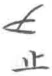
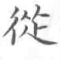
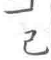
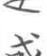
 勿于甲御婦妥齲　合二三二

 …貞…女…御…齲　鄴三・三五・二

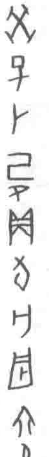
〔解字〕《說文》：「足，人之足也，在下，从止口。」卜辭用正為充足之足，甲骨文足乃《說文》「人之足」本字；甲骨文乃《說文》足字篆文所本。參見卷二正部正字說解，足部足字說解。

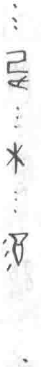


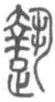
二期 前六·二五·一

二期 存一·一六七三

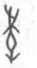
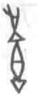
〔解字〕從止從己，或作，同。商承祚曰：「案此從止從己，殆即許書之跽字，後世增心耳。」（殷虛文字類編）李孝定云：「此從止與從足同，許書跽之或體從止作䟡可證。」（甲骨文字集釋卷二）按二說可從。

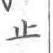
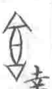
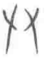
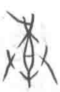
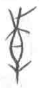
〔釋義〕貞人名。


癸巳卜跽貞旬亡禍六月　存一·一六七三

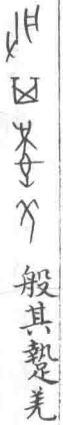

：：跽：：尞：：飲　前六·二五·一

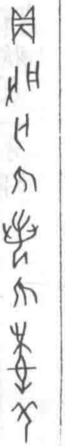


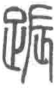

一期 合一三五

一期 前五·三二·六

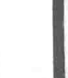
〔解字〕從止從幸，或又從奴。葉玉森釋蟄，謂：「象械其趾，乃之繁文」（殷虛書契前編集釋）〈說文〉：「蟄，蟄足也」。自卜辭辭例考察，此字與執字意義相近。渾言之，執蟄皆有械繫之義；析言之，械手為執，械足為蟄。

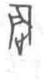
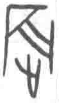
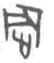
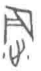
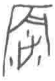
〔釋義〕捕繫也，與執字意義相近。

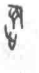
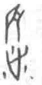
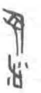

般其蟄羌　合一三五

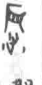
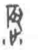
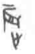

貞般亡不若不蟄羌　同版



犬埶　合集五九二七

一期 拾四·九　一期 前六·二五·四　一期 乙三〇九二　一期 京二二六九　一期 續三·一·三

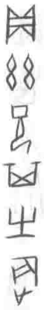
四期 京四四〇六　四期 粹一二〇一　四期 摭續二三一

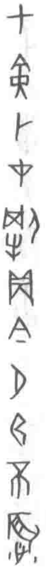
五期 前二·一三·三　五期 南明八二九　五期 前二·一三·五　 五期 續三·二九·五　 五期 鄴三·四九·三

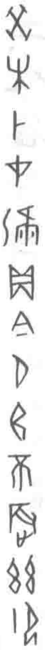
五期 後上一〇·一〇

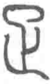
〔解字〕從止從辰。葉玉森釋䟴，殷虛書契前編集釋　可從。《說文》：「䟴，動也。」

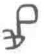
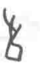
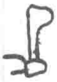
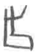
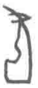
〔釋義〕疑為震動之義。

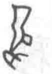
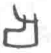
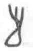
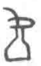
貞茲邑其有䟴　拾四·九

甲寅卜在犅貞今夕自不䟴　寧二·一四八

癸未卜在沛貞今夕自不䟴茲御　續三·二九·五



一期 佚三九二　一期 佚九四三　一期 甲二八七八　一期 合六五　一期 前一·四四·三

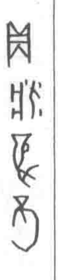
一期 乙二一八七　一期 合六五　一期 庫二五七　一期 庫一八一二

〔解字〕《說文》：「疋，足也，上象腓腸下从止。」甲骨文正象脛足之

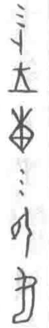
形，即「人之足」之本字。疋足為一字，《說文》誤分為二。

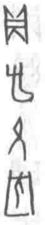
〔釋義〕

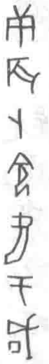
一、人之足也。

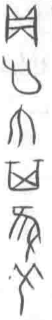

貞疒足龍　乙二一八七

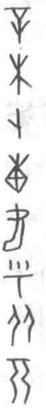
二、人名。

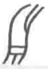

三卜王叀三㠯足　京二四一六

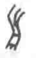

貞足允葬　乙五七四


庚辰卜令足于戉　前一、四四、三


貞足不其隻羌　合二〇五

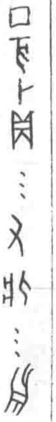
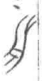

辛未卜叀足乎从弱　庫一八一二

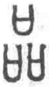



一期　乙七五四三

〔解字〕字形近於足，疑即足字。

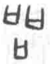
〔釋義〕疑同足，人之足也。


丁亥卜貞三有疒三　乙七五四三



一期　甲二四一

二期　後下九·一三

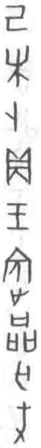


四期　粹一一二

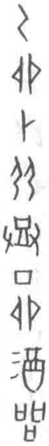
五期　前五·三五·四

〔解字〕《說文》：「品，衆庶也，从三口。」甲骨文所從之𠙵形偏旁表多種意義，品字所從之𠙵，乃表示器皿。從三𠙵者，象以多種祭物實於皿中以獻神，故有繁庶衆多之義。殷商祭祀，直系先王與旁系先王有別，祭品各有等差，故後世品字引申之遂有等級之義。

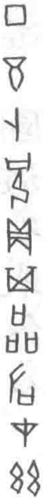
〔釋義〕祭名。



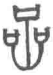
乙未卜貞王賓品亡尤　前五·三五·二

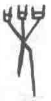


乙卯卜弜彝丁卯飲品　粹四三二

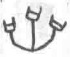


丁酉卜祝貞其品后在茲　後下九·一三

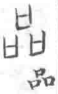
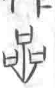
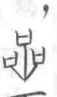


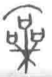


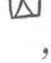
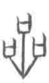
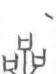
一期　續五·二五·七



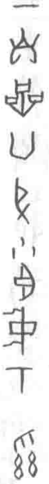
一期　前七·七·二

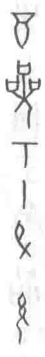
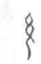
〔解字〕從（品）下部以↓相連作，下或又從ク（人）。《說文》：「㗊，多言也，从品相連。《春秋傳》曰：『次于㗊北』。讀與聶同。」自甲

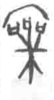


骨文字形觀之，象一人之言，如三口所出，會多言之意。今本《左傳》僖公元年嵒作聶。聶北為邢地，甲骨文嵒為國族名，疑與聶北之地有關。《說文·言部》有讘字，當是後起之形聲字。卷九山部有，釋嵒，「山巖也」，與、非一字。

〔釋義〕國族名或人名。

……三……三三自嵒廿屯小臣中示　系　前七、七、二

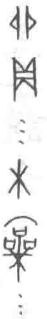
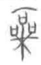
己乙酉嵒示十屯　續五、二五、六

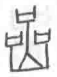
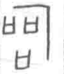
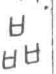


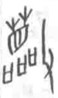
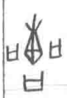
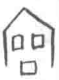
四期　掇二、八二

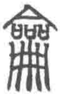
〔解字〕字形結構不明，以字中有三口，故入品部。

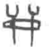
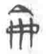
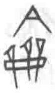
〔釋義〕義不明。

…………卯貞……奈……　掇二、八二

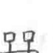
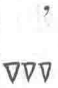
釋嵒，卷九山部。釋區，卷十二匸部。同 。

卷三支部。卷四叀部。卷七宀部。



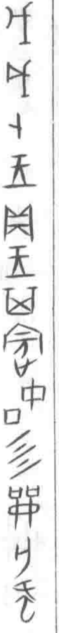
 一期 乙一四四五  一期 存一·四七七  一期 續五·二二·二

二期 京三二五五

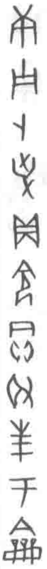
〔解字〕《說文》：「龠，樂之竹管，三孔以和衆聲也」。甲骨文作 、，正象編管之樂器，象管端之孔。此即樂器笙之初形。卜辭用為祭名，蓋用樂以祭也，後世增示作禴。

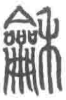
〔釋義〕

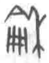
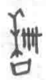
一、祭名，當為用樂以祭。

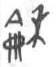
 戊戌卜王貞王其賓中丁彡龠亡尤 存二·六一一

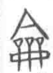
二、地名。

 庚子卜共貞令□取玉于龠 續五·二二·三

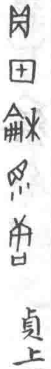


 一期 前二·四五·二  一期 鐵二五·二

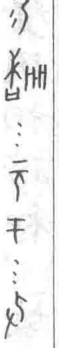
 三期 寧一·七三

〔解字〕從（龠）省，禾聲。《說文》：「龢，調也，从龠，禾聲」。龠之聲須相諧和，故能引申為調義。

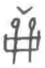
〔釋義〕祭名。



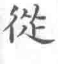
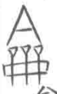
貞上甲龢眔唐　前二、四五、二



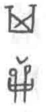
勿龢＝元于＝及＝　鐵二五、二



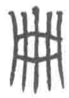
一期　乙六〇七三

〔解字〕從（龠）從∨　所會意不明　疑為（龠）之異體

〔釋義〕疑為祭名

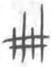


其 　乙六〇七三



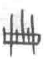
一期　甲二三七

一期　京一八〇



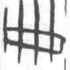
一期　前七、一二、四

一期　存一、三七五

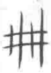
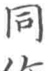


一期　合一五七

三期　甲一四八三



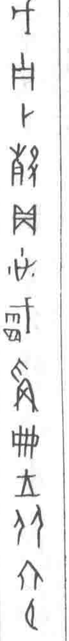
四期　人二二六三

〔解字〕《説文》：「册，符命也，諸侯進受於王也，象其札一長一短中有二編之形。」據此則册象編簡之形，然漢墓出土簡册之形制，皆由大小長短相同之札編結而成，並非一長一短。甲骨文册字之竪畫有一長一短作形者，亦有長短相同作形者，其竪劃之長短參差當由刻寫變化所致。卜辭中有「爯册」、「𠕋册」、「乍（作）

冊」等語，故殷代除甲骨外，亦應有簡策以紀事。《書·多士》：「惟殷先人，有冊有典」。典亦是簡策，惟年代久遠，竹木保存不易，殷代簡策尚無出土可作佐證者。

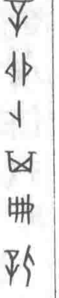
〔釋義〕

一、簡策。



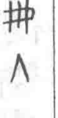
戊子卜殼貞沚馘爯冊王从六月　卜八五

二、祭名。



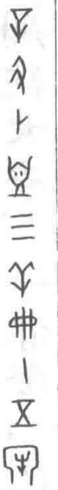
辛卯卜其冊妣辛　南明六七三

三、方國名。



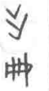
冊入　甲二三七

四、通刪，砍也，斫也。

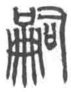


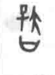
辛丑卜鍜三羊冊十五宰　佚八七三

五、作冊，殷王左右掌管文書之官。

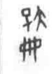


乍（作）冊　合二六八反

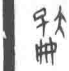




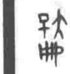
三期　南明四八四



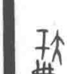
三期　後下三四·八



三期　存一·一七九三

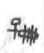
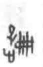


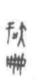
三期　南明四五五

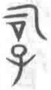
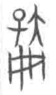
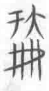
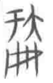
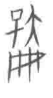
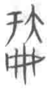


三期　粹一〇二七

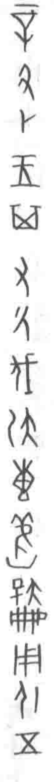
冊

三期　南明四五四　三期　後下三九·一六

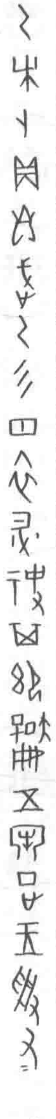
五期　前五·一七·三

〔解字〕魯實先云：「《說文·冊部》云：『嗣，諸侯嗣國也，从冊口，司聲，古文从子作」。夫嗣國為嫡長子，故卜辭作，乃從冊從大子，子亦聲；作者，乃從冊從𥏼省，𥏼亦聲。《說文·白部》云：「𥏼，識言也」。良以冊立嗣子必宣讀冊詞，此所以亦從𥏼省而作，義猶篆文嗣之從口也。案子止司三聲於古音同屬噫攝，𥏼屬益攝，旁轉相通，是以其字或從子聲作，或從𥏼聲作，是皆會意而兼諧聲」。（殷契新詮之三）案魯說可從。

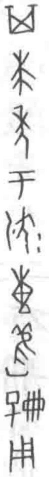
〔釋義〕祭名，備冊辭以致祭。



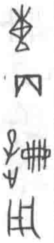
辛丑卜王其又礿伐大乙叀舊嗣用十五人　存一·一七九三



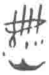
乙未卜貞自武乙肜日衣升[illegible]其御嗣五牢正王受有祐　金七四〇

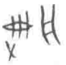


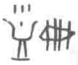
其𠦪年于河叀舊嗣用　南明四五四



叀丙嗣用　後下三九·一六



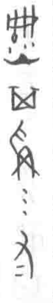




五期　前五・二一・五

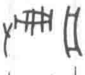
〔解字〕從冊從 火，《說文》所無。

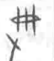
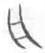
〔釋義〕義不明。

王：

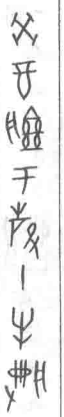
王： 其甬：有祐

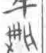
前五、二一、五


一期　南坊一・三六

〔解字〕從典從甬，《說文》所無。

〔釋義〕義不明。

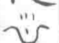


癸酉 于磬十牛

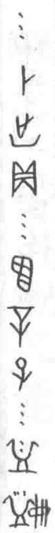
南坊一、三六

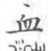
一期　林二・二九・一九

二期　京三二一

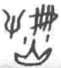
〔解字〕從冊從血，《說文》所無。

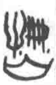
〔釋義〕疑為祭名。



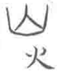
：：卜出貞：翌辛巳：：血

京三二一

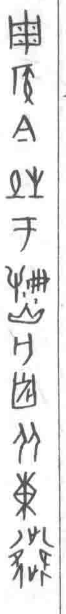


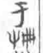


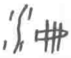
一期 甲四三六

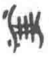
〔解字〕從冊從屮從（火），所會意不明。

〔釋義〕地名。

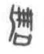


：周侯今𬁇于亡禍从東衛 甲四三六

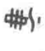




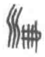
一期 乙三六二八



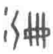
一期 簠征二〇



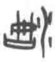
一期 合四〇五



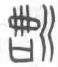
一期 乙四五



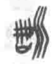
一期 乙四六六八



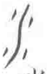
一期 合七六



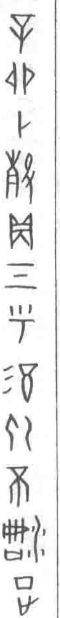
一期 前七·九·四

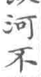


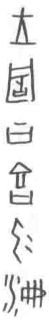
一期 乙四三四

〔解字〕從冊從（水），冊或作𠕋（𠕋），同。《說文》所無。

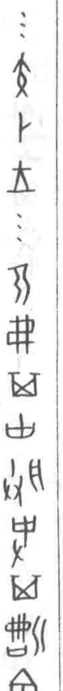
〔釋義〕疑爲𠕋之異文。

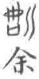


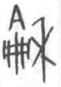
辛卯卜㱿貞气乎飲河不正 合七六



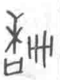
王固曰吉勿 丙四二反

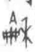


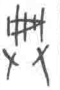
：寅卜王：弜弗其協朕事其余 掇一·九五



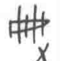
釋龢、卷二龠部．

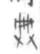


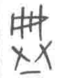
同．

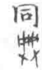


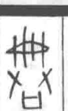
釋典、卷五丌部．



同．



同．



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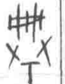
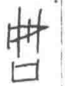
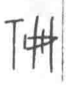
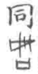


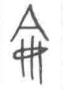
示典合文、卷五丌部．



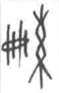
釋𠕋、卷五曰部．



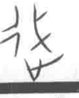
同．



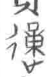
釋侖、卷五亼部．

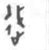


釋編、卷十二糸部．

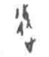


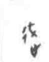
卷二補遺

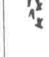
應補在一六一頁字之前。

 五期 前二、二二、三

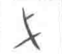
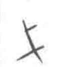
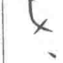
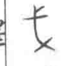
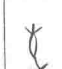
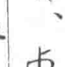
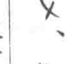
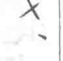
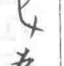
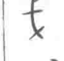
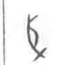
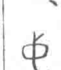
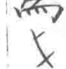
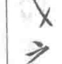
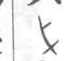
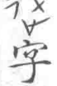
五期 前二、二三、一

 五期 前二、二三、二

 五期 後上二一、一

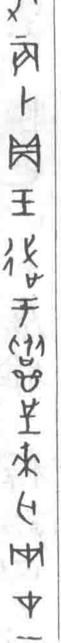
 五期 粹一〇三二

五期 粹一〇三二

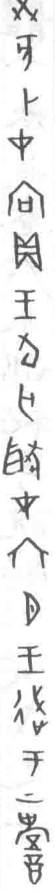
〔解字〕從辵從，或作、、、、等形，並同。王國維隸定為⿰彳⿱戈止《戩壽堂所藏殷虛文字考釋》，羅振玉釋⿰彳戔《殷虛書契考釋》中，楊樹達釋⿺辶戈，讀為過《積微居甲文說·釋⿺辶戈》，商承祚釋⿰彳武，以為步武之武本字《殷契佚存釋文》，郭沫若釋⿺辶戉《卜辭通纂考釋》，李學勤釋⿺辶戈，讀為弋獵之弋《殷代地理簡論》。眾說紛紜，莫衷一是，似皆未得確解。裘錫圭謂、為柲之象形初文，、、等形為加指示符號之繁體（參見卷六木部柲字說解）。從之字，其旁後世皆改為必，故字應釋⿺辶必，⿺辶必字不見於字書，似應讀為毖。《說文·比部》：「毖，慎也。」《廣雅·釋詁四》：「必，敕也。」王念孫《疏證》：「必當為毖，《酒誥》『厥誥毖庶邦庶士』，『汝劼毖殷獻臣』，『汝典聽朕毖』，皆戒敕之意也。」對某一對象加以戒敕鎮撫，每須前往其處，

故迻從辵《古文字研究》第三輯《釋柲》。按裘說可從。

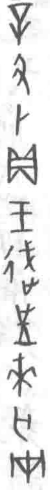
〔釋義〕讀爲毖，戒勅鎮撫也。



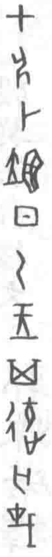
戊辰卜貞王䢵于召往
來亡災在二月　遺一一三



癸亥卜在向貞
王旬亡禍在六月王䢵于上啚　通五九六



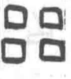
辛丑卜貞王䢵往來亡災　戩三九．二



甲申卜翌日乙王其䢵亡𢦏　粹一〇二一

㗊

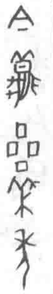
甲骨文字典卷三


一期 存上·九八〇

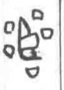
一期 前六·五五·二

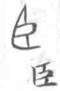
〔解字〕從四口。甲骨文中，ㅂ間亦作口。故自字形觀之，此字當與《說文》之㗊同。《說文》：「㗊，衆口也。讀若戢，又讀若呶。」

〔釋義〕義不明。

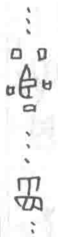

今秋㗊黍年　粹八七八

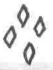
囂

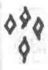

一期 前六·五五·三

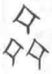
〔解字〕從五口從臣，疑象衆口之嘵嘵，當即囂字。《說文》：「囂，語聲也。」

〔釋義〕義不明。

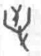
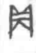
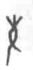
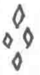
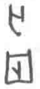
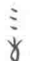
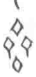

……囂……㽞……　前六、五五、三

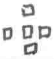


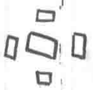

一期 乙八二六七

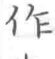
〔解字〕甲骨文齊字作，此字與之形近，疑為齊之異體。

〔釋義〕義不明。

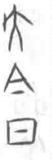
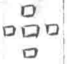
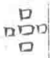
：：：：：：　：：夬貞：：：：亡禍　乙八二六七

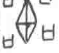


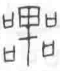

一期乙九〇〇一

〔解字〕甲骨文星字或從生從品作，此字與品形近，疑為星之異體。

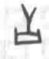
〔釋義〕義不明。

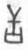
：：：：　：：引今日：：　乙九〇〇一

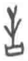
 卷四叀部．

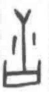
 卷十三田部．

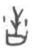
舌


一期乙四五五〇

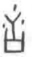

一期福二六

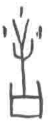

一期乙三八二一

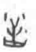

一期前四・一三・五

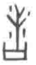

一期合四八

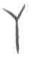
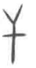
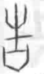
一期前六・九・二

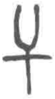

一期前一・二九・三


一期前六・三四・五


一期乙七一二二


一期十八

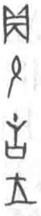
〔解字〕象木鐸之鐸舌振動之形。 為倒置之鐸體，、、 為鐸舌。卜辭中與告、 言實為一字，參見卷二告部告字說解，

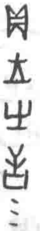


本卷言部言字說解。《說文》篆文字形即本此。

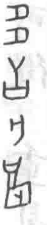
〔釋義〕

一、祭名，同告，即《說文》之祰祭。

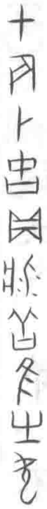
 貞允舌（告）王　乙四五五〇

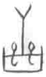
 貞王有舌（告）三　乙八〇五二

二、多舌（告），疑為職官名。

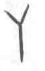
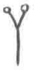
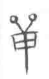
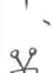
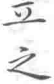
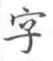
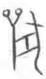
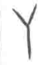
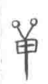
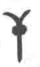
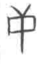
 多舌（告）亡禍　乙八八九二

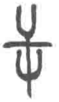
三、人之舌也。

 甲辰卜古貞疒舌隹有害　戩三四、六

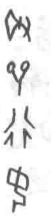
 卷十三蚰部。

一期甲二九二六

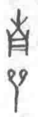
〔解字〕《說文》：「干，犯也。从反入从一。」按干應為先民狩獵之工具，其初形為，後在其兩端傅以尖銳之石片而成形，復於兩歧之下縛重塊而成、，遂孳乳為單。甲骨文無獨立之形，但（狩）字從此，狩文作，故知、為一字之異形。金文干字作（毛公鼎），應即形之譌。重見卷二吅部單字。

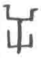


〔釋義〕一、武器。

 取干行女　甲二九二六

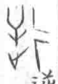
二、地名，同單。

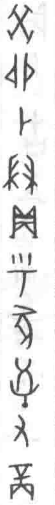
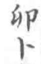
 南干（單）　庫四九一

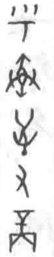
一期合二九　 一期合一五〇。 一期乙三九三九

〔解字〕《說文》：「屰，不順也。从干下屮，逆之也。」羅振玉曰：「 爲倒人形，與逆字同意。」增訂殷虛書契考釋中　按《說文》說形誤，羅說可從。重見卷二辵部逆字。

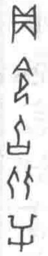
〔釋義〕

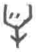
一、迎也，與（逆）同。

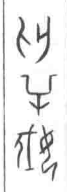
 癸卯卜貞乎豕屰又商　合一三九

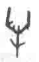
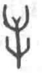
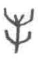
 乎執屰又商　合一五〇

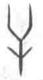
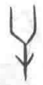
二、方國名。

 貞令旨从屰　乙三九三九



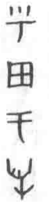
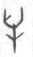

旬屰戕　乙八七二一

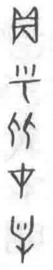
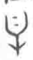
 一期續四、二五、三  一期鄴三、三四、九  一期京七一

〔解字〕從  屰， 上有意義不明之點畫。

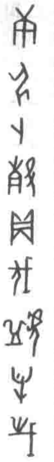
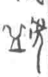
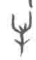
〔釋義〕

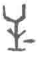
一、地名。

 乎田于 　續四、二五、三

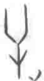
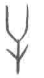
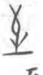
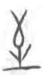
 貞乎从在 　六東六九

二、方國名。

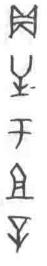
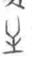
 庚申卜㱿貞伐   𢦏　京七一

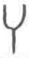


一期佚九〇九 一期佚九〇九

〔解字〕從  屰 上有點， 下或從一橫畫，所會意不明。字形近於  至，疑為  之異構。

〔釋義〕疑同至，參見卷十二至部至字說解。

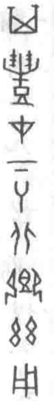
 貞  于且辛　佚九〇九



三期 屯南一七三

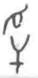
〔解字〕字形與丫（干）近，疑為丫之異文。

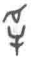
〔釋義〕下丫，地名。

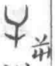
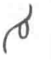


其豊在下丫北鄉茲用

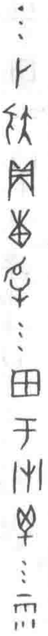
屯南一七三




三期 甲一五〇八

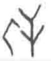
〔解字〕從并從，所會意不明。

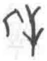
〔釋義〕義不明。

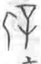


三卜 貞叀 三田于州畢三雨

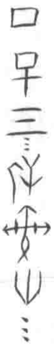
甲一五〇八

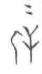



一期 京三一二

〔解字〕從丫并從〈，所會意不明。疑為新字缺刻筆畫。

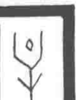
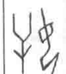
〔釋義〕義不明。



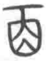
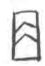
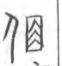
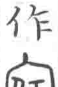
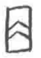
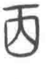
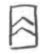
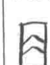
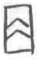
丁巳气三卅三

京 三一二

西

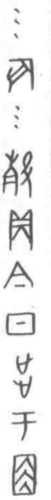
 卷二牛部．
 卷十二女部．

一期　合三四〇
一期　甲一〇六六
一期　後下三六·五

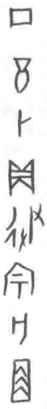
〔解字〕〈說文〉：「西，舌皃…… 古文西，讀若三年導服之導」。 象竹席形，甲骨文（宿）正象人寢於竹席之上。小篆宿作，位置相當，且與〈說文〉西之古文形近，故即西字。又〈說文〉謂西「讀若三年導服之導」，據〈士喪禮〉鄭注，導禫古音同，故當即〈說文·竹部〉訓為竹席之「簟」之初文。〈說文〉誤說西之形義，其竹席之初義遂隱。參見唐蘭古文字學導論

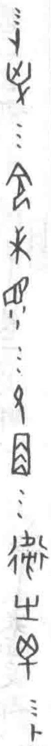
〔釋義〕

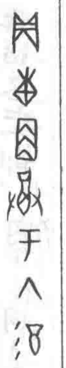
一、疑為地名。

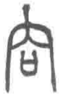

::辰::𣪊貞今日步于西　明九九二

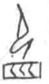
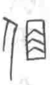
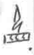
二、義不明。


丁酉卜貞𢓊宗亡西　甲一〇六六


::卜大::令禾眔::允西::衛有毕　合三四〇


貞叀西福于入飲　掇二·一五一




釋宿、卷七宀部；

同

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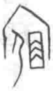
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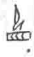
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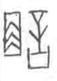
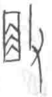
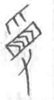
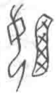

卷三言部。

卷三攴部。

卷四叉部。

卷十二女部。

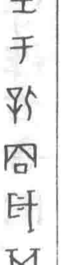
一期 前一・三六・六

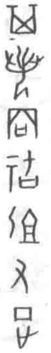
三期 粹一四六

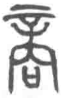
三期 粹二三四

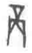
〔解字〕從冂（內）從口（口），字形與《說文》之㕯同。《說文》：「㕯，言之訥也。」

〔釋義〕祭名。

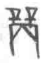

㞢于妣辛㕯歲其至凡三
前一、三六、六

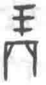

其若㕯祜祖乙又正
粹二三四

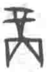


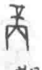

一期 後下四一・一六

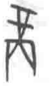
一期 乙四五一六


一期 合一七八


一期 乙八六八五

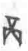

一期 粹一〇七〇

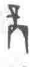

一期 續二・二八・二


一期 前三・三〇・六

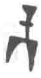
一期 後下四二・三

一期 人二九八四

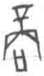

一期 佚三四八


一期 前二・二・一

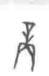
一期 前八・一〇・三


一期 甲二三三七

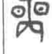
三期 粹一四四

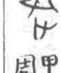

三期 續六・二〇・一〇

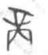
四期 粹二三〇

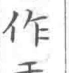
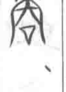
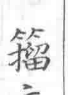
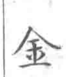
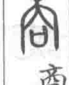

五期 後上一八·二

五期 粹九〇七


五期 佚五一八

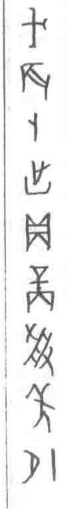

周甲 探七四

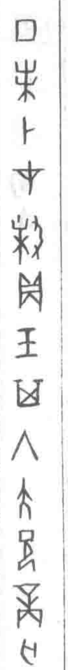

周甲 探七六

〔解字〕《說文》：「商，从外知內也。从冏，章省聲」。《說文》古文作、，籀文作，金文作商尊、康侯簋，皆與甲骨文同，但甲骨文多省口。

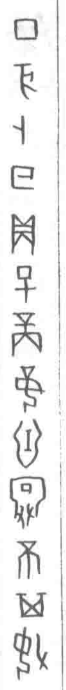
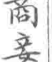
〔釋義〕

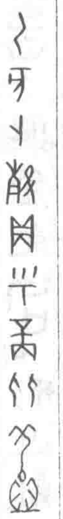
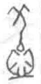
一、地名，般之王都。

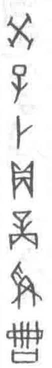

戊辰卜出貞商受年十月　餘八·一


丁未卜在殸貞王其入大邑商亡𡆥　通別二·一

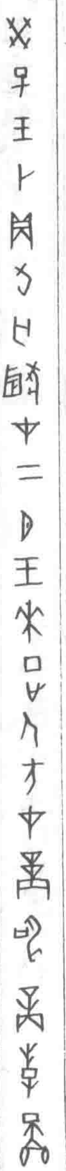
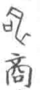
二、人名。

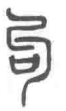

丁亥卜亘貞子商妾娩不其嘉　粹一二三九

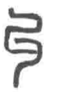

乙亥卜殼貞乎商从　前七·一九·四

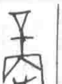

癸巳卜貞商甬冊　甲二一二三

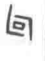
三、方國名。

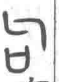

癸巳王卜貞旬亡禍在二月王來正人方在商 啚　綴一八九



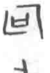


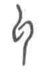
卷二止部。

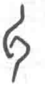

一期 前八·四·八

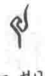
〔解字〕與金文句形近，疑可釋句。《說文》：「句，曲也。从口，丩聲」。

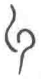
〔釋義〕義不明。

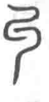

句十
前八、四、八


一期 乙二八四四

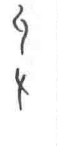

一期 乙三八〇五


三期 甲九四〇

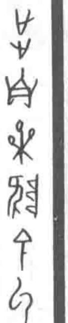
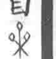
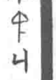

四期 後下二六·五

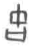
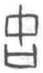
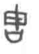
〔解字〕與《說文》丩之篆文形同。《說文》：「丩，相糾繚也。一曰瓜瓠結丩起，象形」。

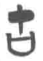
〔釋義〕疑為人名或國族名。


乎丩女
乙二八四四

古

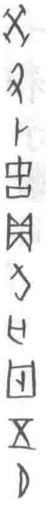
 步自唯 後下二六、五

（一期 甲二一二二） （一期 甲八三九） （一期 甲四七五）

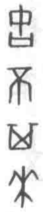
〔解字〕從口從中或申，中、申為聲符，即毌字。金文與甲骨文略同，惟將中之虛匡填實作（盂鼎）。

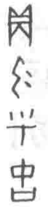
〔釋義〕

一、一期貞人名。

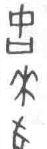
 癸丑卜古貞旬亡禍五月 甲二一二二

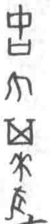
二、人名。

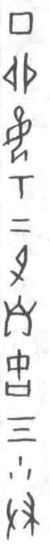
 古不其來 金六九七

 貞勿乎古 合四六二

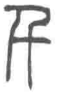
三、方國名。

 古來犬 乙五三〇五

 古不其來犬 同版

 丁卯妟示二屯自古乞小𠭯 續五、一六、三

十



丨 一期 佚一八〇

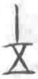
丨 一期 前一·五·五

丨 三期 佚二二五

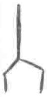
丨 四期 屯南七五一

• 周甲 探一三三

〔解字〕丨為古代之算籌，豎置一籌表示數量十，以與橫置之算籌一區別。卜辭中十之五倍以上數字皆置倍數於十之下合書，如五十作



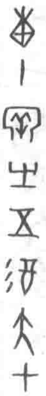
，六十作



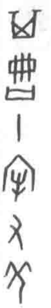
等。

〔釋義〕

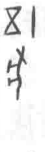
一、表示數目。



叀十牢有五飲大甲　前一·五·五

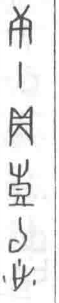


其𠕋十牢又羌　佚二三五

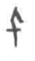


十五犬　前三·二三·六

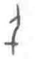
二、或用作地支之午。



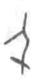
庚午貞豈召沚　屯南一〇四七



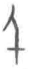
一期 合三〇一



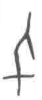
一期 前八·五·一



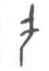
一期 乙一〇五三

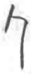
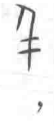
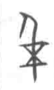


一期 佚四三八

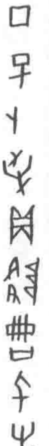


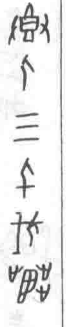
一期 後上三·六

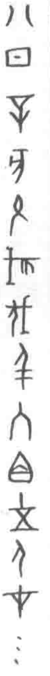

四期　存一·一九四六

〔解字〕《說文》：「千，十百也。从十从人。」甲骨文從一，（人）聲。以一加於人，借人聲為千。又甲骨文以加數目字於千字中表示數千，如二千作，五千作，等。

〔釋義〕表示數目。

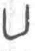

丁巳卜夬貞降冊千牛　合三〇一

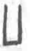

𢍰人三千伐𠷈　存二·三一五

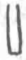

八日辛亥允𢦏伐二千六百五十人在ミ　後下四三·九

廿

一期　前四·八·二


一期　前一·四五·五

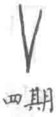

一期　甲二三八二


一期　甲六六八

二期　佚二二五

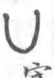
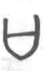
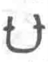
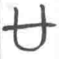
三期　甲八五四

三期　前三·二三·六

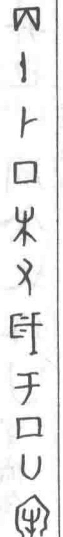

四期　屯南五二

五期　前二·一四·四

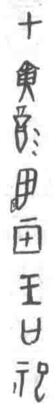
五期　前三·二八·四

〔解字〕并連兩枚豎直之算籌以表示二十之數。《說文》：「廿，二十并也。」周金文作（宰椃角）、（戊辰簋），與甲骨文同，後漸譌為（伊簋、曾姬無卹壺），即為《說文》篆文所本。

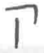
〔釋義〕表示數目。

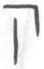


丙午卜丁未又歲于丁廿宰 甲六六八



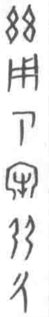
甲寅飲翌上甲王廿祀 前三·二八·四



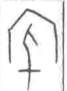


四期 續二·二五·二

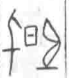
〔解字〕從十旁作㇆，李孝定《甲骨文字集釋待考》收為字頭。按㇆乃界畫而非偏旁，故不應立字頭，今姑附於此而說明之。



茲用十宰弜衻 續二·二五·二



卷七宀部·



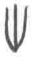
卷十四𠂤部·

卅

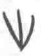
一期 前四·八·二

三期 佚二二五

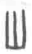
三期 前三·二三·六



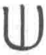
四期 屯南三〇四



四期 粹四〇二

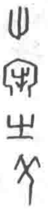


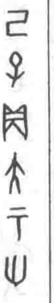
四期 粹四三〇

〔解字〕并連三枚豎直之算籌以表示三十之數。《說文》：「卅，三十并也。」金文作（昌鼎），與甲骨文同。

卌

〔釋義〕表示數目。

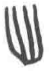

卌宰又羌　佚二二五


乙巳貞大示卌　粹四〇二

一期　佚四三

一期　後下四一・一三

一期　前四・八・三

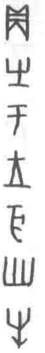

四期　屯南六三六

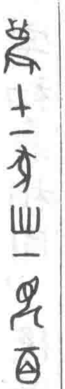
五期　前二・三三・二

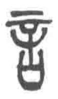
五期　前二・二七・二

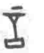
〔解字〕并連四枚竪直之算籌以表示四十之數，《說文》所無，見於《廣韻》。漢孔龢碑有之，作卌。

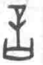
〔釋義〕表示數目。


貞屮于王亥卌牛　前四・八・三


鹿七十一豕卌一麑百　佚四三

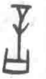



一期　乙七六六

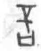

一期　粹四七

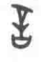
一期　後下一〇・四

一期　後下四一・九


一期　粹四八

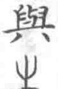
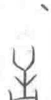
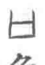
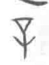
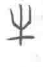
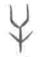
二期　存一・一五〇七


三期 甲一八九五


三期 粹三八八

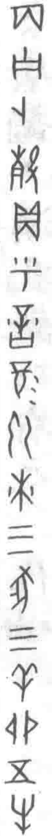
三期 甲一五四四

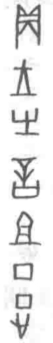
三期 後下二三·二

〔解字〕字形與《說文》篆文略同，但實與告、舌為一字之異構。象木鐸倒置之形，其上之與、均為鐸舌。告、舌、言三字初義相同，後世乃分化為三字。參見卷二告部告字說解。

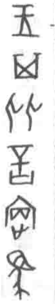
〔釋義〕

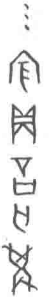
一、祭名，即告祭。

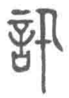

丙子卜殸貞乎言(告)飲河尞三豭三羊卯五牛　粹四七

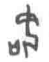

貞王业言(告)祖丁正　乙四七〇八

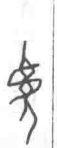
二、疑為職官名。


王其从言各冡　後下二三·一

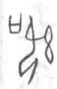

……賓貞言亡冓　拾一四·一〇

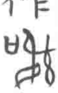
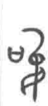
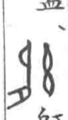
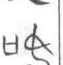
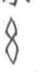
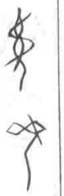
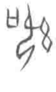
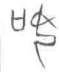



一期 乙七八七三


一期 存一·六〇〇

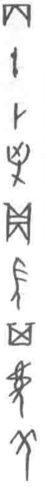
五期 續三·三一·五

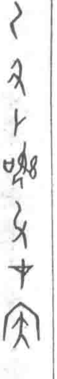
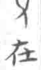
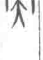
〔解字〕象一人反縛雙手，前有一口，以會執敵而訊之之意，應

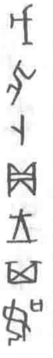
為訊之初文。金文訊作（兮甲盤）、（不㠱簋）、（師寰簋），與甲骨文略同。又亦象人反縛雙手，以口訊之，但省繩索；象繩縛戰俘之形，自字形與辭例觀之，與亦應為一字。

〔釋義〕

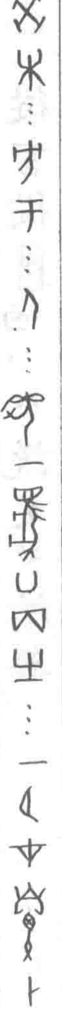
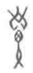
一、訊鞫戰俘。

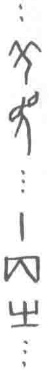

丙午卜夬貞長其訊羌　存一、六〇〇

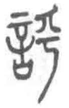

乙丑王訊在　續三、三一、五


戊申卜貞王其訊　鐵七二、四

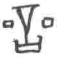
二、以戰俘充當之人牲。

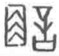

癸未……方于……人……訊一馬廿丙㞢……二月在卜　前二、一九、一

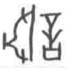

……羌訊……十丙又……　續二、一八、七

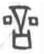


〔解字〕《說文》：「評，召也。从言，乎聲」。卜辭以乎為評，重見卷五兮部乎字。





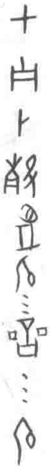


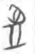
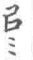


一期合四六七

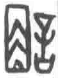
〔解字〕從言從二口，《說文》所無。

〔釋義〕義不明。

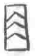


甲子卜殻呂⋯⋯呂

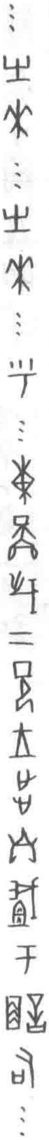
合四六七



一期菁三

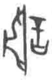
〔解字〕從言從西，《說文》所無。

〔釋義〕疑為地名。

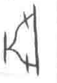


⋯出來⋯出來⋯乎⋯東啚𢦏二邑王步自 于 司⋯

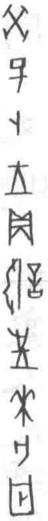
菁三

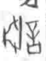


一期鐵九六・三

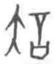
〔解字〕從言從埶，《說文》所無。

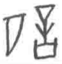
〔釋義〕疑為人名。



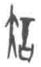
癸巳卜王貞往來亡禍

鐵九六・三

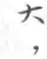




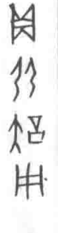
譱



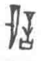
三期 戩二六・三

〔解字〕從言從大，《説文》所無。

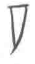
〔釋義〕義不明。



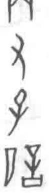
貞弜 用　戩二六、三



三期 甲六六一

〔解字〕從言從，所會意不明。

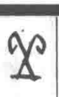
〔釋義〕子 ，人名。



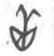
貞又子 　甲六六一

釋戠，卷十二戈部。

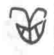
卷九厂部。



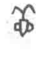
一期 合集二六二八



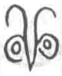
一期 乙七五三



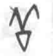
一期 戩四一・五



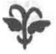
一期 林二・一三・七



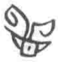
一期 後下三〇・七



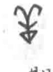
一期 後下四〇・六



一期 乙九〇七四



一期 合集三五〇三



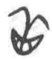
一期 乙二〇四五

一期 前四・四九・五

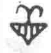
一期 續六・二三・六

一期 後下三七・八

一期 佚八八四

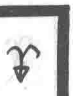


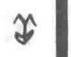
一期 合一六五

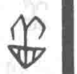


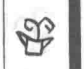
一期 佚五七一

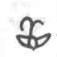
譱

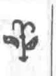

一期 戩七·六

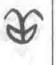

一期 乙六二六五


一期 鐵一八九·一

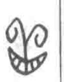

一期 前四·四九·一


一期 存二·四六二

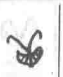

一期 合集二一〇二一

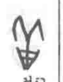

一期 合一七三

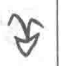
一期 前四·四九·六

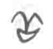

一期 粹四七

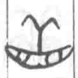
一期 前四·四九·三

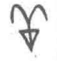

一期 前四·五〇·三

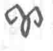

一期 前四·四九·二

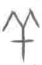
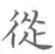

一期 乙七一六七


一期 前四·四九·四

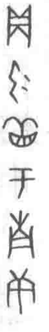

一期 合一九七反

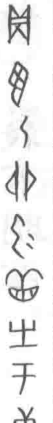

一期 乙七四三一

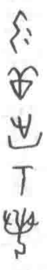

四期 粹四四〇

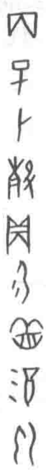
〔解字〕上從羊，下從 ，或簡化為 、▽等形。孫詒讓釋首，郭沫若隸定為䒵，謂為瞿之古文。今案諸說可商。此字實即《說文》之譱字，譱之篆文作譱或善，所從之誩當由 、▽譌變而來。譱即膳食之膳之初文，蓋殷人以羊為美味，故譱有吉美之義。

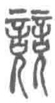
〔釋義〕一、祭名。


貞勿譱于南庚　乙五七九四

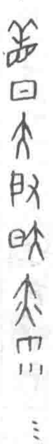

貞翌乙卯勿譱出于唐。　續六·二三·六

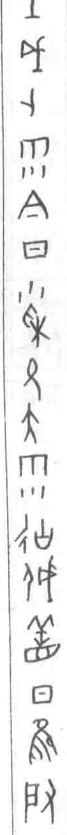

勿譱出示若　綴一六五


丙子卜㱿貞勿譱飲河　後上二四·一〇

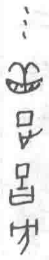


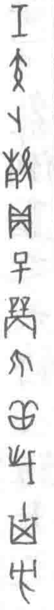
二、譱日，計時名詞，陳夢家謂在昃之前，疑即餉午，譱用作餉。（殷虛卜辭綜述）

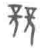

∴譱日大啓昃亦雨　乙三三

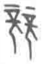

壬戌卜雨今日小采允大雨㞢伐譱日隹啓　佚二七六

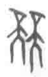
三、義不明，疑與征伐有關。

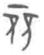

∴譱正𢀛方　存一、五七三

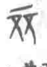

壬寅卜㱿貞子商不譱𢦏基方　乙六六九二

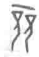

一期　前五·四一·五

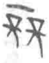

一期　戩三三·一二

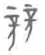

一期　佚九八五


三期　誠三四三

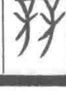
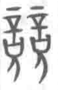

三期　京四一四九


三期　京四一八八

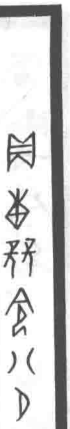

三期　甲二四三三

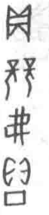
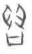

三期　人一七九八

三期　甲二一四一

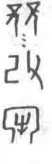
〔解字〕象二人接踵競走之形，其上加▽者，似為頭飾。金文作競卣、㝬鐘，《說文》篆文當本此。

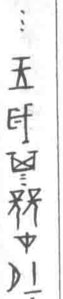
〔釋義〕一、人名。

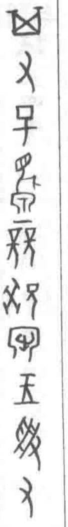

貞叀競令八月　前五、四一、五

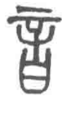

貞競弗　戩三三、一二

二、祭名。


競父己宰　甲二一四一


王歲其競在十一月　後下一〇、六

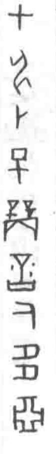

其又子𩛥競兄癸宰王受祐　南坊五、六一

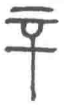


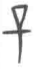
一期後下四一、九

〔解字〕象倒置之木鐸及鐸舌之形，與告、舌、言實為一字。參見卷二告部告字說解、卷三舌部舌字、言部言字說解。

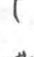
〔釋義〕讀若歆，饗也。


甲申卜子商音司多亞　後下四一、九

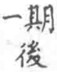


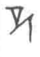

一期人三一五一

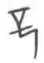
一期前八、三、一

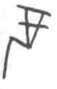

一期京一〇七二

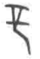
一期前四、四六、二

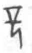

一期後下三四、五

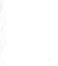

一期人七〇


一期後下三七、六


一期後下三六、七


一期續二、二九、三

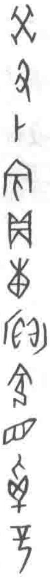

二期續六、一三、一〇

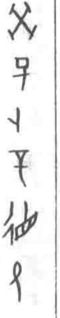

四期　粹九八七

〔解字〕字形與《說文》辛略同。《說文》：「辛，辠也。」郭沫若謂：「象古之剞劂，即剞鏤之曲刀形，因亦用於剠鑿罪人或俘虜之額。故借施黥之刑具剞劂表現罪愆之義。」（甲骨文字研究釋支干）案郭說可從。

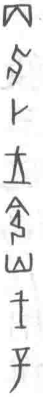
〔釋義〕

一、人名。

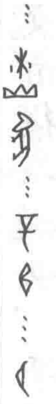

癸丑卜賓貞叀勛令目卓辛　後下三四、五


癸巳卜辛值允　文五七九

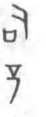
二、國名。

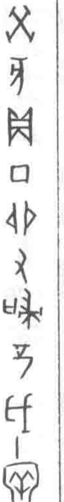

丙申卜王令山戈辛　前八、三、一

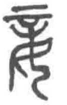
三、地名。

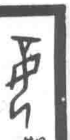

〻〻尞[illegible]〻〻辛㠯〻〻月　京一〇七二

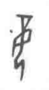
四、鬼神名。

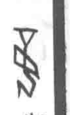

司辛　南明五七二

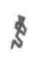

癸亥貞丁卯又咮辛歲十宰　綴二、一三二

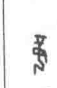


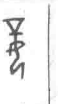

一期前四・二五・八

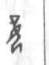

一期續一・六・一

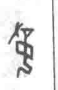

一期粹一二三九

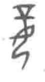

一期鐵二〇六・二


一期乙二七二九


一期後上六・三

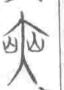
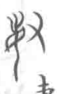

一期拾一・八

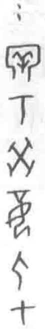

一期合三〇三

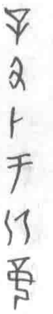

四期粹二一八

〔解字〕《說文》：「妾，有罪女子給事之得接於君者。从辛从女。」甲骨文亦從辛從女，辛或省作▽。

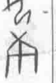
〔釋義〕

一、殷王配偶，用與奭、妻同，或為神之配偶。

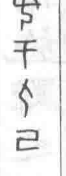
：
：宰示癸妾妣甲 拾一・八

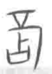

辛丑卜于河妾 後上六・三

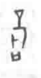
二、用如母。


于妾（母）庚 前一・三九・四

三、人牲。

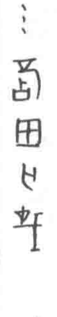

出妾于妣己 乙二七二九




三期京四四六五

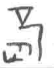
〔解字〕從辛從口，《說文》所無。

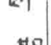
〔釋義〕疑爲地名。



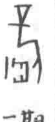
：：畐田亡𢦏

京四六五





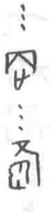
一期前六·二四·四



一期佚九〇

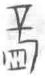
〔解字〕從辛從田畐，《說文》所無。

〔釋義〕義不明。

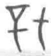


：：各：：畐

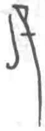
前六、二四、四



佚九〇。



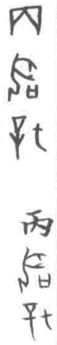
一期前六·一六·五



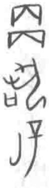
一期卜二三九

〔解字〕從辛從七、丿，所會意不明。

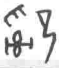
〔釋義〕義不明。

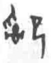


前六、一六、五

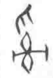


卜二三九

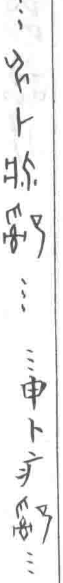




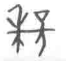
四期南南一·一八二

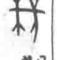
〔解字〕從辛從，所會意不明。

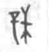
〔釋義〕義不明。

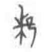


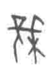
南南一、一八二

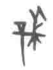


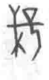

一期 戩四四·七

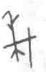

一期 鐵一九六·四

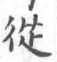
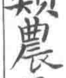

一期 甲二一二


一期 乙三〇五


一期 鐵一七七·三

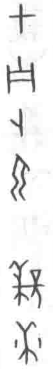
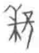

一期 人一四三


四期 粹四三三

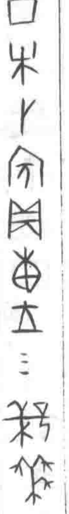
〔解字〕從亐從，彭邦炯謂：亐為鎛類農具，象農作物割去穗頭所餘稭稈形，以鎛鏟斷稭稈亦屬收穫之事，故可釋穫（甲骨文與殷商史第二輯）。

〔釋義〕

一、刈割之義。

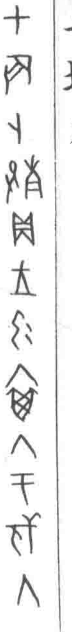

甲子卜弜禾

戩四四、七

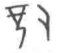

丁未卜賓貞叀王= 黍

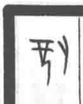
人一四三

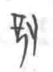
二、地名。

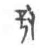

甲辰卜㱿貞王勿 入于 入

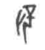
丙三三




一期 前一·三〇·五

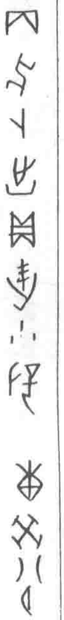

二期 林一·五·一四

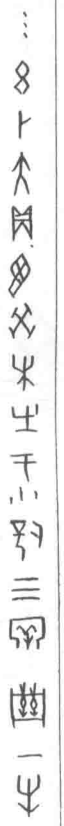

二期 續二·一八·一

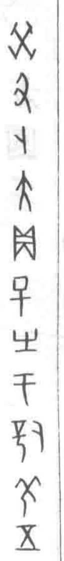

二期 後下一〇·一

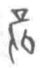
〔解字〕從辛從丮，所會意不明。

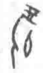
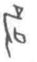
〔釋義〕人名。

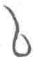

（丙申卜㞢貞乍小𡧍　叀癸八月）　後下九·一三


（…午卜大貞翌癸未㞢于小𦣻三牢箙一牛）　續二·一八·二

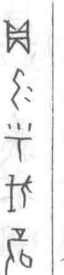

（癸丑卜大貞子㞢于𦣻羌五）　林一·五·一四

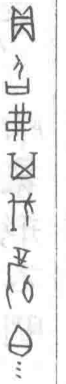


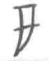

一期　乙五二五三

一期　合一四一

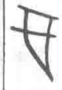
〔解字〕從辛從（邑），《說文》所無。

〔釋義〕方國名。


（貞勿乎伐𠬧）　合一四一

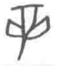

（貞旨弗其伐𠬧白…）　乙五二五三

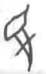


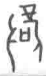

一期　續四·三〇·五

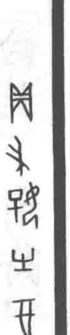
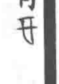
〔解字〕為觵之初文，見卷四角部觵字說解。

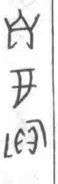
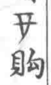
〔釋義〕角爵。

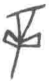






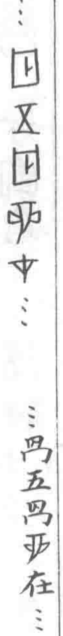

貞婦好有　續四、三〇、五

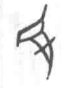

自　庫二四


一期京四八〇二

〔解字〕所象形不明。

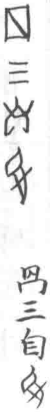
〔釋義〕義不明。

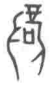

京四八〇二

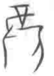
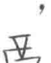

一期粹一五三〇

〔解字〕所象形不明。

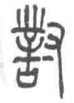
〔釋義〕方國名。

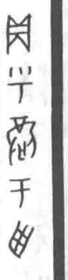
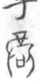

粹一五三〇

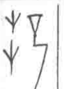
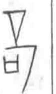
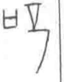
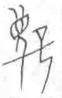
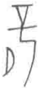

一期續一·五三·四

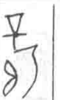
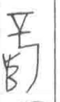
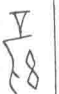
〔解字〕從從日口，形近於辛，所會意不明。

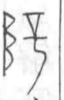
〔釋義〕人名。

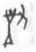


　貞乎于西　續一、五三、四

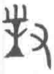
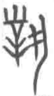
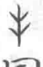
釋折、卷一艸部．釋吾、卷二口部．同 ．釋蔑卷四首部．釋伐卷八人部．釋辥卷十四𠂤部．

同 ．同 ．同 ．

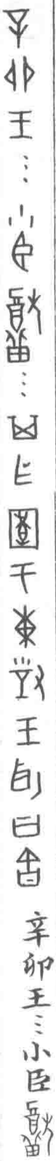
卷十四𠂤部．

三期　佚六五七

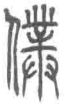
五期　林二·二五·一〇　 五期　前四·三六·四

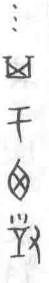
〔解字〕從丵從 （又）。金文作（貉子卣）、（盠駒尊），與甲骨文略同。甲金文皆不從口。林義光謂字從手持業，「業，版也，所以書思對命」。（文源）朱芳圃謂象手持丵，「丵，煇煌之鐙也」。（殷周文字釋叢）高鴻縉謂丵象有齒之古兵，持丵反抗為對。（中國字例）李孝定謂象以手持丵樹之之形，其下從土，與封字從同意。諸說不一，迄無定論。

〔釋義〕地名。

　辛卯王⋯小臣 ⋯

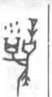
其乍圉于東對王𡆥曰吉　林二、二五、一〇



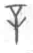


⋮其于西對

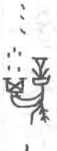
前四·三六·四



一期　後下二〇·一〇

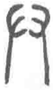
〔解字〕象身附尾飾，手捧糞箕以執賤役之人，其頭上從辛，辛為剞劂，以示其人曾受黥刑。

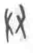
〔釋義〕義不明。



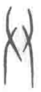
⋮僕卜

後下二〇·一〇

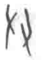




一期　前七·三·二



一期　後上三一·六



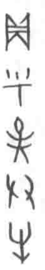
四期　後下三三·三

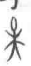
五期　林二·二五·六

〔解字〕象拱其兩手有所奉執之形，即共之初文。

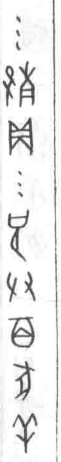
〔釋義〕

一、用如供，當為供牲之祭。



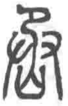
貞乎収牛

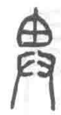
佚六六九

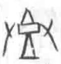


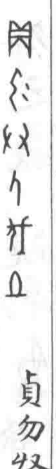
⋮㱿貞⋮克収百豕羊

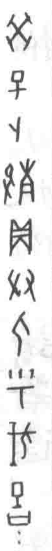
佚一五八

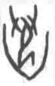




二、同（鼻），徵集之義。

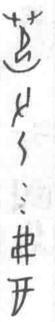

貞勿奴人伐土　續三、二、一

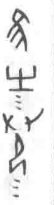

癸巳卜㱿貞奴人乎伐𢀛……　合集六一七四

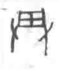

一期　鐵一七一．三

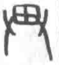
〔解字〕象人陷於阱中，有人從上拯救之形，應為拯之初文。

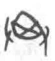
〔釋義〕祭名。

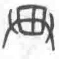

丞父乙＝弗觵　鐵一七一、三

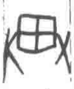

隹侑＝丞＝　文八〇三

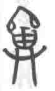

一期　後下九．三


一期　後下二九．一一


一期　乙六六九〇

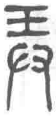

一期　續二．二四．一

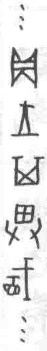

一期　合集六八五五

〔解字〕從収從田，田或作⊕形。王國維謂：「此殆畀字，與與受諸字同意。字亦作𢌳，鼻尊字從此為聲。《說文》分𢌳畀為二字，或失之。」（《甲骨文字集釋》卷三引）按王說可從。

〔釋義〕

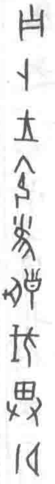
一、疑為給與之義。



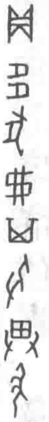


：：貞王其畀職：： 文五九五

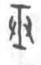
二、方國名。



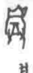
壬子卜王令雀𢦏伐畀十月　後下一九·三



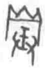
貞多犬弗其及畀長　續二·二四·一



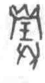
一期乙一八〇〇



一期佚九七六



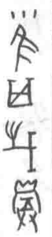
一期佚九六一



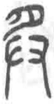
一期京二八〇七

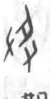
〔解字〕象於巖穴中兩手持玉之形，唐蘭釋𢍉，以為弄之古文。（天壤閣甲骨文存考釋）案唐說可從。

〔釋義〕方國名。

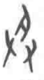


雀其𢦏弄　佚九六一

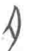
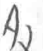




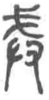
三期續六·二一·三

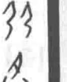


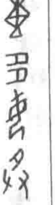
三期拾三·五

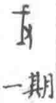
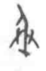
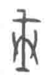
〔解字〕從収從肉，字形與《說文》之𢍏字同。《說文》：「𢍏，持弩拊。从収肉，讀若逵。」甲骨文此字象雙手持肉之形，當會持肉以祭之義，疑為祭之異文。

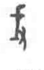
〔釋義〕祭名。

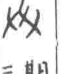


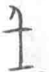
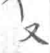
 弜廾　戩三七、一二

 叀多毋廾　拾三、五

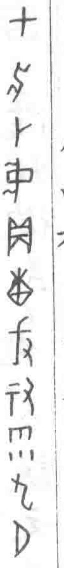
 一期乙五〇四七　 一期乙七六六　 一期合集七〇六〇

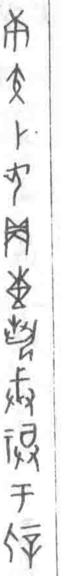
 二期粹八一四

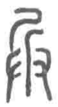
 三期遺三六三

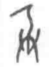
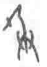
〔解字〕從収從戈，収或作又。《說文》：「戒，警也。从収持戈以戒不虞。」卜辭用為祴。《說文．示部》：「祴，宗廟奏祴樂。从示、戒聲。」為持戈之舞祭。

〔釋義〕用為祴，祭名。

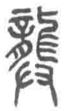

甲申卜中貞叀戒祐雨九月　粹八一四


庚寅卜何貞叀埶戒福于妣辛　遺三六三

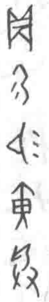


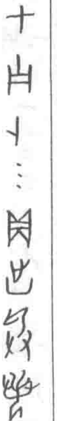
 一期京一五三一　 一期陳一〇〇

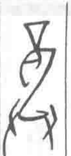
〔解字〕從収從 斤，斤為生產工具，亦用為武器。以兩手持斤，表示兵器與武力。《說文》：「兵，械也。从収持斤，并力之皃。」

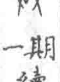


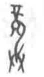
〔釋義〕兵器。

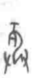

貞勿易黃兵　陳一〇〇

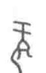

甲子卜∴貞出兵若　佚七二九

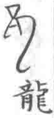

一期　前七.三一.四


一期　續五.六.六


一期　前四.二八.七

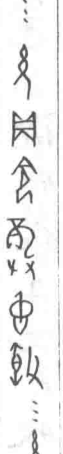
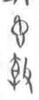

一期　陳五五

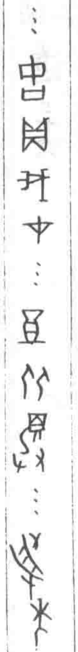

一期　前四.三〇.一

〔解字〕從収從龍。《說文》：「龔，慤也。从収，龍聲。」金文作 （頌鼎），與甲骨文同。

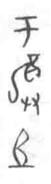
〔釋義〕

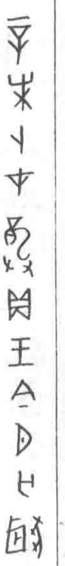
一、人名。

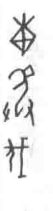

∴貞令龔　前七.三一.四


∴古貞我在∴奠从龔∴受年　遺一六三

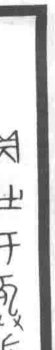
二、方國名或地名。

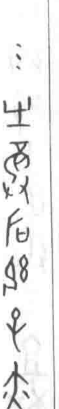

于龔 　丙三

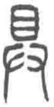

辛未卜在龔貞王今夕亡禍　前二.一三.六

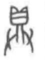

叀龔伐　佚五八〇

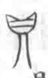
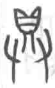
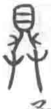
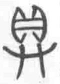
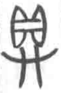
三、同龐。龔司即龐司，疑為神名。參見卷九广部龐字說解。

 貞侑于龔司　陳五五

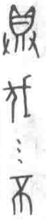
 ……侑龔司御子需　續五、六、六

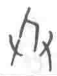


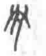
 一期 甲三三六五

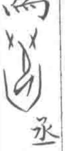
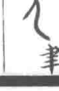
〔解字〕從廾從鼎，與金文具宗周鐘、函皇父簋等同，皆從廾從鼎。《說文》：「具，共置也。从廾从貝省。」金文亦有從廾從貝者，作弔具鼎、昌鼎，從貝乃從鼎之譌。

〔釋義〕義不明。

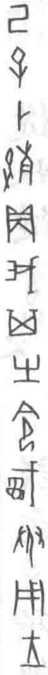
 具伐……不　甲三三六五

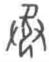


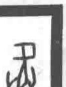
 一期 乙六三七〇

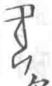
〔解字〕象雙手向上拯助人之形，應為丞之異構。金文丞作聿丞鼎者與此形略同。參見本部丞字說解。

〔釋義〕義不明。

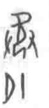
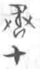
 乙巳卜㱿貞我其侑令䎽𠬞用王　乙六三七〇

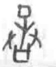


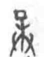
 一期續五·一九·二

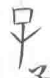
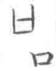
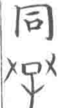
〔解字〕從収從欠，《說文》所無。

〔釋義〕義不明。

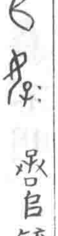
 十月 續五·一九·二

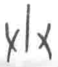


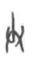
 一期乙八八九三

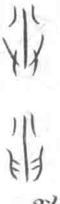
〔解字〕從収從子從口，《說文》所無。疑同孚。

〔釋義〕義不明。

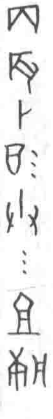
（自毓） 乙八八九三

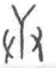


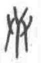
 一期庫一三九七

〔解字〕象雙手持丨，疑為朕之異構。參見卷八舟部朕字說解。

〔釋義〕義不明。

（丙辰卜飲収祖般庚） 庫一三九七

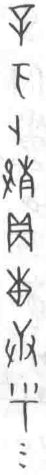


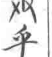


一期　餘一四·三

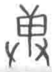
〔解字〕從収從丫干，象雙手持干之形。《說文》所無。

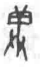
〔釋義〕疑爲狩獵活動。



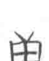
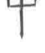
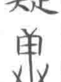
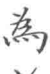
辛亥卜㱿貞叀乎::

餘一四·三

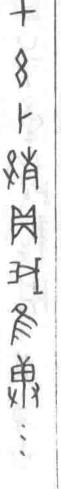


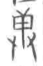


一期　京二三〇四

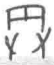
〔解字〕從収從，與丫干實同，故疑爲之異構。

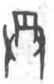
〔釋義〕疑爲狩獵活動。



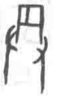
甲午卜㱿貞我隹::

京二三〇四

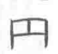




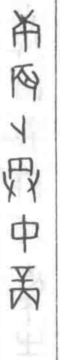
一期　乙九〇七八

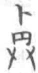


一期　人三〇七三

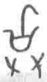
〔解字〕從収從，所會意不明。

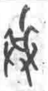
〔釋義〕義不明。



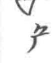
庚辰卜中商

乙九〇七八

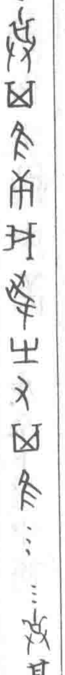




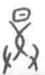
一期　佚三八〇反

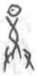
〔解字〕從収從卩，《說文》所無。疑為卩之繁體。

〔釋義〕義不明。

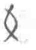
其隹庚我受有祐其隹……

佚三八〇反

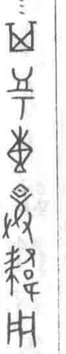
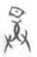




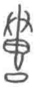
三期　粹一二八一

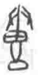
〔解字〕從収從 日從，所會意不明。

〔釋義〕義不明。

……其寧叀稃用

粹一二八一

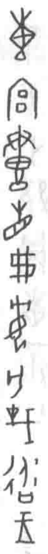
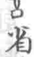
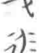




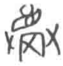
三期　佚九五一

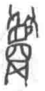
〔解字〕從収從 ，所會意不明。

〔釋義〕疑為地名。

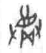
叀宮省弗每亡𢦏王

佚九五一



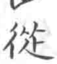
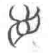


三期　佚九二五

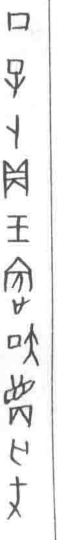
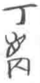


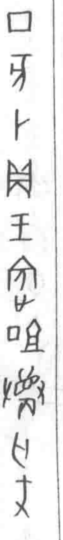
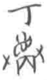
五期　前一·三·八

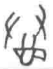
五期　續一·二一·一

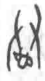
〔解字〕從奴從從冈，為牲首，冈象几形，象陳牲首於几上以祭之形。

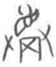
〔釋義〕祭名。


丁巳卜貞王賓大丁亡尤　前一·四·六

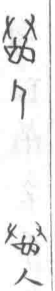

丁亥卜貞王賓祖丁亡尤　續一·二一·一

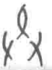


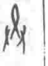

一期續一·二八·三

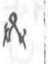
〔解字〕從奴從 ，疑為之省體。

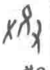
〔釋義〕義不明。

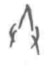

續一·二八·三

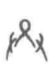


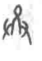

一期乙八九〇九


一期人三二四五


一期合四七〇

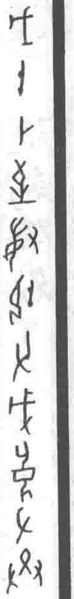

一期甲二二八七


一期京二四五八

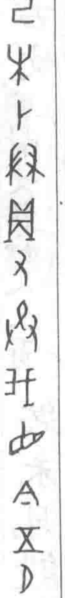

一期後下四二·五

〔解字〕從奴從 ，所會意不明。或以為象手執剪芟除之形，即乂之古文。（甲骨文集釋八〇三頁）然未見殷商時代有 形之剪，故此說尚無確證。

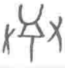
〔釋義〕疑為祭名。

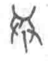


戊午卜至妻御父戊良又収　合四七〇

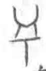


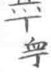
乙未卜𣪘貞又収我直今五月　人三二四五

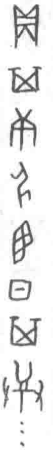


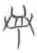


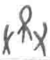
三期甲二八一〇

〔解字〕從収從孚，《說文》所無。

〔釋義〕疑同孚，祭名。



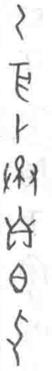
貞其庚申翌日其三　甲二八一〇

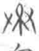


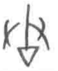
一期乙八八五八

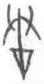
〔解字〕從収從 ，所會意不明。

〔釋義〕疑為人名。

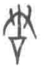


乙亥卜自白弘　乙八八五八

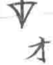




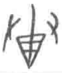
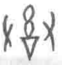
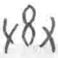
一期粹一四二五

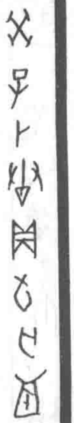


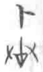
一期粹一四二四

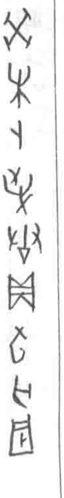
〔解字〕從収從才，《說文》所無。

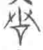
〔釋義〕一期貞人名。

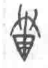






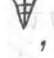
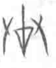
癸巳卜貞旬亡禍　粹一四二五



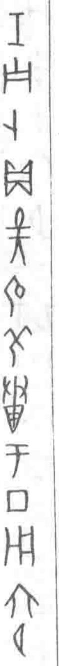
癸未卜夬貞旬亡禍　粹一四二四

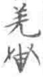


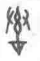
一期　甲一三五一

〔解字〕從攴從，疑為之繁體。

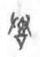
〔釋義〕義不明。



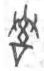
壬子卜貞夫呂羌于丁用六月　甲一三五一



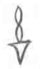
一期　京二三五三



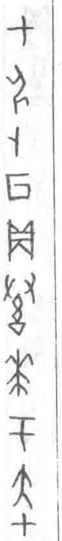
一期　前四·七·六

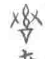


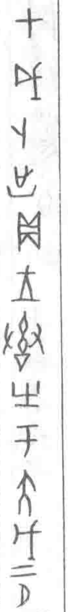
二期　續一·一三·一

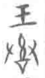
〔解字〕從攴從，所會意不明。

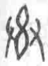
〔釋義〕祭名。



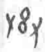
甲申卜亘貞桒于大甲　佚三二



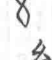
甲戌卜出貞王侑于大戊二月　續一·一三·一



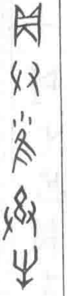
一期　京二一三四



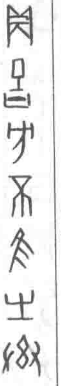
一期　南明一六。

〔解字〕從収從幺，《說文》所無。

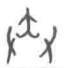
〔釋義〕義不明。

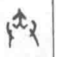


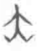
貞収雀 牛　京二一三四



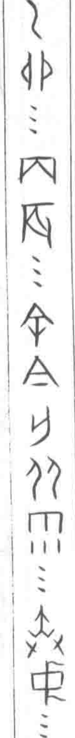
貞呂方不隹有 　南明一六〇

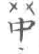


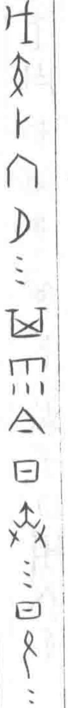
一期乙四〇二

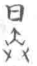
〔解字〕從収從， 為倒羊，疑象獻羊之形，《說文》所無。

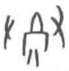
〔釋義〕疑為祈雨儀式。

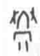


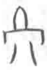
乙卯：丙辰：余今亡从雨：中：　乙四〇二



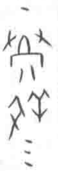
戊寅卜六月：其雨今日：日允：　同版

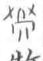


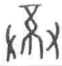
一期乙三三二

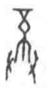
〔解字〕從収從，所會意不明。

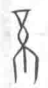
〔釋義〕義不明。

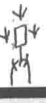


牧：　乙三三二

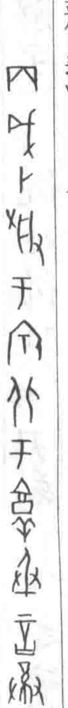


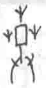
一期乙七六六

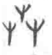
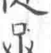
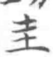
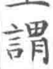
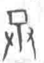
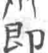
〔解字〕從収從，所會意不明。



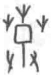
〔釋義〕義不明。

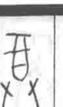
 丙戌卜 于宗北于𦎫 乙七六六

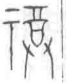
 一期 六中一〇八

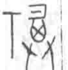
〔解字〕從從。裘錫圭謂即、之異體，字象以又除草，應釋作「芟」。《說文》：「芟，刈草也。」（參見《古文字研究》第四輯一五八頁）

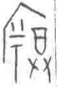
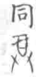
〔釋義〕義不明。

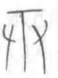
白⋯⋯田弗⋯ 白⋯ ⋯田弗⋯ 六中一〇八

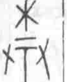
 釋福、卷一示部。

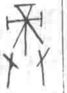
 同 。

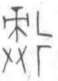
 同 。

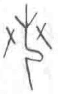
 同。

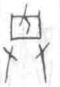
 釋祐、卷一示部。

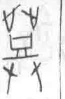
 釋祡、卷一示部。

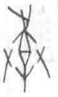
 釋禘、卷一示部。

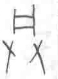
 同 。

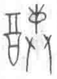
 釋若、卷一艸部。

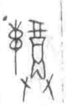
 釋莽、卷一茻部。

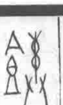
 釋登、卷二癶部。

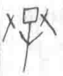
 釋⿱埶足、卷二足部。

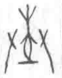
 釋興、卷三舁部。

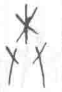
 釋鬻、卷三䰜部。

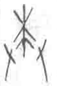
 同 。

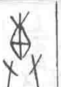
 同 。

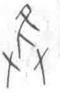
 釋孚、卷三爪部。

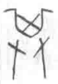
 釋埶、卷三丮部。

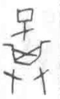
 同 。

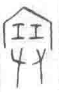
 同 。

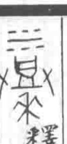
 釋專、卷三寸部。

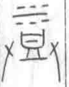
 釋隻、卷四隹部。

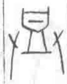
 釋糞、卷四𠦒部。

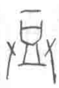
 釋棄、卷四𠦒部。

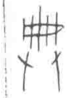
 釋⿱宀⿱㠭廾、卷五㠭部。

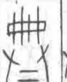
 釋⿱龹豆、卷五豆部。

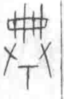
 同 。

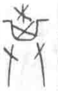
 釋𢍚、卷五豆部。

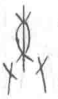
 同 。

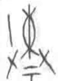
 釋典、卷五丌部。

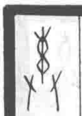
 同 。

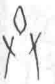
 示典合文。

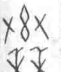
 釋棋、卷六木部。

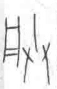
 釋東、卷六東部。

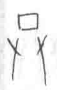
 同 。

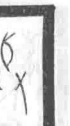
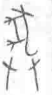
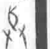
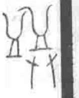
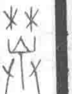
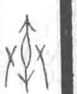
 釋索、卷六𣎵部。

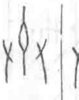
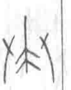
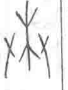
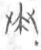
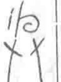
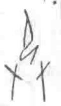
 釋貴、卷六貝部。

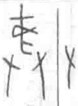
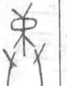
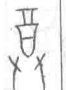
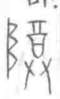
 釋秦、卷七禾部。

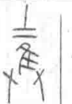
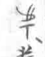
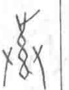
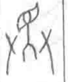
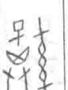
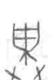
 釋朕、卷八舟部。

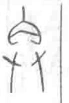
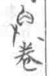
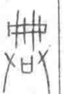
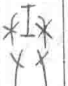
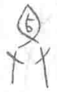
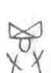
 釋兌、卷八儿部。

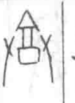
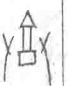
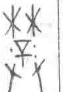
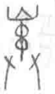
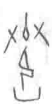
釋豢、卷九豕部。同。釋易、卷九易部。釋焚、卷十火部。釋執、卷十幸部。

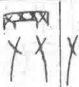
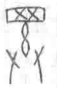
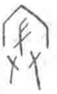
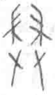
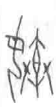
同 。釋𠦪、卷十夲部。同。釋雲、卷十一雲部。釋承、卷十二手部。

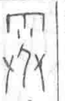
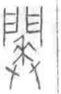
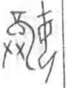
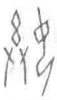
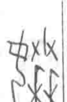
釋彝、卷十三糸部。同 。釋尊、卷十四酋部。同 。

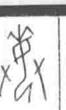
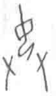
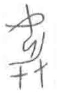
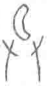
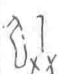
同、卷一示部。卷二止部。卷四目部。卷四𠦒部。卷四叀部。

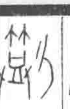
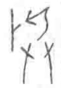
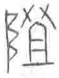
同、卷四角部。卷五丌部。卷五巫部。卷五乃部。卷五鬯部。

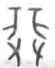
卷五入部。卷五高部。卷六林部。卷六𣎵部。卷七臼部。

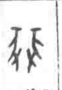
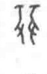
卷七网部。卷七网部。卷七巾部。卷七巾部。卷十幸部。

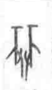
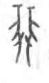
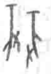
卷十一雨部。卷十二門部。卷十二女部。卷十二女部。卷十二女部。

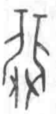
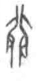
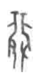
卷十二女部。卷十二女部。卷十二女部。卷十二弓部。卷十二弓部。

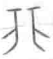
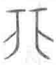
卷十四勹部。卷十四斤部。卷十四𠂤部。



一期 續五·二·六 一期 粹一一五八

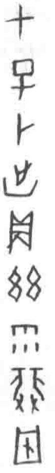
二期 粹一二五九 二期 簠天三八 二期 粹一一五七

四期 京四七五六 四期 後下二三·八 四期 摭續一六四

〔解字〕從𠬞從（非），為之繁體。參見卷十一非部非字說解。

〔釋義〕

一、否定詞，用與非或匪同。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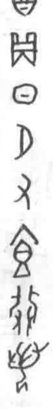
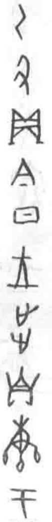
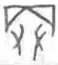

癸酉貞日夕又食非若　佚三七四

二、地名或國名。


乙丑貞今日王步自繼于非　摭續一六四

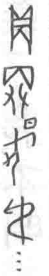
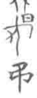
乙丑卜𣪘　在非虎隻　續五、一一、六

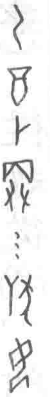
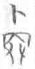


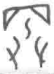
一期　合二一七

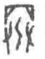
〔解字〕從从從冂丙，《說文》所無。

〔釋義〕義不明。


貞弔……　卜一二八

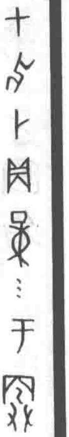
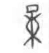
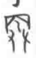

乙酉卜……狩女……　合二一七

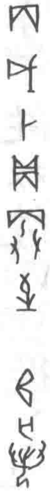


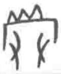

一期　乙四五四九

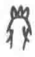
〔解字〕從从從冂丙從乙，《說文》所無。

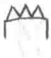
〔釋義〕方國名。

甲申卜貞三于 乙三四七八

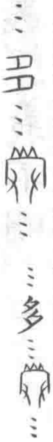
丙戌卜貞 至 𠂤之若 乙四五四九

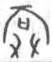


一期 京一六六

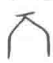
〔解字〕從双從，所會意不明。

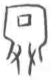
〔釋義〕義不明。

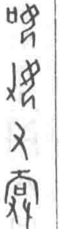
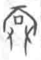
 京一六六

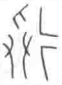


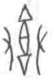
一期 乙九二

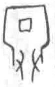
〔解字〕從双從日口從，所會意不明。

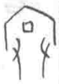
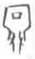
〔釋義〕疑同娩，參見卷十四子部娩字說解。

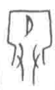
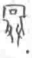
 如娶又 乙九二

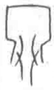
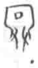
釋彶卷二彳部.

釋執卷十幸部.

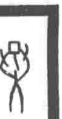
釋娩卷十四子部.

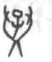
同.

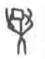
同.

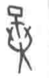
同.

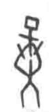
異

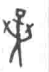

一期 前六、二一、六

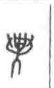

一期 拾二、一七

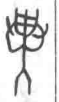

一期 乙七六六一

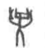

一期 乙七〇七九

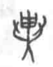

一期 前七、二、一

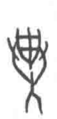

一期 合二一四

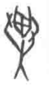

一期 前六、五六、七

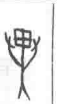

一期 前五、三八、六

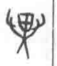

一期 粹八一一

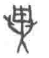

一期 乙七七〇五

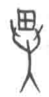

一期 續四、二一、七


一期 乙六八一九


三期 甲一七三〇


三期 甲三九四


三期 甲三九一五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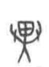
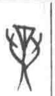
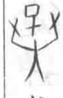
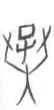
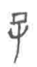
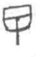
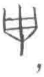
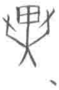
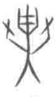
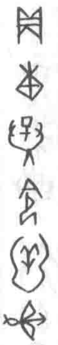

三期 甲三六三六

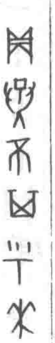

四期 南明四八

〔解字〕象人舉子之形，子即祭祀中象徵神主之小兒，即所謂「尸」。舉「尸」即會意為祀。在書寫使用中，所從之由頭與臂相接漸譌變為、，遂譌作、等形，為《說文》禩（祀別體）字所本，即祀之初文。《說文》：「異，分也」。為後起義。參見卷一示部祀字說解。

〔釋義〕

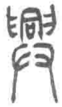
一、人名或國名。

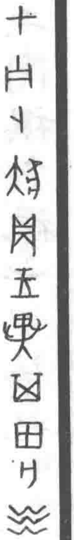

貞叀異令𦍒射　合二一四


貞異不其乎來　前六、二一、六

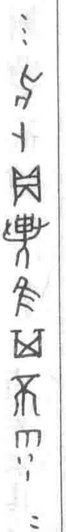
二、同禩（祀），祭也。

異 舁

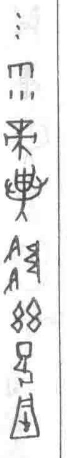




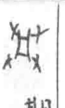
甲子卜㱿貞王異其田亡災　甲三九一五



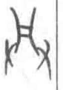
三申卜貞異隹其不雨　前六、五六、七



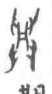
三雨帝異降茲邑禍　庫一三四



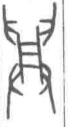
一期 合二三三



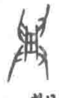
一期 前五·二一·七



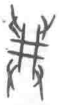
一期 前五·二一·八



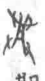
一期 合三三



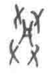
一期 人三一五一



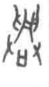
一期 甲二二二四



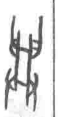
一期 京二五二一



二期 後下一一·二



三期 甲二〇三〇

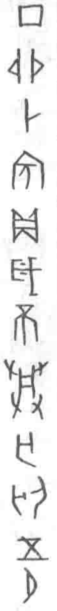


四期 後上二六·六

〔解字〕從舁從𠙴（凡），或又從𠙴（口），即興之初文。《說文》：「興，起也。从舁從同，同力也」。

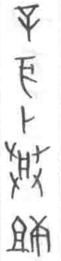
〔釋義〕

一、舉也。

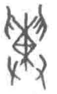


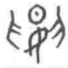
丁卯卜賓貞歲不興亡匄五月　甲二一二四

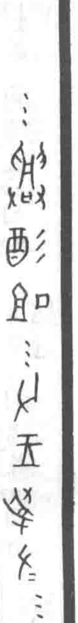
二、祭名。



辛亥卜興祖庚　乙五三二七



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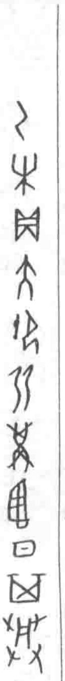
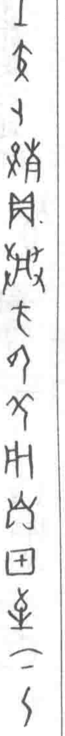
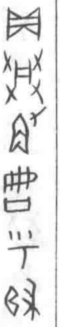
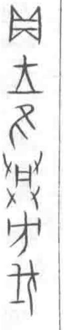

乙未貞大御弜冓翌日其興　後上二六、六

三、方國名。


壬寅卜殻貞興方召羌用自上甲至下乙　丙四二


貞興爯冊乎歸　合二三三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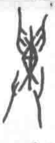
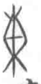

一期　佚九四五

〔解字〕從㚘從東，《說文》所無。

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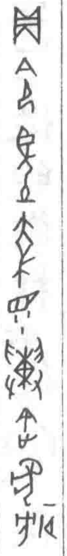
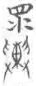
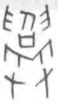
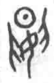
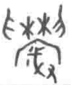
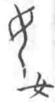

貞令望乘眔途象方十一月　佚九四五


卷二口部．


一期　前二・一八・四



〔解字〕從臼從⊙日從女，《說文》所無。

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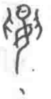
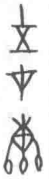
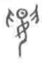
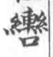
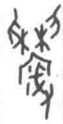
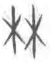
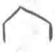
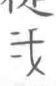
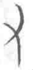
⋮⋮⋮⋮五十在 前二·二八·四

一期 寧一·六○五

〔解字〕從臼從林從宀從戈從又，《說文》所無。

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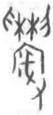
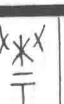
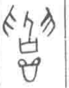
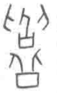
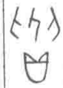
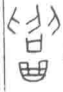
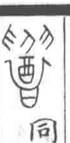
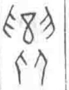
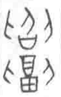
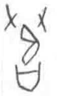
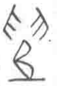
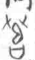
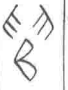
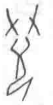
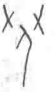
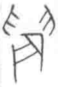
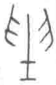
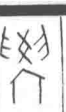
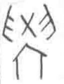
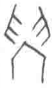
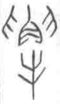
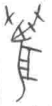
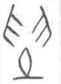
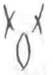
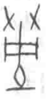
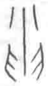
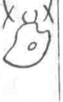
 寧一·六○五

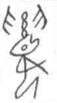
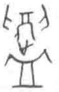
釋祡，卷一示部。釋名，卷二口部。同 。同 。同 。

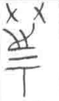
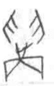
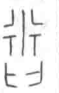
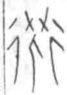
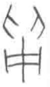
同 。同 。同 。釋遺，卷二辵部。同。

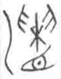
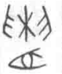
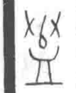
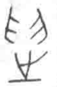
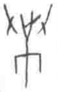
同 。釋丞，卷三廾部。同 。釋晨，卷三晨部。釋埶，卷三丮部。

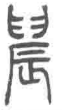
釋斆，卷三攴部。同 。同 。釋解，卷四角部。釋虢，卷五虎部。

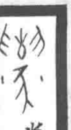
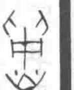
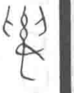
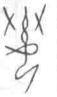
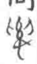
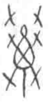
釋貴，卷六貝部。同 。同 。釋朕，卷八舟部。釋首，卷九首部。

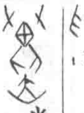
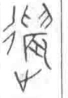
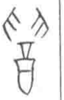
釋奚，卷十大部。釋鑄，卷十四金部。

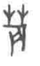
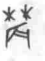
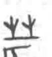
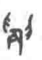
同 、卷一示部。卷二止部。卷二行部。卷二行部。同 、卷三用部。

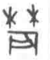
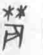
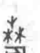
同 、卷四目部。同 、卷四目部。卷五皿部。卷六之部。卷七巾部。

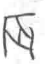
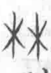
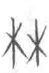
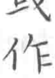
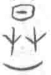
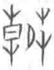
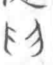
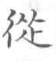
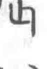


卷十犬部．卷十火部．卷十二女部．同．卷十三龜部．

卷十三黽部．卷十四辰部．卷十四酉部．

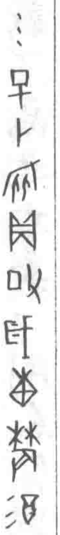
一期乙二八二　一期佚八五五　一期乙八五〇二 一期後上一三、三　一期前四、一〇、三

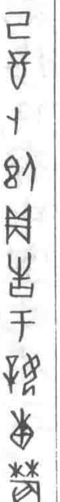
二期前五、四八、一　二期佚九二四　二期後上七、一一

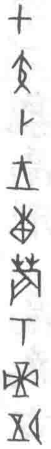
〔解字〕從辰從林，或作屮，象辰在屮木叢中，與日及日月在屮木叢中會意為莫（）朝（）之方式同。辰為大辰星，大辰星升於屮木叢中之時即為晨時。參見卷十四辰部辰字說解。又有從臼從辰者，象手持蚌鐮形，當為農之本字，而後世用作早晨之晨，《說文》篆文增聲符囟作以作農耕之農。《說文》：「晨、早昧爽也」。

〔釋義〕

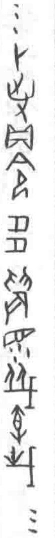
一、晨祭。

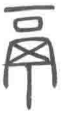

三巳卜旅貞父丁歲叀晨飲　遺八四八

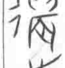

己酉卜即貞告于母辛叀晨　前五、四八、一

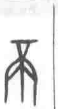

甲寅卜王叀晨示 五月　乙一一八二

二、多晨，疑為職官名。


三卜夬貞令多晨眔戔幸戎　前四、一〇、三



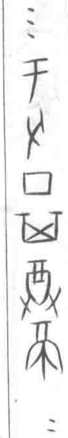
 卷十四辰部



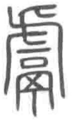
四期 南明六二五

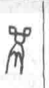
〔解字〕象鬲形。鬲為古代炊器，《爾雅·釋器》：「鼎款足謂之鬲。」其狀為侈口，有中空之足三，以便加熱炊煮。《說文》：「鬲，鼎屬，象腹交文，三足。」

〔釋義〕鬲之本義，用為祭器。

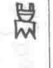


三于父丁其尊鬲 南明六二五

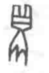




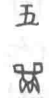
一期後下八·一



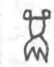
一期京二九七七



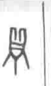
一期京二六七五



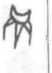
一期後下七·一六



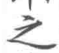
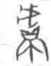
二期前五·四·二



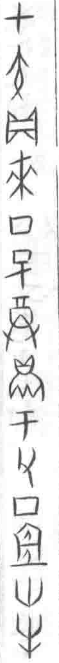
三期甲二八〇五



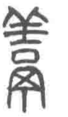
四期後上二七·一〇

〔解字〕象鬳形，為鬳之初文。高鴻縉引董逌說謂鬳為甗之古文（《字例》二篇），其說甚是。《說文》分鬳甗為二字，不確。羅振玉謂上形如鼎，下形如鬲，是甗也。古金文加犬於旁已失其形，許書從瓦，蓋為晚出（《增訂殷虛書契考釋》中）。按羅說可從。甗為古代炊器，上部為甑置食物，下部為鬲，置水加熱蒸之。字形與存世之實物絕肖。又有從虍從之字與《說文》鬳字篆文略同，卜辭用為奉獻字，見卷十犬部獻字說解。

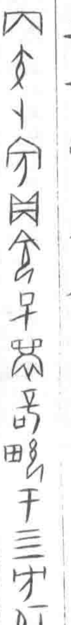
〔釋義〕一、用為祭器。



甲寅貞來丁巳尊鬳于父丁宜卅牛 後上二七·一〇

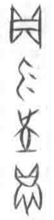


二、子鬳，人名。

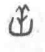


丙寅卜賓貞令子鬳宮畯于四方十一月　後下八·二

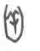
三、方國名。



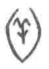
貞勿㞢鬳　京一〇六三



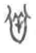
一期　前二·三七·六



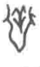
一期　後下三三·二



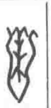
一期　甲三五二三



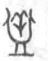
一期　乙四二九九



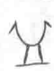
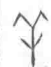
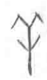
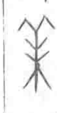
一期　合二一四



一期　前四·三五·二

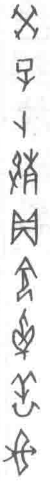


一期　前二·三七·八

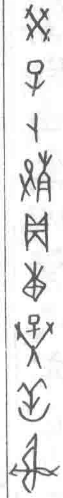
〔解字〕從皿從羊，或作；從皿與從鬲同。《說文》：「鬳，鬻也。从鬲，羊聲。」甲骨文從羊在皿中，鬻（今作煮）義自見。鬳經傳亦作鬺，《韓詩》：「于以鬺之」。謂煮而獻於上帝鬼神也。

〔釋義〕

一、饗食之義。

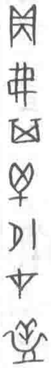


癸巳卜㱿貞令阜鬳射　乙四二九九

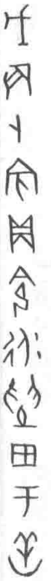


癸巳卜㱿貞叀畀鬳射　前四·三五·二

二、地名。

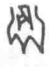
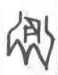


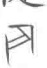
貞弗其甲十月在鬳　前二·三七·八



戊辰卜賓貞令永貴田于鬳　前二·三七·六

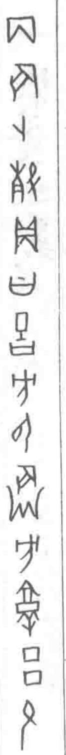
鬻

 一期 京一二三〇。  一期 佚六八二

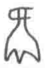
〔解字〕從鬲從辰，《說文》所無，見於《玉篇》：「鬻，大鼎也」。

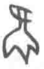
鬻即由鬳增繁之字。

〔釋義〕方國名。

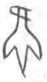
 ：： 丙辰卜殻貞曰吕方己鬻方

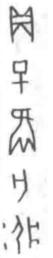
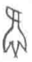
𦎫吕允：： 京一二三〇

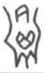


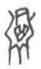
 一期 鐵三一·四

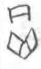
〔解字〕象有喙可以瀉流之鬲，疑即䰝字。《說文》：「䰝，三足釜也，有柄喙，讀若嬀，从鬲，規聲」。

〔釋義〕子，人名。

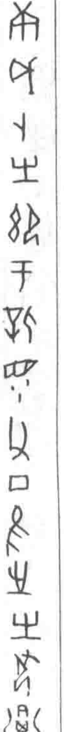
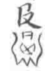
 貞子亡疒 鐵三一·四

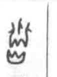
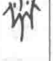


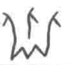
 一期 乙五四五。

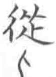
〔解字〕從鬲從，所會意不明。

〔釋義〕義不明。

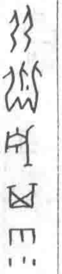
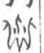

庚戌卜侑御于妣辛眔父丁隹之有良　乙五四〇五

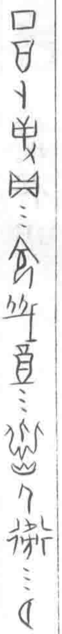
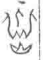

一期　摭續一八三　
三期　粹一五四六

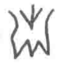


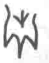
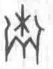
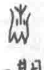
〔解字〕從冎從匕，或又從 火，同。《說文》所無。

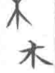
〔釋義〕義不明。


乙弜屮其雨　粹一五四六


丁酉卜史貞=令戔奠=人衛=月　摭續一八三

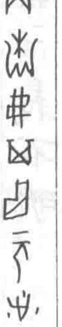



一期　合一四六　
一期　合一四六　
一期　存一、六六

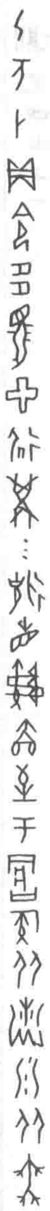
〔解字〕從冎從木，《說文》所無。

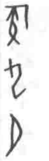
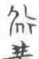
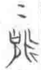
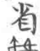
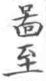
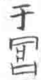
〔釋義〕

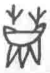
一、疑為人名。

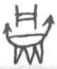

貞 弗其禍元沚　合一四六

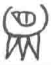
二、疑為地名。

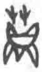


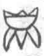

乙亥卜貞令多馬亞冓=省啚至于侯从水从鄉侯九月　存一、六六



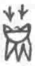




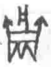
一期乙四七二一

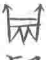
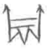
〔解字〕從（鬳）從屮（艸），《說文》所無。

〔釋義〕義不明。

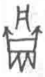
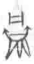


乙四七二一

一期庫三一六

〔解字〕從 從日（凡），疑象斝形，斝有三足、兩柱、一鋬，與形略合。

〔釋義〕義不明。

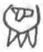
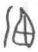
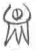
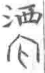
貞

庫三一六

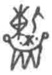
一期鐵八九、二

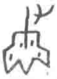
〔解字〕從高從四（目），《說文》所無。

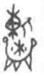
〔釋義〕義不明。

⋮采⋮ ⋮帝⋮洒

鐵八九、三



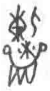




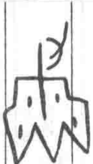
一期 佚八九五

〔解字〕從鬲從東從匕從尞，《說文》所無。

〔釋義〕義不明。



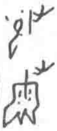
佚八九五



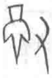
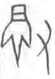
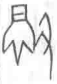
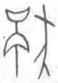
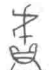
一期 外四五一

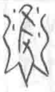
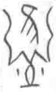
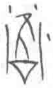
〔解字〕從鬲從又，《說文》所無。

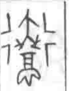
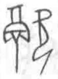
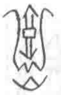
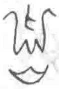
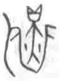
〔釋義〕義不明。

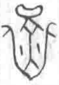
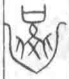
⋮乙⋮子  乙三九 攸

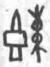
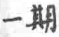
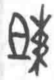
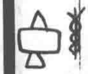
外四五一

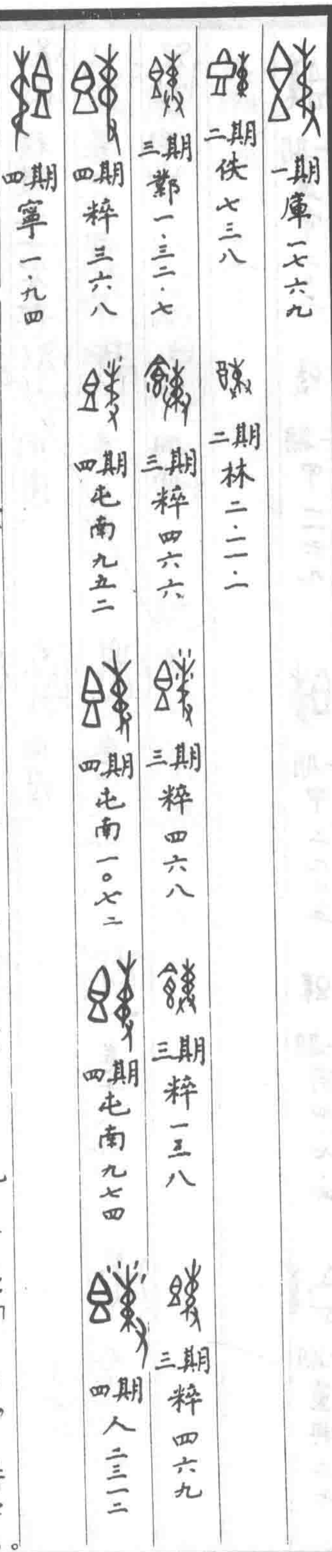
 釋徹卷三攴部  同 .  同 .  釋獻卷十犬部  同

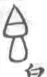
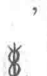
 釋鑊卷十四金部  同 .  同 .

 卷三行部.  卷八欠部.  卷十火部.  卷十火部.  卷十一水部.

 同 .  同 .

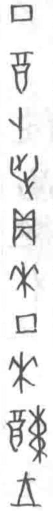
 一期 簠帝二〇二  一期 甲一二六九  一期 甲二九〇五 一期 前四·七·四  一期 簠典二七

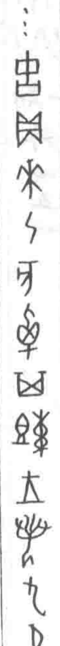

一期 庫一七六九
二期 佚七三八
二期 林二・二一・二
三期 鄴一・三二・七
三期 粹四六六
三期 粹四六八
三期 粹一三八
三期 粹四六九
四期 粹三六八
四期 屯南九五二
四期 屯南一〇七二
四期 屯南九七四
四期 人二三一二
四期 寧一・九四

〔解字〕從皀，索聲，即鬻（餗）之初文。《說文》：「鬻，鼎實」。即盛入鼎鬲器皿中之熟食。

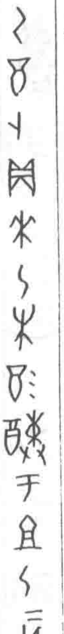
〔釋義〕

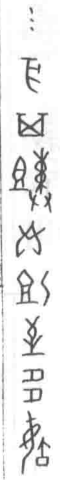
一、鼎實也，用為動詞，即供奉鼎食之義。

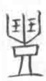

丁酉卜大貞來丁來鬻王　後下二二、一三

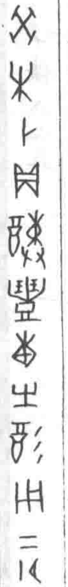

⋯古貞來乙亥卓其鬻王若九月　甲二九〇五

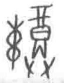
二、祭名。

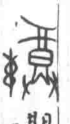
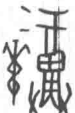

乙酉卜貞來乙未飲鬻于祖乙十二月　林二、一一、一

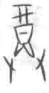
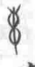
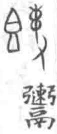

⋯亥其鬻自祖乙至多毓　南明五七二

三、鬻用作醴，疑為奠酒之義。

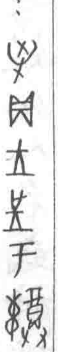
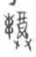

癸未卜貞鬻豊叀侑飲用十二月　後下八、二

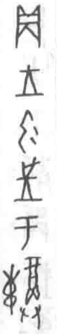
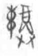


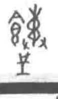
 一期 前二·二九·七  一期 前二·二〇·二

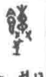
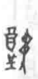
〔解字〕從（福）（索）聲，當為之異構。

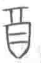
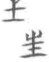
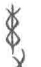
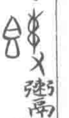
〔釋義〕地名。


三　共　貞王往于
前二·二九·七

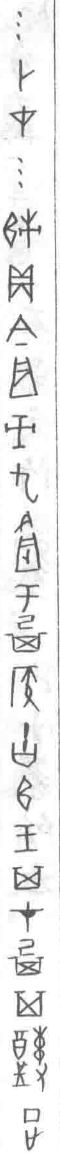

貞王勿往于
前二·二〇·一

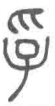


 五期 前二·三九·二  五期 甲二八七七

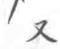
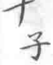
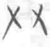
〔解字〕從（酉）從（生）從（索），疑為之異構。

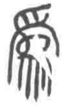
〔釋義〕疑為祭名。

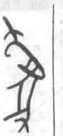

三卜在三師貞今禍巫九 于 侯協自王其在 其 正
甲二八七七

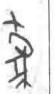


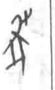
三期 合三九五

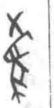
〔解字〕從（又）從（子）， 或作（奴），同。當即《說文》之孚字，卜辭用作俘。參見卷八人部俘字說解。

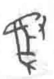


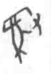

一期前五.三〇.四

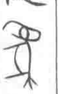
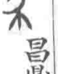
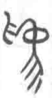
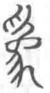

一期乙七五八九


一期乙二五二四


一期合一三二

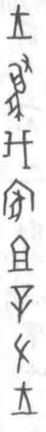

一期後下一〇.一二

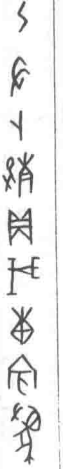

一期後下一〇.一三

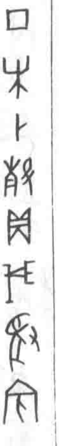
〔解字〕從 又從象，會手牽象以助役之意。殷代黃河流域多象，《呂氏春秋．古樂》稱：「殷人服象，為虐於東夷」。金文作昌鼎大師大盃姜匜，石鼓文作，即小篆所本。

〔釋義〕

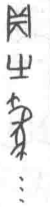
一、助也、作也。

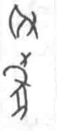

王爲我家祖辛祐王　合一三二

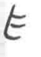

乙丑卜殸貞我叀賓爲　後下一〇.一三


丁未卜殸貞我爲賓　南明一四五

二、疑為人名或神祇名。

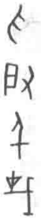

……貞侑爲……　乙七五八九

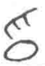

取爲（同版「取呙」，呙為人名或神名）　乙二三〇七

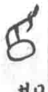

一期乙四五二二

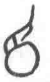
〔解字〕與《說文》爪字篆文形近，疑即爪字。

〔釋義〕義不明。


啟千戠　乙四五二二

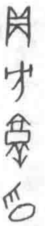


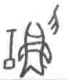

一期甲二六一七

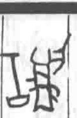

一期續三．一〇．一

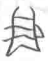
〔解字〕從爪從○，所會意不明。

〔釋義〕方國名。

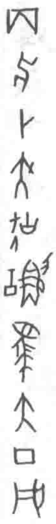
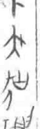

貞方章 　甲二六一七

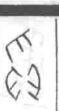
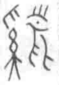
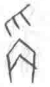
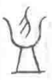
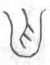
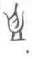


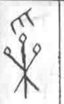
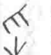
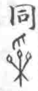
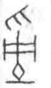
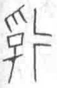
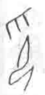

一期乙九〇九二

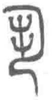
〔解字〕從爪從魚從 工，《說文》所無。

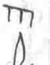
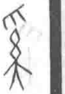
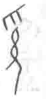
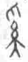
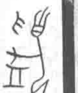
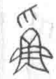
〔釋義〕義不明。

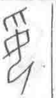
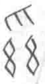
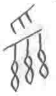
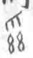
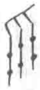
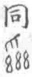
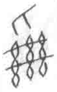
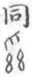

丙申卜大馬大丁卯　乙九〇九二

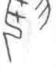
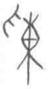
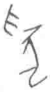
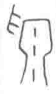
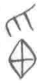
釋得卷二彳部．釋鷄卷四隹部．釋角卷四冓部．釋盥卷五皿部．同

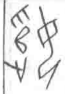
釋采卷六木部．同．釋貴卷六貝部．釋俘卷八人部．釋𠬝卷九卬部．

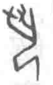
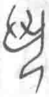
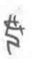
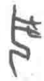
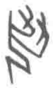


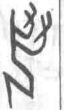
同 ．釋奚卷十大部．同．釋沬卷十一水部．釋漁卷十一漁部．

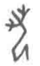
釋妥卷十二女部．釋系卷十二系部．同．同．同．

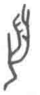
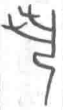
卷三丮部．同敕卷六東部．卷十犬部．卷十一泉部．卷九由部．

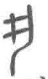
卷十二女部．

一期前五·三○·三 一期後下三八·二 一期乙九一四 一期乙三四○五 一期乙八○二

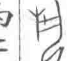
一期合二七四

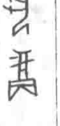
三期甲二八○五

四期後下二○·三 四期後下三八·八

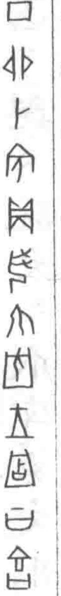
〔解字〕《說文》：「丮，持也，象手有所丮據也。」甲骨文此字正象一人出兩手丮據之形，為丮之初文。金文作（沈子簋），與此略同。

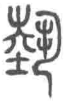
〔釋義〕

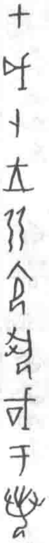
一、祭名，用與（埶）同，參見本部埶字說解。

（丙午卜丮福） 後下三八·八

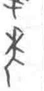
二、人名。

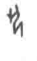
（丁卯卜賓貞丮不葬王固曰吉） 乙三四○五

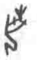


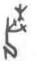

甲戌卜王弜令丮𢦏于若　續四、三五、七

三、地名。


丮受年　粹八八二


一期 前六·六四·四


一期 乙二三三一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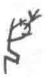
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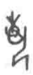
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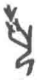
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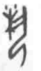
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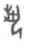
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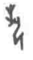
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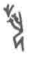
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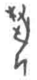
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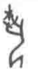
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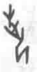
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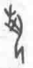
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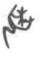
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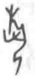
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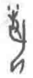
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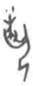
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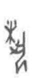
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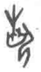
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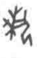
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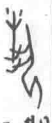
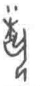
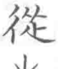
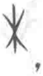
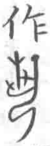
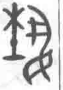
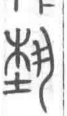
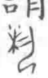
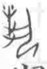
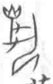
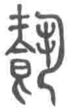

三期 後下三九·一四


四期 粹九八四

〔解字〕《說文》：「埶，種也。从丮坴，丮持種之」。甲骨文從丮從或，象以雙手持艸木會樹埶之意。金文作父辛簋、毛公鼎，石鼓文作，皆與甲骨文同。篆文經譌變已失初形。或謂、與（埶）為一字，不確。

〔釋義〕



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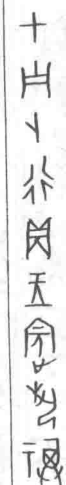
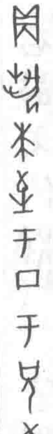
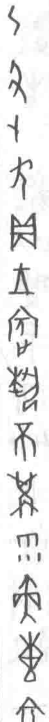

甲子卜行貞王賓埶福亡禍　後下三〇、二


貞埶桒至于丁于兄庚　鄴一、三八、四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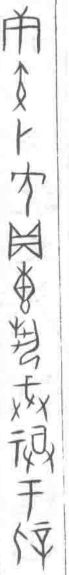
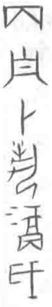

庚寅卜何貞叀埶戒福于妣辛　遺三六三


丙子卜埶福歲　粹四九〇

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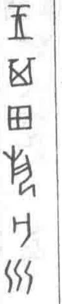
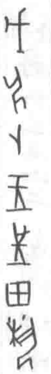
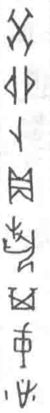
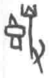
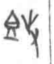

王其田埶亡災　甲一一九一

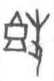

戊申卜王往田埶　前二、二七、四

三、方國名。


癸卯卜貞埶其車沚　遺九六四


一期鐵一八一、三


一期續五、一四、三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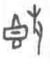
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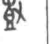
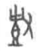

二期前一、二、六

二期林二、二九、五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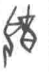
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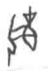
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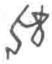
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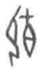
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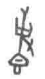
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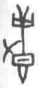
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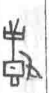
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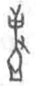
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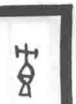
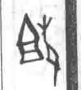
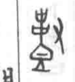
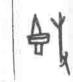
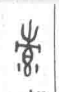
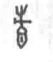
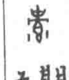
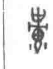
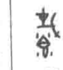
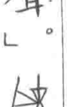
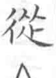
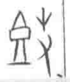
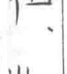
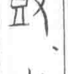
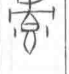
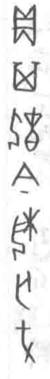
 四期 戩六·八　 四期 甲七九五　 四期 京四七三七　 四期 佚三·三

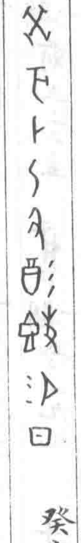
 五期 合三二九　 五期 續一·五〇·五　 五期 合三二九　 五期 續一·五·二　 五期 前二·一〇·二

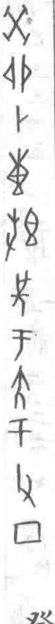
〔解字〕《說文》：「䎽，設飪也。从丮从食，才聲。」從丮從皀，才聲。從皀與從食同，皆會手持熟食祭神之意，乃䎽之初文。、、、諸形，董作賓根據字形演變情況，列表證明均為䎽之異體。參見《殷曆譜》上編卷三。

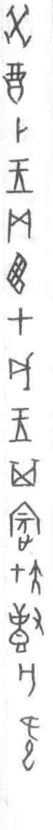
〔釋義〕

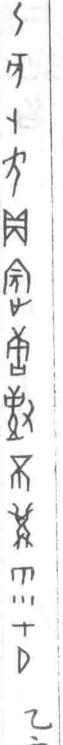
一、祭名，為殷代五種重要祭禮彡（肜）、翌、祭、䎽、劦（協）之一。

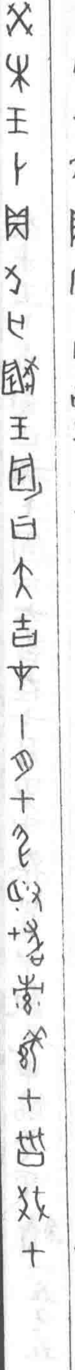
 貞其䎽今執亡尤　甲二六九五

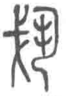
 癸亥卜乙丑飲䎽易日　存一·一四三三

 癸卯卜叀䎽先于大于父丁　粹三七〇

 乙酉卜王貞翌甲戌王其賓大甲䎽亡蚩　通一六一

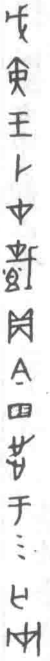
 乙亥卜何貞賓唐䎽不冓雨七月　續一·七·五



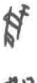
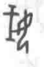
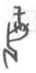
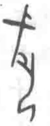
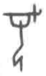


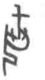
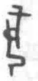
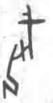
癸未王卜貞旬亡禍王固曰大吉在十月甲申祭羑甲𢦏羌甲協戔甲　續一、五〇、五

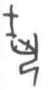
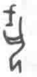
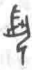
二、地名。

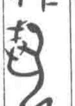
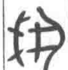


戊寅王卜在𢦏貞今日步于三亡災　前二、一〇、一


一期 乙三三四五

一期 前六、二六、七

一期 佚七七九

一期 續五、一〇、六

一期 前四、四二、二

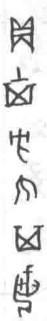

一期 前五、三三、五

一期 合一九九

一期 後下二六、一七

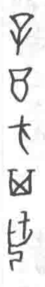

三期 存一、一九四八

三期 粹一〇〇〇

三期 佚六〇二

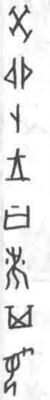
〔解字〕從𠬪從卄戈，象人跪降獻戈之形。金文作

卯卣、

縣妃簋，與甲骨文同。金文辭例如卯卣「既𢦏于上下帝」，段簋「命龔𢦏逌大鼎于段」，皆為獻義，亦同甲骨文。《說文》：「𢦏，擊踝也」。當為後起義。

〔釋義〕

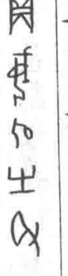
一、投獻也。

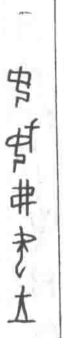

貞基方不其𢦏　前五、一三、五

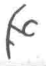

辛酉方其𢦏　六清一〇九


癸卯卜王曰嵩其𢦏　前四、四二、二

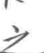
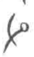
二、國族名或人名。

 貞⿰丮凡呂有取　合一九九

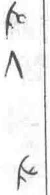
 女⿰丮凡弗蚩王　乙三三四五

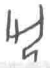


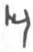
一期 甲四四九

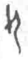
〔解字〕字形近於⿰丮凡，但細審之當是之小譌，參見本卷又部字說解。

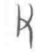
〔釋義〕疑爲方國名。

　甲四四九

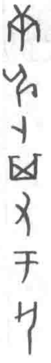
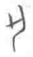


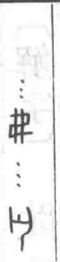
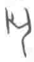
 一期 乙四五〇

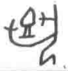
 三期 甲八二一

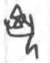
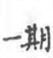
〔解字〕從⿰丮凡持丨，疑爲尹之異體。

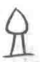
〔釋義〕疑爲人名。

 庚申卜其又于　甲八二一

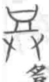
 三弗三　乙四五〇

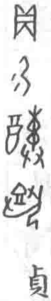
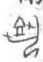



一期 前六·二六·二

一期 後下四一·四

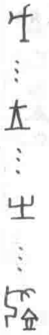
〔解字〕從丮從皀，《說文》所無。

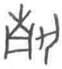
〔釋義〕

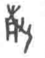
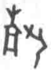
一、疑與𢍏同，進也。參見卷五豆部𢍏字說解。

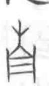

貞勿𢍏 前六·二六·二

二、義不明。

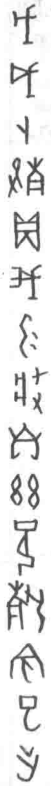
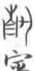

戊……王……有…… 後下四一·四

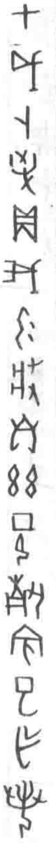
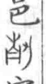


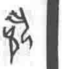

一期 粹二一七

一期 續六·九·五

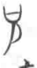
〔解字〕從丮從南，《說文》所無。

〔釋義〕疑為祭名。

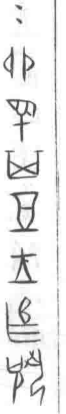

戊戌卜㱿貞我勿將自茲邑賓祀作 續六·九·五

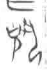

甲戌卜共貞我勿將自茲邑賓祀作若 粹二一七

 一期 合集二〇二三一

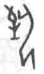
〔解字〕從風從克，《說文》所無。

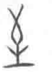
〔釋義〕義不明。



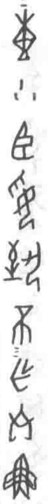
…卯卜其奠王

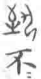
合集二〇二三一

 三期 粹一二七五

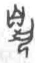
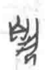
〔解字〕從風從至，《說文》所無。

〔釋義〕義不明。



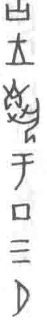
…叀小臣妥不…作自魚

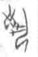
粹一二七五

 一期 後下一六·二〇　 一期 京二八四六

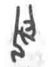
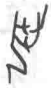
〔解字〕從風從 自，《說文》所無。

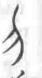
〔釋義〕疑為祭名。



貞福告王于丁三月

後下一六·二〇

 一期 戩三三·三　 一期 前六·二四·八

〔解字〕從丮從爪，《說文》所無。

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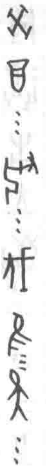
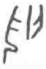
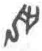


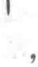
癸酉……卜……伐隹……大……

戩三三、三

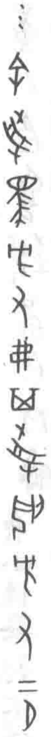




一期　前四・四六・一

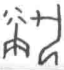
〔解字〕從丮從，所會意不明。按原版此形不甚清晰，姑摹如上，以供參考。

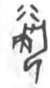
〔釋義〕方國名。



……余受馬方祐弗其受 方祐二月

前四、四六、一

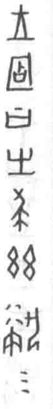


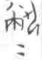


一期　佚九七四

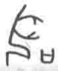
〔解字〕從丮從 ，所會意不明。

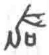
〔釋義〕義不明。



王固曰有希茲……

佚九七四

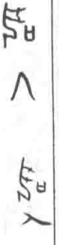


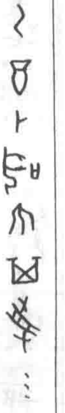


一期　前六・二六・五

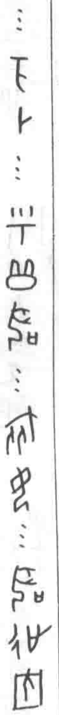
〔解字〕從丮從日口，《說文》所無。

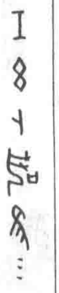
〔釋義〕一、方國名或人名。

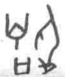
 前六·二九·三

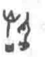
 （乙酉卜𡆥不其受……）存一·一七九

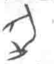
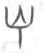
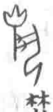
二、人名。

 （……亥卜……乎𡆥……旅女……𡆥征死）陳一〇七

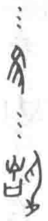
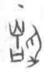
 （壬午卜𡆥隹……）南坊四·一五五

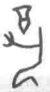


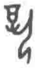
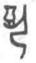
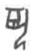
 一期　前八·五·二

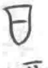
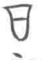
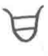
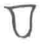
〔解字〕從從從 ，所會意不明。疑爲焚之異構。

〔釋義〕義不明。

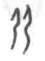
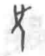
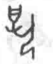
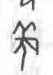
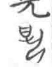
 （……隹……）前八·五·二

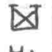
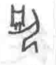
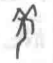
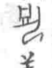


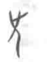
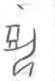
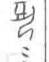
 四期　存二·七八三　 四期　粹四六四　 四期　甲八六一

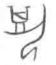
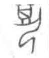
〔解字〕從丮從酉，亦作、、 等形。《說文》所無。

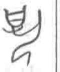
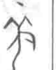
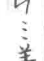
〔釋義〕疑爲用牲法。

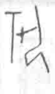
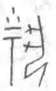
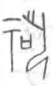
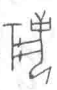
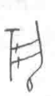
亍示弜先羌　存二·七八三

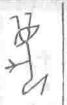
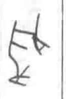
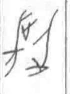
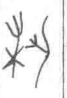
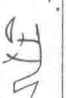
亍示其羌　粹四六四

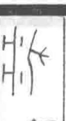
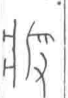
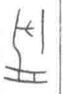
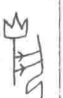
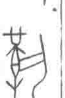
亍===示=先==　甲八六一

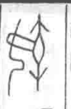
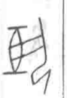
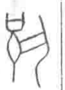
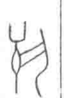
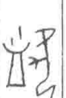
亍==示==　粹五三六

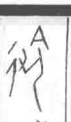
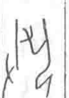
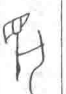
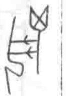
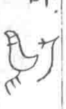
亍==示==羌　存二·七八二

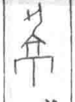
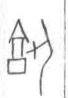
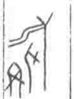
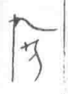
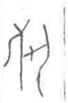
釋祝、卷一示部. 同 . 同 . 同 . 同 .

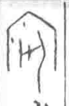
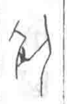
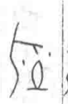
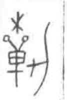
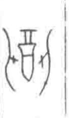
釋眉、卷四眉部. 釋耤、卷四耒部. 同 . 釋休、卷六木部. 釋夙、卷七夕部.

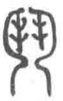
釋疒、卷七疒部. 釋府、卷七疒部. 釋斻、卷八方部. 釋焚、卷十火部. 釋執、卷十幸部.

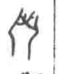
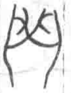
同 . 同 . 同 . 同 . 釋沬、卷十一水部.

卷二彳部. 卷三攴部. 卷四目部. 同 卷四𠦒部. 卷四鳥部.

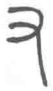
卷五京部. 卷五亯部. 卷七㫃部. 卷七㫃部. 卷七㫃部.

卷七宀部. 卷八人部. 卷十三土部. 卷十四嘼部. 卷十四酉部.



一期合九一 一期粹一三二四 一期前二·九·三

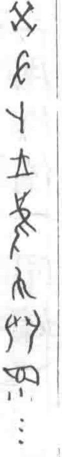
〔解字〕《說文》：「鬥，兩士相對，兵杖在後，象鬥之形。」甲骨文象



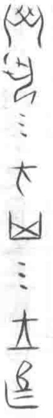
二人相對徒手搏鬥之形。

〔釋義〕

一、疑為搏鬥之義。

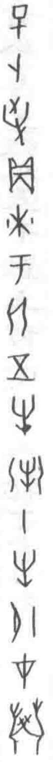


癸丑卜王𢦏不鬥罘…　南師二・一四四

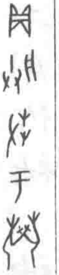


…鬥夙…方其…王追　合九一

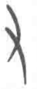
二、地名。



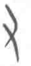
乙巳卜共貞尞于河五牛沈十牛十月在鬥　前二・九・三



貞朕芻于鬥　乙六九八八



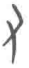
一期　京二二一六



一期　戩二四・六

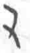
二期　佚四〇一

三期　粹六九二

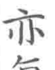
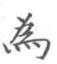
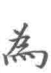


四期　京四〇六八

五期　京五二三八

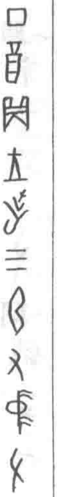


甲周　探一

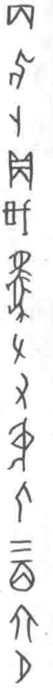
〔解字〕《說文》：「又，手也，象形。三指者，手之列多略不過三也」。甲骨文象右手之形。甲骨文正反每無別，故又亦每作，惟左右並稱時，為右，為左則分別甚明。

〔釋義〕

一、與左相對之方位名。

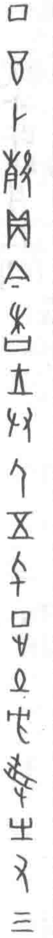


丁酉貞王作三𠂤右中左　粹五九七

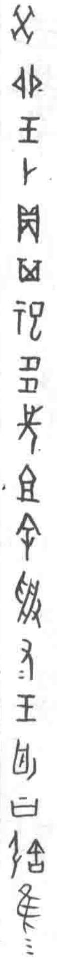


丙申卜貞肁馬左右中人三百六月　前三、三一、二

二、用作祐，神祇之祐助也。

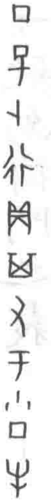


丁酉卜殻貞今𢀛王収人五千正土方受有又（祐）三月　合集六四〇九

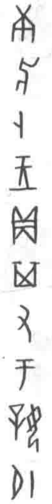


癸卯王卜貞其祀多先祖余受有又王𠧞曰弘吉佳二　佚八六〇

三、用作侑（同姷），祭名。

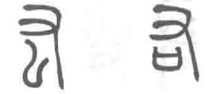


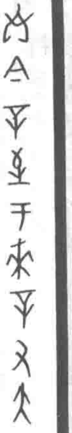
丁巳卜行貞其又（侑）于小丁牛　文三三八



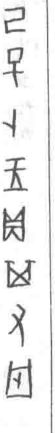
庚申卜王貞其又（侑）于母辛十月　戩七、八

四、用作有。

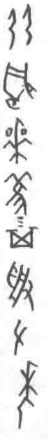




自今辛至于來辛又（有）大雨　粹六九二

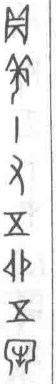


己巳卜王貞其又（有）禍　京三一六三

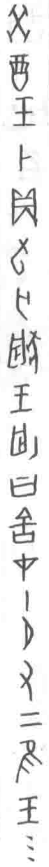


弜耤黍雈其受又（有）年　甲一三六九

五用作數位間之連詞，同㞢。參見卷七有部有字說解。

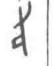


貞羌十又五卯五牢　粹五四〇

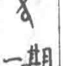


癸酉王卜貞旬亡禍王占曰吉在十月又二隹王三　陳四一

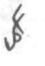
〔解字〕甲骨文又即右之初文。見本部又字說解。



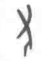
一期　乙三〇六二



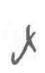
一期　乙七四八八



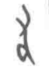
一期　乙六八四三



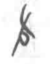
一期　乙五五八七



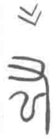
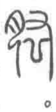
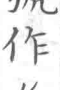
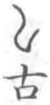
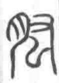
一期　合二一一



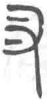
一期　後下二〇．一七

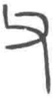


一期　人四四七

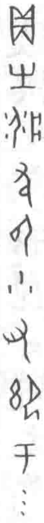
〔解字〕象於臂肘上加指事符號以表臂肘之義，字形為《說文》字所本。《說文》或體從肉作。甲骨文或省指事符號作致與九字形近。《說文》：「厷，臂上也。从又从古文厷。古文厷，象形。厷或从肉。」

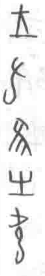
〔釋義〕



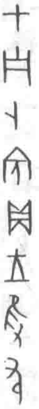


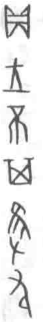
一、臂上也。

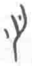
 貞有疒厷呂小叉御于… 乙七四八八

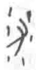
 王厷隹有蚩 合集一一〇八

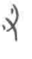
二、疑為方國名。

 甲子卜賓貞王隻叉 存一、一三三五

 貞王不其隻叉 後下二〇、一七

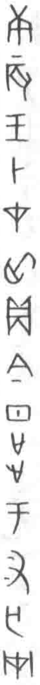
 一期 後下三七·六

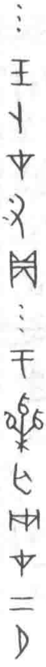
 三期 鄴三·四三·二

 五期 前二·二九·三

〔解字〕《說文》：「叉，手足甲也。从又象叉形。」甲骨文與篆文形同。

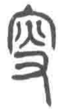
〔釋義〕地名。

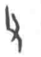
 庚辰王卜在户貞今日步于叉亡災 綴二一八

 …王卜在叉貞…于㮚亡災在二月 前二·一九·三

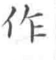
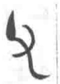
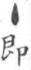
一期 佚五九九

二期 粹三〇二

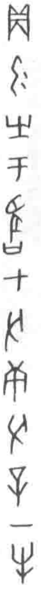




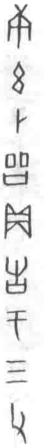
四期　粹五○六

〔解字〕郭沫若謂：「父字甲文作，金文作，乃斧之初字。石器時代男子持石斧（原注：即石斧之象形。）以事操作，故孳乳為父母之父」（甲骨文中所見之殷代社會）按郭說可從。

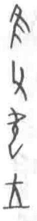
〔釋義〕卜辭中生父及父輩皆稱父。



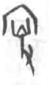
貞勿㞢于 甲父庚父辛一牛　乙七七六七



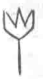
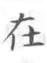
庚午卜𡆥貞告于三父　林一、五、五



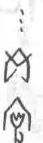
隹父蚩王　乙四九六一



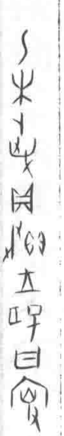
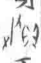
一期　前四、二八、七

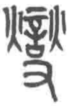
〔解字〕《說文》：「叜，老也。从又从灾闕」。朱駿聲以為叜即搜之本字。按朱說可從。甲骨文從又持（象炬形）在（宀）下，象人持炬於屋內索物之形。《說文》所釋為假借義。

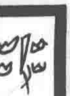
〔釋義〕一、疑為地名。

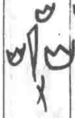


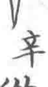
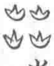
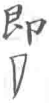
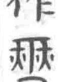
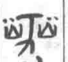
……自叜　存一、二三

二、義不明。　乙未卜夬貞王呼甘叜　前四、二八、七

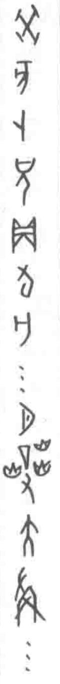


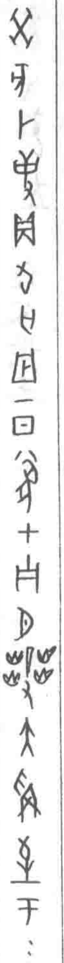
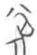

一期　簠雜一一六

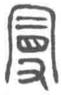

二期　前五·三三·四

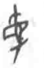
〔解字〕從又持（辛）從（炏），當爲燮之初文。《說文》：燮籀文作燮，與卷十炎部之燮字形近。段玉裁謂炎部蓋本無燮字，乃依又部燮之籀文，遂增炎部之小篆。籀文燮之羊應即之譌。金文作（曾伯簠、燮卣），與甲骨文略同。

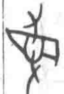
〔釋義〕夕燮　祭名

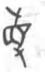

癸亥卜兄貞旬亡……夕燮大角……　前五·三三·四

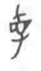

癸亥卜史貞旬亡禍一日甲子夕燮大角至于……　簠雜一一六

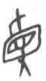


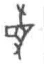

一期　前六·二八·一

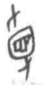

一期　乙七三五七

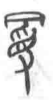
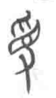
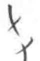
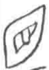

一期　前七·三·二

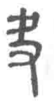

一期　粹一五七三


一期　京一九九〇


一期　前二·二八·二


四期　京四七四六

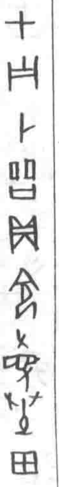
〔解字〕郭沫若云：「金文曼龔父盨作，從冂從，象以兩手張目，蓋曼之初文」（卜辭通纂）。甲骨文從（叉）從 （目）， 或作（面），與



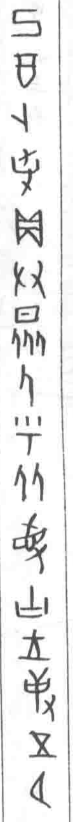
金文略同。

〔釋義〕

一、人名。

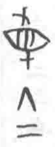


甲子卜㗊貞令曼貴田　前七、三、二

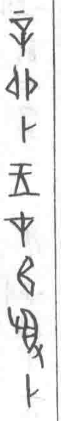


己酉卜夬貞收衆人乎从曼協王事五月　同版

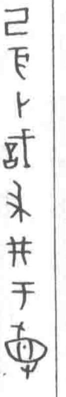
二、地名或方國名。



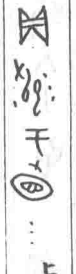
曼入二　拾八、五



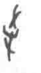
辛卯卜王在𠂤曼卜　文二二五



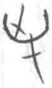
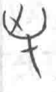
乙亥卜戠婦井于曼　寧三、二三八

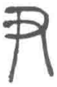


貞敳于曼　存一、三六〇



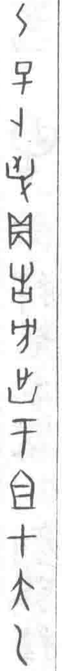
一期前一·三·四

〔解字〕字釋者多家：劉鶚釋哉，孫詒讓釋𢦏，胡小石釋爭，葉玉森疑為殺之初文，唐蘭釋牽，柯昌濟釋爰，于省吾釋叀，後又釋爭。今按諸家所釋皆不確。之）實象玦形，為環形而有缺

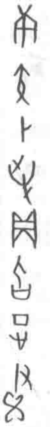


口之玉璧，以兩手持之會意，為玦之本字，從玉為後加義符。

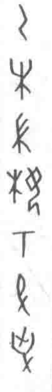
〔釋義〕一期貞人名。



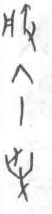
乙巳卜夬貞告方出于祖甲六乙　前一、三、四



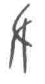
庚寅卜夬貞旨正　乙一〇五四



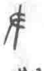
乙未婦桲示屯夬　佚二三白



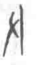
般入十夬　乙九六二



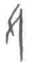
一期 前七、四三、一



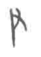
一期 後下三八、六



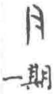
一期 乙八六七



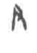
一期 粹一九八



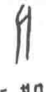
一期 乙八六七



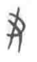
一期 人一二三五



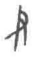
二期 後下一三、一四



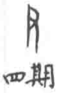
三期 寧一、二三八



三期 甲七五二



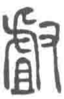
三期 粹五三五



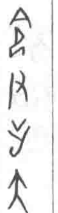
四期 甲六三五

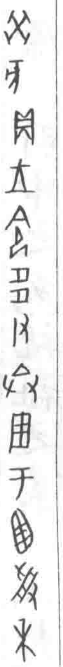
〔解字〕《說文》：「尹，治也，从又丿，握事者也。」按從丿應為從丨之誤。甲骨文從又持丨，丨象杖，以手持杖，示握有權力以任事者。

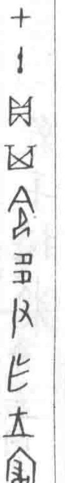
〔釋義〕

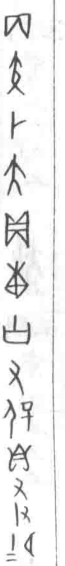


一、為職官之稱，尹、多尹皆為殷之大臣。

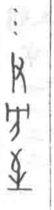

令尹作大田　丙七一

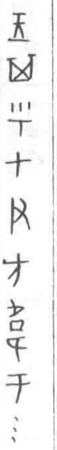

癸亥貞王令多尹貴田于西受禾　人二三六三


甲午貞其令多尹作王寢　戩二五．一三

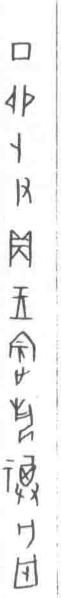

丙寅卜大貞叀協又保自又尹十二月　後下一三．一二

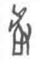
二、方國名。

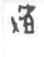

尹方至　前四．四二．一

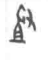

王其乎甲尹方𢀛于：　金二〇九

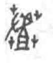
三、二期貞人名。


丁卯卜尹貞王賓𡨦福亡禍　前六．一五．三


一期　前五．三七．五


三期　京四三八五

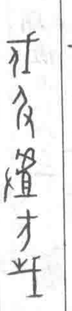

五期　後上一八．二


五期　後上一八．九

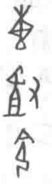
〔解字〕從又從𥁎虘，所會意不明。甲骨文虘䖒一字。《說文》：「䖒，叉卑也。」《段注》：「叉卑者，用手自高取下也。」當非初義。

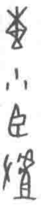
𠩺

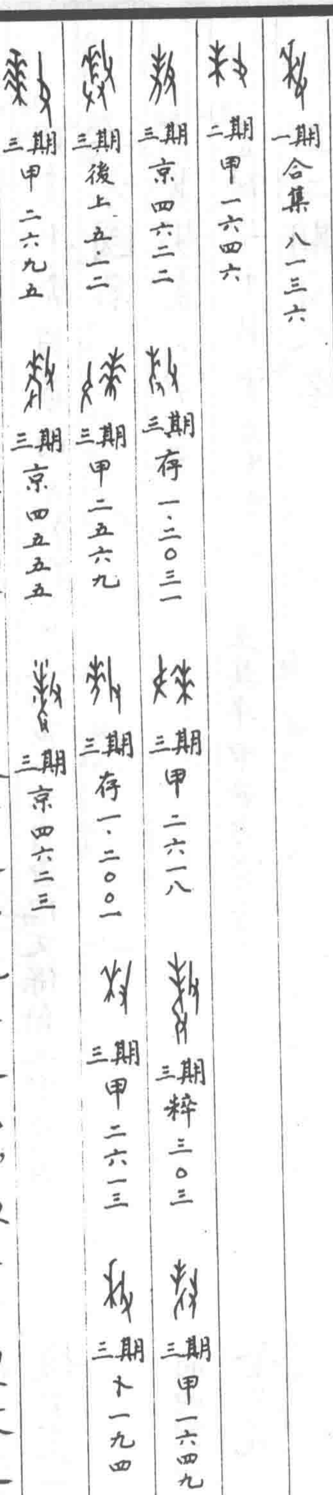
〔釋義〕一、方國名。

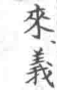
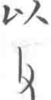
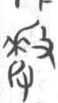
戍𠬝𠩺方𢦏　甲八〇七

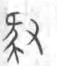
二、人名。

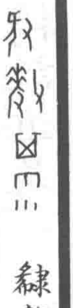
叀𠩺令　後上一八、二

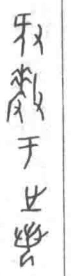
叀小臣𠩺　南明七六〇

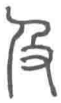

一期 合集八一三六
二期 甲一六四六
三期 京四六二二
三期 存一·二〇三一
三期 甲二六一八
三期 粹三〇三
三期 甲一六四九
三期 後上五·二
三期 甲二五六九
三期 存一·二〇〇一
三期 甲二六一三
三期 卜一九四
三期 甲二六九五
三期 京四五五五
三期 京四六二三

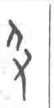
〔解字〕象手持（來，義同麥）以（攴）擊之而脫粒之形，以示有豐收之喜慶，引申之為福祉之義，為釐之初文。《說文》十三下里部：「釐，家福也。」金文作（師𠩺簋），與甲骨文略同。

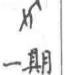
〔釋義〕（隸𠩺）義同延釐，福祉綿長之義。

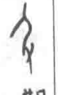

隸𤼷其雨　粹一〇〇三

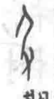

叙𤼷于之若　存一、一七八二

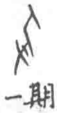


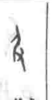

一期 林二·二九·八

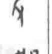

一期 合九八

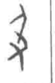

一期 鐵二六七·三

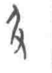

一期 甲二八四五

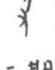

一期 甲二八四五

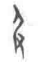

三期 摭續一四一

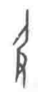

三期 甲八〇七

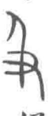
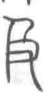

三期 粹一一九五


三期 甲三九一三


三期 京三八三六

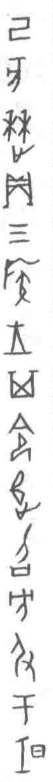
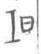

四期 京四九一五

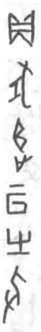

四期 後上二二·三

〔解字〕〈說文〉：「及，逮也，从又从人。」金文作保卣，秦嶧山碑作，皆同甲骨文。從又觸人，會追及之意。

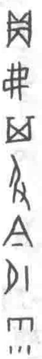
〔釋義〕

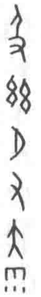
一、追及、進及。

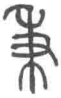

己亥歷貞三族王其令追旨方及于　京四三八七

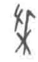
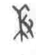

貞犬追亘有及　合三〇二正

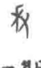
二、至某時。

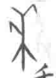

貞弗其及今十月雨　甲二八四五


及茲月有大雨　京三八三六



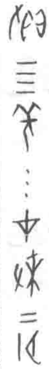
 一期 後下一〇·二四  一期 續六·二三·一〇

 四期 人一八〇四

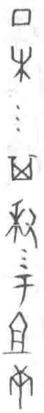
〔解字〕從又從（禾），象持禾形。《說文》：「秉，禾束也，从又持禾」。

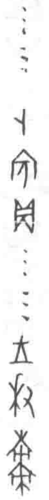
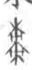
〔釋義〕

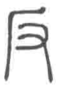
一、地名。

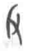
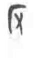
 得四羌……在秉十二月 遺四六五

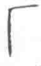
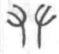
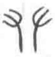
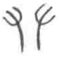
二、義不明。

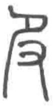
 丁未……其秉……于且庚 人一八〇四

 ……卜賓貞……王秉 續六、二三、一〇

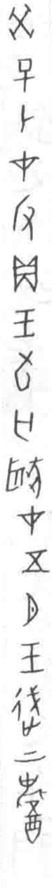


 五期 續六·二·七  五期 前二·四·二

〔解字〕從又從（厂），象以手攀厓之形。楊樹達謂：「反者，之或字也。《說文》三篇上部云：『，引也，或作攀。（原注：今字作攀。）』反字從又從厂者，厂為山石厓巖，謂人以手攀厓也。」（積微居小學釋林·釋反）按楊說近是。



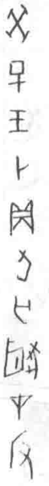
〔釋義〕地名。



癸巳卜在反貞王

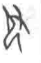
旬亡禍在五月王[illegible]上[illegible]

前二、四、一

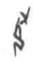


癸巳王卜貞旬亡禍在反

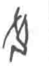
續六、一、七



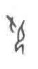
一期 乙八七〇五



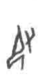
一期 京二九八八



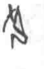
一期 乙七七〇五



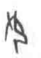
一期 後下五.一四



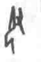
一期 乙八八五二



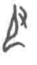
一期 乙六七三二



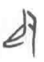
一期 乙七三九六



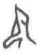
三期 後下七.一一



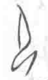
四期 鄴三.四二.一



四期 粹七二〇

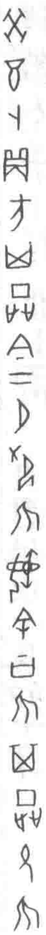


四期 粹四四七

〔解字〕從又從卩，象以手壓抑跪伏之人，會降伏、制服之意，當為制服之服初文。《說文》：「𠬝，治也。」為引申義。

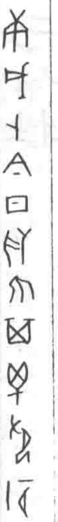
〔釋義〕

一、用作俘，戰爭田獵中擒獲之人。



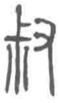
癸酉卜貞方其𡆥今二月𠬝不執余曰不其𡆥允不

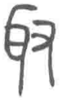
乙一三三五



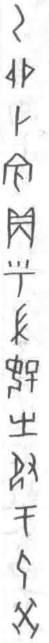
庚戌卜今日狩不其単𠬝十一月

乙一四三

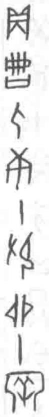




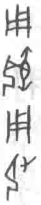
二、人牲。



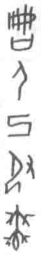
乙卯卜賓貞乎婦好㞢𠬝于妣癸　遺六二〇



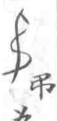
貞𠕋妣庚十𠬝卯十宰　乙七五一

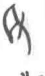


用執用𠬝　存二·二六八

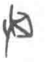


𠕋妣己𠬝垂　乙三三八七

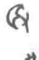
〔解字〕卜辭借（弔）為叔，見卷八人部弔字說解。



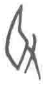
一期 前一·九·七



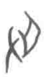
一期 前四·五二·五



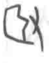
一期 前五·四二·三



一期 前七·二一·二



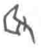
一期 粹五七



一期 粹一五二二

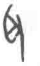
一期 京六九二

一期 林一·一八·八



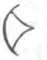
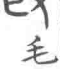
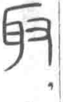
一期 續五·八·三

三期 甲三五五六



四期 粹二九

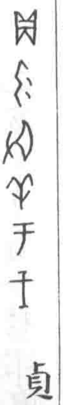
四期 粹六一

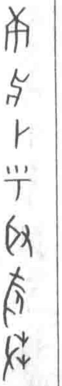
〔解字〕從又從耳，象以手持耳之形。《說文》：「取，捕取也，从又从耳。《周禮》：『獲者取左耳。』《司馬法》曰：『載獻聝。』聝者耳也。」金文作（毛公鼎）。《說文》篆文作，皆承甲骨文而來。

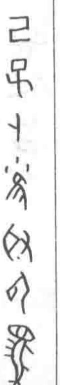
〔釋義〕

彗

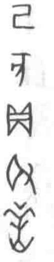
一、獲取，收取。

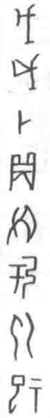

貞勿取羊于戈　乙三五八一

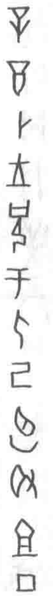

庚申卜乎取豝冎　合五九

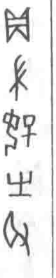

己巳卜雀取呂馬　乙四七一八

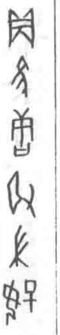
二、讀為檂，祭名。

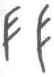

乙亥貞取岳　粹二九

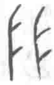

戊戌卜貞取于河祀　後下四三、一


辛酉卜王祝于妣己卣取父丁　甲三〇四五

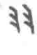

貞婦好出取　合集二六三六

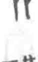

貞隹唐取婦好　同版


一期　鐵二八、一

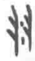

一期　粹八六三

一期　菁一、七

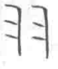

一期　前六、一七、七

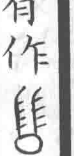

一期　乙二六九四

一期　金五三二


一期　後下二五、九

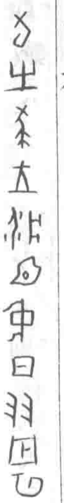
三期　粹一五九五

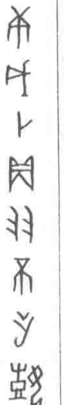
〔解字〕象掃帚之形，為彗之初文。《說文》：「彗，掃竹也，从又持甡。」甲骨文不從又。馬王堆帛書《天文氣象雜占》所繪彗星

有作形者，與甲骨文彗形近。彗用於掃除，故卜辭用為祓除之義。

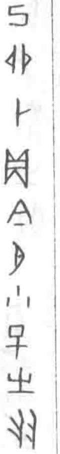
〔釋義〕

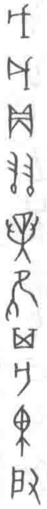
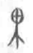
一、祓除也。


旬有希王疒首中日彗禍旬
前六、一七、七

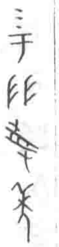

庚戌卜貞彗不乍艱
粹一三四五

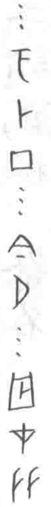
二、祭名。


乙卯卜貞今夕小子侑彗
文七九四

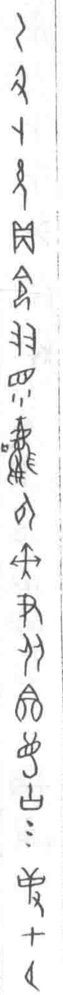
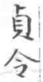

戊戌貞彗異隹其亡啟
南明四一八

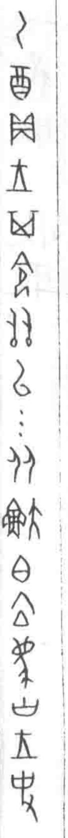
三、地名。

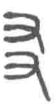

：于彗受年
粹八六三


：亥卜口：今夕：禍在彗
續四、一七、七

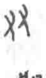
四、人名。

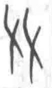

乙亥卜貞令彗眔曦召屮尹从啚蜀協：事七月
前七、二三、一

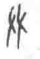

乙酉貞王其令彗召

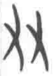


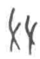
⋯⋯从欽白公庸協王事　南明四七二

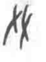

一期前七・一・四

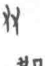

一期前七・八・二

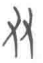

一期前八・六・一

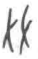

一期前四・二九・五

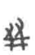

一期前四・三〇・一

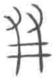
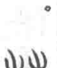
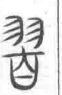

一期京二四九五


一期京三一五一


一期合集八二〇二

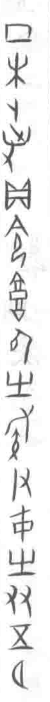

一期林二・二六・一九

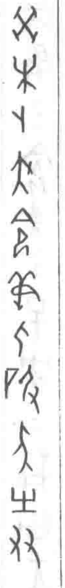

一期前七・一・四

〔解字〕從二又，與《說文》篆文同；或從二又從二作，與《說文》古文略同。《說文》：「友，同志為友，从二又相交友也。古文友。亦古文友。」自甲骨文字形觀之當是一人之手外另加一人之手，謂協助者為友。

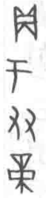
〔釋義〕

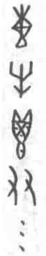
一、用如祐。


丁未卜夬貞令墉呂侑族尹弗侑友五月　前七・一・四

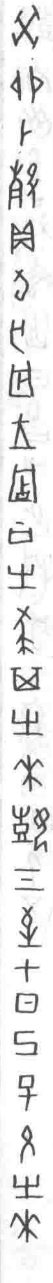

癸未卜夬令羌人吺犬侑友　前八・六・二

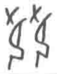
二、用如侑。

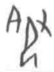

貞于友帝　明二三六五

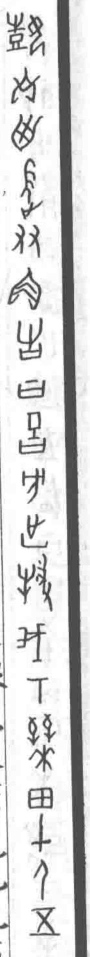

叀牛𦥯友⋯⋯　戩二四・四

三、人名。



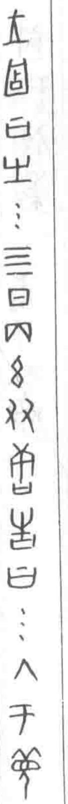






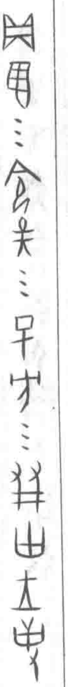
癸卯卜殻貞旬亡禍王固曰有希其有來艱乞至七日己巳允有來艱自西長友角

告曰𢀛方出侵我示𣡕田七十人五　菁二

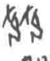


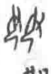
…王固曰有…四日

丙午友唐告曰…入于 　前四.二九.五



貞翌…令矣…子方…友叶王事　前七.一.四

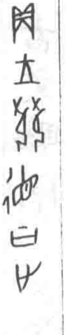

一期 合二七三


一期 佚五二四

〔解字〕從二 （㞋），《說文》所無。

〔釋義〕人牲，用與㞋同。

癸未卜亘貞王出 若　合二七三

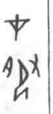


貞王㞋值曰之　佚五二四

一期 林一.二四.五

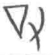
〔解字〕從 㞋從A，所會意不明。

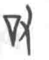
〔釋義〕地名。

…

…在

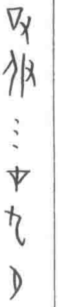
林一.二四.五




三期　寧一・二三四

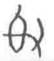
〔解字〕從又從▽，所會意不明。

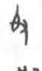
〔釋義〕義不明。

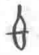


伊……在九月

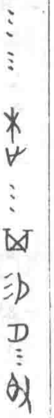
寧一・二三四

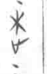
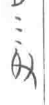



一期　林一・二八・一三

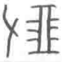
〔解字〕從又從，所會意不明。

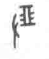
〔釋義〕義不明。

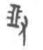


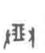
…………其易

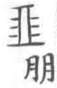
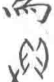
合二〇六四七



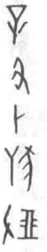

一期　乙三九二

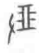

一期　乙三九二


一期　合三六七

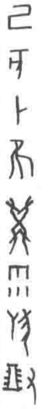
〔解字〕從又從（朋），《說文》所無。疑為（得）之異體。

〔釋義〕疑為地名。



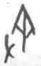
辛丑卜狩

合三六七

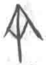


己亥卜不冓雨狩

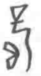
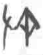
合三九二

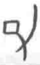


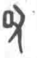
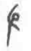
一期 前六、一〇、三

〔解字〕從又從余，《說文》所無。

〔釋義〕義不明。

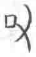
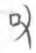
………………　前六、一〇、三

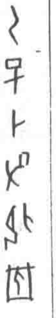
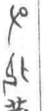


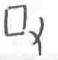

一期 庫一九三二　
一期 前四・一・二

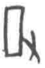
〔解字〕從又從口或○，所會意不明。

〔釋義〕疑為人名。

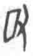
入　入　庫一九三二

　乙巳卜葬　前四、一、二



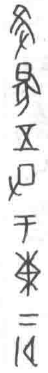
一期 乙一四五　
一期 乙八七八〇　
一期 乙八八一五　
一期 粹一五二二

三期 續六・二〇・二

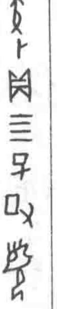

三期 後下二二・一六

〔解字〕從又從□，所會意不明。

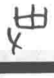
〔釋義〕疑為祭名。



⋯⋯隻冢五⿰口又于東十二月　海一、四



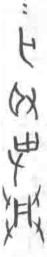
壬寅卜貞四子⿰口又貞　乙八八一五



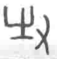
一期佚四二一

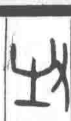
〔解字〕從又從由協，《說文》所無。

〔釋義〕義不明。

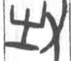


⋯⋯亡取⿰由又與　佚四二一

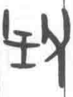




一期菁六



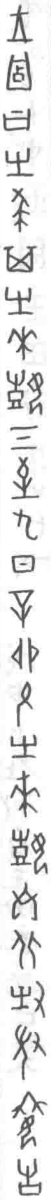
一期續五·八·二

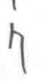


一期菁三

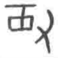
〔解字〕從又從屮有，《說文》所無。

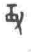
〔釋義〕地名。





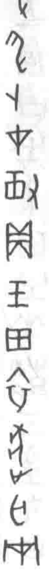
王固曰有希其有來艱气至九日辛卯允有來艱自北⿰屮又妻姘告曰土方侵我田十人　合集六〇五七反

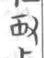


 五期前二·二一·五　 五期前二·八·五

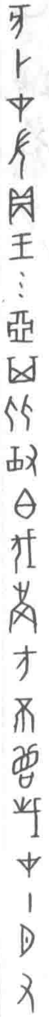
〔解字〕從又從西，所會意不明。

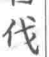
〔釋義〕方國名。



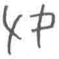
戊申卜在貞王田衣逐亡災

前二、二一、五



己亥卜在長貞王二亞其从白伐𢀛方不曾𢦏在十月又

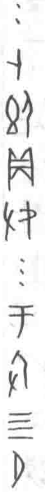
前二、八、五



二期戩三七·六

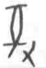
〔解字〕從又從中，所會意不明。

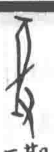
〔釋義〕義不明。

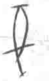


二卜即貞 二于叉四月

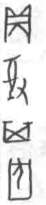
戩三七、六

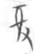


 一期甲一六六

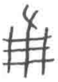
〔解字〕從又從，所會意不明。

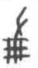
〔釋義〕疑為人名。



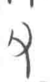
貞其葬

甲一六六

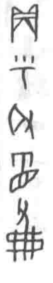


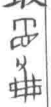


一期　合二二〇

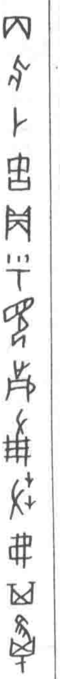
〔解字〕從又從卄，所會意不明。又或作，同。

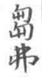
〔釋義〕義不明。



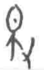
貞乎取

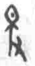
前七、三四



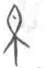
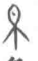
丙申卜古貞乎見前芻弗其離

合二二〇

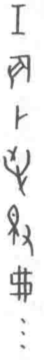


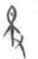


一期　乙一一五三

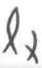
〔解字〕從又從，所會意不明。或以象𠬝形，釋𠬝。

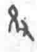
〔釋義〕義不明。



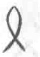
壬辰卜𡗜弗⁝

乙一一五三





一期　乙八八〇六

〔解字〕從又從，所會意不明。

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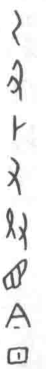
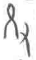
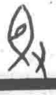
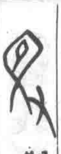


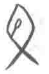
乙丑卜又目今日

乙八八〇六

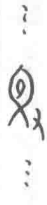




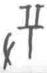
一期　乙一九三二

〔解字〕從又從，所會意不明。

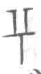
〔釋義〕義不明。



乙一九三二



一期　乙一八

〔解字〕從又從（兮），《說文》所無。

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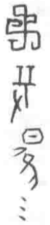
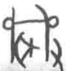
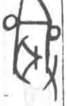
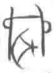


乙一八





一期　續四·一〇·二

〔解字〕從又從，所會意不明。

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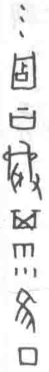
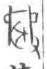
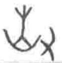
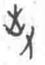
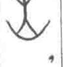


：固曰其雨隹丁

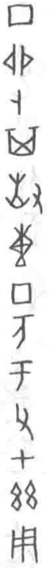
續四·一〇·二

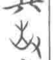


三期　南明五八六

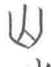
〔解字〕從又從，所會意不明。

〔釋義〕義不明。

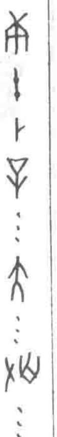


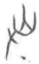
丁卯卜其叀丁亥于父甲茲用　南明五八六

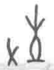
一期　乙二一〇。

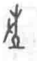
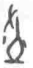
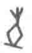
〔解字〕從又從火，《說文》所無。

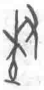
〔釋義〕義不明。

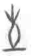
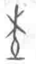
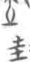


庚午卜辛：大：：：　乙二一〇

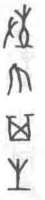


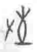
一期　乙三五三四　一期　乙三六二二　一期　續五・二八・四

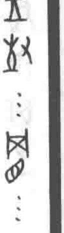
三期　京四四九九

〔解字〕從又從、，與封形近，從又與從収每可通，當是封之異文，見卷十三土部封字說解。

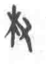
〔釋義〕同 封，祭名。

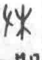


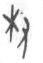
不其生　乙三五三四

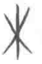

王⿰又木：：麗：：　京四四九九

⿰又木

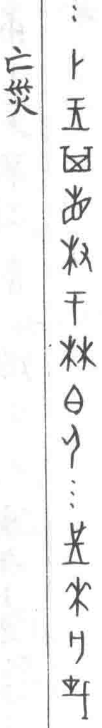

一期　後下二一、一三


四期　存二・五一四


四期　鄴三・四六・一五

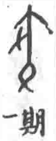
〔解字〕從又從木，《說文》所無。

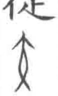
〔釋義〕地名。


：：卜王其省⿰又木于林白匕：：往來

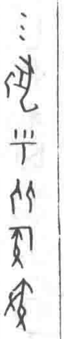
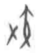
鄴三四六、一五

⿰又矢


一期　後下五、一〇

〔解字〕從又從矢，《說文》所無。

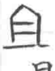
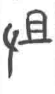
〔釋義〕人名。


：：⿰犭匕（牝）乎从侯

後下五、一〇

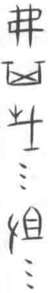
⿰又且

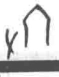
一期　京一三七七

〔解字〕從又從且，《說文》所無。金文牆盤「牆弗敢」，似用

作沮。

〔釋義〕義不明。

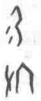

弗其𢦏＝沮＝　京一三七七

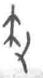


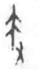
一期　乙五七九五

〔解字〕從又從宀，《說文》所無。

〔釋義〕義不明。

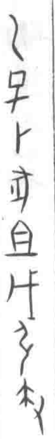
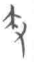

勿
　乙五七九五

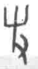


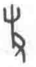

一期　乙三三

〔解字〕從又從木，所會意不明。

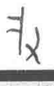
〔釋義〕疑為祭名。

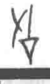

乙巳卜豶祖戊弘
　乙三三

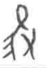



三期　屯南三二三

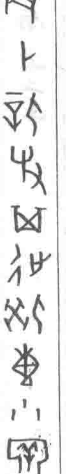
〔解字〕從又從屮，所會意不明。

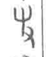




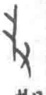


〔釋義〕義不明。

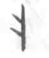
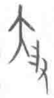
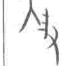


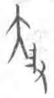
壬辰卜妣辛其延妣癸叀小宰

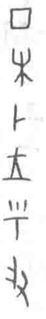
屯南三二三

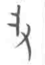


一期 遺三九五

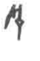
〔解字〕從又從，疑為之省形。參見卷十大部字說解。

〔釋義〕疑用如。

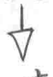
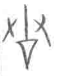
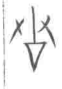


丁未卜王乎

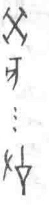
遺三九五

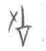


三期 甲二五九

〔解字〕從又從，疑為之省形。參見卷三收部字說解。

〔釋義〕義不明。



癸亥⋯⋯

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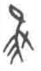
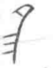
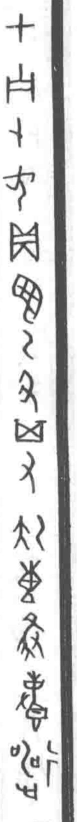


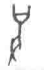
三期 甲二六〇二

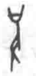
〔解字〕從又從，所會意不明。

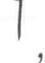
〔釋義〕義不明。

甲子卜何貞翌乙丑其又大乙叀彡觀

甲二六〇二



三期　甲二三七一

〔解字〕從又從，所會意不明。

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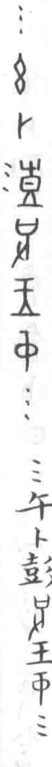
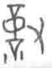
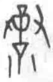
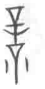
…午卜彭貞王田…

甲二三七一



一期　甲四六八

〔解字〕從又從，所會意不明。

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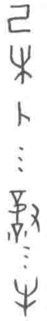
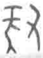
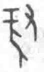
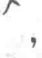
己未卜…敹…牛

甲四六八



一期　甲二四八七

〔解字〕從又從，所會意不明。

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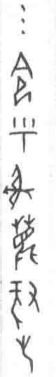
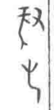
…令爭射鹿

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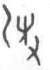
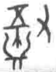
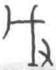
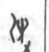
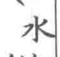
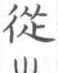








三期　甲一八五九

〔解字〕從又從（水）從，所會意不明。

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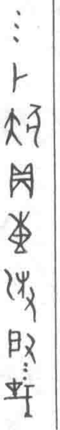
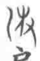
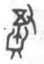
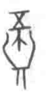


⋯卜狄貞叀启⋯𢦏

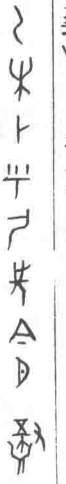
甲一八五九

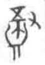


一期　佚二三四

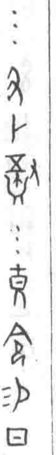
〔解字〕從又從，所會意不明。

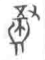
〔釋義〕義不明。



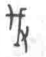
乙未卜乎尸先今夕

佚二三四



⋯丑卜⋯叀令易日

同版



一期　乙五〇四七

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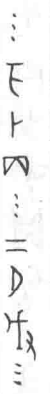
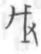
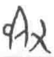
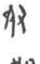
〔釋義〕義不明。

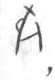


⋯亥卜丙⋯二月⋯

乙五〇四七



一期乙二一八一

〔解字〕從又從，所會意不明。

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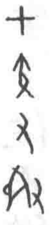
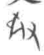
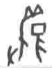
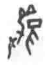
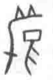
甲寅又　乙二一八一



三期甲一二六八

〔解字〕從又從，所會意不明。

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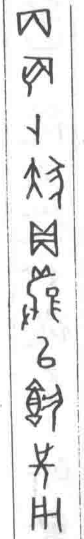
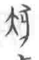
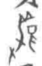
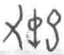
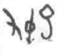
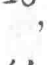
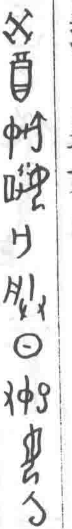
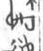
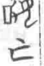
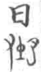
丙辰卜貞呂執先用　甲一二六八

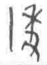


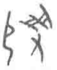
一期甲二四一八

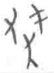
〔解字〕從又從，所會意不明。

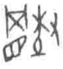
〔釋義〕義不明。

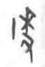
癸酉亡朕日女丁　甲二四一八

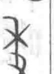




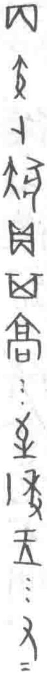
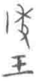


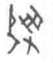


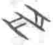
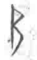
 三期 甲一六二

〔解字〕從（東）從丨，《說文》所無。

〔釋義〕疑為地名。

 丙寅卜狄貞其高=至王=又=　甲一六二

 三期 甲一五〇六

〔解字〕從又從從，所會意不明。

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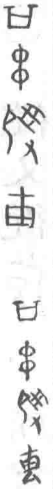
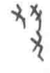
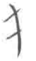
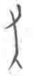
　甲一五〇六

 一期 甲三〇二

〔解字〕從又從、，所會意不明。

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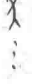
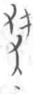
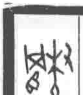
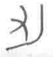
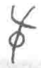
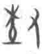
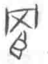
……十……　……甲……　甲三〇二

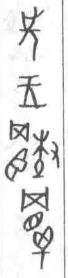
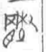
 期屯南七七八



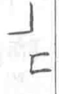


〔解字〕從從，所會何意不明，據字形結構及辭例考察，疑為狩獵活動。

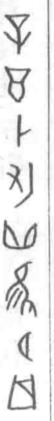
〔釋義〕義不明。

　先王[illegible]華　屯南七七八

　一期　乙二一二

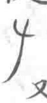
〔解字〕從又從，《說文》所無。

〔釋義〕義不明。

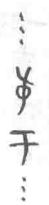
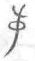
　辛酉卜刈丘隹夕禍　乙二一二

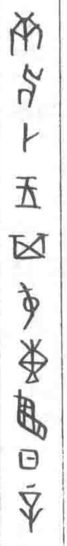
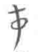
　一期　佚六七二

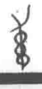
　三期　屯南二五七

〔解字〕從又上著○，所會意不明。

〔釋義〕義不明。

　三于三　佚六七二

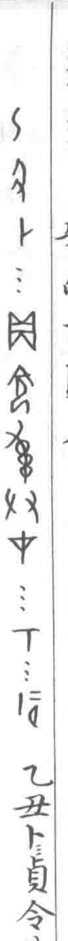
　庚申卜王其叀翌日辛　屯南二五七

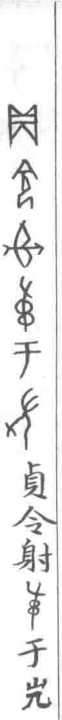


一期京七八○ 一期存 一期金五九○

〔解字〕從又從糸，《說文》所無。

〔釋義〕疑為方國名。


乙丑卜貞令奴在三示十二月 京七八○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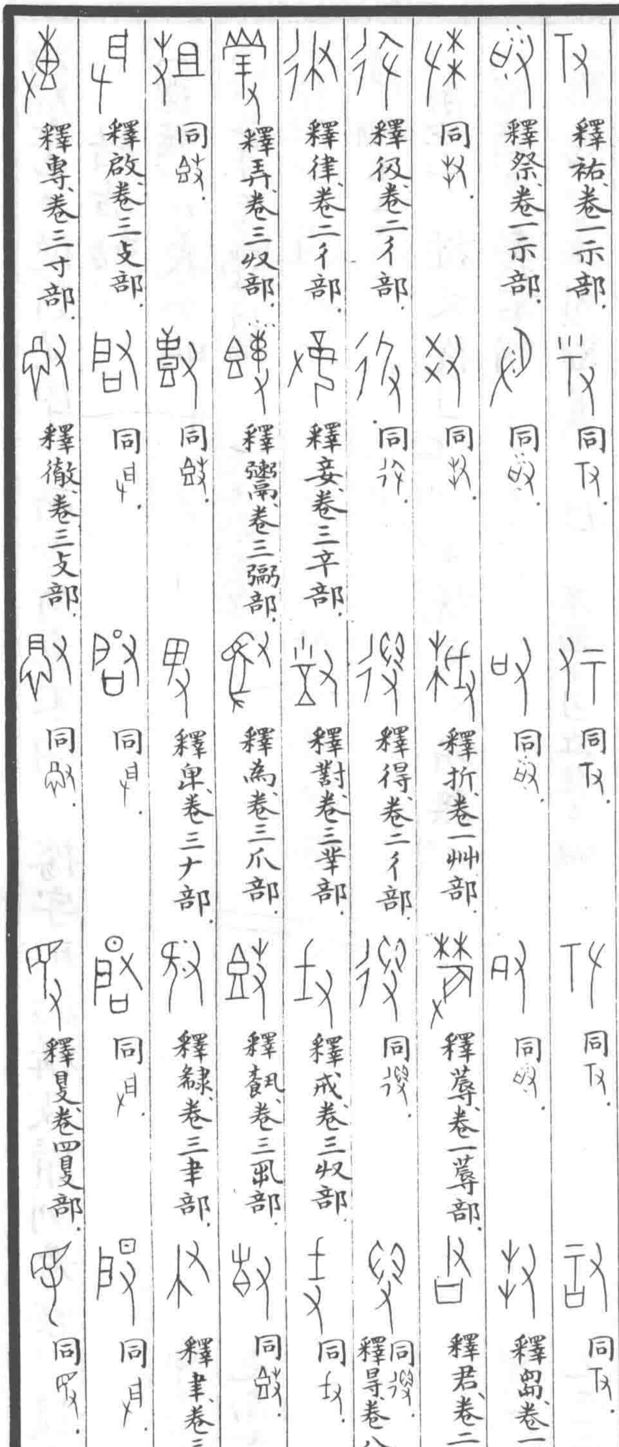
釋祐卷一示部 同 同 同 同

釋祭卷一示部 同 同 同 釋芻卷一艸部

同 同 釋折卷一艸部 釋蓐卷一茻部 釋君卷二口部

釋彶卷二彳部 同 釋得卷二彳部 同 同 釋㝵卷八見部

釋律卷二彳部 釋妾卷三辛部 釋對卷三丵部 釋戒卷三収部 同

釋弄卷三収部 釋鬻卷三䰜部 釋為卷三爪部 釋埶卷三丮部 同

同 同 釋卑卷三ナ部 釋隸卷三聿部 釋聿卷三聿部

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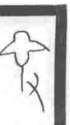
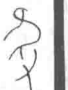
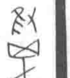
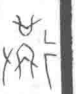
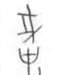
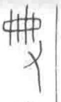
 同[illegible].

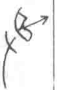
 釋隻卷四隹部. 釋獲卷十犬部.

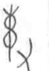
 釋離卷四隹部.

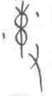
 釋冓卷四冓部.

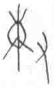
 釋敢卷四𠬪部.

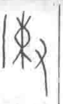
 釋典卷五丌部.

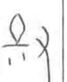
 釋䠶卷五矢部.

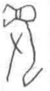
 釋索卷六𣎳部.

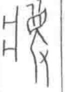
 同[illegible].

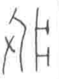
 釋束卷六束部.

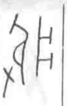
 同敕.

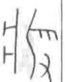
 釋貴卷六貝部.

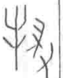
 釋龓卷七有部.

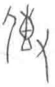
 釋㝱卷七㝱部.

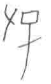
 釋疛卷七疒部.

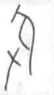
 同[illegible].

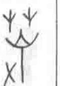
 同[illegible].

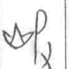
 釋侵卷八人部.

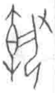
 釋傳卷八人部.

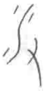
 釋俘卷八人部.

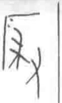
 釋身卷八身部.

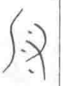
 釋焚卷十火部.

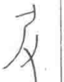
 釋烕卷十火部.

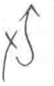
 釋執卷十幸部.

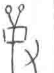
 釋洎卷十一水部.

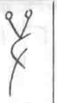
 釋濅卷十一水部.

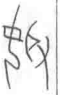
 釋沑卷十一水部.

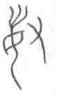
 釋扔卷十二手部.

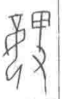
 釋拕卷十二手部.

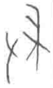
 釋撣卷十二手部.

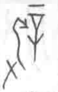
 同[illegible].

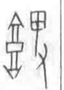
 釋娶卷十二女部.

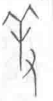
 釋妻卷十二女部.

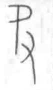
 釋婢卷十二女部.

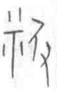
 釋埽卷十三土部.

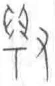
 釋新卷十四斤部.

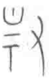
 釋隉卷十四𨸏部.

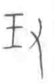
 釋羞卷十四丑部.

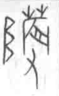
 同[illegible]卷一示部.

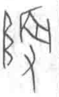
 同[illegible].

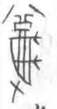
 卷一示部.

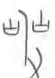
 同[illegible].

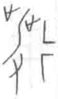
 卷一玉部.

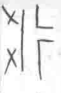
 卷一蓐部.

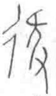
 同[illegible].

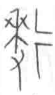
 卷二八部.

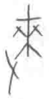
 同[illegible]卷二癶部.

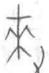
 同[illegible].

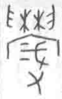
 卷二彳部.

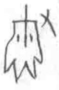
 卷二彳部.

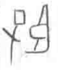
 卷二彳部.

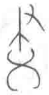
 同[illegible].

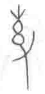
 同[illegible].

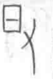
 卷三𦥑部.

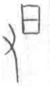
 卷三鬲部.

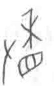
 卷三臣部.

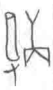
 卷三聿部.

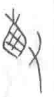
 卷三寸部.

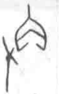
 同[illegible]卷三攴部.

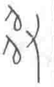
 同[illegible].

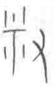
 卷四目部.

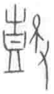
 卷四鳥部.

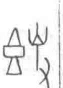
 卷四叀部.

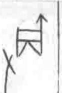
 卷四角部.

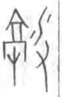
 卷五乃部.

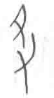
 卷五兮部.

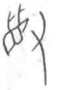
 卷五壴部.

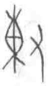
 卷五皀部.

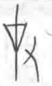
 卷五㐭部.

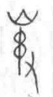
 卷五高部.

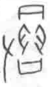
 卷五夂部.

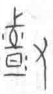
 同[illegible]卷五夂部.

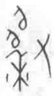
 卷六東部.

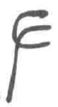
 卷六才部.

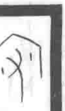
 卷六𣎳部.

 卷六貝部.

 卷七日部.

 卷七𠧪部.

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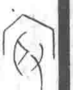
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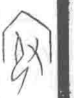
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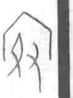
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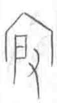
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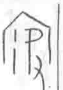
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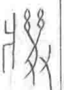
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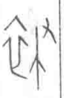
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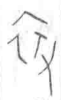
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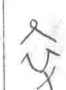
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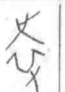
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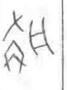
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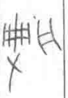
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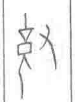
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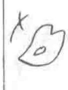
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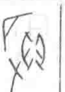
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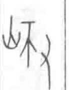
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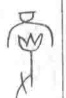
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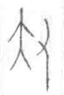
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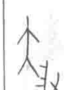
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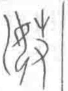
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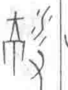
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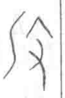
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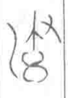
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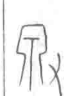
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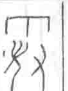
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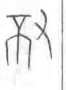
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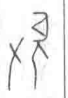
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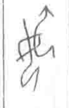
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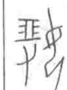
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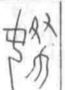
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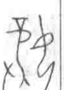
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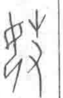
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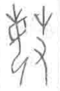
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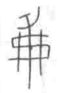
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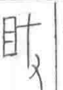
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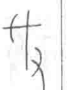
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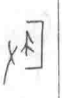
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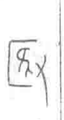
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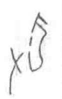
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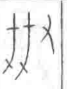
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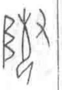
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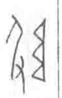
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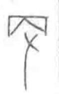
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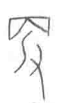
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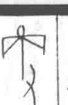
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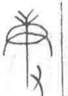
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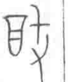
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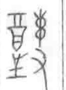
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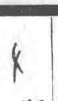
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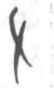
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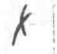
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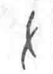
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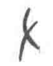
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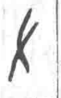
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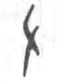
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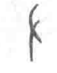
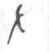

一期 前四·五·八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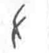
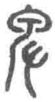

三期 甲二六一六

五期 前四·三七·五

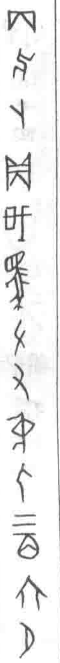
五期 甲二四一六



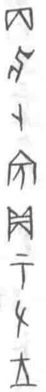
〈解字〉《說文》：「𠂇，左手也，象形。」甲骨文𠂇正象左手之形。但甲骨文正反每無別，故𠂇亦用作右，惟左右並稱時，又𠂇之分別始明。參見本卷又部又字說解。

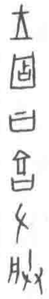
〈釋義〉

一、與右相對之方位。

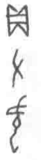

六月　丙申卜貞肇馬𠂇（左）又（右）中人三百　前三、三一、二

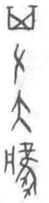
二、同𠂇，用作祐，神祇之祐助。

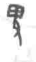

丙申卜賓貞示𠂇（祐）王　乙四九八三

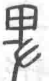
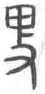

王固曰吉𠂇（祐）朕　乙八三六八

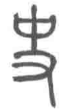
三、同𠂇，用作有。

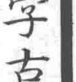

貞𠂇（有）蚩　乙一三六四


其𠂇（有）大風　甲一三四〇

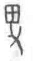

一期　京二六八四

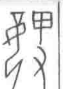
〈解字〉從𠂇從甲，與金文卑字昌鼎、余卑盤，魏石經《尚書

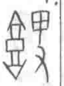


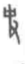
無逸》殘字卑字古文等字形略同。《說文》：「卑，賤也，執事也。从𠂇甲」。

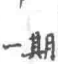
〔釋義〕義不明。

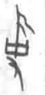
…………㞢……卑……㞢……　京二六八四

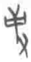
 釋婢卷十二女部

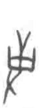
 釋陴卷十四𨸏部

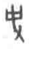

一期 乙三三五〇

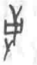

一期 卜六〇一

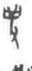

一期 人三〇一六

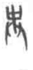

一期 前七·三·二

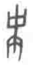

一期 前七·三六·一


一期 合二八一

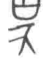

一期 合四二二

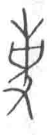

二期 前四·三四·二

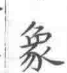
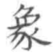
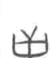
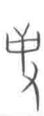
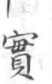

三期 明四五〇


四期 摭續九一

五期 前六·五二·四


周甲 探七四

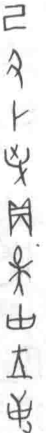

周甲 探四九

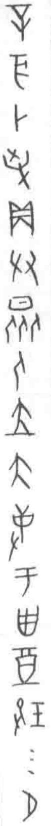
〔解字〕從又持 以搏取野獸。象干形，乃上端有杈之捕獵器具，象丫上捆綁之繩索。參見本卷干部干字說解。或作中，乃 之簡化。古以捕獵生產為事，故從又持干即會事意。實為事字之初文，後世復分化孳乳為史、吏、使等字。《說文》：「史，記事者。」「吏，治人者。」治人亦是治事。「使，令也」。謂

以事任人也。故事、史、吏、使等字應為同源之字。

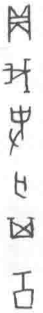
〔釋義〕

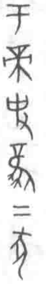
一、用如事，事業之意。

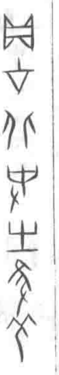

乙丑卜夬貞朿協王事　甲三三三八


辛亥卜夬貞𠬪衆人立大事于西奠狂三月　林二、二一、一六

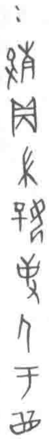
二、任事者之稱。

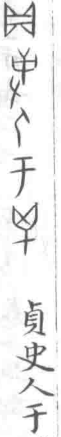

貞我史亡其示　丙七一

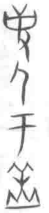

于帝史鳳二犬　遺九三五


貞在北史有隻羌　丙二九

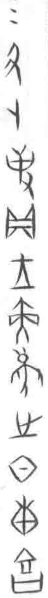
三、用如使，令也。　存二、三五四

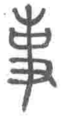

⋮殻貞婦好史人于眉　續四、二九、二

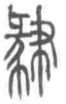

貞史人于單　存二、三五四


史人于岳　粹三一

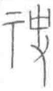
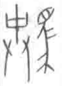
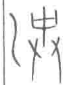
四、一期貞人名。

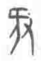

⋮丑卜史貞王亦燕之日叀吉　前六、四三、六

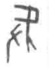
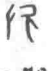
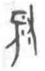
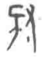
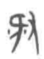


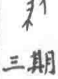
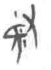
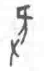


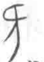
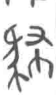
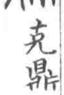
〔解字〕卜辭史事一字，見本部史字說解。

 卷一示部．  卷十馬部．  卷十一水部．

 一期 甲二六一三

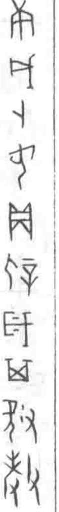
 三期 甲二五六九  三期 甲三九一三  三期 後上八·五  三期 後下三三·一  三期 後下三三·一

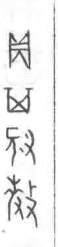
 三期 存一·一九六七  三期 合五二  三期 南明六四〇

〔解字〕從又從（希），即隸之初文。肄在古籍中亦作隸、肄、肆、隸，訓為「延也，陳也」。金文作（禹鼎）、（克鼎），與甲骨文略同。

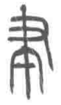
〔釋義〕

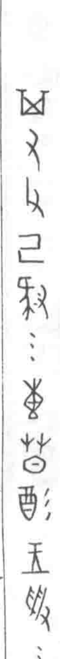
一、延也。肄𠩺，即延釐，福祉綿長之意。

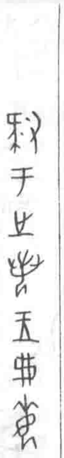
 庚戌卜何貞妣辛歲其肄𠩺 合五二

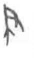
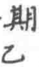
 貞其肄𠩺 後上八·五

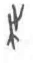
二、祭名。




其又父己肆ニ叀莫飲王受ニ　鄴一、四〇、九

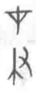

肆于之若王弗每　粹一一九五

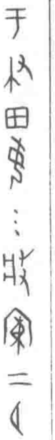

一期　京一五六六

一期　乙八四〇七

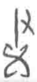

三期　京四三五九

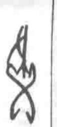
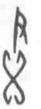
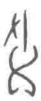
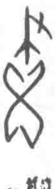
〔解字〕《說文》：「聿，所以書也」。甲骨文從又執卜，象以手執筆形。

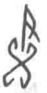
〔釋義〕地名。

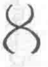
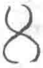

在聿　京一五六六


于聿田女ニ將寅二月　甲一九二五



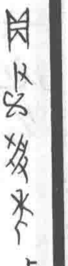

一期　京一四六一

一期　京二一七五

一期　後下三七.二

一期　後下四.一

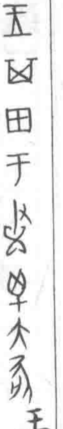

四期　屯南一三四

〔解字〕從聿從，《說文》所無。王國維謂：「疑為古畫字，象錯畫之形」。（戩壽堂殷虛文字考釋）

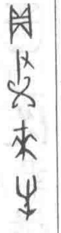
〔釋義〕

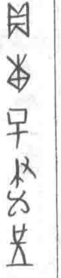
一、地名。

 貞聿受年　乙一九六六

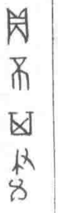
 王其田于聿單大狐　甲三六三九

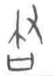
二、人名。

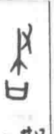
 貞聿來牛　丙七四

 貞叀子聿往　續六、一四、一三

三、義不明。

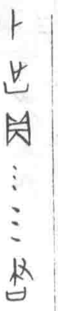
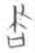
 貞不其聿　存一、一五〇

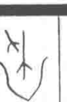
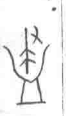
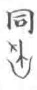
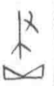
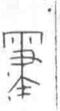


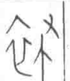
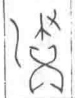
 二期 京一二二七

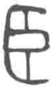
〔解字〕從聿從凵口，《說文》所無。

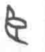
〔釋義〕義不明。

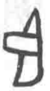
 卜出貞三三　存二、七二四

 釋盡卷五皿部。 同。 釋𦘔卷十火部。 釋霋卷十一雨部。

 卷八衣部。 卷十一水部。




一期 前四・二七・六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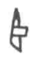
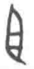
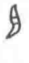
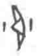

一期 前四・三一・三


一期 林二・二七・七

三期 甲一〇三三

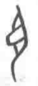

三期 甲一三六七


三期 甲二八三〇

三期 粹一三

三期 粹一三八〇

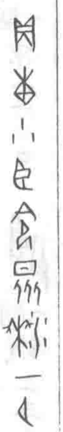
四期 甲六二四

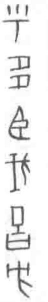

四期 粹一二

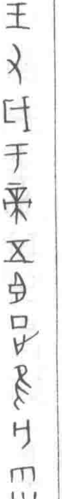
五期 前四・二七・三

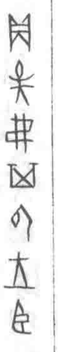
〔解字〕象豎目形。郭沫若謂：「以一目代表一人，人首下俯時則橫目形為豎目形，故以豎目形象屈服之臣僕奴隸」。（甲骨文字研究・釋臣宰）按郭說可從。

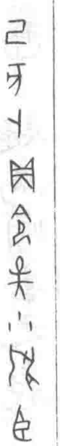
〔釋義〕職官名。

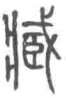

貞叀小臣令衆黍一月　前四、三〇、二

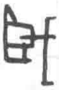

乎多臣伐𢀛方　前四、三一、三

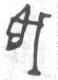

王又歲于帝五臣正隹亡雨　粹一三


貞夨弗其㠯王臣　鐵一二


己亥卜貞令夨小耤臣　前六、一七、六



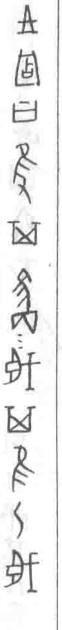

一期 林一・六・九


一期 菁八

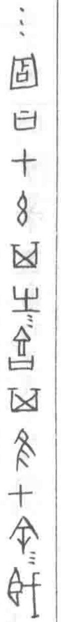
〔解字〕《說文》：「臧，善也。从臣，戕聲」。甲骨文臧從臣從壬戈，

象以戈擊臣之形。楊樹達謂：「臧當以臧獲為本義，臧為戰敗屈服之人，獲言戰時所獲，《漢書司馬遷傳注》引晉灼云：「臧獲，敗敵所被虜獲為奴隸者。」為奴者不敢橫恣，故臧引伸有善義（《積微居小學述林》五九頁）。

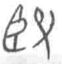
〔釋義〕疑為順善之義。

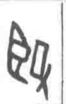


王𠧟曰隻其隹丙 ：臧其隹乙臧 菁八

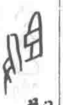


：𠧟曰甲午其有：吉其隹甲余：臧 南南二、一〇二

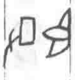




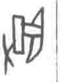
一期京一六〇〇



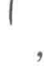
一期鐵二五五



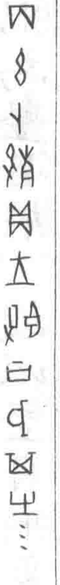
一期前七・二九・三



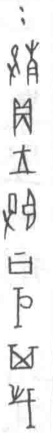
一期後下二八・五

〔解字〕從臣從，所會意不明。

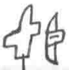
〔釋義〕疑與𠧟同義。

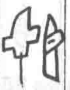


丙午卜殻貞王𠧟曰𢦔其有： 前七、二九、三

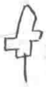


：殻貞王𠧟曰𢦔其𢦏 鐵二五五、一

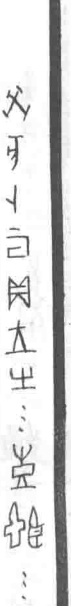


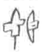


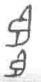
一期續五・一七・五

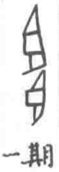
〔解字〕從臣從，所會意不明。

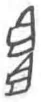
〔釋義〕義不明。

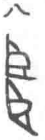


癸亥卜亘貞王有=豈=　續五、一七、五



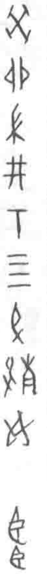

一期　前六·六·四

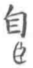

一期　林一·二四·八

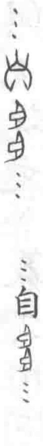

一期　合二四二反

〔解字〕從兩臣相疊，《說文》所無。

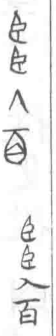
〔釋義〕方國名。



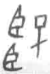
癸卯婦井示四屯　殸　自　存一、六二

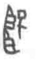


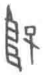
合集八一九二

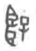


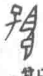
乙七七七〇

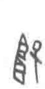


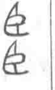
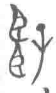
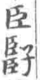

一期　乙七二九九


一期　乙八一五〇

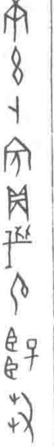

一期　乙八七二二

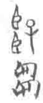

一期　合一八四

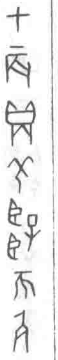

一期　合一八四

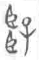
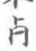
〔解字〕從從子，《說文》所無。金文有此字作小臣簋。

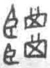
〔釋義〕疑為方國名。

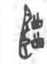


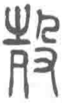
庚午卜賓貞戔以　乙七二九九

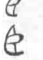
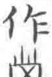
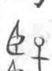


甲辰貞羌不　乙八七二二

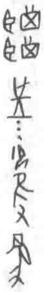
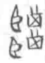


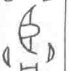
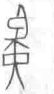
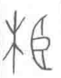

五期　續三·二四·五

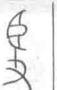
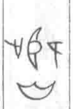
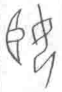


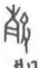
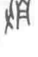
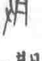
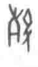
〔解字〕從從二凶。甲骨文字或作，故疑此字為之異構。

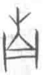
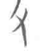
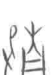
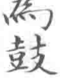
〔釋義〕地名。

…田于一 三田于往三御隻家一　續三、二四、五

釋囂卷三品部．釋瞋卷四目部．釋柜卷六木部．

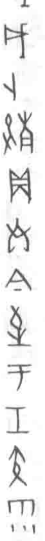
卷四旻部．卷十火部．卷十二女部．

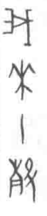
一期乙一九八六　一期乙二三五九　一期乙五二二七　一期合二六四

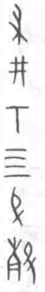
〔解字〕從殳從南，南為樂器，所以擊之。正象鼓樂之形，與《說文》篆文形同。《說文》：「㱿，从上擊下也」。即為鼓之意。

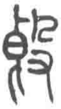
〔釋義〕

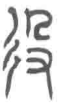
一、一期貞人名。

戊戌卜㱿貞自今至于壬寅雨　合二九一

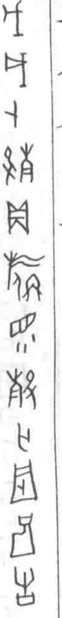
我來十㱿　乙二三〇六

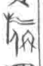
婦井示四屯㱿　外五

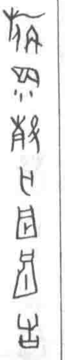


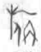


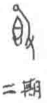
二、人名，與貞人㱿可能為一人。

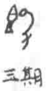


戊戌卜㱿貞眔㱿亡禍凡告　乙三三一三

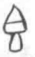


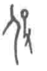
眔㱿亡禍凡告　同版

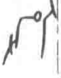

二期 後下七·一二


三期 甲七五二

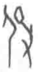
五期 前一·三五·六

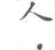
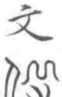
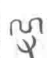
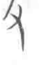
〔解字〕从殳從皀，《說文》㱿字篆文即本此。㱿簋二字實同，《說文》誤分為二。參見卷五竹部簋字說解。


一期 前六·四·一


一期 前六·二三·四

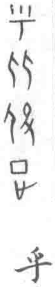
一期 後下三二·八

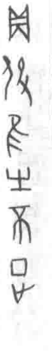

一期 後下二六·一八

〔解字〕從殳從人，與《說文》役之古文字形略同，當為之譌。

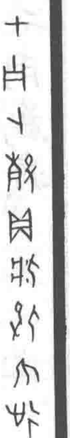
〔釋義〕

一、人名。


乎从役正　乙三四九二

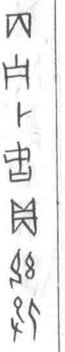

貞役隹有不正　前六·四二

二、用為疫。



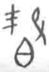
甲子卜㱿貞疒役不延

乙七三〇一



丙子卜古貞御役

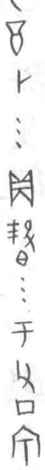
前六、二三、四

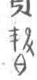


三期　前一、二六、五

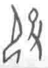
〔解字〕從殳從丰（玉）從⊖（白），《說文》所無。

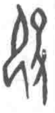
〔釋義〕義不明。



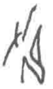
乙酉卜⁝貞⁝于父丁宗

前一、二六、五

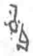




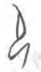
一期　京五二〇



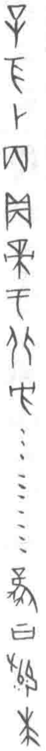
一期　佚九二三



一期　合二六一

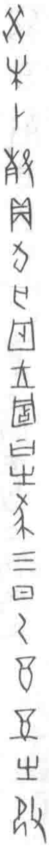
〔解字〕從殳從卩，殳或省作 ，同。《說文》所無。

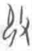
〔釋義〕風名。



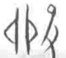
辛亥卜丙貞帝于北方⁝風曰 奉

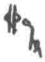
合二六一



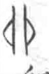
癸未卜㱿貞旬亡禍王固曰有希三日乙酉奠有

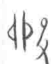
佚九二三

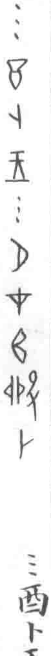




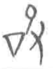
三期　文七一〇

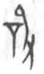
〔解字〕從殳從（卯），《說文》所無。

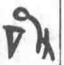
〔釋義〕𠂤，地名。

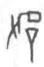


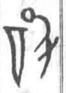
⋯酉卜王⋯月在𠂤 卜　文七一〇

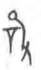


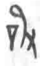

一期乙二六八七

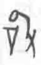

一期乙三三三四

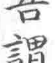

一期乙四八二二


一期乙六六六四

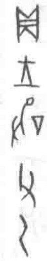

一期佚八四三

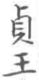

一期合一八九

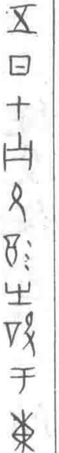

一期京一九五二

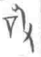
〔解字〕從殳從 ，于省吾謂即言字初文，故釋此字為設，並謂設字有兩種含義，一種指自然界的設施兆象言之，另一種指祭祀時的陳設祭物言之。見《甲骨文字釋林》釋設。

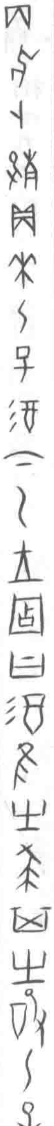
〔釋義〕祭名。

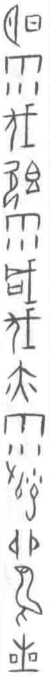


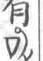
貞王父乙　乙四八二一

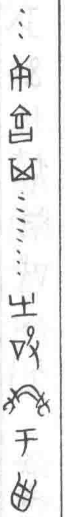


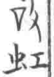
五日甲子允飲出于東　合集一〇三〇二

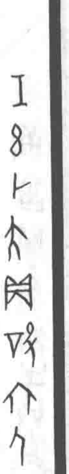
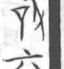


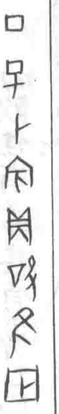
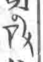


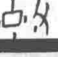
丙申卜㱿貞來乙巳飲下乙王固曰飲隹有希其有乙巳飲明雨伐既雨咸伐亦雨㳄卯鳥星　乙六六六四

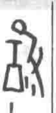


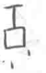
⋯庚吉其⋯⋯有虹于西　前七、七、一

壬午卜大貞六人 林一、二六、六

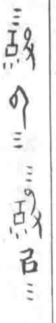
丁巳卜賓貞隹禍 京一九五二

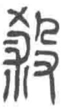


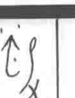
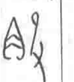
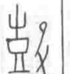
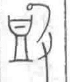
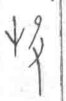
一期 柏四九反

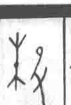
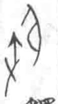
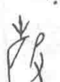
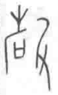
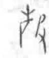
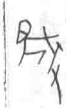
〔解字〕從殳從，所會意不明。

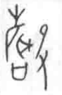
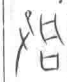
〔釋義〕義不明。

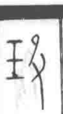
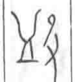
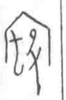
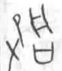
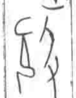
 柏四九反

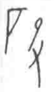
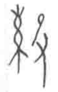


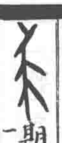
釋𢼄卷三攴部．釋觳卷四角部．釋鼓卷五鼓部．釋簋卷五竹部．釋枚卷六木部．

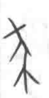
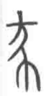
同 ．釋殷卷八身部．釋磬卷九石部．同．釋驅卷十馬部．

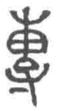
釋聲卷十二耳部．釋槃卷六木部．

卷一玉部．卷五皿部．卷七宀部．卷八舟部（此刪）卷八欠部．

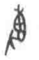
卷九石部．卷十三糸部．

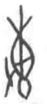
一期 菁二

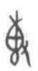
〔解字〕即𣏂之初文。《說文》古文殺作，與甲骨文𣏂形同。

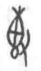


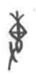
蓋希殺古音近，故後世亦借希為殺。參見卷九希部希字說解。

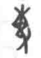

一期　京二二四三

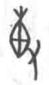

一期　鐵二六·三

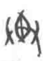

一期　林一·二八·七

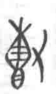

一期　前五·一三·一


一期　人二二三


一期　存一、一六八七


一期　前五、九、二


一期　粹一四九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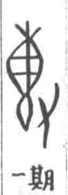
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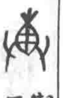
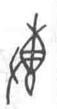
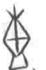
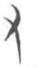
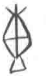
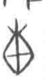
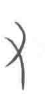
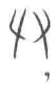
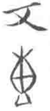
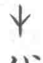
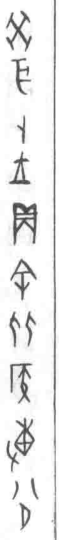

一期　拾二、八

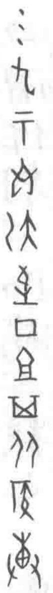

四期　粹四五八

〔解字〕從叀從又，或作，或作，同。《說文》：「專，六寸簿也。一曰：專，紡專。」甲骨文正象紡塼之形。其上之代表三股綫，紡塼旋轉，三綫即成一股。甲骨文專從又或攴，示以手旋轉紡塼之意，為轉之本字。

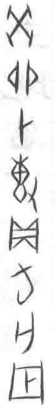
〔釋義〕

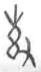
一、侯專，侯伯名。


癸亥卜王貞余从侯專八月　前五、九、二

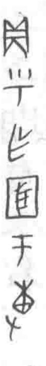

三九示自大乙至丁祖其从侯專　粹一四九

二、三期貞人名。


癸卯卜專貞旬亡禍　存一、一六八七

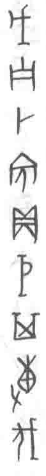


三、地名。

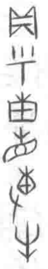


貞乎作圂于尃　乙八二一

四、借作剸，即斷，截也，斷也。

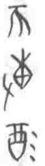


戊子卜賓貞戊其尃伐　鐵二一六、三

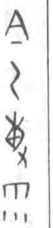


貞乎甫省尃牛　合二二〇

五、疑用如叀。

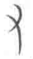
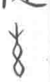


不尃飲　粹四五八

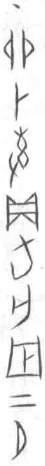


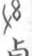
今乙尃雨　京二二四三

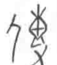
三期前六、五、四

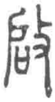
〔解字〕從又從，所會意不明。

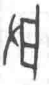
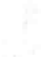
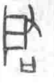
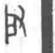
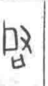
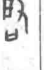
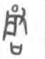
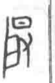
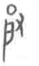
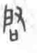
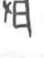
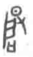
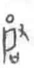
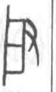
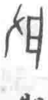
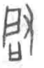
〔釋義〕三期貞人名。

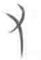
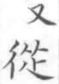
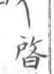
三

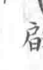
三卯卜貞旬亡禍二月　前六、五、四

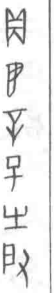
釋傳、卷八人部.

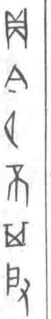


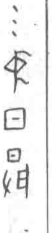
 一期菁八
 一期佚二
一期佚九二一
 一期後下一二·一四
 二期戩三六·二
 三期粹六四二
 三期粹六四五
 三期粹六四六
 三期粹六四九
 三期粹六五〇
 三期後下九·九
 三期甲一五六一
 三期京三八〇五
 三期鄴三·三七·五
三期鄴三·四一·六
 四期粹六三七
 四期京三八〇三
 四期後上三〇·五

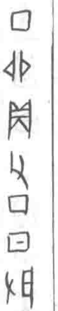
〔解字〕從（又）從（户），或又從口，同。象以手啟户之形，故為開啟之義。引申之而有雲開見日之義，後更加義符日作（啓）。參見卷七啓字說解。

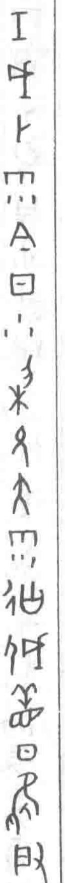
〔釋義〕一、通（啟），晴也，雨止也。

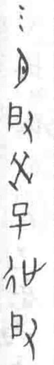
 貞翌辛巳有啟 合集一三一一三

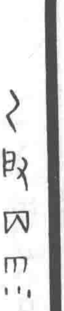
 貞今夕不其啟 佚四〇六

 ⁝中日啟 存二八七

 丁卯貞父丁日啟 京三八〇三

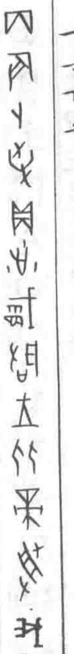
 壬戌卜雨今日小采允大雨延伐譱日隹啟 佚二七六

 ⁝夕啟癸巳延啟 鐵一一二·三

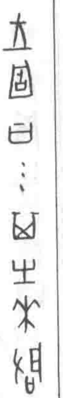


乙𢼸丙雨　乙六四〇五

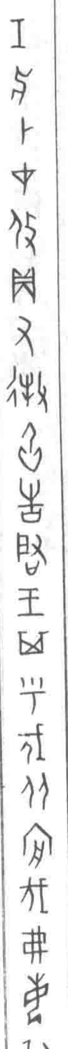
二、稟告。

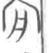


丙辰卜夬貞沚馘啟王从帝受我又　乙七八二六

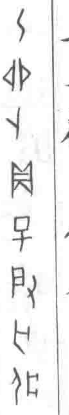


王固曰：其有來啟　金五六三



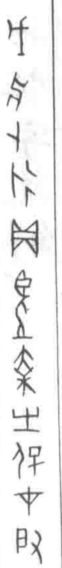
壬申卜在攸貞又牧𠂤告啟王其乎戍从伐弗每利　簠徵三八

三、子啟，人名。

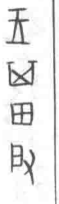


乙卯卜貞子啟亡疒　乙八七二八

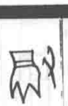
四、方國名或地名。



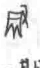
戊申卜永貞望乘出保在啟　庫一五九三



王其田啟　甲一四四七

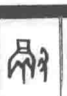


一期 前六·三五·一



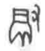
一期 佚三六六

一期 佚九九〇

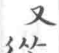
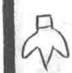
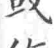
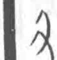


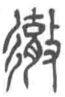
四期 外四三二

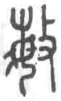
五期 前二·九·五

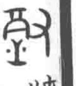
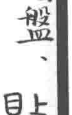
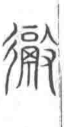


五期 前二·九·六

〔解字〕從（又）從（鬲），或作（丑），皆象手形；鬲為食具。象以手

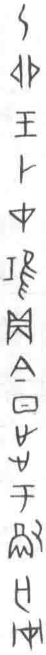


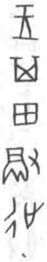


徹去食具之形，會食畢之意。金文作（牆盤）、（𩿅羌鐘），從又或攴。《說文》：「徹，通也。从彳、从攴、从育。古文徹。」《說文》古文從鬲與甲骨文同。

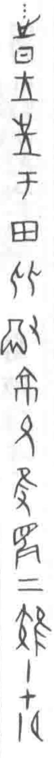
〔釋義〕

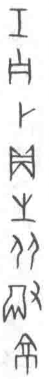
一、地名。


乙卯王卜在𨾴貞今日步于徹亡災　前二·九·六

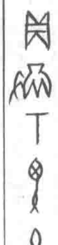

王其田徹延……　南南一·一六二

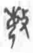
二、徹京，疑為地名。

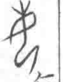

……之日王往于田从徹京允隻麑弜二雉十七十月　佚九九〇


壬子卜貞生从徹京　寧三·一三

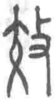
三、疑為祭名。

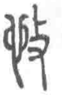

貞徹示畀土　外四四四

 一期　後下一〇·五

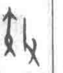
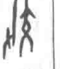
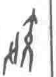
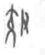
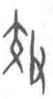
〔解字〕從攴從每，與《說文》篆文形同。《說文》：「敏，疾也。」

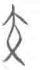
〔釋義〕義不明。





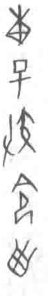
敏 後下一〇、一五

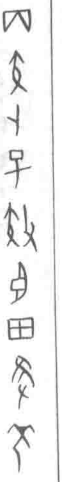
 一期 甲七八六
 一期 京二〇七八
 一期 鐵二二·四
 一期 林一·二一·一二
 一期 後下一〇·一六

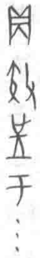
〔解字〕從攴從交，與《說文》篆文形同。《說文》：「效，象也。」

〔釋義〕

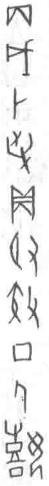
一、人名。

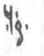
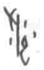
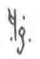
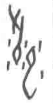
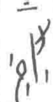
 叀子效令西 乙五三二三

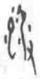
 丙寅卜子效臣田獲羌 鐵一七五·二

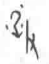
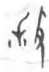
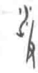
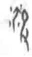
 貞效往于… 後下一〇·一六

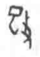
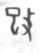
二、義不明。

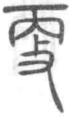
 丙戌卜夬貞祭效丁人嬉 林一·二一·一二

 一期 前六·三一·八
 一期 後上二八·四
 一期 續二·一·五
 一期 續二·二九·三
 一期 續五·二〇·一

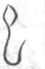
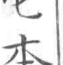
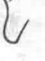
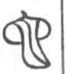
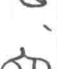
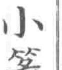
 二期 前六·二一·七

 三期 甲四〇四
 三期 甲五五〇
 三期 甲八〇三
 三期 京一〇三七

 五期 前四·二七·二
 五期 前五·一七·六

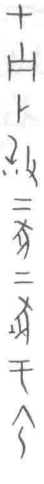


五期　林二、一九、九

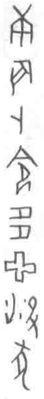
〔解字〕從攴從（它），它本象蛇，象以攴擊蛇，其旁之小點，表示出血之形。金文作、，小篆復譌為（也），故《說文》攺字從攴從也。其初義當由以攴擊蛇而會朴擊之意，後引申為割裂之義。典籍或借施為攺。《集韻》有胣字，訓為刳腸，為攺之後起字。

〔釋義〕

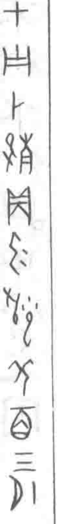
一、割裂之義。



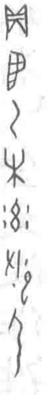
甲子卜攺二豕二豼（牡豕）于下乙　乙四五四四



庚辰卜令多亞攺犬　寧二、一六

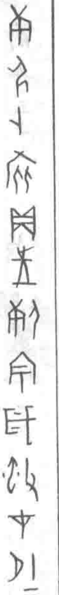


甲子卜㱿貞勿攺羌百十三月　鐵一七六、一

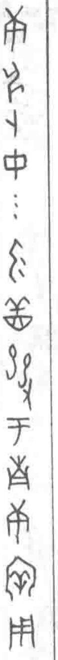


貞翌乙未率攺夷　乙一五一二

二、祭名。



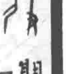
庚申卜旅貞往妣庚宗歲攺在十二月　文四四七

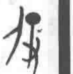


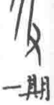
庚申卜中三勿譱攺于南庚宰用　乙七〇三〇

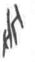
補於三五九頁。

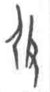
攸

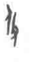

一期　人二九九八

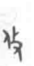

一期　人三〇三〇

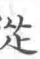
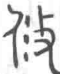
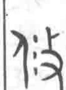
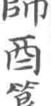

一期　前四·三〇·四


一期　乙七七四六


四期　甲五六二

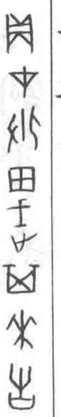

五期　前五·三〇·一

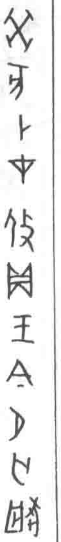

五期　簋地一九

〔解字〕從攴從人，商承祚疑為攸字。《說文》篆文攸「从攴从人水省」，金文攸作頌鼎、毛公鼎，皆從水，唯師酉簋作，不從水，與甲骨文同。

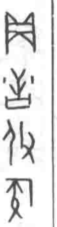
〔釋義〕

一、地名。

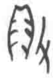

貞在攸田武其來告　乙七七四六

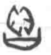

癸亥卜在攸貞王今夕亡禍　前二·一六·五

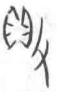
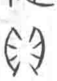
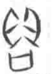
二、方國名。


貞告攸侯　金五九七

敗

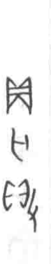

一期　前三·二七·五

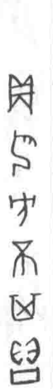

一期　乙八一七一

〔解字〕從攴從貝，與《說文》敗字篆文略同。甲骨文又有從貝從口之卷二口部，于省吾亦釋為敗之初文（甲骨文字釋林　釋昏）。《爾雅

・釋言》：「敗，覆也。」《禮記．孔子閒居》：「四方有敗。」鄭注：「敗謂禍烖也。」皆與卜辭用例合。

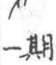
〔釋義〕失敗或災禍之義。

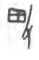

貞亡敗　前三．二七．五

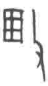

貞乍方不其敗　乙八一七一

畋

一期　乙四二八

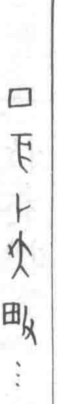

一期　乙四五四


一期　拾九．七

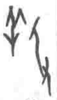

一期　前六．一一．二

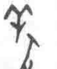
〔解字〕從攴從田田，與《說文》畋篆文形同。《說文》：「畋，平田也。」

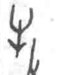
〔釋義〕義不明。

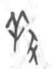

丁亥卜火畋……父……　乙四五四

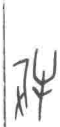
牧

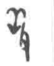

一期　前五．四五．八

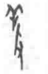

一期　前五．四五．七

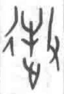

一期　前五．二七．一

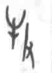

一期　乙二六二六

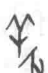

一期　乙一二七七

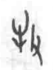

一期　乙四〇九

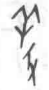

一期　後下一二．一五

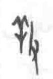

一期　後下一二．一四

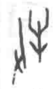

一期　後下一二．一三

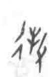

一期　甲一一三一

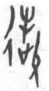

一期　京六四九

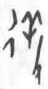

一期　續五．七．九

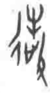

一期　戩三三．一五

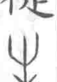
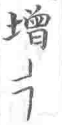
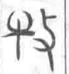
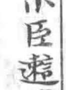

一期　通四六二


一期　存二．四七六


四期　南明五三一

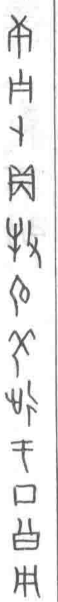

四期　粹五〇四

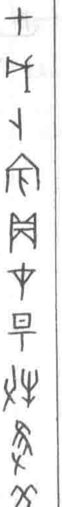

四期　存一．二〇〇六

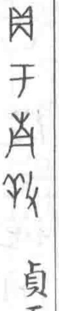
〔解字〕從攴從牛，與《說文》篆文形同。《說文》：「牧，養牛人也。」甲骨文或亦從羊，或從三羊，或增等偏旁，皆同。金文作牧師父簋、小臣謎簋，皆從攴從牛。

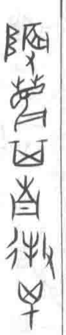
〔釋義〕

一、牧養牲畜。

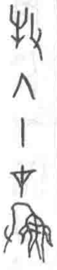

庚子卜貞牧召羌延于丁曾用　後下一二·一三

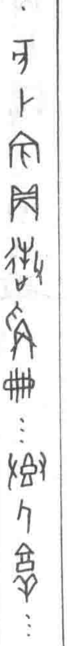

甲戌卜賓貞在易牧隻羌　遺七五八

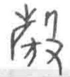

貞于南牧　乙三九三五

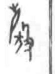

阱鹿其南牧單　寧一·三九七

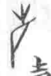
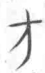
二、疑為人名。


牧入十在漁　乙七一九一

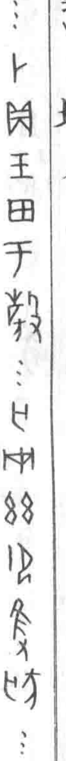

：亥卜賓貞牧爯冊：龏人章：　後下一二·一四



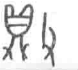

五期　前二·四四·三

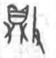
〔解字〕從攴從声從方，《說文》所無。

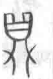
〔釋義〕地名。



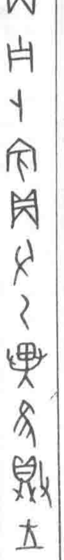
⋮卜貞王田于𢾅⋮亡災茲御隻狐⋮　前二·四四·三

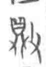


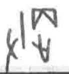
一期　乙七七〇五

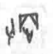
〔解字〕從攴從鼎，《說文》所無。

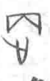
〔釋義〕義不明。



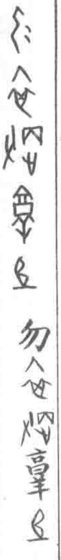
丙子卜賓貞父乙異隹王　乙七七〇五

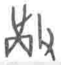


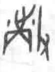
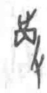
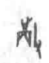
一期　合二六八

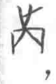
〔解字〕從攴從各，《說文》所無。

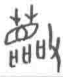
〔釋義〕疑為祭名。

　合二六八正

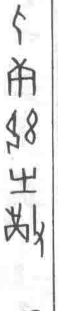
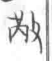


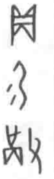
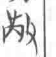
一期　前六·二一·三　一期　庫一九八七反　一期　京二四七五

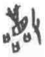
〔解字〕從攴從，所會意不明。

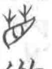


〔釋義〕祭名。

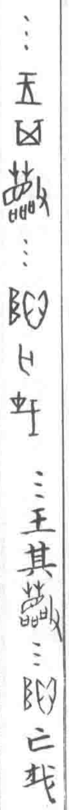
 于妣庚御㞢　餘一〇、二

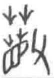
 貞勿　前六、一一、三

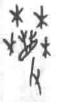
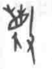
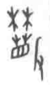
 三期金三七〇

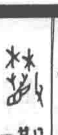
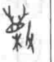
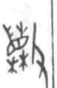
〔解字〕從攴從從卌，所會意不明。

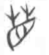
〔釋義〕義不明。

　金三七〇

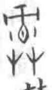


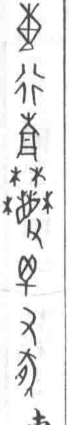
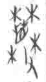
 三期甲七〇三　 三期佚二九七　 三期粹九五五

 四期甲三五七　 四期人二〇八九　 四期屯南一二五

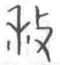
〔解字〕從攴從林從，所會意不明。

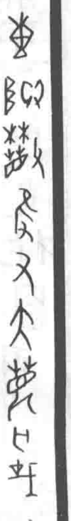
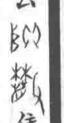
〔釋義〕

一、同麓。南麓，地名。

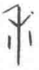
 叀行南單又豚　甲七〇三

二、疑為圍獵活動。

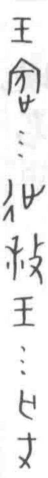
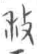


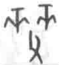
　叀隻又大鹿亡戈　粹九五五

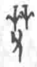
二期 前六・一二・三　 五期 林二・一九・九

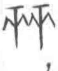
〔解字〕從攴從，所會意不明。

〔釋義〕義不明。

　貞王賓…延王…亡尤　前六、一二、三



五期 續三・三一・八

〔解字〕從攴從，所會意不明。

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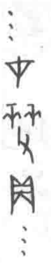
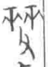
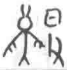
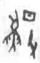
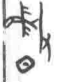
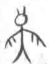
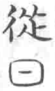
　…在貞…　續三、三一、八

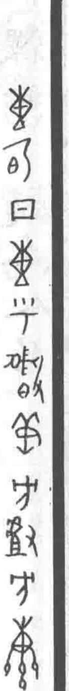
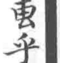


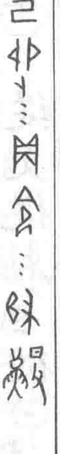
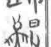
一期 前五、二八、六

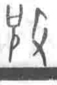
四期 鄴三・四三・七

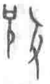
〔解字〕從攴從燕從日，《說文》所無。

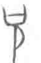
〔釋義〕疑為人名。


叀可日叀乎羌方戲方轡 鄴三、四三、七


己卯卜三貞令三歸 前五、二八、六



 四期 南明四九二

〔解字〕從攴從克，《說文》所無。

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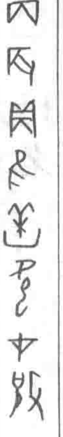
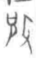
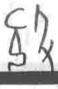
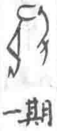
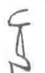

丙辰貞隹 蚩在 南明四九二



 一期 後下一五・八

〔解字〕從攴從欠，《說文》所無。

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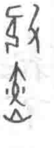
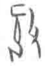
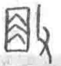
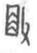
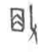
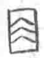
干于烄 後下一五、八



 一期 甲二〇二九

 三期 粹一二五二

〔解字〕從攴從西，《說文》所無。

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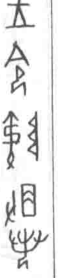
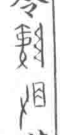
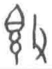
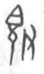
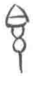
貞王令若　乙七三六七



一期　存二・五九八

〔解字〕從攴從，所會意不明。

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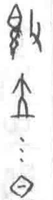
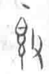
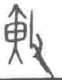
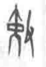
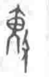
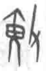
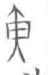
：：立：衆　存二・五九八



二期　存一・一四八一　二期　佚八四六

三期　後上六・二

〔解字〕從攴從黃，《說文》所無。

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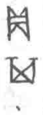
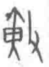
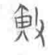
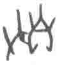
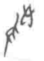
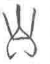
口又：：：：丁丑：：貞其：：　後上六・二



一期　乙一四五

〔解字〕從攴從自，《說文》所無。

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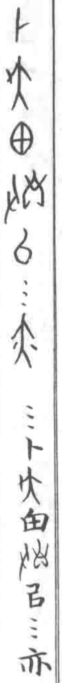
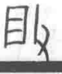
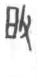


乙一四五

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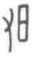
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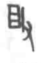
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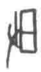
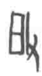

一期後下一九·二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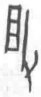
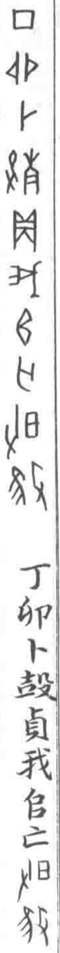

一期卜一五六反

四期寧一·三六七

〔解字〕從攴從目，目或作日。所會意不明。

〔釋義〕疑為祭名。



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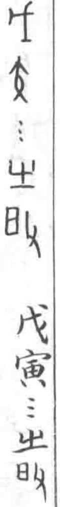
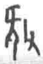
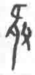
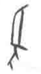
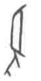


鐵二六四·三




一期人三二一一

〔解字〕從攴從，疑即豕。《說文》所無。

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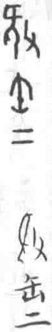
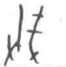
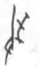
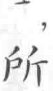


人三二一一



 一期　乙五三八四

〔解字〕從攴從，所會意不明。

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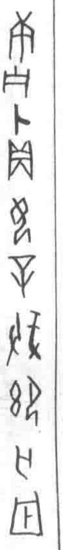
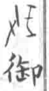
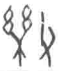
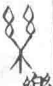
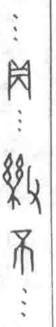
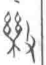
 庚子卜貞母辛御亡禍　乙五三八四

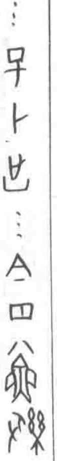
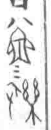


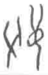
二期　甲九四

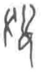
〔解字〕從攴從樂，《說文》所無。

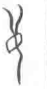
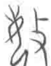
〔釋義〕義不明。

……貞……不……　甲九四

……巳卜出……今日　存二、七二五



 一期　掇一・一八四

〔解字〕從攴從，所會意不明，疑與敏同。

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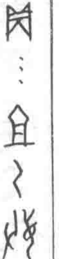
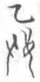
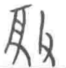
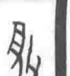
 貞……祖乙　掇一、一八四

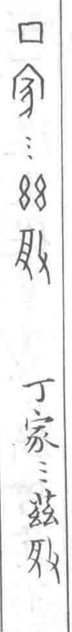




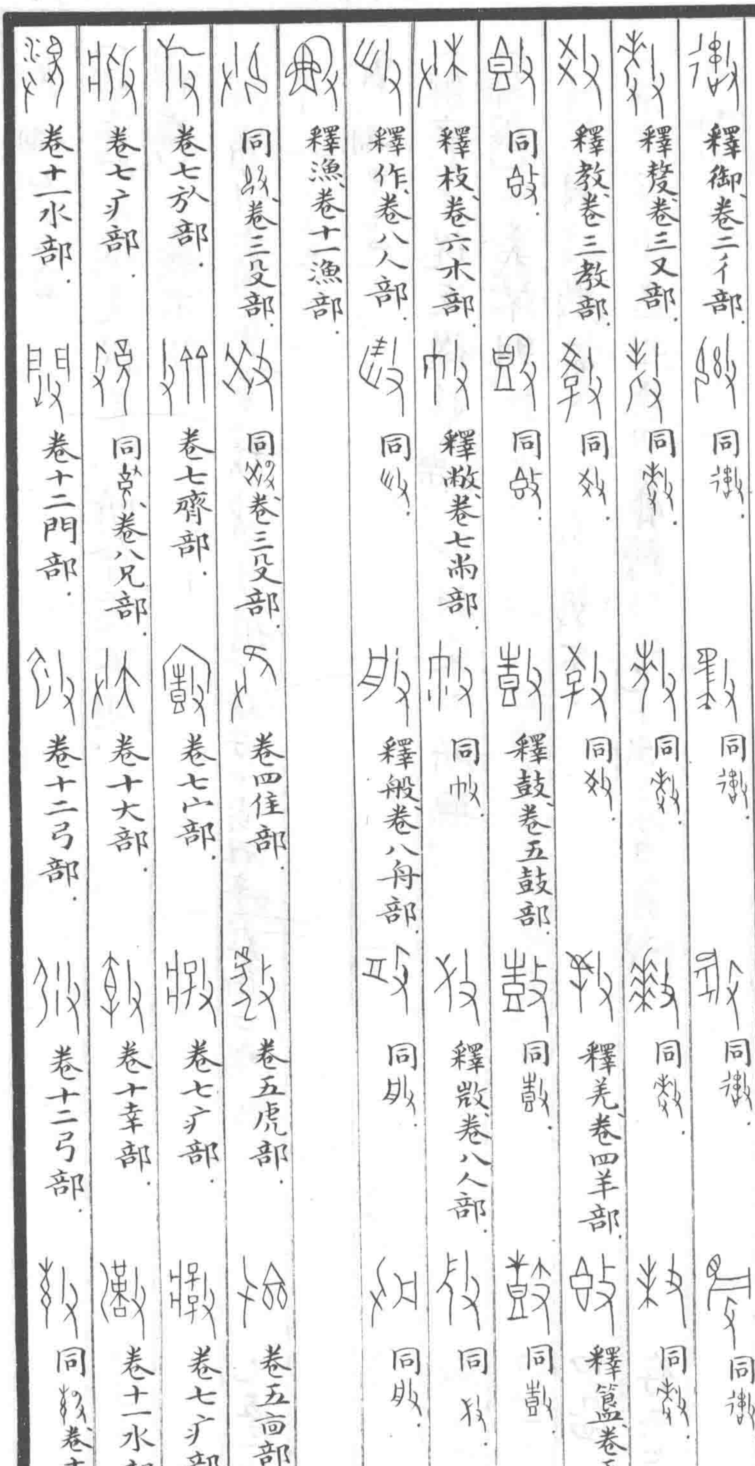
一期甲二三〇七

〔解字〕從攴從及，所會意不明。

〔釋義〕義不明。



甲二三〇七


釋御、卷二彳部.
同
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釋[illegible]、卷三又部.
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釋教、卷三教部.
同
同
釋羌、卷四羊部.
釋簋、卷五竹部.
同
同
釋鼓、卷五鼓部.
同
同
釋枚、卷六木部.
釋敝、卷七㡀部.
同
釋敳、卷八人部.
同
釋作、卷八人部.
同
釋般、卷八舟部.
同
同
釋漁、卷十一漁部.
同　卷三𠬪部.
同　卷三𠬪部.
卷四隹部.
卷五虎部.
卷五亩部.
卷七㫃部.
卷七齊部.
卷七宀部.
卷七疒部.
卷七疒部.
卷七疒部.
同　卷八兄部.
卷十大部.
卷十幸部.
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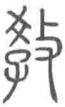
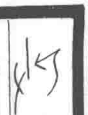
同　卷十三糸部.

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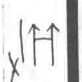
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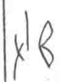
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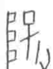
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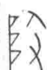
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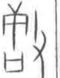
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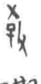
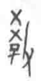

一期 前五、八、一

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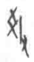
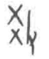
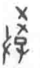
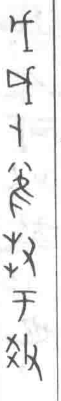
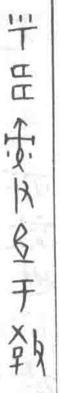

一期 甲二〇六

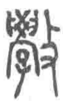

三期 粹一二六二

三期 粹一三一九

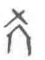
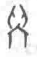
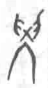
〔解字〕從攴從孝，《說文》：「教、上所施下所效也。从攴从孝。」𢽾古文教，𤕝亦古文教。」甲骨文與《說文》教之篆文教、古文𤕝形同。又：《說文》：「孝、放也。」段注：「放、仿古通用……謂隨之依之也……教者與人可以放也。」

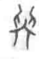
〔釋義〕地名。

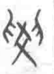
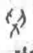
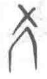

戊戌卜雀𠬝于教 甲二〇六

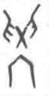

乎多𦣻尹𠬝于教 前五、八、一

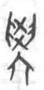



一期 乙七五三

一期 前一·四四·五

一期 前五·二〇·一

一期 前六·六四·六

一期 粹四二五

一期 合一九四

一期 京六四一

一期 京六四三

一期 後上八、四

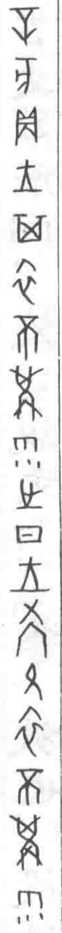

三期 屯南六〇


四期 京四八三六

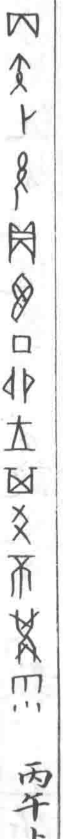
〔解字〕從𦥑（臼）從爻（攴）從冂（宀），或省作⿱𦥑冂、⿱爻冂，同。與《說文》篆文斆形近略同。《說文》：「斆、覺悟也。从教、从冂，冂、尚矇也；臼聲。學、篆文斆省。」甲骨文均不從攴，且省子或又省作爻。據卜辭之爻攴或作⿱爻冂攴、⿱𦥑冂攴、⿱𦥑冂攴本為一人，故斆當從爻取義兼聲。《說文》：「爻、交也。」教與學乃思想之交流，故教從𡥈，𡥈從交，交亦效也，放（仿）也。段注𡥈曰：「教字學字皆以𡥈會意，教者與人可以放（仿）也，學者、放而像之。」

〔釋義〕

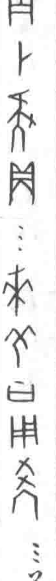
一、疑為祭祀活動。



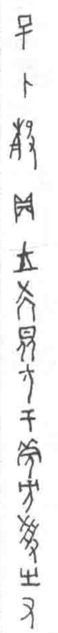
辛亥貞王其衣不冓雨之日王學允衣不冓雨　存二、一二六



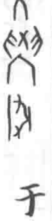
丙午卜𠂤貞翌丁卯王其學不冓雨　卜五〇一



⋯子卜𡧊貞⋯來羌曰用學　海二、三九



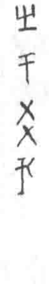
丁巳卜㱿貞王學眾伐于𢀛方受㞢又　丙二

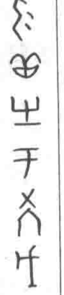


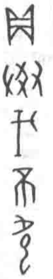
于大學幇　屯南六〇

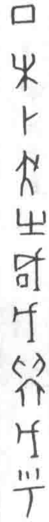
卜

二、學戊，人名。


侑于學戊　續一、四八、二


勿譱侑于學戊　合一九四


貞學戊不蚩　遺五二三


丁未卜犬出戚戊學戊乎　粹四二五

一期　乙五三九三

一期　乙四六二八

二期　前五.五.七

二期　後上一〇.九

二期　粹九六二

二期　粹九七五

三期　佚二六六

三期　佚四〇二

四期　金四〇三

五期　前二.二四.二

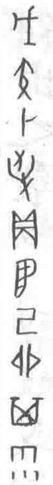
五期　粹八九六

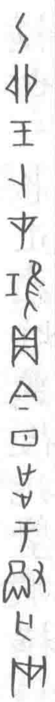
周甲　探一四

〔解字〕《說文》：「卜，灼剝龜也。象灸龜之形。一曰：象龜兆之從橫也。」卜正象灼龜後兆璺縱橫斜出之狀。卜兆先有直坼，而後有斜出之裂紋，裂紋或向上，或向下，卜人據此以判吉凶。《周禮．大卜》注：「問龜曰卜」。

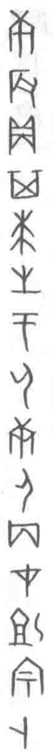
貞

〔釋義〕灼剝龜甲、獸骨以判吉凶也。

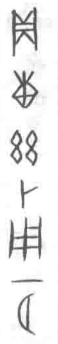

戊寅卜夬貞翌己卯其雨　乙八八六九

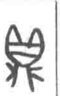

乙卯王卜在𨾔貞今日步于徹

亡災　前二、九、六

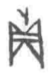

庚辰貞其𠦪生于妣庚

妣丙在祖乙宗卜　拾二、一〇

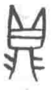

貞叀茲卜用一月　存一、一六四六


一期甲二八五一

一期乙一五一四

一期乙九〇八五

一期鐵四五、二

一期合一七〇


一期南南二、九

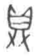
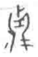
二期京三一三三

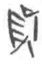
二期京三一四三

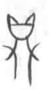
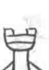
三期甲九六五

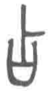
四期人二四八一

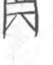
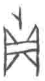
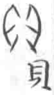
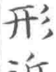
五期


周甲探一三

周甲探一

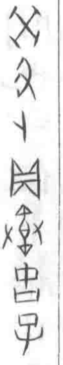
周甲探二三

周甲探一

〔解字〕、等本象鼎形，卜辭中常借以表示卜問之義。鼎形

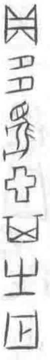


鍥刻不易，逐漸簡化爲形。或增卜作鼎，以明其字用爲卜問。金文多以鼎爲鼎。又與貝形近，故後世鼎漸譌爲從卜從貝之貞。《說文》：「貞，卜問也。从卜貝以爲贄。一曰：鼎省聲」。其說近是。

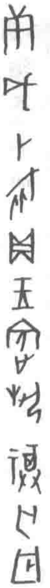
〔釋義〕卜問也，用於卜辭之命辭（即卜問內容）之前。



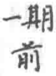
癸丑卜貞執古子　京二〇九七



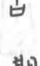
貞多馬亞其有禍　京一六一七



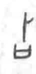
庚戌卜旅貞王賓𠭯福亡禍　佚三九七



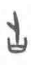
一期前八·一四·二



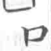
一期續五·七·五



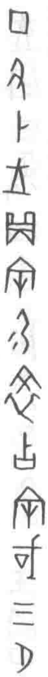
一期餘二·二



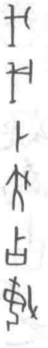
一期佚八〇七

〔解字〕從卜從口。《說文》：「占，視兆問也」。

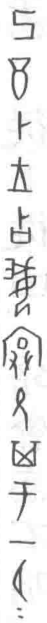
〔釋義〕卜問之義。



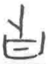
丁丑卜王貞余勿冬占余戠三月　前八·一四·二

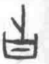


戊戌卜夾占娶　餘二·二



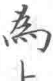
己酉卜王占娥㝃允其于一月　續五·七·五

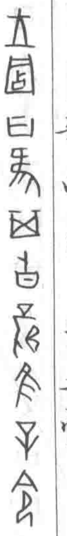


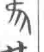
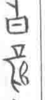


一期 乙四〇七一

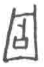
〔解字〕從卜從口，所會意不明。

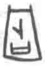
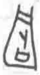
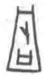
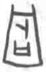
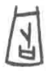
〔釋義〕疑為（占）之異體。

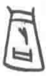
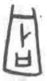
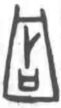


王固曰其隹辛令

乙四〇七一




一期 乙二〇九三

一期 乙三〇九〇

一期 乙三一四八

一期 前一·四三·六

一期 續四·二九·三


一期 佚九二三

一期 續五·九·二

一期 菁二

五期 前二·四一·八

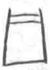
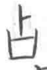
五期 前二·一七·八

五期 前二·一一·六

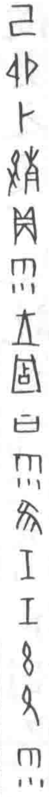
五期 前二·四〇·一

五期 後上一〇·二

五期 後上一九·四

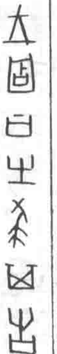
〔解字〕從（冎）從（占），與《說文》占字義近。《說文》：「占，視兆問也。」但卜辭中多作「王固曰」，並非視兆而問，乃是殷王視兆以斷吉凶。

〔釋義〕視卜兆以斷吉凶，或作預言，卜辭中用於占辭之前。



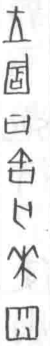
乙卯卜殼貞雨王固曰雨隹壬壬午允雨

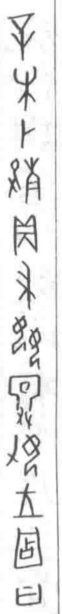
乙四五二四



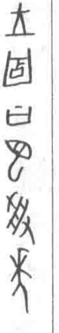
王固曰有希其告

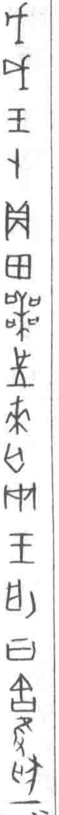
乙二六五七


王固曰吉亡來齒　乙三三八〇

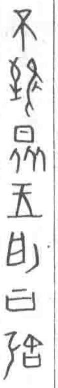


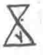
辛未卜㱿貞婦㛸娩妿王固曰其隹庚娩妿三月庚戌娩妿　合九四


王固曰蜀受年　乙六四二二反

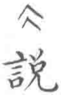

戊戌王卜貞田喪往來亡災

王占曰吉隻狐一　前二、四一、八

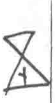

不雉衆王占曰弘吉　簠雜八〇

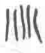


一期　乙四八五七

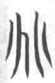
〔解字〕從卜從五。《説文》所無。按此字同版有序數字三，故疑為五卜之合文。

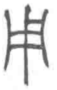
〔釋義〕疑為第五卜之義。


乙四八五七



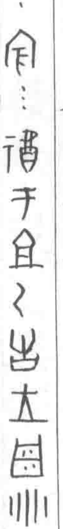
一期　乙三一九八

〔解字〕《説文》：「𠁽，灼龜坼也……。，古文兆省。」此字殆亦象龜

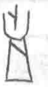
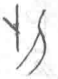
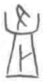
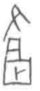
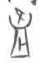
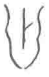


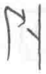
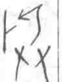
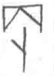
坼之形，與古文兆形同。

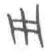
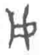
〔釋義〕疑即兆字。



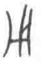
三賓三福于祖乙告王冎小　乙三一九八

卷四冎部．卷四刀部．卷五夂部．同．卷七臼部．

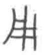
卷十四斤部．卷十四斤部．卷十四丙部．

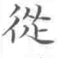
一期 前七·三二·四　 一期 後下三三·九　一期 續一·一三·三　一期 合集二一四〇五

三期 粹一六四　 三期 粹二八二　 三期 粹三二二　 三期 京三七八四

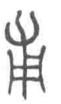
四期 粹二三二

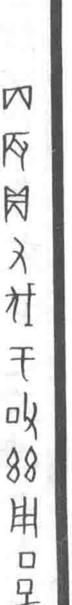
五期 粹三四四　 五期 粹三五六

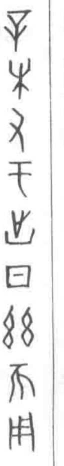
周甲 探八二

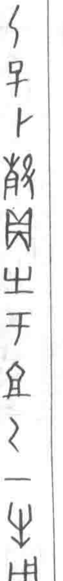
〔解字〕《說文》：「用，可施行也。从卜从中。」甲骨文用字從卜從， 為骨版；從卜者，示骨版上已有卜兆。卜兆可據以定所卜可施行與否，故以有卜兆之骨版，表施行使用之義。

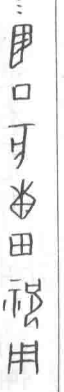
〔釋義〕施行，使用。

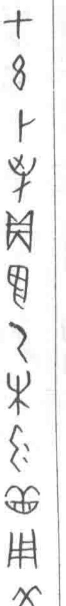


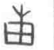
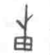
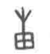
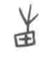
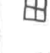
 丙辰貞又伐于父丁茲用丁巳　南明六二〇

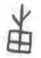
 辛未又于出日茲不用　佚八六

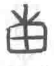
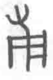
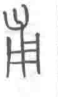
 乙巳卜殼貞出于祖乙一牛用　合二七二

 翌丁亥叀田祝用　前七、三二、一

 甲午卜夬貞翌乙未勿譱用羌　合集四五六

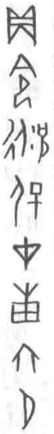
 一期前四·四·二　 一期前四·五五·七　 一期乙三三一三　 一期粹一二六九　 一期佚一三

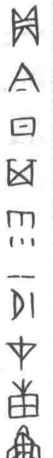
 二期後上三一·二

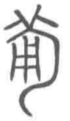
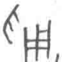
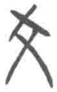
〔解字〕從田從屮，象田中有屮之形，當為圃之初文。後隸定為甫。《說文》：「甫，男子美稱也。」為假借義。後加囗為園圃之圃。金文初亦作父乙尊，後譌為從用從父之穌甫人匜。《說文》篆文作，當承金文之譌。

〔釋義〕

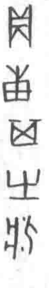
一、地名。

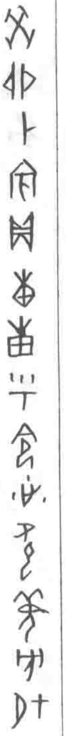
 貞令𨙶保在甫六月　甲三五一〇

 貞今日其雨十一月在甫魚　掇二·一九五

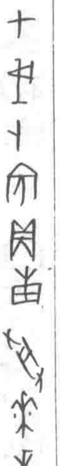
二、人名。

 貞甫其有疒　粹一二六九

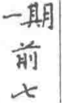
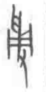
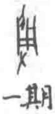
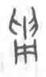
 癸卯卜賓貞叀甫乎令沚𢀛羌

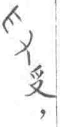
方七月　前六、六〇、六

三、方國名。

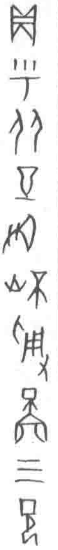
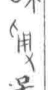
 甲戌卜賓貞甫受黍年　乙六五一九

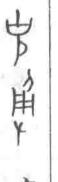
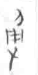
〈解字〉甲骨文葡、箙一字，見卷五竹部箙字說解。

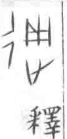
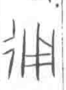
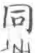
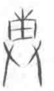
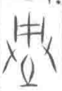
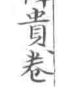
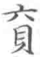
 一期前七.五.四  一期前七.二一.四  一期乙八八九二  一期存二.三五四

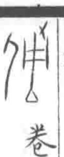
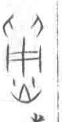
〈解字〉從用從，《說文》所無。

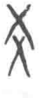
〈釋義〉方國名。

 貞乎从奠取啚三邑　前七.二一.四

 克　乙八八九二

 釋通，卷二辵部． 同． 釋專，卷三寸部． 釋貴卷六貝部． 同

 卷八人部． 卷十火部．由 卷十三田部．由 同由．

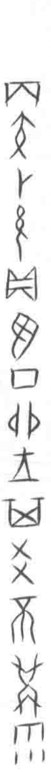
 一期卜一二四

〈解字〉象爻午之乂五重疊相積之形。《說文》：「爻、交也。」《廣雅．

釋詁》：「爻、效也。」《繫辭傳》：「爻也者、效此者也。」爻效聲義同。

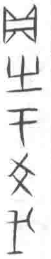
〔釋義〕

一、同⿱爻冂斅，效也



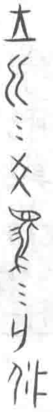
丙寅卜 貞翌丁卯王其爻不冓雨　卜五〇一

二、爻戊，即⿱爻冂戊，人名。



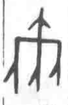
貞侑于爻戊　後下四·一一

三、義不明。

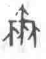


ミ王弜ミ爻馬ミ七ナ　拾一〇·六

爾



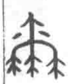
一期　前七·四二·二



一期　後下一三·一三

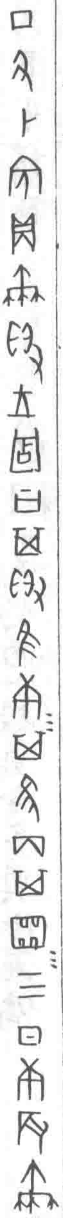
一期　合二八二

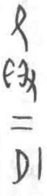
三期　通七三三

〔解字〕所象形不明，與金文𤕛尊爾形近，故可釋爾。

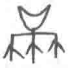
〔釋義〕

一、人名。

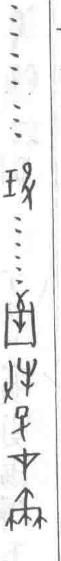




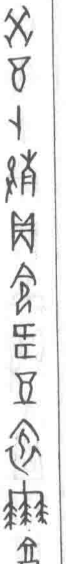
丁丑卜賓貞爾得王固曰其得隹庚ミ其隹丙其齒ミ三日庚辰爾允得十二月　前七·四二·二



二、方國名。

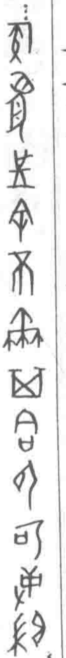


……玞……箙牧子在爾　後下一三．一三

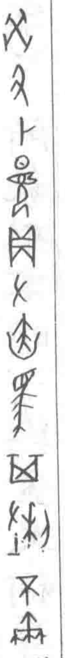


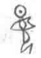
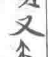
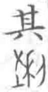
癸酉卜㱿貞令多奠依爾墉　合二八二

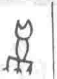
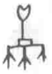
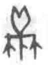
三、不爾，義不明。

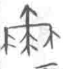


……侯虎往余不爾其合㠯可史歸　前七．三六．一

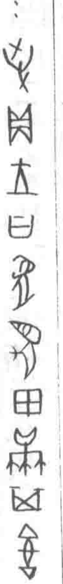


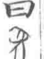
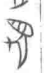
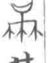
癸丑卜貞又馬其不爾　鐵一〇．二

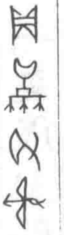
 一期乙七七四六　 一期鐵八八．二　 一期佚三二三

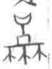
〔解字〕字形與爾近，疑爲爾之異構。

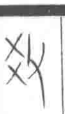
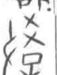
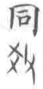
〔釋義〕方國名。

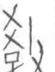
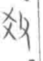


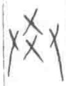
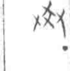
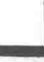
……夬貞王曰田其幸　佚三二三

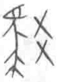
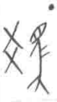
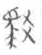


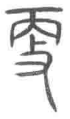
貞取射　鐵八八．二

 釋敎卷三敎部。同。

同。

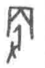
 釋斅卷三教部。同。

 釋駁卷十馬部。同。



卷三補遺

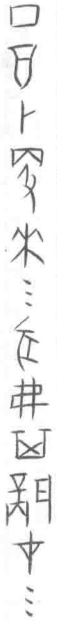
應補在三三五頁。

（二期）前六、六四、八

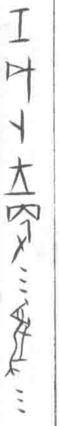
〔解字〕從攴從丙，與《說文》更字篆文略同。于省吾釋更，謂更從丙聲，即古文鞭字，西周金文馭字作駇（編者按：如盂鼎作𩣵，其從攴乃甲骨文𡕒字的省變《甲骨文字釋林·釋𡕒》。按釋鞭可從，又《說文》御之古文作馭，從又從馬。又乃攴形之譌省，攴即為古文之鞭鞭，則馭（駇）當會以鞭驅馬之意。《說文》：「更，改也。從攴，丙聲」。

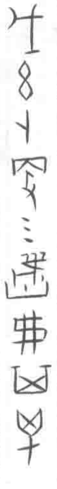
〔釋義〕

一、疑為人名。

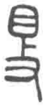

丁酉卜更來𣎆弗其𡖊在𣎆　鐵一三八、三

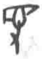
二、義不明。


壬戌卜王更𣎆虎𣎆　前六、六四、八

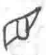
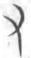
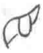
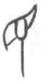

戊午卜更𣎆阱弗其單　乙七六九〇。

甲骨文字典卷四

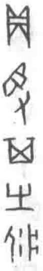




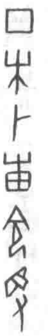
一期 後下二七・二

〔解字〕從目從又，或作。甲骨文從又從攴每可通。《說文》：「旻，舉目使人也。从攴从目。」

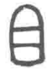
〔釋義〕人名。



貞旻其有疒　後下二七・二



丁未卜甫令旻　京三〇九八



一期 甲二一五

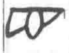
一期 佚五二四

一期 乙三〇六九

一期 後下三四・五

一期 前四・三二・六

一期 拾一〇・三



一期 鐵一六・一

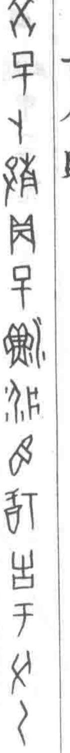
三期 甲一三三九

四期 戩二・三

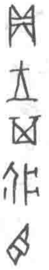
〔解字〕象人眼之形。《說文》：「目，人眼。象形。」

〔釋義〕

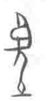
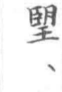
一、人眼。

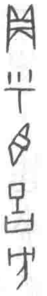


癸巳卜㱿貞子漁疒目福告于父乙　佚五二四

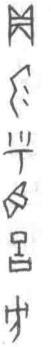


貞王其疒目　合一六五正

二、偵伺之義，與望、見用法同。參見卷八壬部望字說解，見部見字說解。

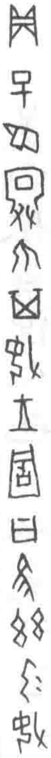


貞乎目𢀛方　前四、三二、六

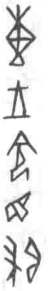


貞勿乎目𢀛方　金六五〇

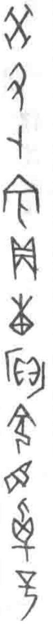
三、人名。



貞子目㝃不其妿王固曰隹茲勿妿　乙三〇六九

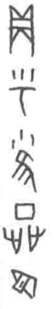


叀王令目歸　摭續一八五

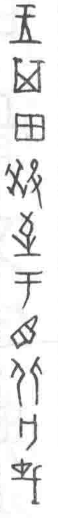


癸丑卜賓貞叀朐令目卓辛　後下三四、五

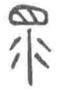
四、方國名。



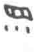
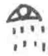
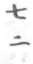
貞乎雀品目　合三〇二

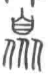
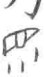
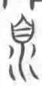


王其田𢦏至于目北亡戋　京四四六八

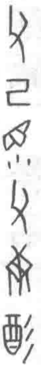


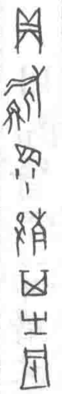
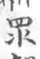
一期 乙三二九七 一期 乙三七九七

 三期 甲六七五 三期 甲一三八七  三期 甲二五五四 三期 存一、一七七二  三期 京四二一三

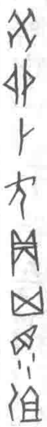
〔解字〕象目垂涕之形，郭沫若謂當係涕之古字（《金文叢考》），其說可從。卜辭借為與及之義，至《說文》乃分為眔臮二字。眔字篆文與甲骨文略同，《說文》：「眔，目相及也。从目、隶省。」按「目相及」亦借義，謂「从隶省」者不確。臮字篆文作，乃之形譌。三體石經《皋陶謨》作，從水尚存初形。《說文》：「臮，衆與詞也。」與卜辭用法近，典籍或假暨為之。

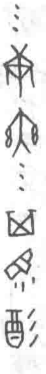
〔釋義〕一、與也、及也。

 父己眔父庚飲 粹三一三

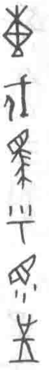
 貞眔殻其有禍 乙八一六九

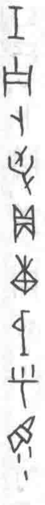
二、祭名。

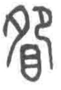
 癸卯卜何貞其眔祖乙 甲二八八二

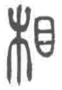
 〻庚亶〻其眔飲 粹三三四

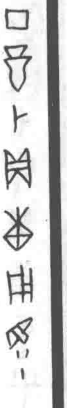
三、人名或方國名。

 叀戉馬乎眔往 寧一、五〇七

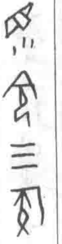
 壬子卜夬貞叀戉乎眔 甲二二五八



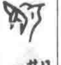




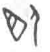
丁酉卜貞叀用罘 佚九五九



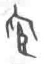
罘令三侯 後下二六·一六



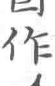
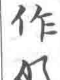
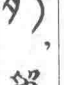
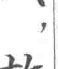
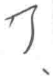
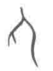
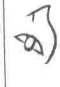
一期 前三·二三·四



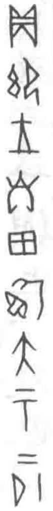
一期 續一·五·三



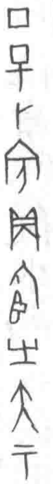
一期 佚五六一

〔解字〕于省吾謂，金文寏字所從之夗，臣辰卣作，臣辰盉作，𥄉鼎作，盤盨作，故卜辭之、形應即夗字，從夗目即眢字《甲骨文字釋林·釋眢》按于說可從。《說文》：「眢，目無明也」。

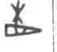
〔釋義〕祭名。



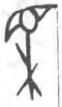
貞御王自田眢大示十二月 前三·二三·四



丁巳卜賓貞眢出于大示 佚五六一

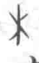


一期 乙四五〇七



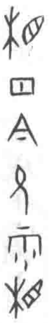
一期 卜四九六

五期 前五·二五·五

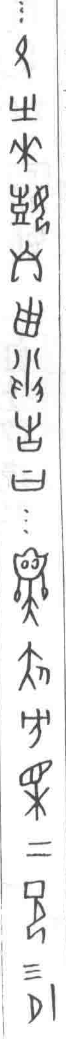
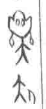
〔解字〕從目從木，與《說文》相字篆文略同。又有從木從臣作 者，或亦釋相，不確。參見卷六木部梋字說解。《說文》：「相，省視也。从目从木。」

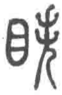
〔釋義〕

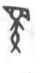
一、省視也。

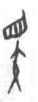

相日今允雨相　前五、二五、五

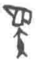
二、讀為傷，「相二邑」即「𢦏二邑」之義。

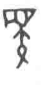

三允有來艱自西眣告曰：方相二邑十三月　綴一一八

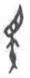


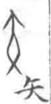

一期　京二八〇九


一期　戩四七·八

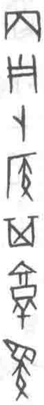

一期　林一·二五·九

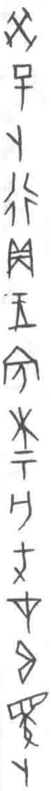

一期　存二·三一四

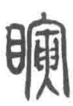

四期　人二三六三

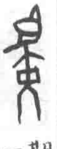
〔解字〕從目從矢，當為眣字。所從之矢，小篆譌為失。《說文》：「眣，目不从正也。从目失聲」。

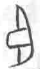
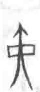
〔釋義〕方國名。

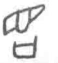

丙子卜侯其𦎫眣　寧三、七三


癸巳卜行貞王賓祡亡尤在自眣卜　文四七二



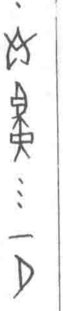

一期　後下二四·六

〔解字〕從臣、寅聲。甲骨文從目從臣每可通。《說文》：「瞚，

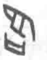


開闔目數搖也。从目，寅聲」。

〔釋義〕疑為地名。



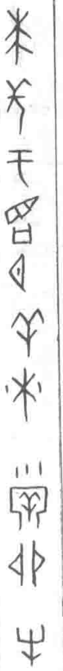
⋯自瞚⋯二月　後下二四·六

 一期 乙六九〇九　 一期 乙五三一七　 一期 前一·四九·五

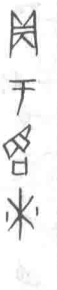
〔解字〕從目從𠙵口，《說文》所無。

〔釋義〕

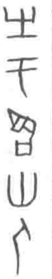
一、自然神祇名。



𠦪年于⿱目口夕羊尞小宰卯牛　佚一五三

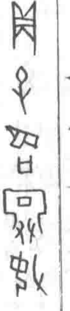


貞于⿱目口尞　前一·四九·五

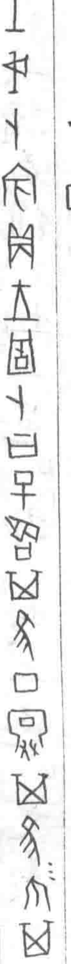


㞢于⿱目口卅人　乙五三一七

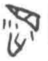
二、人名。

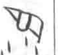
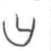


貞子⿱目口娩妿　乙二六一四

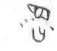


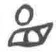
壬戌卜賓貞王固曰子⿱目口其隹丁娩其隹⋯不其妿　庫一五三五

 一期 前五·二一·三

〔解字〕從（罘）從，所會意不明。

〔釋義〕國族名。

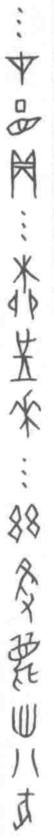
入（一） 入　前五、二一、三

 一期 甲二三六四

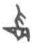
五期 續三·三一·六

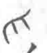
〔解字〕從目從◯（丁），《說文》所無。

〔釋義〕地名。

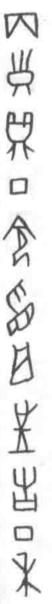
、……在 貞……柳往來……

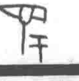
茲隻麇卌八 一　續三、三一、六

 一期 簠典二九　 一期 乙九〇一六

〔解字〕從目從（爪），《說文》所無。

〔釋義〕人名。

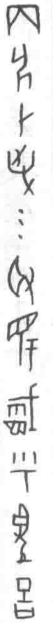
　丙子貞丁令 禍往告丁禾　乙九〇一六



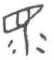
罒干 一期 林二．五．五

〔解字〕從罒從干于，罒疑是目之異體，如罒夊（旻）或從罒作罒夊，故疑罒干可釋盱。《說文》：「盱，張目也。从目，于聲。」

〔釋義〕義不明。



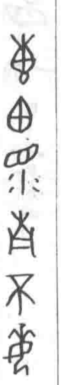
丙申卜央貞取罒干聝乎望呂 林二．五．五



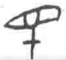
罘 五期 合集三六三八七

〔解字〕從罒從巛，字形與罒巛（罘）近，疑為罒巛之異體。

〔釋義〕疑同罘。



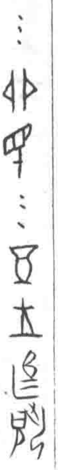
叀西罘南不每 合集三六三八七



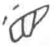
罒十 一期 乙四五五

〔解字〕從目從十，所會意不明。

〔釋義〕義不明。



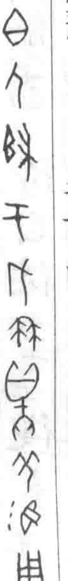
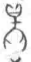
⋯⋯卯罒十⋯⋯貞王追[illegible] 乙四五五

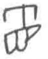


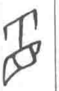
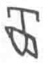
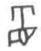
一期 南師二、一五六

〔解字〕象目外有暈之形，《說文》所無。

〔釋義〕義不明。

 白人歸于河 毋羌 用 南師二、一五六

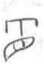


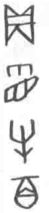
 一期 甲二九〇七  一期 天九三 一期 京二三二〇  一期 前三・二三・三

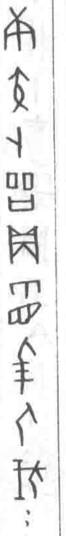
五期 遺二六三

〔解字〕從目從屮，所會意不明。

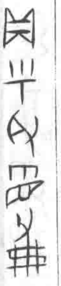
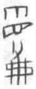
〔釋義〕

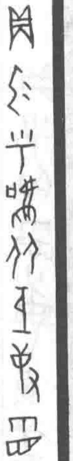
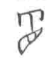
一、疑用與省同。前三・二三・三有「貞：牛百」。「貞：勿往省牛」。「貞：王往省牛」等辭同版。省為省視之義。

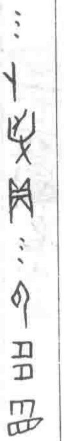
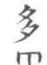
 貞 牛百 前三、二三、三

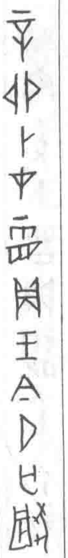
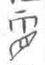
 庚寅卜㗊貞 三千人伐二 佚九八二

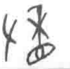
二、方國名。

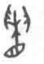
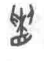
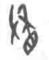
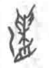
 貞乎取 前五、三四、二

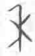
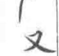
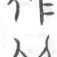
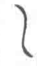
貞勿乎鳴从戉史　京二二二〇

三卜共貞三吕多　鐵二八、二

辛卯卜在貞王今夕亡禍　遺二六三



三期　佚三〇二　三期　佚二七七　三期　甲一三五二　三期　粹一五六一

〔解字〕從目從禾從又，又或作臼，或從水旁，《說文》所無。

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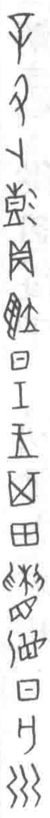
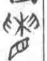
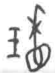
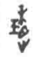
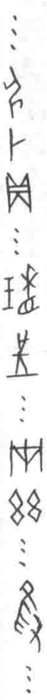
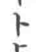
辛丑卜彭貞翌日壬王其田湄日亡災　佚二七七

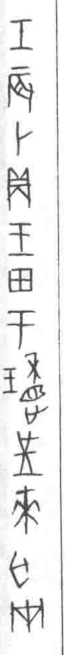
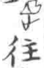


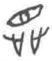
五期　前二·三八·四

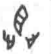
〔解字〕從目從王王從 禾，目或作 首，或又從止，同。《說文》所無。

〔釋義〕地名。

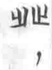
三申卜貞三往三災茲三隻三　續三、三三、一

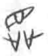
壬辰卜貞王田于往來亡災　前二、三八、四

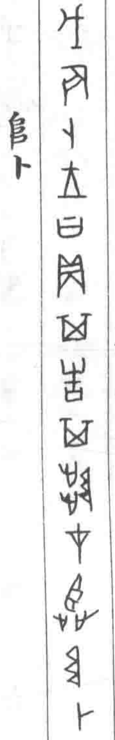


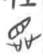


二期　文七〇九

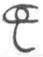
〔解字〕從目從，《說文》所無。

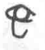
〔釋義〕𠂤，地名。



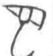
戊辰卜王曰貞其告其陟在

文七〇九

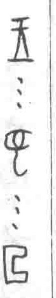




一期　乙四一八五

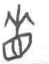
〔解字〕形近於蜀，疑為蜀之異構。

〔釋義〕義不明。

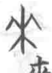


貞王勿㠯三匚

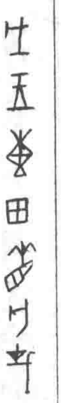
乙四一八五

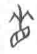


三期　佚二一三

〔解字〕從目從屮，屮疑為來之省。所會意不明。

〔釋義〕地名。



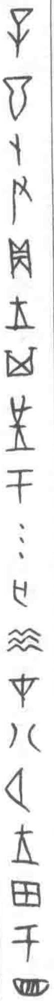
戊王叀田亡𢦏

佚二一三

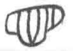
一期 海二·二四

〔解字〕字形近目，疑為目之異體。

〔釋義〕地名。



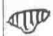
辛酉卜尹貞王其往于⁝亡災在八月王田于 　海二·二四



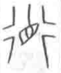
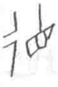
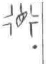
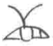
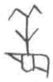
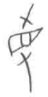
一期 乙八一五二

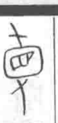
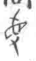
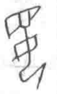
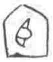
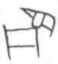
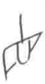
〔解字〕字形近目，疑為目之異體。

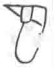
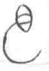
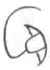
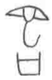
〔釋義〕疑為地名。

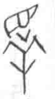
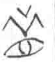
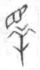
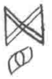
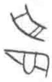
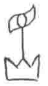
于

于 　乙八一五二

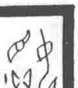
釋值卷二彳部。同。釋譱卷三誩部。同 。釋曼卷三又部。

同。釋見卷八見部。釋宜卷七宀部。釋麛卷十鹿部。釋直卷十二乚部。

釋蜀卷十三虫部。同 。同 。同 。

卷四羊部。同。卷七网部。卷八舟部。卷十火部。

奭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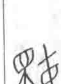
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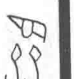
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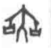
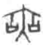

一期 乙四六四二

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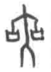
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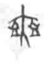
三期 甲二七九九

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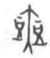
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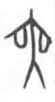
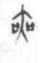
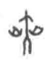
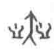

四期 戩三三·七

四期 後上二二·四

五期 前一·三三·二

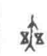
五期 前一·五·八

五期 前一·八·二

五期 前一·三·七

五期 前一·三一·八

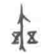
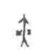
五期 前一·三〇·二

五期 前一·三四·四

五期 前一·三七·三

五期 前一·二·四

五期 後上一·七

五期 後上二·二

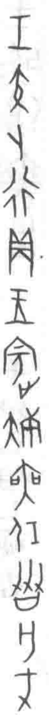
五期 後上二·五

五期 後上四·一〇

五期 乙四六八

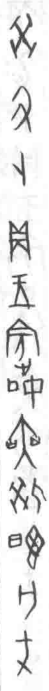
五期 後上二·六

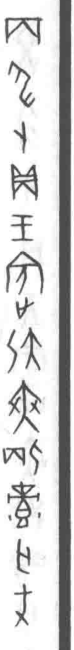
五期 後上二·八

〔解字〕象人雙手挾持二物之形，所持之物雖有器形之不同，但左右手下之二物均同形，乃以二物相儷表示匹耦之意。此字逐漸譌變為《說文》之奭，據古音奭當讀為仇匹之仇，經籍中仇或作逑。

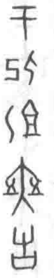
〔釋義〕一、專祭先妣時特指祖某之匹耦。


壬寅卜行貞王賓大庚奭妣壬協亡尤 後上二·七


癸丑卜貞王賓中丁奭妣癸翌日亡尤 後上二·一二

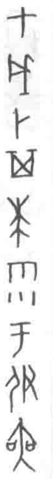


丙申卜貞王賓大乙奭妣丙翌亡尤 後上一·一三

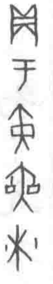


于妣己祖乙奭告 南明六六〇

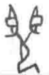
二、輔弼殷王之重臣如伊尹、黃尹等在祭祀中亦可稱奭。

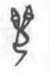


甲戌卜其桒雨于伊奭 南明四三三

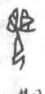


貞于黃奭尞 乙四六四二

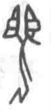




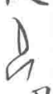
一期 遺珠五六四



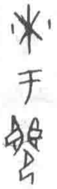
一期 簠雜一三八

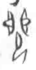


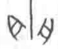
一期 遺珠五六五

〔解字〕從二豎目從卩，當為朙之初文。小篆省卩作朙。《說文》：「朙，左右視也。」

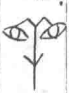
〔釋義〕神祇名。

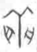


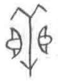
尞于 簠雜一三八



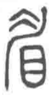
釋譱卷三誩部

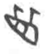


同。



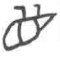
同 。





一期 乙七五四六

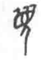
一期 後下二五·七



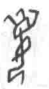
一期 續四·二九·一

一期 鐵七三·一

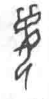
一期 存二·四八九



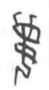
一期 乙六四八一



一期 乙三四四三

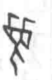


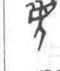
一期 乙三四四四

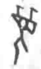


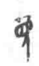
一期 乙三四二四

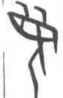
一期 戩一七·一七

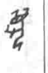

一期存一・一〇六九

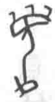

一期前六・七・四

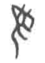

一期京二〇八一

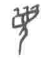

一期庫一六四四

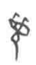

一期京六四七

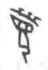

一期前六・一七・二

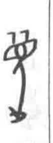

一期京三九二


一期合二六六


一期合二六六


一期合三〇三

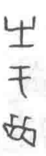

一期後下三二・一八

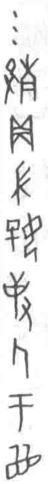

四期存二・八四七

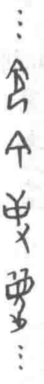
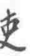
〔解字〕象目上之眉。《說文》：「眉，目上毛也。从目象眉之形。」

〔釋義〕

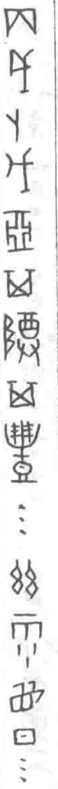
一、地名。

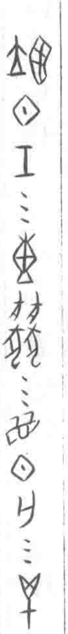
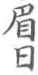

出于眉　乙七五四六


……㱿貞婦好史人于眉　續四・二九・二

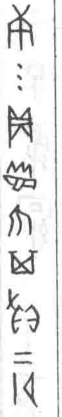

……令使眉……　存二・八四七

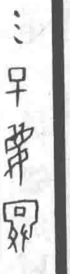
二、假作昧，眉日即昧日，旦日也。


丙戌卜戉亞其尊其豊……茲雨眉日……　南明四四五


翌日壬……叀麗……眉日亡……　寧一・三七九

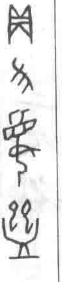
三、人名。


庚……貞眉不其得十二月　拾一四・三



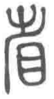
⁝子眉娩

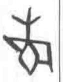
乙六四八一



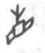
貞隹眉𥂴

乙三四二四

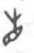




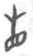
一期 前三·二三·二



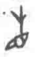
三期 京四五七二



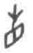
三期 存一·一九七〇



三期 南南一·六〇

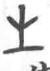
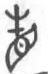


三期 甲一六五一

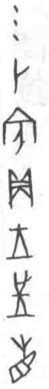


四期 京四五七三

五期 京五三二七

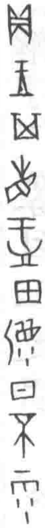
〔解字〕從 目從 屮。《說文》：「省，視也。从眉省，从屮。」金文或從生作（鬲攸比鼎），故甲骨文省應是從目，生省聲。

〔釋義〕視察之義，省田即視察田獵。



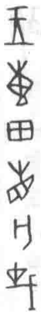
⁝卜賓貞王往省

粹一〇四五



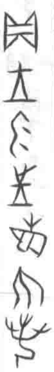
貞王其省盂田湄日不雨

粹九二九



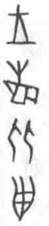
王叀田省亡𢦔

人二〇〇三



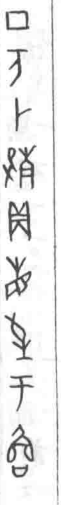
貞王勿往省不若

乙七三七五



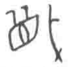
王省从西

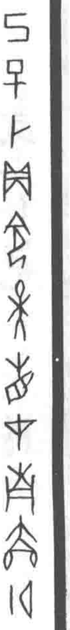
乙七三〇八



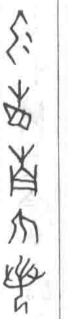
丁亥卜㱿貞省至于合

佚五三二





己巳卜貞令𠂤省在南亩十月 前五、六、二

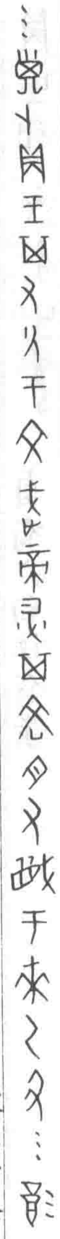


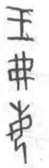
勿省南不若 乙三四二八

〔解字〕從眉從戈（秘），《說文》所無。

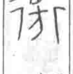
𢦏期五（續二、七、一）

〔釋義〕義不明。

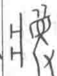




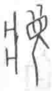
三子卜貞王其又祊于文武帝升其客夕又𢦏于來乙丑三飲王弗每 續二、七、二



釋還卷二辵部



釋𥨊卷七㝱部



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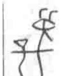
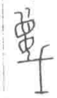


釋蔑卷四苜部 釋伐卷八人部



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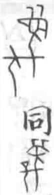

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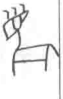
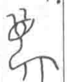


釋麋卷十鹿部



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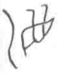
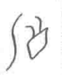


釋湄卷十一水部



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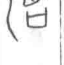

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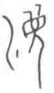

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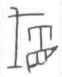
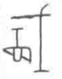


釋聝卷十二耳部



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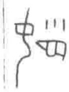
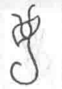
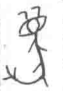


釋媚卷十二女部



釋蜀卷十三虫部



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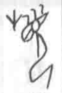
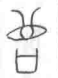
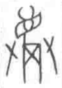


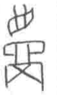
卷一屮部



卷二口部



卷三奴部



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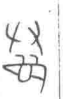

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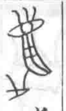
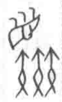


卷四鳥部



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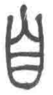
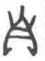
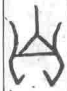


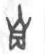
一期合七八

一期甲一九二

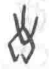
一期存一・一五二

一期續六・二三・八

一期甲二三三九

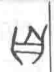

一期菁五・一


三期甲二六七四

三期甲二七一九


四期粹一〇九

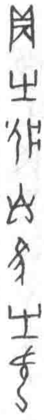
五期人二六一四


周甲探六一

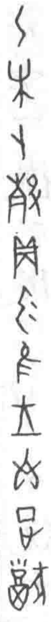
〔解字〕象鼻形。《說文》：「自，鼻也。象鼻形。」

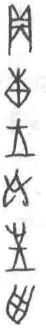
〔釋義〕

一、鼻也。

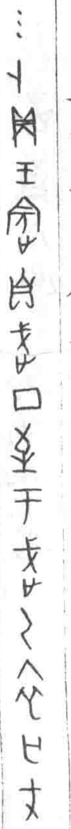

貞有疒自隹有蚩　乙六三八五

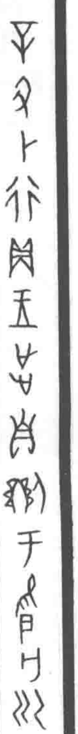
二、己也。

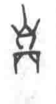

乙未卜㱿貞勿隹王自正猶　遺四八一


貞叀王自往西　乙五三二三

三、由也，從也。

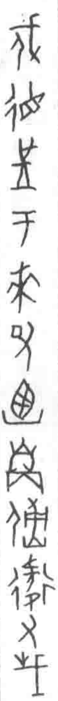

三卜貞王賓自武丁至于武乙衣亡尤　後上二〇・六

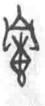
 辛丑卜行貞王步自 于雇亡災　後上一三、二

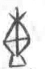

三期　後下二二·一六

〔解字〕從自從內丙，《說文》所無。

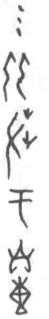
〔釋義〕義不明。

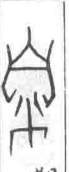
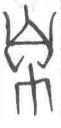
 戊徝往于來叹亩 徣衛又戈　後下二二、一六


三期　佚九一〇

〔解字〕從自從叀，《說文》所無。

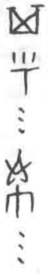
〔釋義〕地名。

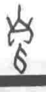
 ⺀弜 于 　佚九一〇

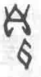
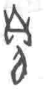

一期　續四·三九·一

一期　後下一二五·四

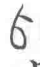
〔解字〕從自從巾巾，《說文》所無。

〔釋義〕義不明。

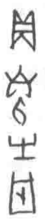
 其乎⺀ ⺀　後下三五、四



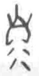
一期 合二〇三 一期 存二·五〇七

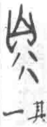
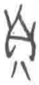
〔解字〕從自從卣，《說文》所無。

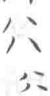
〔釋義〕疑為人名。



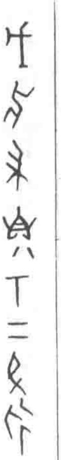
貞 有禍　合二〇三



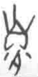
一期 前五·二八·二 一期 續六·九·四

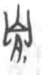
〔解字〕從自從八，八或作，同。《說文》所無。

〔釋義〕人名。



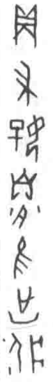
戊申婦 示二屯永　續六·九·四



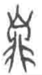
一期 前六·八·五

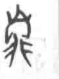
〔解字〕從自從夕肉，《說文》所無。

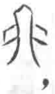
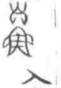
〔釋義〕義不明。



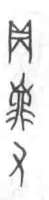
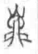
貞婦好 隹出疒　前六·八·五

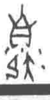


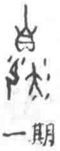
一期　乙三二八一

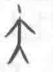
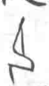
〔解字〕從自從，疑是（入卷十一魚部）之小譌。

〔釋義〕義不明。

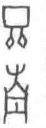
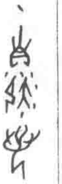
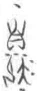
⋯⋯貞又⋯⋯　　乙三二八一

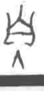


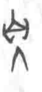
一期　明三四八

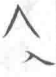
〔解字〕從自從大從卩，《說文》所無。

〔釋義〕義不明。

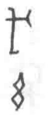
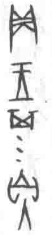
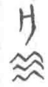
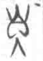
⋯⋯⋯⋯⋯⋯ 南⋯⋯若　　明三四八

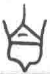


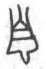
三期　鄴一・三八・二

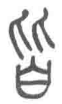
〔解字〕從自從入，《說文》所無。

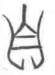
〔釋義〕義不明。

⋯⋯于⋯⋯　戊午⋯⋯貞王其于⋯⋯亡災　　鄴一・三八・二

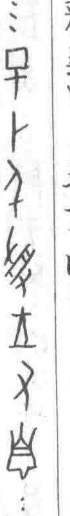
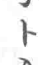
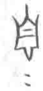


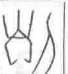
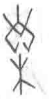
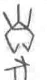
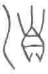
一期　甲二九〇七

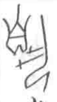
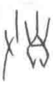
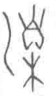
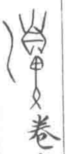
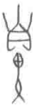
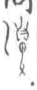


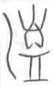
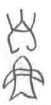
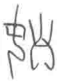
〔解字〕字形近於，疑為自之異構。

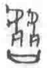
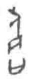
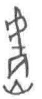
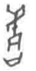
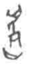
〔釋義〕義不明。

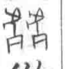
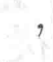
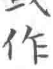
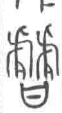
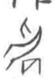
⋮子卜受王又⋮　甲二九〇七

釋劓卷四刀部．釋臬卷六木部．釋臭卷十犬部．釋洎卷十一水部．

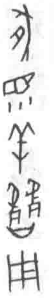
卷三丮部．卷三攴部．卷十一水部．卷十一水部．同．

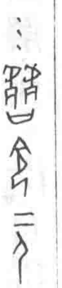
卷十一水部．卷十一魚部．卷十二女部．

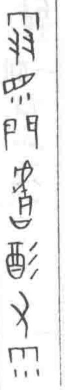
三期 甲五四二　三期 甲七七七　三期 粹九七〇　三期 粹九六八　三期 後二·二三·一〇

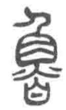
〔解字〕從從曰口，或作，同。秦二十六年故道殘詔版「皆明壹之」皆字作，中山王嚳壺「諸侯皆賀」皆字作，字形結構均與甲骨文同。《說文》：「皆，俱詞也。」

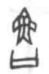
〔釋義〕俱也。

　豚眔羊皆用　甲六七五

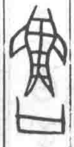
　⋮皆令二人　甲五四二

　雪眔門皆飲又雨　金一八九

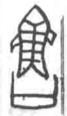




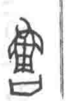
一期 後上三一・二



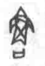
一期 續四・二五・二



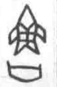
一期 續六・二七・五



一期 續五・六・一〇



一期 甲三〇〇〇

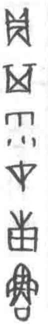


一期 乙七七八一

〔解字〕從魚從曰，曰象坎。澤中水竭，魚乃露於坎，故魯之本義為露。後通旅、臚。臚，陳也。陳祭品於天，是為旅祭。魚陳於坎，利於大量捕獲，故魯又訓嘉。

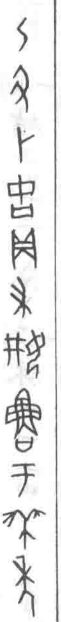
〔釋義〕

一、通旅，祭名。

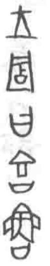


貞其雨在甫魯 後上三一・二

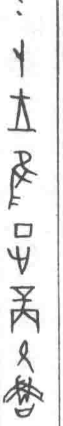
二、嘉也。



乙丑卜古貞婦妌魯于黍年 佚五三一

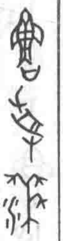


王固曰吉魯 乙七七八一



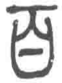
∶∶卜王佳正商允魯 佚六二九

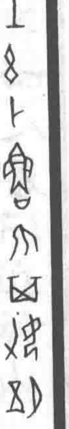
三、方國名。

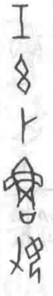


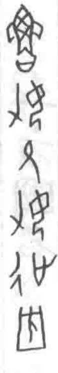
魯受黍∶∶ 合集九九七九

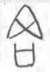
四、人名。

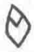
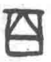


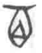
 壬午卜魯不其妿五月 甲三〇〇〇

 壬午卜魯妿 同版

 魯妿允妿延葬 同版

 卷二口部

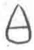
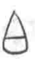
一期 續三·四二·二  一期 林一·二二·四 一期 京一〇八八  一期 乙六八六三 一期 鐵六五·一

 一期 後下一·四

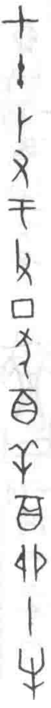
三期 粹一二五〇

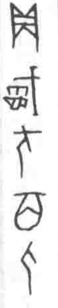
四期 甲八七八

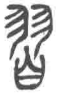
五期 續三·二四·二

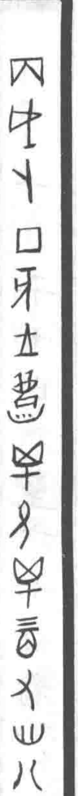
〔解字〕從一從白，為古容器，復加指事符號∧，遂為表示數目之百。《說文》：「百，十十也。从一白。」

〔釋義〕數詞。

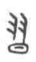
 甲午卜又于父丁犬百羊百卯十牛 京四〇六六

 貞㦰伐百人 合三二〇

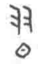




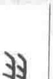
丙戌卜丁亥王阱𠦒允𠦒三百又卌八　後下四一、一三



三期　粹一五五〇



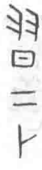
三期　甲九二〇



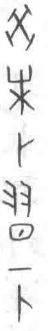
四期　寧五一八

〔解字〕從羽從⊟日，羽即彗字，見卷三又部。《說文》譌為從羽從白。《說文》：「習，數飛也。」有多次重復練習之義。

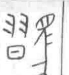
〔釋義〕重復之義。



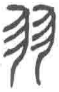
習二卜　摭續六一

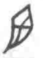


癸未卜習一卜　佚二二〇

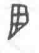


釋騽，卷十馬部。

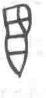




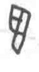
一期　鐵三、二



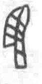
一期　鐵七三、三



一期　鐵二四、三

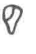


一期　鐵一二九、四

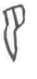


一期　甲四三八

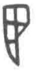
一期　乙六九四七



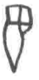
一期　乙六九四七



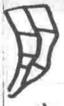
一期　前五、二九、一



一期　粹六〇五

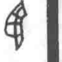
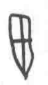


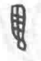
一期　佚二七〇

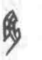


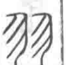
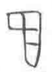
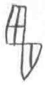
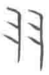
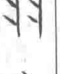
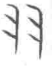
一期　鐵一六二、一

二期　京三四二二

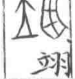
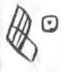
 三期存一、七二六 三期甲八二  三期甲一二三六

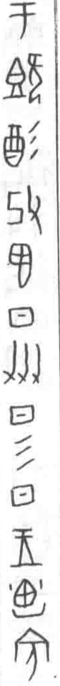
 四期粹一九〇

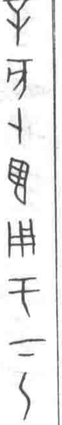
 五期前一、二五、四

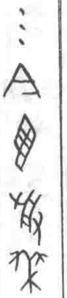
〔解字〕象鳥羽之形，為羽之初文。《說文》篆文羽作者，應是、等形之傳譌。或以甲骨文形近《說文》篆文羽，故亦釋為羽字，誤。蓋實象帚形，為彗之初文，見卷三又部。《說文》：「羽，鳥長毛也。象形。」卜辭用羽與翊、昱同。參見本部翊字說解，卷七日部昱字說解。

〔釋義〕

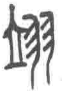
一、祭名。董作賓謂為舞羽而祭（見《殷曆譜》卷三祀與年）此祭名或又作（翊）（昱），同。

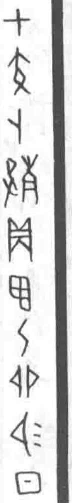
 于既飲父己羽日劦日肜日王卣賓 南明六二九

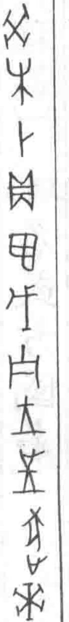
 辛亥卜羽用于下乙 乙五三二七

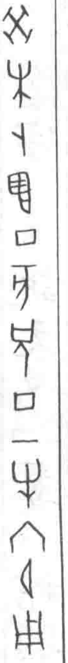
 ……今羽受黍 粹八七八

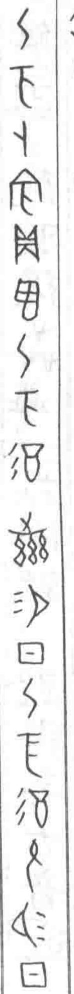
二、指將來之日，與翊、昱之用法同。不限於明日，有後數日，或一、二十日乃至六十日者。



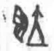

甲寅卜㱿貞羽(翊)乙卯昜日　乙六三八五

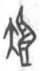

癸未卜貞羽(翊)戊子王往逐兕　佚三八九

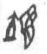

癸未卜羽(翊)丁亥兄丁一牛六月用　林一二四、五


乙亥卜賓貞羽(翊)乙亥飲系易日乙亥飲允易日　前七、四二

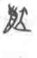
一期　前六、五一、二

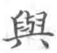

三期　京四〇四八


三期　甲一二六七


四期　屯南三三三

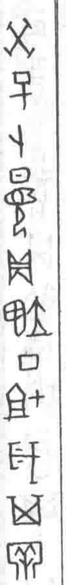
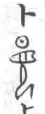
五期　粹七〇六

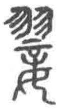

甲　周　探九

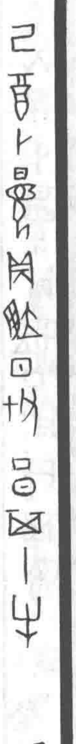
〔解字〕從羽從立，與《說文》篆文同。《說文》：「翊，飛皃。」經傳多假為昱字。卜辭用翊與羽、昱同。參見本部羽字說解，卷七日部昱字說解。

〔釋義〕

一、同羽，祭名。

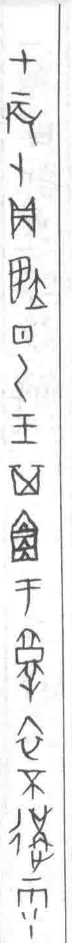

癸巳卜貞翊丁祖甲歲其宰　粹三三三



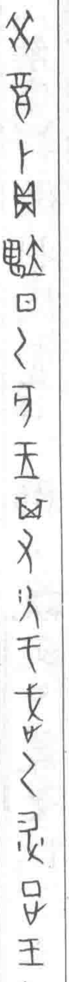


己酉卜[illegible]貞翊日父甲吕其十牛　京四〇四八

二、《爾雅・釋言》：「翌，明也。」卜辭中翊指將來之日，不限於明日。

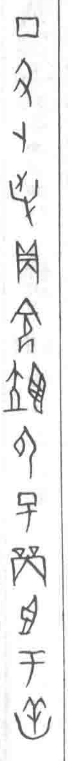


甲辰卜貞翊日乙王其𡧊于章衣不遘雨　後上二〇、一

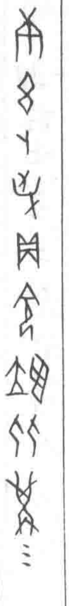


癸酉卜貞翊日乙亥王其又祊于武乙升正王受有又　前一、二〇、七

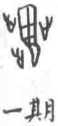
三、人名。



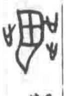
丁丑卜夬貞令翊以子商臣于𦫵　前二、三七、七



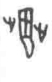
庚午卜夬貞令翊从𦫵　前六、五一、二



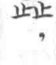
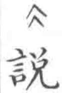
一期 粹一五五五



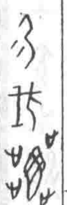
一期 存二・三一五



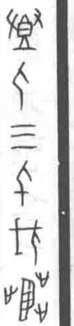
一期 林一・二九・二

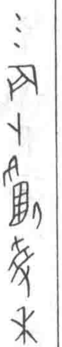
〔解字〕從羽從𣥠，𣥠同翌，翌與妾古音近，故當即《說文》翣字。《說文》：「翣，棺羽飾也。……从羽妾聲」。

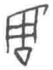
〔釋義〕地名或方國名。

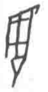


勿伐翣　粹一五五五

　𤼲人三千伐⿱羽妻　存二·三一五

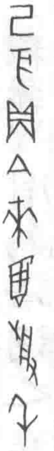
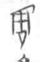
　三辰卜⿱羽妻受禾　乙八六三八

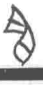


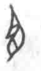
　四期　屯南二一〇六

〔解字〕字形近羽，疑為羽之異文。

〔釋義〕義不明。

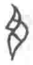
　己亥貞今來受禾　屯南二一〇六

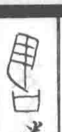
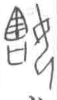


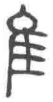
　一期　乙八八九九

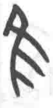
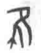
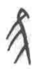
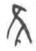
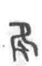
〔解字〕字形近羽，故附羽部。

〔釋義〕義不明。

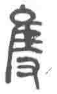
　乙八八九九

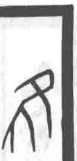
　卷二口部·　　卷十二女部·

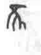


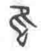
　一期　鐵九二·三　　一期　鐵一一五·二　　一期　乙六五四九　　一期　乙六四六九　　一期　京三〇二四

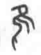
隹

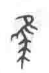


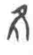

一期 甲四

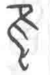

一期 甲一五七

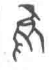

一期 後下三七·四

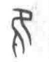

一期 存一·一四六四

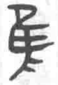

一期 京三〇三六

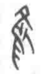

一期 京一二六六

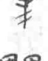

二期 前三·二四·七

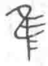

三期 後下三·一〇


四期 後下三六·六


五期 甲三九四一

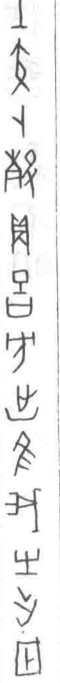

五期 後上一八·六

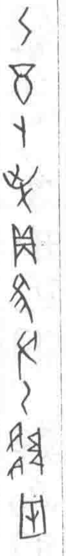

周甲探一〇一

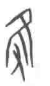

周甲探一〇一

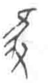
〔解字〕《說文》：「隹，鳥之短尾總名也。象形。」甲骨文象鳥形，隹鳥本為一字，古文字從隹與從鳥實同。

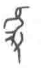
〔釋義〕用為語詞之唯，典籍作惟，維。

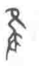

壬寅卜㱿貞呂方出隹我有作禍　續三·一〇·三

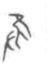

乙酉卜夬貞隹父乙降囚　乙五四〇八

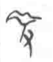

一期 前三·三三·六

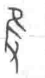

一期 乙三〇一

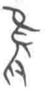

一期 乙三六八

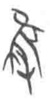

一期 乙一四〇

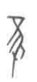

一期 乙一八八四

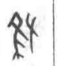

一期 甲二四一八

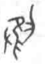

一期 甲二六六五

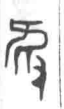

一期 乙九〇〇三

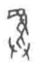

一期 乙九〇二〇

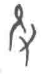

一期 粹九五一

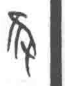

一期 乙六七二三


一期 京一〇五九

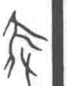

一期 寧一·六五一


一期 續二·二六·四

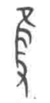

一期 乙八八〇六



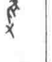
二期 戩四三·二



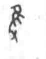
二期 粹五五四



二期 粹一三三二



五期 甲九〇

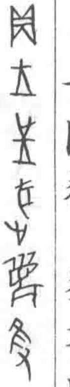


五期 續三·一八·三

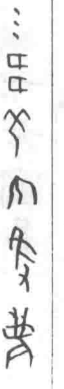
〔解字〕象捕鳥在手之形，即獲之初文。《說文》：「隻，鳥一枚也。」乃後起義。

〔釋義〕

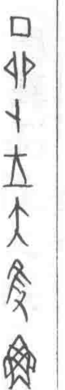
一、同獲，獵有所獲也。



貞王往逐麋隻 福五

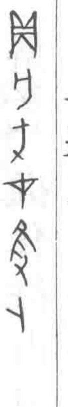


三多羌不隻鹿 前四·四八·一

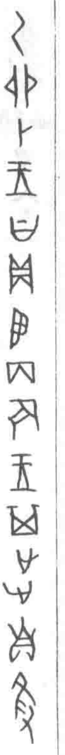


丁卯卜王大隻魚 遺七六〇

二、地名。

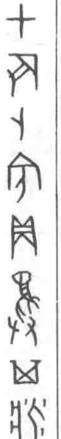


貞亡尤在隻卜 文三九八



乙卯卜王曰貞羽（翊）丙辰王其步自隻 粹一三三二

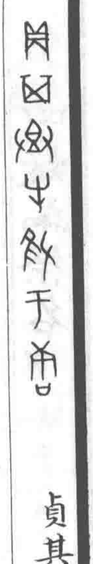
三、人名。

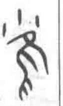
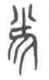
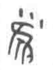
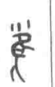
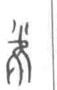


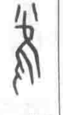
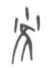
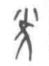
甲辰卜賓貞隻其疒 續二·一六·四

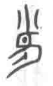
四、疑為祭名。

雀


貞其𢍰牛隻于唐
乙六七二三


一期 京二一三四

一期 甲三五九〇

一期 甲三五九〇

一期 甲一七九

一期 戩四七·七

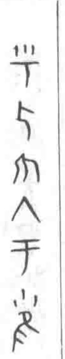

一期 續三·三四·一

一期 乙八四〇

一期 合二四九

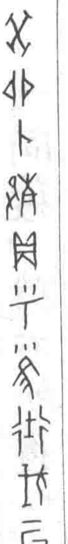

四期 甲八三一

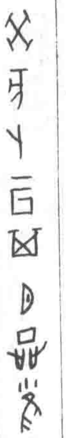
〔解字〕從隹從小小。《說文》：「雀，依人小鳥也。从小、隹。讀與爵同。」

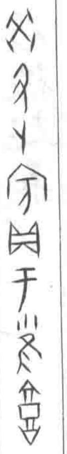
〔釋義〕

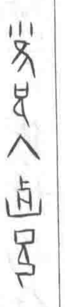
一、方國名。


乎人不入于雀
乙四五一〇

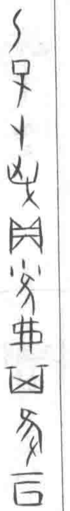

癸卯卜㱿貞乎雀𢓊伐亘𢦏
合集六九四八


癸亥卜亘其夕𠕁雀
綴一四一

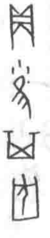

癸丑卜賓貞于雀墉
乙八九三五

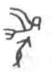

雀亢入𠧪邑
合二八三

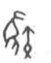
二、人名。

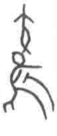

乙巳卜夬貞雀弗其隻亘
乙四六九三

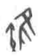
雉

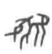

貞雀其葬　甲二九九六

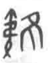

一期　乙八七五一

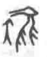

一期　乙五四〇三


一期　甲二三三六

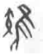

一期　天七六

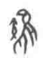

一期　遺四二二

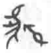

二期　續五·二三·七

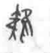

二期　續五·二三·七

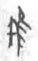
三期　京


三期　鄴三·三八·二

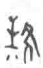

三期　鄴三·四四·五

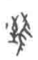

四期　南輔一〇六

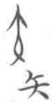
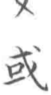
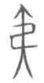
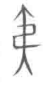
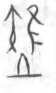

五期　前二·二一·六


五期　前二·三一·五

五期　後上一四·一〇

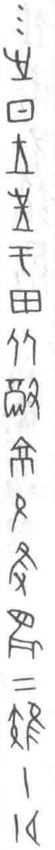

五期　前二·一八·二

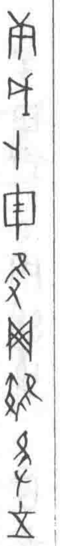

五期　前五·六·一

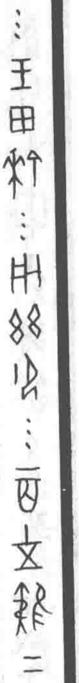
〔解字〕從隹、矢聲。或作，為矢附繒繳之形。《說文》譌為從大從弓作夷。《左傳》昭公十七年正義引樊光、服虔云：「雉者，夷也。」夷訓傷訓滅，故雉有傷亡之義。甲骨文雉或從土作。

〔釋義〕

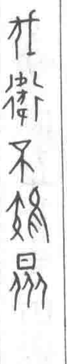
一、鳥名。

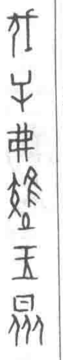

⋯之日王往于田从徹京允隻麑二雉十十月　續三·四三·六

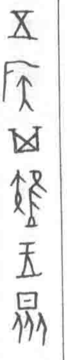

庚戌卜𠂤隻网雉隻五十　合三五四

 ⋯王田朾⋯用茲御⋯二百五十⋯雉二 前二、三○、四

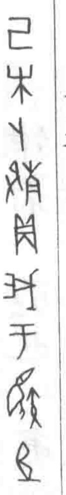
二、傷亡之義。

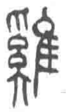
 戍衛不雉衆 佚五

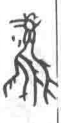
 戍屰弗雉王衆 鄴三、三八、二

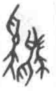
 五族其雉王衆 同版

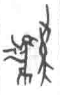
三、地名。

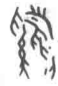
 己未卜㱿貞我于雉𠂤 丙三

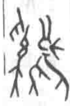


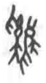

一期 前七、二三、一

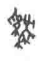

三期 粹九七六

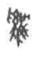

三期 粹一五六二

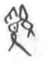

三期 京四四五五

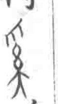

三期 入二○一八


五期 南明七八七


五期 前二、三六、六

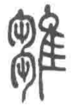

五期 續三、一八、三

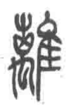

周甲 探一八八

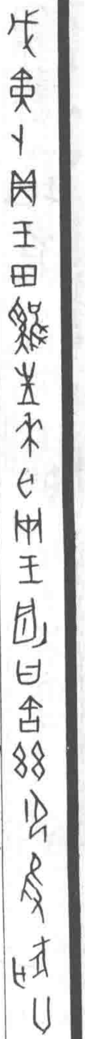
〔解字〕象雞形，或加聲符奚。《說文》：「雞，知時畜也。从隹、奚聲。」

〔釋義〕

一、地名。



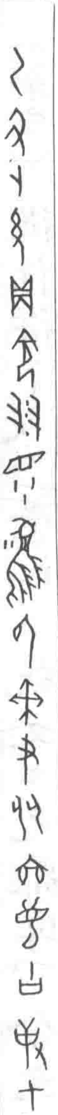




合集三七四七二

戊寅王卜貞田雞往來亡災王占曰吉茲御隻狐廿

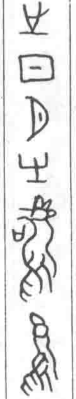
二、人名。



前七、二三、一

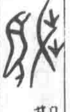
乙丑卜𠂤貞令彗罙雞㠯束尹从亩蜀協事七月

三、疑用其本義，鳥名。

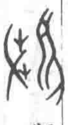


三之日夕㞢鳴雞

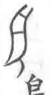
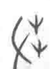
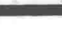
海一三



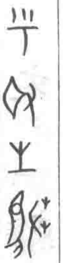
一期 乙一〇五二



一期 乙一〇五二

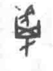
〔解字〕從鳥、𦧺聲。《說文》：「雛，雞子也。从隹、𦧺聲。，籀文雛从鳥。」

〔釋義〕雛子也。

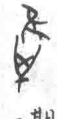


乎取生雛

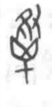
乙一〇五二



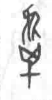
一期 乙八一四



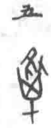
一期 甲二三七〇



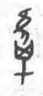
一期 粹一一〇七



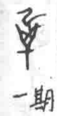
一期 前六·四五·五



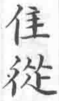
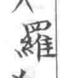
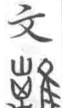
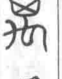
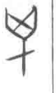
一期 前六·四五·六



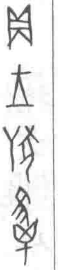
一期 後上一二·二

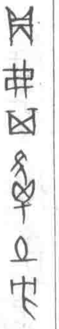


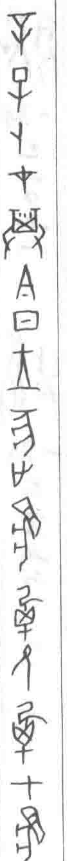
一期 摭續一二五

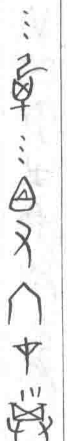
〔解字〕從隹從畢，象鳥羅於畢之形。畢為捕獵工具，故離之本義為以畢捕鳥，與羅為以網捕鳥之義相類。《說文》篆文之乃之譌。卜辭用離為擒獲之義，則不僅為捕鳥也。《說文》：「離黃，倉庚也。从隹，离聲」。借離為鳥名。

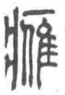
〔釋義〕擒獲之義。

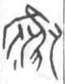

貞王狩離　乙八一四

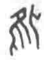

貞弗其離土方　後下三七・六


辛巳卜在冀今日王逐冢
離允離七冢　摭續一三五

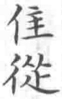
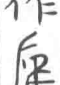
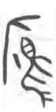

三離三百又六在冀　摭續一六一



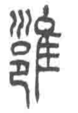

一期　續三・一・二

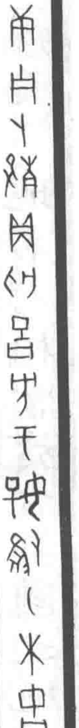

一期　後下二〇・二

五期　續三・三〇・六

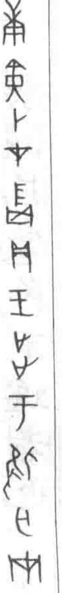
〔解字〕從隹從人，當即《說文》之䧹字。金文䧹作應公簋、應公觶，與甲骨文構形略同。《說文》：「䧹，鳥也。从隹、瘖省聲。或从人，人亦聲」。

〔釋義〕地名。

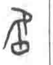




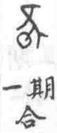
庚子卜㱿貞勻呂方于好雝乚木古　續三、一、二



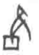
庚寅卜在𠂤貞王步于雝亡災　續三、三〇、六



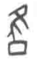
一期　合二五五



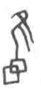
一期　合二五五



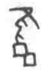
一期　乙七八五



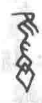
一期　天四六



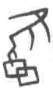
一期　前四・二九・四



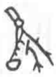
一期　存一・一三一五



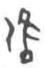
一期　後下二一・二



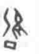
一期　簠雜一二



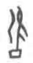
三期　甲一三二五



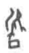
五期　續三・二三・一



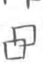
五期　前二・三六・一



五期　前二・三六・五

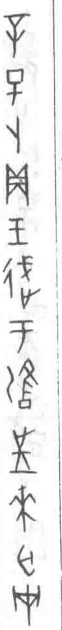


五期　甲四七八

〔解字〕從隹從口，或又從乚（水旁）。口本作○，即環形，或作，即連環形。甲骨文雝象鳥足為繯絡所羈絆不能飛逸之形，故從雝之字皆含有阻塞、壅蔽、擁抱、旋繞之義。

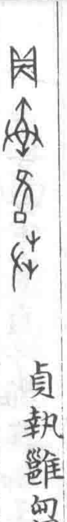
〔釋義〕

一、地名。

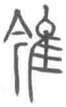


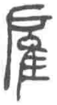
辛巳卜貞王徃于雝往來亡災　續三、二〇、五

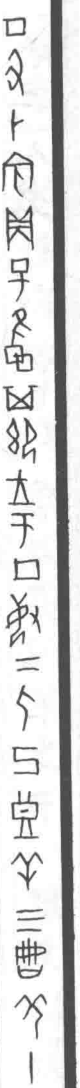
二、人名。



貞執雝芻　乙五二二四

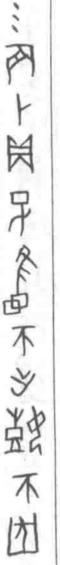






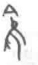
佚一八一

丁丑卜賓貞子雝其御王于丁妻二妣己𢀛羊三冊羌十

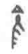


三辰卜貞子雝不作艱不葬

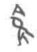
前四·二九·四



一期 乙三〇七



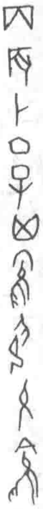
一期 乙三五〇



一期 乙四四五

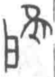
〔解字〕從隹從A（今），《說文》：「雂，鳥也。从隹、今聲」。

〔釋義〕于省吾以雂為陰晴之陰。《釋林·釋雂》

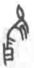


丙辰卜丁巳其雂归允雂

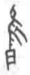
乙三〇七



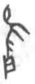
一期 南南一·八〇



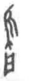
二期 後上一三·二



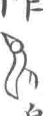
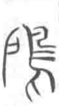
二期 粹三〇〇



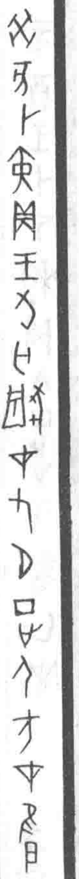
五期 前二·六·六



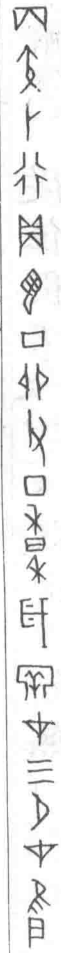
五期 林一·九·一二

〔解字〕從隹、戶（户）聲。隹或作鳥，同。《說文》：「雇，九雇，農桑候鳥扈民不婬者也。从隹、户聲。籀文雇，从鳥」。《說文》篆文、籀文均與甲骨文合。

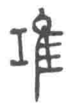
〔釋義〕地名，相當於古顧國之地。

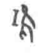


癸亥卜黃貞王旬亡禍在九月正人方在雇　前二、六、六

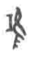


丙寅卜行貞羽（翊）丁卯父丁莫歲牢在三月在雇　粹三〇〇

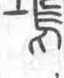




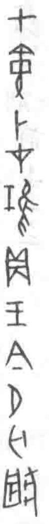
五期　前二·九·六



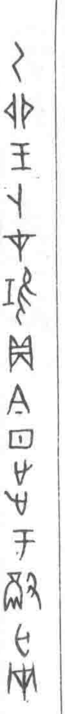
五期　後上九·一三

〔解字〕從隹，工聲。《說文》：「𨾊，鳥肥大𨾊𨾊然也。从隹，工聲。，𨾊或从鳥。」𨾊即鴻字之或體。

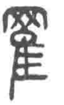
〔釋義〕地名。

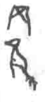


甲寅卜在𨾊貞王今夕亡禍　續三、三一、七

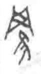


乙卯王卜在𨾊貞今日步于徹亡災　前二、九、六

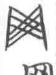




一期　甲三一一三

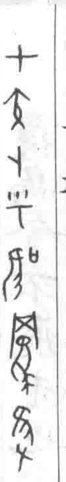


一期　乙五三九五

〔解字〕從隹在网下，象以網籠罩鳥類而擒之之形。《說文》：「䍜，覆鳥令不飛走也。从网、隹，讀若到。」

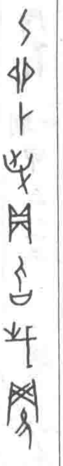
〔釋義〕

一、捕獲之義。

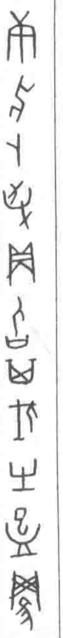


甲寅卜乎鳴罼隻　甲三一一二

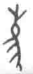
二、方國名。

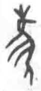


乙卯卜央貞旨𢦏罼　乙五三九五

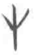


庚申卜央貞旨其伐有盡罼　合二五五

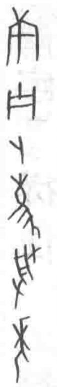


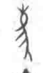


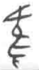
一期　前三·一·二

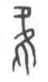
〔解字〕從隹從屮，《說文》所無。

〔釋義〕方國名或地名。

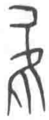


庚子卜受年　前三、一、二

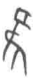




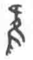
一期　前五·八·四



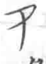
一期　前六·六·三



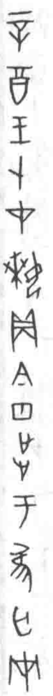
一期　乙四〇七一

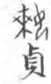
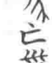


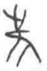
五期　前二·一九·六

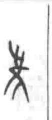
〔解字〕從隹從夂，《說文》所無。

〔釋義〕地名。

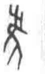


辛酉王卜在貞今日步于亡災　前二、一九、六

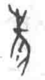




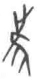
一期乙五三三〇



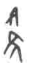
一期乙九〇六



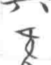
一期前五·九·三



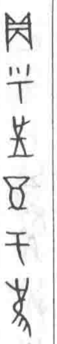
一期庫二五一

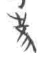


一期前四·三六·七

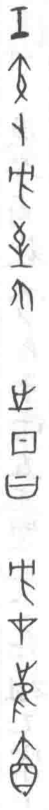
〔解字〕從隹從止，《說文》所無。疑與同。

〔釋義〕地名或方國名。



貞乎往奠于

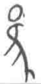
乙五三三〇

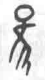


壬寅卜方至不　之日

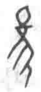
曰方在 畐

南南一·五八





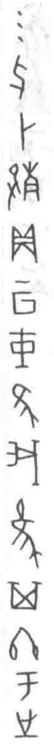
一期佚七八二



一期續五·三·三

〔解字〕隹上從○，所會意不明。

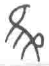
〔釋義〕義不明。

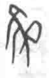


三申卜殻貞亘叀隹我 其冬于

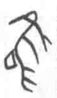
之

續五·三·三

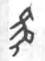




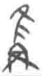
一期京二六〇〇

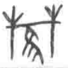


一期乙四九六〇



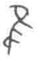
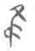
二期後下六·二

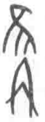


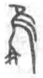


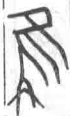
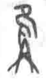
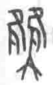
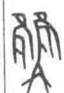
〔解字〕從隹尾上從○，所會意不明。

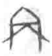
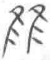
〔釋義〕人名。

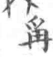
 八二  入二 乙四九六〇

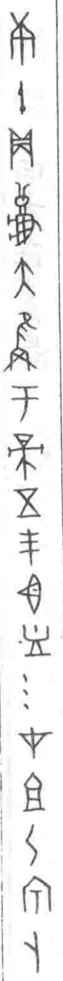
 一期 存二·九五

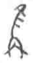
 三期 粹一二六〇

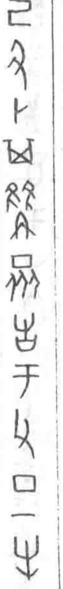
 四期 粹一二  四期 人二三六二  四期 粹三六九  四期 後下三八·九

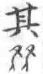
〔解字〕從隹從冉，隹或作雔，同。《說文》所無。

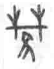
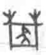
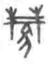
〔釋義〕祭名，與爯同。參見本卷冓部爯字說解。



庚午貞秋大于帝五玉朢血〻在祖乙宗卜 粹一三

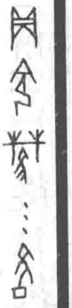
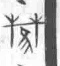


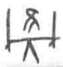
乙丑卜其衆告于父丁一牛 粹三六九

 一期 乙二一二  一期 乙二三三三  一期 乙二九〇八

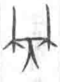
〔解字〕從隹在艸下，所會意不明。

〔釋義〕人名。

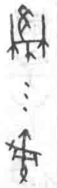
 貞令三雖　乙二一一一

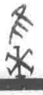


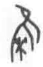
　一期　乙一三四七

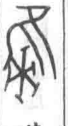
〔解字〕從隹在上，所會意不明。

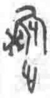
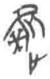
〔釋義〕義不明。

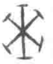
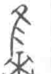
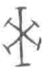
　乙一三四七



　一期　乙三七六四

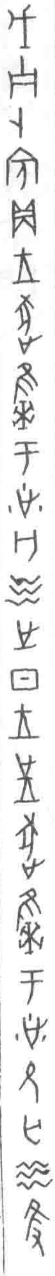
　一期　京一四七八

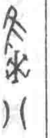
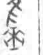
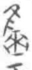
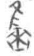
　四期　存一・一九一六　　四期　存一・一九六一

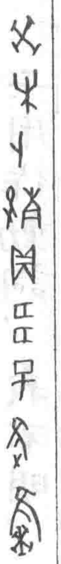
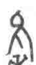
〔解字〕從隹從，或省隹，或又從止作。所象形不明。

〔釋義〕

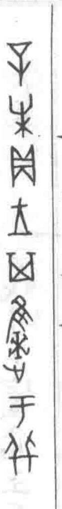
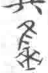
一、鳥名。

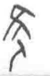


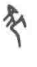
　戊子卜賓貞王逐于沚亡災之日王往逐于沚允亡災隻八　合集九五七二

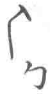
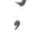
　癸未卜㱿貞多子隻　乙三七六四

二、用作動詞，義不明。

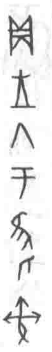
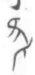

辛未貞王其于并　存二·一九一六

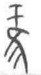


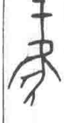

一期乙五八〇

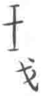
〔解字〕從隹從，象人之伏，為伏之本字。從隹與從鳥通，故可隸為⿹勹鳥，即鳧字。

〔釋義〕地名。

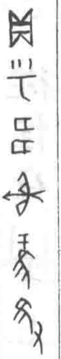
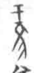

貞王入于朿　乙五八〇

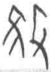


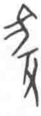

一期存一·七〇五

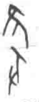
〔解字〕從隹從戈，《說文》所無。

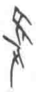
〔釋義〕疑為弋射之義。

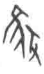
……
……貞乎多射隻　存一·七〇五

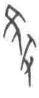


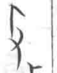

一期林二·二六·三


一期乙六九六六


一期乙七一五〇


一期前一·四六·二

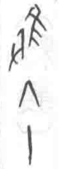
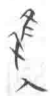

一期京一九七〇

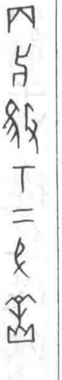
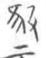
〔解字〕從隹從支，疑為《說文》⿰雈攴字。《說文》：「⿰雈攴，繳⿰雈攴也。段

注：繳𢿢者，謂縷繫矰矢，放散之加於飛鳥也。从隹𣀔聲。一曰，飛𢿢也」。

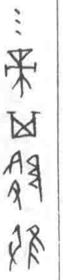
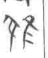
〔釋義〕

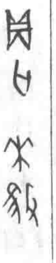
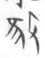
一、人名。

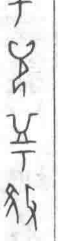
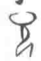
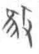
 入十　京六

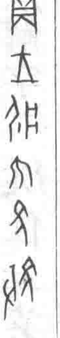
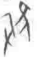
 丙申示二屯岳　存二、五四

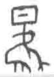
二、疑為災變之義。

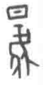
 ⋯帝其降　乙五七五

 貞亡來　乙二五九五

 于孚　拾二、一三

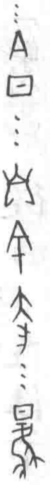
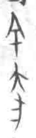
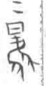
 貞王疒不隹　合集六六五五

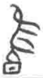


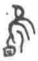
 四期　後下三五·三

〔解字〕從日曰在隹上，《說文》所無。

〔釋義〕義不明。

 ⋯今日⋯自⋯　後下三五、三



 三期 掇二・一六七

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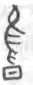
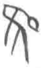
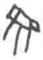


掇二・一六七



 一期乙三一六八

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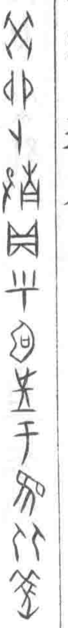
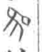
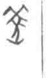
〔釋義〕地名。



癸卯卜㱿貞乎𠂤往于从

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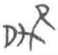
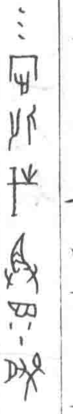
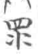


一期乙四〇六二

〔解字〕從隹從㕚，所會意不明。

〔釋義〕疑為方國名。



三各化𢦏眔

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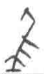
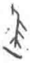
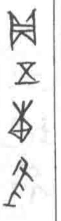
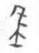
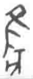


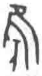
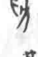
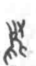
 三期甲三九一八

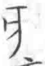
〔解字〕字形所象不明。與隹形近，故附隹部。

〔釋義〕義不明。

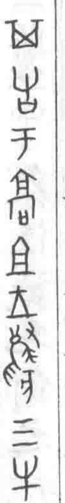
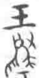

貞五叀　甲三九一八

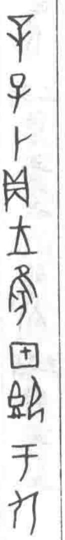
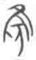


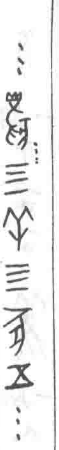
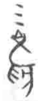
 一期 佚八八八　 一期 庫一〇六四　 三期 掇一·四五五

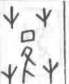
〔解字〕從隹從亥，或從鳥從亥，同。為殷先公王亥名之專用字。蓋殷人以鳥為圖騰，故其先公名或從隹從鳥。

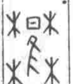
〔釋義〕殷先公王亥名之專用字。

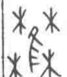

其告于高祖王（亥）三牛　掇一·四五五

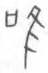

辛巳卜貞王（亥）上甲即于河　佚八八八

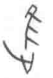

（亥）四羊四豕五　庫一〇六四

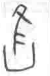
 釋莫卷一茻部．

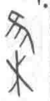
 同 ．

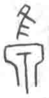
 同 ．

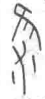
 釋唯卷二口部．

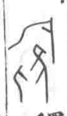
 釋進卷二辵部．

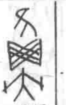
 釋舊卷四萑部．

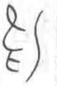
 釋集卷四雥部．

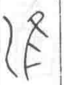
 釋[illegible]卷四雥部．

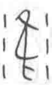
 釋鷂卷四鳥部．

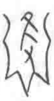
 釋鶾卷四鳥部．

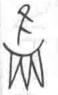
 釋羅卷七网部．

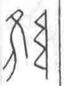
 釋淮卷十一水部．

 同 ．

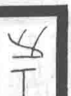
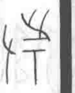
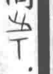
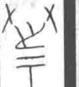
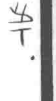
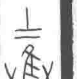
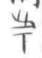
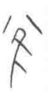
 同 ．

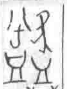
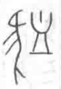
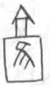
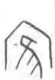
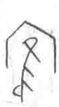
 釋鑊卷十四金部．

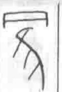
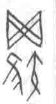
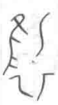
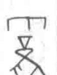
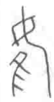
 同 ．

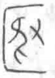
 釋陮卷十四阜部．

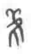
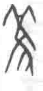
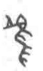
萑

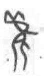
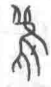
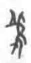
卷一示部．同．同．同．卷二八部．

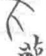
卷五豆部．卷五皿部．卷五亯部．卷七宀部．卷七宀部．

卷七冂部釋冢．卷七网部．卷十一水部．卷十一雨部．卷十二女部．

卷十二匸部．

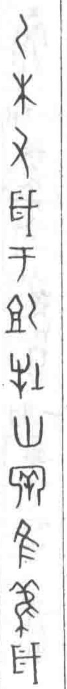
一期 甲三四二〇 一期 人二七七 一期 人三四四

三期 甲五三六 三期 粹五一七 三期 後下

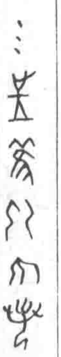
〔解字〕象隹戴毛角之形。《說文》：「萑，鴟屬。从隹从𦫳。」與（雚）字用法略同，參見本部雚字說解。

〔釋義〕

一、祭名，疑即灌祭。

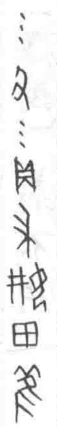


乙未又歲于祖乙牡卅牢隹萑歲　甲二三八六

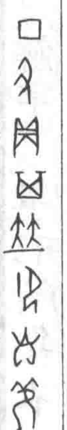


⋯往萑河不若　乙一七一九

二、地名。

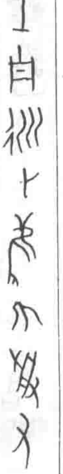


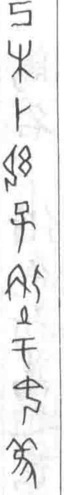
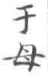
⋯丑⋯貞婦妌田萑　合五六



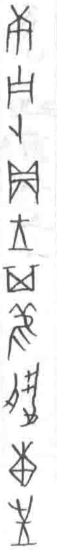
丁丑貞其竝御自萑　存二七七〇

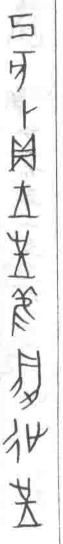
三、人名。

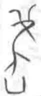
壬子衍卜雚不受祐　合一六七

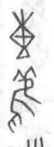
己未卜御子于母雚　前六·四·四

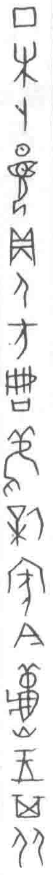
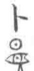
四、讀如觀，視也。

庚子卜貞王其雚耤叀往　後下二八·一六

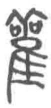
己亥卜貞王往雚耤延往　甲三四二〇

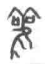
五、同舊。

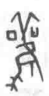
叀雚(舊)冊用　粹五一七

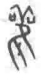
丁未卜貞人方冊

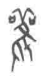
雚(舊)新家今秋王其从　後下三三·一

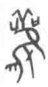


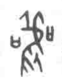

二期 文七〇八


三期 後下六·七

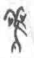

三期 後下六·六


三期 粹一四七


三期 粹四五二

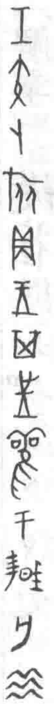

三期 甲一八五〇

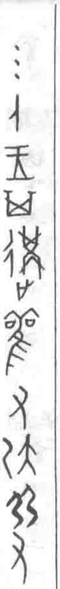
五期 後下六·五

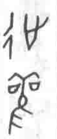

五期 前四·四三·四

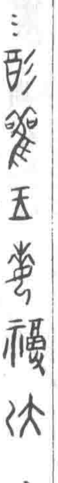
〔解字〕從萑從吅。《說文》：「雚，小爵也。从萑吅聲。」卜辭中雚雚用法略同，當為一字之異形。參見本部雚字說解。

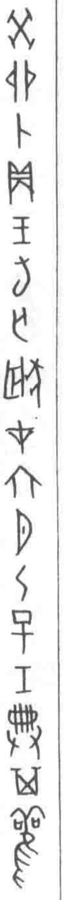
〔釋義〕祭名。


壬寅卜旅貞王其往萑于𦔻亡災　文七〇八

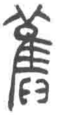

三卜王其遘萑又大乙弜又　南明五四三

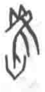

延萑歲　寧一·二八六


三飲萑王每福大乙　甲一八五〇

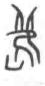

癸卯卜貞王旬亡禍

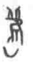
在六月乙巳示典其萑　合集三八三二〇

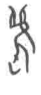


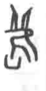

一期　前四·一五·四

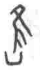
一期　續五·一四·五


三期　粹二三二


三期　粹四九四


三期　存一·一七七三

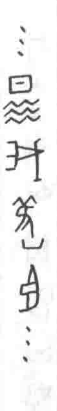

四期　合集三二五三六

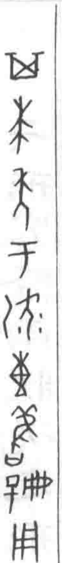

五期　前二·五·一

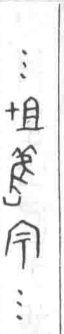
〔解字〕從萑，凵聲。凵即臼。《說文》：「舊，鴟舊，舊留也。」本為鳥名，借為新舊之舊。

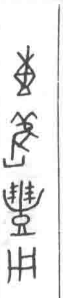
〔釋義〕

一、故也，非新也。

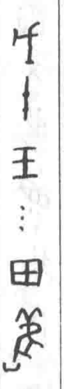

⋯昔我舊臣⋯ 庫一五一六

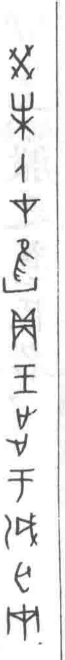

其桒年于河叀舊嗣用 南明四五四

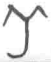

⋯祖甲舊宗⋯ 掇一、三九〇

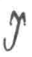

叀舊豊用 粹二三二

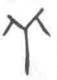
二、地名。


戊午王⋯田舊⋯ 前二、二六、一

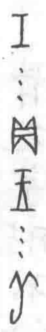
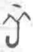

癸未卜在舊貞王步于𣲥亡災 金五七四

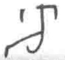


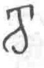

二期 佚三一二

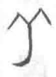
〔解字〕所象形不明。與《說文》形近，故入𦍌部。

〔釋義〕義不明。

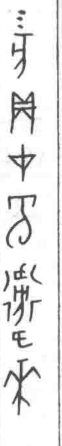

壬⋯貞王⋯ 佚三一二

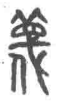


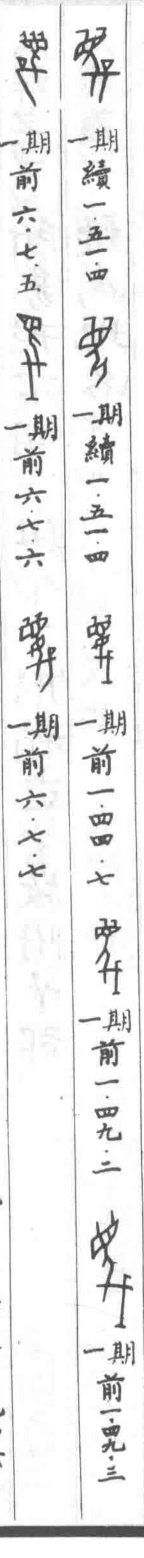

一期 鄴三·四八·六

〔解字〕所象形不明。與形稍近，故附𦍌部。

〔釋義〕疑為地名。


⋯亥貞在 衛來 鄴三、四八、六





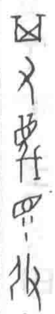
一期 續一·五一·四　一期 續一·五一·四　一期 前一·四四·七　一期 前一·四九·二　一期 前一·四九·三

一期 前六·七·五　一期 前六·七·六　一期 前六·七·七

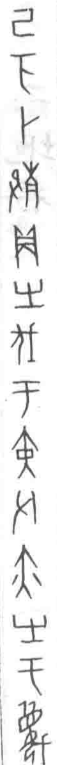
〔解字〕從見從（戈），《說文》：「蔑，勞目無精也。」按許說與甲骨文字形不合。象以眉目代首之人形，戈貫其身，則會以戈擊人之義，與甲骨文伐字所會意同。且蔑伐古音近，金文又多見蔑曆之語，實與後世之伐閱同義，為伐旌功歷之義，故蔑伐實為一字，後世漸分化為二字。參見卷八人部伐字說解。

〔釋義〕

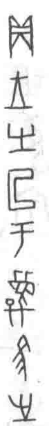
一、殷之舊臣名。



其又蔑眔伊尹　甲八八三

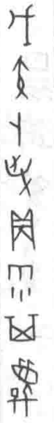


乙亥卜㱿貞㞢伐于黃尹亦㞢于蔑　前一、五二、三

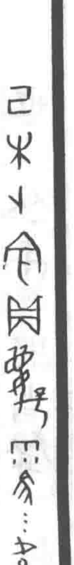


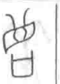
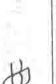
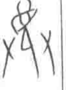
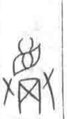
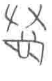
貞王㞢匚于蔑隹之……　乙七七九九

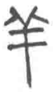
二、形容降雨狀況之形容詞，疑借為微。



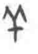
戊寅卜共貞雨其蔑　後下三七、七

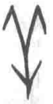

己未卜賓貞蔑雨隹⋯蚩　前六、七、七


卷二口部．

卷三攴部．

同

同

卷三攴部．



一期　前四、五〇、四

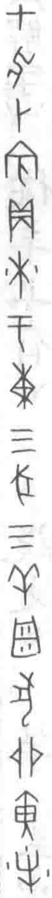
三期　甲六一八

三期　甲二四八六


四期　甲六四四

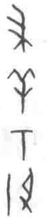
〔解字〕象正面羊頭及兩角兩耳之形。《說文》：「羊，祥也。从⺍，象頭角足尾之形。⋯⋯」按甲骨文實以羊頭代表羊，

〔釋義〕

一、牲畜名。

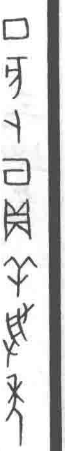

甲申卜賓貞尞于東三豕三羊卣犬卯黃牛　續一、五三、一

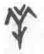
二、人名。

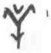

婦羊示十屯　續六、二四、九

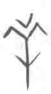
三、地名。

羋

丁亥卜亘貞羊受年　乙六七五三

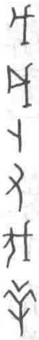
一期 甲二六二

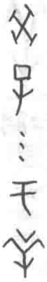
四期 甲七八八

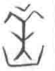
〔解字〕從羊上有ㄥ。《說文》：「羋，羊鳴也。象聲气上出。」上之ㄥ，正象聲气上出之形。

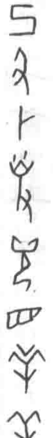
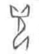
〔釋義〕

一、方國名。

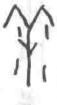
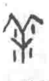
戊戌卜叉伐羋　甲二六二

癸巳三于羋　南明四九三

二、疑同岳，神祇名。

己丑卜燓目羋羊　甲七八八

羔

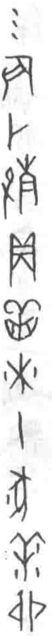
一期 鐵八六·三　一期 後下四一·五

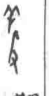
〔解字〕從羊從𠁁，𠁁即小，以小羊會意爲羔。《說文》：「羔，羊子也。从羊，照省聲」。疑非從照省聲，篆文所從之火，乃甲骨文所

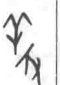
羖

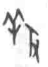
從卄之譌變。

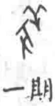
〔釋義〕祭祀所用之牲。

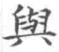

⺀辰卜殻貞譱尞十豶羔卯　鐵八六、三


一期 後下二一·五


一期 甲二三一

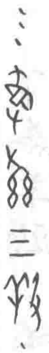

一期 乙二六二六


一期 乙三九三五

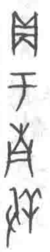
〔解字〕從羊從殳。《說文》：「羖，夏羊牡曰羖。从羊，殳聲」。甲骨文殳攴每通用，故羖與從牛從攴之牧亦可通。《說文》：「牧，養也」。養字古文作，與甲骨文羖形同。故甲骨文羖亦有牧養之意。

參見卷三攴部牧字說解。

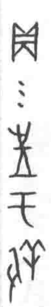
〔釋義〕一、羊之一種，疑即《說文》所云：「夏羊牡曰羖」。


⺀曼系三羖⺀　存二一九二

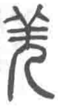
二、同牧。

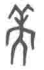

貞于南羖（牧）　乙三九三五

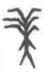
三、地名。

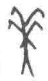

貞⺀往于羖　遺九〇一

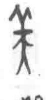
美

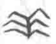



一期　乙五三二七

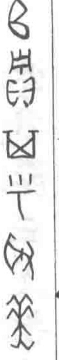

一期　乙三四一五


一期　京二八五四


三期　戩三七·八

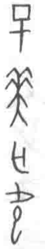
〔解字〕象人首上加羽毛或羊首等飾物之形，古人以此為美。所從之 為羊頭，為羽毛，《說文》皆從羊，不復區別。《說文》：「美，甘也。从羊从大。羊在六畜主給膳也，美與善同意。」《說文》以味甘為美當是後起之引申義。

〔釋義〕一、地名。

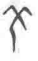

𠂤貯其乎取美御

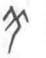
綴二七八

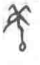
二、人名。

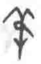

子美亡㞢

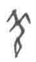
乙三四一五

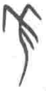

一期　鐵二四四·一

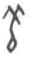

一期　甲三三三八


一期　甲三三六三

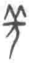

一期　甲三五一〇

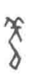

一期　甲二八〇九

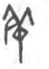

一期　佚三八六


一期　佚六七三

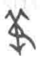
一期　前八·六·一


一期　京一三七五

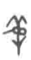

一期　遺四六五

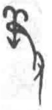

一期　存一·三五一

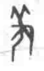
一期　天八一


一期　前四·五〇·五

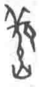
一期　鐵二五二·一

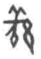

一期　後下三三·九

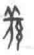

一期　後下三·二·六

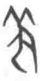

三期　人一八七六

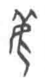
三期　鄴三·四三·七

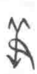

三期　佚八二七

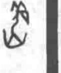
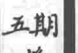

三期　粹一五一

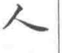
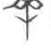

三期　甲二四六四


四期　京三九六八

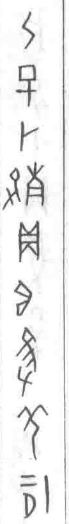

四期　甲五二五

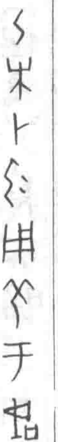

四期　鄴一·四〇·二

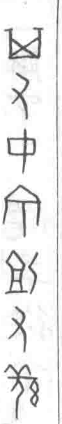

四期 存一·二三三

五期 後下一五·二

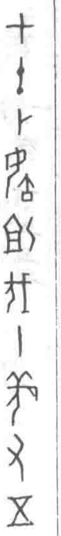
〔解字〕從羊從人，或從象繩縛之形，或又從火，或省人形作等，皆為羌之異構。《說文》：「羌，西戎牧羊人也」。即姜族之先祖，早期居於甘肅辛店、李洼一帶。殷代羌與商為敵國，故卜辭中多有伐羌、逐羌、獲羌等記載。且每用羌為人牲，以供祭祀，甲骨文羌字從繩縛從火諸形，是為人牲慘況之實錄。

〔釋義〕一、羌人。

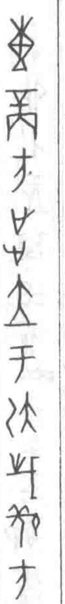

乙巳卜殸貞𠂤隻羌十二月　後上三〇·一四

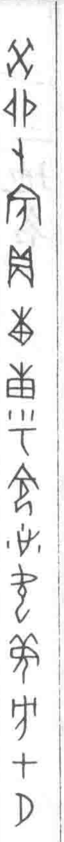

乙未卜勿用羌于咸　合二三八

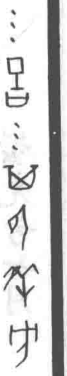

其又中宗祖乙又羌　甲一四八一


甲午卜毓祖乙伐十羌又五　金一九一

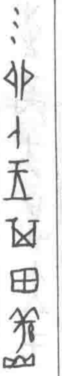
二、方國名，為羌人之國。

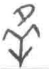

叀商方步立于大乙𢦏羌方　粹一四四


癸卯卜賓貞叀甫乎令沚
𢀛羌方七月　前六·六〇·六


…呂…其呂羌方　存一·三五一

三、地名。

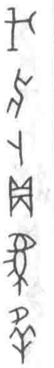
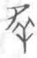

…卯卜王其田羌　佚八二七

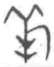


一期　存二·五三七

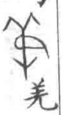
〔解字〕從羊從ㄗ夂，《說文》所無。

〔釋義〕義不明。

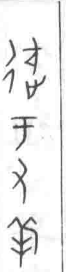
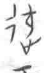
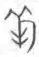

戊申卜貞馬　存二·五三七

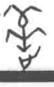


五期　寧一·四一六

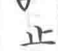
〔解字〕從羊上連 ，疑為之異構。

〔釋義〕疑為地名。

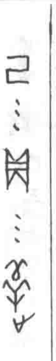
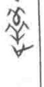

于又　寧一·四一六

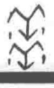


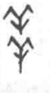
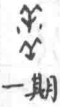
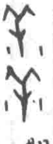
一期　存二·五〇九

〔解字〕從 從羊從，所會意不明。

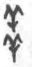
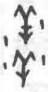
〔釋義〕義不明。

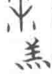

己：貞：　存二·五○九



 一期合二六○。  一期拾九·一  一期存一·一○七。

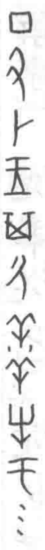
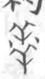
一期乙四六九三

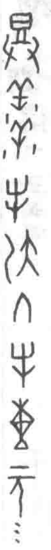
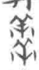
 三期甲一二四三  三期鄴三·四二·九

〔解字〕從二羊從⺌，《說文》所無。舊釋為洋，不確，疑為羔之異構。

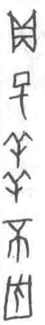
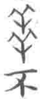
〔釋義〕

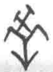
一、祭祀所用之牲。

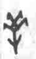
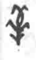

丁丑卜王其礿牛于：　甲八二七


彝牛大乙六牛叀元：　鄴三·四二·九

二、人名。

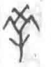

貞子不葬　拾九·一



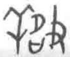
 一期文八○六  三期人二一四九

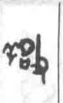
〔解字〕從羊從㐅，所會意不明。

〔釋義〕義不明。



文八〇六

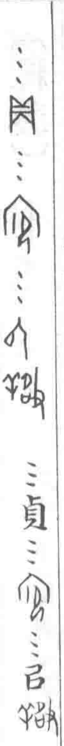




一期　綴一、三五四

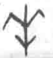
〔解字〕從羊從名從尹，《說文》所無。

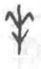
義不明。



……貞……吕……

綴一、三五四

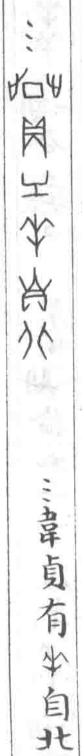




一期　前五、四七、一

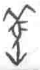
〔解字〕字形結構不明。疑為來之異體。

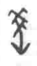
〔釋義〕義不明。



……卜……韋貞有自北

前五、四七、一

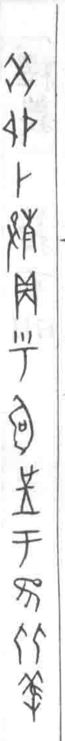


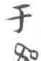
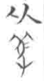


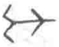
一期　乙三一六八

〔解字〕字形結構不明。上部近羊，故附羊部。

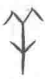
〔釋義〕疑為人名。



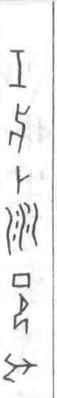
癸卯卜㱿貞乎 往于从　乙三一六八



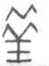
四期屯南二二六一　 四期屯南二二六一

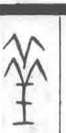
〔解字〕為字之橫寫，所會意不明。

〔釋義〕義不明。



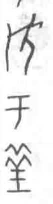
壬申卜水邑 　屯南二二六一

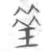


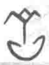
二期甲二七五一

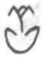
〔解字〕字形結構不明。上部近羊，故附羊部。

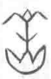
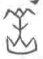
〔釋義〕地名。



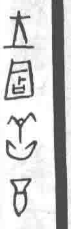
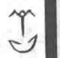
于河于　甲二七五一

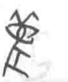


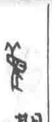
一期乙八六七二

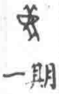
〔解字〕字形近岳，疑為之異體。

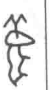
〔釋義〕義不明。

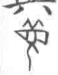
 王固飲 乙八六七二



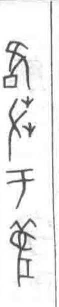
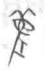
 一期 乙八〇八

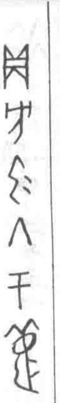
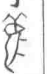
 一期 乙一九八四

 一期 乙六七〇五

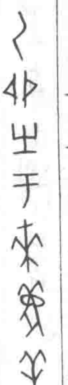
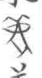
〔解字〕象羊全體之形。于省吾謂與為一字，即《說文》萈字。《說文》：「萈，山羊細角者。」《說文繫傳》謂萈「俗作羱」（《甲骨文字釋林·釋萈》）。按于說可參。

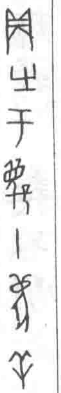
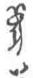
〔釋義〕一、地名。

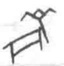
 雖畱于 乙八〇八

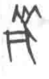
 貞方勿入于 乙六七〇五

二、疑為羊之一種，于省吾謂即羱羊。

 乙卯㞢于來羊 乙一九八四

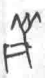
 貞㞢于蔑十羊 簠人二八

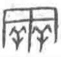


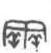
 一期 乙五八四二

〔解字〕象某獸之形，以其頭部似羊，故附羊部。

〔釋義〕義不明。

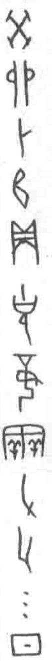
 乙五八四二

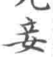


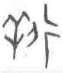
（一期）乙四〇七

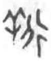
〔解字〕從二羊在冂中，所會意不明。

〔釋義〕義不明。



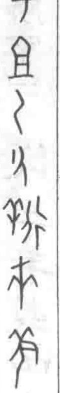
癸卯卜𠂤貞克妾力ㄓ⋮日　乙四〇七

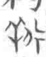


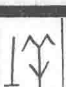
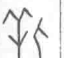
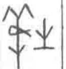
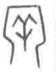
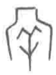
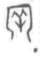
（四期）南明五六一

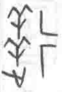
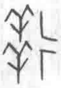
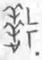
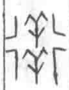
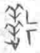
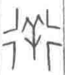
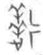
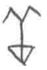
〔解字〕從羊從ㄅ刀從ㄴ𠂆彳，《說文》所無。

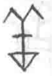
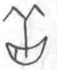
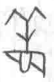
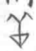
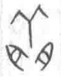
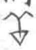
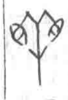
〔釋義〕疑為國族名。

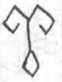
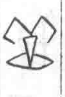
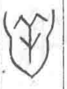
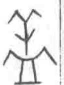
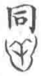
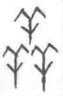


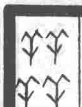
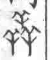
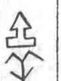
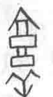
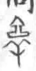
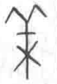
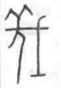
于祖乙礿來羌　南明五六一

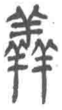
釋牡、卷二牛部。釋牝、卷二牛部。釋牲、卷二牛部。釋牢、卷二牛部。同。

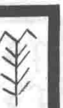
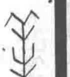
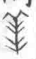
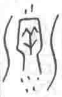
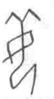
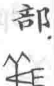
釋徉、卷二彳部。同。同。同。釋譱、卷二誩部。

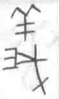
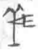
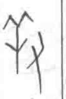
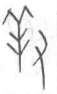
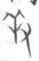
同 。同 。同。同。同 。

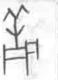
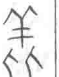
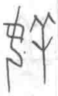
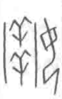
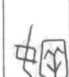
同 。同 。釋䰞、卷三鬲部。同。釋羴、卷四羴部。

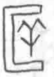
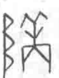
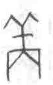
同。釋𩫏、卷五亯部。同。釋茉、卷六木部。釋伐、卷八人部。

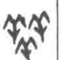
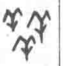
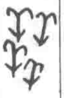


 釋騂，卷十馬部。 同 。 釋沉，卷十一水部。 釋姜，卷十二女部。 釋義，卷十二我部。

 同 。 釋羞，卷十四丑部。 同 。

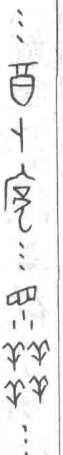
 卷五皀部。 卷八比部。 卷十二女部。 卷十二女部。 卷十二女部。

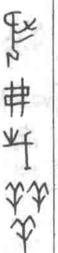
 卷十三匸部。 卷十四𨸏部。 卷十四丙部。

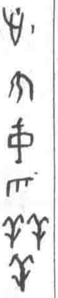
 一期 存一·六三七  一期 前四·三五·六  一期 前四·三五·五

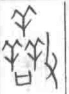
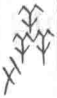
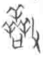
〔解字〕從三羊或四羊會意。《說文》：「羴，羊臭也。」

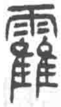
〔釋義〕方國名。

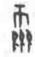
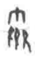
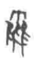
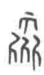
 =酉卜龐=眔羴= 前四·三五·五

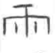
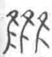
 欠弗𢦏羴 前一·三一·五

 沚不𢦏羴 存一·六三七

 釋牧，卷三攴部。 同 。

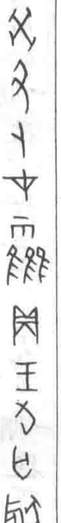


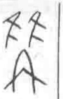
 五期 續三·二九·三  五期 續三·二九·三  五期 合集三六七八四  五期 合集三六七八一

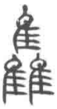
〔解字〕從  雨從  雔，《說文》篆文從雔，同。《說文》：「靃，飛

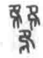
聲也。雨而雙飛者其聲靃然。」

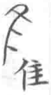
〔釋義〕地名。


癸丑卜在靃貞王旬亡禍　續三、二九、三

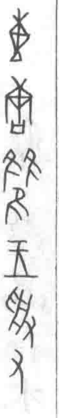
 同 卷四隹部.

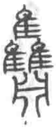


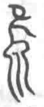
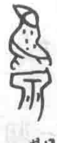
 三期 續一·七·六

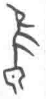
〔解字〕從三隹，象群鳥紛沓之形。《說文》：「雥，羣鳥也。从三隹。」

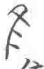
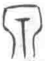
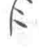
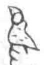
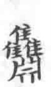
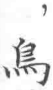
〔釋義〕疑為祭名。

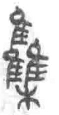

叀唐雥王受又　續一、七、六



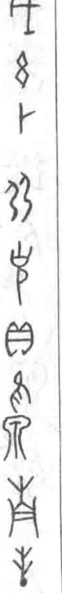
 一期 甲二九〇二　 一期 前六·四六·二

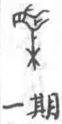
 三期 甲二八一〇

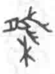
〔解字〕從隹，泉聲。或作鳥。古𣶒與泉通，即《說文》字。《說文》：「，鳥羣也。从雥，𣶒聲。」

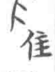
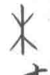
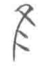
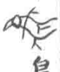
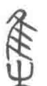


〔釋義〕地名。

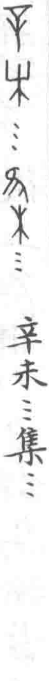

戊午卜弜克見雥南封方　甲二九〇二

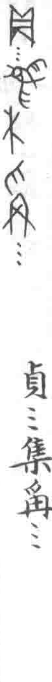

一期續一·四五·三

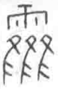

一期粹一五九一

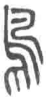
〔解字〕從隹從木，或作鳥，象飛鳥止息於木上。《說文》：「雥，羣鳥在木上也。从雥从木。，雥或省」。甲骨文與《說文》省體同。

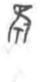
〔釋義〕義不明。

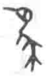

辛未⋯集⋯　前五·三七·七

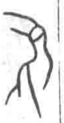

貞⋯集爯⋯　粹一五九一

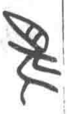

釋靁，卷四雥部。

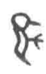


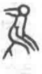

一期後下六·一三

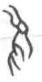

一期後下六·三

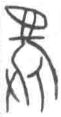

一期林二·二六·一九

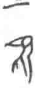

一期合三六

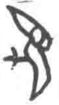

一期甲三四七五

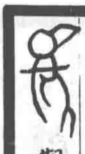

一期簠文三九

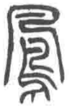

一期京二一二二

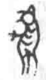

一期存一·五七三

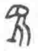

一期存一·一一五

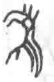

一期佚三二三

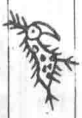

一期京二八五九

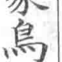



二期 前四·四三·二


三期 甲二八八一

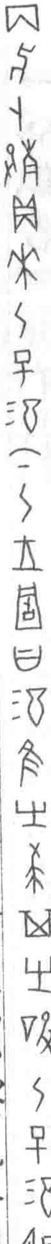

四期 甲八〇六

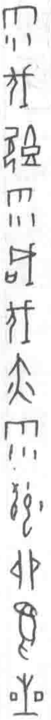

三期 甲二六二四

〔解字〕象鳥形，與隹字形有別，但實為一字，僅為繁簡之異。《說文》：「鳥，長尾禽總名也。」與說隹為「短尾總名」是強為分別。

〔釋義〕

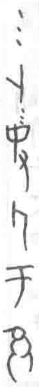
一、星名。




丙申卜㱿貞來乙巳飲下乙王固曰飲隹有希其㞢飲乙巳飲明雨伐既雨咸伐亦雨𢼄卯鳥星

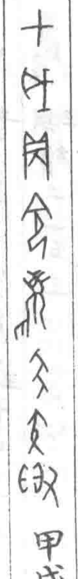
乙六六六四

二、地名。

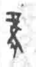

三卜三史人于鳥

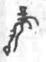
鐵四三·三

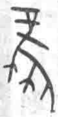
三、人名。

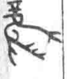

甲戌貞令鳥𠂊矢得

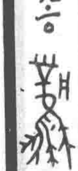
甲八〇六


一期 合一九五

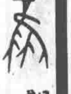
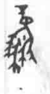
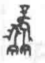

一期 人三〇三二

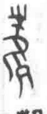
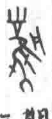
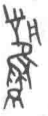
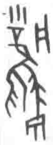
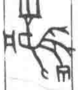

一期 後上三一·一四

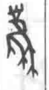

一期 後下三九·一〇

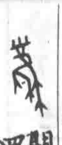

一期 後上一四·七

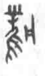
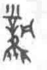
鳥

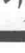
 一期 續四·二二·七  一期 京二九一五  一期 乙一八

 三期 京三八八七  三期 前四·四二·六  三期 粹八三一  三期 粹八二六  三期 粹八四四

 三期 續二、一五、三

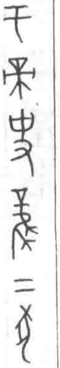
 四期 合集三四一三七

 五期 前三·二八·四  五期 前三·二九·二

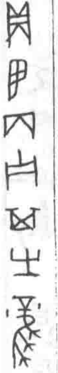
〔解字〕象頭上有叢毛冠之鳥，殷人以為知時之神鳥。或加日（凡）、（兄）以表音。卜辭多借為風字。

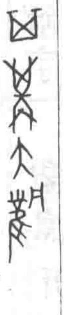
〔釋義〕

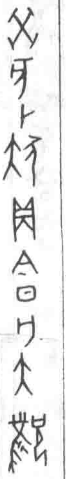
一、神鳥名。

 于帝史鳳二犬 遺九三五

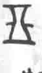
二、借為風。

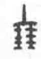
 貞翌丙子其有鳳(風) 前四·四三·一

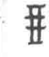
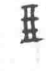
 其冓大鳳(風) 粹九二六

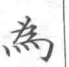
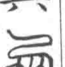
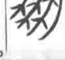
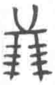
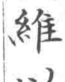
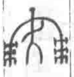
 癸亥卜㱿貞今日亡大鳳(風) 甲三九一八

朋

 一期 前五·四·七 一期 前五、一〇、五

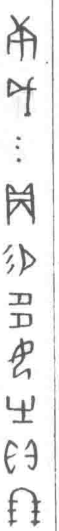
 二期　佚六二三

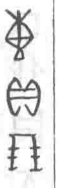
 四期　南明五三七　 四期　南明六一四

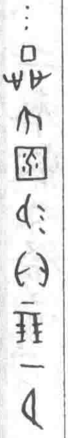
〔解字〕《說文》以為鳳之古文，其下又云：「鳳飛，羣鳥从以萬數，故以為朋黨字」。按此說不確。朋字乃是賏字之形譌，原無本字，僅以朋之隸體與形近，許慎不察，遂以為朋黨之朋，且生鳳飛羣鳥從之謬說。朋貝之朋乃賏之譌字，實與鳳之古文無關。甲骨文朋（賏）字象連貝為一系，左右對稱，金文亦如之。如效卣之廿朋作，呂鼎之卅朋作。王國維以朋玨為一字，於玉則為玨，於貝則為朋（見《觀堂集林·說玨朋》）按王說是。貝產於海濱，殷周人初取作頸飾。祖癸爵之即象以貝為頸飾之形，是為賏之初文。《說文》：「賏，頸飾也。从二貝」。

〔釋義〕

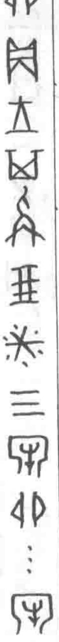
一、寶貨，為貴族之賞賜品。

 庚戌……貞易多母有貝朋　合集一一四三八

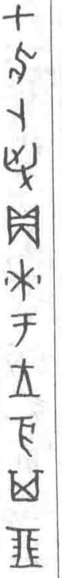
 叀貝朋　甲七七七

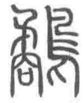
 ……□丗不葬易貝二朋一月　南坊三·八一

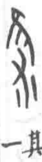
二奉獻之祭品。

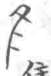
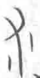
 丁卯貞王其爯朋尞三牢卯…

牢　南明五三七

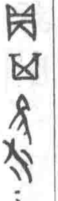
 甲申卜夬貞尞于王亥其朋　乙六七三八

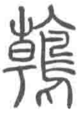


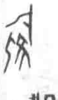
 一期 鐵一三四·四

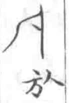
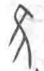
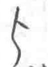
〔解字〕從（隹）從（朮），朮與矞古音通，故此字可釋鷸。《說文》：「鷸，知天將雨鳥也。从鳥，矞聲」。

〔釋義〕義不明。

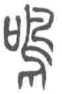
……貞其鷸…　鐵一三四·四

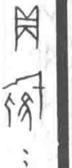


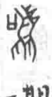
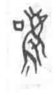
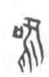
 一期 前六·三六·二

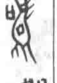
〔解字〕從（㫃）從（隹）從（匕），古㫃倝為一字。《說文》：「鶾，雉肥鶾音者也。从鳥，倝聲」。《說文·隹部》有雗字，說解云：「雗，雗鸞也」。與甲骨文字形亦合。

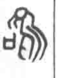
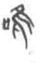
〔釋義〕義不明。



⺀　貞鷄⺀　前六、三六、二

一期京二一七三　一期前五·四六·五　一期後下六·一三

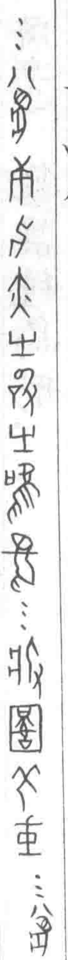
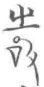
一期前五·四六·四

三期甲三六三　三期甲一五四〇

〔解字〕從鳥從𠙵口。《說文》：「鳴，鳥聲。」

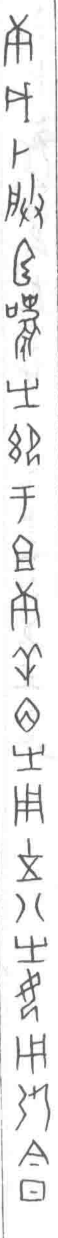
〔釋義〕

一、鳥聲。

庚申亦㞢有鳴鳥

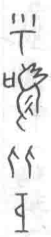
⺀府圉羌戎　合三六

二、引申為凡有聲之稱。

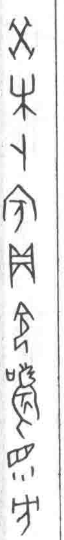


庚戌卜朕耳鳴㞢御于祖庚羊百侑用五十八侑母用沈今日　乙五四〇五

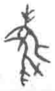
三、人名。

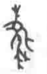


乎鳴从戉　簠人七〇



癸未卜賓貞令鳴眔方　前五、四六、五

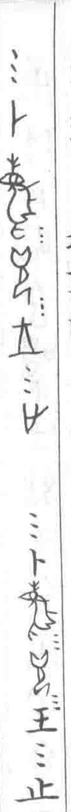




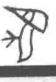
一期甲一五五八

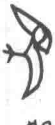
〔解字〕象鳥形，疑非共名之鳥，而為鳥之一種。

〔釋義〕義不明。

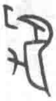


甲一五五八





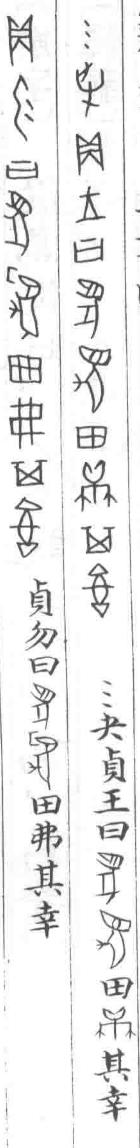
一期佚三二三



一期佚三二三

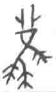
〔解字〕象某種鳥形。

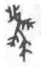
〔釋義〕義不明。


三夬貞王曰
田
其幸
貞勿曰
田弗其幸

佚三二三

同版

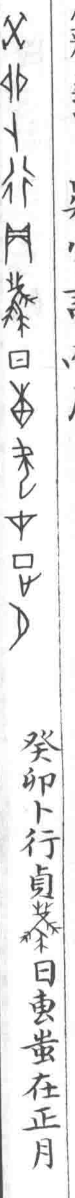




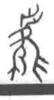
三期文九四

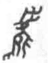
〔解字〕象鳳鳥之形，疑為鳳之異構。

〔釋義〕疑當讀為風。


癸卯卜行貞
曰叀蚩在正月

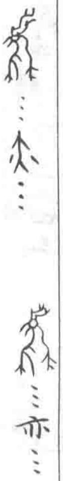
文九四



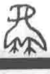
 三期 外二二〇

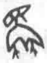
〔解字〕象某種鳥形。

〔釋義〕義不明。



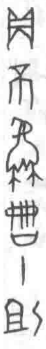
外二二〇

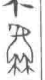


 一期 乙三四六八

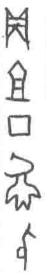
〔解字〕象某種鳥形。

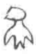
〔釋義〕疑為祭名。



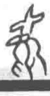
貞不冊十祖乙

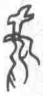
丙二九



貞祖丁屍

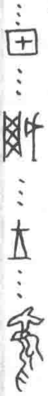
乙五三〇七

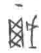
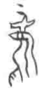


 一期 粹一五六三

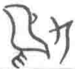
〔解字〕象頭上有冠之鳥。

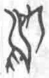
〔釋義〕義不明。

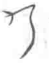


：：上甲：：：：王：：

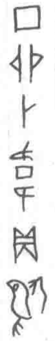
粹一五六三

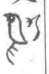


 一期 佚一〇五

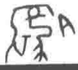
〔解字〕從鳥從，《說文》所無。

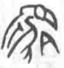
〔釋義〕義不明。



丁卯卜韋貞

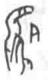
佚一〇五

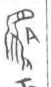


 一期 前五·四六·七

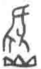
〔解字〕從鳥從A肉，《說文》所無。

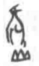
〔釋義〕義不明。

∴廾于∴

∴我于∴

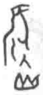
前五·四六·七



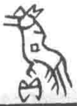
 一期 京二二四五

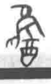
〔解字〕從鳥從 火，《說文》所無。

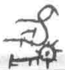
〔釋義〕義不明。

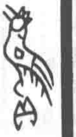
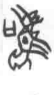


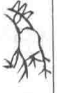
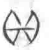
京二二四五



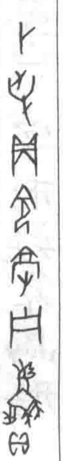
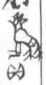


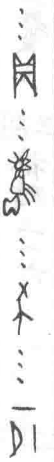
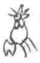


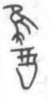

一期 摭續一八九 
一期 遺五七八

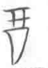
〔解字〕從雞從貝，《說文》所無。

〔釋義〕義不明。

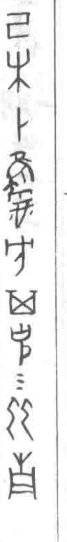
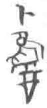

……卜夬貞令亳貯 摭續一八九

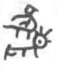

……貞…………希……十一月 遺五七八


一期 甲二九〇二

〔解字〕從鳥從酉，《說文》所無。

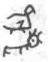
〔釋義〕方國名。

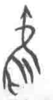

己未卜方其克……弜南 甲二九〇二

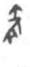
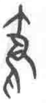
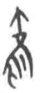

一期 佚六九四

〔解字〕從鳥，下部字形結構不明。

〔釋義〕義不明。

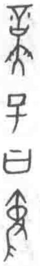

佚六九四

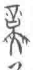
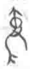


一期　乙一五四八　一期　庫一五〇六　一期　庫一五〇六

〔解字〕象某種鳥形。庫一五〇六或疑為偽刻，暫列此待考。

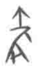
〔釋義〕一、人名。



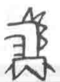
子曰

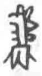
庫一五〇六

二、義不明。



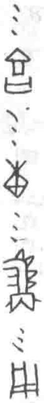
乙一五四八

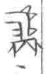


一期　佚六一七

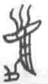
〔解字〕所象形不明。字形近鳥，故附鳥部後。

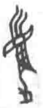
〔釋義〕義不明。



吉叀用

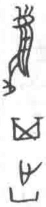
佚六一七

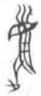


三期　摭續二一六

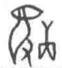
〔解字〕字形疑象鳥形。

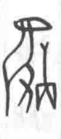
〔釋義〕疑為鳥名。

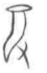
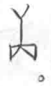
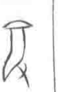
于田

其出于田

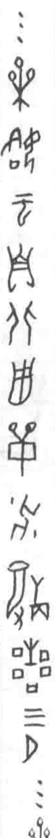
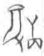
摭續二一六

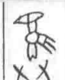
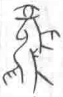
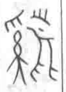
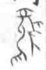
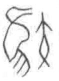
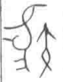


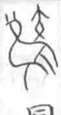
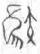
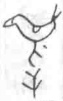
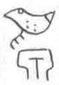
 一期 前七・二六・三

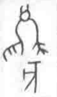
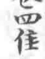
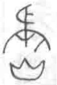
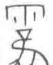
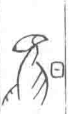
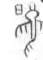
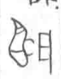
〔解字〕從從。類鳥形，故附鳥部。

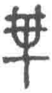
〔釋義〕星名。

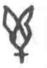
 娢云自北西單雷星三月 前七、二六、三

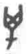
 釋隻、卷四隹部． 釋雞、卷四隹部． 同． 釋雉、卷四隹部． 同 ．

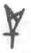
 同． 釋集、卷四雥部． 釋雟附、卷四雥部．

 同、卷四隹部． 卷十火部． 卷十一雨部． 同、卷十一燕部． 卷十二戶部．



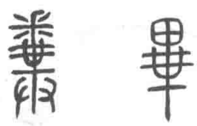
 一期 合一〇三

 三期 粹九三五

 四期 甲六二四

五期 九二八

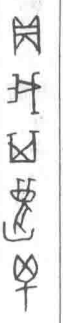
〔解字〕象長柄有網以覆鳥獸之狩獵工具，即《説文》畢之初文。《説文》：「畢，田网也。从田，从𠦒，象形。」从田者乃表示施用於田，而《説文》謂：「𠦒，箕屬，所吕推糞之器也。」誤分𠦒畢為



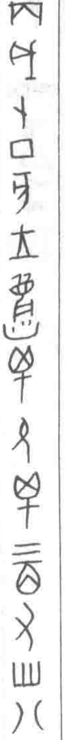
二字，不確。

〔釋義〕

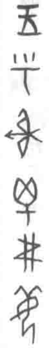
一、擒獲之義。



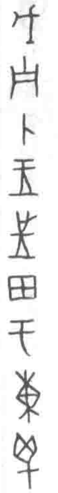
貞我其阱畢　丙七三



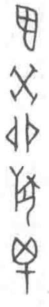
丙戌卜丁亥王阱畢允畢三百又卅八　後下四一・一二



王乎射畢弗每　甲六二一

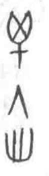


戊子卜王往田于東畢　南明七三三

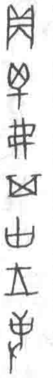


翌癸卯狩畢　乙三四六八

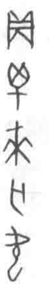
二、人名或方國名。



畢入卌　乙三四二七

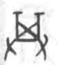


貞畢弗其協王事　乙四九五三

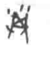


貞畢來亡𡆥　乙六七四〇

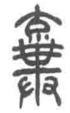
〔解字〕畢、𠦒本為一字，《說文》誤分為二。見𠦒字說解。

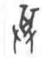


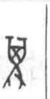
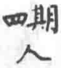
一期　人二六三



一期　後下八・一五

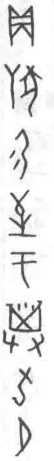


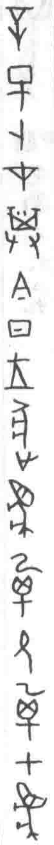
 二期 戩九·一六

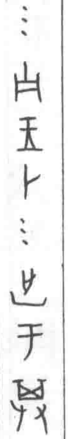
 四期 佚三九一  四期 人一八四五

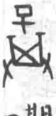
〔解字〕象雙手執箕棄除穢物之形。《說文》：「糞，棄除也。從収推華糞釆也。官溥說似米而非米者矢字」。甲骨文 上所從之⺌，小篆譌為米，乃表示穢物，非必為矢也。

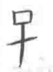
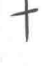
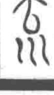
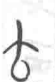
〔釋義〕地名。

 貞狩勿至于糞九月 人二六三

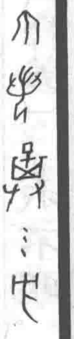
 辛巳卜在糞今日王逐兕離 允離七兕 綴二·三九九反

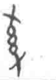
 三子王卜三出于糞 戩九·一六

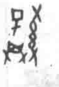
 一期 後下二一·四

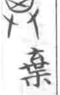
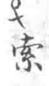
〔解字〕象雙手執箕，推棄箕中之之形。與小篆所從之實同，即倒子形。《說文》：「棄，捐也。从収推華，棄也。从𠫓，𠫓，逆子也」。

〔釋義〕義不明。

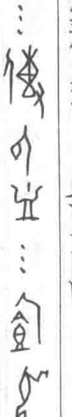
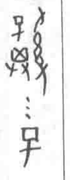
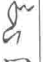
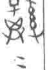
……不若棄……方　後下二二、一四

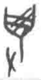


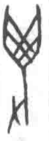

一期　後下七·一四

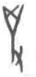
〔解字〕從棄從索，《說文》所無。

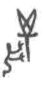
〔釋義〕義不明。

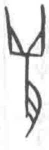
曰　……傳呂血……飲曰……子　後下七、一三

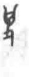



一期　前五、一四、四


一期　鐵二二七、二

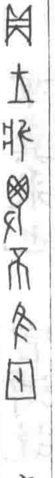
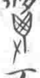

一期　乙一八八

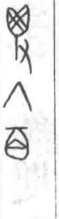
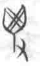

四期　屯南二六二九

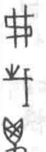
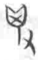

五期　前二、三〇、一

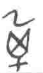
〔解字〕象以手持畢以會田獵之意，乃以田網捕獸之狩獵方式。

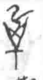
〔釋義〕人名。

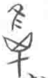
　貞王㝱不佳禍　前五、一四、四

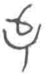
　入百　南坊三、二

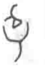
　弗找　明一四五三

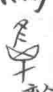
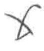
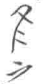
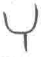
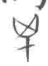


一期 摭續一三五

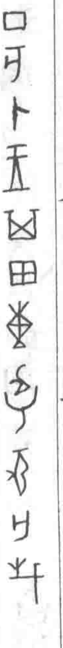
〔解字〕從畢從乙，為離之省文。見卷四隹部離字說解。

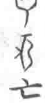


一期 甲三六四四

〔解字〕疑為離之省文，疑為之省，疑為之省。

〔釋義〕疑同離，擒獲之義。



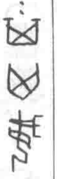
丁亥卜王其田叀亡𢦔

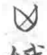
甲三六四四

一期 佚八二一

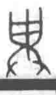
〔解字〕象畢之網形。

〔釋義〕義不明。

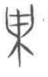
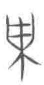
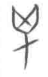


三其娥

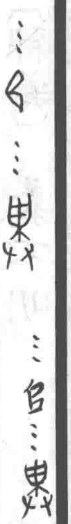
佚八二一



三期 甲一四四六

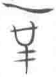
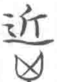
〔解字〕從從 収，形近，故附畢部。疑為殘文。

〔釋義〕義不明。

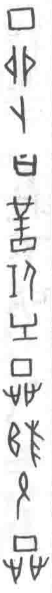
 甲一四四六

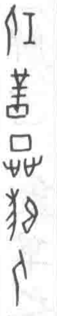
苗

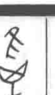
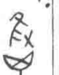
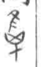
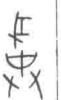
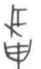
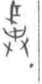
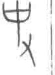
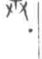
苗 一期 甲三一〇四

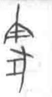
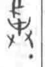
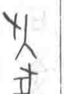
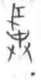
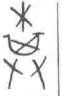
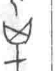
〔解字〕字形結構不明．其上部之形近，故附𦰩部。

〔釋義〕疑為地名或方國名。

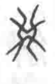
 丁卯卜曰苗任㞢品非允品 甲三一〇四

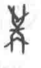
 苗任品狩人 同版

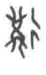
 釋離、卷四隹部． 同 ． 釋叙卷四攴部． 同 ． 同 ．

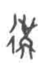
 同 ． 同 ． 釋棋、卷六木部． 釋卓、卷八匕部．

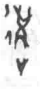
冓

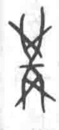

一期 存一·二七四一

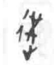

二期 存一·二九四三

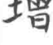
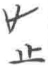
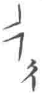

三期 粹七一二


三期 存一·一九四四


三期 後下一三·五

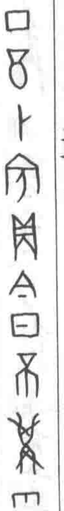

四期 寧一·八五

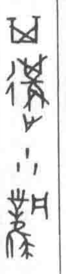
五期 續一·八·六

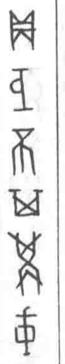
〔解字〕象兩魚相遇之形，以會遘遇之意。或增止、彳、辵等為形符，以明與行義有關。《說文》：「冓，交積材也。象對交之形」。不確。卜辭亦借又為冓，見卷十二丿部又字說解。

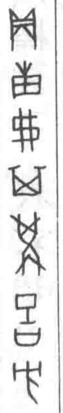
〔釋義〕

一、遇也。

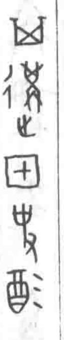

丁酉卜賓貞今日不冓雨　甲三一八六

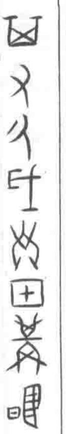

其冓小風　拾七·九

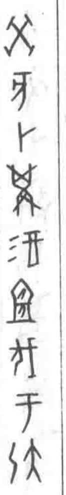

貞戉不其冓𠂤　續一·一七二


貞甫弗其冓呂方　佚一三

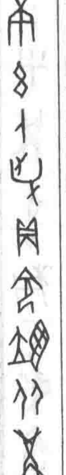
二、祭名。

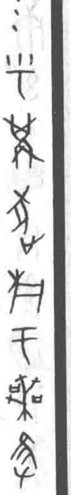

其冓上甲史飲　人一七八四


其又勺歲自上甲冓昱　南明五二三

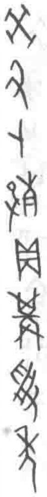

癸亥卜冓飲宜伐于大乙　京三九七四

三、人名。

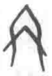

庚午卜夬貞令翊从冓　前六·五一·二

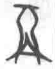
⋮⋮乎冓逐鹿于喪隻　續三・四五・三

四、方國名。

癸丑卜㱿貞冓受年　合二四八

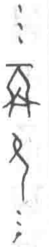
再


一期 佚九九四

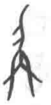

一期 前七・一・三

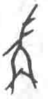
〔解字〕象簡化之魚形。《說文》：「再，一舉而二也。从冓省。」

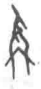
〔釋義〕義不明。

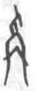
⋮⋮三再允三　前七・一・三

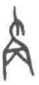
爯

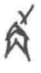

一期 前七・九・一

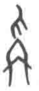

一期 前五・三・二

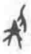

一期 存一・六八一

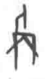

一期 續三・一〇・三

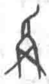

一期 合一四七

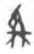

一期 合二三三

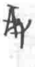

一期 南明一七九

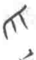
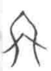

三期 存一・二〇・七


四期 存二・七五五


四期 鄴三・四五・一二


五期 前五・二一・五

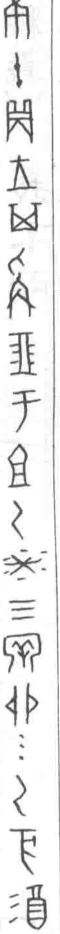

周甲 探二八九

〔解字〕從爪從，象以手提魚之形，故有升舉之義。《說文》：

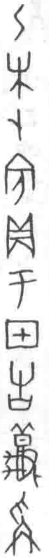
「爯，并舉也。」

〔釋義〕

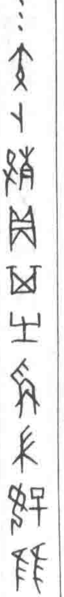
一、祭名，有登獻品物之義。



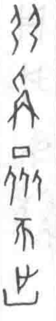
庚午貞王其爯朋于祖乙尞三牢卯三乙亥飲　鄴三.四五.一三



乙未卜賓貞于上甲告秋爯　存一.一九六

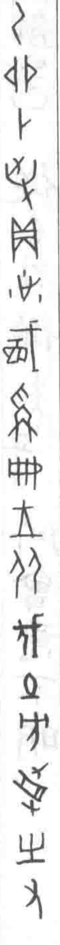


⋮寅卜殻貞其㞢爯婦好𢇛　丙一三九

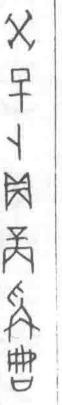


弜爯眾不出　存二.七五五

二、爯冊，當為祭祀中稱舉所獻冊之儀式。

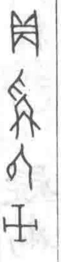


乙卯卜𡆥貞沚馘爯冊王从伐土方受有又　續三.一〇.二

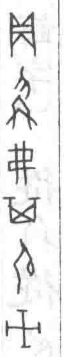


癸巳卜貞商爯冊（冊）　甲二一二三

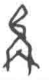
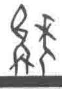
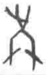
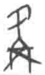
三、人名。

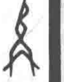


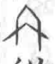
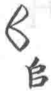
貞爯呂巫　乙八一六五



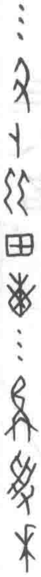
貞爯弗其呂巫　同版

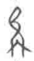





一期人三一八

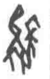
〔解字〕從從臼，《說文》所無。

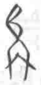
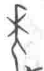
〔釋義〕疑為方國名。

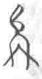
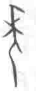


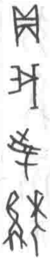
三丑卜弜田 三受禾

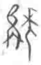
人三一八

一期前六．六四．一

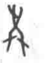
〔解字〕從從年，所會意不明。

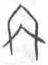
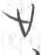
〔釋義〕疑為、合文，或為某農作物名。



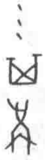
貞我受

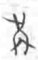
前六．六四．一

一期乙四三七五

〔解字〕從從止，所會意不明。

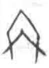
〔釋義〕義不明。



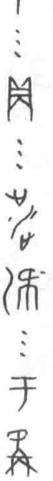
三其

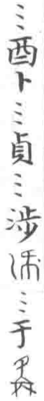
乙四三七五

五期林二．一五．一六

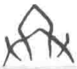
〔解字〕從從卩，所會意不明。

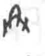
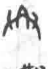
〔釋義〕地名。

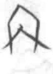
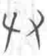
……

……

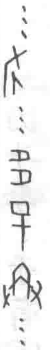
林二·一五·一六



二期佚五七六　二期甲一三五六

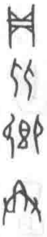
〔解字〕從從収，所會意不明。

〔釋義〕義不明。

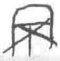


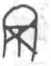
……旅……多子 ……

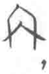
佚五七六

貞从卿

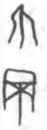
甲一三五六



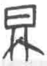
一期甲二三四三

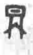
〔解字〕字形結構不明，形近於，故附冓部。

〔釋義〕義不明。

…………不

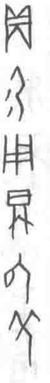
甲二三四三



一期前六·六·四

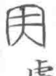
〔解字〕字形結構不明。

〔釋義〕疑為國族名。

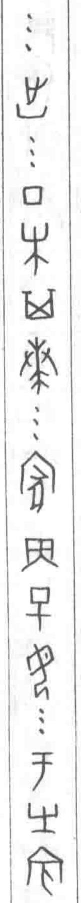

貞勿用冐呂羌　前六、六、四

因

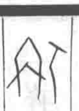
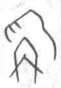
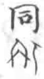
因　二期　存二·六六〇

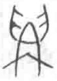
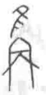
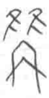
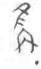
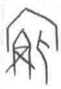
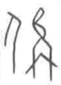
〔解字〕字形結構不明，形近於盧，疑為盧之異體。

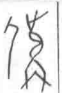
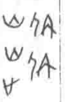
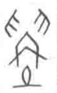
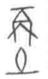
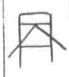
〔釋義〕義不明。

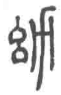

⋮出⋮丁未其來⋮家

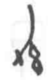
因子母⋮于有賓　存二、六六〇

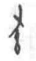

釋偁卷八人部。同。

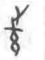

卷三臼部。卷四隹部。同。卷七宀部。卷八人部。

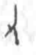

卷八人部。卷十炎部。卷十三土部。卷十三丙部。卷十四丙部。

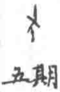


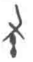

一期　後下三五、一


二期　續四·四一·五


三期　京四一〇五


五期　前二·二五·三

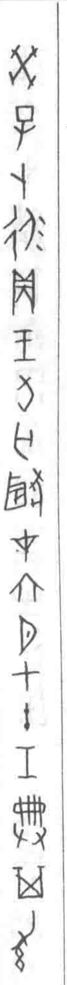

五期　前三·二八·五


五期　後下一九·二

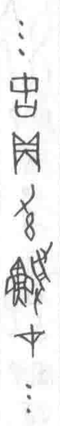
〔解字〕從幺從𠂇力，與《說文》篆文形同。《說文》：「幼，少也。」

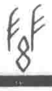
〔釋義〕

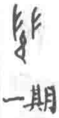
一、祭名。

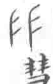

癸子卜派貞王旬亡禍在六月甲午示典其幼　前三·二八·五

二、人名。

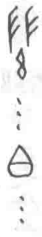
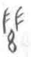

……古貞幼漁在……　後下三五·二

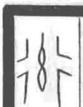


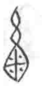

一期　乙九七〇

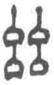
〔解字〕從幺從彗，《說文》所無。

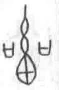
〔釋義〕義不明。

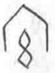

……白……　乙九七〇

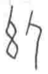

釋衛卷二行部

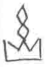

釋畗卷十三畐部

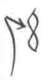


 卷二吅部．

 卷七宀部．

 卷八人部．

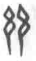
 卷十火部．

 卷十四斤部．

一期 乙二二八五

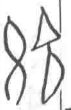
二期 存一·一六四四

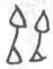
三期 粹九九五

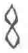
 四期 戩三二·一

四期 戩三一·一五

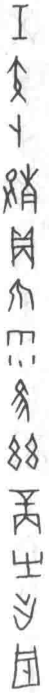
五期 後下一八·一三

 周甲 探四三

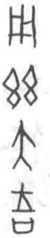
 周甲 探一五

〔解字〕從二幺，象絲二束之形。《說文》：「𢆶，微也。」

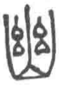
〔釋義〕讀如茲，此也。



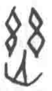
壬寅卜㱿貞不雨佳𢆶(茲)商有作禍 乙五二六五

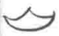


用𢆶(茲)大吉 戩三三·一

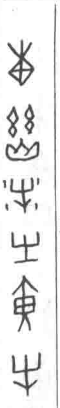


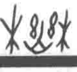
一期 乙七一二二

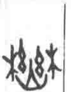
 三期 粹五五〇

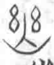
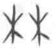
〔解字〕從𢆶從火，《說文》：「幽，隱也。从山中𢆶，𢆶亦聲。」

〔釋義〕通幽，黑也。

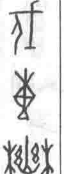
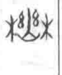

叀幽牛有黃牛　乙七一二二

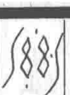


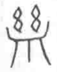

三期　甲五七四

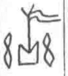
〔解字〕從幽從林，《說文》所無。

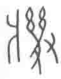
〔釋義〕義不明。

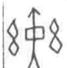

戊叀　甲五七四


釋滋卷十一水部．

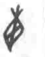

卷五皿部．

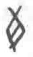

卷七㫃部．


卷七疒部．


卷十四寅部．

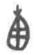
叀

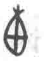

一期　乙七二六一

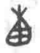

一期　乙七三七九

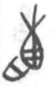
一期　乙七八〇八

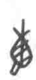
一期　乙九〇七一

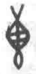

一期　乙七三四二

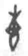

一期　甲一〇八

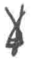

一期　甲二〇六

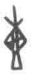

一期　乙一九五六


一期　合集二二四三七

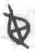

三期　甲五一九

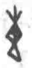

三期　甲一一二

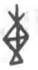

三期　甲五八九

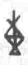

三期　甲五七四

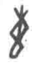
三期　簠天八一

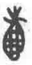

三期　簠天

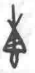

三期　後上三·一〇

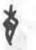

三期　後上二四·八


三期　粹四六三


三期　京三九六一

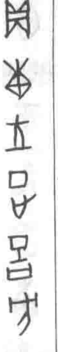

四期　甲五五六

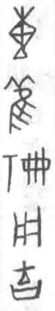

四期　後上一九·七

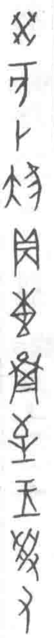
 五期 前一·二八·一 五期 前一·二八·一

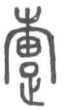
〔解字〕象紡塼上有綫總之形。參見卷三寸部專字說解。

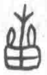
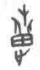
〔釋義〕語詞，讀與惟同。

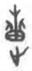
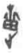
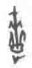
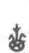

貞叀王正𢀛方 鐵一一八·二

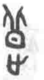
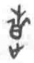
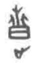

叀雈冊用吉 粹五一七

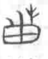
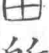
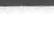

癸亥卜㱿貞叀南至王受又 佚三一四



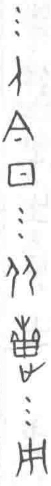
 三期 存一·二三六  三期 粹一一九六

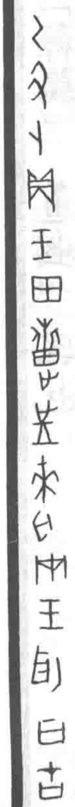
 五期 前二·四一·六  五期 前二·四一·二  五期 前二·四〇·五 五期 前二·三〇·一  五期 前二·三〇·六

 五期 存二·七三九  五期 存二·九三九  五期 存一·二三六八

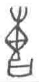
〔解字〕從從ㄩ止，所象形不明，且多變形。此字與金文疐尊形同，故釋疐。《說文》：「疐，礙不行也。从叀，引而止之也，叀者如叀馬之鼻；从冂，此與牽同意。」

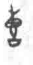
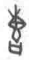
〔釋義〕方國名。


∴卜今日∴从疐∴用 京四四七三


乙丑卜貞王田疐往來亡災

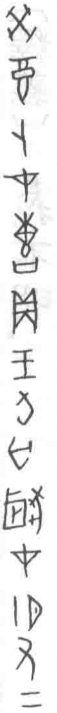
王占曰吉　前二·四·六

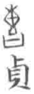


（五期　續三·一九·二）、（五期　續三·二四·一）

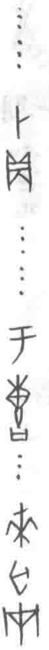
〔解字〕從叀從 口，《說文》所無。

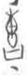
〔釋義〕地名。

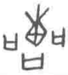


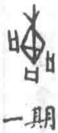
癸酉卜在貞王旬亡禍在十月

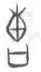
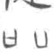
又二　林二·二〇·一



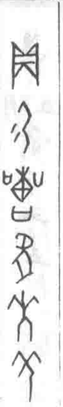
……卜貞……于……來亡災　續三·二四·一

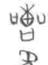


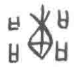
（一期　戩四二·三）

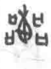
〔解字〕從從，所會意不明。

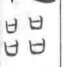
〔釋義〕義不明。



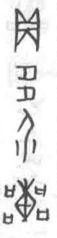
貞勿𢀛羌　戩四二·三



（一期　乙三四六八）

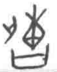
〔解字〕從叀從品，《說文》所無。

〔釋義〕義不明。



貞多介

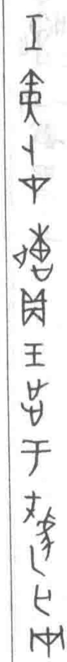
乙三四六八



五期 前二、五、五

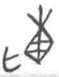
〔解字〕從叀從日，所會意不明。

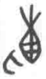
〔釋義〕地名。



壬寅卜在 貞王步于 亡災

前二、五、五

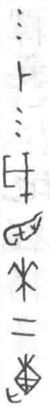




一期 合六九

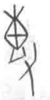
〔解字〕從叀從匕，所會意不明。

〔釋義〕義不明。

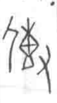


三卜三歲 來二

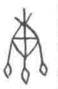
合一六九



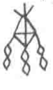
釋專卷三寸部.



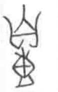
釋傳卷八人部.



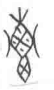
釋轡卷十三絲部.



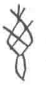
同



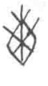
卷四自部.



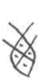
卷五鬯部.



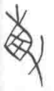
同



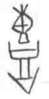
同



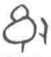
同



卷五鬯部.



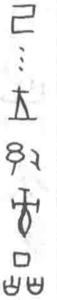
卷五㫗部.



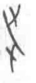
一期 乙八五〇二

〔解字〕所象形不明。8形近篆文予，或釋予。

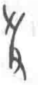
〔釋義〕義不明。



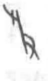
乙⁝王 余品　乙八五〇二



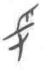
一期 乙四六九九



一期 簠人八五

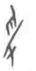


三期 甲三九一五

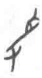


三期 乙八七三〇

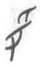
三期 簠帝五五



三期 京四八九四



三期 人二二一五

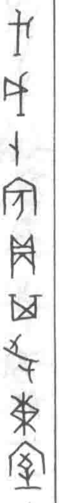


三期 南南二·七七

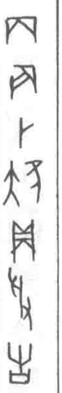
〔解字〕象二人以物相援引之形，為援之初文。《說文》：「爰，引也。」

〔釋義〕

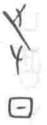
一、祭名。



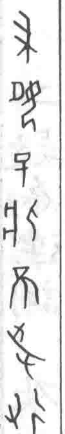
戊戌卜賓貞其爰東室　乙四六九九



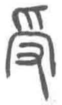
丙辰卜扶貞爰告　甲三九一五



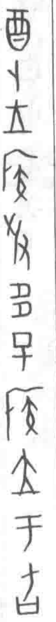
爰日　南南二、七七



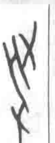
婦姼子疒不爰延　乙八八九六

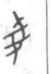


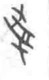
二、疑為連詞，及也，與也。

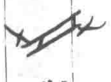


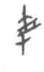
丁酉卜王族爰多子族立于古　南明二二四

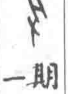

一期前七·四二·一

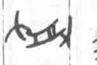

一期前八·二·三

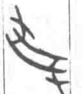

一期林一·三○·一

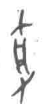

一期前五·二三·二

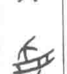

一期粹五三三

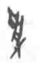

一期乙三三二五

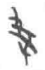

一期甲三六一二

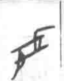

一期後上一八·三

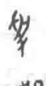

一期庫五四六

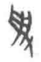

一期戩四七·七

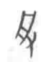

三期粹一

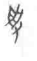

三期存一·一八五四

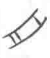
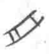
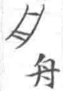

四期後下六·一六


四期人一八一五


五期前五·二二·三

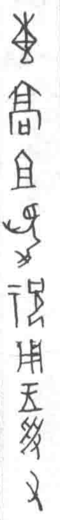

周甲探八


周甲探一二

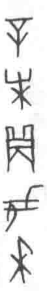
〔解字〕從𠬪從，本應為凡，即承槃，祭享時用盛器物；從𠬪表示二人以手奉承槃相授受。凡後譌為舟。《說文》：「受，相付也。从𠬪，舟省聲。」乃據譌變後之形為說。

〔釋義〕

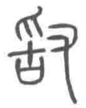
一、承受，領受之義。

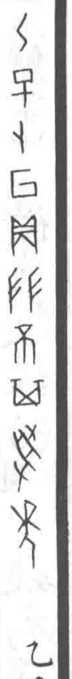


叀高祖夒祝用王受又　粹一

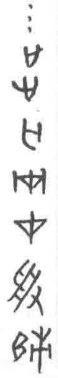


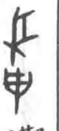
辛未貞受禾　後下六·一六

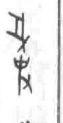


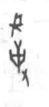

乙巳卜亘貞𠭥不其受年　前七·四三·一

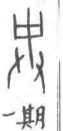
二、地名。

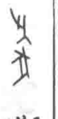

……步亡災在𠭥師　後上一五·九

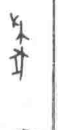

一期　前六·四八·一

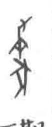

一期　乙五三四九

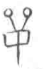
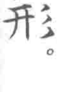

一期　前六·二二·五


一期　後下三四·七


一期　乙五四〇三

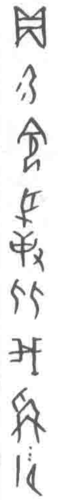

一期　乙五六四五


一期　乙六六九二

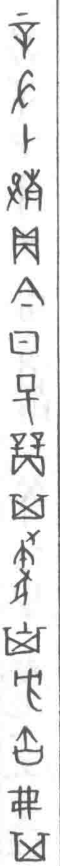
〔解字〕從廾（収）從毌從屮，毌為（干）之省，屮為倒豕形。甲骨文敢字象雙手持干刺豕形。周初金文省毌為口，省廾為又，師𠭥鼎作，尚存廾形。《說文》：「𠭥，進取也。」

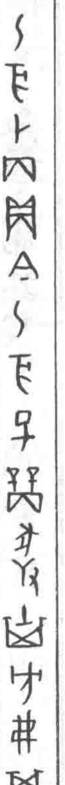
〔釋義〕

一、人名。


貞勿令𠭥从我爯三十月　前六·二二·五

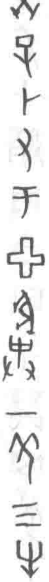
二、疑為進取之義。

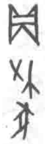

辛丑卜㱿貞今日子商其𠭥基方缶弗其𢦏　乙六六九二

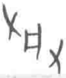

乙亥卜内貞今乙亥子商

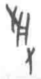
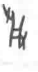
敪基方弗其𢦏　乙五三四九

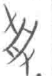
三、疑為祭名。


癸巳卜又于亞敪一羌三牛　摭續九一


貞敪　乙五四〇三

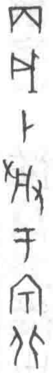
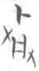



一期　乙七六六

一期　合二八三

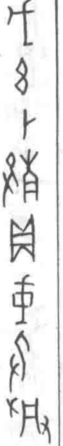
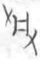
〔解字〕從叏從日凡，《說文》所無。疑為受之初形。

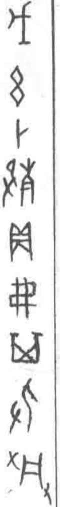
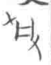
〔釋義〕

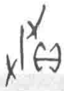
一、祭名。

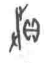
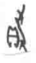

丙戌卜于宗北　乙七六六

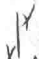
二、方國名。


戊午卜㱿貞𠂤及　合二八三

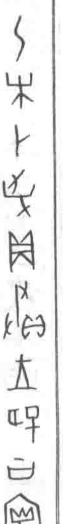

戊午卜㱿貞弗其及　同版



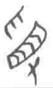

一期　前四·二八·七

一期　前八·三·四

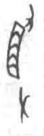
〔解字〕從爰從 貝，疑為鍰之初文。《說文》：「鍰，鋝也。」

〔釋義〕義不明。

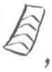
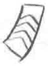
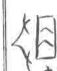


乙未卜夬貞 王呼曰窔　前四、二八、七

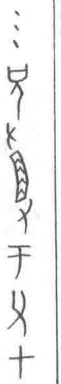


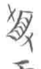


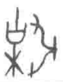
一期　南明六一〇

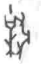
〔解字〕從夂從，象席形。疑為（執）之異構。參見卷七巾部⿱執巾字說解。

〔釋義〕祭名。

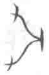
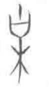


⁝兄于父甲　南明六一〇

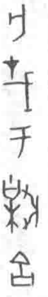


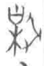


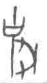
三期　屯南二八一

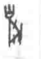
〔解字〕從從，所會意不明。

〔釋義〕地名。

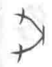
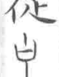
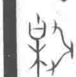


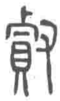
亡𢦔于吉　屯南二八一



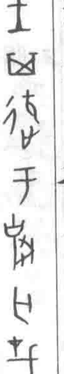


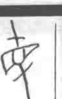
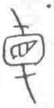
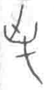
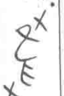
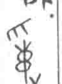
三期　屯南七四五

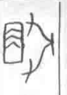
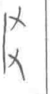
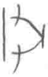
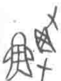
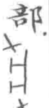
〔解字〕從從，所會意不明。疑為之省。

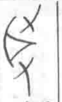


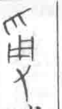
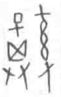
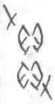
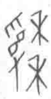
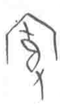
〔釋義〕地名。

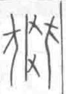
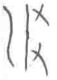
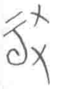
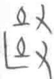
 王其徃于𣪊亡𢦏 屯南七四五

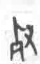
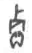
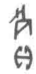
 釋曼、卷三又部。 同 。 釋夬、卷三又部。 釋隻、卷四隹部。 釋索、卷六朩部。

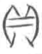
 釋埶、卷七巾部。 同 。 同 。 釋漁、卷十一魚部。 釋持、卷十二手部。

 釋掫、卷十二手部。

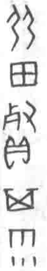
 卷三用部。 卷四𠀠部。 卷六貝部。 卷七禾部。 卷七宀部。

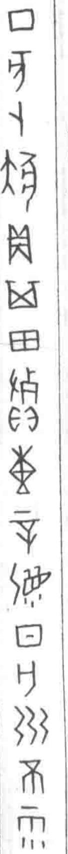
 卷八北部。 卷十一水部。 卷十一雲部。 卷十三土部。

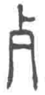
 三期寧一七〇。 三期甲一七〇〇  三期甲一六五〇

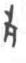
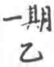
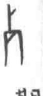
〔解字〕從奴從  貝。《說文》：「𣪊，穾堅意也。从奴从貝。」

〔釋義〕地名。

 弜田𣪊其雨 寧一七〇

 丁亥卜狄貞其田𣪊叀辛湄日亡災不雨 甲一六五〇

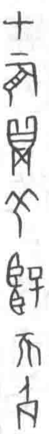
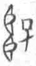


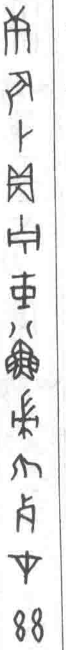
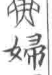

一期甲四七五

一期乙八七二三

一期林一・三〇・五

〔解字〕象殘骨之形，與《說文》篆文形同。《說文》：「歺，列骨之殘也。从半冎。」

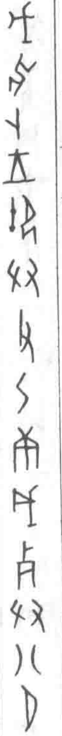
〔釋義〕

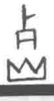
一、借為死。

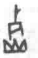

甲辰貞羌不歺（死）　乙八七二三


庚辰卜貞宁戎婦不歺（死）在丝　前四、三三、六

二、疑為陳列之義。

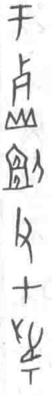
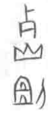

戊申卜王御奴父乙庚戌歺奴八月　續一、二八、八

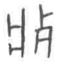


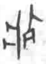

三期佚八九一

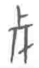
〔解字〕從歺從凵火，《說文》所無。

〔釋義〕地名。


于父甲羊　佚八九一

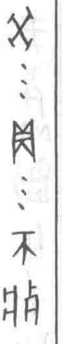



一期後下二〇・六



〔解字〕從歺從爿，《說文》所無。疑為葬之異構。

〔釋義〕義不明。

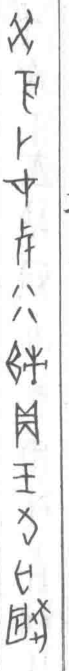


癸三貞三不𠂤　後下二〇、六

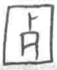
五期　合三三一

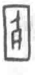
〔解字〕所象形不明。字形近𠂤，故附歺部。

〔釋義〕地名。

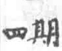


癸亥卜在〼六師貞王旬亡禍　合三三一





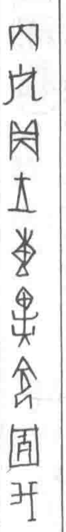
四期　粹一二四七



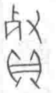
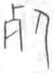
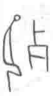
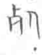
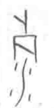
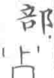
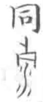
四期　人二五三七

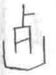
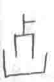
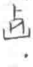
〔解字〕從歺從口，《說文》所無。

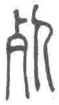
〔釋義〕義不明。

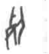


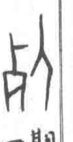
丙子貞王叀〼令〼我　粹一二四七

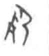
 釋叡卷四𣦼部。 釋死卷四死部。 同。 釋𡿧卷十一川部。 同。

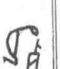
 卷二山部。 同。

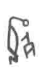


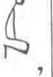

一期 合四七○


一期 甲二六五


一期 乙一○五

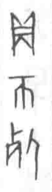

一期 前五·四一·三

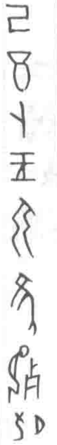

一期 後下四·一六

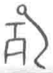
〔解字〕從ㄗ人從歺歹，ㄗ或作，同。象人拜於朽骨之旁以會死義。

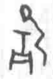
《說文》：「死，澌也，人所離也。从歺、人。」

〔釋義〕人之終也。


貞不死 合四七○

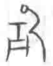

己酉卜王弜隹死九月 前五·四一·三




一期 甲一三九

〔解字〕從歺從 ，疑為死之異構。

〔釋義〕義不明。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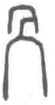
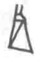
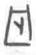



一期 甲二七八一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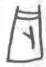
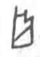
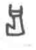
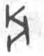
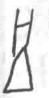

一期 前七·六·一

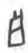

一期 乙三八六四

一期 粹一三○六

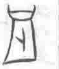
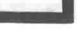
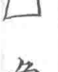
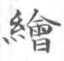
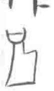
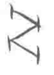
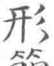
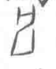
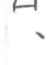
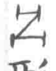

二期 後上一九·一五


四期 寧一·四九五


四期 合集三四七六三

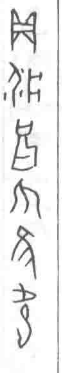

四期 合集三四七二二

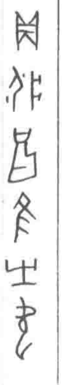
冎

〔解字〕象卜用之牛肩胛骨形，即《說文》冎字初形。上部之象骨臼之下凹，下部之象牛肩胛骨上斂下侈之形。又卜骨整治時於骨臼一側鋸去一直角形之骨塊，故復於骨版上部骨臼旁特別描繪形之缺口而作形。甲骨文冎或又作，乃由形簡化為，進而簡化為、形。

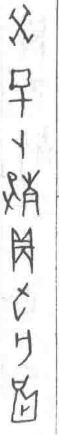
〔釋義〕

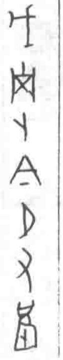
一、用作骨。

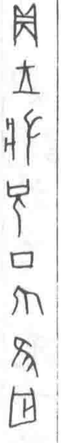

貞疒冎不隹蚩　乙三八六四

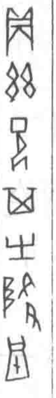

貞疒冎隹有蚩　金六一四

二、讀如禍。

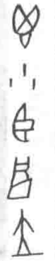

癸巳卜㱿貞旬亡冎　林一、七、二

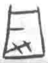

戊子卜今夕又冎　八三一一四

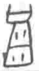

貞王寢兄丁不隹冎　乙六四〇八

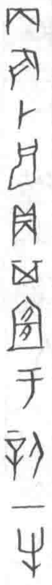

貞茲邑其有降冎　合三一二

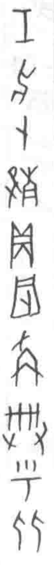
三、人名。

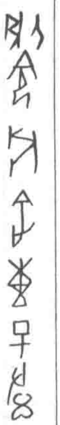

𠂤小臣冎立　甲二七八一



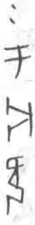


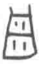

丙辰卜冎貞其宜于妣辛一牛 後上一九.一五

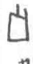

壬申卜㱿貞冎爯典乎从 前七.六.二

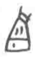

祖令冎途叀子 寧一.四九五

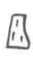
四、地名。

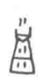

三于冎欠 佚九五〇

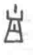

一期 合二八六

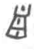

一期 合二六四


一期 合九九


一期 前六.五九.四


一期 後上二三.七

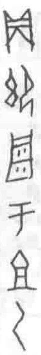

一期 乙二二三五

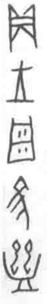

一期 乙七四九五

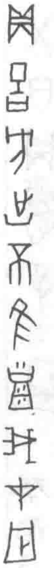
一期 乙七七八一

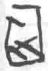
〔解字〕象骨版上契字之形。

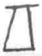
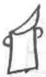
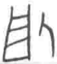
〔釋義〕疑有禍祟之義。


貞御冎于祖乙 合九九


貞王冎隹蠱 合二八六

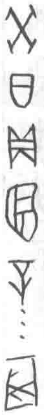

貞𢀛方出不隹冎我在冎 遺一七二

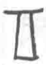

一期 甲三六二〇

〔解字〕略象骨版之形，疑為冎之異構。

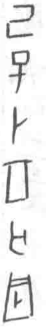
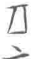
〔釋義〕義不明。

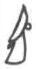
 癸酉貞翌辛三 　甲三六二〇

 一期　乙九〇八五

〔解字〕字形近冎，故附冎部。

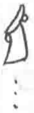
〔釋義〕疑為人名。

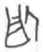
 己巳卜亡禍　乙九〇八五

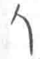
 一期　乙八八九九

〔解字〕字形近冎，故附冎部。

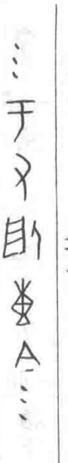
〔釋義〕義不明。

　乙八八九九

 一期　戩四六·八

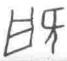
〔解字〕從冎從人，《說文》所無。

〔釋義〕義不明。



三于文卧叀今三

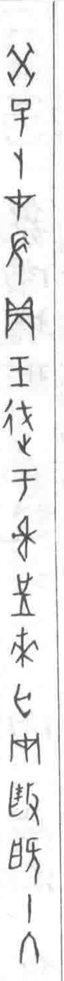
戩四六·八



旴　五期　前二·八·三

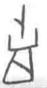
〔解字〕從日從于，所會意不明。

〔釋義〕義不明。



癸巳卜在長貞王徙于射往來亡災作旴十冬

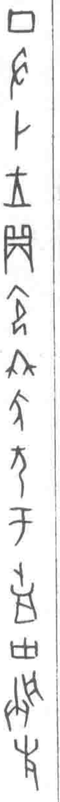
前二·八·三



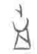
一期　前八·一四·二

〔解字〕從丨卜在日上，《說文》所無。

〔釋義〕疑為地名。



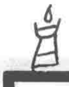
丁丑卜王貞令冄人乃于

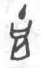


協

朕事

前八·一四·二

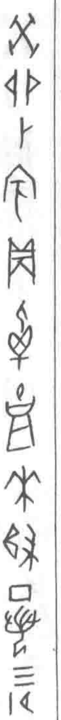


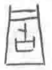


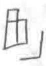
一期　文六五〇

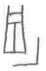
〔解字〕從冎從6，所會意不明。

〔釋義〕義不明。


癸卯卜賓貞卓肙來歸丁若十三月　文六五〇


卷三卜部.


同圖.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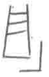
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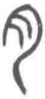


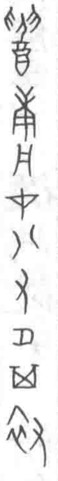
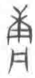
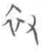
一期 乙二一一五

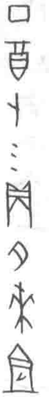
三期 甲一八二三

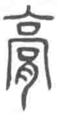
四期 粹五一八

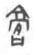
〔解字〕象肉塊形。《說文》：「肉，胾肉。象形。」

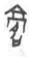
〔釋義〕疑為胾肉之義。

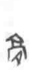

名在八又肉其　粹五一八


丁酉卜三貞肉來宊　明一九二四

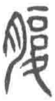


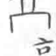

一期 京二七六九


一期 後下五·一

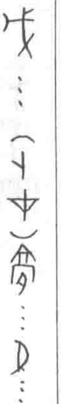

一期 陳七三

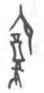
五期 前二·一五·一

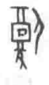


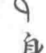
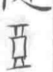
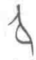
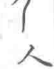
〔解字〕從肉從（高），與《說文》篆文同。《說文》：「膏，肥也。」

〔釋義〕地名。

戊……膏……夕……　前二、一五、一

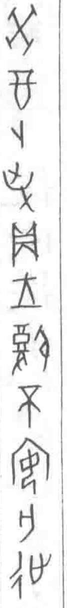
一期　續五·六·二

三期　甲五八七

〔解字〕從身從复，或作人，同。當為腹之初文。《說文》：「腹，厚也。」

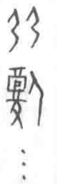
〔釋義〕

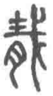
一、人之腹也。

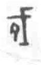


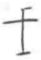
癸酉卜㞢貞王腹不安亡延　續五、六、二

二、假為復。

……弜腹（復）……　甲五八七

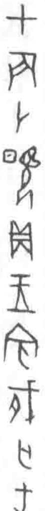


三期　佚七三九

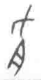
〔解字〕從肉從戈，當即《說文》胾字。《說文》：「胾，大臠也。」

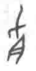
从肉，𢦏聲。

〔釋義〕用於祭祀之臠肉。



甲辰卜㱿貞王賓胾亡尤　佚七三九

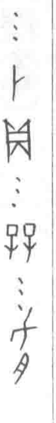


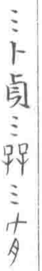


一期 乙一八二四

〔解字〕從肉從𠂇，所會意不明。

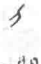
〔釋義〕義不明。



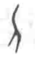


乙一八二四

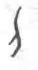
刀



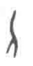
一期 粹一一八五



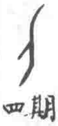
一期 粹一一八八



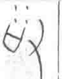
四期 甲三〇九二



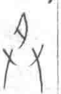
四期 存二·八〇四



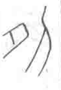
四期 京四〇二九



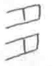
釋祭、卷一示部.



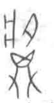
釋[illegible]、卷三収部.



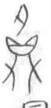
釋刖、卷四刀部.

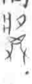


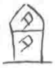
釋多、卷七多部.



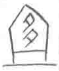
釋[illegible]、卷七鼎部.



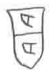
同.

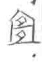


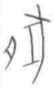
釋宐、卷七宀部.



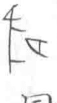
同 .

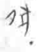


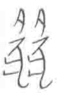
同.



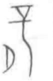
釋豚、卷九豚部.



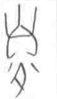
同.



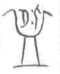
釋麗、卷十鹿部.



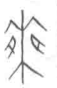
釋辥、卷十四辛部.



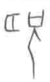
卷四自部.



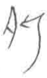
卷五皿部.



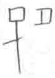
卷五來部.



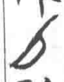
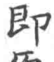
卷八兄部.



卷十四斤部.



卷十四子部.

〔解字〕象刀形。古銅刀作形，即原刀形之省。

〔釋義〕

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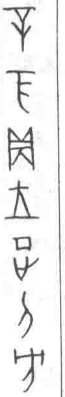
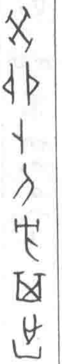
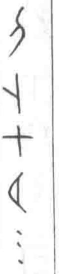
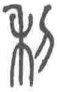
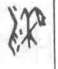

辛亥貞王正刀方　合集三三○三五

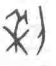

癸卯卜刀方其出　粹一一八八

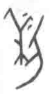
二、貞人名。

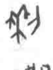

刀卜七月　甲三一五三



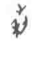

一期　前四·三九·八

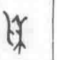

一期　林一·一八·一四

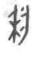

一期　人一○九四

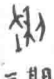

一期　寧二·七六

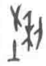
二期　甲一六四七

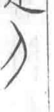
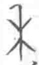
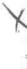
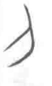
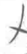
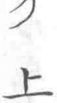
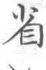
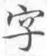

二期　後下五·一五


三期　粹一六二

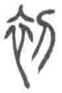

三期　粹一五八八


三期　鐵一○·三

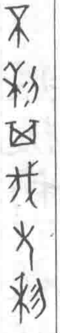

三期　通七三三

〔解字〕從從（禾）從（又）從 （土），非刀形，乃（力，象耒形，）形之變。象以耒刺地種禾之形。上或有點乃象翻起之泥土。或省、。利字從力得聲。藝禾故得利義。《說文》：「利，銛也。刀和然後利。从刀，和省」。《說文》所說形義皆不確。

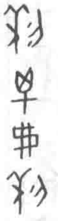
〔釋義〕



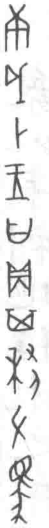
一、吉利之義。



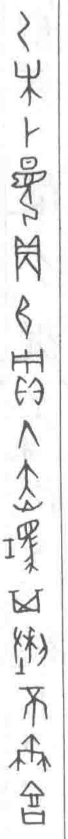
不利其伐ㄓ利　前二、三、一



利单弗利　遺六七五



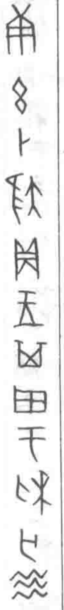
庚戌卜王曰貞其利又馬　後下五、一五



乙未卜𡧊貞𠂤貯入赤𤘳

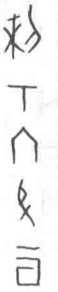
其利不爾吉　綴二三七

二、地名。



庚午卜扶貞王其田于利亡災　甲三九一四

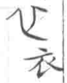
三、人名。



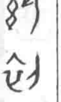
利示六屯亘　南南二、二五

四期　京四九〇一

五期　前五、三九、八

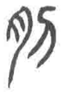
〔解字〕從刀從衣。《說文》：「初，始也。从刀从衣，裁衣之始也。」

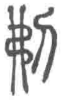
〔釋義〕義不明。

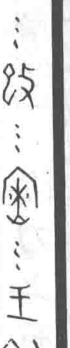
⁝

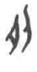
三 初

京四九〇一



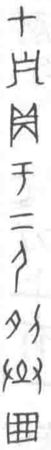


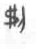
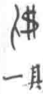
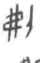
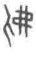

⋯⋯攺⋯⋯竂⋯⋯王初　前五、三九、八

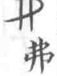

四期 粹一二二三

〔解字〕從刀從夕肉。《說文》：「刖，絕也。」从刀，月聲」。

〔釋義〕地名。

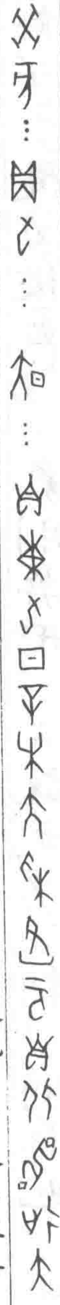

甲子貞于下尸刖貴田　粹一二二三

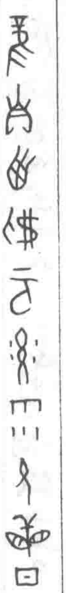

一期 粹八三八

一期 合七八

一期 乙八八九六

二期 前五·四三·三

〔解字〕從刀從弗。《說文》：「刜，擊也。从刀，弗聲」。《廣雅釋詁》：「刜，斷也」。

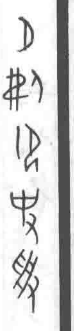
〔釋義〕

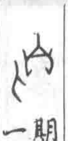
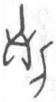
一、斷也。




癸亥⋯⋯貞旬⋯⋯昃⋯⋯自東九日辛未大采各云自北靁延大風自西刜云率雨允譱日　合七八

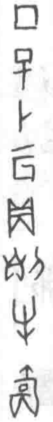
二、人名。

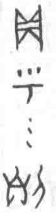
 夕劓御史受　乙八八九六

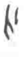
 一期前四·三二·八　 一期鐵二五○·二

〔解字〕從刀從 自，象刖鼻形。《說文》：「劓，刖鼻也。从刀，臬聲」臬當為自之譌。

〔釋義〕疑為用牲法。

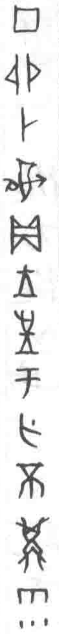
 丁巳卜亘貞劓牛 　鐵二五○·二

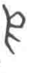
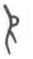
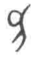
 貞乎劓　乙三二九九

 三期前四·五一·二

〔解字〕從刀上有一短豎，與《說文》刀字篆文形近，或釋刀。

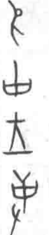
〔釋義〕地名。

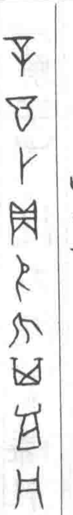
 丁卯卜㱿貞王往于 不冓雨　前四·五一·二

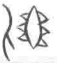
 一期乙三二二五　 一期前六·六五·一　 一期庫一八七五

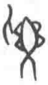
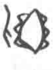
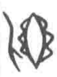
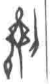
〔解字〕從刀上有ᄀ形之符號，《說文》所無。

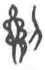
〔釋義〕人名。

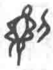
三　三 協王事　乙三〇九九

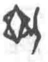
　辛酉卜貞 不其冎凡　前六、六五、一

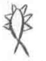


一期　乙一四一〇　一期　後下一五·一四　一期　乙七八二　一期　後下三三·一四

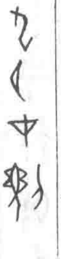
一期　南坊五·四四

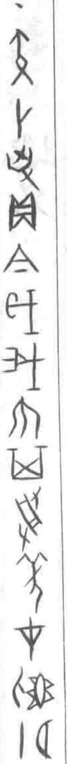
一期　京一五六九

四期　合集三三一七六

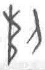
〔解字〕從刀從，所會意不明。

〔釋義〕地名。

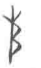
九月在 　京一五六九

三　三寅卜夬貞今歲我不其

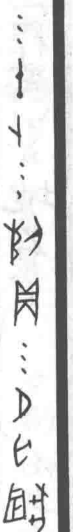
受年在 十月　乙七八二一

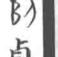


五期　遺二六四

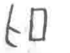
〔解字〕從刀從，所會意不明。

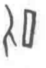
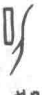
〔釋義〕地名。



⋯午卜⋯貞⋯夕亡禍

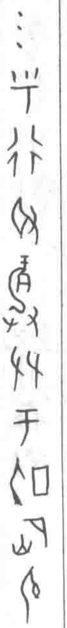
遺二六四

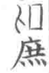


一期 前四・三〇・一 一期 前六・三・五

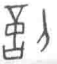
〔解字〕從刀從口，所會意不明。

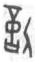
〔釋義〕地名。

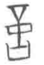
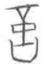
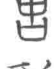


⋯乎行取龏友于庶呂

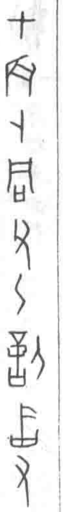
前四・三〇・一

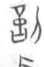
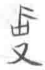


一期 人三〇一六

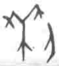
〔解字〕從刀從，所會意不明。與《說文》害字篆文形近。

〔釋義〕義不明。

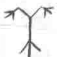


甲辰卜同父乙又

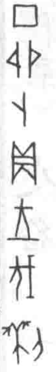
人三〇一六

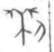


一期 寧三・七六

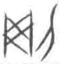
〔解字〕從刀從黍，《說文》所無。

〔釋義〕方國名。

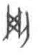


丁卯卜貞王伐

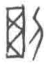
寧三・七六



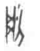
一期 前六、三七、七



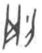
一期 京七六五



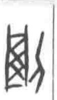
一期 存一、七四二



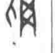
三期 粹四五〇



三期 粹一九一

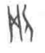


四期 粹一二二一



四期 存二、八四六

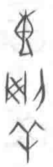
四期 合集三三二七三



四期 粹一〇三九

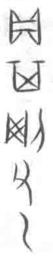
〔解字〕從刀從网，或從戌、戈從网，並同。舊釋𠛱為剛，謂网為网，剛字從刀岡聲，岡亦從网得聲，故𠛱釋剛。今按𠛱、𠛱、𠛱等字字形構造相近，在卜辭中用例略同，當是一字，疑非形聲而應為會意。金文有冈（冈父癸卣）字，與𠛱等構形略同，象刀砍於俎上之形，网疑象俎上之砍痕。故疑𠛱等與俎同意。

〔釋義〕一、用牲法。

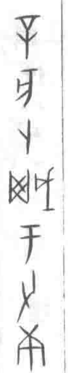


叀𠛱羊　南明一五六

二、祭名。

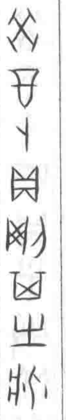


貞其𠛱父乙　京七六五



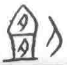
辛亥卜𠛱于父庚　鄴三、四三、四

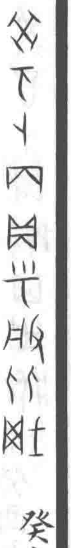
三、人名。

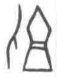


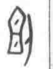
癸酉卜貞𠛱其有疒　前六、三八、二

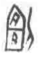
刀



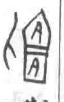

癸亥卜內貞乎般从 　乙四五四〇

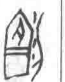

一期 前六、三七、六

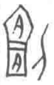

一期 存一、三四七


三期 佚八九一

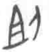
三期 拾六、一

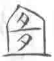
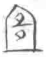
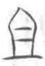

四期 寧一、一七八


四期 存一、一八一五


四期 寧一、一七八

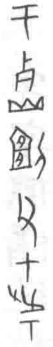
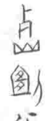
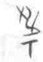
五期 京五四八七


五期 乙八六八八

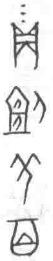
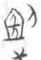
〔解字〕從刀從宜，象操刀割肉陳於俎上之形。《說文》所無。或省作。

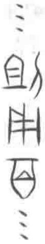
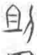
〔釋義〕

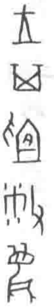
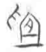
一、祭名。

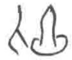

于父甲
佚八九一

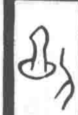
二、用牲法。

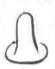

三貞羌百
存一、三四七


三用百三
前六、三七、六

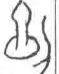

王其激稟
拾六、一

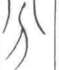
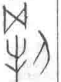
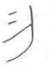
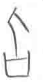
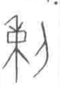


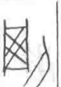
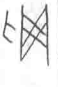

一期 南明三三二

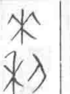
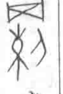
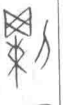
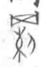
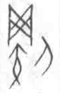
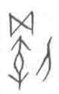
〔解字〕從刀從，張政烺釋戮。《說文》：「戮、去陰之刑也」。待考。（《古文字研究》第十三輯）

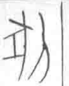
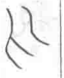
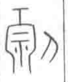
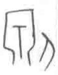
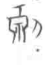
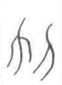
〔釋義〕義不明。

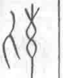
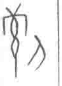
 南明三三二

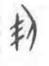
 釋分，卷二八部。 釋犅，卷二牛部。 釋物，卷二牛部。 釋旨，卷五旨部。 釋剌，卷六朿部。

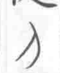
 釋俎，卷十四且部。 同 。

 卷五來部。 卷七网部。 同。 卷七网部。 卷七网部。

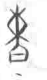
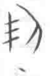
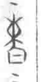
 卷九豕部。 卷十一水部。 卷十一泉部。 同。 卷十二不部。

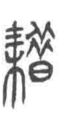
 卷十三糸部。 卷十四午部。

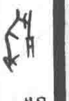
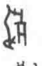
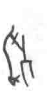
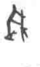
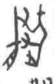
 三期 甲二一七〇。

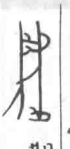
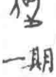
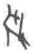
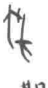
〔解字〕從刀從丯，象以刀鍥刻之形。丯象所刻之齒，古人用以記事。《說文》：「㓞，巧㓞也」。

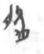
〔釋義〕義不明。

⋯⋯⋯ ⋯⋯㓞⋯ 甲二一七〇



 一期乙八一五一  一期乙七三九六  一期乙六八一六  一期乙三二一二  一期前六·一七·五

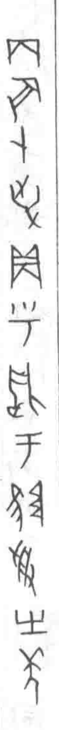
 一期前七·一五·三  一期後下六·一六  一期合二二二  一期前六·一七·六

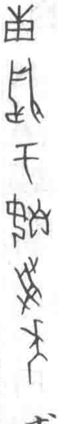
 四期人二一一四

〔解字〕象人側立推耒舉足刺地之形，會蹈履而耕之意，故其本義為蹈履。《說文》：「耤，帝耤千畝也。古者使民如借，故謂之耤。」「帝耤千畝」乃「帝親自蹈履于田而耕之」之義；「使民如借」者，乃謂耤有借義，為後起義。

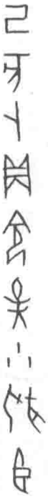
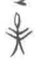
〔釋義〕

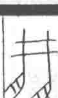
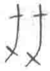
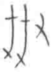
一、耕作之義。

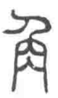

丙辰卜夬貞乎耤于陮受有年 合二二〇

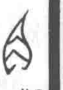

甫耤于 受年 乙三二一三

二、小耤臣，疑為掌農功之官。

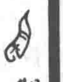

己亥卜貞令小耤臣 前六·一七·六

 釋劦卷十三劦部.  同劦.  同劦.

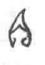




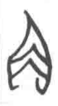
一期 林二·二·六



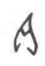
一期 合一六九



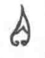
一期 乙三五〇七



一期 菁二



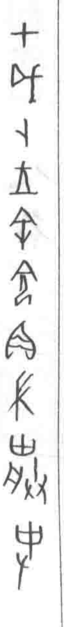
一期 乙三〇〇五



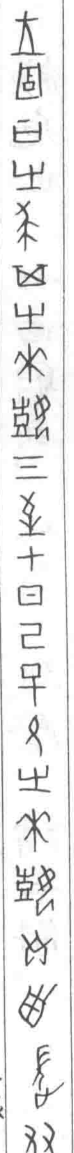
四期 鐵七一·三

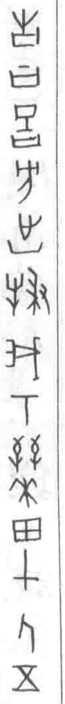
〔解字〕象獸角形。《說文》：「角，獸角也。象形。」

〔釋義〕人名。

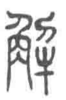


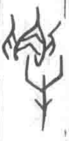
甲戌卜王余令角婦協朕事 佚一五



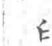
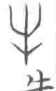
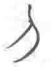
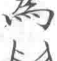


王固曰有希其有來艱气至七日己巳允有來艱自西長友角告曰𢀛方出侵我示𣂼田七十人五 菁二

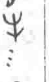




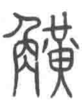
一期 後下二一·五

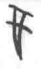
〔解字〕從角從臼從牛，象以手解牛角之形。《說文》：「解，判也，从刀判牛角。」篆文所從之刀疑為之省譌。

〔釋義〕義不明。

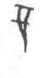
…… …………㱿……解……

後下二一·五

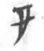




一期 佚三三六

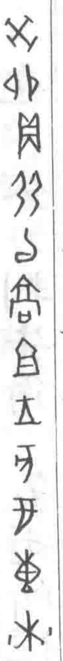


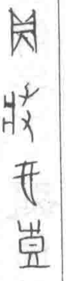
一期 粹五三三

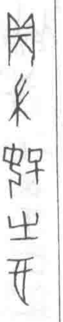

四期 後上二一、一三

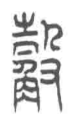
〔解字〕象牛角杯之形，當爲觵之初文。《說文》：「觵，兕牛角可以飲者也。从角，黃聲。其狀觵觵，故謂之觵。觥，俗觵从光。」

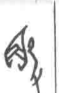
〔釋義〕用於祭祀之角爵。


癸卯貞弜ㄋ高祖王亥觵叀尞　後上二一、一三


貞⿰爿手觵豈　粹五三三

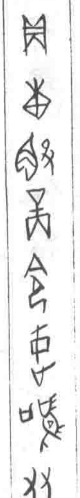

貞婦好㞢觵　續四、三〇、五

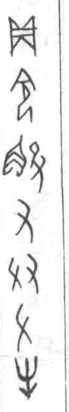


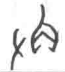

四期 後下三三、三

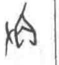
〔解字〕從角從殳，與《說文》觳字篆文略同。《說文》：「觳，盛觵危也。一曰射具。从角，㱿聲，讀若斛。」

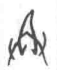
〔釋義〕人名。

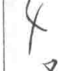
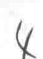
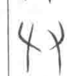

貞叀觳商令中鳴友十三月　金七三二


貞令觳右奴左牛　後下三三、三

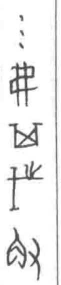


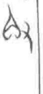

一期 乙二三二七

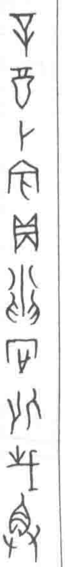

一期 乙七一五〇

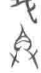
〔解字〕從角從又，或作攴，同。《說文》所無。

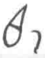
〔釋義〕方國名。

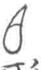


…弗其𢦏　乙六四八九

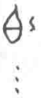


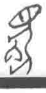
辛酉卜賓貞朕各化𢦏　丙六五

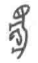


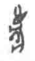
〔解字〕字形結構不明。形近於角，故附角部。

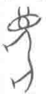
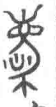
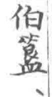
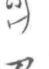
〔釋義〕義不明。

　甲二六二四

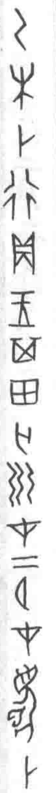


二期　後上

二期　後上一二、二

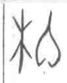
〔解字〕從角從鬳，《說文》所無。郭沫若謂與名伯簋、𢦏叔鬲之慶字同，故釋慶。（卜辭通纂考釋）二器之慶字作（名伯簋）、（𢦏叔慶父鬲），皆從鬳從心，而乃從鬳從角，似宜有別。

〔釋義〕地名。

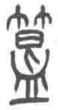


乙未卜行貞王其田亡災

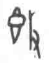
在二月在𦎫卜　後上二一、三

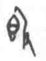


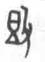
釋桷，卷六木部。

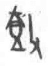


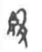
甲骨文字典卷五


一期 乙八八一〇。


二期 存一、二四六七


三期 寧一、二三一

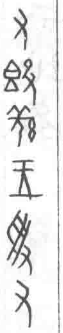

三期 粹九八七

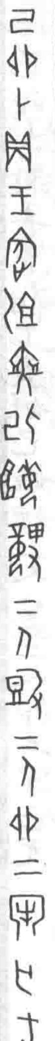

五期 京五〇八。

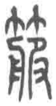
〔解字〕《說文》：「簋，黍稷方器也。」典籍中常用之簋字，甲骨文、金文皆從又從皀作𣪘，皀象圓形食器，又象手持匕柶以扱取食物。𣪘自宋代以來皆誤以為敦，經近世諸家考訂𣪘即簋而非敦，簋為圓腹侈口之器，而敦則上下內外皆圓形。《說文》謂簋為方器，實誤。

〔釋義〕

一、用牲法。

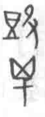

又簋羌王受又 寧一、二三一

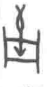




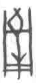
己卯卜貞王賓祖乙奭妣己姬嬶二人𥁕二人卯二牢亡尤　京五〇八〇

二、地名。

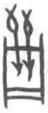
田　田𥁕單　京四四六二



一期粹五三三

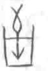
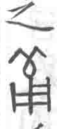
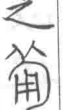


一期後上二八、三



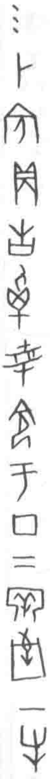
一期戩四四、一三

二期續二、一八、一

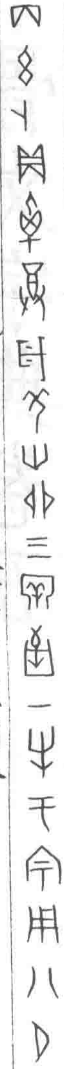
〔解字〕《說文》：「箙，弩矢箙也。从竹，服聲」。甲骨文象盛矢之器形，後由譌為金文之（毛公鼎），復由金文譌為小篆之（葡），葡之字義漸有變化，乃別造形聲字箙為矢箙字。《說文》：「葡，具也。」

〔釋義〕

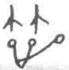
一、用牲法，讀為疈辜之疈。



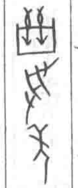
三卜賓貞告卓受令于丁二牢箙一牛　粹五三三

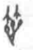


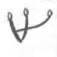
丙午卜貞卓尊歲羌卅卯三牢箙一牛于宗用八月　林二、三、一一



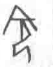
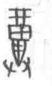
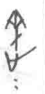
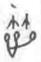
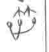
二、國族名。

 䈂受年　乙七〇〇九

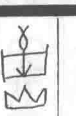
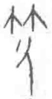
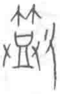
 一期 存一二三七

〔解字〕從林從，所會意不明。

〔釋義〕義不明。

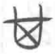
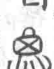
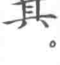
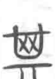
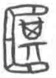
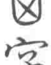
……………………令福……逑……　存一二三七

箕

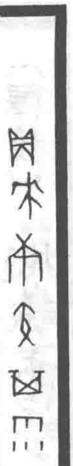
 卷十火部．  卷十四勹部．  卷十四勹部．

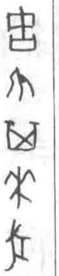
一期 前一、二七、四　 一期 粹一二四。

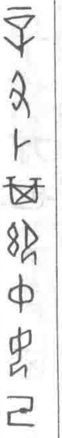
五期 前二、五、三

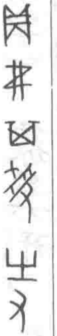
〔解字〕象箕形，為箕之初文。《說文》：「箕，簸也。从竹甘，象形，下其丌也。…… 古文箕省。 亦古文箕。 亦古文箕。 籀文箕。 籀文箕。」甲骨文與古文字形略同。

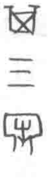
〔釋義〕擬議未定之詞。

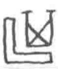
 貞來庚寅其雨 乙四五一一

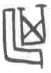
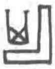
 古不其來犬 乙五三〇五

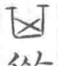
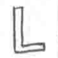
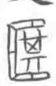
 辛丑卜其御中母己 乙四五〇七

 貞弗其受有祐 前一、二七、四

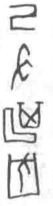
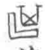
 其三牢 前三、二四、二

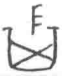


 一期 前六、三四、七  一期 京二五六九

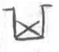
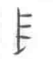
〔解字〕從從，與《說文》箕之籀文形近。疑即箕之初文。

〔釋義〕疑為人名。

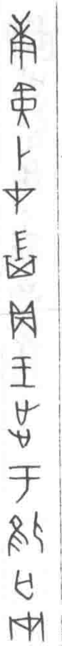
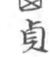
 己丑葬 前六、三四、七

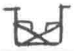


五期 續三、三〇、五

〔解字〕從從，所會意不明。

〔釋義〕地名。

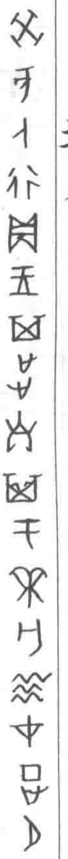
 庚寅卜在貞王步于雍亡災 續三、三〇、六



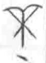
二期　京三四七五

〔解字〕字形所象不明。

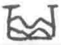
〔釋義〕地名。



癸亥卜行貞

王其步自 于亡災在正月

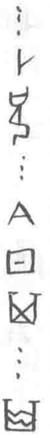
京三四七五



一期　拾四、八

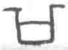
〔解字〕字形所象不明。

〔釋義〕義不明。



…卜祝…今日其…

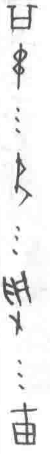
拾四八

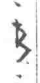


三期　甲一五〇六

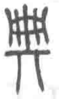
〔解字〕字形所象不明，形近於箕，故附箕部。

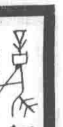
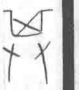
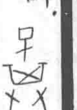
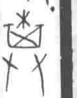
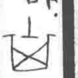
〔釋義〕義不明。

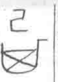


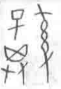
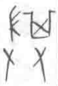
……受…甶

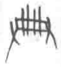
甲一五〇六

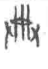


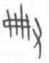
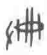
 釋僕，卷三丵部.  釋糞，卷四𠦒部.  釋棄，卷四𠦒部.  釋棊，卷六木部.  釋基，卷十三土部.

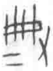
 釋㠱，卷十四己部.

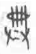
 卷四𠦒部.  卷七巾部.

 一期 前七、六、一

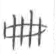
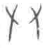
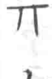
 二期 明二〇九

 三期 粹七八四  三期 甲一三七四

 四期 人一八七九

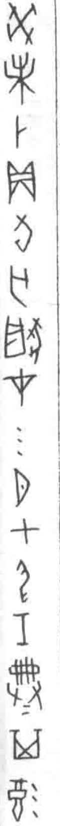
 五期 遺四九五

周甲 探一四

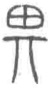
〔解字〕從冊從収，象雙手奉冊之形。《說文》：「典，五帝之書也。从冊在丌上，尊閣之也。莊都說，典，大冊也。古文典从竹。」

〔釋義〕

一、示典，殷人周祭中典禮之一種。

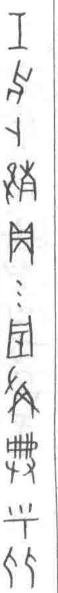


癸未卜貞旬亡禍在⋮

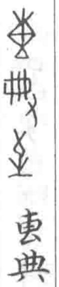


月甲申示典其飲　遺四九五

二、通冊，簡冊也。爯冊為祀典之一，參見卷二冊部冊字說解。

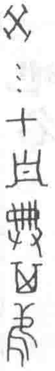


壬申卜㱿貞ミ禍爯典乎从　前七、六、一

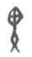


叀典至　粹七八四

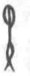
三、通㑘𠕋，祭名。



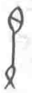
癸ミ甲子典其萑　京四八五二



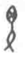
一期　前四、五一、三



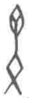
一期　乙三六二一



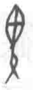
一期　乙七一四二



一期　前一、三、四

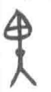


一期　後上一七、四

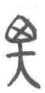


一期　乙七二五七

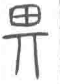
〔解字〕象矢上有扁平之鏃形。金文作



班簋、



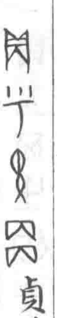
永盂，後《說文》篆文譌作



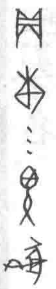
。《說文》：「畀，相付與之約在閣上也。从丌，甶聲。」《說文》說形不確。

〔釋義〕

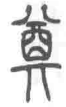
一、付與之義。



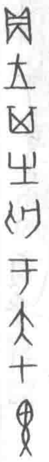
貞乎畀𡆥　乙三六二一



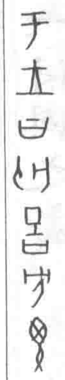
貞叀ミ畀𩓞　前四、五一、三



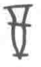
二、祭名。



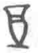
貞王其出勺于大甲畀　乙七二五七



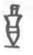
于王曰勺呂方畀　後上一七、四



一期　鐵五、四



一期　遺一六三



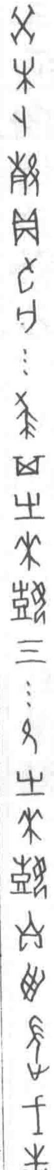
二期　粹三〇五

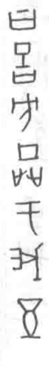
五期　金七二八

〔解字〕《說文》：「奠，置祭也。从酋。酋，酒也。下其丌也。」甲骨文象置酒尊於一上，一即置酒之薦，與《說文》合。

〔釋義〕

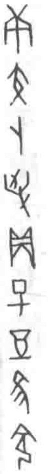
一、地名。



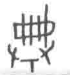


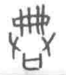
癸未卜殼貞旬亡〻希其有來艱气〻允有來艱自西長戈告曰呂方品于我奠　綴一一七

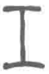
二、人名。



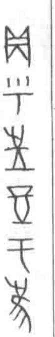
庚寅卜共貞子奠隹令　乙八四一七

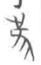




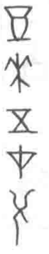


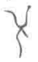
三、疑為祭名。

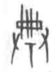


貞乎往奠于　乙五三三〇

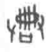
四、疑為方國名。



奠來五在　乙六二六四

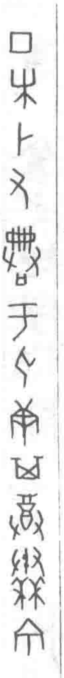
　三期　鄴三、三八、四

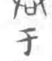
〔解字〕示典合文，見典字說解。

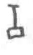
　五期　陳九二

〔解字〕從典從口，《說文》所無。

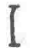
〔釋義〕祭名。



丁未卜又于妣庚其尊𢦏宗　南坊五、五八

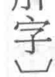
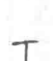
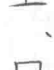
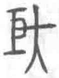
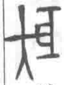
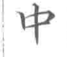
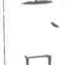
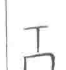
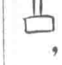
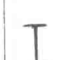
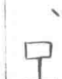
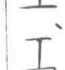
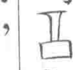
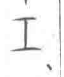
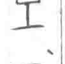
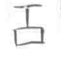
　一期　京一九八　　一期　人二九八二

　二期　後下二〇、七

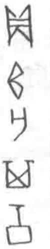
　四期　續二、一七、一

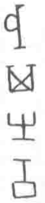
工

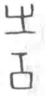
五期 後上一〇、九

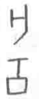
〔解字〕 、、等形，諸家以其與金文工字形近，多釋為工。李孝定謂，《說文》：「工，巧飾也，象人有規矩也。」因疑工乃象矩形。規矩為工具，故其義引申為工作，為事功，為工巧，為能事。金文矩字作（伯矩盉）、（伯矩卣），象人持矩形。其所持正作工。（甲骨文字集釋卷五）其說未為無據，然卜辭中、、多用同示，釋工頗扞格難通。甲骨文示或作，、、或為之省譌。卜辭中、、不用為示者或即為工字，蓋形同易溷，非如壬字雖作工，僅用以紀日，故易辨別也。

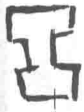
〔釋義〕 疑讀如貢。

 貞𠂤亡其工 粹一二一六

 戌其有工 佚七

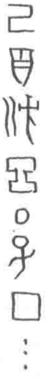
 有工 存一、一一六六

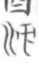
 亡工 京四八四四

 一期 甲三六一三

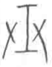
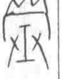
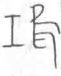
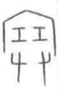
〔解字〕字形所象不明，似為工字雙鉤。

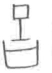
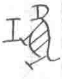
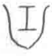
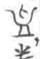
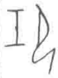
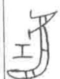
〔釋義〕義不明。



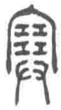
己酉○子丁：：

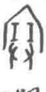
甲三六一三

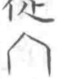
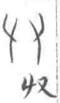
 釋弄，卷三収部。 同 。 釋堆，卷四隹部。 釋寞，卷五㠭部。

 卷二口部。 卷五虎部。 同，卷五皿部。 卷九卩部。 卷十一龍部。

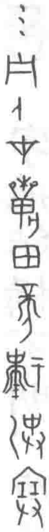
〔解字〕《說文》：「㠭，極巧視之也。从四工」。卜辭用㗊為展，見卷二口部㗊字說解。

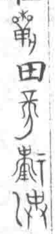
　㠭

 一期　粹九四五

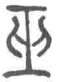
〔解字〕從宀從工工從収，與《說文》寞字篆文略同。《說文》：「寞，室也。从㠭从廾，宀中㠭猶齊也」。

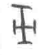
〔釋義〕義不明。

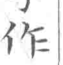
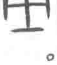


：：子卜在寞

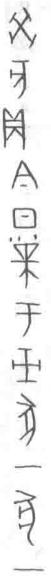
粹九四五



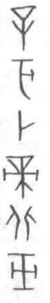
一期 合二六八 一期 合二六八

〔解字〕字形結構不明。唐蘭、郭沫若均以此字與《詛楚文》巫咸之巫字同，故釋巫。（見唐蘭《古文字學導論》下編，郭沫若《殷契粹編考釋》）按其說可從。《詛楚文》巫字作，又，齊巫姜簋亦作。

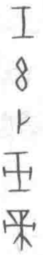
〔釋義〕神祇名。



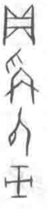
癸亥貞今日帝于巫豕一犬一　人二二九八



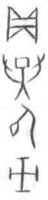
辛亥卜帝北巫　鄴三、四六、五



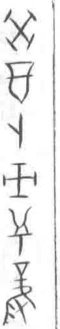
壬午卜巫帝　人三二二一



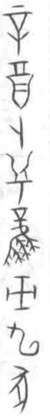
貞禹呂巫　乙八一六五



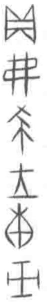
貞異呂巫　乙七六六一



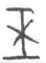
癸酉卜巫寧風　後下四二、四

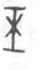
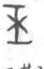


辛酉卜寧風巫九豕　庫一一三



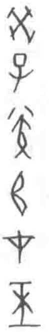
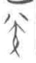
貞弗希王叀巫　金五三〇

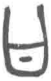


一期 合二九五 一期 合二九五

〔解字〕字形結構不明，形近於巫，故附巫部。

〔釋義〕地名。

 癸巳卜𠂤在玉　合二九五

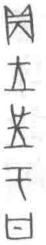


一期　後上一二·五

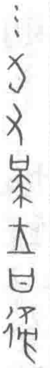
〔解字〕從一在口中，象口中含物之形，與《說文》篆文同。《說文》：「甘，美也。从口含一。」

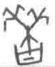
〔釋義〕

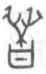
一、地名。

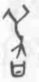
 貞王往于甘　後上一二·五

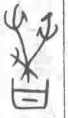
二、義不明。

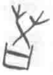
 三旬又杲王甘衛　明七一六

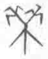


 一期　前六·四三·四

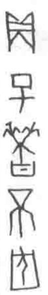
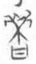
 一期　林一·八·一七

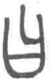
 一期　前六·四三·三

 一期　甲三五一三

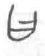
〔解字〕從甘從，所會意不明。

〔釋義〕人名。

 貞子不葬　前六·四三·四



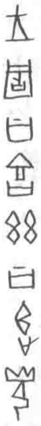
一期　乙四一六三

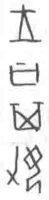

周甲探一五七

〔解字〕象木鐸倒置之形，ㅂ為鐸身，一為鐸舌。木鐸倒置，表示振鐸者將發語以告人。《周禮·小司徒》：「循以木鐸」。《淮南·時則》：「振鐸以令於兆民」。故振鐸宣令為曰之本義，與告、言、舌為同源之字。參見卷二告部告字說解，卷三舌部舌字說解，言部言字說解。

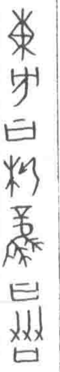
〔釋義〕

一、言也。

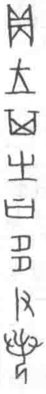

王國曰吉茲曰追光　乙二〇七

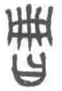

王曰其娶　庫一五三五

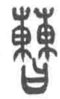
二、謂也。

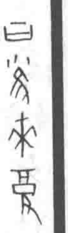

東方曰析風曰劦　掇二、一五八

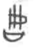
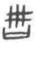
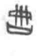
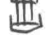
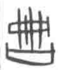
三、疑用如維，語詞。

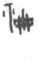

貞王其有曰多尹若　乙八六七

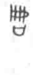





勿曰雀來复　合二八三


一期乙五二四七

一期乙六〇六〇

一期乙六九六

一期粹一〇九八

一期乙三三八三

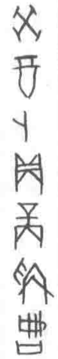

一期後上二四、二


周甲探一二

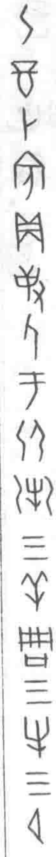
〔解字〕《說文》：「𣍘，告也。从曰从冊，冊亦聲。」甲骨文從卌冊從曰，象以筌盧盛冊之形，蓋以冊告神也。曰象筌盧形，《說文》篆文譌為曰。或從冊從丅示作𥛹，同。

〔釋義〕

一、通冊，簡冊也。


癸酉卜貞商角𣍘　甲二一二三

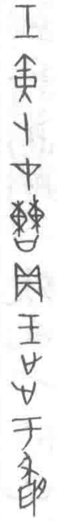
二、讀為刪，砍也，斫也，用牲法。

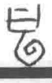

乙酉卜賓貞史人于河沈三羊𣍘三牛三月　粹三六

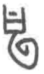
五期前二、五、五

〔解字〕從𣎆棘從曰，與《說文》曹字篆文略同。《說文》：「曹，獄之兩曹也。从棘，在廷東也；从曰，治事者也。」《說文》以漢制為說，不足據。李孝定謂象以筶盧盛兩橐之形，（甲骨文集釋卷五）可參。

〔釋義〕地名。

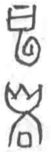

壬寅卜在曹貞王步于𠂤　前二、五、五

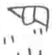


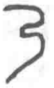

一期 遺五三九

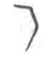
〔解字〕字形結構不明。

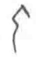
〔釋義〕義不明。

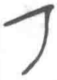

遺五三九背


卷四目部




一期 前六、三〇、三


一期 戩七、一


一期 菁七

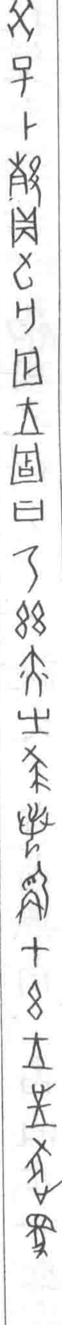
三期 粹八四五

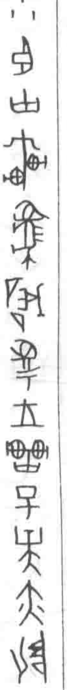
〔解字〕象婦女乳房側面形，為奶（通作嬭）之初文。乳、奶為一語

之轉，《說文》有乳無奶。卜辭多用為虛詞，其本義遂隱。《說文》：「乃，曳詞之難也。象气之出難。𠄎古文乃。𢎥籒文乃。」

〔釋義〕

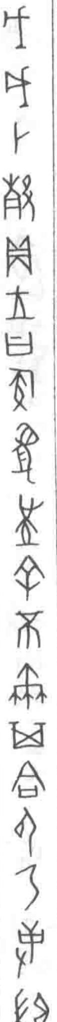
一、語詞。





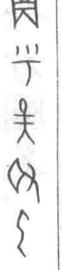
癸巳卜殻貞旬亡禍王固曰乃茲亦有希若偁甲午王往逐麑小臣協車馬硪御　王車子央亦隓　菁一

二、第二人稱領格。

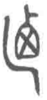


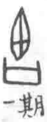
戊戌卜殻貞王曰侯虎𢦏余不爾其合以乃史歸　菁七

三、疑為物名。

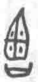


貞乎羌取乃　戩七二





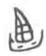
一期　南南二、五七



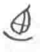
一期　庫三四九

三期　甲三六三八

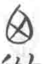
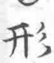
三期　甲四〇四

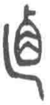


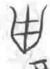
四期　粹一〇三六



周甲　探一〇七

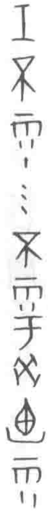
〔解字〕從從凵， 象圓底容器，凵為承器之座，形多有譌變，



形近於西，故《說文》以為西聲。《說文》：「鹵，驚聲也。从乃省，西聲」。

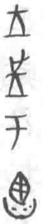
〔釋義〕

一、語詞，用如乃。



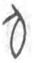
壬不雨⋮不雨于癸鹵雨　甲三六三八

二、方國名。

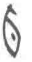


王往于鹵　粹一〇三六

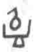
一期　合八五



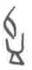
一期　誠四六八



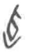
一期　南無三四七



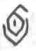
一期　鐵一九三、四



一期　乙六九〇一



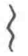
三期　粹五二五



三期　戩二五、一〇

五期　前二、一八、四

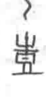
〔解字〕《說文》：「鹵，气行皃。从乃，鹵聲，讀若攸」。甲骨文象有托盤之酒器，為鹵之初文。《說文》有卣無鹵，卣鹵本一字，《說文》誤分為二。見卷七卣部卣字說解。

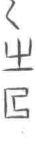


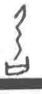
三期　甲三九一八

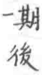
〔解字〕疑為 勿字漏刻筆畫，參見卷九勿部勿字説解。

〔釋義〕疑當讀為勿。

　貞 壴　甲三九一八

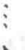
　貞 侑匚　乙二一〇一



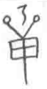
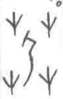
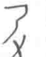
一期　後下一七·六

〔解字〕從 從 口， 疑 弓之小譌，故 疑即 之異體。

〔釋義〕義不明。

…… …… 三夕三　後下一七·六

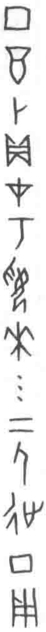
丂

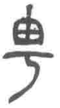
　釋祈，卷一示部。　釋芀，卷一艸部。　釋扔，卷十二手部。

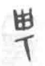
一期　存二·三四　 一期　人四二四

〔解字〕所象形不明，與《説文》丂字篆文略同。《説文》：「丂，气欲舒出勹上礙於一也。丂，古文以為亏字，又以為巧字。」

〔釋義〕地名。

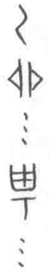
　丁酉卜貞在丂妥來三二人延丁用　存二·三四〇

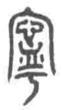


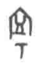

一期　京二六五二

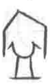
〔解字〕從由在丂上，與《說文》甹字篆文略同。《說文》：「甹，亟詞也。从丂从由。或曰，甹，俠也。三輔謂輕財者為甹」。

〔釋義〕義不明。


乙卯⋮甹⋮　京津二六五二

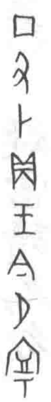


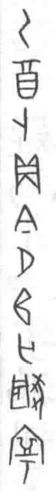

五期　前三、二五、四

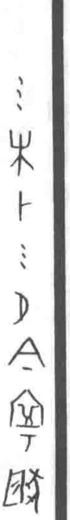
〔解字〕從丁丂從皿從宀，與《說文》寧字篆文略同，唯不從心，或省丁作。《說文》：「寧，願詞也。从丂，寍聲」。卜辭中皆為安義，與《說文》寍字義同，實為寍字初文。從皿在宀下，故會室家之安。而《說文》以寧為願詞專字，與寍遂分為二字。

〔釋義〕

一、安也，靜也。

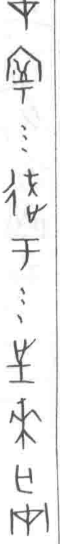

丁丑卜貞王今夕寧　前三、二五、四


乙酉卜貞今夕亡禍寧　粹一三〇六

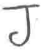


⺀未卜　⺀夕今寧禍　京津五三五五

二、地名。



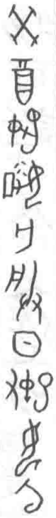
在寧⺀𢦏于⺀往來亡災　後上一二

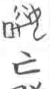


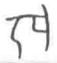
一期甲二四八

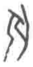
〔解字〕所象形不明，字形與丂近，故附丂部。

〔釋義〕義不明。



癸酉亡朕日御女丁　甲二四八

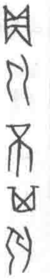




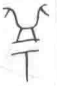
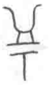
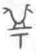
一期卜一九六

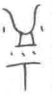
〔解字〕字形結構不明。

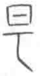
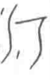
〔釋義〕疑為祭名。

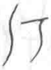
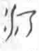


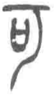
貞河不其 　卜一九六

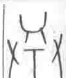
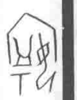
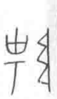
釋甹，卷五血部。同.

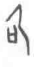
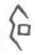
同 .

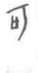
釋昜，卷九勿部。釋河，卷十一水部。

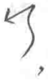
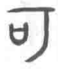
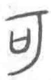
同.



 卷三収部． 卷七宀部． 卷十四𠂤部．

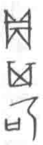
 一期　乙五六七八　 一期　乙五二五五

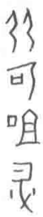
 三期　摭續一〇

〔解字〕《說文》：「可，肎也。从口丂，丂亦聲」。李孝定云：「栔文可字實象枝柯之形。《詩》云：『伐柯伐柯，其則不遠』。卜辭斤字作，其柯正作丂，可證。又栔文河、何字所从亦作丂，並可為丂當釋可之佐證」（甲骨文字集釋卷五）。按丂實為曲柄斧之柯柄，有考古實物可證。金文作師嫠簋、儹匜，並與《說文》篆文形同。

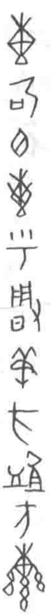
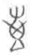
〔釋義〕

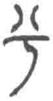
一、肯也，宜也。

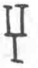
　貞其可　乙五六七八

　弜可祖丁升　摭續一〇

二、疑為方國名。

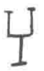
　叀可𠂤乎𢦏羌方虘方䜌　鄴三、四三、七





一期 後下三、一六

三期 粹七一七



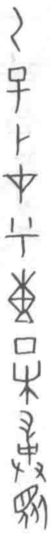
四期 佚三七四

五期 合四五

〔解字〕從丅丂上有𠆢或八，與《說文》兮字篆文略同。《說文》：「兮，語所稽也。从丂八，象气越亏也。」

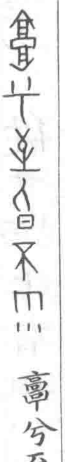
〔釋義〕

一、地名。

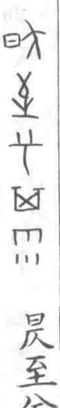


乙巳卜在兮叀丁未𢼄衆　合四五

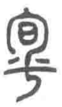
二、讀為曦，𩫏兮為記時名詞，相當於初昏與夕時，間亦省為兮或𩫏。



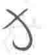
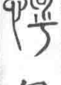
𩫏兮至昏不雨　粹七一五

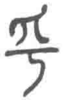


昃至兮其雨　粹七一七

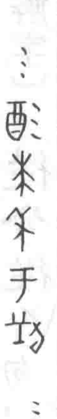


四期 庫一六四四

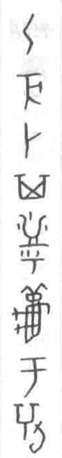
〔解字〕從兮從旬，與《說文》⿱旬兮字篆文略同。《說文》：「⿱旬兮，驚辭也。从兮，旬聲。 ⿱旬兮或从心。」



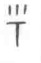
〔釋義〕疑為神祇名。



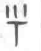
三飲奉禾于旬兮　庫一六四四



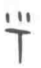
乙亥卜其𠦪秋于旬兮　掇一、五五〇



一期天五五



一期續一、一〇、三



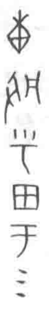
一期鐵四五、一

一期合二八八

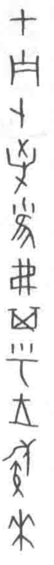
〔解字〕從丂上有八，與《說文》乎字篆文略同。《說文》：「乎，語之餘也。从兮，象聲上越揚之形也」。

〔釋義〕

一、呼名之義。

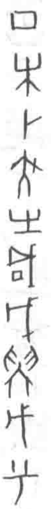


叀般乎田于三　鐵五九、二

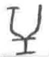


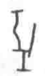
甲子卜央雀弗其乎王族來　合三〇二

二、語詞。



丁未卜引侑咸戊學戊乎　粹四二五

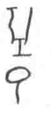


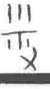


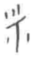
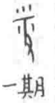
一期乙九〇六二

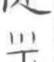
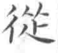
〔解字〕字形結構不明，形近於兮，故附兮部。

〔釋義〕義不明。

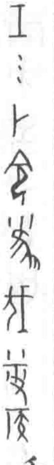
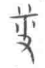
 乙九〇六二

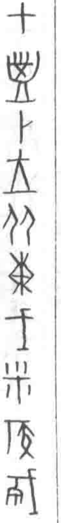
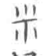


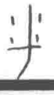
 一期甲六二二  一期佚六〇四

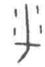
〔解字〕從從又，或省又。所會意不明。

〔釋義〕方國名。

 壬三卜令雀伐侯　甲一八三

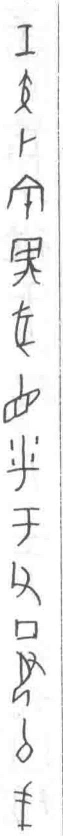
 甲子卜王从東戈侯戠　甲六二二

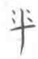


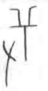
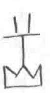
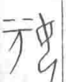
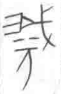
 一期乙四九二五

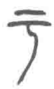
〔解字〕字形結構不明。

〔釋義〕疑為祭名。

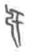
 壬寅卜余盧豕直

于父丁艮召戈　乙四九二五

 卷三又部． 卷十火部． 卷十二女部． 卷十二我部．

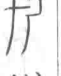
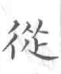
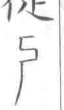
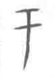


于

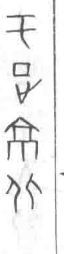

一期 乙二〇〇

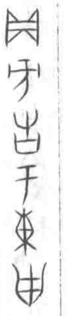
一期 乙七六〇二

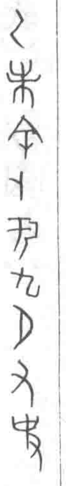
于
三期 粹一一六二

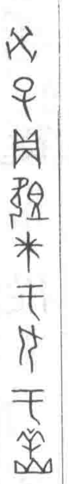
〔解字〕從干從，干象大圓規，上一橫畫象定點，下一橫畫可以移動，從表示移動之意。或作干，為之省。《說文》：「亏，於也。象气之舒亏。从丂从一，一者其气平之也」《說文》說形不確。

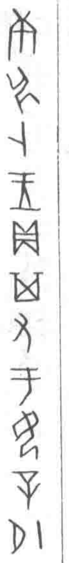
〔釋義〕介詞，示所在也。

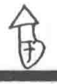

于正京北　佚三七四

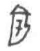

貞方告于東西　前一、四八、四

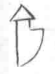

乙未余卜于九月又史　合二八一

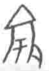
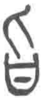

癸巳貞既尞于河于岳　佚一四六


庚申卜王貞其又于母辛十月　戩七、八

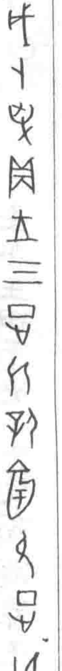


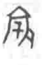

一期 後下一六、二

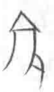
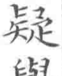
〔解字〕從于在中，所會意不明。

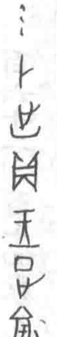
〔釋義〕義不明。

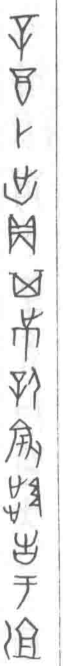

庚戌卜夬貞王气正河妣辛 允正十月　後下一六·二

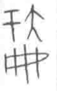
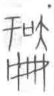
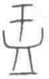
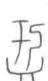

二期　佚七二二

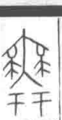
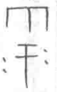
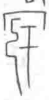
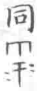
〔解字〕從于在中，所會意不明。疑與同。

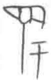
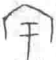
〔釋義〕義不明。

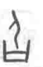

∴卜出貞王正 　佚七二三

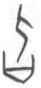

辛酉卜出貞其祟妣辛 陟告于祖乙　鐵一三九·一

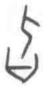

釋嗣，卷二冊部。同 。

釋盂，卷五皿部。同 。 同 。


釋舞，卷五舛部。釋雩，卷十一雨部。同。


卷四目部。卷七宀部。


一期　乙五二五三


一期　合二八八


一期　續三·二六·三

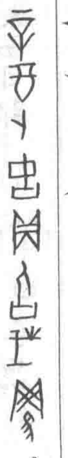
一期　乙五二七二

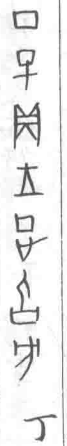
〔解字〕從𠂆從 口，陳夢家以所從之𠂆為尸。（殷虛卜辭綜述三六六頁） 或作

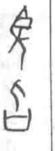
甘，蓋從甘之字古文多從口。《說文》：「旨，美也。从甘，匕聲」。

〔釋義〕

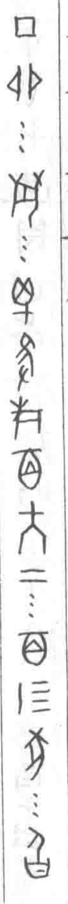
一、方國名。

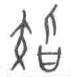

辛酉卜古貞旨𢦏罹　乙五二五三

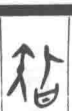

丁巳貞王正旨方　寧一、四二四

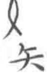

望旨　合二八八

二、疑當讀如麠。

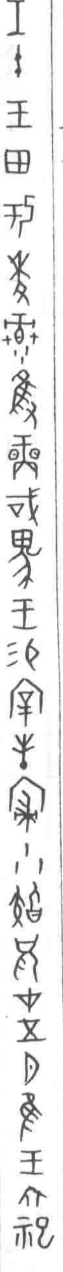

丁卯〻獸〻單隻鹿百六十二〻百十四豕〻旨　後下一、四

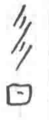



五期　佚五一八

〔解字〕從旨從

矢，《說文》所無。

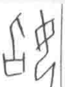
〔釋義〕義不明。

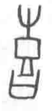
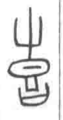
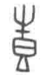

壬午王田于麥彔隻商戠𧰼王易宰丰寢小䂉兄在五月隹王六

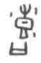
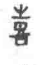

祀彡日

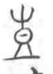
佚五一八

喜

卷十二女部．

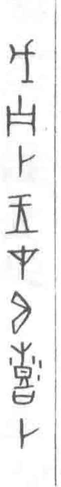
（一期 南坊二·一）（一期 乙四五九七）（一期 粹一四八七）

（二期 粹一二二二）（五期 通五九二）

〔解字〕從壴從𠙴口，與《說文》喜字篆文略同。《說文》：「喜，樂也。从壴从口」。唐蘭謂「喜者象以𠙴盛壴，𠙴象笙盧，壴即鼓形」。（殷虛文字記）按其說可從。又卜辭中喜壴二字每可通用，參見本卷壴字說解。

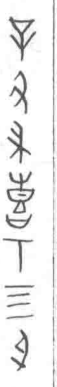
〔釋義〕

一、方國名，𠂤喜或作𠂤壴。

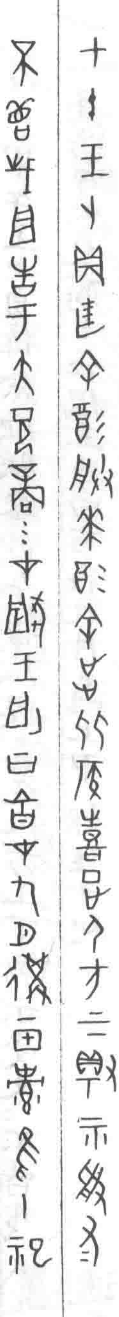


戊子卜王在𠂤喜卜　粹一三一二

二、人名，婦喜或作婦壴。



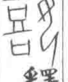
辛丑婦喜示四屯　南坊二·一

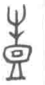


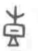
壴

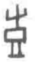
甲午王卜貞作余飲朕來飲余步从侯喜正人方上下𣪊示受又=不昔𢦏

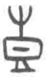
𠛱告于大邑商=在禍王𠪚曰吉在九月遘上甲𧼪隹十祀 通五九二

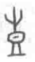

釋艱，卷十三堇部。

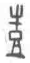

一期 甲五二八

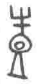

一期 合三〇九


一期 合一六四


一期 乙七三七八


三期 粹五三九

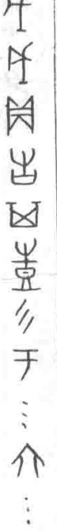

三期 寧一、七三


四期 南輔九三

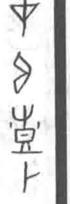
甲 周探九

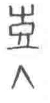
〔解字〕 象鼓形。上象崇牙，中象鼓身，下象建鼓之虡。為鐘鼓之鼓本字。《說文》：「壴，陳樂立而上見也。从豆从屮」。《說文》說形不確。

〔釋義〕 一、通壴鼓，祭祀時擊鼓也。

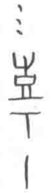

戊戌貞告其壴（鼓）彡于三六 佚二三三

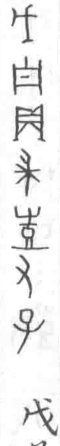
二、方國名，𠂤壴或作𠂤喜。


在𠂤壴卜 文六八二

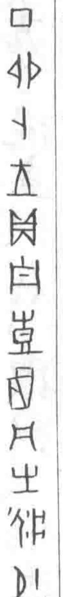

壴入二 乙四〇六八

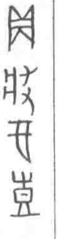
三、人名，婦壴或作婦喜。

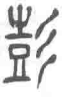

三壴示十 京八七

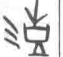

戊子貞婦壴又子 乙四五〇四

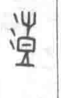
四、義不明。


丁卯卜王貞𡆥壴冎凡有疒十二月 文五四七


貞牂鱒壴 粹五三三




一期 戩四三、一

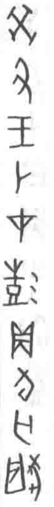

一期 後上九、五

五期 簠地六

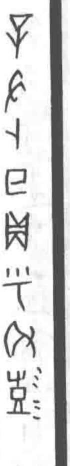
〔解字〕從壴從彡，壴即鼓；彡，李孝定謂為鼓聲之標志。（甲骨文字集釋卷五）△說文彡：「彭，鼓聲也。从壴，彡聲」。

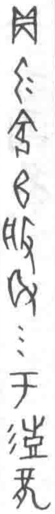
〔釋義〕

一、方國名。

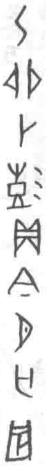

癸丑王卜在彭貞旬亡禍 簠地六

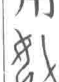
嘉

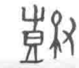

辛丑卜亘貞乎取彭〻　前五、三四、一

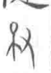
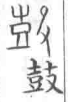

貞勿令𠂤般取〻于彭龍　摭續一四七

二、三期貞人名。

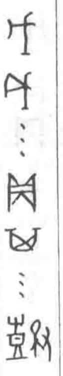

乙卯卜彭貞今夕亡禍　甲一一五八

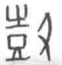
〔解字〕《說文》：「嘉，美也。从壴，加聲。」卜辭用妿為嘉，見卷十二女部妿字說解。

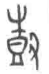


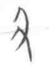
〔解字〕從壴從，與鼓形近，疑為鼓之異文。

〔釋義〕義不明。


戊戌〻貞其〻 　六曾六




二期　京三四八四

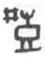
〔解字〕從壴從丑，《說文》所無。疑為鼓之異文。

〔釋義〕地名。

井壴

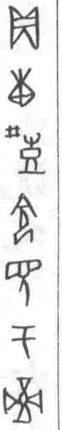
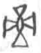
鼓

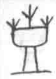
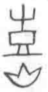
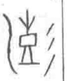
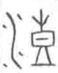
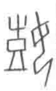
……中鼓…… ……在鼓…… 京三四八四

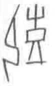
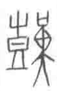
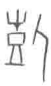

一期 甲二三九六

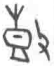
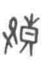
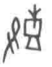
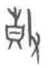
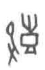
〔解字〕從壴從井，所會意不明。

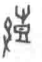
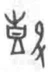
〔釋義〕義不明。

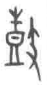
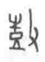
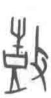

貞叀𡔷令見于

甲二三九六

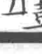

釋壴，卷五壴部．

釋熹，卷十火部．

釋澎，卷十一水部．

同澎．

釋艱，卷十三堇部．


同鼓．

同鼓．

同鼓．

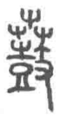

一期 卜六一七

一期 乙六六三

一期 乙六六二

一期 鐵三八．三

一期 京一五六。


一期 合二七二

一期 京二二一二

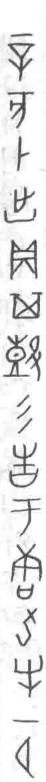

三期 甲一二六四

三期 人一八八六

三期 人一八三九

〔解字〕從壴從攴，攴或作攵，同。象手持鼓錘擊鼓之形。

壴象鼓形，為名詞，鼓象擊鼓之形，為動詞。《說文》：「鼓，郭也。……段注：凡外障內曰郭，自內盛滿出外亦曰郭。…… 从壴、支，象其手擊之也。」

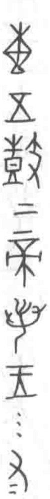
〔釋義〕



一、擊鼓以祭。

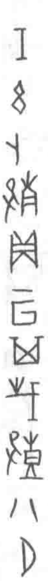


辛亥卜出貞其鼓彤告于唐九牛一月　餘六、二



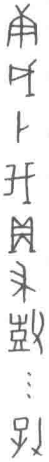
叀五鼓上帝若王=又=　甲一一六四

二、方國名。



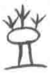
壬午卜㱿貞亘其𢦏鼓八月　合二七二

三、人名。

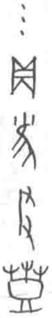


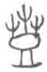
庚戌卜我貞婦鼓=[illegible]　乙一四二四

一期合二八三

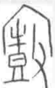
〔解字〕《說文》：「大鼓謂之鼖。鼖，八尺而兩面，以鼓軍事。从鼓賁省聲」。唐蘭云：「壴為鼓形。此作者，多其賁飾，以顯大鼓也」。（殷虛文字記）按唐說可從。

〔釋義〕義不明。

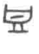


…貞雀將　合二八三

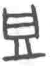
豆



卷七宀部.



一期　後上六、四

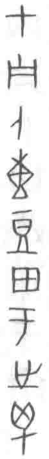


一期　乙七九七六

三期　甲一六一三

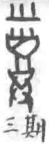
〔解字〕象盛食器之形。《說文》：「豆，古食肉器也。从口，象形。」

〔釋義〕地名。



甲子卜叀豆田于之單　甲一六一三

豋

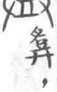


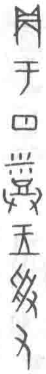
三期　甲一九九〇

五期　續一、二六、三

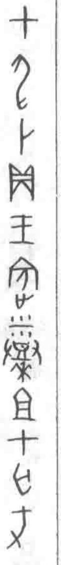
〔解字〕象實米粒於豆登而進之之形，乃登進黍稻以祭祀神祇之專字。

《說文》：「豋，豆屬。从豆，𣥠聲。」

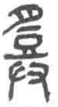
〔釋義〕通彝，進黍稻以祭祀也。

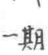


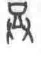
貞于日豋王受又　甲一九九〇

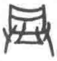


甲申卜貞王賓豋祖甲亡尤　續一、二六、三

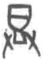


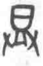

一期　粹九〇八

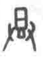

一期　合六二

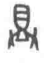

一期　京空九

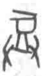
一期　前八、六、四

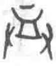

二期　存一、一四九五

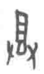

二期　存一、一四九五

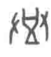

二期　粹三二四

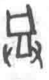

三期　京四〇二

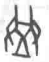

三期　甲八九九

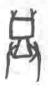

三期　甲二七七九


三期　甲二七九九


三期　粹九一〇


四期　戩三七、二

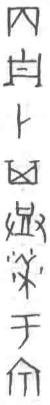

四期　京三九〇九

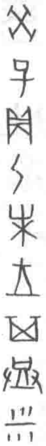

四期　後下一一、四

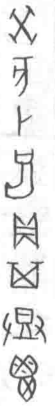
〔解字〕從豆從𠬞（収），象兩手捧食器以進獻之形。故進黍稷，進醴鬯及凡進獻之祭皆用此字。《說文》：「𢍵，禮器也。从収持肉在豆上。」

〔釋義〕

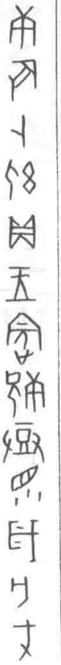
一、進也，進黍稷、醴鬯以祀神祇。


丙子卜其𢍵黍于宗　綴一、四三六

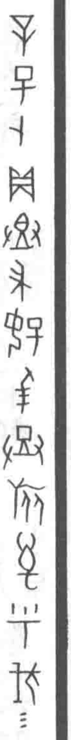

癸巳貞乙未王其𢍵米　粹九〇九

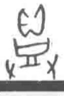

癸亥卜𡆥貞其𢍵鬯　存一、一四九五

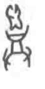
二、祭名。

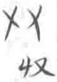
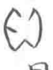

庚辰卜即貞王賓兄庚𢍵眔歲亡尤　庫一〇二一

三、徵集也，或省作𠬞（収）。參見卷三収部収字說解。

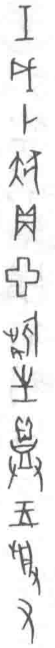
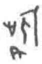
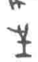
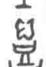

辛巳卜貞𢍜婦好三千𢍜旅萬乎伐⋯　庫三一〇

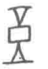


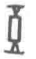
三期　甲三九一三

〔解字〕從豆從（収）從（貝），《說文》所無。

〔釋義〕義不明。

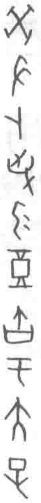
　壬戌卜狄貞亞王受又　甲三九一三

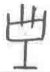


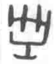
一期　乙七七五一

〔解字〕所象形不明。

〔釋義〕疑為祭名。

　癸丑卜共勿豆缶于大子　乙七七五一

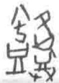


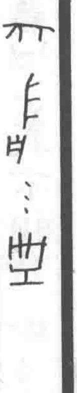
一期　錄七九二

〔解字〕所象形不明，疑為豈鐙之異體。

〔釋義〕義不明。

豈



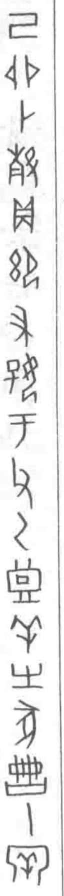


錄七九二

豈 一期 乙三三八三

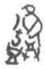
〔解字〕鐙字之異構，見卷十四金部鐙字說解。

〔釋義〕用牲法。



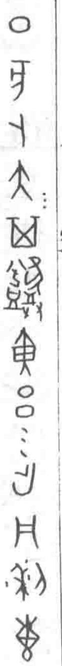
乙卯卜㱿貞 御

婦好于父乙豈羊㞢豕冊十宰 乙三三八三

 三期 甲一六四七

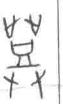
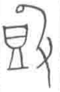
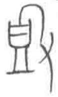
〔解字〕字形結構不明。

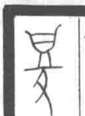
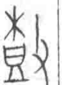
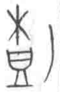
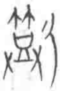
〔釋義〕疑為鑄字。

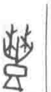


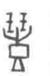
丁亥卜大貞其鑄黃呂

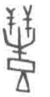
作凡利叀 甲一六四七

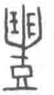
豈 釋登，卷二癶部。  同豈。  釋簋，卷五竹部。  同簋。 豈 釋鐙，卷十四金部。

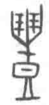
 卷五夊部。  卷六木部。  卷六木部。  卷十四勹部。

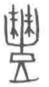

一期　人八七〇

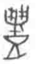

一期　後下八・二


一期　鐵二三八・四


三期　誠三五二

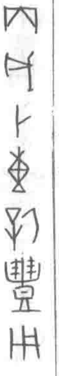

三期　南明四四五

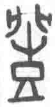

四期　粹二三二

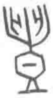

周甲　探六三

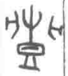
〔解字〕從玨在凵中從豆豆，象盛玉以奉神祇之器，引申之奉神祇之酒醴謂之醴，奉神祇之事謂之禮。初皆用豊，後世漸分化。《說文》：「豊，行禮之器也。从豆，象形。」甲骨文又有豐字，字形與豊近，或釋豐為豊，或雖釋豊，又謂豊豐為一字。今按卜辭中豊豐用法有別，故仍別為二字。

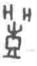
〔釋義〕酒醴也。


丙戌卜叀新豊用　粹二三二


一期　菁五


一期　前六・六六・五


一期　乙八六九六

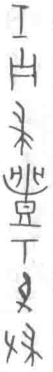

二期　後上一〇・九

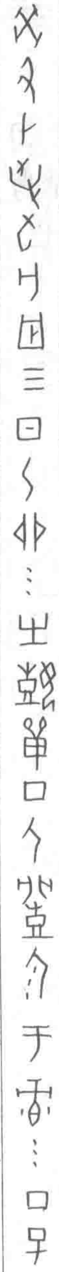
〔解字〕從丰在凵中從豆豆，象豆中實物之形。《說文》：「豐，豆之

豐滿者也。从豆，象形。」按此字羅振玉亦釋豊，增訂殷虛書契考釋但辭例與豐豆有別。

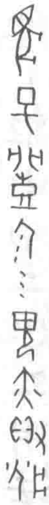
〔釋義〕

一、人名。


壬子婦豐示屯掃　南南一、三

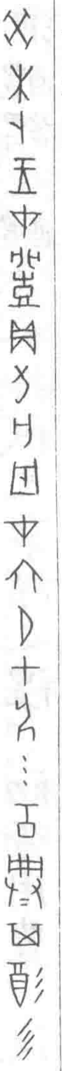


癸丑卜夬旬亡禍三日乙卯〻有艱單丁人豐



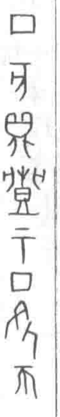
尿于彔〻丁巳兔子豐尿〻鬼亦得疒　菁五

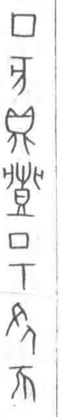
二、地名。

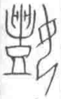


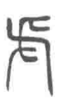
癸未卜王在豐貞旬亡禍在六月甲申〻示典其飲彡　後上一〇、九

三、義不明。


丁亥貞豐示丁咎不　乙八六九六


丁亥貞豐丁示咎不　乙八八六一

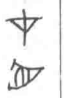

卷十二女部.



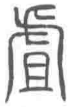
一期　乙八〇一三

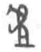
〔解字〕象虎頭形。《說文》：「虍，虎文也。象形。」《說文》說解不確。

〔釋義〕地名。

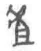


在虍　乙八〇一三



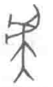


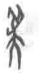
二期　京三四五一



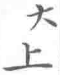
三期　鄴三、四三、四

〔解字〕甲骨文虘叡一字，見卷三又部叡字說解。

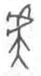




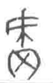
一期　明二〇三。

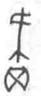
〔解字〕從虍在大上，《說文》所無。

〔釋義〕義不明。



明二〇三〇

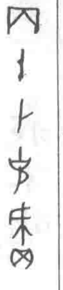


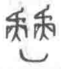


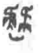
一期　甲二三四二

〔解字〕字形結構不明，疑為 盧之異構。

〔釋義〕疑為方國名。

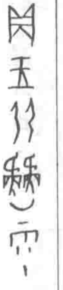
丙午卜克 　甲二三四二

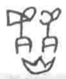


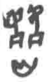
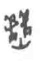
三期　甲一九六三

〔解字〕從二禾從凵，疑為 皆之異構，參見卷四白部皆字說解。

〔釋義〕義不明。

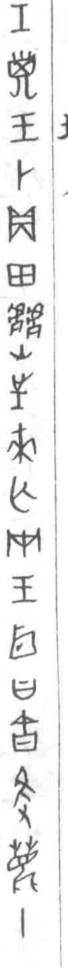
貞王弜 雨　甲一九六三

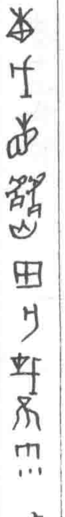


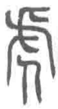
三期　存二、八一七　五期　前二、一六、一

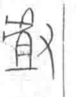
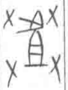
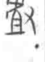
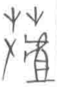
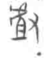
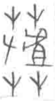
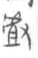
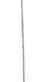
〔解字〕從二 從 火，疑為 盧之異構，參見本卷皿部盧字說解。

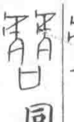
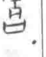
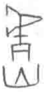
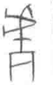
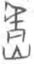
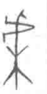
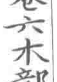
〔釋義〕地名。

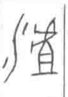
壬子王卜貞田 往來亡災王占曰吉隻鹿十　前二、一六、一

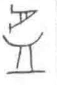
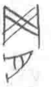
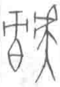
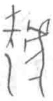
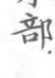
叀戊省 田亡𢦏不雨　續存八一七

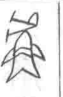


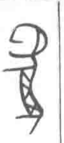
 釋䖑，卷三又部.  同.  同.  同.  釋皆，卷四白部.

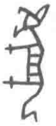
 同.  釋盧，卷五皿部.  同.  釋號，卷六木部.  釋獻，卷十犬部.

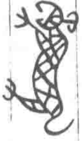
 釋𣿶，卷十一水部.

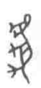
 卷五皿部.  卷七网部.  卷七糸部.  卷十一水部.  卷十一水部.

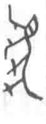
 卷十一魚部.


一期　前四、四四、五


一期　前四、四四、六


一期　京一四九七

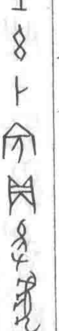

三期　粹九八七

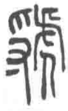

四期　人二一一五

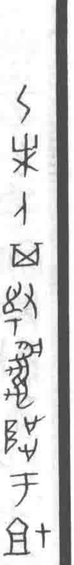
〔解字〕象虎形。《說文》：「虎，山獸之君。从虍，虎足象人足，象形。」甲骨文上部為虎頭，下部為虎身及足尾之形，與人足無涉。許氏據譌變之形為說，不確。

〔釋義〕

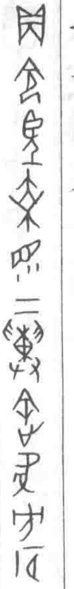
一、獸名。

 壬午卜賓貞隻虎　續四、七二

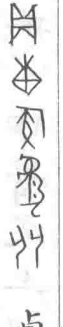



乙未卜其㞢虎陟于祖甲　掇二・七七

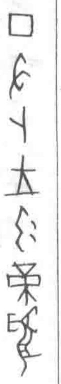
二、方國名。

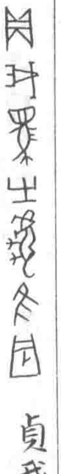

貞令望乘眔二𠂤途虎方十一月　叕一九

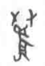
三、人名。

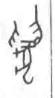

貞叀侯虎从　佚三七五

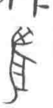
四、疑為神祇名。


丁丑卜王勿帝虎　乙四〇〇

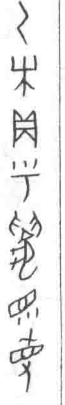

貞我馬㞢虎隹禍　合二一一

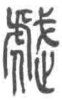

一期乙三〇二八

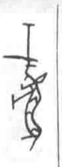
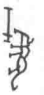
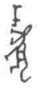

一期粹一五七三

〔解字〕從虎從𠬞，象以手張虎革之形。所從之虎作，乃象張口露齒有頭足尾之虎革。會意。《詩》作鞹，從革郭聲，形聲。《說文》：「虢，虎所攫畫明文也。从虎，寽聲。」《說文》說解當非初義。

〔釋義〕人名。

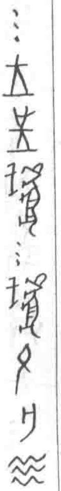

乙未貞寽虢眔曼　粹一五七三

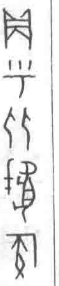


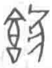

一期卜六四三

一期乙二六六一

一期存一、七四三

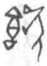
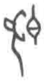
〔解字〕從虎從王戈，象以戈搏虎之意。典籍多借暴字為之。《說文》新附作虣，從虎從武。

〔釋義〕地名或方國名。


〻王往虣〻虣允亡災　存一、七四三


貞乎从虣侯　乙二六六一

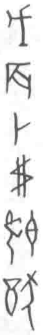
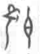



三期甲二七七二

四期合集三三〇七六

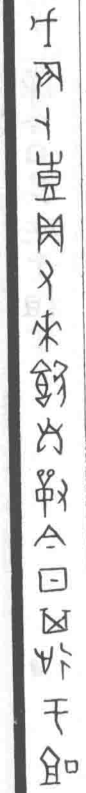
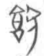
〔解字〕從虎從幸，象以械具執虎之形。《說文》所無。

〔釋義〕

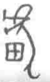
一、執也。

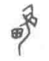
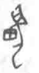
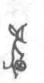

戊辰卜弗猶　合集三三〇七六

二、疑為災害之義。


戊辰卜壴貞又來自

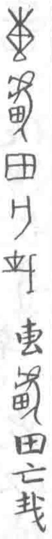
擇今日其延于祖丁　甲二七七二

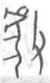


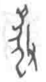
 三期甲三九〇。  三期甲六二一  三期甲一九〇八

〔解字〕從虎從田田，《說文》所無。

〔釋義〕地名。

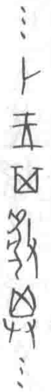
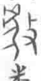
 甲三九三

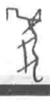


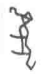
 三期人一八四五

〔解字〕從虎從攴攴，象以攴驅虎形。《說文》所無。

〔釋義〕義不明。

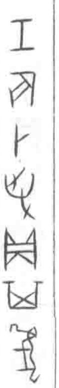
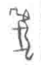
 ……卜王其  冀……　人一八四五

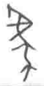


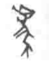
 一期乙六六九六

〔解字〕字形與虎近，疑為虎之異構。

〔釋義〕義不明。

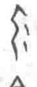
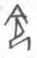
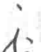
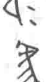
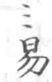
 壬辰卜夬貞其 　乙六六九六

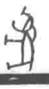


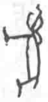
 一期 摭續三二六

〔解字〕象獸張口露齒之形，所指何獸不明。

〔釋義〕義不明。

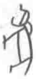
…勿令…昜…　摭續三二六

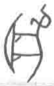


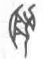
 一期 甲二七二六

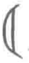
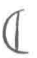
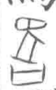
〔解字〕象猛獸張口露齒之形，所指何獸不明。

〔釋義〕義不明。

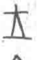
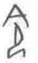
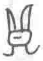
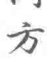
……　甲二七二六

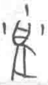


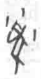
 一期 佚二七六

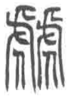
〔解字〕從虎從，當是竪書之凵，疑此字為（阱）之異構。

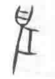
〔釋義〕義不明。

…于卜大于…　…亥卜王令曰方…　佚二七六

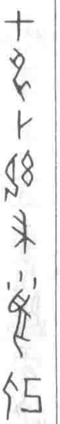
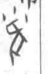


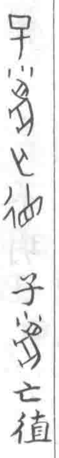
 一期 京二〇五

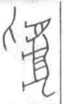
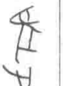
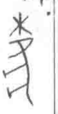
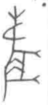
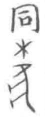
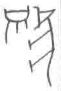


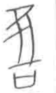
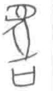
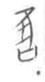
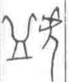
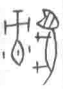
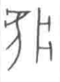
〔解字〕從前有液點之形，或釋鼠。

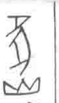
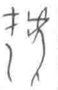
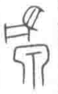
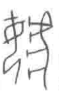
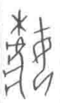
〔釋義〕人名。

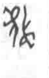
甲申卜御婦妣己　京二〇〇五

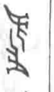
　合三九〇

釋牝，卷二牛部。釋逐，卷二辵部。釋虎，卷六木部。同。釋獻，卷十犬部。釋甗，卷十二瓦部。

卷二口部。同。卷五皿部。卷七录部。卷七疒部。

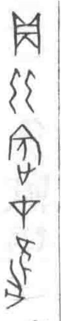
卷十火部。卷十一水部。卷十一泉部。卷十二女部。卷十二女部。

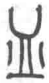
一期　存二、五一七

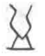
四期　人二三二九

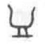
〔解字〕象二虎顛倒相背之形，所會意不明，或謂象二虎相鬥，但二虎顛倒相背，實未見相鬥之意。《說文》：「虤，虎怒也。从二虎。」

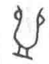
〔釋義〕地名。

貞弜賓在虤　人二三二九

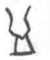



一期 前五·三·七

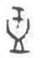

一期 續六·二六·三

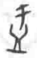

一期 乙七二八八

三期 存一·一九九三


三期 前五·三·七

四期 鄴三·四三·一一

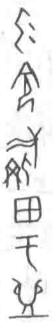

三期 甲三九一九


三期 摭續一

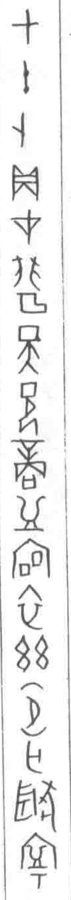
〔解字〕象盛食器具之形。《說文》：「皿，飯食之用器也。象形」。

〔釋義〕

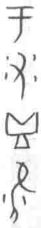
一、地名。

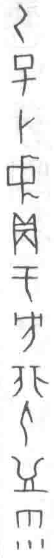

勿令耤田于皿　乙七二八八

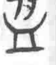
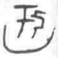
二、宮室名。


甲午卜貞在[illegible]大邑商皿宮衣兹亡禍寧　綴一八二

三、義不明。

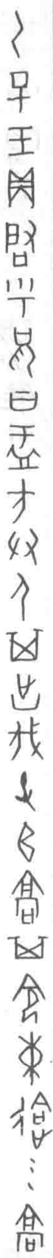

于沑皿隹　鄴三·四三·一一

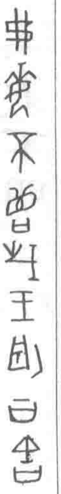

乙巳卜中貞于方兆人皿雨　明一六六

五期 甲二四二六  五期 甲三九三九  五期 前五、五、六

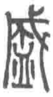
〔解字〕從皿從于。《說文》：「盂，飯器也。从皿，于聲」。

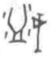
〔釋義〕方國名。





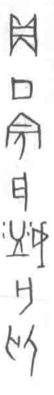
乙巳王貞啓乎祝曰盂方收人其出伐屯𠂤高其令東追〻高弗敏不曾𢦏王占曰吉　林二、二五、六

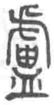


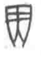
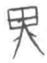
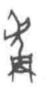
 二期 後下二四、三

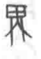
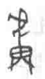
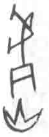
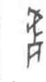
〔解字〕從皿從中戌。孫海波釋盛，謂從皿從成省。（考古社刊考古三期六四頁）李孝定疑盛之朔誼為滿，與益同誼。此殆象水外溢之形，盛為形聲，益則為會意。（甲骨文字集釋卷五）按釋盛可從。《說文》：「盛，黍稷在器中以祀者也。从皿，成聲」。

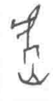
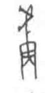
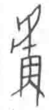
〔釋義〕義不明。

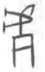
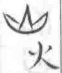
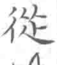
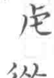
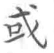
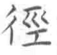
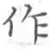
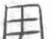
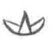
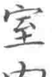
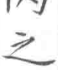
 貞丁賓戶盛亡匄　後下二四、三



 一期 甲二九〇二 一期 甲二九〇二 一期 乙五三九四  一期 乙四九二五  一期 甲八八六

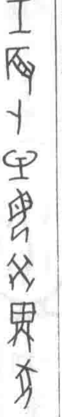
一期 前六、六、四  一期 合四五七  二期 存一、二〇五  三期 續六、六、七  三期 後上一八、一〇

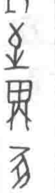
 三期 京四三六六  三期 甲三六五二  四期 粹一〇九

〔解字〕從從火，或從虍從，或徑作、、。表猛獸之革，用以覆屋頂者；表室内之火塘；、象爐身及款足之形。穴居時代，一室之内，中置爐火，晝則圍爐而食，夜則圍爐而臥。故甲骨文盧實為爐之初文。

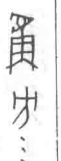
〔釋義〕

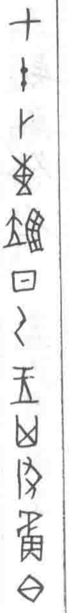
一、割剝之意。

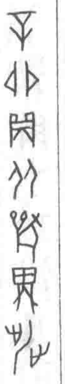
 壬辰卜㞢母癸盧豕　佚三八三

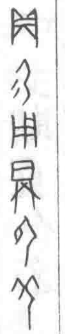
：：　：：妣戊至盧豕　乙八九五一

二、方國名。

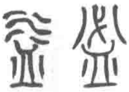
：：：：　：：盧方：：　存一、一九四七

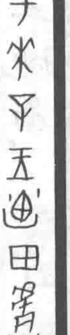
　甲午卜叀翌日乙王其帥盧白　甲三六五二

　辛卯貞从狩盧涉　粹九三四

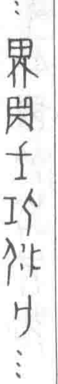
　貞勿用盧召羌　前六、六、四

三、地名。

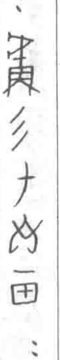


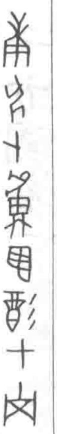

于來辛王卤田盧亡𢦏　甲五三二

四、一期貞人名。

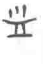

⋯⋯盧貞戈任疒亡⋯⋯　前一、三七、六

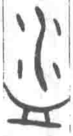
五、疑為祭名。


⋯⋯盧彡毛自上甲　粹一〇九

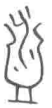

庚申卜盧翌飲甲子　甲八八六

補在六三五頁。


一期乙七〇九六


一期菁五

一期京三二一一

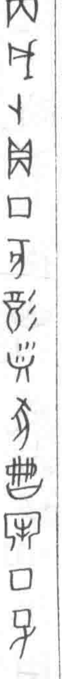

一期甲二四一八

二期遺三九三

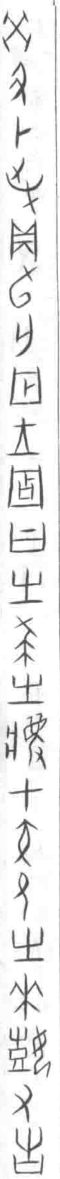
〔解字〕象水滿溢之狀。《說文》：「益，饒也。从水、皿。皿，益之意也。」

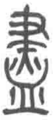
〔釋義〕

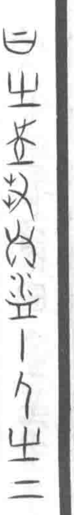
一、用牲法。

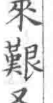

丙戌卜貞丁亥飲益豕冊宰丁巳　乙四八一〇

二、地名。

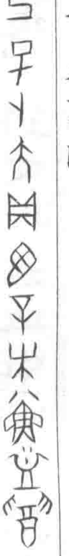


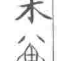
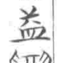


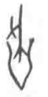


癸丑卜夬貞旬亡禍王固曰有希有㝱甲寅允有來艱又告曰有自益十人有二　菁五

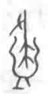
三、義不明。



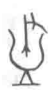
己巳卜大貞翌辛未益　遺三九三



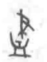
一期合二四二



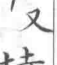
一期前一、四四、六



一期前一、四四、七

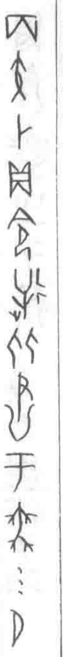


一期前八、五、一

〔解字〕從皿從又持木。羅振玉云：「象滌器形，食盡器斯滌矣，故有終盡之義。」（增訂殷虛書契考釋中）《說文》：「盡，器中空也。从皿，㶳聲。」

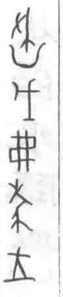
〔釋義〕

一、人名。

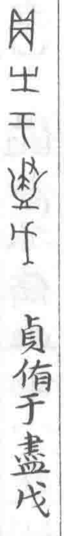


丙寅卜貞令逆从盡于鄦三月　遺六一〇

二、盡戊，神祇名。

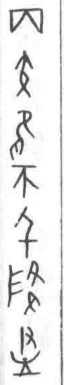


盡戊弗希王　合二四二

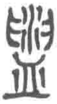


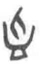
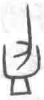
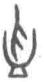
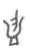
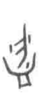
貞侑于盡戊　前一、四四、七

三、疑有災禍之意。



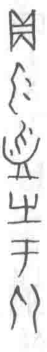
丙寅隹不千降盡　前八、五、一

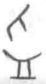


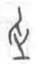
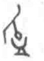
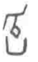

一期乙七〇六四

一期前六、六一、八

一期拾一三、一四

一期後下四一、一〇

一期京三〇八五

〔解字〕從 爪在皿中，象於皿中澡手之形。《說文》：「盥，澡手也。从臼水臨皿。」

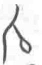
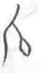
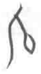
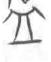
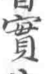
〔釋義〕疑即澡手之義。


貞勿盥侑于河　乙八〇七七

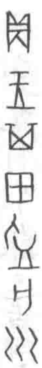
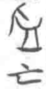


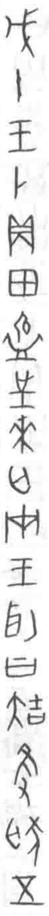

三期甲一一六三

三期京四四五二

三期人二〇四九

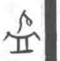
五期前二、二七、二

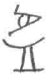
〔解字〕從皿從㠯，舊釋⿱艹泜，蓋誤以為氏，實則為以之初文。郭沫若謂：「氏乃匙之初文，卜辭有從氏之字作，乃象皿中插氏之形。」《金文餘釋之餘·釋氏》不確。魯實先以為之繁文，近是。

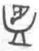
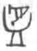
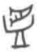
〔釋義〕地名。


貞王其田亡災　甲一一六三


戊午王卜貞田

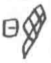
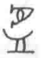
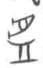
往來亡災王固曰大吉隻狐五　綴附三

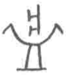


一期佚七七一　四期佚九三五　四期佚九三五

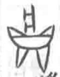
〔解字〕從𠙵虍在皿中，《說文》所無。

〔釋義〕疑為方國名。

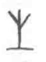
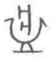
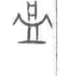
……日十 ……　……翌日甲子伐……　佚九三五

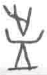


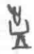
一期前六、六〇、二

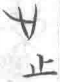
〔解字〕從爿片在皿中，疑與（䵼）為一字。參見卷七鼎部䵼字說解。

〔釋義〕義不明。

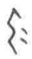
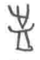
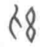
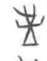
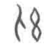
…………生　前六、六〇、二

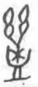


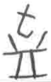
一期鄴一、三〇、五

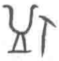
〔解字〕從止在皿中，《說文》所無。

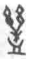
〔釋義〕義不明。

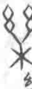
勿　鄴一、三〇、五



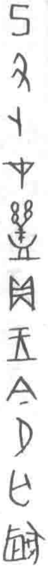
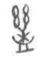


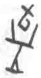


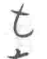
 五期 遺二六三

〔解字〕從樂在皿中，《說文》所無。

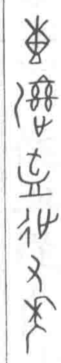
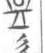
〔釋義〕地名。

 己丑卜在貞王今夕亡禍 遺二六三

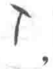
 三期 甲一五一六

〔解字〕從在皿中，所會意不明。

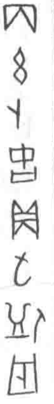
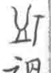
〔釋義〕義不明。

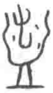
 叀溼延又年 甲一五一六

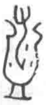
一期 乙七一九九

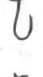
〔解字〕從皿從，所會意不明。

〔釋義〕義不明。

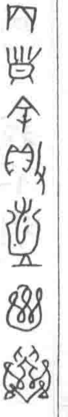
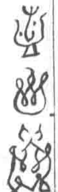
 丙午卜古貞旬禍 乙七一九九

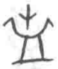


一期 甲二四一八

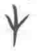
〔解字〕從在皿中，所會意不明。

〔釋義〕義不明。

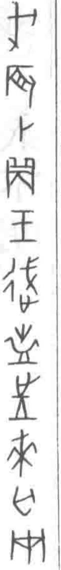
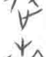
 丙子余得 甲二四一八

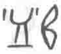


五期 前二、二四、三 五期 前二、二四、四

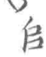
〔解字〕從屮在皿中，《說文》所無。

〔釋義〕地名。

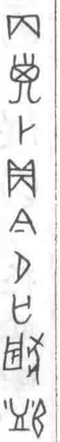
 戊辰卜貞王𢦏往來亡災 前二、二四、四

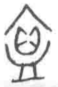


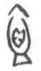
五期 摭五〇。

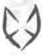
〔解字〕從皿從𠂤，《說文》所無 卜辭有「乙酉卜貞今夕𠂤亡禍寧」粹一三〇六之例，故疑此字為𠂤、寧二字合文。

〔釋義〕疑為𠂤、寧二字合文。

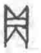
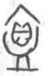
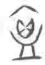
 丙子卜貞今夕亡禍 摭五〇



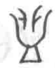
 一期 乙三八六四

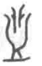
〔解字〕從  見在皿中，《說文》所無。

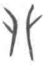
〔釋義〕義不明。

  貞  雷

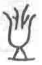
乙三八六四



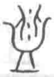
 一期 明一、六七七

〔解字〕從  在皿中，所會意不明。

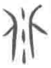
〔釋義〕義不明。



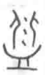
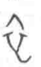
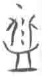
明一六七七



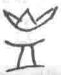
二期 續三、三五、一〇

〔解字〕從  在皿中，所會意不明。

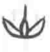
〔釋義〕義不明。

⋯  ⋯  ⋯ 田 ⋯  ⋯ 衣 ⋯ 雨

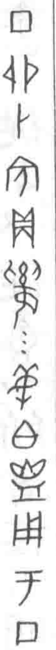
續三、三五、一〇

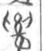
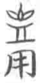


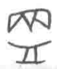
一期 後下三三、九

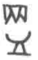
〔解字〕從在皿中，所會意不明。

〔釋義〕疑爲人名。



丁卯卜賓貞三羊白用于丁　後下三三、九

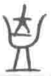


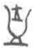
一期　後下三二、七

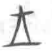
〔解字〕從网在皿中，所會意不明。

〔釋義〕義不明。

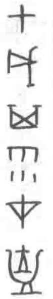
後下三二、七

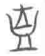


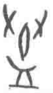
四期　人二四〇〇。

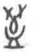
〔解字〕從（王）在皿中，《說文》所無。

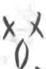
〔釋義〕地名。



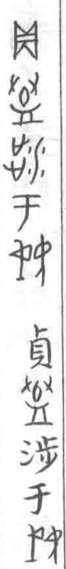
甲戌其雨在　人二四〇〇



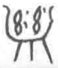
一期　乙五三一七

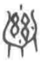
〔解字〕從（貴）從皿，《說文》所無。

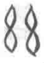
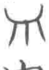
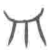
〔釋義〕人名。



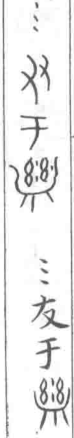
乙五三一七



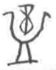
一期 後下四〇、一六

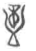
〔解字〕從幺在中，疑為鼎，所會意不明。

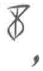
〔釋義〕疑為地名。



後下四〇、一六



二期 前六、二四、八

〔解字〕從皿從，所會意不明。

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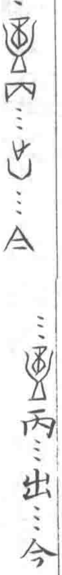
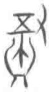
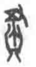
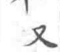
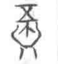
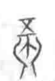
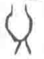


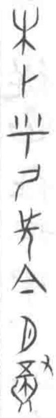
前六、四、八

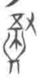


一期 佚二三四

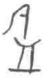
〔解字〕從又從，所會意不明。所從之近皿，故附皿部。

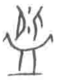
〔釋義〕義不明。

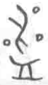


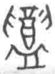
乙未卜乎尸先今夕

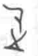
佚二三四

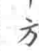




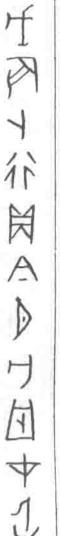
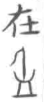


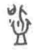
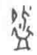
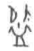
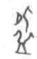


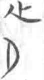
二期 京三四七五

〔解字〕從於在皿中，《說文》所無。

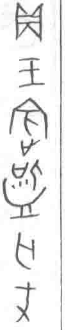
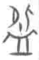
〔釋義〕地名。

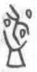
 戊辰卜行貞今月亡禍在 粹一三五二

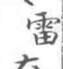
五期 前六、四二、三 五期 後下五、二 五期 前六、四二、三 五期 前六、四二、二

〔解字〕從肉、 匕在皿中，《說文》所無。

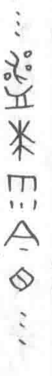
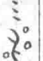
〔釋義〕祭名。

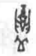
 貞王賓亡尤 後下五、二

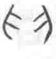
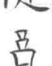
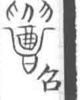
三期 甲二八一二

〔解字〕從雷在皿中，《說文》所無。

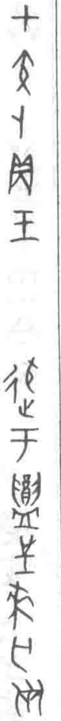
〔釋義〕義不明。

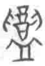
 癸亥∴㚔雨今日∴ 甲二八一二

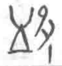
五期 續三、二二、一

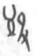
〔解字〕從（臼）從（酉）從皿，《說文》所無。疑為（名）之異體。

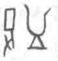
〔釋義〕地名。

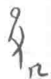


甲寅卜貞王徃于往來亡災　續三、三三、一

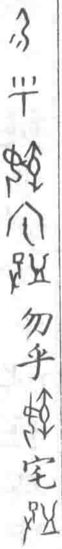


 一期寧三、四○。

 一期乙六四○四

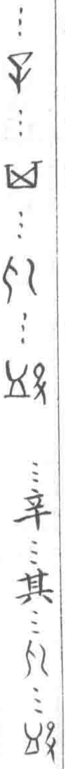
〔解字〕從皿從殳，《說文》所無。

〔釋義〕一、地名。

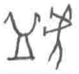


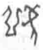
乙六四○四

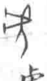
二、義不明。



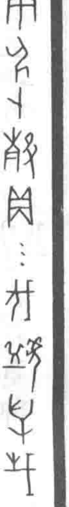
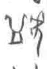
寧三、四○

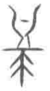


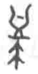
 一期京七一

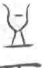
〔解字〕從皿從虎，《說文》所無。

〔釋義〕方國名。

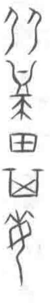
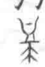
 庚申卜㱿貞〻伐㞢戋　京七一

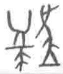


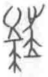
 一期　掇一、四〇四

〔解字〕從下附木，所會意不明。

〔釋義〕地名。

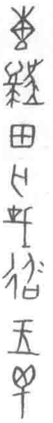
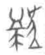
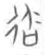
 弜田其每　掇一、四〇四

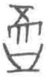


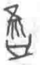
 三期　人二〇四九

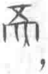
〔解字〕字形結構不明。

〔釋義〕地名。

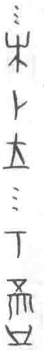
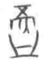
 叀田亡戋王畢　人二〇四九

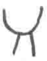


 一期　乙四〇七

〔解字〕從皿從，所會意不明。

〔釋義〕義不明。

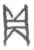
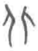
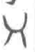
 〻未卜王〻示　乙四〇七

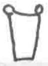


一期 乙一九六六

〔解字〕形近於皿，疑為皿字缺刻橫畫。

〔釋義〕地名。

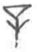
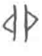
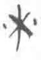
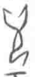
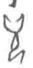
于 　貞于北　乙一九六六

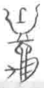


一期 佚三三七

〔解字〕字形所象不明。形近於皿，故附皿部。

〔釋義〕疑為地名。

卜二于于 　辛卯卜奈于于 　佚三三七



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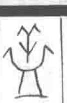
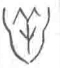
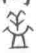
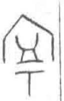
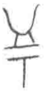
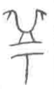
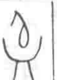
 釋鬳，卷三鬲部．

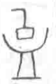
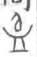
 同 ．

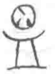
 釋寧，卷五丂部．

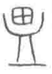
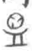
 釋寍，卷五血部．

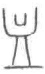
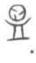
 同 ．

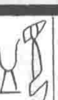
 釋卣，卷七卣部．

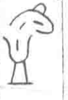
 同 ．

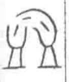
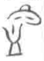
 釋盟，卷七囧部．

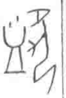
 同 ．

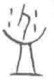
 同 ．

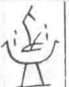
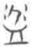
 釋監，卷八臥部．

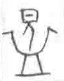
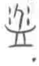
 釋易，卷九易部．

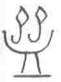
 同 ．

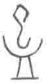
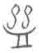
 釋沫，卷十一水部．

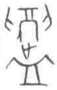
 釋浴，卷十一水部．

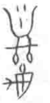
 同 ．

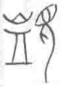
 同 ．

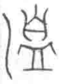
 釋蠱，卷十三蟲部．

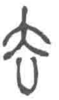
 同 ．

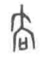
 釋鑄，卷十四金部．

 卷五血部．

 卷九頁部．

 卷十一水部．



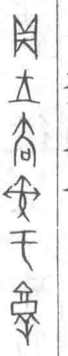
 一期 前六、三七、三　 一期 後上一二、一。

五期 前二、一一、一

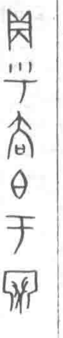
〔解字〕從 大從 口，與《說文》篆文略同。甲骨文口、凵每可通。 字之 亦當通凵。甲骨文凵當為坎陷之坎本字， 為人之正面形，故疑 象人跨越坎陷，以會違離之意。《說文》：「去，人相違也。从大，凵聲」。

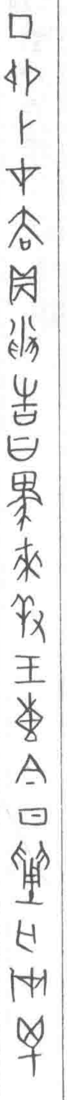
〔釋義〕

一、違離也。

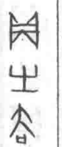
 貞王去束于𦎫　存一、七九四

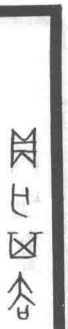
二、方國名。

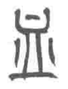
 貞乎去伯于𤝗　乙四五三八

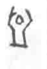
 丁卯卜在去貞朕告曰[illegible]來羞王叀今日貴亡災單　前二、二、一

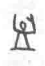
三、義不明。

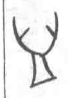
 貞有去　前一、四七、七

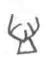

貞亡其去　鐵九五三

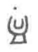



一期 鐵一七六、四


一期 鐵五〇、一


一期 甲二四七三

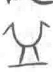

一期 後上一二、一〇


一期 前八、一二、六

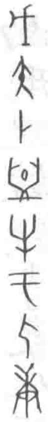
二期 前四、三三、二

三期 後下一八、一一

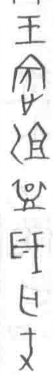
五期 甲二六

〔解字〕從（皿）中有○或、，象皿中盛血之形。《說文》：「血，祭所薦牲血也。从皿，一象血形」。

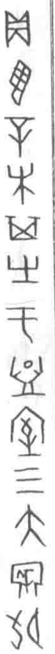
〔釋義〕一、用牲法，祭所薦牲血。

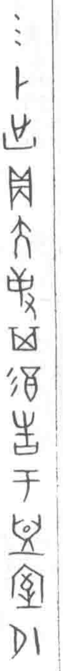

戊寅卜血牛于妣庚　庫一九八八

二、祭名。


貞王賓祖乙血歲亡尤　南南二、二三〇

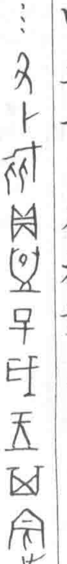
三、血室，宗廟名。


貞翌辛未其出于血室三大牢九月　鐵一七六、四

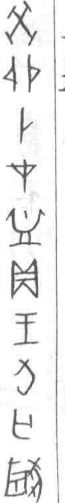

三卜出貞大史其飲告于血室十月　六中二四八

𧖴

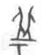
四、血子，祭祀對象。

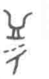

⋮丑卜旅貞血子歲王其賓　後下一八、一二

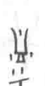
五、地名。

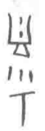

癸卯卜在血貞王旬亡禍　甲二六

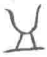
一期　粹五六


二期　人一六八七


四期　後上一九、七

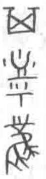

四期　續二、一五、三

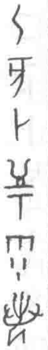

四期　粹四五六

〔解字〕從血從丁丂，血或作皿，與《說文》篆文略同。《說文》：「𧖴，定息也。从血，甹省聲，讀若亭」。

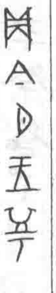
〔釋義〕

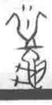
一、定息也。

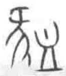

其𧖴風　粹八二七


乙亥卜𧖴雨若　存二、七四二

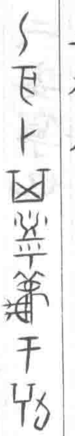
二、安寧也。

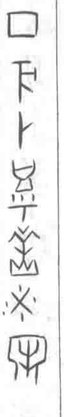

貞今夕王𧖴　鄴一、四一、一五

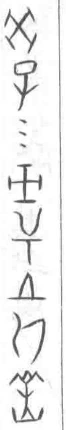


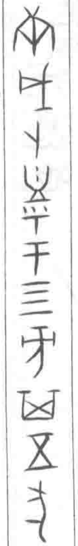


三、祭名。

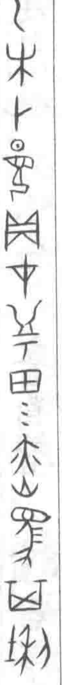

乙亥卜其⿱無亏秋于⿱旬亏　寧一、一一九

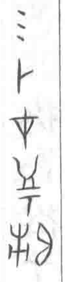

丁亥卜⿱無亏岳尞牢　人二三七〇

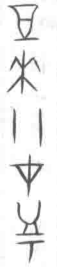

癸巳⺀巫⿱無亏土河岳　粹五六

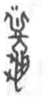

庚戌卜⿱無亏于四方其五犬　南明四八七

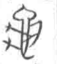
四、地名。


乙未卜晛貞在⿱無亏田⺀赤馬其利　綴二三七

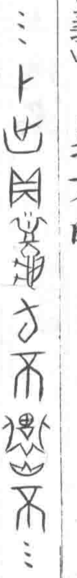
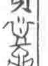
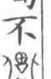

⺀卜在⿱無亏師　後上一五、二一

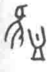

奠來川在⿱無亏　乙二三四五

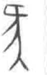

二期　後下一九、一

〔解字〕從血從龜，《説文》所無。

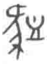
〔釋義〕義不明。

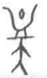

⺀卜出貞旬不不⺀　後下一九、二

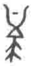
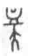
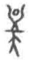

一期　京二八四一

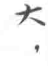
〔解字〕從血從，所會意不明。

〔釋義〕義不明。

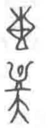
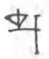
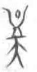
⋯⋯　京二八四一

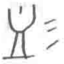


三期　寧一、三七六　三期　粹九八六　三期　前一、九、四

〔解字〕從血從大，《說文》所無。

〔釋義〕地名。

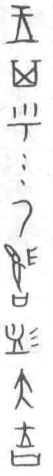
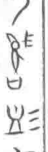
田⋯　叀田⋯𢦏　前八、九、四

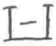


三期　甲一三二五

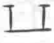
〔解字〕從血從彡，《說文》所無。

〔釋義〕義不明。

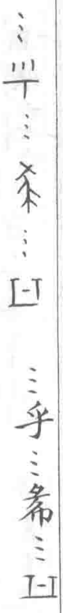
　王其乎⋯大吉　甲一三二五

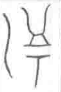


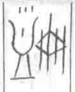
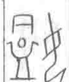
一期　佚六七六

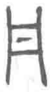
〔解字〕從中有點，疑為血之異體。

〔釋義〕義不明。

 佚六七六

 釋濘，卷十一水部。

 卷三冊部。  卷十二女部。

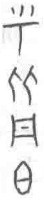


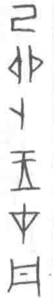
一期 乙三三八七 一期 京三〇五〇。

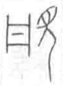
二期 存一、一六〇五

〔解字〕從口中有點，與《說文》篆文字形略同。《說文》：「丹，巴越之赤石也。象采丹井，一象丹形。」

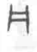
〔釋義〕方國名。

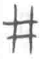
 乎从丹伯 乙三三八七

 己卯卜王在丹 京三六四九

 釋監，卷八臥部。

井

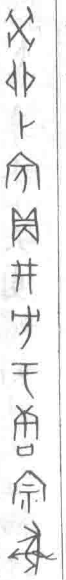

一期 後上六、五


四期 粹一一六三

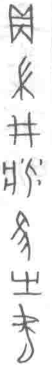
〔解字〕象井欄兩根直木兩根橫木相交之形，篆文增•者示其爲汲水所用之器，籍以別捕獸用陷井之井。《說文》：「井，八家一井，象構韓形，•罋之象也」。

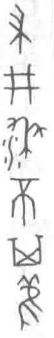
〔釋義〕

一、方國名。

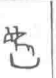

癸卯卜賓貞井方于唐宗彘　後上一八、五

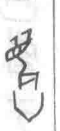
二、人名。

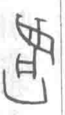

貞婦井疒隹有蚩　遺五一六

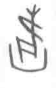

婦井黍不其萑　後下四〇、一五

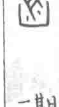
阱

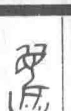

一期 後下二五、三

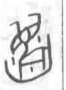

一期 京一四二六

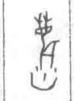

一期 前六、四一、一

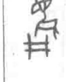

一期 乙二九四八

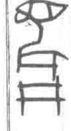

一期 乙二二三五

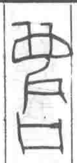

一期 甲三一一六

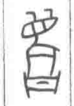

一期 庫一七九九

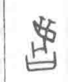

一期 前六、四二、四

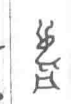

一期 前六、六三、五

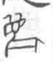
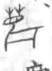

一期 鐵二四七、二


一期 續五、二、四


一期 續三、二六、一


一期 鐵四四、二

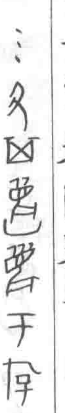

三期 甲一〇三三

〔解字〕從麋、鹿在凵中，象陷獸於穽之形。《說文》：「阱，陷也。

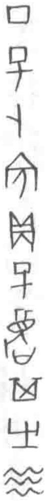
从皀从井，井亦聲」。

〔釋義〕

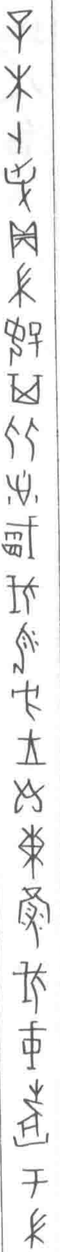
一、穿地陷獸也。

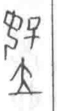

三丑其阱麋于斿　續四、五、五

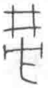
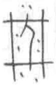
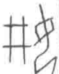
二、人名。

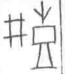
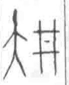
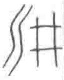

丁巳卜賓貞子阱其有災　戩四四、二

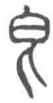
三、義不明。



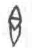

辛未卜夬貞婦好其从沚馘伐𢀛方王自東𠭯伐戎阱于婦好立　乙二九四八

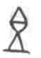

釋旁，卷一上部。

釋𦽔，卷一茻部。

釋姘，卷十二女部。

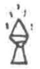

卷五壴部．

卷十大部。

卷十一水部．



二期　遺三八〇


三期　京四八八六

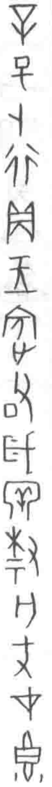

四期　甲八七九


四期　粹九一九

〔解字〕象圓形食器之形，當為簋之本字，甲骨文既、即、卿等字從之。《說文》：「皀，穀之馨香也。象嘉穀在裹中之形，匕所以扱之。或說皀，一粒也，讀若香。」按《說文》說形不確。參見本卷竹部簋字說解。

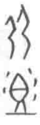
〔釋義〕

一、地名。

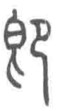


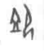
辛巳卜行貞王賓父丁歲宰祟亡尤在皀　遺三八〇

二、疑為祭名。

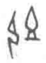


弜皀　粹九一九

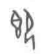




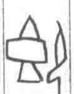
一期　鐵三八·三



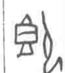
一期　京一〇五二



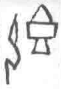
一期　人九八一



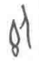
一期　簋典九九



一期　人三〇七六

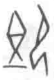


一期　金六七三

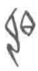


二期　粹八四

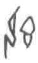
三期　粹三二三



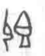
三期　粹三



三期　甲二八〇六

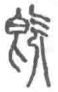


三期　甲二六〇九



四期　後下二四·一

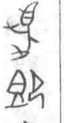
〔解字〕從皀從卩，象人就食之形。《說文》：「即，即食也。从皀，

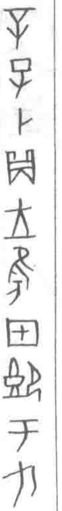


卩聲」。

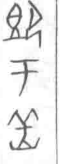
〔釋義〕

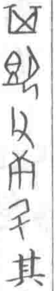
一、就也，至也。

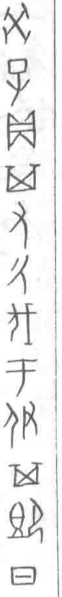
 [illegible]即宗　粹四

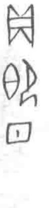
 辛巳卜貞王[illegible]上甲即于河　佚八八八

二、祭名。

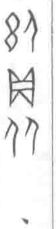
 即于岳　後上二四、二

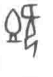
 其即父庚升　粹三三三

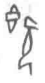
 癸巳貞其又勺伐于伊其即日　佚二一〇

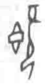
 貞即日　甲二八〇六

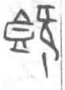
三、二期貞人名。

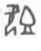
…………即貞从　粹八四

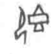

一期佚六九五

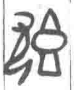

一期人三一二四

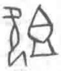

一期人三〇九九

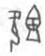

一期乙四七〇一

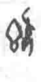

一期續一、一、五

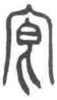

一期乙五二四一

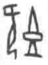

一期乙六六六四


一期乙二〇九三

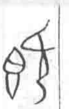

一期乙三二五二


二期掇二、四八七





四期 粹三六四

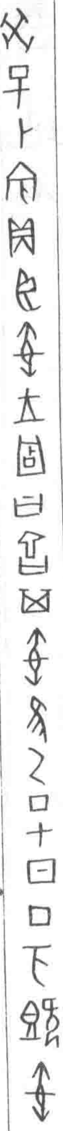


周甲探一五

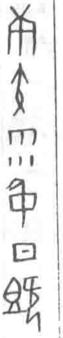
〔解字〕從皀從旡，象人食已掉頭欲去之形，引申之而有已、盡、畢等義。《說文》：「既，小食也。从皀，旡聲」。

〔釋義〕

一、已也，畢也。

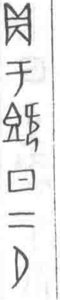


癸巳卜賓貞臣幸王固曰吉其幸隹乙丁甲日丁亥既幸　乙二〇九三

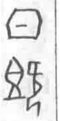


庚寅雨中日既　人三一一四

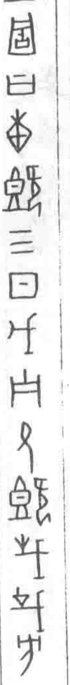
二、祭名。



貞于既日二月　明六六八

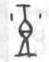


于日既　粹四八五

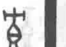


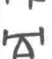
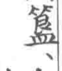
王固曰叀既三日戊子允既戋

戋方　乙四七〇一

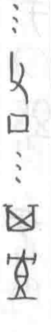


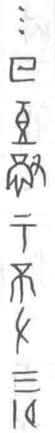
一期 續二、九、九

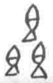

四期 戩六、八

〔解字〕字形與《說文》篆文略同。金文作彔伯簋、師兌簋。《說文》：「冟，飯剛柔不調相著。从皀，冂聲」。

〔釋義〕疑為祭名。

 ：父丁：其冟　戩六、八

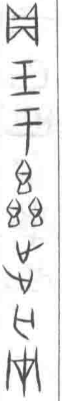
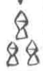
 ：亘冟徹示不又十三月　續二、九、九

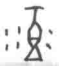


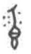
五期 續三、二八、二

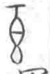
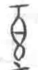
〔解字〕從三皀，《說文》所無。

〔釋義〕地名。

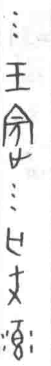
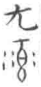
 貞王于步亡災　續三、二八、二

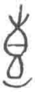


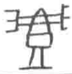

五期 明一四八一

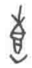
〔解字〕從冟，旁有點。所會意不明。

〔釋義〕義不明。

 ：王賓：亡尤　明一四八一

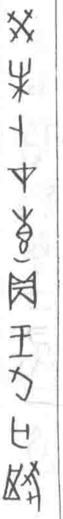


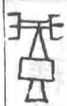


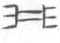
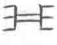
 五期　存一・二四八八

〔解字〕從皀上有 屮，所會意不明。

〔釋義〕地名。

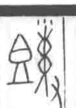
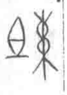
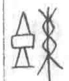
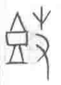
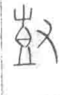
　癸未卜在 貞王旬亡禍　存一・二四八八

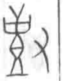
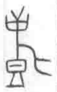
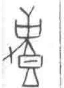
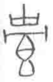
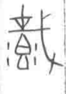
 一期　前六・三五・三

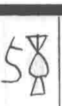
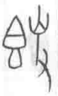
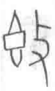
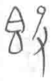
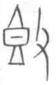
〔解字〕從皀上有，殆為兵器形。所會意不明。

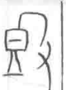
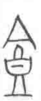
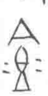
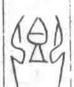
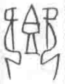
〔釋義〕義不明。

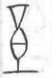
⋯大固⋯ 卯⋯　⋯王固⋯ 霽⋯　前六・三五・三

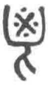
 釋鬻，卷三䰜部。 同 。 同 。 釋䭫，卷三丮部。 同 。

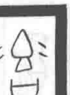
 同 。 同 。 同 。 同 。 同 。

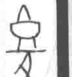
 同 。 同 。 釋簋，卷五竹部。 同 。 同 。

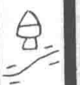
 同 。 釋食，卷五食部。 同 。 釋鄉，卷六𨛜部。釋卿，卷九卯部。 同 。

 釋幸，卷十幸部。

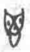


 卷二口部.

 卷五夊部.

 卷十一水部.

一期 甲一一三九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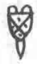
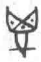

一期 林二.二二.一五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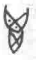
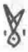

二期 存一.一四九五

三期 京四○二六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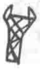
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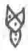
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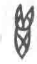

三期 戩二三.三

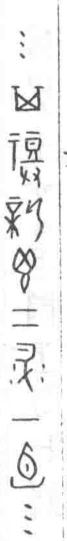
五期 前一.一八.四

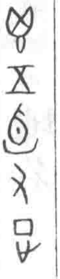
五期 前一.一八.四

〔解字〕象盛鬯酒容器之形。⊠象器身，下從∨乃器足。《說文》：「鬯，以秬釀鬱艸，芬芳攸服以降神也。从凵。凵，器也。中象米，匕所以扱之。」

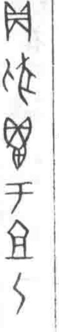
〔釋義〕

一、祭祀所用香酒。

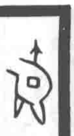

：：其奠新鬯二升一卣：： 戩二五.一○

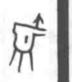

鬯五卣又正 京四二三七

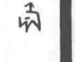
二、用牲法。

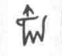

貞勿鬯于祖乙 前一.九.七

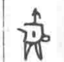
爵


一期 鐵二四二、三


一期 拾二、一三


一期 京八五六


一期 林二、六、一三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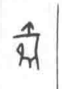
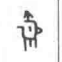
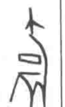
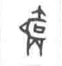

一期 存一、一四五八


一期 南輔四。


一期 後下七、八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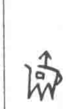
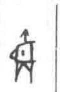
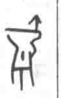

一期 後下七、七


一期 乙三〇五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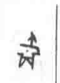
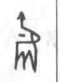
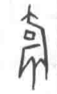

二期 後下五、一五


四期 京四一九

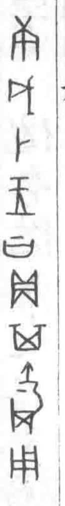

四期 京四一九

五期 續三、三一六

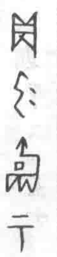
〔解字〕象傳世銅器中用以飲酒之爵形，上象柱，中象腹，下象足，側有鋬。《說文》：「爵，禮器也。象雀之形，中有鬯酒，又持之也。所以飲器象雀者，取其鳴節節足足也」。

〔釋義〕

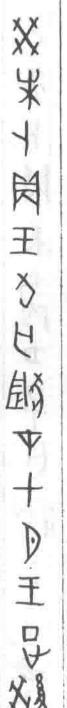
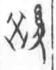
一、禮器也。


庚戌卜王曰貞其爵用　後下五、一五

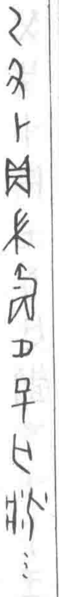
二、祭名。

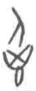

貞勿爵示　京四一九

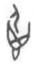
三、方國名。

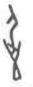

癸未卜貞王旬亡禍在七月王正扎商在爵　前二、三、五

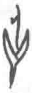
四、人名。

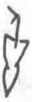

乙丑卜貞帚爵ㄗ子亡疒〻　乙八八九三




一期　甲二九五六

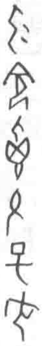
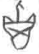

四期　後下二七、一四

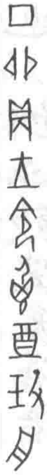
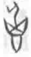

四期　續六、一二、七

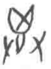

四期　續六、九、七

〔解字〕從鬯從ㄗ匕，《說文》所無。

〔釋義〕人名。

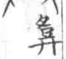

勿令允子何　乙四九五一

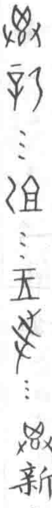

丁卯貞王令奠玨舟　粹一〇五九

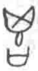


三期　佚四一〇

〔解字〕從鬯從ㄨㄨ（収），《說文》所無。殆象奉鬯以進之形。

〔釋義〕疑與弇通，進鬯酒以祀神也。

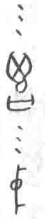

新〻祖乙〻王受〻　佚四一〇



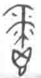
二期　金四一三

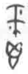
〔解字〕從卣從曰口，《說文》所無。

〔釋義〕義不明。



金四一三

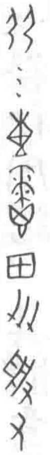


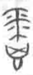


三期　人二〇六二

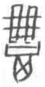
〔解字〕從卣從来，所會意不明。

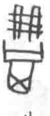
〔釋義〕地名。



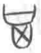
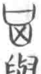
弜：：叀田劦受又

人二〇六二

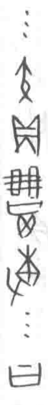




一期　戩三六、一五

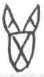
〔解字〕從冊從，與卣字形近。葉玉森疑為豊之古文，（殷虛書契前編集釋）王國維釋弗其二字。（戩壽堂所藏殷虛文字考釋）

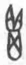
〔釋義〕義不明。



：：寅貞 專：：曰其

戩三六、一五、

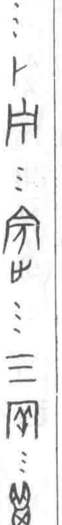
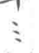


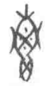


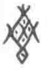
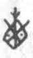
三期　佚八八五

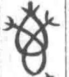
〔解字〕字形近鬯，疑為鬯之異體。

〔釋義〕義不明。

……卜宁……賓……三牢……　佚八八五

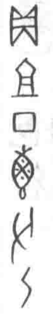
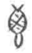


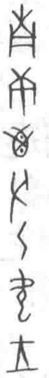
一期後下七·二　一期佚七二

〔解字〕疑象植物塊根形。李孝定以為鬯之異體，（甲骨文字集釋卷五）或以為與金文叀形近，故釋叀。但自辭例觀之，與叀當非一字。

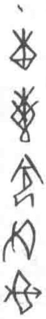
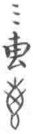
〔釋義〕

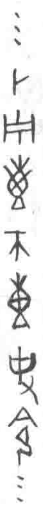
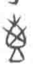
一、祭祀用語，具體意義不明。

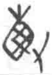
貞祖丁父乙　乙四五五〇

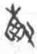
南庚 父乙蚩王　乙二五〇九

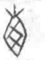
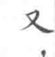
二、人名。

……叀令取射　前七·一〇·二

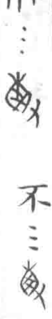
……卜宁不叀史令……　掇一·四三六



一期甲三三九四

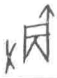
〔解字〕從從又，疑為叀字。

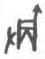
〔釋義〕義不明。



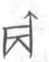
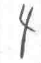
不……

甲三三九四

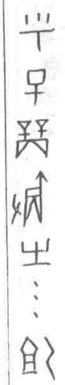


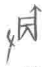


一期　丙三三

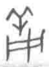
〔解字〕從爵從又，象以手持爵形。疑為爵之異體。

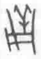
〔釋義〕疑為祭名。



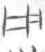
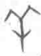
乎子商出……祖乙

丙三三

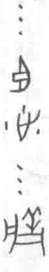




一期　前六、三六、一

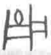
〔解字〕從從羊，所會意不明。

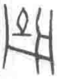
〔釋義〕義不明。



……臣辿……

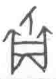
前六、三六、一



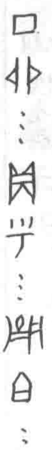


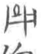
一期　佚九六二

〔解字〕從 從 土，所會意不明。

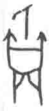


〔釋義〕方國名。

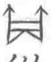
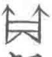


丁卯⋮貞乎⋮伯⋮

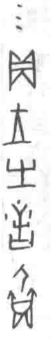
佚九六二

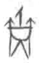


一期 前六、三四、五

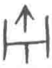
〔解字〕從從亻，疑為爵之異體。所會意不明。

〔釋義〕義不明。



⋮貞王㞢告

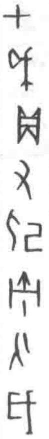
前六、三四、五

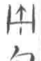


一期 合四二

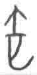
〔解字〕字形結構不明。

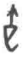
〔釋義〕疑為祭名。



甲戌貞又妣己勺歲

合四二

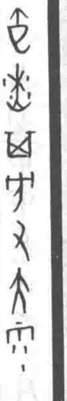
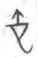


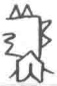


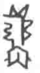
三期 粹七八五

〔解字〕字形結構不明。

〔釋義〕疑為祭名。

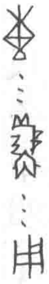
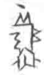
尞其方又大雨 粹七八五

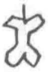


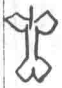
 一期 南無三七三

〔解字〕字形結構不明。

〔釋義〕義不明。

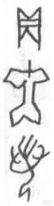
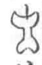
叀用 南無三七三

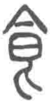


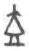
 一期 前六、六五、三

〔解字〕字形結構不明。

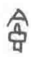
〔釋義〕疑為人名。

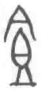
貞若 前六、六五、三

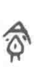


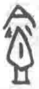
 一期 存一、一二三九

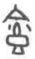
一期 合九〇

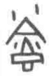
 一期 乙五二九六

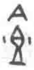
 一期 甲一二八九

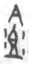
 一期 合五七

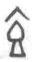
 一期 京二四六七

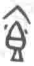
 一期 存二、一四九

 一期 庫五一一

 三期 粹九九九

 三期 粹一〇〇〇

 四期 佚三七四

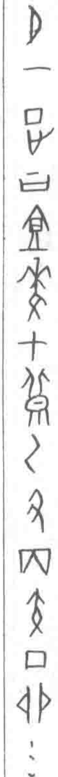
 四期 京三九六五

五期 後下一五

〔解字〕象簋上有蓋之形，乃日用饔飧之具，以盛食物，故引申為凡食之稱。《說文》：「食，亼米也。从皀，亼聲。或說亼皀也」。

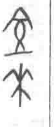
〔釋義〕

一、食也。



月一正曰食麥甲子乙丑丙寅丁卯：：

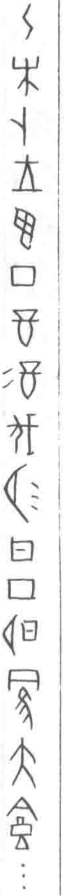
後下一、五



食來

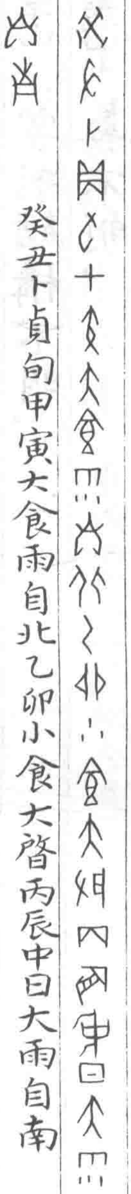
丙三三

二、大食、小食，記時名詞，大食在大采之後，小食在小采之前，蓋一日兩餐之時也。



乙未卜王翌丁酉飲伐易日丁明冡大食：：

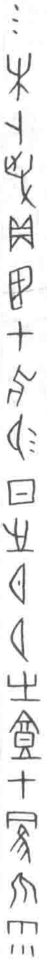
續六、一一、三



癸丑卜貞旬甲寅大食雨自北乙卯小食大啓丙辰中日大雨自南

合七八

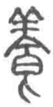
三、借為月蝕之蝕。



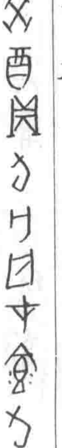
：：未卜夬

貞翌甲申易日之夕月有食甲冡不雨

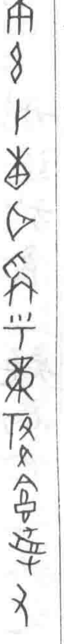
丙五九

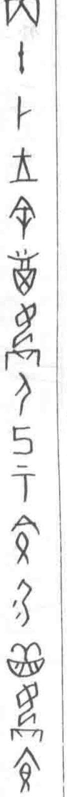


四、地名。

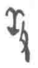

癸酉貞旬亡禍在食旬　粹一四二六

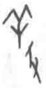
五、義不明。

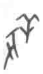

庚午卜叀耳爯乎帝𠬝食受又　乙五三九六

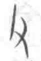
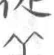
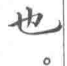

丙午卜王余福爲妣己示食

勿善爲食　前八、八、一

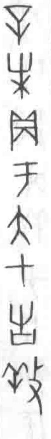

一期　乙四〇九

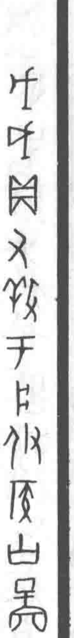

一期　續五、七、九

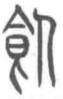

一期　乙三九三五

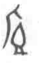
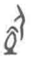
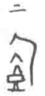
〔解字〕從攴從羊。甲骨文殳、攴每可通，從羊從牛亦每無別，故此字或亦釋牧、釋羖。《廣雅·釋詁一》：「牧，養也」。《說文》：「羖，夏羊牡曰羖」。《說文》：「養，供養也。古文養」。蓋畜養之行為曰牧，畜養之羊可名為羖，引申之為供養之養。故牧、羖、養應為同源之字。參見卷三攴部牧字說解，卷四羊部羖字說解。

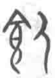
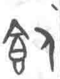
〔釋義〕供養也，祭名。


辛未貞于大甲告養　誕二

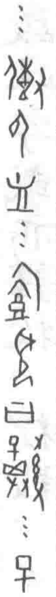
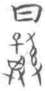
 戊戌貞又養于片伊侯協畓　掇二、一三三

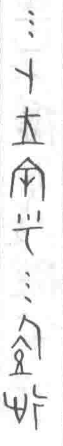


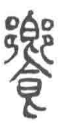
 一期　京二四九六　 一期　京一〇六二　 一期　後下七、一三

〔解字〕從食從人。金文作王孫鐘、父乙飤盉，與甲骨文略同。《說文》：「飤，糧也。从人食。」

〔釋義〕義不明。

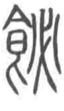
 ……傳呂血……飤聞曰……子　後下七、一三

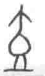
 ……卜王余乎……飤延　京一〇六二

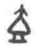


〔解字〕甲骨文鄉、卿、饗一字。見卷九卯部卿字說解。

補在六三六頁。

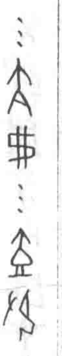
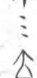


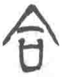
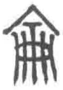
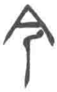


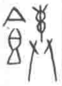
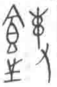
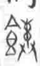
 一期　存一、一二三九

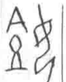
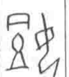
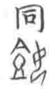
〔解字〕形近於食，疑為食之異文。

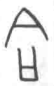
〔釋義〕義不明。

 ……亡弗……及……　存一、一二三九

釋䰜，卷三䰜部．同．

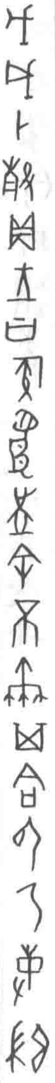
卷十二女部．同．

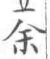
一期 前七、三六、一

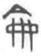
〔解字〕象器蓋相合之形，當為盒之初文，引申為凡會合之稱。《説

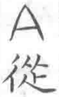
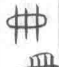
文》：「合，合口也。从亼从口。」

〔釋義〕同也。

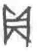
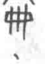


戊戌卜㱿貞王曰侯虎余不爾其合㠯乃史歸　菁七

一期 存一、四七七

〔解字〕從從冊。《説文》：「侖，思也。从亼从冊。」

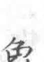
〔釋義〕義不明。

〻　貞侖〻　存一、四七七

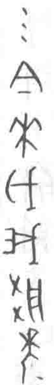
一期 甲三〇六六　 一期 京三四三

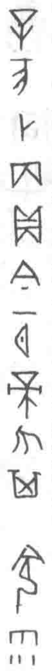
三期 甲二五一一

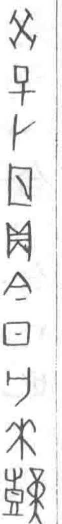
四期 京三九〇四

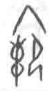
〔解字〕象木鐸形，象鈴體，一象木舌。商周時代用木鐸發號施令，發令之時即為令，引申而為即時、是時之義。《說文》：「今，是時也。从亼从フ，フ，古文及。」《說文》說形不確。又甲骨文告、舌、言、曰等字均象仰置之鈴形，與今當同出一源。參見上舉各字說解。

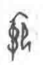
〔釋義〕是時也。

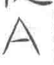
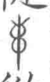
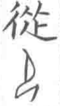
 今來歲我受年 乙九七九

 辛亥卜丙貞今一月帝不其令雨 掇二·六

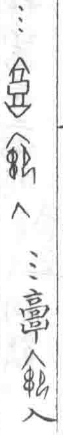
 癸巳卜爭貞今日亡來艱 金一三五

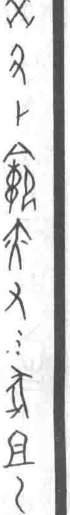
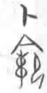


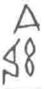
 一期 佚七二〇

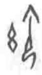
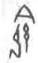
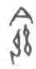
〔解字〕從從從卩，所會意不明。

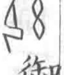
〔釋義〕疑為人名。

 佚七二〇

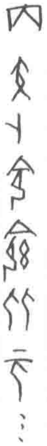
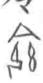

癸丑卜亦又彡豕祖乙　遺一〇二八

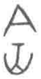


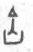
一期　前八、一二、二　一期　佚九五八　一期　粹一三〇三

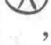
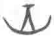
〔解字〕從亼從御。《說文》所無，可隸定為紟，紟字見於《玉篇》。

〔釋義〕人名。

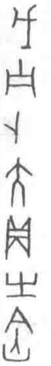
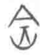

丙寅卜令从元彡　粹一三〇三

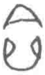


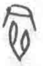
二期　後下二九、二

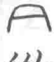
〔解字〕從亼從，疑為火字。所會意不明。

〔釋義〕疑為神祇名。

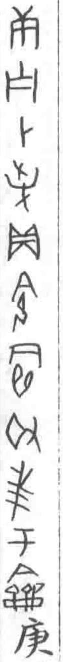
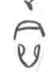
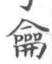

戊子卜大貞㞢　後下二九、二

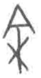


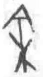
一期　簠人四二

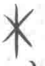
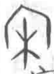
〔解字〕從從 ，所會意不明。

〔釋義〕人名。

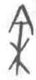

庚子卜夬貞令取玉于　簠人四二

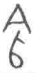


 一期 乙六二六三

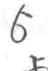
〔解字〕從亼從木，疑為宗之異體。

〔釋義〕義不明。

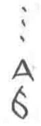
 乙六二六三

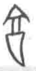


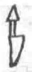
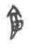
一期 乙六二五

〔解字〕從亼從卣，《說文》所無。

〔釋義〕義不明。

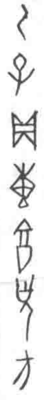
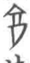
 乙六二五

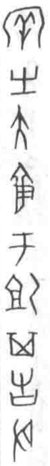
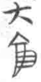
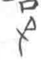


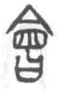
 一期 南明四五三  一期 佚八八七

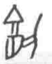
〔解字〕字形結構不明。

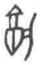
〔釋義〕義不明。

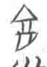
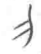
乙巳貞叀先方 南明四五三

罕侑大于祖乙其告 佚八八七

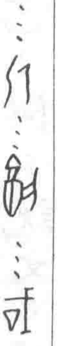
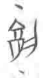


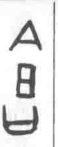


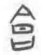
 一期存二、七五○

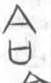
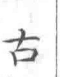
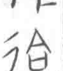
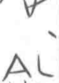
〔解字〕從從丮，所會意不明。

〔釋義〕義不明。

⋯河⋯⋯戠　存二、七五○

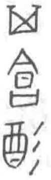
 一期京二五六○

 三期粹四六六

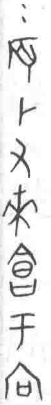
〔解字〕從合從日。郭沫若釋會（殷契粹編）。《說文》：「會，合也。从亼从曾省；⋯古文會如此。」甲骨文迨字作、，與會之古文字形略同，故會、迨古應為一字。參見卷二辵部迨字說解。

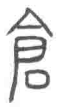
〔釋義〕

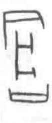
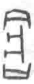
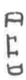
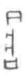
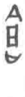
一、會飲，疑為合祭之義。

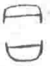
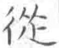
 其會飲　粹四六六

二、疑為會合之義。

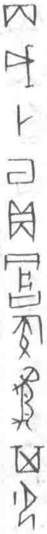
⋯⋯辰卜又來會于向　甲三六三○

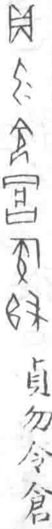


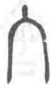
 一期 前四·四四·六  一期 前七·三一·四  一期 京二一一二  一期 通VIII五  一期 通X五

〔解字〕從合從爿。唐蘭釋倉，（天壤閣甲骨文存考釋）可從。爿當為聲符，《說文》失收爿字，而牆牀戕等字皆從爿得聲。《說文》：「倉，穀藏也。倉黃取而藏之，故謂之倉。从食省，口象倉形」。

〔釋義〕方國名。

 丙戌卜亘貞倉侯虎其御　存一·六六七

 貞勿令倉侯歸　佚四〇〇

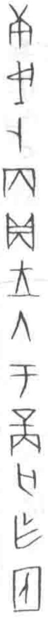


一期 前四·六·二

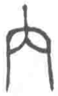
三期 佚二四七

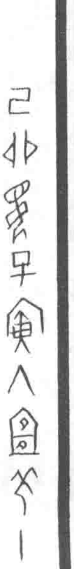
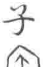
〔解字〕與《說文》篆文形同。《說文》：「入，內也。象从上俱下也」。

〔釋義〕一、內也，自外而中也。

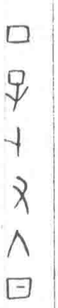
 庚戌卜內貞王入于商亡作禍　乙八三四六

二、來也。

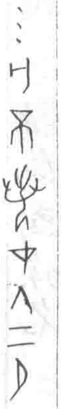



己卯見子入宜羌十　菁一

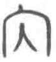
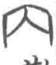
三、還也。


丁巳卜又入日　佚四〇七

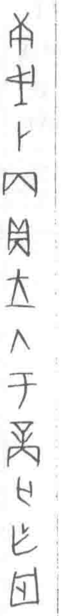
四、地名。

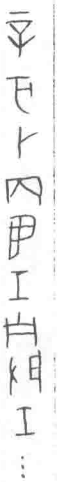

⋮亡不若在入二月　南明二一五

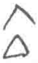
一期　鐵一三·二

〔解字〕從冂從入。金文作毛公鼎、散盤，與甲骨文略同。甲骨文内丙二字形近易溷，商承祚謂丙從入，内從人，微有分別（福氏所藏甲骨文字考釋） 《說文》：「内，入也。从冂自外而入也」。

〔釋義〕貞人名。

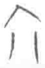

庚戌卜内貞王入于商亡作禍　乙八三四六

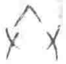

辛亥卜内翌壬子啓壬⋮　卜一四五



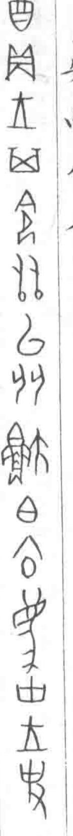
一期　南明四七二

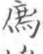
〔解字〕從入從△，所會意不明。



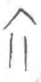


〔釋義〕疑為人名。



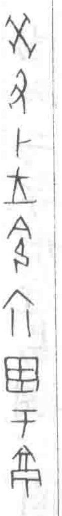
乙酉貞王其令彗㠯从㱿伯爲協王事

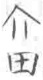
南明四七二

四期 屯南二三二

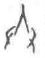
〔解字〕從入從川，所會意不明。

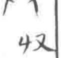
〔釋義〕人名。



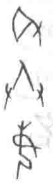
癸丑卜王令田于京

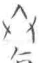
屯南二三二

一期 甲二二八七

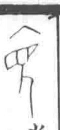
〔解字〕從入從（收），所會意不明。

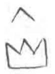
〔釋義〕疑為國族名。

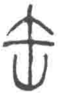


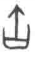
取每

甲二二八七

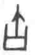
卷八見部.

卷十火部.





一期乙六六九二

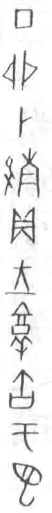


一期合一七八

〔解字〕與《說文》篆文形略同。《說文》：「缶，瓦器，所以盛酒漿.秦人鼓之以節謌。象形。」

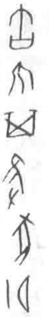
〔釋義〕

一、方國名。

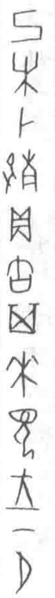


丁卯卜㱿貞王𦎫缶于蜀　粹一一七五

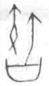
二、人名。



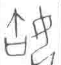
缶不其隻豕十月　前三、三三、四



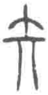
己未卜㱿貞缶其來見王一月　合三〇一

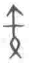


卷五矢部.

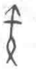


卷十二女部.

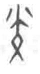




一期前四、四九、一



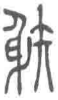
一期合一五八



一期合一五八

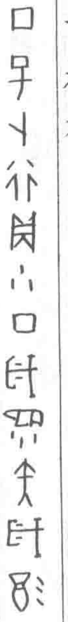
二期文三三六

〔解字〕象弓弩矢形。《說文》：「矢，弓弩矢也。从入，象鏑栝羽之形。」《說文》謂「从入」乃誤以鏑形為入字。



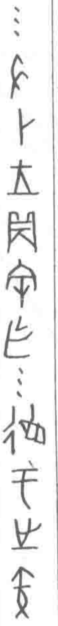
〔釋義〕

一、神祇名。

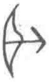


丁巳卜行貞小丁歲眔矢歲飲　文三三六

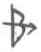
二、疑為地名。



⺀丑卜王貞余作⺀值于之矢　前四、四九、一

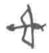


一期 庫三

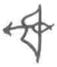


一期 乙二八〇三

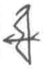
一期 後下二五、八



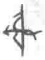
一期 乙七五一



一期 合二五四



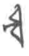
一期 林二、三、八



一期 甲一一六七

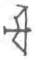
一期 合二八一

一期 合二八一

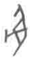


三期 甲一五五四

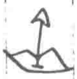
三期 粹九四三



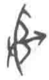
三期 後下二三、二



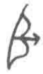
三期 粹一〇〇七



三期 寧二四五

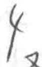
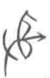
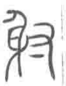
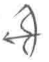
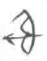


三期 甲二五三三



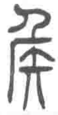
三期 甲二八二七

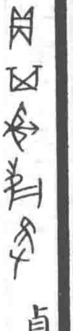
〔解字〕

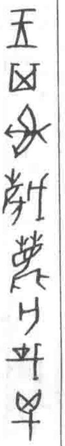
象張弓注矢之形以會射義，或文從又作，同。《說文》：「䠶，弓弩發於身而中於遠也。从矢从身。篆文䠶，从寸。寸，法度也，亦手也。」《說文》謂「从身」乃形之譌。既譌身，乃更增矢。篆文從寸與從又同。

〔釋義〕

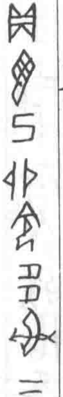
一、發矢也。

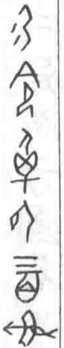


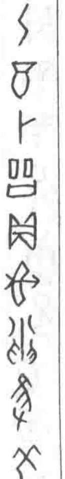
 貞其射鹿隻　前三、三三、四

 王其射䠶鹿亡𢦏單　拾六、三

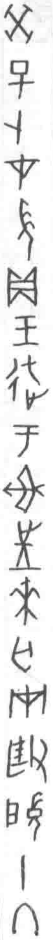
二、職官名。

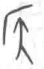
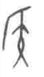
 貞翌己卯令多射二月　後上三〇、一五

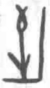
 勿令卓𠤎三百射　乙七六六一

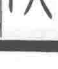
 乙酉卜𡆥貞射朕隻羌　續三、四三、三

三、地名。

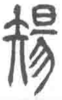
 癸巳卜在長貞王𢓊于射往來亡災作旴十冬　前二、八、三

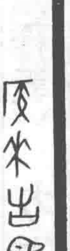
 一期　甲六二二　 一期　鐵一〇〇、四　 一期　人三八九

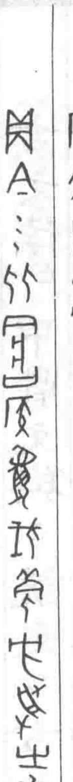
 四期　京四七七

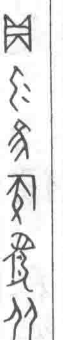
〔解字〕從矢從厂，厂象射侯之形。矢集其下，則厂為射侯自顯。《說文》：「侯，春饗所射侯也。从人从厂，象張布，矢在其下。古文侯」。甲骨文與《說文》古文形同。

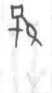
〔釋義〕方伯。

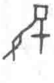


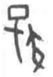
 侯來告馬 乙一九二

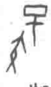
 貞今三从倉侯虎伐免方受有又 前四、四四、六

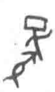
 貞勿隹侯虎从 佚三七五

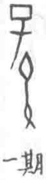

一期 續六、七、二

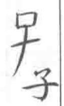

一期 後下三〇、二


一期 乙三一七〇

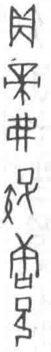

一期 後下二六、六


一期 乙七〇〇

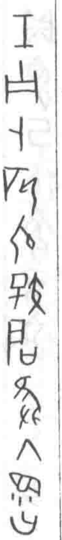
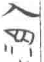

一期 前七、二五、二

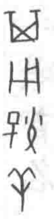
〔解字〕從矢從子，象以矢加人以會傷人之義。《說文》：「𥏚，傷也。从矢，昜聲」。

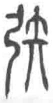
〔釋義〕一、傷害之義。

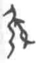
 貞帝弗𥏚唐邑 乙七〇〇

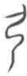
二、疑為方國名。

 壬子卜斫召𥏚启隻入 前五、二一、三

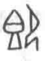
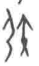
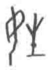
 其用𥏚羊 佚一九九

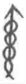


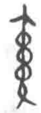

三期 寧一、二三一

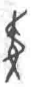
〔解字〕從矢從弓，與《說文》篆文形略同。《說文》：「矤，況也，詞也。从矢，引省聲。从矢取詞之所之如矢也」。《說文》所釋為假借義。

〔釋義〕義不明。

于中　即于矤中姓　寧一、二三一

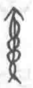
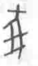
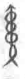


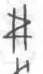
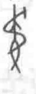
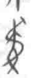

一期　乙九〇〇四

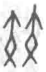

一期　佚七〇五

〔解字〕從矢上纏繩，疑為矰之初文。《說文》：「矰，隿䠶矢也」。

〔釋義〕義不明。

出　出𤞷　乙九〇〇四

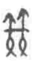
　弗　佚七〇五



一期　乙七八一八

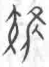
三期　甲三七九八

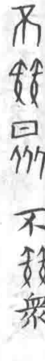
三期　後下二二、二


三期　存二、八四七

〔解字〕從二矢，《說文》所無。

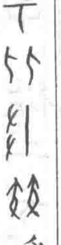
〔釋義〕

一、通雉，夷滅、傷害之義。



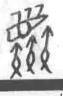
後下二三、二

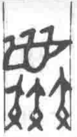
二、義不明。



乎从執

乙七八八

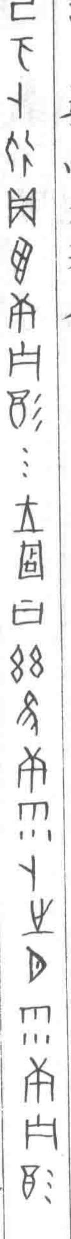


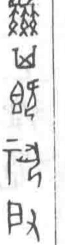


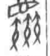
一期 卜二

〔解字〕從三矢從眉，《說文》所無。

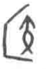
〔釋義〕疑為天象名。





乙亥卜永貞翌庚子飲三王固曰兹隹庚雨卜之夕雨庚子飲三嗇云其既祝啓

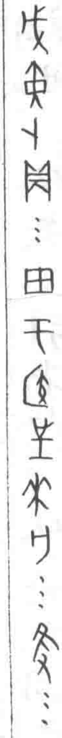
卜二



五期 文九

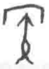
〔解字〕從矢在匚中，與《說文》医字篆文同，當是医字初文。

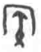
〔釋義〕地名。



戊寅卜貞王田于医往來亡𡿧隻三

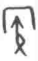
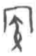
文九

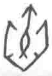


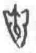
一期存二、一〇二

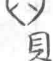
〔解字〕從冂從矢，所會意不明。

〔釋義〕義不明。

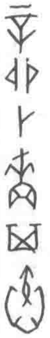
十屮∴∴　甲戌∴∴　存二、一〇二

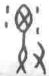


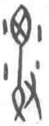
一期合八五

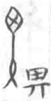
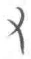
〔解字〕從矢從冐，《說文》所無。

〔釋義〕義不明。

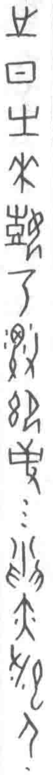
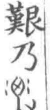
辛卯卜畜其 　合八五

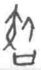


一期前七、三一、三

〔解字〕從畀從又，《說文》所無。

〔釋義〕義不明。

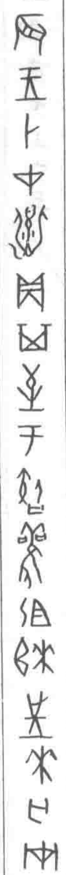
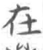
∴∴之日有來艱乃御史∴朕亦𢾅人∴　前七、三一、三

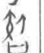


二期 庫一六七二

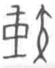
〔解字〕從矢從勹口，《說文》所無。

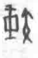
〔釋義〕地名。


壬辰王卜在貞

其至于藋祖乙 往來亡災

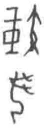
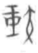
庫一六七二



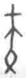

一期 乙九一四

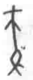
〔解字〕從矢從垂（戎），所會意不明。

〔釋義〕義不明。


丮

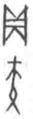
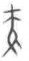
乙九一四



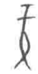

一期 乙七〇九

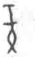
〔解字〕字形結構不明。

〔釋義〕義不明。


貞

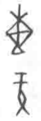
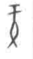
乙七〇九

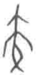


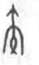

三期 甲一五四三

〔解字〕字形結構不明。

〔釋義〕義不明。

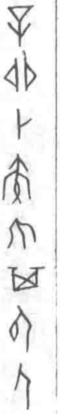
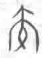

叀　甲一五四三

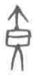


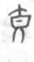

一期 甲三〇一八

〔解字〕字形結構不明。

〔釋義〕疑為人名。

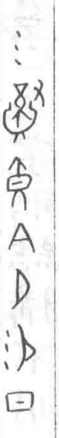
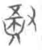

辛卯卜不其召人　甲三〇一八

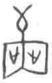



一期 佚二三四

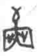
〔解字〕字形結構不明。

〔釋義〕義不明。


三貞今夕易日　佚二三四

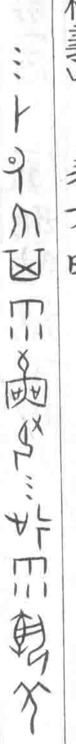


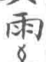
高

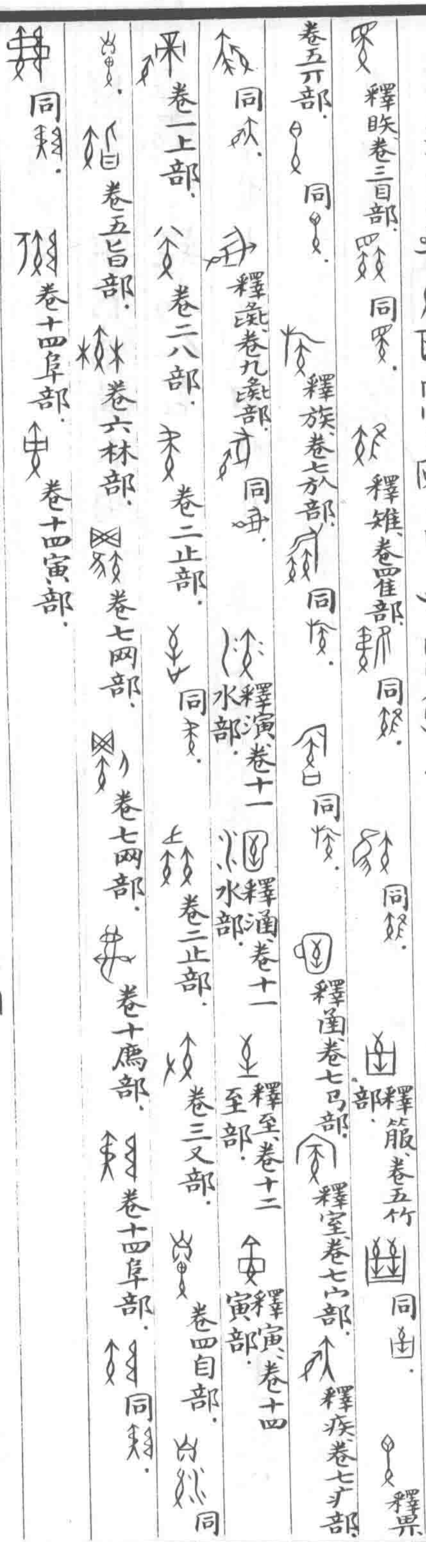

一期　文一一二

〔解字〕字形結構不明。

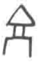
〔釋義〕義不明。

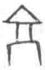


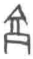
三卜勺不其雨及三延雨執羌　文一一二

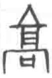


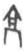
釋眣卷三目部。同。釋雉卷四隹部。同。同。釋箙卷五竹部。同。釋畀卷五丌部。同。釋族卷七㫃部。同。同。釋圅卷七马部。釋室卷七宀部。釋疾卷七疒部。同。釋彘卷九彘部。同。釋演卷十一水部。釋涵卷十一水部。釋至卷十二至部。釋寅卷十四寅部。卷一上部。卷二八部。卷二止部。同。卷二止部。卷三又部。卷四自部。同。卷五旨部。卷六林部。卷七网部。卷七网部。卷十廌部。卷十四阜部。同。同。卷十四阜部。卷十四寅部。

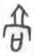

一期　前六、一、五

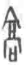

一期　京五七六

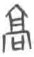

一期　甲二一三二

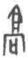

一期　甲二三一一

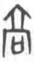

二期　南無四七七


三期　甲一九一二

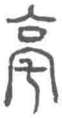

三期　粹一六五


三期　粹六五七


三期　存一、一七九五


四期　人二三六七

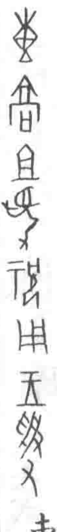
〔解字〕象高地穴居之形。冂為高地，口為穴居之室，介為上覆遮蓋物以供出入之階梯。殷代早期皆為穴居，已為考古發掘所證明。



甲骨文亳、京、亯、亭、復、良、丘等字皆與穴居有關。參見上舉各字說解。《說文》：「高，崇也。象臺觀高之形。从冂口，與倉舍同意。」《說文》所釋，已失初義。蓋高之得義，乃由穴居之高引申，非由後世之臺觀得義也。

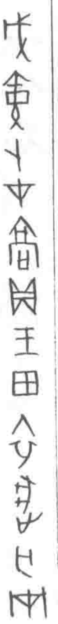
〔釋義〕

一、世系之遠也。



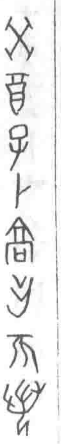
叀高祖夒祝用王受又　粹一

二、地名。

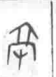


戊寅卜在高貞王田衣逐亡災　一　前二、一二、三

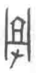
三、疑為神祇名。



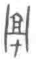
癸酉子卜高作不若　前八、一三、一



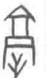
一期存一、七四四



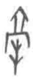
一期後上六、四



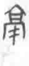
一期乙四五四四



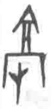
一期後下一四、一〇



三期粹二一

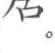
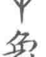


三期粹二二



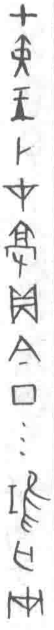
四期粹二〇

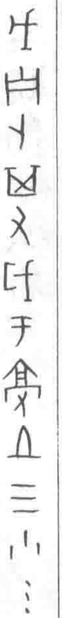
五期前二、二、五

〔解字〕象人為之穴居形。殷代早期皆為穴居。象穴上正出之階梯及其上覆蓋之形，「象丘上累土之高，象有橫梁之楮柱。參見本部高字說解。《說文》：「亳，京兆杜陵亭也。从高省。乇聲」。

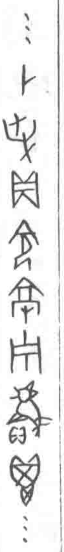
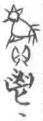
〔釋義〕

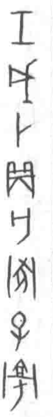
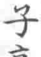
一、地名。

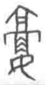

甲寅王卜在亳貞今丁‥鳩亡災　後上九、一三

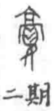

戊子卜其又歲于亳社三小‥　京三九五〇

二、人名。


‥卜夬貞令亳宇‥　掇二、五九

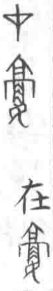

壬戌卜貞亡子亳　乙四五四四

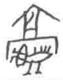


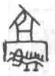

二期　明六四二

〔解字〕字形結構不明。

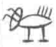
〔釋義〕地名。


明六四二

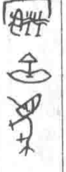


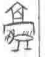


三期　寧二、一四五

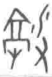
〔解字〕從高從麋，《說文》所無。

〔釋義〕義不明。

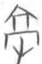
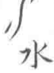
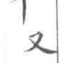


射麑

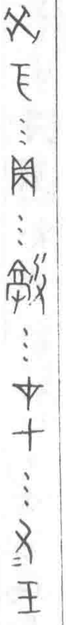
寧二、一四五

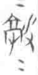


五期　前二、二、四

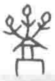
〔解字〕從亳從水從又，《說文》所無。

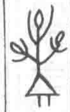
〔釋義〕義不明。



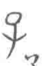
癸亥……貞…………在甲……又王……

前二、二、四

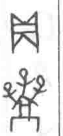


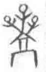


一期　乙五三九

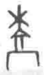
〔解字〕從高上有三子，《說文》所無。

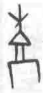
〔釋義〕義不明。



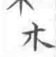
……貞……

乙五三九

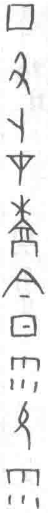


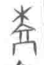


四期　人二三七三

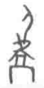
〔解字〕從木從高，《說文》所無。

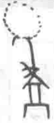
〔釋義〕地名。



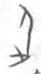
丁丑卜在今日雨允雨

人二三七三

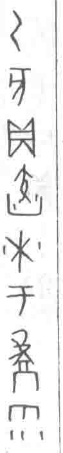


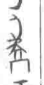


四期　鄴三、四五、三

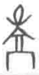
〔解字〕從企從高，《說文》所無。

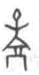
〔釋義〕疑爲神祇名。



乙亥貞烄尞于雨

鄴三、四五、一三

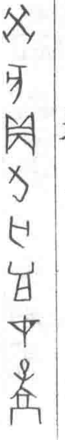


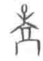


四期　鄴三、四〇、七

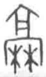
〔解字〕從 子從高，《說文》所無。

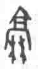
〔釋義〕地名。



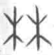
癸亥貞旬亡禍在

鄴三、四〇、七

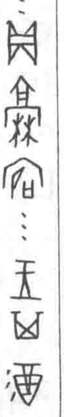
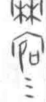


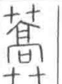
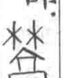
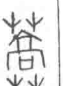
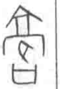
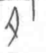


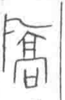
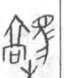
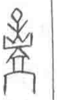
三期　拾五、一三

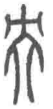
〔解字〕從高從林，《說文》所無。

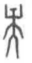
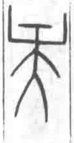
〔釋義〕義不明。

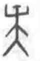

三貞三王其飲　拾五·一三

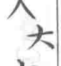
釋蒿，卷一艸部。同蒿。同蒿。釋膏，卷四肉部。同膏。

卷七㫃部。卷十馬部。卷十火部。

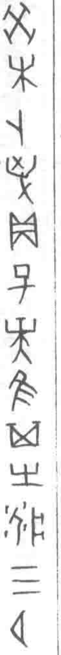


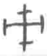
一期　林一·二〇·三　一期　菁一·一

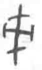
四期　京三九七四

〔解字〕從大上加冂，象人戴枷之形，為殃之本字。戴枷其頭在中央，故引申而有中央之意。《說文》：「央，中央也。从大，在冂之內。大，人也。」

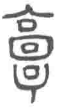
〔釋義〕人名。


癸未卜央貞子央隹其有疒三月　甲三五一三

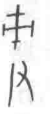


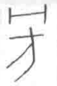
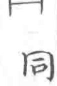
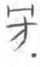
一期　南明六七

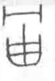
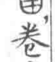
〔解字〕字形結構不明。

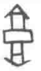


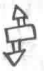
〔釋義〕義不明。

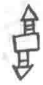
 中尹 南明六七

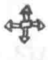
 釋旁，卷一上部． 同．

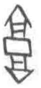
 同，卷十一西部．

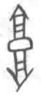
 一期 前五、八、四

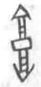
 一期 合一二一

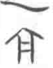
 一期 合一二一

 一期 前八、一〇、一

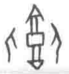
 三期 粹七一七

 三期 粹六五二

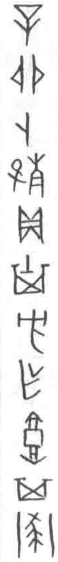
 三期 粹七一五

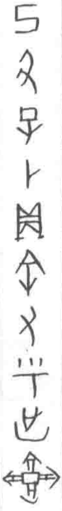
〔解字〕象穴居有台階旁出、台階上并有覆蓋之形。口為穴居之室，其旁之為有覆蓋之台階。古代營穴居於黃河中下游平原，穴旁有台階以供出入，為免雨水下注，其上必有覆蓋。《說文》作𩫏，以為城郭之郭字篆文，復以為垣墉之墉字古文。郭、墉初本一字，其後讀音漸譌，復造形聲字墉以切合讀音，《說文》遂分為二字。《說文》：「𩫏，度也，民所度居也。从回象𩫏之重，兩亭相對也。或但从口。」《說文》說形不確。

〔釋義〕

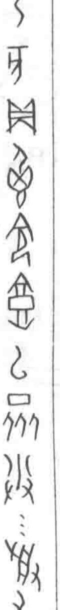
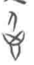


一、城垣也。

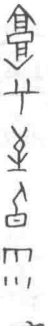
 辛卯卜㱿貞基方作𩫖其[illegible]　合一三一

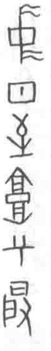
 己丑子卜貞余又乎出𩫖　人三三四一

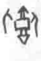
二、人名。

 乙亥貞令𩫖𠂤眾朕ミ受又　後下二七、一四

三、𩫖兮，記時名詞。參見本卷兮部兮字釋義。

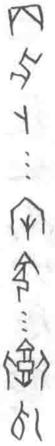
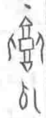
 𩫖兮至昏雨　粹七一七

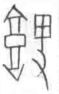
 中日至𩫖兮啓　甲五四七

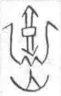
 二期　明一一五二

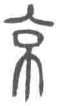
〔解字〕從𩫖從〈〉，所會意不明。

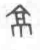
〔釋義〕義不明。

 丙申卜ミ宅令ミ　明一一五二

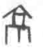
 釋𨺅，卷十四阜部．

 卷十火部．

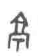




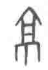
一期 京二四五一



一期 鄴一、三三、一



一期 存一、一二〇二

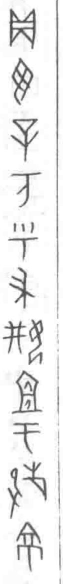


三期 人一九二九

〔解字〕象人為穴居形。冂象丘上累土之高，日象穴上正出之階梯及屋頂形，丨象充作楮柱之立木。參見高、亳、䯧、高、良、丘等字說解。《說文》：「京，人所為絕高丘也。从高省，丨象高形。」

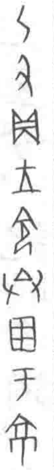
〔釋義〕

一、高丘也。



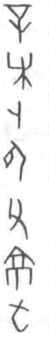
貞翌辛亥乎婦姘宜于磬京　餘七一

二、地名。

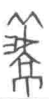


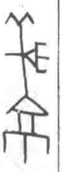
乙丑貞王令貴田于京　人二三六三

三、義不明。



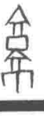
辛未卜呂父京旬　鐵一四四、四

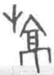




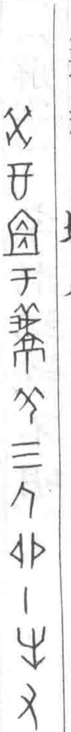
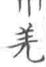
一期 前六、二、三

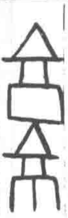
〔解字〕從京從羊義，《說文》所無。

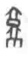
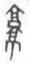


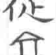
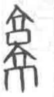
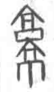


〔釋義〕地名。


癸酉宜于羌三人卯十牛又　續一、五二、二

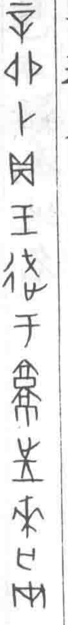
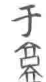

一期　前七、一四、二


五期　續三、二一、二

五期　續三、二三、三

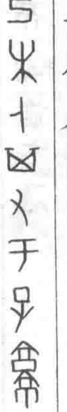
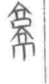
〔解字〕從京從亯，《說文》所無。王國維謂：「卜辭與古金文多見字，克鼎云：『𩔐乃命』，乃重申之義。籒文就字，當從亯省。」史籒篇疏證

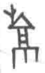
〔釋義〕

一、地名。


辛卯卜貞王伐𠙵于往來亡災　金七二

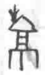
二、人名。

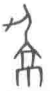

己未卜其又于子　粹四一〇

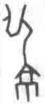

一期　後下三一、一七

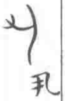
〔解字〕從京從 屮，《說文》所無。

〔釋義〕義不明。

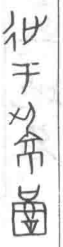
 後下三一、一七

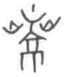


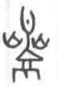
 一期 前六、一八

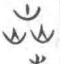
〔解字〕從京從丮，《說文》所無。

〔釋義〕疑為地名。

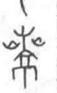
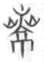
 延于以京圉 前六、一八

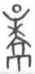


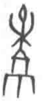
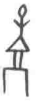
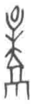
 一期 後下二一、一七

〔解字〕從京從焱，《說文》所無。

〔釋義〕地名。

 于 後下二一、一七

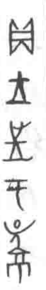
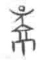


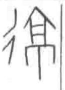
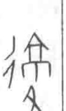
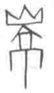
 一期 後下二五、四  一期 京一五七。  一期 京二二二。

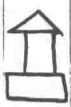
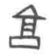
〔解字〕字形結構不明。

〔釋義〕地名。

亯

貞王往于 後下二五、一四

卷三彳部. 卷三彳部. 卷十火部.

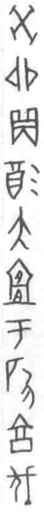
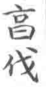
一期 京二〇九〇  一期 京一〇四六  一期 粹一三一五

五期 菁一〇、一五

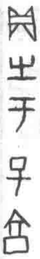
〔解字〕象穴居之形，口為所居之穴，冃為穴旁台階以便出入，其上并有覆蓋以免雨水下注。居室既為止息之處，又為烹製食物饗食之所，引伸之而有饗獻之義。《說文》：「亯，獻也。从高省，曰象進孰物形。《孝經》曰：『祭則鬼亯之。』」獻為引伸義。《說文》說形不確。

〔釋義〕

一、祭亯之義。

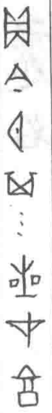
 癸卯貞飲大宜于亯伐 後上二一、六

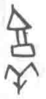
二、人名。

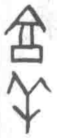
 貞侑于子亯 外二六二

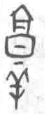
𦎫

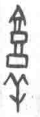
三、地名。

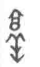

貞今夕其〻星在亯　金四〇七

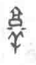

一期　鄴三、四〇、五

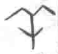

一期　甲三三二八


三期　甲九〇七


四期　寧一、四二六

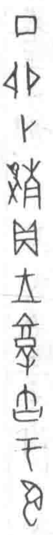

五期　甲八〇

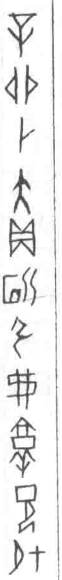

五期　前二、二六、五

〔解字〕從亯從羊，亯象穴居之形，參見亯字說解。此字疑象以羊置於穴居之前以會饗祀之義。《說文》：「𦎫，孰也。从亯从羊，讀若純。一曰鬻也。」經傳多假𦎫爲敦，故甲骨文之𦎫，王國維亦讀爲敦，訓爲迫爲伐，可從。

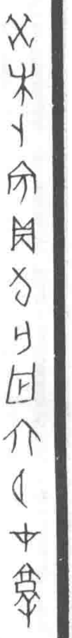
〔釋義〕

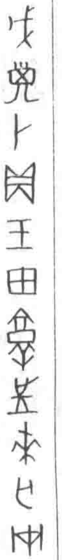
一、讀如敦，迫、伐之義。

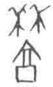

丁卯卜㱿貞王𦎫缶于蜀　粹一一七五

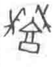

辛卯卜大貞洹弘弗𦎫邑七月　遺三九三

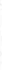
二、地名。


癸未卜賓貞旬亡禍六月在𦎫　續四、四五、八

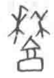

戊子卜貞王田𦎫往來亡災　續三、一六、七

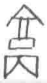


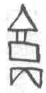

一期　後下三一、三

〔解字〕從㕣從林（秝），《說文》所無。疑同。

〔釋義〕義不明。

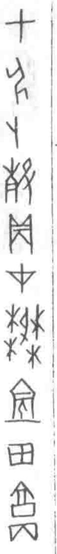
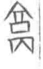

後下三一、三

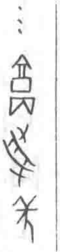
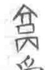


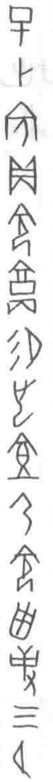
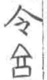

一期　續三、三〇、四

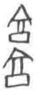
〔解字〕從㕣從內（丙），《說文》所無。

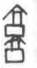
〔釋義〕疑為方國名或人名。


甲申卜㱿貞在春宜田　續三、三〇、四


……受年　後下二七、八


丁巳卜賓貞令易乞食乃令西史三月　甲二一二一

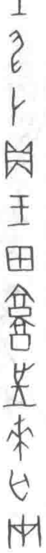


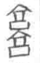


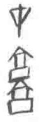
一期　後下一二、九

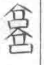
〔解字〕從二亯，《說文》所無。

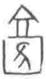
〔釋義〕地名。

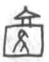


壬申卜貞王田往來亡災　後上一三、一

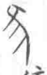


在　後下一二、九

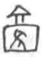




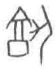
三期　存一、二二四五

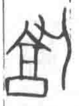
〔解字〕從（往）在亯中，《說文》所無。

〔釋義〕義不明。

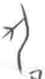


存一、二二四五

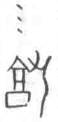




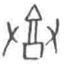
一期　京二六七六

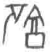
〔解字〕從亯從（丮），《說文》所無。

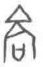
〔釋義〕義不明。

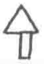


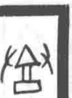
京二六七六

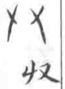




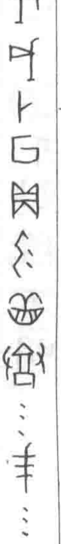


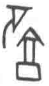


（一期 庫一一）

〔解字〕從言從（収），《說文》所無。

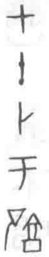
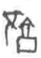
〔釋義〕疑為祭名。

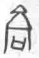
 戊戌卜亘貞勿善𢼸∴王∴ 庫一一

（四期 寧一、一四）

〔解字〕從言從 ，所會意不明。

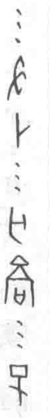
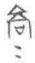
〔釋義〕地名。

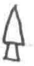
 甲午卜于 寧一、一四

（一期 後下四三、六）

〔解字〕字形結構不明。

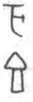
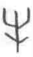
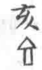
〔釋義〕義不明。

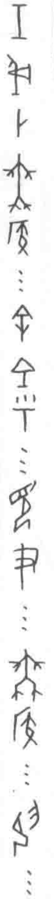
 ∴五卜∴亡∴子 後下四三、六

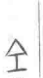
（一期 乙七〇九四） （一期 乙五三九四）

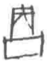
〔解字〕字形結構不明。

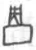
〔釋義〕義不明。

：：：：　：：亥：：牛　乙七〇九四


壬戌卜鄦侯：：余

乎：：見尹：：鄦侯：： ：：　乙五三九四



四期 京四三七八　四期 京四三七八

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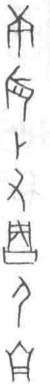
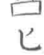
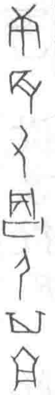
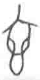
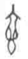

庚辰卜又匕 　京四三七八


庚辰又 匕 　同版



三期 甲一三五三

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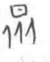
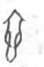
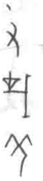
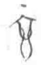
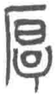
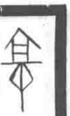
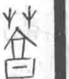
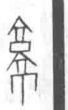
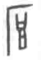
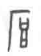
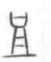
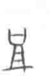
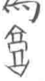
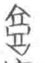
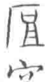
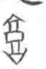
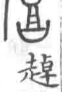
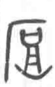
：：：：：：：：：　：：衆：：：：又𢦏羌：：　甲一三五三

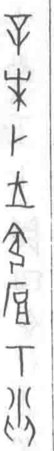


 卷一中部．  卷一艸部．  卷五京部．

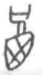
 四期 佚二一一  四期 京四一〇一

〔解字〕從厂從，為（𩫖）之省形，實為垣墉之墉本字。字從厂從省，正會垣墉之厚意。金文作（趞鼎）、（魯伯盤），與甲骨文字形略同。《說文》：「厚，山陵之厚也。从㫗從厂」。

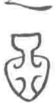
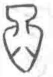
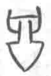
〔釋義〕疑為人名。



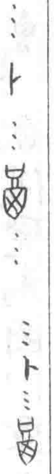
辛未卜王令厚示朕　佚二一一



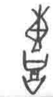
一期 後下三二、一一

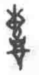
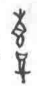
〔解字〕唐蘭釋㫗，謂象巨口狹頸之容器，與金文常見之（㫗父丁鼎）、（父戊㫗盤）、（㫗尊）等形近似。（殷虛文字記·釋㫗）按可備一說。

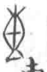
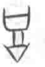
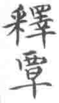
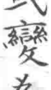
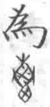
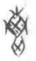
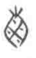
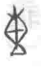
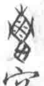
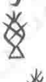
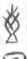
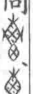
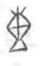
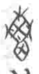
〔釋義〕義不明。

 後下三二、一一

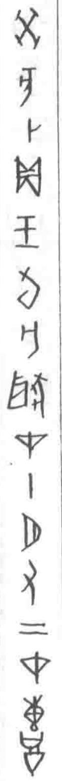
南坊四、二八三

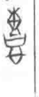


 五期 前二．四二．二  五期 佚五六

〔解字〕從從，所會意不明。唐蘭釋𩫖，謂或變為、、、復變為囪，𩫖字小篆所從之㐫（卤）乃囪之譌。（殷虛文字記．釋𩫖）按、字形有異，自辭例觀之亦迥然有別，如掇一．四三六：「三卜宁同不叀史令三」知、非一字，故唐說似有可商。

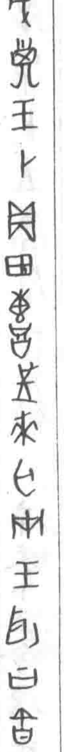
〔釋義〕地名。



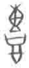
二在

癸亥卜貞王旬亡禍在十月又

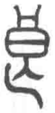
林二．二〇．一

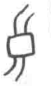
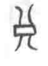
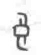
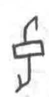
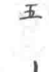


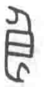
王占曰吉

戊子王卜貞田往來亡災

前二．四一．二

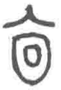


 一期 乙二五一〇  一期 續五．二〇．五  一期 乙三三三四  一期 乙一三三五  一期 乙二三七四

 一期 南南二．四

二期 前二．二一．三

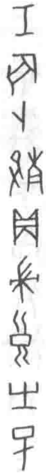
〔解字〕象穴居之兩側有孔或台階上出之形，當為廊之本字。口表穴居，)(、)(為側出之孔道。廊為堂下周屋，今稱堂邊屋簷下四周為



走廊，其地位恰與穴居側出之孔道（巖廊）相當。良為穴居四周之巖廊，也是穴居最高處，故從良之字，有明朗高爽之義。參見高、京、亳、啚、𩫖、丘等字說解。《說文》：「良，善也。从亯省，亡聲」。

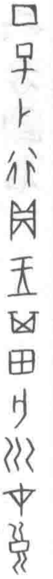
〔釋義〕

一、人名。

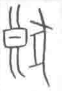


壬辰卜㱿貞婦良有子　乙二五一〇

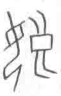
二、地名。



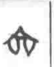
丁巳卜行貞王其田亡災在良　前二、二一、三



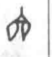
釋狼，卷十犬部。



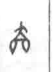
釋娘，卷十二女部。



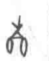
一期　前七、二三、一



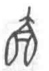
一期　後下三八、一



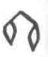
一期　存一、六六



一期　卜二九二



三期　甲五七〇四



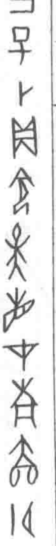
四期　粹九一五

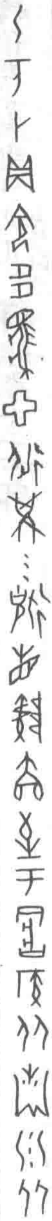
〔解字〕象兩大石上架木堆積禾穗之形。《說文》：「亩，穀所振入也。宗廟

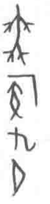
粢盛，蒼黃亩而取之，故謂之亩。从入从回，象屋形，中有戶牖。……」

〔釋義〕

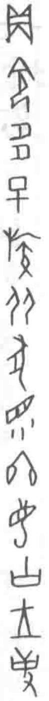
一、讀如鄙，邊邑也。

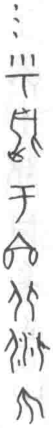

己巳卜貞令𠦪省在南亩十月　前五、六、二

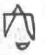


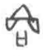

乙亥卜貞令多馬亞𠂤冓𠂤省封亩至于倉侯从𡿪水从鄉侯九月　存一、六六

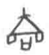
二、方國名。

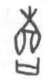

貞令多子族从犬眔亩蜀協王事　前六、五一、六

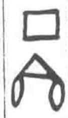

……乎耤于亩北𠂤不　乙八一五一

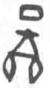

一期 乙八八二二


一期 合二二〇


一期 甲三四〇一


一期 人六三二

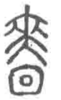

一期 珠一八六


一期 菁二

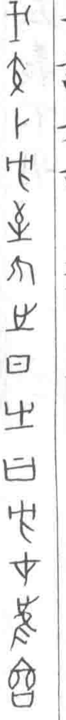
啚

〔解字〕象禾麥堆積於倉廩之形。《說文》：「啚，嗇也。从口从亩。亩，受也。」

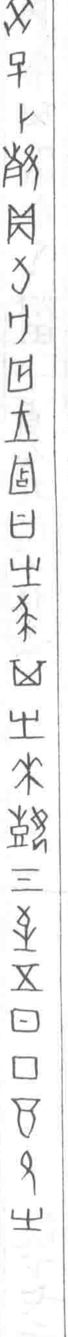
〔釋義〕

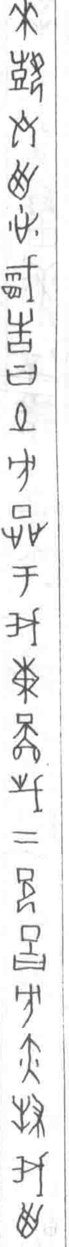


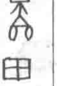
一、讀如鄙，邊邑也。



戊寅卜方至不之日有曰方在𦾔啚 南南一、五八





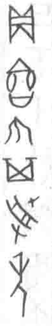


癸巳卜㱿貞旬亡禍王固曰有希其有來艱乞至五日丁酉允有來艱

自西沚馘告曰土方𢀛于我東啚𢦏二邑𢀛方亦侵我西啚田

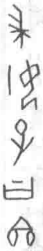
菁二

二、方國名。

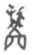


貞啚不其受年 乙七六七三

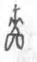
三、人名。



婦𠂤子曰啚 合二八七

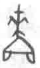


一期乙二〇二三

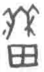


一期合八五

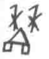
一期乙三三三〇



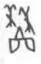
一期人三一一九



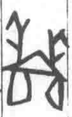
一期明四七九



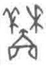
一期合三〇一



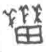
一期乙三七六三



一期卜二



一期乙六二七三



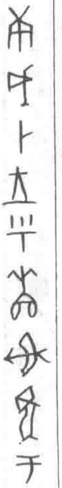
一期後下七、二

〔解字〕從朩來從㐭，或從秝秝從㐭，象藏禾麥於㐭之形，或又從秝從田田、從秝從田，會田禾成熟可收嗇之意。從來從㐭者與《說文》篆文合；從秝從田者與《說文》古文合。《說文》：「嗇，

愛濇也。从來从亩，來者亩而藏之，故田夫謂之嗇夫。𤲞古文嗇，从田。」

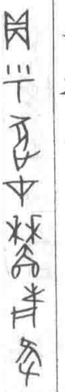
〔釋義〕

一、人名。



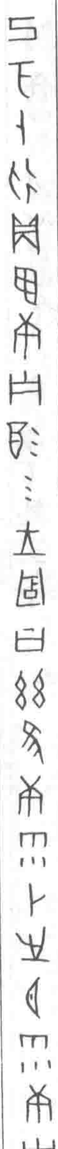
庚戌卜王乎嗇射兔于〻隻　鐵二四三、二

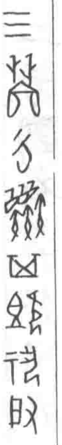
二、地名。



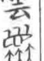
貞乎逐在嗇鹿隻　乙三四三一

三、借為色，三嗇雲即三色雲。

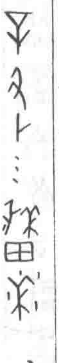




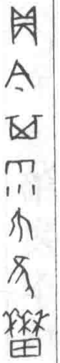
己亥卜永貞翌庚子飲〻王固曰茲隹庚雨卜之夕雨

庚子飲三嗇雲其既祝啓　卜二

四、疑為收嗇之義。

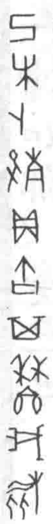


辛丑卜〻嗇禾　明四七九

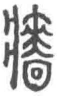


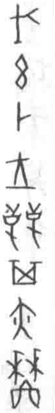
貞今其雨不隹嗇　後下七、二

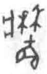
五、義不明。

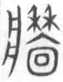
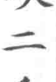


己未卜㱿貞缶其嗇我旅　合三〇一

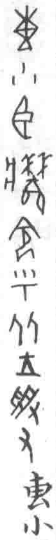


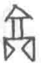

戊午卜王𢦏其亦嗇　庫一八四


三期　粹一一六一

〔解字〕從嗇從爿，與《說文》籀文形同。《說文》：「牆，垣蔽也。从嗇爿聲。籀文从二禾。籀文亦从二來。」

〔釋義〕人名。

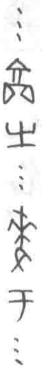

叀小臣牆令乎从王受又　粹一一六一

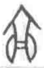


一期　南南一·八六

〔解字〕與亩字形近，疑為亩之異構。

〔釋義〕義不明。

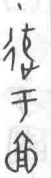
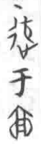

⋯亩出⋯麥于⋯　南南一·八六



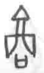
三期　南南一·一七。

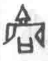
〔解字〕與亩字形近，疑為亩之異構。

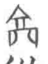
〔釋義〕方國名。

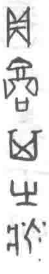
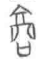
南南一、一七〇



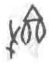
 一期 乙七八一七

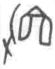
〔解字〕從從口，疑為啚之異構。

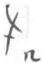
〔釋義〕人名。

 貞其有疒

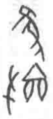
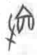
乙七八一七



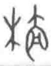
 一期 合一六九

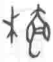
〔解字〕從面從殳，《說文》所無。

〔釋義〕義不明。

 隹

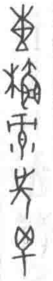
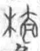
合一六九



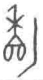
 三期 粹一二七六

〔解字〕從面從 木，《說文》所無。

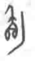
〔釋義〕地名。

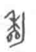
 叀彔先單

粹一二七六



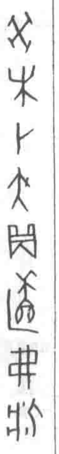
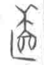
一期前八、六、一


一期乙一〇〇

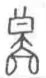

一期後下二〇、一六

〔解字〕從畵從丨乚，《說文》所無。

〔釋義〕人名。


癸未卜犾貞弗疒

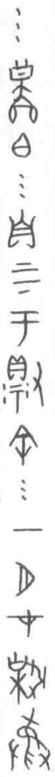
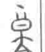
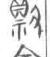
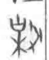
前八、六、一



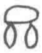
五期後上一〇、一六

〔解字〕字形結構不明。

〔釋義〕疑為方國名。


⋯伯⋯自上下于余⋯一月在彝

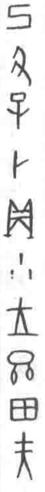
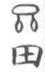
後上一〇、一六



一期庫一二五九

〔解字〕字形結構不明。

〔釋義〕義不明。


乙丑子卜貞小王田夫

庫一二五九

一期 後下二〇·三

〔解字〕字形結構不明。

〔釋義〕義不明。

⋮用

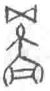
⋮用茲

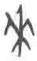
後下二〇·三

卜 ⋮ 太

癸酉卜 ⋮豕王 ⋮

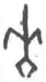
存一·一三二九

卷七兩部.

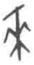


一期 乙六三七八

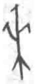
一期 粹一五九三



一期 戩四二·三



四期 甲七九。



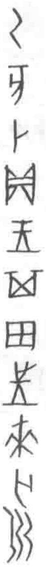
四期 後上六·五

五期 前二·二六·七

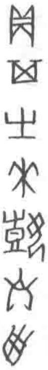
〔解字〕象來麰之形，卜辭用為行來字。《說文》：「來，周所受瑞麥來麰，一來二縫，象芒朿之形，天所來也，故為行來之來。《詩》曰：『詒我來麰。』」

〔釋義〕

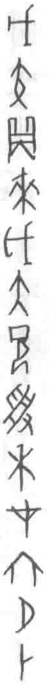
一、返也，還也。


乙亥卜貞王其田往來亡災　京四五三〇

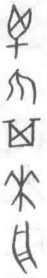
二、至也。


貞其有來艱自西　乙六三七八

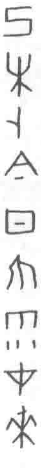
三、將至也。

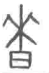

戊寅貞來戊大邑受禾在六月卜　鄴三、三九、五

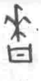
四、貢納也。

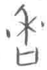

畢不其來舟　乙七二〇三

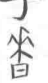
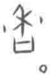
五、地名。

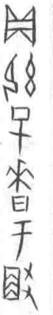
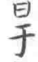

乙未卜今日不雨在來　甲二四二

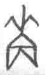


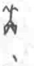

一期南明一一五

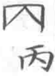
〔解字〕從來從日，所會意不明，疑同。

〔釋義〕子，人名，疑即子。

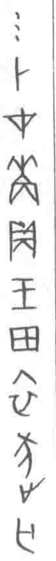

貞御子于執　南明一一五

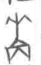


、五期 前二、七、三

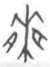
〔解字〕從來從丙，《說文》所無。

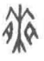
〔釋義〕地名。

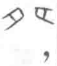


卜在貞王田衣逐亡

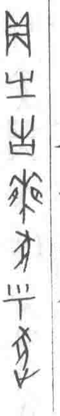
前二、七、三

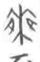


一期 後上二五、一

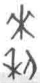
〔解字〕從來從，所會意不明。

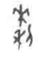
〔釋義〕疑為地名。

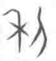


貞㞢告豕乎逐

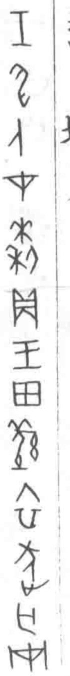
後上二五、一

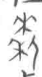


五期 前二、一二、三

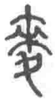
〔解字〕從來從利，《說文》所無。

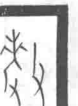
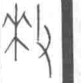
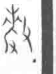
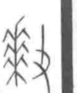
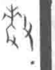
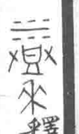
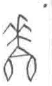
〔釋義〕地名。

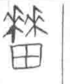
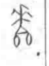
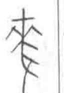
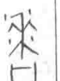


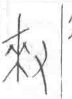
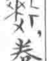
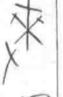
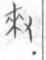
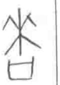
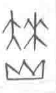
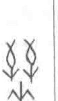
壬申卜在貞王田羌衣逐亡災

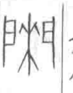
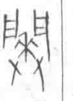
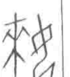
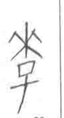
前二、一二、三

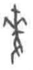
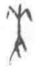
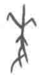
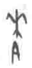


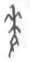
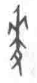
 釋𤼲，卷三又部.  同.  同.  釋豋，卷五豆部.  釋嗇，卷五㐭部.

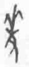
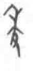
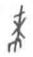
 同.  卷五麥部.  釋香，卷五香部.

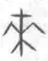
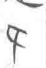
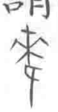
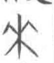
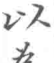
 同，卷二彳部.  同.  卷七香部.  卷十火部.  卷十二至部.

 卷十二門部.  卷十二門部.  卷十二女部.  卷十四子部.

 一期 前四、四〇、五  一期 前四、四〇、六  一期 前四、四〇、六  一期 合二五五

 二期 前四、四〇、四  二期 京三四五七

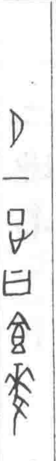
 三期 甲一二一八  三期 甲三九一八  三期 京四九一二

〔解字〕從來從夂。葉玉森謂從夂，應為行來之來初文，來為麥之本字。（說契）李孝定謂來麥本為一字，夂象麥根，因假為行來字，故更製繁體之以為來麰之本字。（甲骨文字集釋卷五）按二說可參。

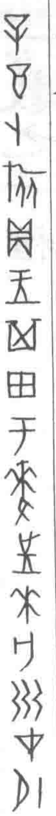
《說文》：「麥，芒穀。秋種厚薶，故謂之麥。麥、金也。金王而生，火王而死。从來，有穗者，从夂。」

〔釋義〕

一、穀之一種。

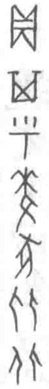

月一正曰食麥 後下一、五

二、地名。

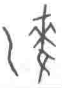


辛酉卜旅貞王其田于麥往來亡災在十月　遺四〇四

三、疑為方國名。



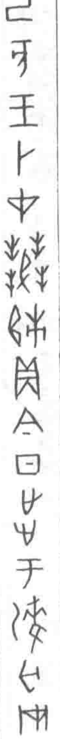
貞其乎麥豕从北　合二五五



五期　庫一六七二

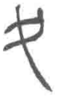
〔解字〕從麥從乚水，《說文》所無。

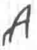
〔釋義〕地名。



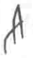
于淩亡災

己亥王卜在春師貞今日步　庫一六七二





一期　乙二一一。



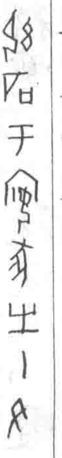
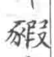
一期　乙六六六九。

〔解字〕象倒止之形，與止同意，均以示行動之意。《說文》：「夊，行遲曳夊夊。象人兩脛有所躧也。」

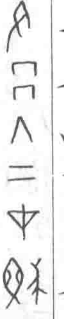
〔釋義〕

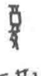
复

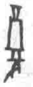
一、祭品名。

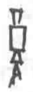

御石于豭有十夊　乙六六九〇

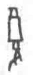
二、疑為方國名。

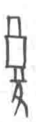

夊冂入二在 　丙一三

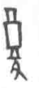

一期　乙一八四


一期　乙二四七〇


一期　京八七三


一期　京二四三〇

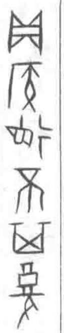

一期　粹一〇五八


一期　鐵一四五·一

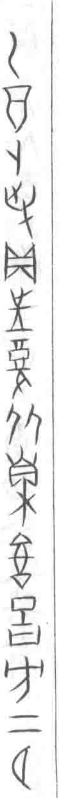
〔解字〕從夊從亞，亞象穴居之兩側有台階上出之形，夊象足趾，台階所以供出入，夊在其上，則會往返出入之意。《說文》：「复，行故道也。从夊，畗省聲」。參見高、亳、𩫖、京、畗等字說解。

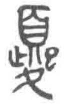
〔釋義〕

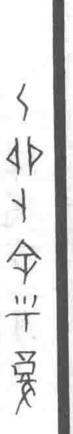
一、往返之義。


貞侯徝不其复　庫一五六五

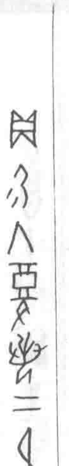
二、方國名。


乙酉卜夬貞往复从臬幸𢀛方二月　前五·一三·五

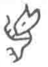




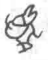
乙卯卜余乎夒　鐵一四五·一



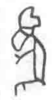
貞勿入夒若二月　掇二·二〇一



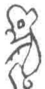
一期　佚五一九



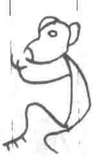
一期　甲一一四七



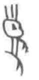
一期　前七·五·三



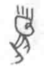
一期　庫一〇一〇



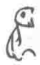
一期　甲二三三六



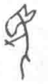
一期　乙四七一八



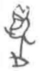
一期　乙四七一八



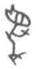
一期　拾六·九



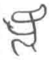
三期　甲二六〇四



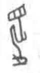
三期　甲二〇四三



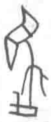
三期　佚六四五



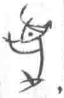
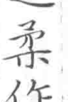
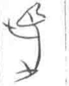
四期　後上二二·四



四期　後下三三·五

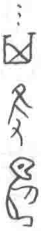


四期　佚三七六

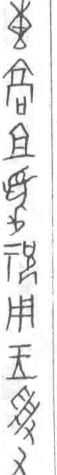
〔解字〕王國維謂象人首手足之形，（卜辭中所見先公先王考）唐蘭謂象似人之獸形，（殷虛文字記·釋夒）李孝定謂象母猴形。（甲骨文字集釋卷五）諸家說頗紛紜：商承祚疑猴，（殷虛文字類編五卷）王襄釋禼，（簠室殷契徵文·帝系考釋）皆不能成立。王國維釋夒，謂毛公鼎之羞作，（今釋憂）克鼎之柔作，皆即甲骨文之字，而夒、羞、柔古音同部，故互相通借。（卜辭中所見先公先王考）唐蘭引孫詒讓說釋夒，其說字形與王國維近，惟於金文毛公鼎銘假此為憂，克鼎銘假此為柔音讀不合，故此字當從王國維說釋夒。《說文》：「夒，貪獸也。一曰母猴，似人。从頁、巳、止、夊其手足。」段注：母猴與沐猴、獼猴一語之轉，母非父母字。

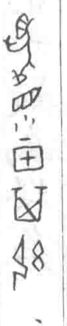
〔釋義〕

一、獮猴也。

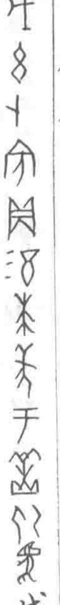
……　……其隻夒　拾六、九

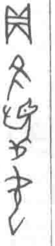
二、先公名。王國維謂即帝嚳，卜辭中所見先公先王考　唐蘭以為與王亥世次相近之先祖名。

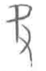
　叀高祖夒祝用王受又　粹一

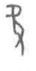
……　……夒眔上甲其即　粹三

三、神祇名。

　戊午卜賓貞飲桒年于岳河夒　前七、五、二

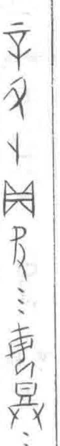
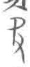
　貞隹夒蚩　存一、九九〇

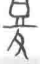


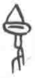
　三期　前六、九、七

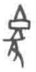
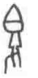
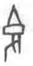
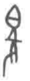
〔解字〕從卩從攴，為⿰礻𠬝之異構，見卷一示部⿰礻𠬝字說解。

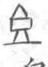
〔釋義〕疑為祭名。

　辛丑卜貞……母彝……　前六、九、七

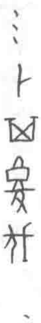
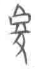


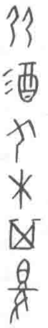
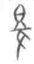

一期 後下二六、七

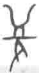

四期 存二、一八七八

四期 存一、一七八五



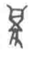
〔解字〕從皀從夂，《說文》所無。

〔釋義〕疑為祭名。


三卜其伐 存二、一八七八


弜飲㞢尞其 存一、一七八五

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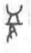
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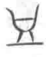
〔解字〕從豆從夂，《說文》所無。

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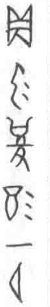
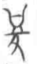
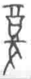
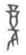

貞勿飲一月 甲二一二三

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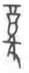
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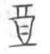
〔解字〕從奠從夂，《說文》所無。

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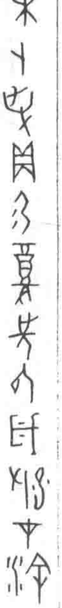
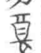
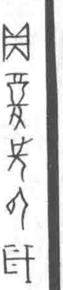
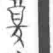
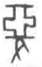
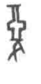

丁未卜夬貞勿先吕歲𢻫在涂 續二、一、五


貞先吕歲　卜六二一

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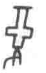
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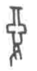
一期佚七九〇

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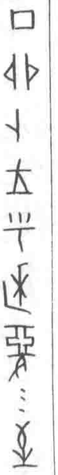
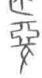
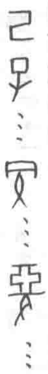
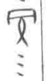
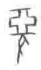
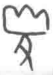
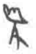
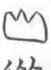

丁卯卜王乎迷⋮至　佚七九〇


己巳⋮⋮⋮　京三一〇一




一期乙八〇八一

〔解字〕從從夊，所會意不明。

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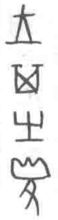
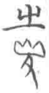
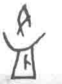
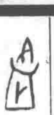

王其㞢　乙八〇八一

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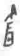
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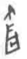
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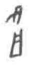
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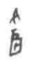
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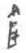
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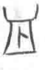
〔解字〕從夊從冎，《說文》所無。

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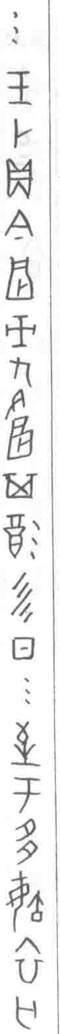
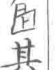
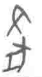
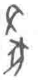
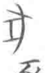


…王卜貞今禍巫九其飲彡日…至于多毓衣亡　前三、二八、一



一期　六元八五

〔解字〕從夂從豕，《說文》所無。

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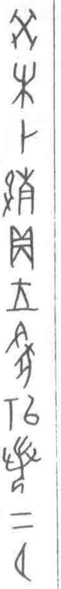
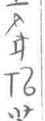
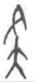
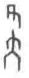
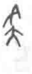
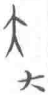


癸未卜𡧊貞王若二月　六元八五



一期　乙七四七二

一期　合二一一

〔解字〕從夂從大，《說文》所無。

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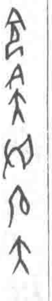
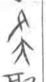
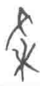
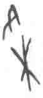
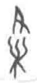
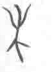


令取呂大　合二一一



一期　合二四四

一期　乙一七五七

〔解字〕從夂從，所會意不明。

〔釋義〕

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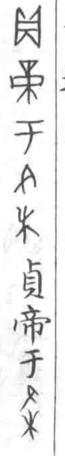
貞帝于　合二四四

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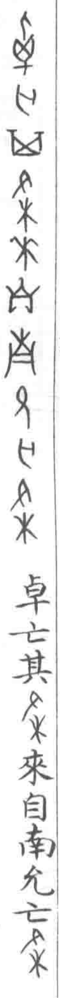
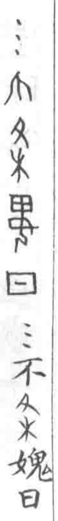
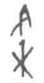
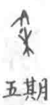
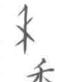
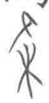

卓亡其來自南允亡　乙三一一六

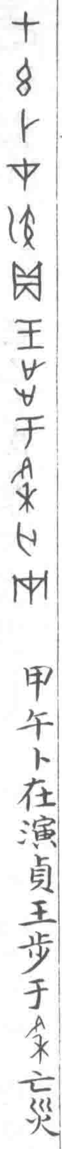

……不媿日　乙八〇〇〇

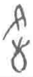


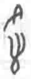

五期　後上一〇、八

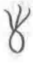
〔解字〕從夂從禾，《說文》所無。疑為之異構。

〔釋義〕地名。


甲午卜在演貞王步于亡災　後上一〇、八




一期　明二九九

〔解字〕從夂從，所會意不明。

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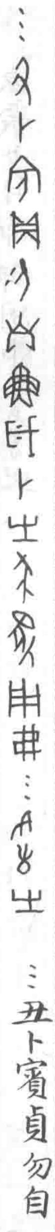
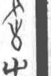
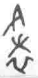
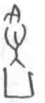
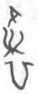
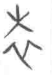

……丑卜賓貞勿自

魚歲卜有希御用弗三出　明二九九



一期乙八六九二 一期乙八七〇五

〔解字〕從夊從，所會意不明。

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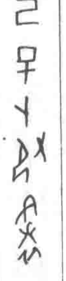
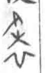
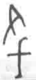
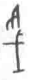
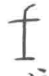
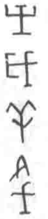
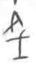
　乙巳卜𠬝　乙八七〇五

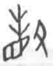


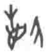
一期乙四五二一

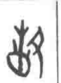
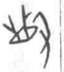
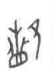
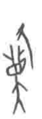
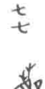
〔解字〕從夊從戈，《說文》所無。

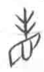
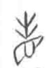
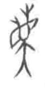
〔釋義〕疑為祭名。

　出歲羊　乙四五二一

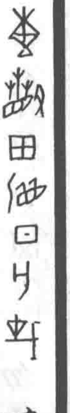
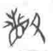


一期林二、二九、七

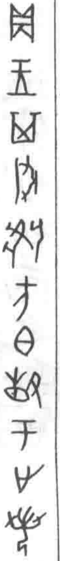
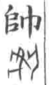
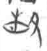
三期甲一九七八 三期遺六五五 三期粹一五五九 三期粹一二七七 三期存一、二〇〇七

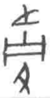
〔解字〕從夊從，或作，同。所會意不明。

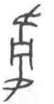
〔釋義〕一、地名。

叀田湄日亡𢦏　甲五七三

二、疑為人名。

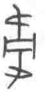
　貞王其帥方伯于止若　甲一九七八

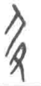


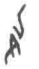
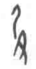
一期　戩四○、四

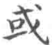
〔解字〕從 止從中從夂，《說文》所無。

〔釋義〕義不明。

　戩四○、四



一期　佚七九三　一期　佚七九三

〔解字〕從 人從夂，或倒書作 ，同。《說文》所無。

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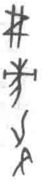
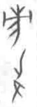
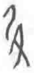
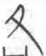
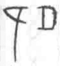
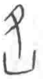
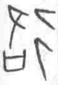
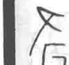
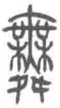
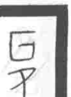
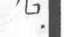
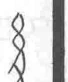
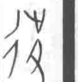
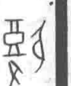
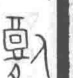
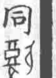
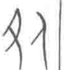
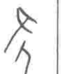
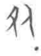
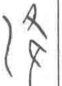
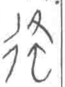
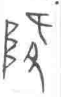
弗　佚七九三

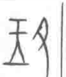
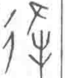
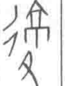
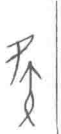
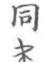
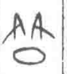
　同版

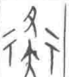
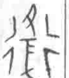
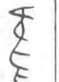
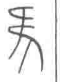
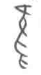
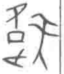
釋各，卷二口部。同各。同各。同各。釋趄，卷二走部。

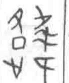
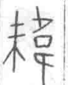
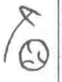
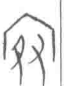
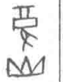


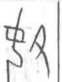
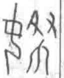
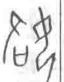
同. 釋後，卷二彳部. 釋步，卷二步部. 釋腹，卷四肉部. 同.

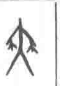
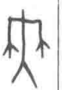
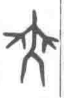
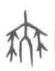
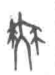
釋咎，卷八人部. 同. 釋洚，卷十一水部. 釋蚩，卷十三虫部. 釋降，卷十三𨸏部.

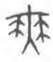
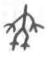
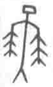
卷一王部. 卷二彳部. 卷二彳部. 同，卷二止部. 卷三业部.

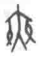
卷二行部. 卷二行部. 卷四隹部. 同. 卷五韋部.

卷五韋部. 卷五韋部. 卷七囧部. 卷七宀部. 卷十火部.

卷十二女部. 卷十二女部. 卷十二女部.

一期 粹七四四 一期 乙二一八一 一期 前七.三五.二 一期 京四五二 一期 甲二三四五

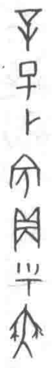
一期 人三〇八五 一期 乙五三九四 一期 甲二八五八

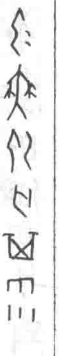
二期 前五.三九.六 三期 粹三三四

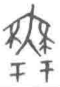
〔解字〕象人兩手執物而舞之形，為舞字初文。《說文》：「舞，樂也。用足相背。从舛、無聲」。

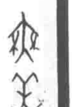
〔釋義〕

一、通雩，祈雨之舞也。

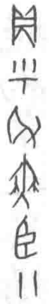
辛巳卜賓貞乎舞有从雨 合一八八

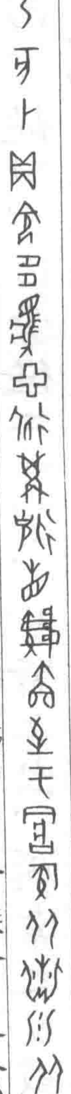
勿舞河亡其雨 乙六八五七

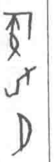


 舞岳雨　人二二六〇

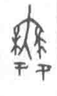
二、通鄦，方國名。

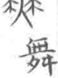
 貞乎取鄦臣川　乙二三七三



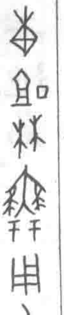
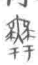


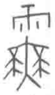
乙亥卜貞令多馬亞𢓊冓[illegible]省[illegible]亩至于倉侯从𡿧水从鄦侯九月　存一、六六

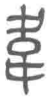
 三期　人一九三〇

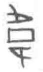
〔解字〕從舞從幵，所會意不明。疑為舞之異構。

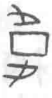
〔釋義〕疑為用於祭祀之舞樂。

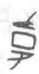
 叀祖丁林用又正　人一九三〇

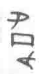
 釋雩，卷十一雨部。

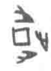


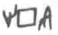
 一期　京一一五三

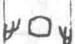
 一期　鐵一六九、三

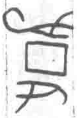
 一期　乙三一〇八

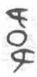
 一期　簠地四

 一期　乙二一一八

 一期　乙二四八五

 一期　前五、四七、一

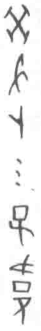
 一期　京一九七二

 五期　續三、二八、七

〔解字〕從口，口旁從二 止或三止，口為城邑，止表足跡，會巡邏護衛於城邑四周之意，為衛之初文。參見卷二行部衛字說解。《說文》：「韋，相背也。从舛，口聲」為引申義。

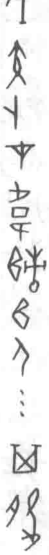
〔釋義〕

一、人名。



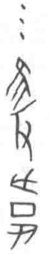
癸丑卜⺀子韋　後下八.二

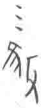
二、地名。

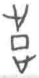


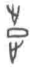
戊寅卜在韋師𠂤人⺀其耤　人二一四一

三、義不明。

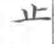
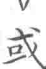


⺀韋⺀　京一九七三

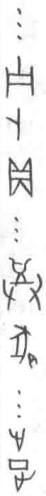


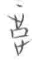


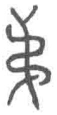
一期　前五.二.二

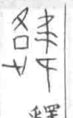
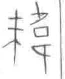
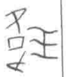
〔解字〕從口，口旁從二止， 皆上出，與韋之或正或倒有別，疑為韋之異構。

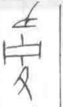
〔釋義〕義不明。



⺀子卜貞⺀彝豚⺀　前五.二.二



 釋隸，卷七東部.  同隸.  同隸.

 卷七夂部.

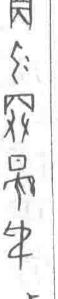
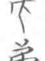
一期 存一、一〇八。

二期 後下一三、二

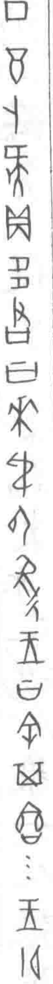
〔解字〕象繒繳纏繞於蕣藁之形，殆繒繳纏繞有次弟，故引申之為次弟之義，又引申為兄弟也。《說文》：「弟，韋束之次弟也。从古字之象。……」

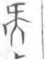
〔釋義〕

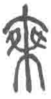
一、用為兄弟之弟。

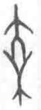
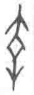
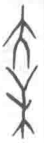
 貞勿弟　金六一六

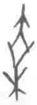
二、義不明。

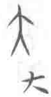
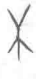
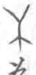
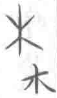
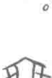
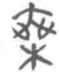
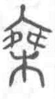


丁酉卜貞多君曰來弟己御王曰余其啚…王十月　後下一三、二

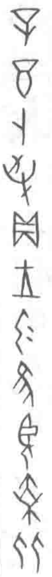


 一期 粹一二〇九  一期 乙七四五  一期 前七、三八、一

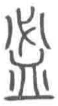
 四期 鄴三、三八、一

〔解字〕從（大）從，為（木）之譌，象大人張足立於木上。《說文》：「乘，覆也。从入桀。桀，黠也。軍法入桀曰乘。古文乘，从几。」據甲骨文人在木上即為升、為登。段注：「覆也」下曰：「加其上曰乘。」亦應指此人在木上會意。金文作（匽公匜）而譌為篆文之許慎據以誤釋為「从入桀。」

〔釋義〕望乘，人名。

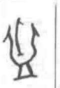
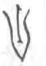
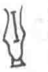
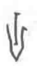
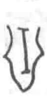


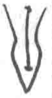
辛酉卜夬貞王勿隹望乘从　京一三六六

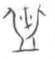
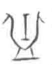
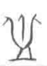


卷五補遺

應補在五三六頁。

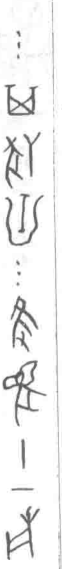

一期京二三三一

一期前六、一四、八

一期金五四八

一期粹一二三九

一期續五、三三、九

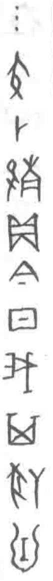

一期續五、一三、五

〔解字〕從皿從𢎘或「工、工」等，裘錫圭謂𢎘等形即戈柲之柲，在較晚文字中，獨立之𢎘字已被淘汰，其𢎘旁皆改作必，故、、等形當釋𥁃，《古文字研究》第三輯《釋柲》按裘說可從。《說文》：「𥁃、械器也。从皿、必聲。」

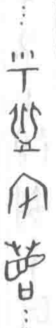
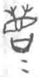
〔釋義〕

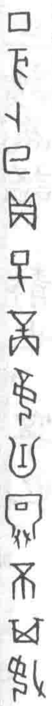
一、地名。


……其獸𥁃……隻豕十一鹿…… 前四、四七、六

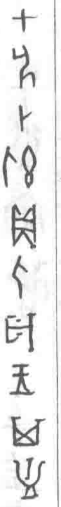

……寅卜㱿貞今日我其獸𥁃 續五、三三、九

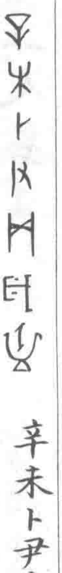
二、人名。

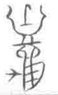

……乎𥁃宅…… 京津二三三一


丁亥卜亘貞子商妾𥁃娩不其妿 粹一二三九

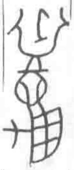
三、讀為謐，靜也，寧也。


甲申卜即貞妣歲王其𥁑　存一、一五九二


辛未卜尹貞歲𥁑　人一三三九

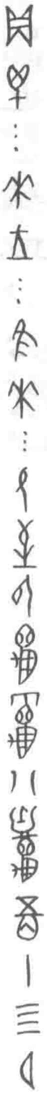


應補在五四八頁。

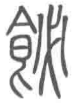

一期存二、五七

〔解字〕從𥁑從龜，《說文》所無。

〔釋義〕疑為龜之一種，裘錫圭疑即鼄《古文字研究》第三輯《釋柲》。



貞卑…來王…隹來…允至㠯龜八五百十四月　存二、五七

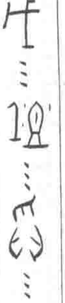


應補在五七二頁。

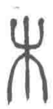
一期後下一四、三

〔解字〕從柲從皀，裘錫圭謂在較晚文字中，獨立之柲字已被淘汰，其柲旁皆改作必；又皀皀食作表意偏旁時每可通用，故可釋飶《古文字研究》第三輯《釋柲》。按裘說可從。《說文》：「飶、食之香也。从食、必聲。《詩》曰：『有飶其香』。」

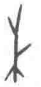
〔釋義〕義不明


戊⺀飲⺀㝵⺀

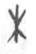
後下一四・三

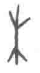


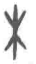
甲骨文字典卷六


一期　鄴二、三八、七

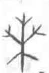
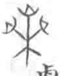
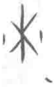
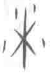
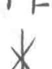
二期　明三〇


三期　存二、六三八


四期　甲六〇〇

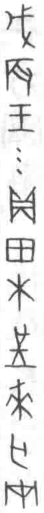

四期　遺八九〇

五期　遺一二一

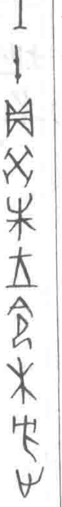
〔解字〕《說文》：「木，冒也。冒地而生，東方之行。从屮，下象其根。」甲骨文木字上象枝，中象榦，下象根，實不從屮。卜辭中無用作本義之例，只在從木之字中，如桑、槀等字中尚保留木之本義。又𠦪字作、者，或省點作，與木字形同，須據辭例別之。

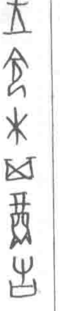
〔釋義〕

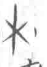
一、地名。

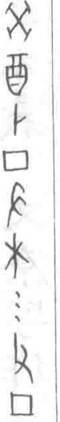

戊辰王二貞田木往來亡災　簠游九〇

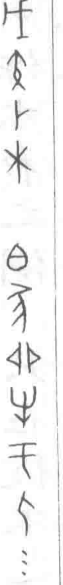
二、方國名。

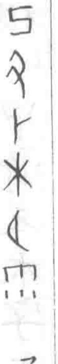

壬午貞癸未王令木方之　甲六〇〇


王令木其福告　同版

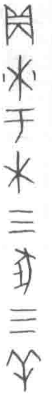
三、尞之省形。


癸酉卜丁丑尞=父丁　南明六一九

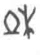

戊寅卜尞　白豕卯牛于妣=　金六五七

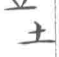

己丑卜尞夕雨　人二三九一

四、疑為神祇名。

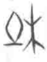

貞尞于木三豭三羊　南南一、五。

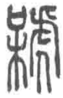
杜

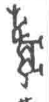

一期　七P六七

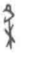
〔解字〕從木從土，與《說文》篆文形同。此字僅在《甲骨卜辭七集》中一見，該書係摹本，原拓不可見，暫收於此待考。《說文》：「杜、甘棠也。从木、土聲」。

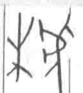
〔釋義〕義不明。

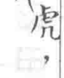
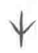
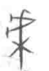

杜　七P六七



 一期 續五、七、九

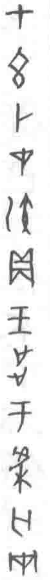
 五期 後上一〇、八

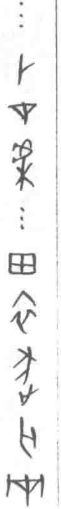
 周甲 探七〇

〔解字〕從木從虎，木或作屮，同。又為其省形。商承祚釋虩。殷虛文字類編卷六 《說文》：「虩，木也。从木，號省聲」。

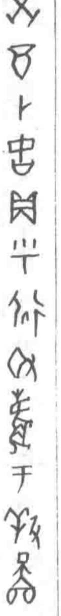
〔釋義〕

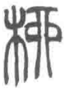
一、地名。

 甲午卜在演貞王步于虩亡災 後上一〇、八

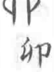
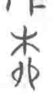
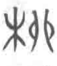
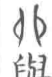
 ……卜在虩……田衣逐亡災 鄴三、四九、一三

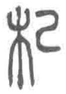
二、義不明。

 癸酉卜古貞乎𠂤取虩于殺畐 續五、七、九

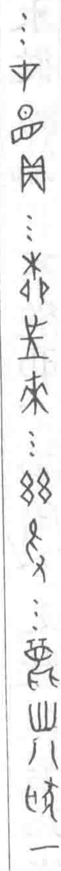


五期 簠地五〇。 五期 續三、三一、六

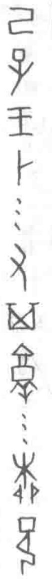
〔解字〕《說文》：「桺，小楊也。从木，丣聲。丣古文酉」。甲骨文從木從卯，不從丣。西周金文散氏盤銘作、柳鼎作，從與甲骨文同。丣與酉字形相去甚遠，疑即卯字。



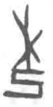
〔釋義〕地名。



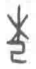
⋯在品貞⋯柳往來⋯兹隻⋯鹿卅八狐一　續三、三一、六



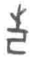
己巳王卜⋯又其章⋯柳邑　簠地五〇



一期　後下三七、五

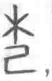


一期　甲八八九五



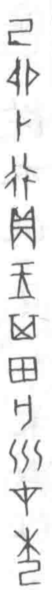
二期　後上一三、一

五期　合集三六七五一

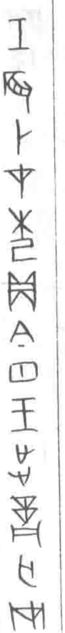
〔解字〕從己己在木下。金文杞作，（杞伯簋）與甲骨文同。《說文》：「杞，枸杞也。从木，己聲」。

〔釋義〕

一、地名。

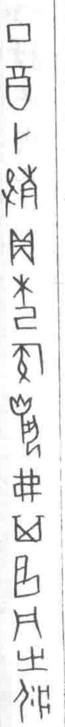


己卯卜行貞王其田亡災在杞　後上一三、一

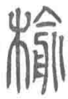


壬辰卜在杞貞今日王步晉亡災　合集三六七五一

二、方國名。

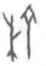


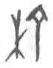
丁酉卜殻貞杞侯蓺弗其𡆥凡有



疒

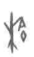
後下三七、五


一期　前二、三二、六

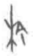

二期　前七、二八、一

三期　合集二六九五

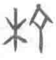
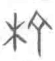
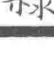
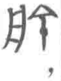
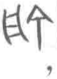
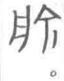
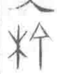
三期　合集二八九二六


三期　合集二八九二八

四期　屯南六〇七

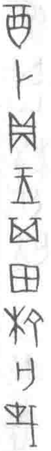

四期　合集三三五三一

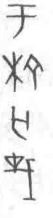
五期　存一、二三六七

〔解字〕從木從介，與殷商銅器邲其卣「王在」之字形同。隸為梌，《說文》無梌字。于省吾謂應讀為艅，梌艅並諧余聲，艅後世作俞。金文艅伯卣作，艅尊作，魯伯艅父盤作。《說文》俞從亼從舟從巜，乃介形之譌。（甲骨文字釋林·釋梌）依于說甲骨文可釋榆。《說文》：「榆白，枌。从木，俞聲」。

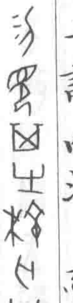
〔釋義〕

一、地名。

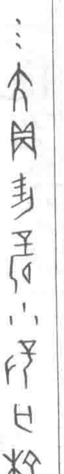

乙酉卜貞王其田榆亡𢦏　粹九七九


于榆亡𢦏　合集二六九六

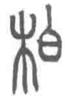
二、讀為渝，變也。于省吾說。（甲骨文字釋林·釋梌）



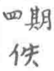
物見其有楡亡匄　南明七六二



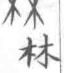
〻大貞作辥小㞢亡楡　前七、二八、二



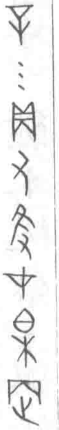
三期　甲六五三



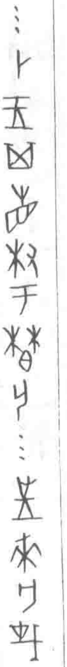
四期　佚一九五

〔解字〕從 白從木，或從林從白，同。《說文》：「柏，鞠也。从木，白聲」。

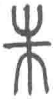
〔釋義〕地名。

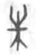


辛〻貞又隻在柏各　佚一九五



〻卜王其省杕于柏匕〻往來亡𢦏　鄴三、四六、一五





一期　後上一二、八

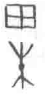
五期　遺一三一

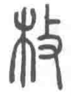
〔解字〕商承祚謂甲骨文朱象系珠形，中之橫畫或點象珠形，兩端象三合繩分張之形。古多重赤色珠，故朱得有赤義，為珠之初文。（集刊

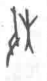
第一本一分冊《釋朱》《說文》：「朱，赤心木。」為後起義。

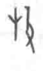
〔釋義〕地名。

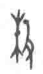
……卜賓……在朱…… 後上一二·八


田朱 遺一三一



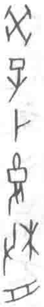

四期 粹一〇六〇

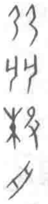

四期 粹一〇六〇

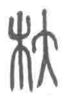

四期 戩四·七

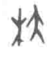
〔解字〕《說文》：「枚，榦也。从木攴，可為杖也。」甲骨文從木從 （攴）與《說文》同。卜辭中有「枚舟」之辭，郭沫若謂枚舟蓋猶言汎舟或操舟。（殷契粹編考釋）雖為懸擬，亦可備一說。

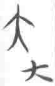
〔釋義〕義不明。

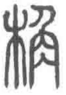

癸巳卜复枚舟 粹一〇六〇

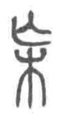

弜从枚舟 戩四七

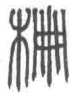



四期 存一·二〇〇

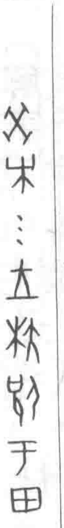
〔解字〕《說文》：「杕，樹皃。从木，大聲。《詩》曰：『有杕之杜。』」甲骨文從木從（大），與《說文》篆文同。

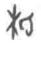


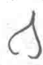




〔釋義〕義不明。

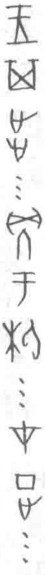
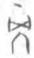

癸未：：王杕執于田　存一·二○○○

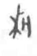

二期佚四三○

〔解字〕《說文》：「桷，榱也。从木，角聲。」甲骨文從木從角，與

《說文》篆文同。

〔釋義〕地名。

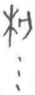

王其步：：于桷：：在正：：　佚四三○


一期乙一四八一

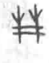
〔解字〕從木從亡，與《說文》篆文略同。《說文》：「杗，棟也。

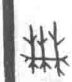
从木，亡聲。」

〔釋義〕義不明。


：：　乙一四八一

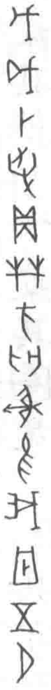
一期合集六六四七


一期乙三○二五

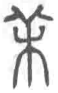

一期後下二九·一二

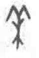
〔解字〕《說文》：「栅，編豎木也。从木从冊」。甲骨文正象編豎木之形，為栅之初文。

〔釋義〕方國名。

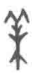


戊戌卜𡆥貞栅方𠣞射隹我禍五月　合集六六四七

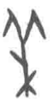




一期　前五・一三・三



一期　乙八二八二

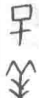


一期　綴合七四

〔解字〕從屮從木，與《說文》𣎵字篆文略同。《說文》：「𣎵，兩刃臿也。从木丫象形」。

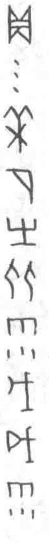
〔釋義〕

一、人名。

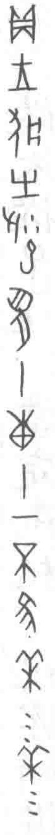


子𣎵　乙八二八二

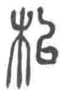
二、義不明。

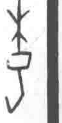


貞ミ𣎵厂　有从雨戊戌雨　前四・五三・四

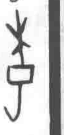


貞王㝱有敳十叀十一不　隹𣎵ミ𣎵ミ　合七四

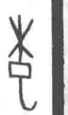




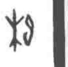
一期 後下三三・一〇



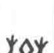
一期 佚四一八



一期 存二・六五

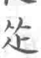
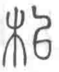
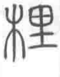


一期 後上一一・六

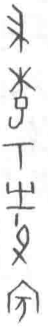


一期 合集七九〇六

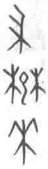
一期 乙四五三二

〔解字〕從木從巳，當定為杞。杞字所從之巳與吕古音同，故二徐《說文》皆篆作。《說文》：「柖，臿也。从木吕聲。一曰從土蓳，齊人語也。或从里。」

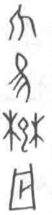
〔釋義〕婦柖，人名。



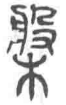
婦柖示有十屯賓 存二・六五

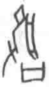


婦柖來 丙六

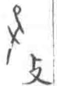


不隹柖禍 乙四五三三

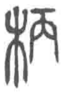


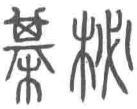


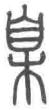
一期 戩四五・一

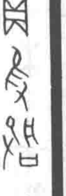
〔解字〕從攴從日凡從日口，所从之日本應作月，象高圈足槃，上象其槃，下象其圈足。因其字形與日舟相似，故漸譌從舟。與般為一字。參見卷八舟部般字說解。《說文》：「槃，承槃也。从木般聲。」

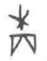
〔釋義〕疑為方國名。

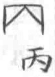




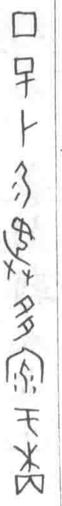
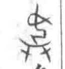
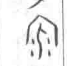


 貞隻槃　戩四五·一

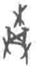
 一期　乙七三七七

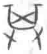
〔解字〕從木從丙，與《說文》篆文略同。《說文》：「柄，柯也。从木，丙聲。」

〔釋義〕地名。

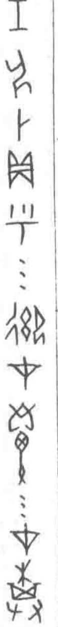
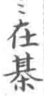
 丁巳卜勿多于柄　乙七三七七

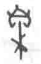
補在七一四頁。

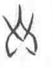
 一期　合集八一八九

〔解字〕從木從其，與《說文》棊字篆文略同。唐蘭釋棊，（古文字學導論下）可從。《說文》：「棊，博棊。从木，其聲。」

〔釋義〕地名。

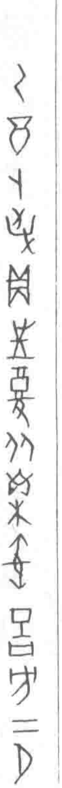
 壬申卜貞乎=御在=在棊　合集八一八九

 一期　前五·一三·五

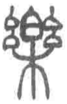
〔解字〕從自從木，與《說文》篆文同。《說文》：「臬，射準的也。」

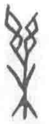
从木从自」。

〔釋義〕方國名。



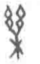
乙酉卜夬貞往复从臬幸𢀛方二月　前五、一三、五





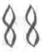
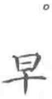
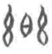
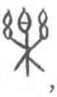
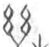
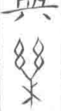
四期　合集三三一五三

五期　前五、一、二

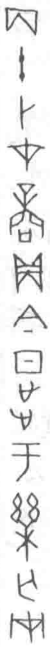


五期　合集三六五〇一

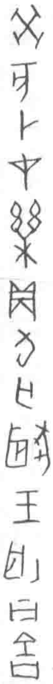
五期　前二、八、一

〔解字〕從丝從木。羅振玉云：「此字從絲附木上，琴瑟之象也」（增訂殷虛書契考釋中）按羅說可備一說。早期金文樂鼎作，與甲骨文同；晚周金文從作，與《説文》篆文同。《説文》：「樂，五聲八音總名，象鼓鞞木虡也」。卜辭中樂無用作音樂義之辭例。又有從木從樂之，與實為一字，從木乃踵事增繁。

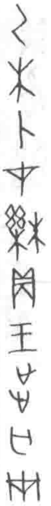
〔釋義〕地名。



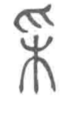
丙午卜在商貞今日步于樂亡災　合集三六五〇一

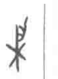


癸亥王卜在樂貞旬亡禍王占曰吉　掇二、四八九

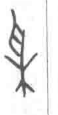


乙未卜在樂貞王步亡災　前二、八、二

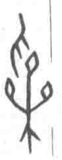




一期　佚二七六



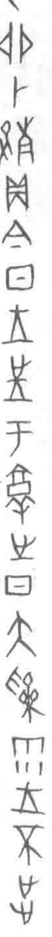
一期　鐵二四二．二



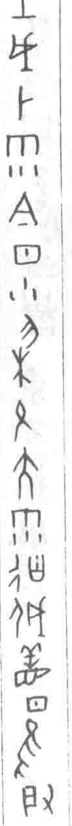
一期　合集一二八一四

〔解字〕從爪從，或作木，同。羅振玉釋為果，故謂采象取果於木之形。（增訂殷虛書契考釋中）郭沫若釋為葉，為葉之初文，故謂采象采取樹葉之形。（卜辭通纂考釋）然釋果或葉並無確證，故但謂采象於木上有所捋取即可。《說文》：「采，捋取也。从木从爪。」

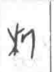
〔釋義〕大采、小采，紀時名詞。《國語・魯語》：「天子大采朝日，少采夕月」。少采即小采。大采在旦之後，為日初出之時；小采在夕之前，為日沒之時。



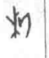
乙卯卜㱿貞今日王往于𦎫之日大采雨王不步　合集一二八一四



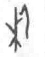
壬戌卜雨今日小采允大雨延伐善日佳啓　佚二七六



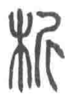
一期　乙一二八二

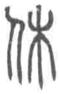


一期　乙一五六八



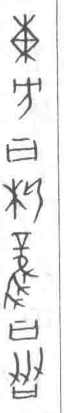
一期　綴合二六一

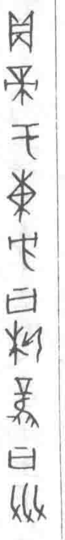


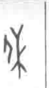


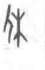
〔解字〕從木從𠂆，𠂆即斤，為曲柄斧。甲骨文析象以斤伐木之形。《說文》：「析，破木也。一曰折也。从木从斤」。

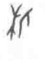
〔釋義〕殷武丁時代四方各有專名，析即東方之專名。胡厚宣說

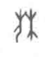

東方曰析風曰協　掇二‧一五八


貞帝于東方曰析風曰協　合二六一


一期　合集八一五四


一期　合集八一五五

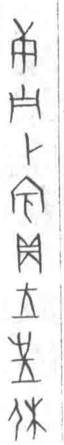

一期　乙四七七九


一期　摭續三一一

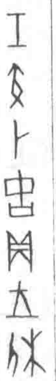
〔解字〕從木從亻人，象人倚樹而息之形。《說文》：「休，息止也。从人依木」。

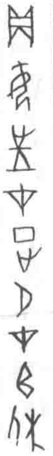
〔釋義〕

一、地名。

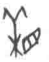

庚子卜賓貞王往休　合集八一五五

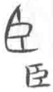
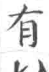
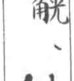
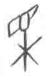
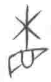
二、疑為美善之義。


壬寅卜古貞王休　合集八一六二


貞女往在正月在臽休　文七三五

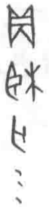
栕

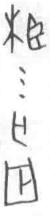
一期 乙四六九五　 一期 乙四二一一　 一期 簠雜八九

〔解字〕從木從臣，《說文》所無。金文有折觥、栕父乙壺與此形同。甲骨文相字從木從目作、，目皆作橫目形，與臣之作竪目形判然有別。《韻會》有栕字，故隸為栕。

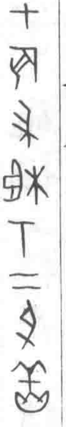
〔釋義〕

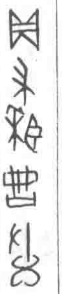
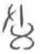
一、方國名。

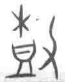
 貞栕亡〻　乙四六九五

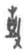
 栕〻亡禍　綴一、一三〇

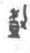
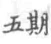
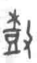
二、婦栕，人名。

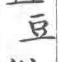
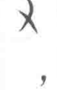
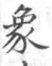
 甲辰婦栕示二屯岳　佚九九九

 貞婦栕冊　簠雜八九



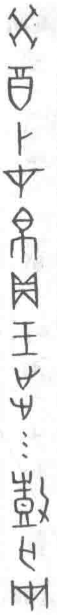
 二期 後上一三、二

五期 前二、一二、四　 五期 前二、七、八　 五期 粹一二九六　 五期 合集三六八三八

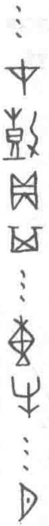
〔解字〕從木從豆從，羅振玉釋樹，（增訂殷虛書契考釋中）可備一說。所從之象耒形，以耒刺地掘土使木或物竪立，又從豆，疑以

豆器直立之形，會樹立之意。

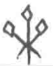
〔釋義〕地名。

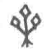


癸酉卜在帛貞王步…尌亡災　合集三六八四二

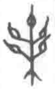


…在尌貞其…叀牛…月　合集三六八三八





一期乙五三〇三

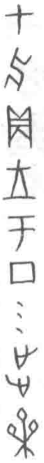


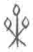
一期合集一九九五六

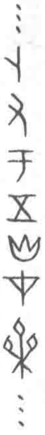
〔解字〕羅振玉釋果，謂象果實在樹之形。（增訂殷虛書契考釋中）郭沫若釋枼，以為葉之初文。（卜辭通纂考釋）皆未可確證。

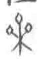
〔釋義〕

一、地名。

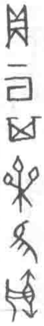


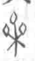
甲申貞王于丁…步　金三六九

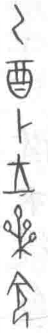


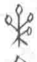
…卜又于五山在…　粹七二

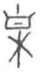
二、人名。



貞亘其隹執　乙五三〇三



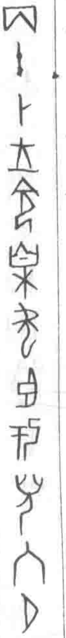
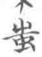
乙酉卜王令　寧一、五〇六

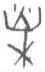


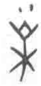
一期 佚一一

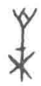
〔解字〕從日從木，所會意不明。商承祚釋杲，以為日象日光芒四射之形。（殷契佚存考釋）但細審原片字形不類。

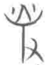
〔釋義〕人名。


丙午卜王令蚩臣于皃六月　佚一一

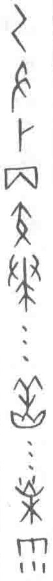
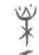


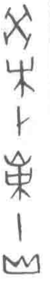
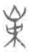

一期 人三二二

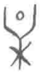

一期 庫一一〇七

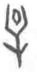
〔解字〕從 （火）從木，《說文》所無。疑為（爇）之異體。參見卷十火部爇字說解。

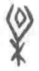
〔釋義〕疑為祭名。

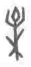

乙丑卜丙寅桒⋯岳⋯雨　人三二二


癸未卜十山　庫一一〇七



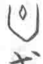
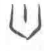

一期 後下五·一五

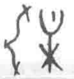

一期 合集八〇六四


一期 合集八〇六五

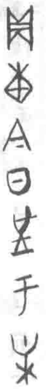
二期 後上一五·一

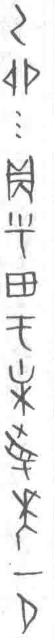
二期 前二·二一·三

〔解字〕從 從木，或作，同。所會意不明。

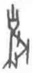


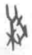
〔釋義〕地名。

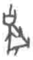
 貞叀今日往于 合集八〇六三

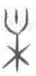
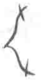
 乙卯卜貞乎田于 受年一月 後下四〇、一四

一期 乙三四〇一

 三期 京四四五九

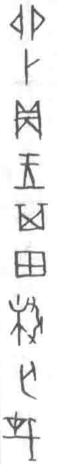
 三期 粹九八三

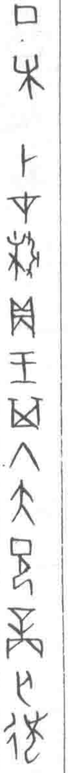
 五期 後上一〇、一六 五期 續三、二四、一

〔解字〕從從，所會意不明。

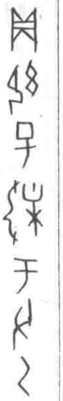
〔釋義〕

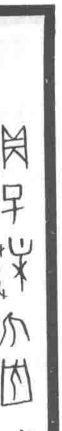
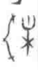
一、地名。

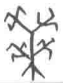
 乙卯卜貞王其田 亡𢦏 粹九八三

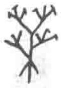
 丁未卜在 貞王其入大邑商亡蚩 續三、二四、一

二、人名。

 貞御子 于父乙 乙三四〇一

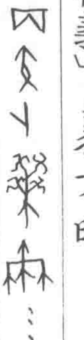
　貞子不葬　合一二八

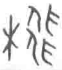


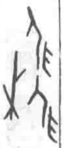

一期　前四、五、二

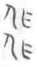
〔解字〕所象形不明。

〔釋義〕義不明。

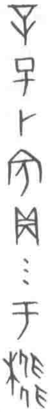
　丙寅卜藥爾=　前四、五、二

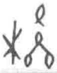



一期　前七、三七、二

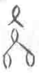
〔解字〕從木從，所會意不明。

〔釋義〕地名。

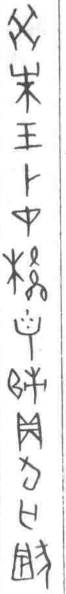
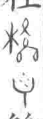
　辛巳卜賓貞=于 　前七、三七、二

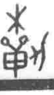


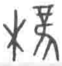
五期　前二、一〇、三

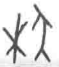
〔解字〕從木從，所會意不明。

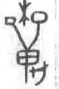
〔釋義〕地名。

　癸未王卜在師貞旬亡禍　前二、一〇、三

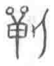




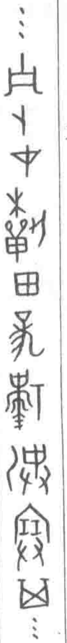


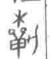
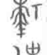
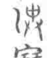


三期　粹九四五

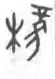
〔解字〕從木從祈，《說文》所無。

〔釋義〕地名。

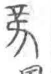


……子卜在田龍羿其……

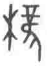
粹九四五



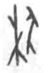
一期　乙五六三八

〔解字〕從木從鳳，《說文》所無。

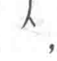
〔釋義〕義不明。



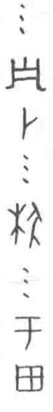
乙五六三八

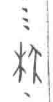


三期　摭續一二○

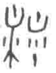
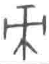
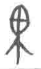
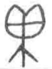
〔解字〕從木從，所會意不明。

〔釋義〕義不明。

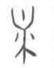
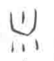


……子卜…………于田

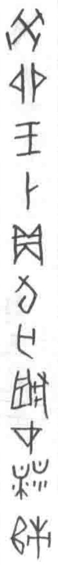
摭續一二○

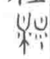
   

五期 後上一五、一二

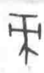
〔解字〕從從，所會意不明。

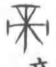
〔釋義〕地名。



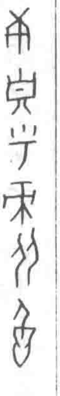
癸卯王卜貞旬亡禍在師

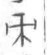
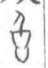
後上一五、一二


四期 續六、九、七

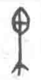
〔解字〕字形結構不明，疑為（帝）之異構。

〔釋義〕疑為人名。



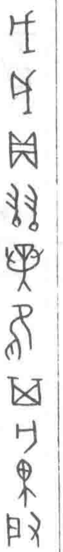
庚子乎从

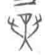
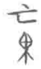
續六、九、七


四期 南明四一八

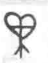
〔解字〕字形結構不明。

〔釋義〕義不明。



戊戌貞彗隹其亡啟

南明四一八


三期 粹一三五二

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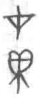
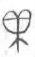
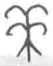
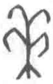
〔釋義〕地名。

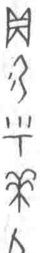
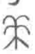
 在 　粹一三五二

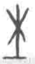


 一期 佚八九八

〔解字〕字形結構不明。

〔釋義〕疑為方國名或地名。

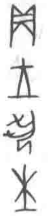
 貞勿乎  人　佚八九八

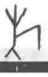


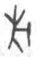
一期 粹一一三一

〔解字〕從木從一，所會意不明。

〔釋義〕義不明。

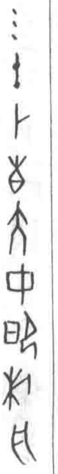
 貞王凡 　粹一一三一

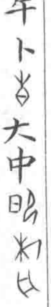


 四期 鄴三．三九．三

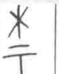
〔解字〕字形結構不明。

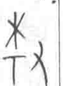
〔釋義〕義不明。

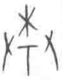
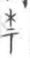


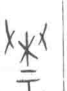
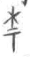


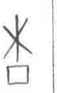
鄴三、三九、三

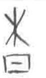
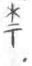
 釋祡、卷一示部。

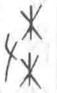
 同 。

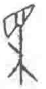
 同 。

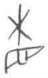
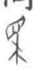
 同 。

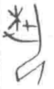
 同 。

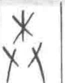
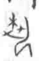
 同 。

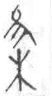
 釋罰、卷一艸部。

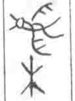
 釋相、卷四目部。

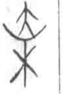
 同 。

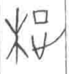
 釋埶、卷三丮部。

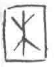
 同 。

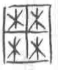
 釋集、卷四雔部。

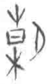
 同 。

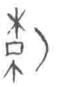
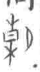
 釋乘、卷五桀部。

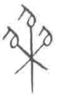
 釋楚、卷六林部。

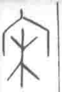
 釋困、卷六囗部。

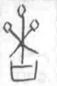
 釋圂、卷六囗部。

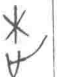
 釋朝、卷七倝部。

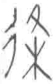
 同 。

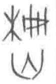
 釋㮚、卷七卤部。

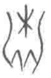
 釋宋、卷七宀部。

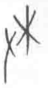
 卷二口部。

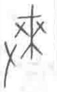
 卷二辵部。

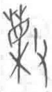
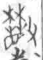
 卷二彳部。

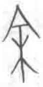
 卷二冊部。

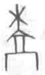
 卷三鬲部。

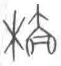
 卷三又部。

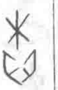
 卷三又部。

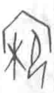
 同  卷三攴部。

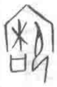
 卷五亼部。

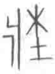
 卷五高部。

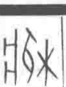
 卷五亩部。

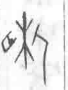
 卷六貝部。

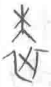
 卷七宀部。

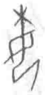
 卷七宀部。

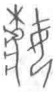
 卷七疒部。

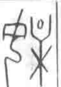
 卷七疒部。

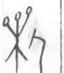
 卷八人部。

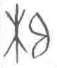
 卷八衣部。

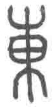
 卷十二女部。

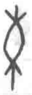
 卷十二女部。

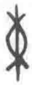
 卷十二女部。

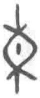
 卷十四斤部。

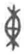
 卷十四𠂤部。

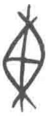


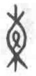
 一期　合集九四三〇

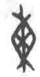
 一期　南南二、五六

 一期　合集九四二五

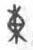
 一期　合集九七三五

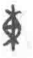
 一期　合集一四二九四

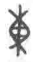
 一期　合集九四二一

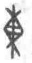
 一期　合集一一四六八

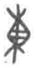
東

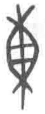

二期 庫一一一三

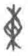

三期 合集二八一八三

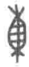

三期 合集二八一一五

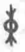

三期 鄴三、三八、四


四期 合集三四〇六七


四期 合集三三四三二


四期 屯南二四四六


四期 屯南一一二六

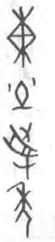

五期 合集三六五八八

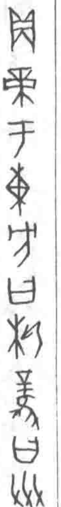
五期 前四、三六、三

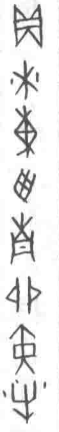
〔解字〕象橐中實物以繩約括兩端之形，為橐之初文。甲骨文金文俱借為東方之東，後世更作橐以為囊橐之專字。《說文》：「東，動也。从木。官溥說，从日在木中」。乃據後起之字形為說，不確。

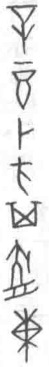
〔釋義〕

一、方位名詞。

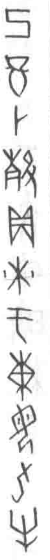

東土受年　合集九七三五

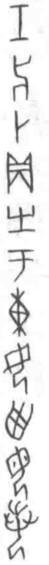

貞帝于東方曰析風曰協　合集一四二九五

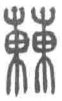

貞尞東西南卯黃牛　合二七八


辛酉卜方其斻東　合集一一四六七

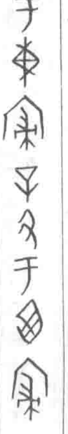
二、東母，神祇名。


己酉卜㱿貞尞于東母九牛　合集一四三三七正

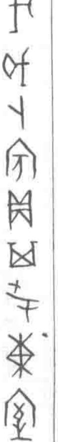

壬申卜貞出于東母西母若　後上二八、五



三、東寢、東室，宮室名。

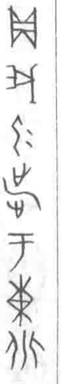


于東寢辛丑于西寢　合集三四〇六七

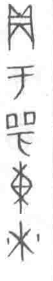


戊戌卜賓貞其爰東室　乙四六九九

四、東𣲧、咒東，地名。

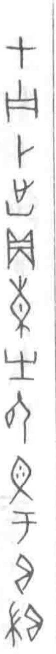


貞我勿涉于東𣲧　合集八三四五

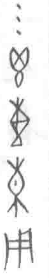


貞于咒東祭　前一、五一、三

五、疑為祭名。

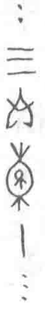


甲子卜出貞𣝟㞢吕𣝟于𠂤歸　前五、二〇、七



……鬯叀𣝟用　鄴三、四一、七

六、義不明。

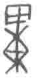


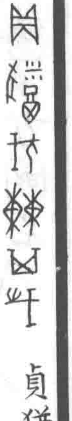
……三自𣝟十……　甲二一〇三

一期　後上一五、一五

〔解字〕從二東。《說文》：「𣝟，二東，曹从此。闕。」甲骨文殆以二㯥相重會曹偶之意。

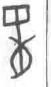
〔釋義〕方國名。



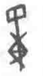


貞猶伐棘其𢦏

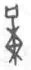
後上一五、一五



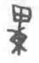
一期 合二五六



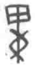
一期 乙六六九。



一期 前六、三六、四



一期 乙六六九。



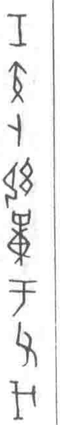
四期 拾五、一四

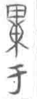
五期 前二、一七、三

〔解字〕從田從東，田或作囗、口等形，同。所會意不明。

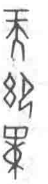
〔釋義〕

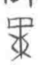
一、人名。



壬寅卜御于父戊

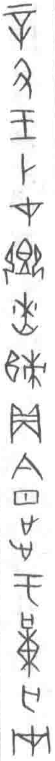
乙六六九。

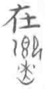


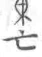
大御

合二五六

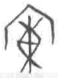
二、地名。



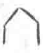
辛丑王卜在師貞今日步

于亡災

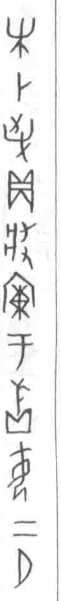
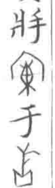
前二、一七、三

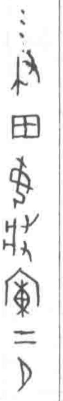
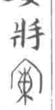


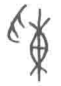
一期 甲二〇二九

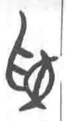
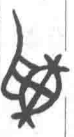
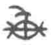
〔解字〕從宀從東，《說文》所無。

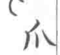
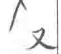
〔釋義〕義不明。

丁未卜夬貞女二月　甲二〇二九

…聿田女二月　甲一九二五

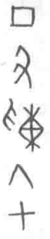
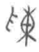


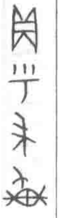
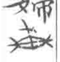
一期甲二九〇三　一期甲二三二九　一期庫一五八三

〔解字〕從爪從東，爪或作又，同。《說文》所無。

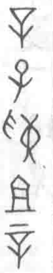
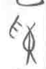
〔釋義〕

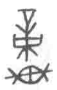
一、人名。

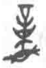
丁丑入七　甲二三二九

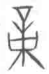
貞乎婦　庫一五八三

二、疑為祭名。

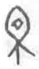
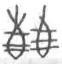
辛巳祖辛　甲二九〇三

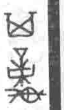
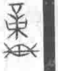


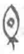
一期庫一八六七

〔解字〕從從東，所會意不明。

〔釋義〕疑為祭名。

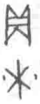
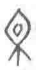
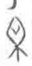
 

 其 庫一八六七

 一期 乙八一七七

〔解字〕疑象倒置之橐形、為東（橐）之異構。

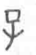
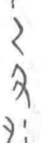
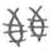
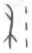
〔釋義〕地名。

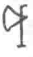
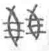
于 貞尞于 乙八一七七

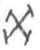
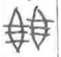
一期 乙一〇四九 一期 乙一三一三 一期 乙一六〇一

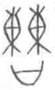
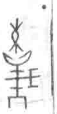
〔解字〕所象形不明。

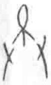
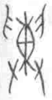
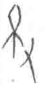
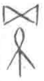
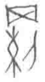
〔釋義〕義不明。

工卜來… 壬子卜來乙丑 … 乙一六〇一

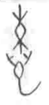
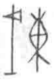
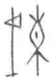
…卜王 …戌卜我 乙一三一三

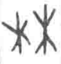
 卜… 口… 癸卯卜…亡 丁… 乙一〇四九

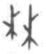
 釋曹卷五曰部． 釋䗐卷十三䖵部．

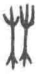
 卷三収部．  卷三舁部．  卷三又部．  卷七网部．  卷七网部．

林

 卷十四协部.  卷十四戌部.  同 .

 一期　粹七二六

 三期　合集三一〇三三

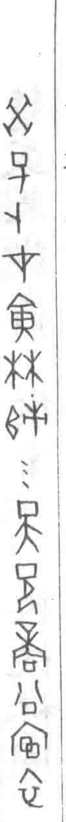
 四期　人二三〇八

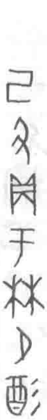
五期　前二、一六、三

〔解字〕從二 木，與《說文》篆文同。《說文》：「林，平土有叢木曰林。从二木。」

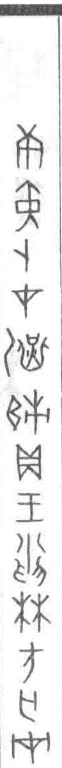
〔釋義〕

一、地名。

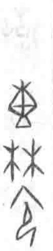
　癸巳卜在黃林師：：大邑商公宮衣　綴一八二

　乙丑貞于林夕飲　人二三〇八

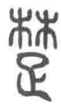
二、方國名。

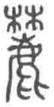
　庚寅卜在 師貞王朕林方亡災　前二、一六、三

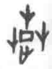
三、人名。

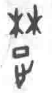
　叀林令　人三九八

楚

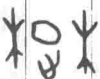


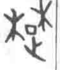



三期 粹七三


三期 合集二九九八四

四期 粹四五〇

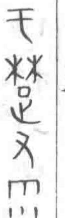

四期 粹一三一五

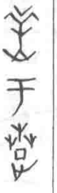

周甲 探四六

〔解字〕從林從𠯑足，與《說文》篆文略同。《說文》：「楚，叢木，一名荊也。从林，疋聲」。古足疋一字，故從足與從疋同。甲骨文楚或又從艸，從木木，與從林同。

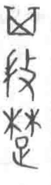
〔釋義〕

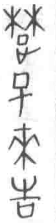
一、地名。

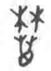

于楚又雨　合集二九九八四

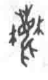

岳于楚　粹七三

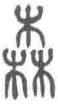
二、方國名。

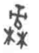
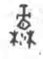

其敳楚　川大工二·4

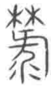
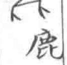
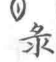

楚子來告　川大工二·83


三期 甲三五七

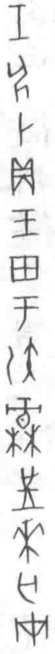

三期 粹六六四

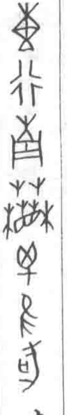


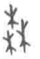
 五期 合集三七四六一  五期 合集三七四五一 五期 前二.二八.三

〔解字〕《説文》：「麓，守山林吏也。从林，鹿聲。一曰，林屬於山為麓。《春秋傳》曰『沙麓崩』。 古文从彔。」甲骨文從林從（鹿），或從林從（彔），與《説文》篆文、古文合。

〔釋義〕林木生於山足為麓。

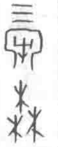
 壬申卜貞王田于演麓往來亡災 合集三七四五二

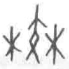
 叀行南麓單隹狐 甲七〇三

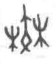
 一期 後下三.二

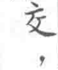
〔解字〕《説文》：「森，多木皃。从林从木」。甲骨文與《説文》篆文形同。

〔釋義〕義不明。

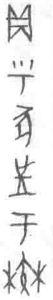
 三牢森 後下三.二

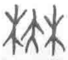


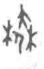
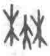
 一期 乙四一五七

〔解字〕從林從（交），《説文》所無。

〔解字〕地名。

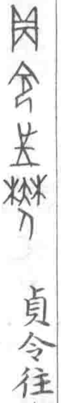
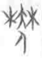
 貞乎豕往于 　乙四一五七

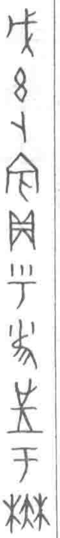


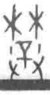
（一期合集八一八二）（一期合集六九四六正）

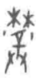
〔解字〕從林從大，或又從人，同。《說文》所無。

〔釋義〕方國名。

 貞令往　合集八一八二

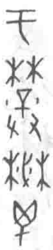
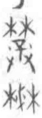
 戊午卜賓貞乎雀往于 　合三〇二

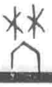


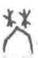
（三期屯南二一七〇）

〔解字〕從林從辛從奴，《說文》所無。

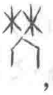
〔釋義〕地名。

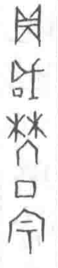
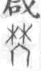
 于單　屯南二一七〇

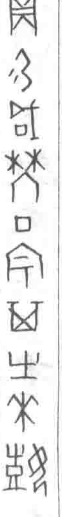
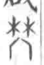


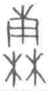
（一期續四．四四．三）

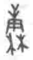
〔解字〕從林從宀，《說文》所無。疑象林中屋宇之形。

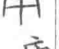
〔釋義〕咸，疑為殷先王成湯之宗廟。

　貞咸丁宗　續四、四四、二

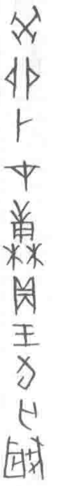
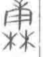
　貞勿咸丁宗其有來艱　前六、五三、三

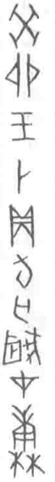
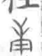


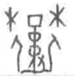
　五期　粹一四五七　　五期　續六、一、七

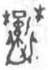
〔解字〕從（庚）從林，《說文》所無。

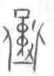
〔釋義〕地名。

　癸卯卜在貞王旬亡禍　粹一四五七

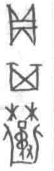
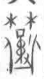
　癸卯王卜貞旬亡禍在　續六、一、七

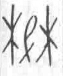
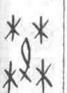
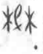
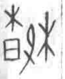
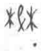
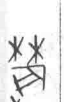
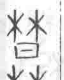


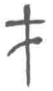
　三期　佚九三三

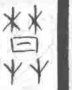
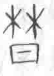
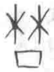
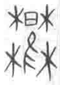
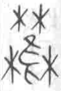
〔解字〕從林從，所會意不明。

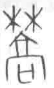
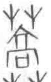
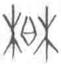
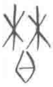
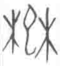
〔釋義〕疑為祭名。

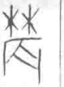
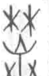
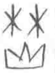
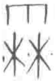
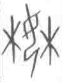
　貞其　佚九三三

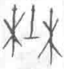
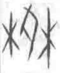
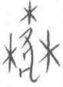
釋春，卷一艸部．同．同．釋蓐，卷一蓐部．釋莫，卷一茻部．

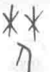
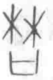
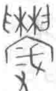
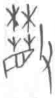
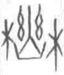


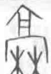
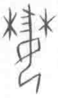
 同[illegible]。  同[illegible]。  同[illegible]。  同[illegible]。  同[illegible]。

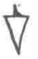
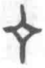
 釋蒿、卷一艸部。  同[illegible]。  釋柏、卷六木部。  同[illegible]。  釋梠、卷六木部。

 釋　卷　部。  釋熱、卷十火部。  釋焚、卷十火部。  釋霖、卷十一雨部。  釋婪、卷十二女部。

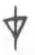
 釋野、卷十三里部。  釋莽、卷一茻部。  同[illegible]。

 同[illegible]卷一艸部。  卷二口部。  卷三舁部。  卷三攴部。  卷四丝部。

 卷五高部。  卷十二女部

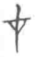
 一期 乙三二九〇 一期 鐵七六、二 一期 乙三四三一  一期 合集一九九四六

二期 合集二二六三〇

 三期 合集二七三二〇 三期 合集二七二一三

四期 屯南六六三

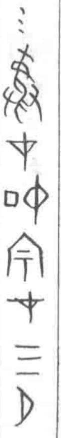
五期 合集三五四二六 五期 合集三五三九八

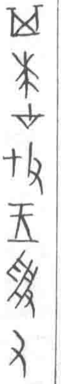
 周甲 探三五

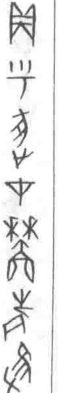
〔解字〕《說文》：「才，艸木之初也。从丨上貫一，將生枝葉。一，地也。」甲骨文才之▼▽示地平面以下，丨貫穿其中，示艸木初生從地平面以下冒出。卜辭皆用為「在」而不用其本義。

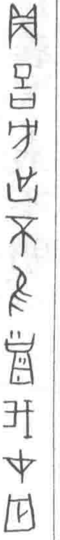
〔釋義〕

一、讀如在，表示行爲所涉及的處所、時間、范圍以及對象等。

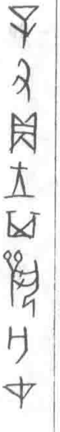

彝在中丁宗在三月　合集三六二三三

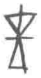

其桒在父甲王受又　粹三三五


貞乎逐在畵鹿隻　乙三四三一


貞𢀛方出不隹𡆥我在禍　遺一七二

二、同𢦏，爲𢦏之省形。

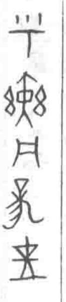

辛丑貞王其狩亡才（𢦏）　屯南一一二八

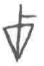


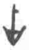
一期　乙四五一六

〔解字〕從才從𡈼（王），《說文》所無。

〔釋義〕義不明。

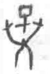
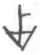

乎𤕫凡龍𡈼　乙四五一六

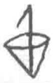


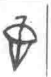

一期　遺二九九

〔解字〕字形結構不明。

〔釋義〕義不明。

  異 遺二九九



 一期寧二、五二

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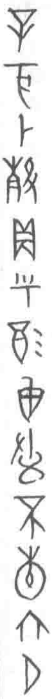
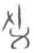
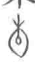
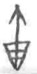
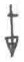
〔釋義〕義不明。

 辛亥卜殻貞乎飲 不六月 寧二、五二



 一期乙一九三一

〔解字〕字形結構不明。

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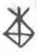
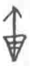
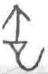
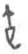
  叀 乙一九三一



 三期粹七八五

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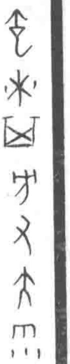
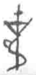
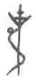


奈其方又大雨　粹七八五




一期　佚一五二

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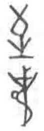
〔釋義〕疑為地名。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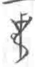
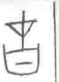

佚一五二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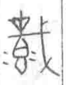
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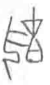
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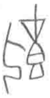
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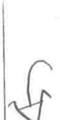
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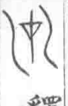
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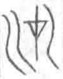
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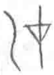
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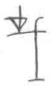
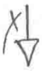
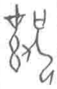
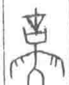
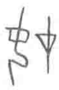
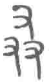
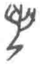
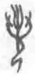
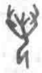
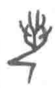
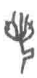
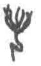
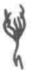

釋找、卷十二戈部。

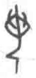
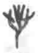
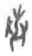
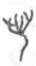

卷三又部。

卷八兄部。

卷十大部。

卷十二女部。

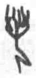
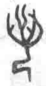


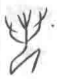
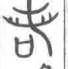
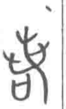

一期　前五、二四、四

一期　京七六五

一期　甲一一五三

一期　甲二九〇五

一期　乙六四一九


一期　乙三三四三


二期　存一、二五〇七

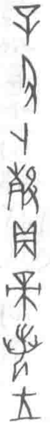

三期　存一、一七八四

三期　京四二九九、

三期　甲一一六四

三期　甲一〇三二

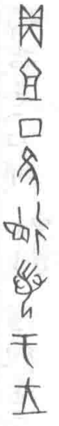

四期　粹三六四

四期　佚三七四

〔解字〕葉玉森謂象一人跽而理髮使順形，故有順義。（殷虛書契前編集釋）可從。此為叒之本義。《說文》：「叒，日初出東方湯谷所登榑桑，叒木也。象形。」《說文》訓叒為榑桑，當為後起義。至說叒象榑桑之形則非是。金文叒或從口作（彔伯簋）、（昌鼎），為《說文》籀文𠭖所本，亦為經籍常用之若字所本。

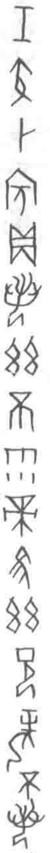
〔釋義〕

一、順也。

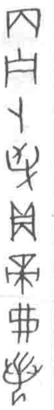

辛丑卜㱿貞帝若王　合三二二三

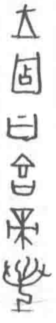

貞祖丁隹徝若于王　乙三三三一

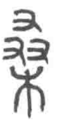
二、如也。若茲每連用。

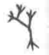

壬寅卜賓貞若茲不雨帝隹茲邑龍不若　遺六二〇

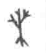
三、讀為諾，譍也，許也。

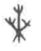

丙子卜夬貞帝弗若　鐵六一四

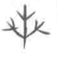
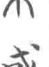
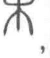

王固曰吉帝若　乙五八五八




一期　合二四九

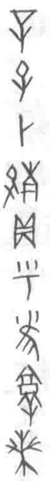

三期　前四、四一、四


五期　續三、三一、九

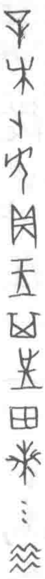
〔解字〕《說文》：「桑，蠶所食葉木。从叒木。」甲骨文象桑木之形。《說文》篆文從叒乃由形而譌。漢印皆篆或，與甲骨文略同。

〔釋義〕

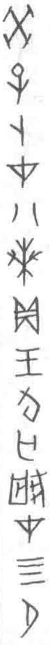
一、方國名。

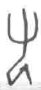

辛巳卜㱿貞乎雀𦎫桑　合二四九

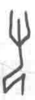
二、地名。


辛未卜何貞王其往田桑：災　前四、四一、四

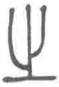
三、八桑，地名。


癸巳卜在八桑貞王旬亡禍在四月　後上一一、一一

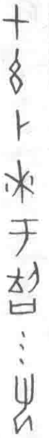



一期　乙四六七八

〔解字〕所象形不明，疑為叒字缺刻筆畫。



〔釋義〕義不明。


甲午卜尞于台三㞢　乙四六七八

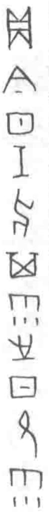
一期　乙三四二四

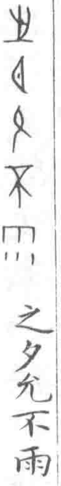
三期　佚二五七

〔解字〕從ㄓ止在一上，ㄓ為人足，一為地，象人足於地上有所往也。故《爾雅·釋詁》：「之，往也。」當為其初義。《說文》：「之，出也。象艸過屮，枝莖益大有所之。一者，地也」。《說文》說形不確。

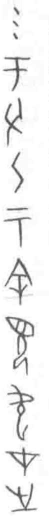
〔釋義〕

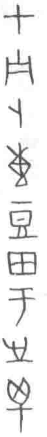
一、是也，此也。之日、之夕猶言是日、是夕。


貞今日壬申其雨之日允雨　乙三四四四


之夕允不雨　前七、一四、三

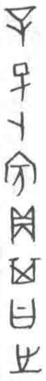
二、地名。

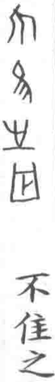

三于父乙示余見𢦏在之　前七、三三、一

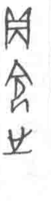

甲子卜叀豆田于之単　甲一六一三

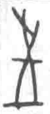
㞷

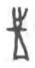
三、人名。

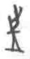

辛巳卜賓貞其曰之　合一九一

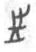

不隹之禍　乙三〇七〇

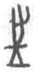

貞令之　乙三四〇〇


一期　合集五一一六

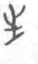

一期　合集五一二二

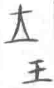

二期　粹九三〇


三期　合集二九七八八

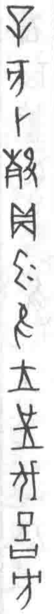

四期　合集三三四一四

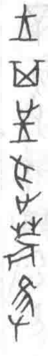
五期　續三、一六、一〇


周甲　探二二

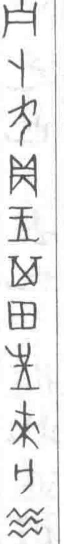
〔解字〕從之從（王），王為聲符。為往來之往本字。《說文》：「㞷，草木妄生也。从之在土上，讀若皇」。草木妄生顯非㞷之朔義，《說文》謂㞷從土亦誤。

〔釋義〕之也，去也，從此適彼也。

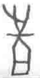

辛亥卜殸貞勿隹王往伐𢀛方　後上一六、一三

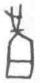

王其往逐鹿隻

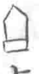
前三、三二、五


戊子卜何貞王其田往來亡災

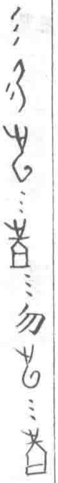
前四、四四、三



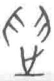

一期　乙四五六九

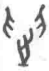
〔解字〕從之在上，所會意不明。

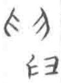
〔釋義〕義不明。



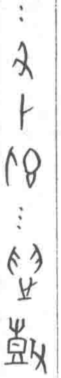
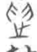
乙四五六九



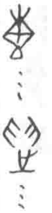
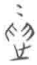

一期　後下一四、一五

〔解字〕從從之，《說文》所無。

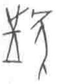
〔釋義〕義不明。

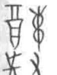
…………丑卜即……鼓

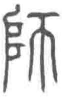
後下一四、一五

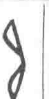
……叀…………正

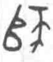
粹三八三

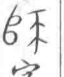
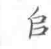
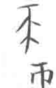
　釋狂，卷十犬部。

　卷十四酉部。

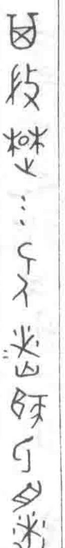


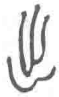

一期　合集五八〇五

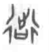

周甲　探四六

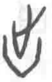
〔解字〕周甲字從（𠂤）從（帀），與金文及《說文》篆文師字略同，故當釋師。《說文》：「師，二千五百人為師。从帀从𠂤，𠂤四帀眾意也。」殷商甲骨文以𠂤為師。參見卷十四𠂤部𠂤字說解。

〔釋義〕師氏，官名。《周禮・地官》：「師氏，中大夫一人。」

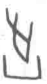

其徵楚=卒，奈師氏受奈　川大工二・十

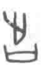


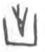

一期　甲二四一

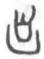

一期　合集六〇五七

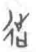
一期　合一二四


一期　合集八一七八

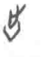

一期　合集六〇九三


一期　合集七九四二

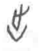

一期　乙九〇九一


一期　甲四七六

一期　二四一


二期　合集二三六〇二

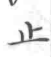
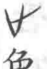
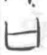
三期　合集二九〇七六


四期　屯南二四五

四期　合集三三〇〇六

五期　林二・二五・六

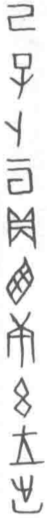
周甲　探六六

〔解字〕從止從凵，象足，凵或作，象古代穴居之洞穴。故甲

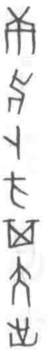
骨文出字象人自穴居外出之形，或更從彳行，則出行之義尤顯。《說文》：「出，進也。象艸木益滋上出達也。」《說文》說形不確。

〔釋義〕

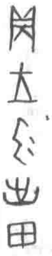
一、出入之出。



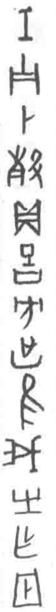
乙巳卜亘貞翌庚午王出　合集五〇六三



庚申卜方其大出　合集六六九七

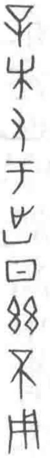


貞王勿出田　乙三五六一

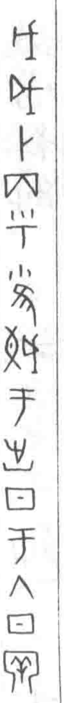


壬子卜㱿貞呂方出隹我有作禍　續三、一〇、二

二、引申之謂日出之出。郭沫若謂：「殷人於日之出入均有祭，《書·堯典》『寅賓出日』是也。」

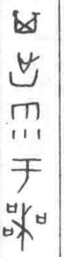


辛未又于出日茲不用　合集三三〇〇六

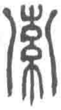


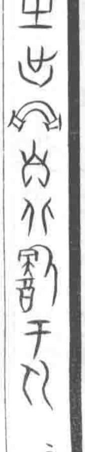
戊戌卜丙乎雀姓于出日于入日宰　合一七八

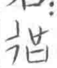
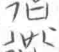
三、發生、出現之義，如出雨、出虹等是。

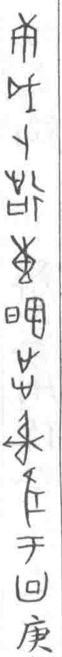
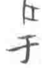


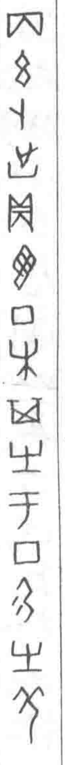
其出雨于喪　合集二九〇七六

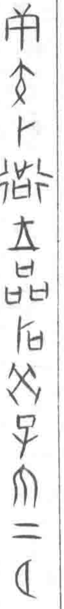


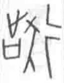

三有出虹自北飲于河　菁四

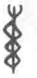
四、貞人名：爲一期貞人， 爲二期貞人。

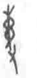

庚戌卜㱿叀翌步射于回　甲三〇〇三

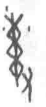

丙午卜出貞翌丁未㞢于丁勿㞢羌　遺三四九

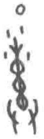

庚寅卜㱿王品司癸巳不二月　甲二四一

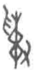

卷二彳部.

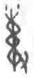

一期　續一、七、五

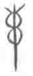
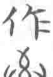

一期　金三七五


一期　粹五〇〇

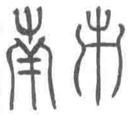

一期　南明五〇三


一期　續三、七、九

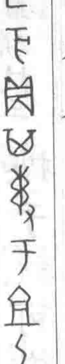

一期　佚八〇

〔解字〕于省吾云：「即索字，其從又、収，或加數點與否，一也。索本象繩索形，其上端歧出者象束端之餘。金文索諆角從索作，象左右手持索形⋮《禮記・郊特牲》：「索祭祝于祊」。注：「索，求神也。」《周禮・大司徒》：「十有一曰索鬼神」。此索祭之可徵者。（殷契駢枝三）按于說可從。

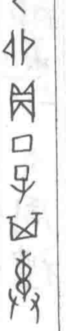
〔釋義〕



一、祭名。

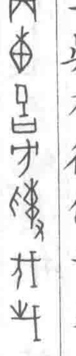


己亥貞其索于祖乙　金三七五



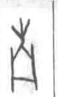
乙卯貞丁巳其索　甲七七〇

二、疑有征伐之義。

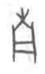


貞叀𢀛方索伐𢦏　續三、七、九

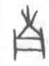
補在七一五頁。



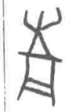
一期　乙三七八七



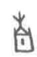
一期　合集九七三八



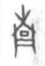
一期　合集一七七七



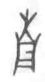
一期　合集一四七四



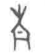
一期　合集一八二三



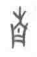
一期　乙四五一一



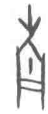
二期　合集二四四二九



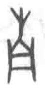
三期　合集三〇一七三



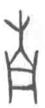
三期　合集三〇二八七



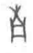
三期　合集三〇四五九



四期　合集三二〇三六

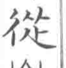
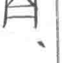


四期　合集三二四二二



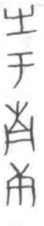
四期　屯南二四四六

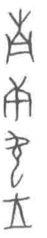
五期　前二、八、五

〔解字〕甲骨文南字下部從、象倒置之瓦器，上部之屮象懸掛瓦器之繩索，唐蘭以為古代瓦製之樂器，（殷虛文字記·釋青殸）可從。借為南方之稱，卜辭或用作祭祀之乳幼牲畜名。《說文》：「南，艸木至南方有枝任也。从𣎵，羊聲」。《說文》說形義均不確。

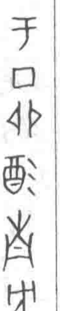
〔釋義〕

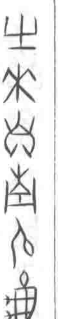
一、南庚，殷先王名。

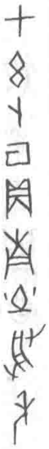

㞢于南庚　合集一七七七

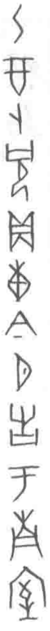

南庚㞢王　合集一八二三

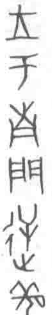
二、方位名詞。

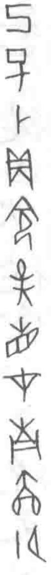
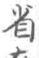

于丁卯飲南方　合集三〇一七三


有來自南㠯龜　乙六六七〇

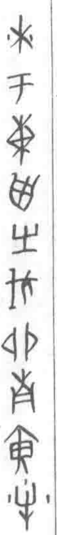

甲午卜亘貞南土受年　合集九七三八

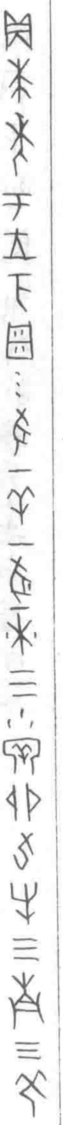

乙酉卜兄貞叀今夕告于南室　前三、三三、七


王于南門逆羌　合集三二〇三六

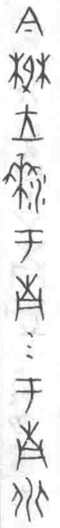

己巳卜貞令省在南啚十月　合集三六三六

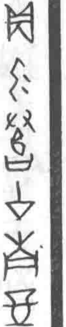
三、乳幼牲畜之稱。後世稱孺子曰㝅、雀子曰鷇、小豚曰豰皆本此。

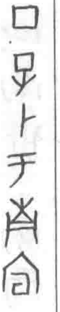

尞于東西侑伐卯南黄牛　合二七八

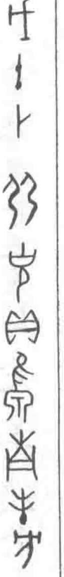

貞桒年于王亥囗〻犬一羊一豭尞三小宰卯九牛三南三羌　京六〇九

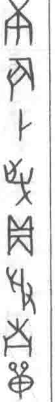
四、南兆、南酉、南宣、南丰、南單皆地名。

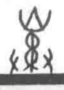

今春王黍于南〻于南兆　續一、五三、三

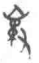
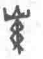
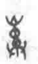
 貞勿遣在南奠　合集七八八四

 丁巳卜于南宣　掇一、四五九

 戊午卜弜克貝 南丰方　甲二九〇三

 庚辰卜共貞爰南單　乙三七八七

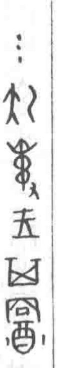


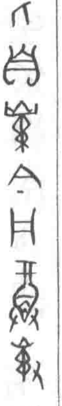
 一期甲二四一八　 一期甲二四一八　 三期後上一四、二

〔解字〕從山火從索，《說文》所無。

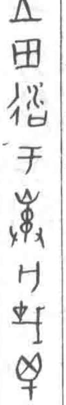
〔釋義〕

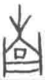
一、祭名。

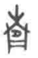
 三大乙 王其畐　掇一、四〇〇

 匕自 今凡福 　甲二四一八

二、疑為地名。

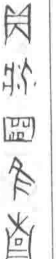
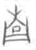
 王田 于 亡𢦏單　後上一四、二



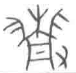
 一期乙四五一二

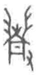
〔解字〕從南中有口，《說文》所無。

〔釋義〕義不明。

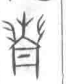
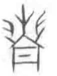
 貞疒齒隹

乙四五二一

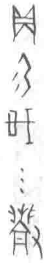
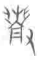




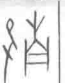
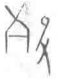
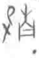
一期 粹一五七五

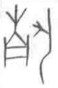
〔解字〕從從𠂇又，疑象南上有羽飾之形。

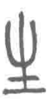
〔釋義〕義不明。

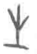
 貞勿卅=

粹一五七五

釋殸卷三殳部．同．

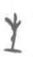
卷三丮部．





一期 合集四六七八

一期 合集二四一二八



一期 粹一一三一

二期 南明三四七

三期 合集二七六五〇

三期 屯南三四五

四期 合集三四〇八一

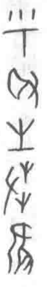
四期 合集二九九九五

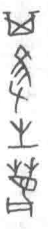
〔解字〕從屮屮從一，一即地，象艸木生出地上之形。《說文》：「生，

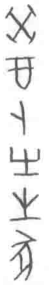
進也。象屮木生出土上。」

〔釋義〕

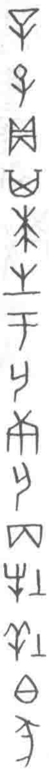
一、活也，鮮也。

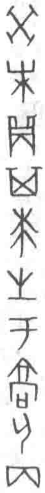
 乎取生𦈢鳥　乙一〇五二

 ：其隻生鹿　粹九五一

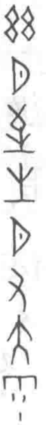
 癸酉卜㞢生豕　掇一、三二

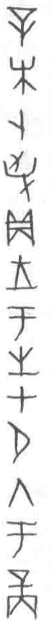
二、𠦪生，為祈求生育之事。

 辛巳貞其𠦪生于妣庚妣丙牡𦍋白豕　合集三四〇八一

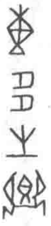
 癸未貞其𠦪生于高妣丙　合集三四〇七八

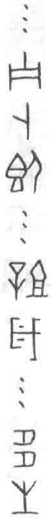
三、生月，即下月之義，與茲月對言，生幾月猶來幾月。

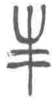
 茲月至生月又大雨　合集二九九九五

 辛未卜夬貞王于生七月入于商　前二、一、二

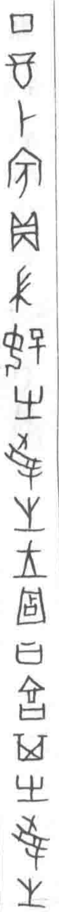
四、多生，生讀作姓或甥，多生與多子對言。

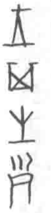
 叀多生饗　合集二七六五〇

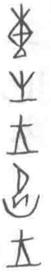
 ：子卜即：祖辛歲：多生　南明三四七

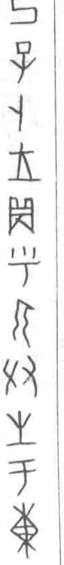


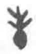
五、義不明。

丁酉卜賓貞婦好有受生王固曰吉其有受生　南南一六八〇

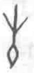
王其生多　遺六五五

叀生王𠂤王　粹四三三

乙巳卜王貞乎弜奴生于東　人三一五五



一期　甲二九〇二



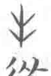
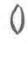
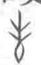
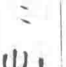
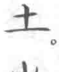
一期　金三六七

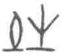
二期　佚二七一

二期　續五·二八四

三期　合集二七八九三

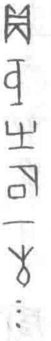
五期　後上二·一六

〔解字〕從從， 象土形，故象封土成堆，植木其上之形，為封之初文。《周禮·地官·封人》：「封人掌詔王之社壝，為畿封而樹之」。古代植樹於土堆之上以為封域，丰字正象其形。《說文》：「封，爵諸侯之土也。从之土，从寸。籀文封，从丰土。古文封省」。古文封與甲骨文丰字形略同。

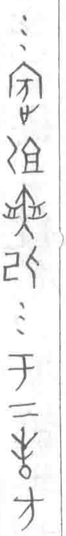


〔釋義〕

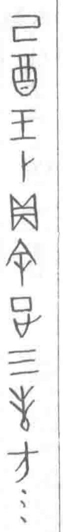
一、讀如封，一封、二封、三封、四封方之辭，與散氏盤銘之一封、二封義同，乃方國之封疆。



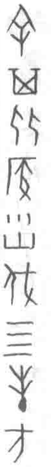
貞氐侑石一丰⋮　林一・二五・一三



⋮賓祖乙奭妣己⋮于二丰方　後上二・一六

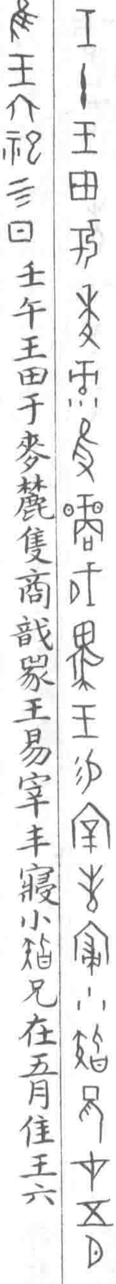


己酉王卜貞余正三丰方⋮　合集三六五三〇



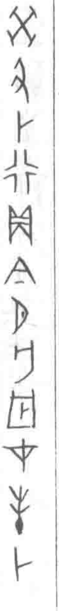
余其从侯田伐四丰方　合集三六五二八

二、寀丰，人名。

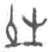


壬午王田于麥麓隻商戠冢王易寀丰寢小䄖兄在五月隹王六祀肜日　佚五一八

三、地名。

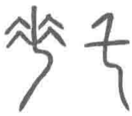


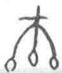
癸丑卜行貞今夕亡禍在丰卜　佚二七一



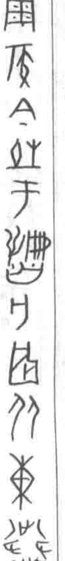
一期甲四三六

〔解字〕從生從土，《說文》所無。

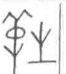




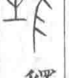
〔釋義〕義不明。



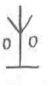
三周侯今㞢于[illegible]亡禍从東衛　甲四三六



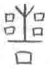
釋牡卷二牛部．



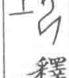
釋雉卷四隹部．



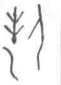
釋曐卷七晶部．



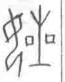
同㞢．



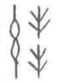
釋姓卷十二女部．



卷十一水部．

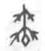


卷十二女部．



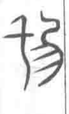
卷十四午部．

補在七一六頁。



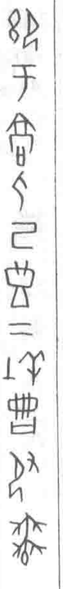
一期　前一、三四、六

〔解字〕象艸木生土上華葉下垂之形，◯為土形。或省◯，同。《說文》：「𠂹，艸木華葉𠂹，象形。

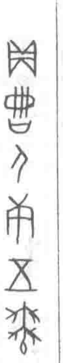


古文。」

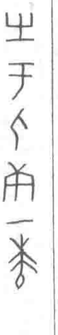
〔釋義〕祭品名。



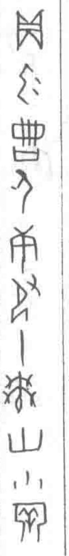
御于高妣己鐙二𦍩𠕋𠬝𠂹　前一、三四、六



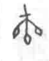
貞𠕋妣庚五𠂹　乙五三四七



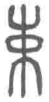
㞢于妣庚一𠂹　乙八一三九



貞勿𠕋妣庚𠬝十𠂹卅小宰　乙二四九一

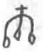


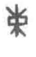
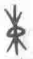
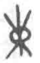
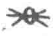
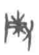
一期　庫六八二

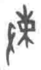


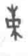
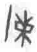
〔解字〕所象形不明。

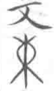
〔釋義〕義不明。

三下三 三亥三 庫六八二

 一期甲四三〇。  一期乙五三二七  一期存一、四九  一期前二、二五、六  一期佚八七九

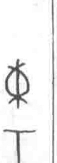
 三期南明六七〇。 三期粹一五三九

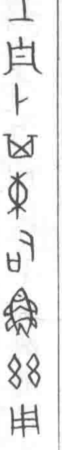
 四期遺四〇二  四期續一、二一、二

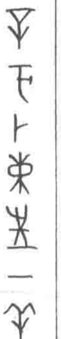
〔解字〕《說文》：「束，縛也。从口木。」甲骨文字正象以繩束木之形。或又從乂又、𠬪収，示以手縛木之義。

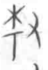
〔釋義〕

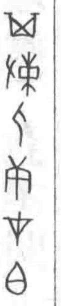
一、祭名。

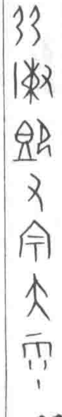
 束示 甲四三〇

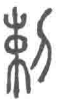
 壬子卜其束司魚茲用 南明七二六

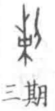
 辛亥卜束坐一羊 乙五三二七

二、祭名，通柴。

 其束妣庚在𠂤 南明六七〇

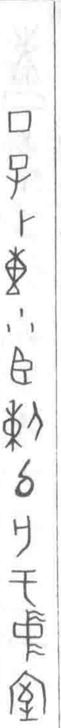

弜朿即又宗大雨　人一九四三

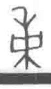


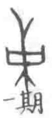

三期　甲六二四

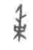
〔解字〕從朿從刂刀，朿非東字，故剌與《說文》剌字篆文有異。疑《說文》剌字所從之束乃由朿而譌。而剌與金文剌字字形略同。金文作剌名伯簋、剌剌卣，皆不從束。《說文》：「剌，戾也。从束从刀，刀者剌之也。」

〔釋義〕人名。


丁巳卜叀小臣剌㠯亡于中室　甲六二四



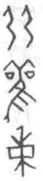

一期　前四·二九·三

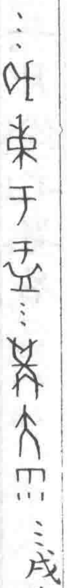

一期　戩三六·一三

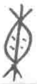
三期　粹八四五

〔解字〕從木禾從𠙵口，即甲骨文剌字所從之偏旁。《說文》所無。

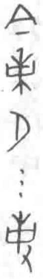
〔釋義〕一、祭名。


弜雚朿　後下六·六


⋮戊朿于盂⋮冓大雨　粹七八〇

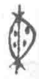


二、月份之專名。

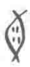


今束月彡事

合集二一六七四



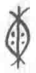
一期 外二一九



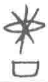
一期 存二四六六

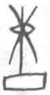
〔解字〕從束中有點，疑象澆灑酒醴於束木之形。

〔釋義〕義不明。

 ……

外二一九

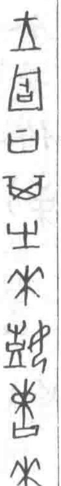




一期 粹一一三。

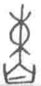
〔解字〕從束從口，所會意不明。

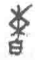
〔釋義〕疑為人名。



王固曰其有來艱 來

粹一一三。

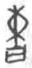




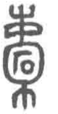
一期 甲一一七。

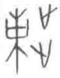
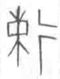
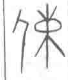
〔解字〕從束從凵，所會意不明。

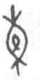
〔釋義〕義不明。

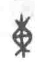
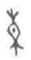
……  ……

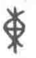
甲一一七。

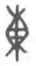


 卷二步部．  卷二彳部．  卷八人部．

 一期　合集九四二一

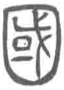
 二期　庫一一一三　 二期　前五．一〇．七

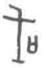
 三期　合集二八一八三

 四期　合集三四〇六七

五期　前四．三六．三

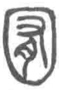
〔解字〕橐、東古本一字。見本卷東部東字說解。

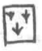
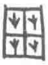
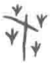


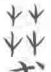
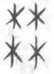
 一期　前二．六．五

四期　外八五

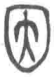
〔解字〕古國、或一字。見卷十二戈部或字說解。



 一期　人三一四六　 一期　合集九四八八　 一期　合集九五五二　 一期　合集九四八九　 一期　乙四九八八

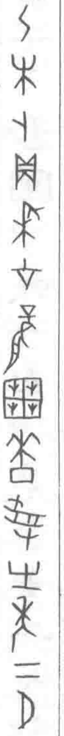
〔解字〕從囗從或，象苑中有艸木之形，或省口，同。為囿之初

文。囿為後起之形聲字。《說文》：「囿，苑有垣也。从囗，有聲」。

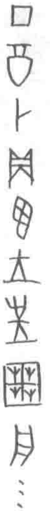


〔釋義〕

一、地名。

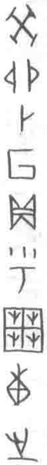


乙未卜貞禾在龍囿咎受有年二月　合集九五五二

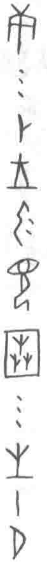


丁酉卜貞翌王往囿舟：：　前四、一二、三

二、疑為人名。



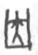
癸卯卜亘貞乎囿叀之：：　合集九四八九



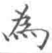
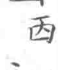
庚：：卜王勿見囿：：生十月　人三一四六

一期　後下四三、三

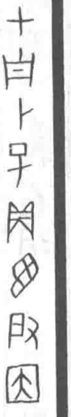
二期　前五、三八、三

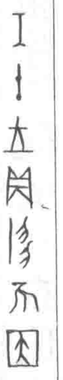


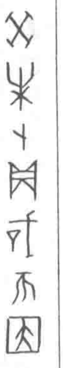
四期　後下三八、六

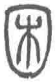
〔解字〕從囗從大，囗象方席，大為仌之譌，象茵席編織紋，故為茵之初文，與西初本一字，後以形譌，遂分為二字。

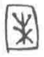
〔釋義〕疑為祭名。

甲子卜子貞翌啓因　後下四三、三

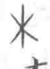
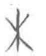
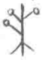
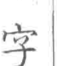
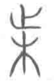
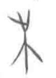
壬午王貞勢不因　佚五七七

癸未卜貞戠不因　前五、三八、三

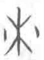


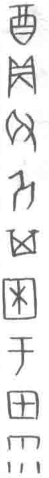
一期　合三九〇

四期　粹六一

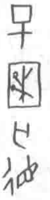
〔解字〕從木在口中，與《說文》困字篆文同。或作，同。甲骨文又有字，與《說文》困字古文字形略同，當為困之異體。見卷二止部字說解。

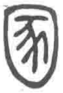
〔釋義〕

一、祭名，與桼同。

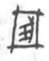
乙酉貞取河其困于上甲雨　粹六一

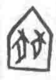
二、子困，人名。

子困亡徝　合三九〇

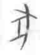
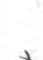
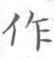
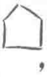
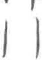


一期　乙八一一

一期　佚六九二

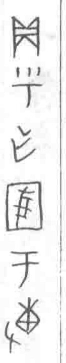
一期　合集九〇六五

囗

〔解字〕從豕在囗中，象豢豕之所。或作彘；囗象圈形，或又作，象圈上有庇覆形，或又作，象僅圍以短垣形。〈說文〉：「圂，廁也。从囗，象豕在囗中也」。

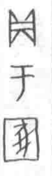
〔釋義〕

一、豢豕之所。



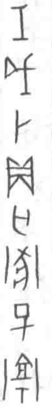
貞乎作圂于專　乙八一一

二、地名。

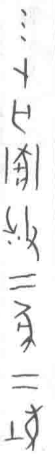


貞于圂　前四·一六·七

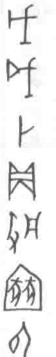
三、義不明。



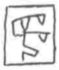
壬戌卜貞亡圂子卑　乙四五四四

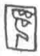


三卜亡圂⿰㞢攴二豕二⿰豕土　同版

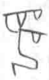


戊戌卜貞般圂𠂤　合集九〇六二

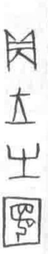
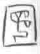




一期乙七一二一

〔解字〕從在囗中，所會意不明。

〔釋義〕義不明。

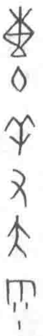

貞王出∴ 乙七一二一

◇

◇ 三期 京三八七三

〔解字〕疑是◇白字筆畫未刻全者。

〔釋義〕疑即白字。

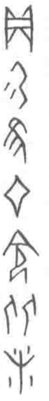

叀◇羊又大雨 京三八七三

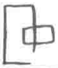
◇

◇ 一期 合二二三

〔解字〕所象形不明。

〔釋義〕義不明。

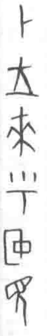
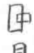

貞勿佳◇令从朮 合二二三

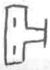


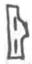
一期 後下四一、三

〔解字〕所象形不明。

〔釋義〕疑為人名。

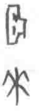

卜王來乎見 後下四一、三

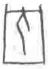
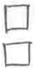
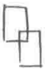
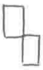
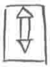


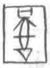
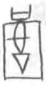
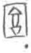
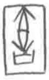
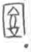
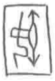
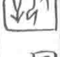
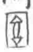
 一期掇一、三四二

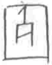
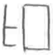
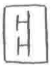
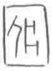
〔解字〕所象形不明。

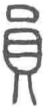
〔釋義〕婦 ，人名。

 婦 來　掇一、三四二

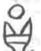
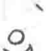
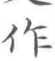
 釋葬卷一茻部。  釋呂卷七呂部。  釋䍐卷七网部。  同 。  釋圉卷十幸部。

 同 。  同。  同。  同 。  同。

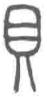
 卷十夕部。  卷四刀部。  卷七疒部。  卷七疒部。



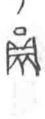
一期佚一一

〔解字〕從口從 鼎。口象鼎正視圓口之形，故甲骨文員應為圓之初文。金文員作員父尊、員壺，《說文》員之籀文作，並與甲骨文同。《說文》：「員，物數也。从貝，口聲」。《說文》篆文從貝乃鼎之譌。

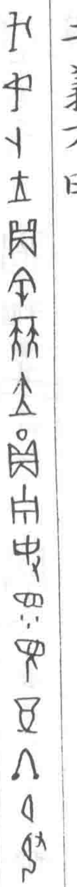
〔釋義〕

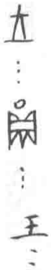


一、地名。

田于　田于員　六中一〇七

二、義不明。

　戊戌卜王貞余秝立員宁史眔見奠冬月𠬝　庫一八〇七

　王=員=　佚二

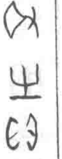
　一期乙五六〇〇　 　一期前五・一〇・四

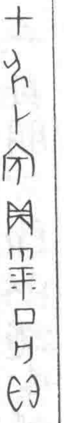
　三期合集二九六九五

〔解字〕象海貝之形。考古發掘所出土之貝，有孔可繫者，皆作裝飾品及貨幣之用。《說文》：「貝，海介蟲也。……古者貨貝而寶龜，周而有泉，至秦廢貝行錢。」

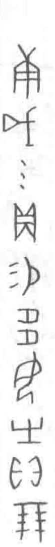
〔釋義〕

一、海貝，用為祭品。

　取有貝　合集一一四二五

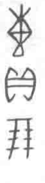
　甲申卜賓貞雩丁亡貝　合集一一四二三

二、貝朋，即以繩索繫若干貝成串，殷人以為飾物或貨幣。卜辭中用為祭品。



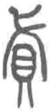
庚戌⁝貞易多母侑貝朋

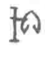
合集一一四三八



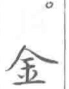
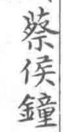
叀貝朋

合集二九六九四

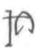




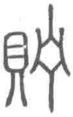
一期 後下二二．一一

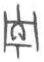
〔解字〕從貝從十戈，與金文貣字形略同。金文貣作蔡侯鐘、郘太叔斧。《說文》：「貣，从人求物也。从貝，弋聲」。篆文從弋，或為戈之譌。

〔釋義〕義不明。

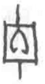
⁝⁝貣

後下二三．一一

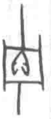




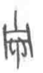
一期 乙七二五八



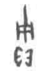
一期 合集二四九八



一期 合集六五七一

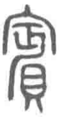


一期 前六．二一．四



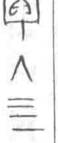
三期 後下一八．八

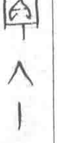
〔解字〕從貝在宁（宁）中，象納貝於宁中之形。貝或在宁下，同。《說文》：「貯，積也。从貝，宁聲」。段注：「此字與宁音義皆同」。



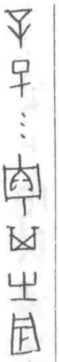
〔釋義〕

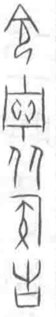
一、方國名，或為職官名。

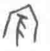
　貯八四　合集一〇三六

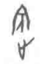
　貯八十　合集一〇一五一

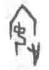
二、人名。

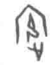
　辛巳卜貯其有禍　合集四六九一

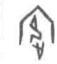
　令貯从侯告　人三一四五

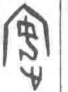

一期　合集一四〇二

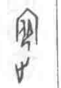

一期　合集二二九六

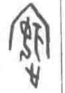

一期　合集九五二四

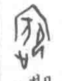

一期　合集九五二二

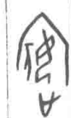

一期　合集九五二〇。

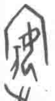

一期　合集一二四八

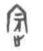

一期　續三、四七、七

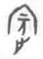

一期　合集一二四八

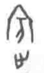

一期　識四一二

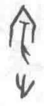

一期　合集二六三八


一期　合集一五四〇。

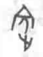

二期　合集二二八四三

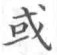
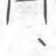
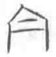
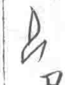
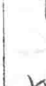
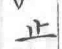
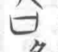
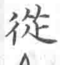

二期　合集二二八四五


三期　合集二七三八六


三期　合集二七一六六

五期　合集三五四三六

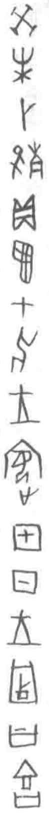

五期　合集三五五六。

〔解字〕上從或、，皆象屋形；下從 人或卩、女，皆為人形；下又從止，與各字所從同義，示有人自外而至，故

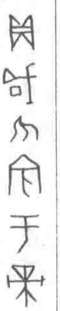
甲骨文賓字象人在室中迎賓之形。雖字形歧出，各有增省，而其所會意則同。金文及小篆易從止為從貝者，乃後起之字。《說文》：「賓，所敬也。从貝，㝉聲。」

〔釋義〕

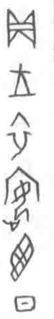
一、祭名。



癸未卜㱿貞翌甲申王賓上甲日王固曰吉　合集一三四八

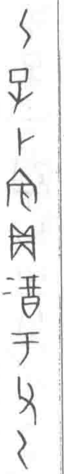


貞咸不賓于帝　合集一四二○

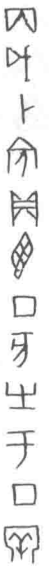


貞王衣賓翌日　合集九五二四

二、一期貞人名。

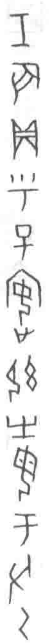


乙巳卜賓貞福于父乙　合集一九○一

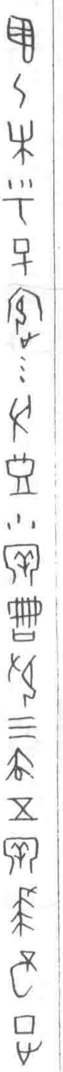


丙戌卜賓貞翌丁亥出于丁宰　合集一九○九

三、子賓，人名。

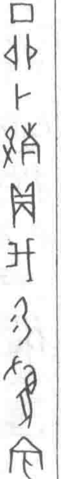


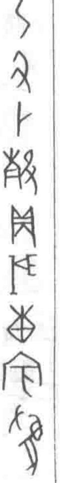
壬辰貞乎子賓御出母于父乙　乙六七三二

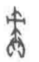


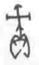
翌乙未乎子賓〻父鐙小宰冊艮三㲋五宰奉龍正　乙八四六二

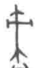
四、疑為賓客之義。


丁卯卜殻貞我勿為賓　南明一四五


乙丑卜殻貞我叀賓為　後下一〇、一三


一期　乙一〇五

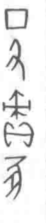

一期　乙一二四

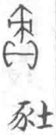

一期　甲二三四二

〔解字〕從朿從貝，與《說文》篆文形同。《說文》：「責，求也。从貝，朿聲」。

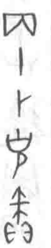
〔釋義〕

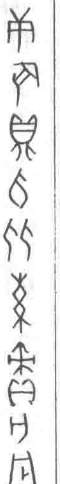
一、用牲法，與朿同。參見卷七朿部朿字說解。

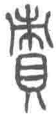

丁丑責豕　乙八八九七

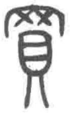

𢦏責　同版

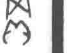
二、疑為方國名。

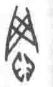

丙午卜亢責　甲二三四二

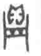

庚辰貞卤从索責亡禍　乙一〇五

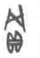


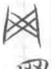
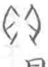


 一期合集一一四三四

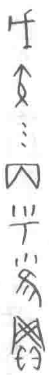
 一期合集一一四三三

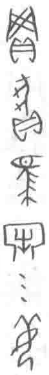
 一期甲二七六

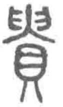
 三期粹一五五二

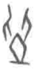
〔解字〕從网從貝，與《說文》篆文形同。《說文》：「買，市也。从网貝。」

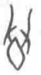
〔釋義〕義不明。

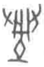
 戊寅ミ丙爭雀買　乙五三二九

 買狷馬牢ミ羌　粹一五五二



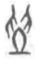
 一期合集九四七五

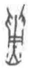
 一期後下二九、一三

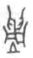
 一期合集九四八五

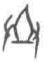
一期合集九四八六

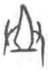
一期乙三二一一

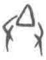
 一期合集九四七三

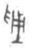
 三期後下四、一五

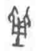
 三期粹三二二

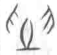
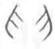
 四期屯南四九九

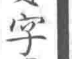
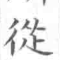
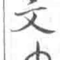
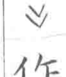
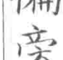
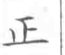
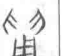
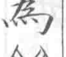
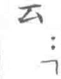
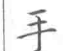
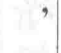
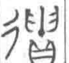
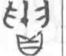
 四期合集三三二一一

 四期合集三三二〇九

 五期前二、五、七

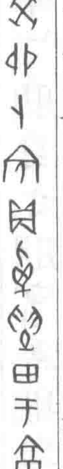
 五期前二、一一、一

〔解字〕從臼從 土，余永梁釋圣，（殷虛文字考）郭沫若、于省吾從之，楊樹達謂為「掘字的初文」，（耐林廎甲文說）丁山釋叁，以為糞田之糞。（甲骨文所見氏族及其制度）按諸說皆不確。此字應釋貴，乃隤之初文。《說文》

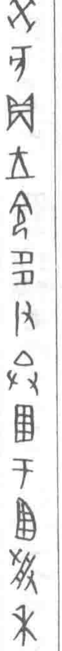
貴字篆文作，其上所從之，實即《說文》蕢字古文，僅略有小譌。《汗簡》遺字下引《古孝經》作，其偏旁與甲骨文正同。又為之或體。胡厚宣云：「字從兩手持在土上有所作為，為鐘鎛之原字。鎛，田器也。金文昌鼎遺字作，其偏旁貴作，象兩手持一工具……貴田即隤田，亦即耨田。」（說貴田）按胡氏所說甚是。

〔釋義〕

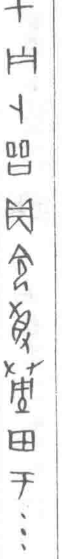
一、讀如隤，隤田即耨田。



癸卯卜賓貞卓貴田于京　合集九四七三

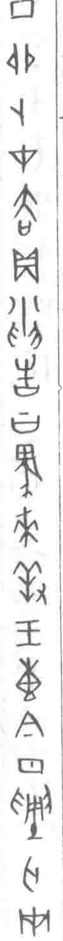


癸亥貞王令多尹貴田于羽受禾　合集三三二〇九

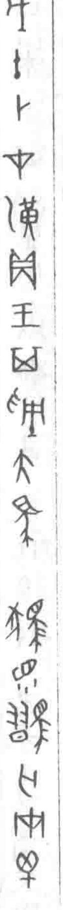


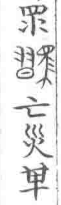
甲子卜𡆥貞令曼貴田于……　前七、三、二

二、讀如潰，為設陷阱以獵獸之法。

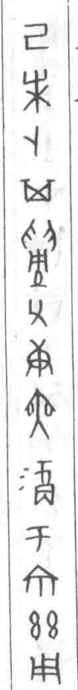


丁卯卜在去貞朕告曰𧰼來羞王叀今日貴亡災单　前二、二、一

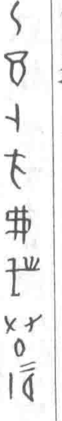


戊午卜在潢貞王其貴大𧰼亡災单　前二、五、七

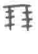
三、疑為祭名。


己未卜其貴父庚奭福于宗茲用　粹三二二

四、地名。

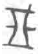

乙酉卜方弗𢦏貴十二月　後下二九．一三

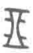
賏

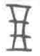

一期　合集一一四三八

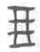
一期　合集一一四三九

一期　合集二九六九四


一期　前五、四、七

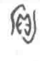

一期　乙六七三八

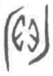

四期　鄴三、四五、四

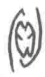

四期　屯南二二五

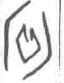
〔解字〕朋貝之朋實為賏字之譌，見卷四鳥部朋字說解。

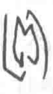
䝭

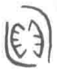

一期　合集一二三四三

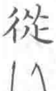
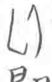
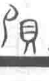
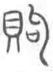
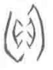

一期　合集九四一六


一期　合集四六八四


四期　屯南七八三

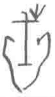

四期　屯南二六七七

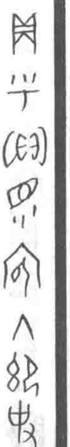

四期　屯南三〇二八

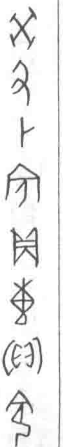
〔解字〕從貝從，即丩字，而句字從口丩聲，故此字可隸定為䝭。䝭字《說文》所無，見於《玉篇》：「䝭，稟給也」。晚周陶文作、，正承字字形演變而來。

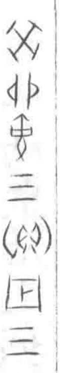
〔釋義〕

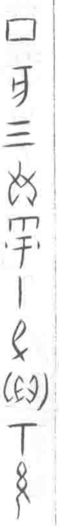
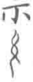
一、人名。

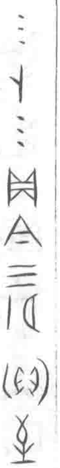



貞乎駒眔 入御史　前四·二八·三

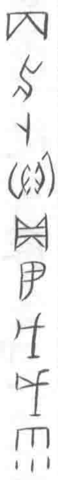

癸丑卜賓貞叀駒令　後下三〇·五

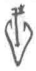

癸卯叀三駒凸三　屯南七八三

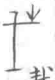

丁亥三自雩十屯駒示　合集九四一六


三卜三貞今十三月駒至　續五·一九·五

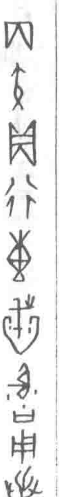
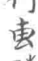
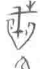
二、一期貞人名。

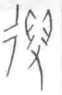

丙申卜駒貞翌戊戌雨　合集一二三四五

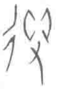

四期　人二五四一

〔解字〕從在貝中，《說文》所無。

〔釋義〕義不明。


丙寅貞行叀用若　人二五四一


釋得卷二彳部，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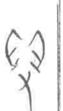
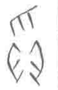

同 。釋㝵卷八見部。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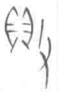
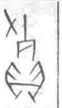
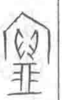
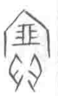

釋敗卷三攴部。


釋敳卷四𠬪部。


釋寶卷七宀部。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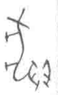
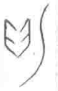
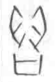
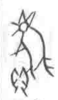
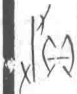
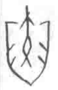

釋狽卷十犬部。

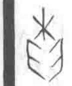

釋浿卷十一水部。

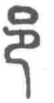

卷二口部。

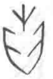
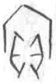
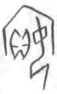
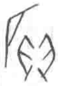
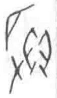

卷四鳥部。

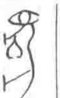
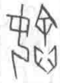
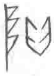

卷四歺部。

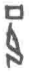
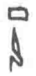
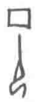
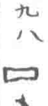

卷五矢部。

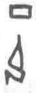

卷六木部。

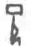


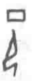
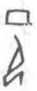
 同 .  卷七宀部.  卷七宀部.  卷九厂部.  同 .

 卷十鹿部.  卷十二女部.  卷十四阜部.

 一期 合集一三四九〇  一期 合集七八五二  一期 合集一三四九八  一期 合集一三五〇三

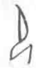
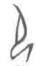
 一期 合集一三四九一

 二期 文三六二

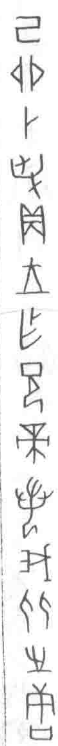
 四期 合集三二三四四  四期 合集三二一七六

五期 合集三六五四一

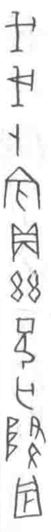
周甲 周探一〇七

〔解字〕從口從卩。口象城郭之形，據考古發掘，夏商故城遺址多為方形，可以印證；象人跽形。故甲骨文邑象人聚居之所。《說文》：「邑，國也。从口从卩。」

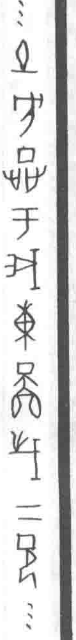
〔釋義〕一、人所聚居之城邑。

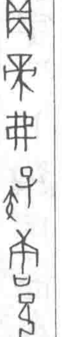


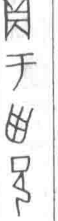
己卯卜共貞王作邑帝若我从之唐　乙五七〇

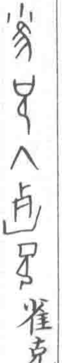


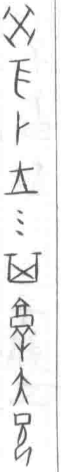
戊戌卜賓貞茲邑亡降禍　合集七八五二

 ⁝⁝土方𠷎于我東啚𢦏二邑⁝⁝ 菁二

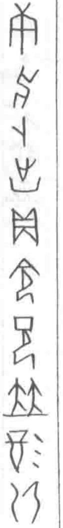
 貞帝弗錫唐邑 丙一〇八

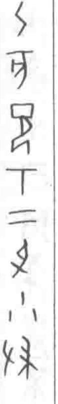
 貞于西邑 乙七二八三

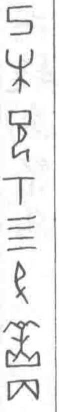
 雀克入𡆥邑 合二八三

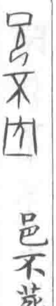
 癸亥卜王⁝⁝其𦎫大邑 前八、一二、二

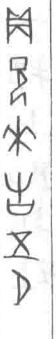
二、人名。

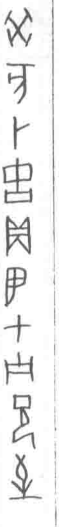
 庚申卜出貞令邑竝飲河 文三六二

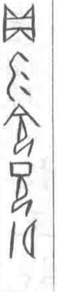
 乙亥邑示二屯小埽 續六、一九、九

 己未邑示四屯岳丙 林一、一八、四

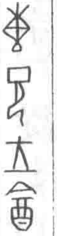
 邑不葬 人四五五

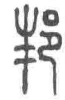
 貞邑來告五月 鄴一、三九、五

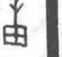
 癸亥卜古貞翌甲子邑至 寧三、二五

 貞勿令邑十月 京二一九一

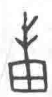
三、義不明。

 叀邑王飲 合集三二三四四





一期 前四·一七·三

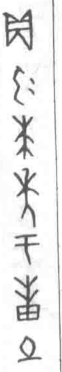


一期 續一·四七·二

〔解字〕從丰從田，象植木於田界之形，與《說文》邦之古文𡵨形近。王國維以為《說文》古文從㞢乃從丰之譌，古封邦為一字。古籀疏證按王說可從。《說文》：「邦，國也。从邑，丰聲」。

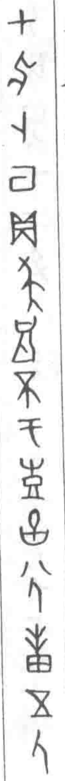
〔釋義〕

一、邦土即邦社，亦即漢代之國社。



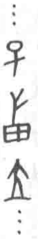
貞勿桒年于邦土　前四·一七·三

二、疑為祭名。

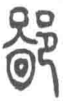


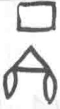
甲申卜亘貞希禍不于壴㞢八人邦五人　續一·四七·二

三、疑為人名。



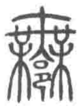
…子邦立…　乙六九七八

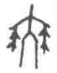




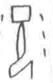
一期 遺一八六

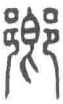
〔解字〕卜辭用啚為鄙，見卷五㐭部啚字說解。

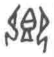


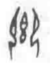

一期 京四五三

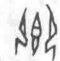
〔解字〕卜辭用舞為鄦，見卷五舛部舞字說解。

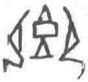

釋邑、卷十一水部。



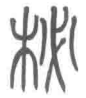

一期 合集一六〇四三


二期 合集二二五九八


三期 甲二七九九

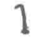

四期 合集三四四四七

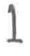
〔解字〕鄉、饗、卿古本一字，見卷五食部饗字說解，卷九卯部卿字說解。

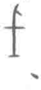
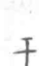
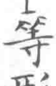
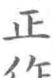
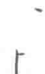
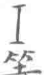


卷六補遺

應補在六四九頁。

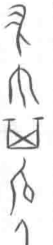
 一期　外二六三

 二期　前四・三四・一

〔解字〕　裘錫圭謂象戈柲之形，爲柲字象形初文。甲骨文戈字作、、等形，去其象戈頭之一橫，則戈柲部份正作、、等形《古文字研究》第三輯《釋柲》。按裘說可從。《說文》：「柲、欑也。」《周禮・考工記・廬人》鄭注：「柲猶柄也。」

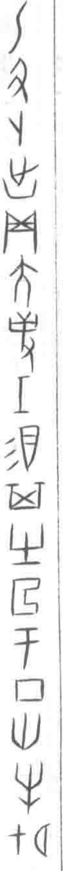
〔釋義〕

一、戈柲之本義。



長不其吕柲　外二六三

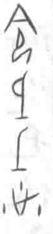
二、祭儀之一種。



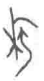
乙丑卜出貞大史柲飲其侑匚于丁卅牛七月　前四・三四・一

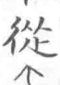
三、讀爲毖，戒慎之意。

柁

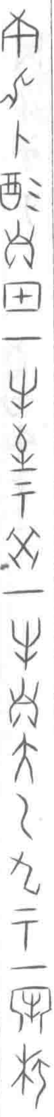
令戉柲沚　續一、一七、一

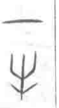
應補在六五三頁。

一期　人二九七九

〔解字〕從木從它，《說文》所無，見於《玉篇》：「柁、正船木也。設於船尾，與舵同，一作柂」。

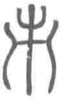
〔釋義〕用與它同，柁示即它示，指直系先王（大示）以外之先王，即旁系先王（張政烺說）。參見卷十三它部它字說解。

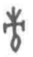




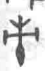
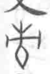
庚申卜飲自上甲一牛至示癸一牛自大乙九示一牢柁示一牛　人二九七九

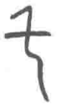
應補在六八四頁。

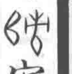


一期　合二○

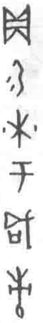
五期　金五七七

〔解字〕此字商承祚釋杀《殷契佚存考釋》，于省吾謂周器𠚤鼎（按即昌鼎秝字從𥝌作，故甲骨文應隸定作𥝌《甲骨文字釋林·釋𥝌師》。按于說

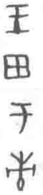


可從。參見卷十四𠂤部字說解。

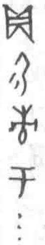
〔釋義〕一、讀作次，神主之位次。

 貞勿尞于咸𠂤　合二〇〇

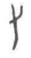
二、地名。

 王田于𠂤　金五七七

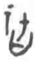
三、疑為止、舍之義。

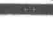
 貞勿𠂤于三　乙八一三

應補在六九一頁。

 二期　甲一五九六

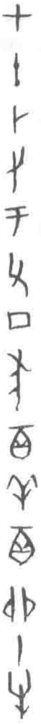
三期　人一七八六

 四期　京四〇六六

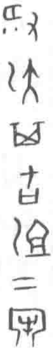
〔解字〕甲骨文ナ舊釋力，按力字作乂，與ナ形體有別，于省吾釋乇《甲骨文字釋林·釋乇舌祮》，至確。然于氏於字形無說。今按晉邦盦（宅）所從乇作七，與甲骨文ナ略同，《說文》篆文譌作乇，而采字古

文作乇，所從之乇與乇字篆文形略同，亦當是乇字。《說文・釆部》：「釆、辨別也。象獸指爪分別也」。然釆實非象形字，自釆之古文觀之，乃從乇從八之會意字，八，別也，象物之分別形，而乇乃所以分別之器。蓋古刀字作𠃌，為表示其刃部功能或省作丿，復加指示符號一遂作ナ，此與寸或省作寸例同。又有作古、祜等形者，皆ナ之孳乳字，用例與ナ全同，今皆併為一字。

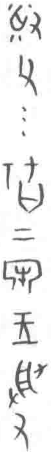
〔釋義〕讀為矺，典籍通作磔，割裂祭牲肢體也。（于省吾說）



甲午卜乇于父丁犬百羊百卯十牛　京四〇六六



祭大乙其舌祖乙二牢　人一七八五



祭父三祜二牢王受又　甲一五九六

日

一期 前三、一七、一

二期 戩八、八

三期 甲一五六一

三期 寧一、一〇七

三期 粹七〇五

四期 存一、二二二九

四期 拾八、八

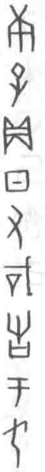
四期 人二三〇五

五期 續四、八、四

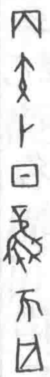
周甲 探九

〔解字〕象日之形。日為圓形，甲骨文日字因契刻不便作圓，故多作方形，其中間一點用以與方形或圓形符號相區別。《說文》：「日，實也，太陽之精不虧。从口一，象形。」

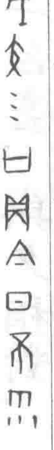
〔釋義〕一、指天體之日。

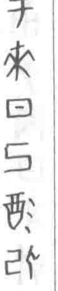

庚子貞日又戠告于河　存一、一九四一

二、白晝，與夕相對。

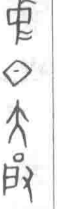

丙寅卜日風不禍　粹一四一七

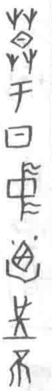
三、紀時名詞，指一天。


戊寅〻口貞今日不雨　前三、一七、一

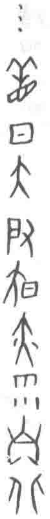

于來日己飲妣己　人一七九一

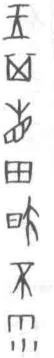
四、中日，紀時名詞。日正處於南北方向綫上之時，般紀時稱中日。相當於正午之時，或亦作日中。

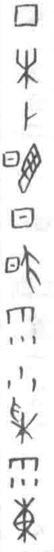

中日大啓　甲一五六一


莫于日中迺往不雨　粹六八二

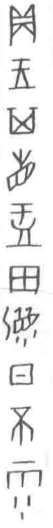
五、昃日，紀時名詞。中日已過，日已偏斜之時為昃日。約為後世之未時前後。

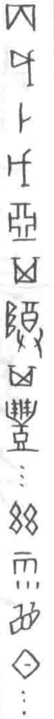
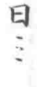

〻善日大啓昃亦雨自北　乙三三

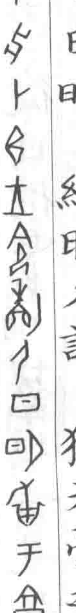

王其省田昃不雨　明七〇三

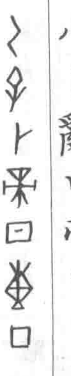

丁未卜翌日昃雨小采雨東　合七九

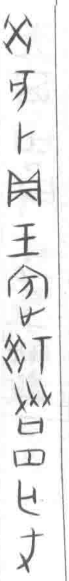
六、湄日，或作眉日，即昧日，紀時名詞，即旦日也。

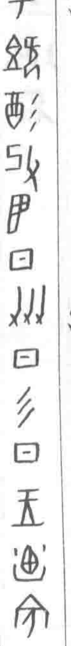

貞王其省盂田湄日不雨　粹九二九

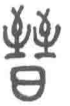


丙戌卜戊亞其尊其豊〻茲雨眉　南明四四五

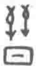
七、日明，紀時名詞，猶天亮之時也。（甲申卜𠂤王令𢦔户日明徃于高）後下二〇、一六

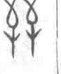
八、卜辭中帝日、劦日、肜日等，皆為有關日之祭祀。（乙巳卜帝日叀丁）庫九八五

（癸亥卜貞王賓示癸劦晉亡尤）後上一九

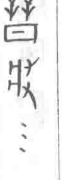
（于既飲父己翌日劦日肜日王迺賓）南明六二九

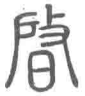


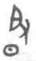

一期　拾一三、一

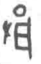
〔解字〕從日從，與《說文》篆文形近。《說文》：「晉，進也，日出萬物進。从日从臸」。

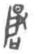
〔釋義〕義不明。

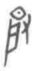
（⋯晉將⋯）　拾一三、一

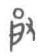



一期　乙九九七

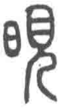

三期　甲一五六一

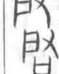

三期　京三八〇五


三期　粹六五一


三期　鄴三、三七、五

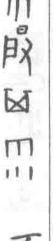
〔解字〕從日從𢼄（啓），𢼄為以手開户形，引申為雲開日見之意。《說

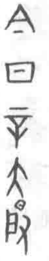


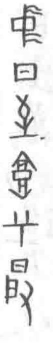
文》：「啓，雨而晝姓也。」卜辭或徑以為啓。見卷三攴部啟字說解。

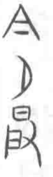
〔釋義〕

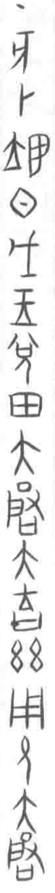
一、晴霽之義。

 不啟其雨 續四、二三、九

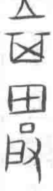
 今日辛大啟 綴二六七

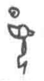
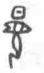
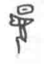
 中日至𩫖兮啟 甲五四七

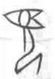
 今夕啟 粹六四九

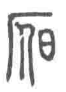
 乙亥卜翌日戊王兌田大啟大吉茲用允大啟 鄴三、三七、五

二、地名。

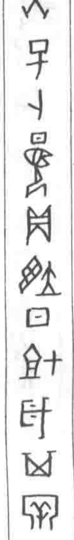
 王其田啟 甲一四四七

 三期 存一、二〇四三  三期 菁一〇、一六  三期 林二、二六、七

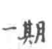
〔解字〕從日從頁，象舉首見日之形。與《說文》篆文略同。《說文》：「晛，日見也。从日从見，見亦聲」。



〔釋義〕三期貞人名。

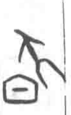


癸巳卜晛貞翌日祖甲歲其宰　粹三三三

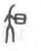


一期前四·八·七

一期前四·九·一



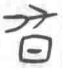
一期前七·四三·二



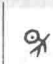
一期乙三二

一期乙三二

一期乙一八一



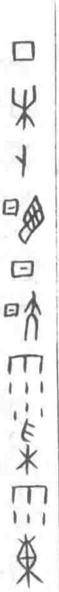
一期鐵一〇一



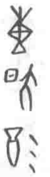
三期寧一·六九

〔解字〕從日從夨，夨象側斜之人影。日偏斜之時人影亦隨之側斜，故以側斜之人影表示日之傾昃。《說文》：「昃，日在西方時側也。从日，仄聲」。《說文》篆文為後起之形聲字。

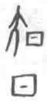
〔釋義〕紀時名詞。中日已過，日已偏斜之時為昃，約為後世之未時前後。或作昃日。



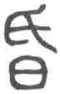
丁未卜翌日昃雨小采雨東　合七九

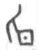


叀昃飲　粹四三六

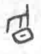


昃日　卜七九〇





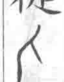
三期粹七一七



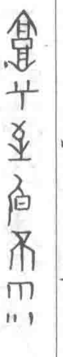
三期粹七一五

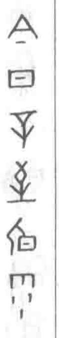
三期鄴三三·三

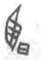
昱

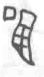
〔解字〕從日從氏，與《說文》篆文略同。《說文》：「昏，日冥也。从日，氐省。氐者下也。一曰民聲」。

〔釋義〕紀時名詞，在亭兮之後，與小采相當，約為後世黃昏之時。

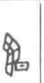

亭兮至昏不雨　粹七一七


今日辛至昏雨　寧一、七〇

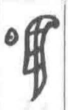

一期　前五、二九、一

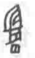

一期　粹六〇五

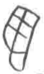
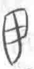
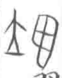
一期　粹八五


二期　粹八五

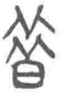
二期　京二二二七

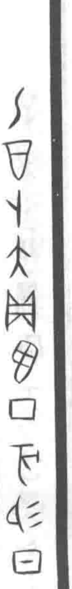

四期　掇一、四一五

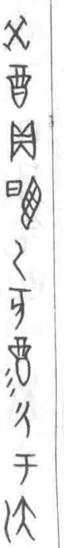

五期　前一、三七、四

〔解字〕從日從羽，羽為聲符。即《說文》之昱字。《說文》：「昱，明日也。从日，立聲」。《說文》篆文易羽聲為立聲。卜辭亦多用羽、翌為昱。參見卷四羽部羽字、翌字說解。經傳翌日字皆昱之假借。

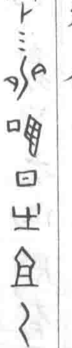
〔釋義〕一、指將來之日，不限於明日。

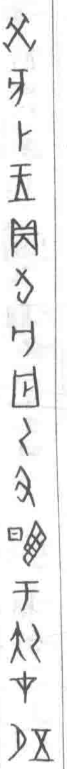


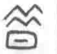

乙酉卜大貞翌丁亥易日　鐵二三、三

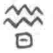

癸酉貞昱乙亥飲勺于大乙　掇一、四一五

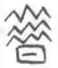
二、祭名。

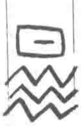

甲子卜三鑄昱日侑祖乙　甲二二二四

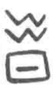

癸亥卜王貞旬亡禍乙丑昱于大乙在五月　佚九〇六

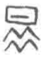

一期　乙一九六八

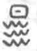

一期　乙七四九二


一期　乙八二〇七


一期　後下五、三


一期　菁六


一期　鄴一、四五、四

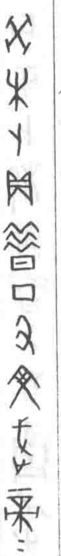

一期　京一八八五

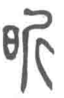
五期　南明七八五

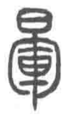
〔解字〕從日從巛。葉玉森謂巛乃象洪水，即古巛字，從日。古人殆不忘洪水之巛，故制昔字，取誼於洪水之日。說契 按其說可從。《說文》：「昔，乾肉也。从殘肉，日以晞之，與俎同意」。不確。

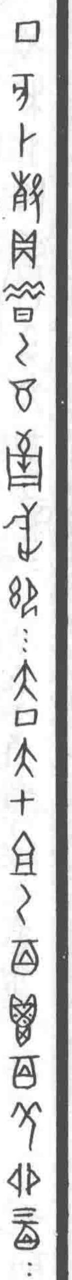
〔釋義〕

一、往日也。


癸未卜貞昔丁丑文武帝三　前四、二七、三

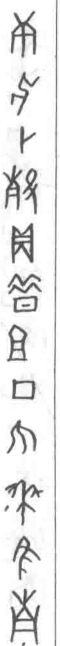




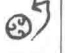


丁亥卜㱿貞昔乙酉箙旋御……大丁大甲祖乙百鬯百羌卯三百…… 後上二八、三

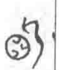
二、祭名。



……庚申卜㱿貞昔祖丁不黍隹南…… 乙一九六八



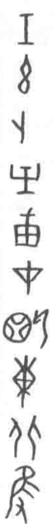
一期甲四五八



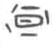
一期人三一二三

〔解字〕從☉囧從ㄅ斤，從囧與從日同，猶明之作朙也。《說文》：「昕，旦明日將出也。从日，斤聲。」

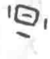
〔釋義〕地名。



壬午卜侑甶在昕東北隻 人三一一三



一期前四八、五



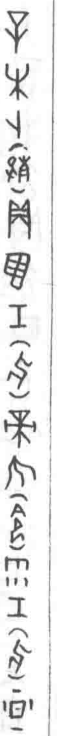
一期乙三二三四

一期合一二五

一期粹八二二

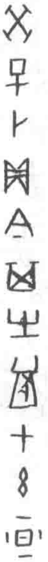
〔解字〕象日之四周有暈气之形，當為暈之初文。《說文·新附》：「暈，日月气也。从日，軍聲。」

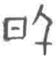
〔釋義〕日月气也。

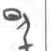
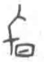


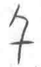
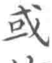
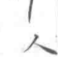
辛未卜（㱿）貞翌壬（申）帝不（令）

雨壬（申）暈　合一一五

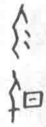
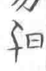
 癸巳卜貞今其有禍甲午暈　柏二

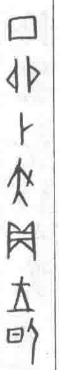


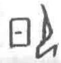
一期天七〇　 一期乙八八九二　 一期前六、一、一

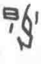
〔解字〕從日從千，或作人，同。《說文》所無。

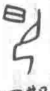
〔釋義〕疑為祭名。

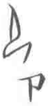
 勿　前六、一、一

 丁卯卜犾貞王 　天七〇

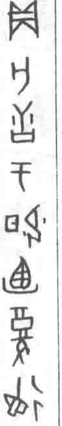
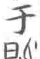


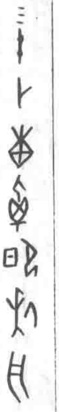
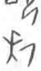
 一期乙三二九九

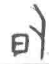
 四期鄴三、三九、三

〔解字〕從日從卩，《說文》所無。

〔釋義〕疑為方國名。

 貞亡告于卤复徝　乙三二九九

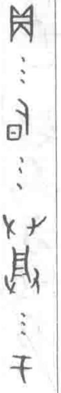
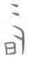
 三午卜叀卓灼舟　鄴三、三九、三

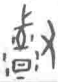


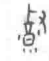
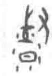
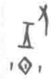
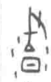
一期 京二五一一

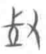
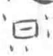
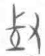
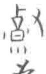
〔解字〕從日從亻，所會意不明。

〔釋義〕義不明。

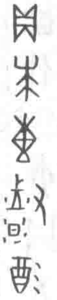
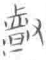
 貞……  ……興……于……　京二五一一

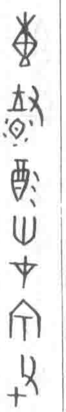
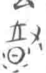


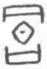
 三期摭續三一　 三期粹四九九　 三期粹四九八　 三期人一八一二

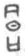
〔解字〕從  從 ， 裘錫圭釋叔，乃從又持弋（杙），其本義即《說文》所謂「收芓為叔」（古文字研究第三輯《釋柲》）郭沫若釋  為督。二說可參。

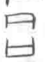
〔釋義〕祭名。

 貞桒叀  飲　粹四九九

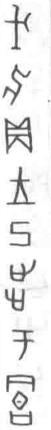
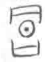
 叀  飲卅在宗父甲　人一八一二

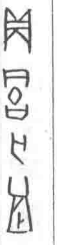
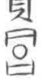


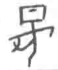
 四期 鄴三、四二、三

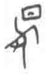
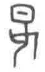
〔解字〕從日在  中，所會意不明。

〔釋義〕方國名。

 戊申貞王己步于 　鄴三、四二、三

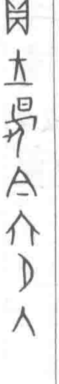
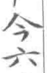
 貞  亡禍　綴一、一二九

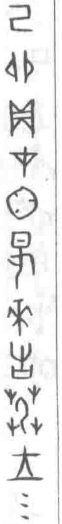
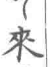


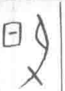
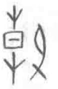
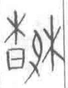
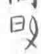
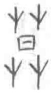
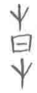
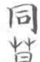
 一期續一、一五、一  四期摭續一〇六

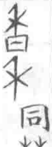
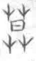
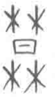
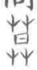
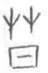
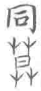
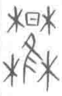
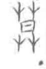
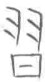
〔解字〕從日從冘何，《說文》所無。

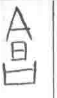
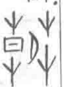
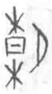
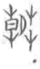
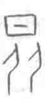
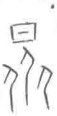
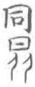
〔釋義〕人名。

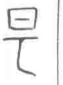
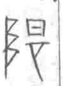
 貞王今六月入　續一、一五、一

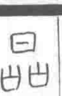
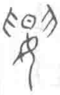
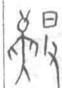
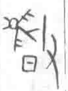
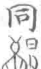
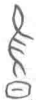
 己卯貞在囚來告芍王〻　摭續一〇六

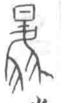
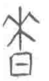
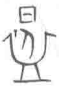
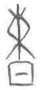
 釋春卷一艸部.  同 .  同.  釋莫卷一茻部.  同.

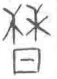
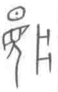
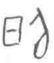
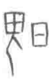
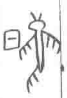
 同.  同.  同.  同.  釋習卷一茻部.

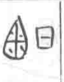
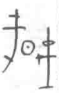
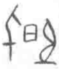
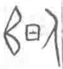
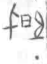
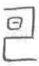
 釋會卷五會部.  釋朝卷七倝部.  同.  釋衆卷八乑部.  同.

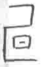
 釋昜卷九勿部.  釋陽卷十四𨸏部.

 卷二正部.  卷三臼部.  卷三攴部.  同.  卷四隹部.

 卷四隹部.  卷五來部.  卷五皿部.  卷六束部.

 卷七禾部.  卷七疒部.  卷七卤部.  卷九鬼部.  卷十一燕部.

 卷十二鹵部.  卷十二戈部.  卷十四𠂤部.  同.  卷十四己部.

 同 .

旦

三期 甲八四〇

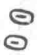
三期 粹七〇二

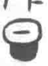
三期 粹九八四

三期 粹一〇二九

三期 京四五四六

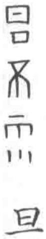
三期 京四〇三六

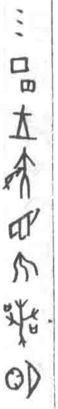

四期 南明四四七

〔解字〕從日從口，口即日之影，金文多填實，如克鼎之旦作是也。以日與影相接之形表示日初升之時。《說文》：「旦，明也。从日見一上，一，地也。」以旦從一、一為地之說不確。

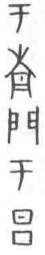
〔釋義〕

一、紀時名詞，日出之時也，與「日明」略同。

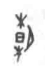

旦不雨　粹七〇〇

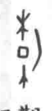

三旦王疾目不喪明　乙六四

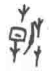
二、讀如壇。


于南門于旦　甲八四〇

朝


二期 庫一〇二五

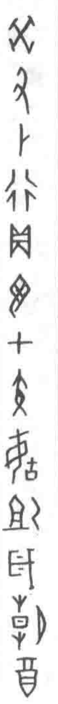

三期 佚二九二

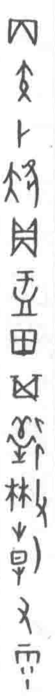

四期　後下三、八

〔解字〕從日從☽月且從屮木之形，象日月同現於屮木之中，為朝日出時尚有殘月之象，故會朝意。《說文》：「朝，旦也。从倝，舟聲。」

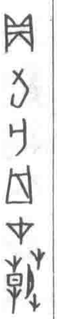
〔釋義〕

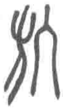
一、日始出之時，與莫（暮）相對。

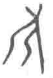

癸丑卜行貞翌甲寅毓祖乙歲朝酒　庫一〇二五

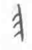

丙寅卜柎貞孟田其遘椒朝又雨　佚二九二

二、地名。

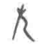

貞旬亡禍在朝　後下三、八

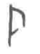


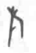

一期　甲九四四


一期　乙三五七

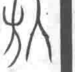
一期　乙六三一〇


二期　前五、五、七


三期　粹四

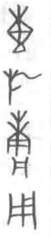
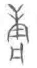

三期　粹一一九六

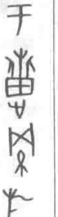
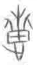
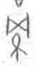
〔解字〕象旌旗游㫃之形，丫象旗杠與杠首之飾，乀象游形。《說文》：「㫃，旌旗之游㫃蹇之皃，从屮曲而垂下㫃相出入也，讀若偃⺀

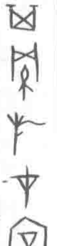
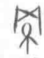
 古文㫃字，象旌旗之游及㫃之形」。

〔釋義〕

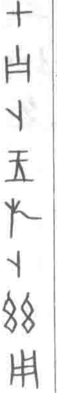
一、疑為方國名。

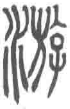
 叀㫃用　粹二八二

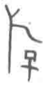
 于㫃　粹二九六

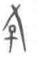
 其㫃在宰　同版

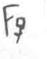
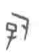
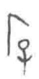
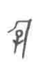
二、疑為人名。

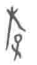
 甲子卜王㫃卜兹用　存一、一六四四



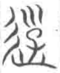
 一期 鐵一三二、一

 二期 後上一四、一

 三期 甲一五六六　 三期 甲一七九六　 三期 甲一九九一　 三期 甲三五九三　 三期 甲三九一八

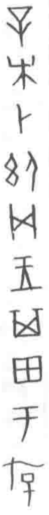
 三期 前二、二九、二

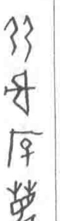
五期 前二、二六、七

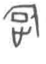
〔解字〕從㫃從子，象子執旗之形。小篆從水，乃後來所加。《說文》：「游，旌旗之流也。从㫃，汓聲。 古文游」。

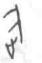
旋

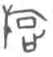
〔釋義〕地名。

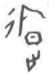

辛未卜即貞王其田于游　庫一〇三三

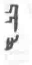

弜射游鹿　佚一四九

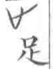
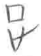

一期　佚六九七


一期　乙二五

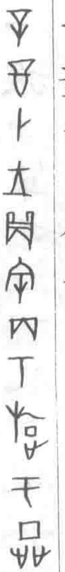

一期　後下三五、五

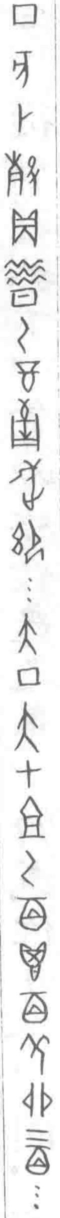

三期　後下二六、二


四期　屯南九一七

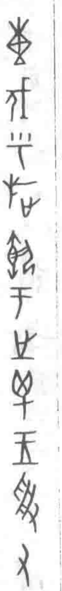
〔解字〕從㫃從足，或作 止，同。會人於旌旗下周旋之意。《說文》：「旋，周旋，旌旗之指麾也。从㫃从疋，疋，足也。」

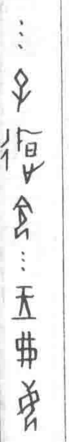
〔釋義〕一、還也，復也。

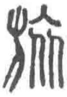

辛酉卜王貞余丙示旋于品　後下三五、五

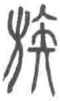

丁亥卜㱿貞昔乙酉箙旋御…大丁大甲祖乙百鬯百羌卯三百…　後上二八、三

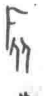
二、人名。

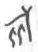

叀戍乎旋執于之卑王受又　綴二一三〇

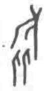

…子旋令…王弗每　後下二六、二

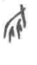


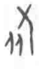


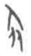

一期前四、三一、七

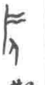

一期前六、一八、一

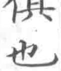

一期合三〇一


二期前一、二二、六


二期林一、七、八

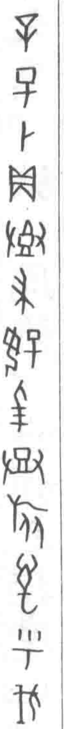

二期京三三二四

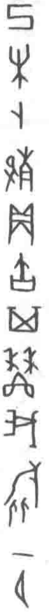

三期甲二六四七

〔解字〕從㫃在㫃下，會以旗致眾之意。㫃或作𠂆人，同。《說文》：「旅，軍之五百人。从㫃从从，从，俱也。 古文旅。」

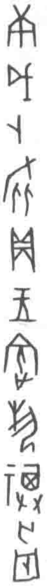
〔釋義〕

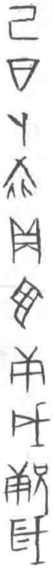
一、軍旅也。

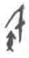

辛巳卜貞𢍏婦好三千𢍏旅萬乎伐 庫三一〇

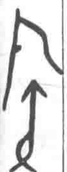

己未卜㱿貞缶其喪我旅一月 合三〇一

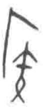
二、二期貞人名。

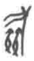

庚戌卜旅貞王賓執福亡禍 佚三九七

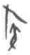

己酉卜旅貞翌庚戌兄庚歲 存一五二

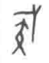

一期甲二七三

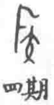

一期甲二三七四

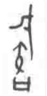

一期甲二四三一

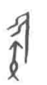

一期京二一〇二

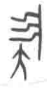

一期林二、二五、一七

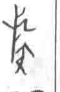

一期續六、一四、六

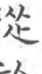

四期南明二二四


四期南明六一六


四期寧一、五〇六

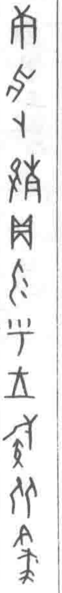
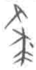

四期粹二五八

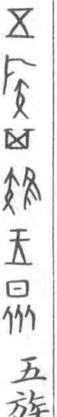

周甲探四一

〔解字〕從㫃從矢，㫃所以標衆，矢所以殺敵。古代同一家族或氏族即為一戰鬥單位，故以㫃矢會意為族。《說文》：「族，矢鋒也，束之族族也。从㫃从矢。」《說文》誤以族為鏃之本字。

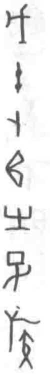
〔釋義〕

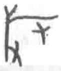
一、氏族或家族。

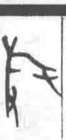

庚申卜㱿貞勿乎王族从　合三〇二

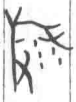

五族其雉王衆　鄴三、三八、二

二、子族，為子之家族或氏族。


戊午卜㠯侑子族　合六一

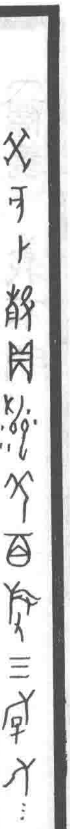
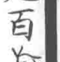


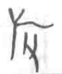

一期續二、二九、三


一期京二六七八

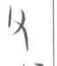
〔解字〕從㫃從廾（收），《說文》所無。

〔釋義〕義不明。

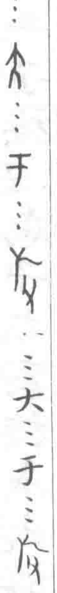

癸亥卜㱿貞敄羌百三游於三　續二.二九.三

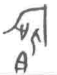


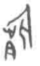
一期　前五.七.四

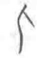
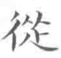
〔解字〕從㫃從父，《說文》所無。

〔釋義〕義不明。

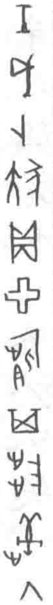
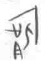
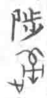
　前五.七.四

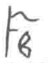


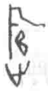
一期　甲三九一三

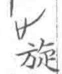
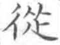
〔解字〕從㫃從人從，所會意不明。

〔釋義〕人名。

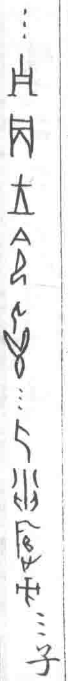
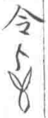
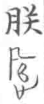

壬戌卜狄貞亞其陟入　甲三九一三

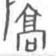


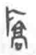
四期　屯南七七六

〔解字〕從旋從自，《說文》所無。

〔釋義〕疑為方國名。


子貞王令三人朕方　屯南七七六

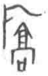




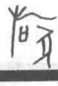
五期 前五、六、三

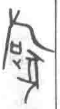
〔解字〕從㫃從高（高），《說文》所無。

〔釋義〕義不明。



前五、六、三

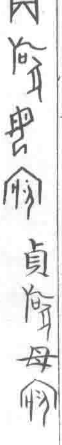




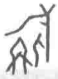
一期 陳一三五

〔解字〕從㫃從𠙵（口）從亍（豕），《說文》所無。

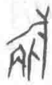
〔釋義〕疑為人名。



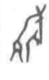
陳一三五



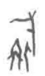
一期 前五、六、二



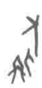
一期 前七、三一、四



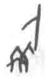
一期 乙二八八二



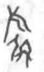
一期 乙四〇二七



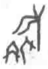
一期 乙六三七五



一期 乙六三七三



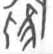
一期 乙七二八八

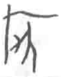


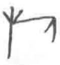
一期 乙八一六九

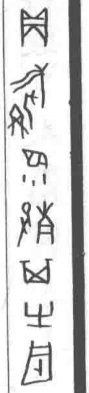
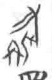
〔解字〕從㫃從亻（人）從从，所會意不明。商承祚謂即旃字，从、曰形相近，殆傳寫失之。（殷虛文字類編）未有確證。

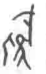
〔釋義〕人名。

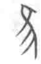




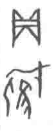
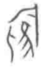


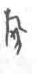
 貞眔㱿其有禍　乙八一六九

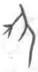
 一期 前六、三六、二

〔解字〕從㫃從（隹）從亻（人），《說文》所無。

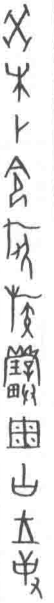
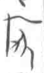
〔釋義〕義不明。

 貞　前六、三六、二

 一期 前四、三二、一

〔解字〕從㫃從（丮），象執㫃之形。《說文》所無。

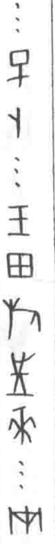
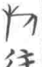
〔釋義〕人名。

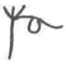
 癸未卜令族璞周協王事　前四、三二、一

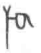
五期 前二、四四、六

〔解字〕形近於㫃，疑為㫃之異體。

〔釋義〕地名。

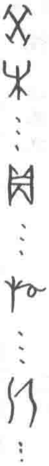
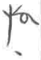
 ⋮巳卜⋮王田往來⋮災　前二、四四、六

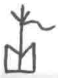


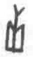
 一期 卜三七〇

〔解字〕象㫃下懸環之形，《說文》所無。

〔釋義〕義不明。

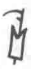
 癸未：：貞：：：：河：： 卜三七〇

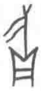


 一期 乙四〇九

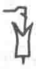
一期 京一二四八

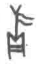
五期 前二、八、三

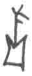
 一期 乙五八〇

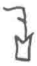
 一期 京一三二七

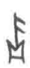
五期 續三、三〇、一

 一期 乙五八〇

 一期 京一三二七

 一期 鐵一九一、二

 二期 陳六一

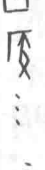
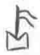
 一期 後下二七、一一

二期 粹一三五二

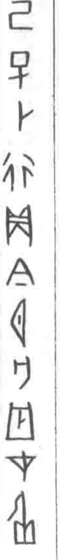
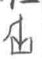
〔解字〕象插旗於架之形，《說文》所無。

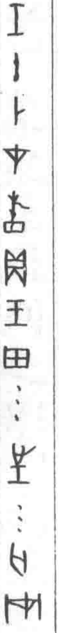
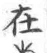
〔釋義〕

一、方國名。

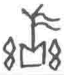
：：：： ：：侯：： 合一九

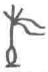
二、地名。

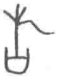
 己巳卜行貞今月亡禍在 粹一三五二

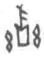
 壬午卜在貞王田：：往：：亡災 續三、三〇、一

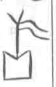
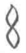
㫃



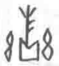


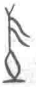


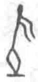

一期 乙五二五七

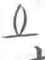
〔解字〕從從二（幺），所會意不明。

〔釋義〕義不明。

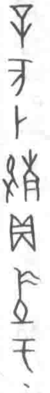
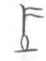

乙五二五七

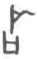

一期 乙四〇九二

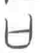

一期 乙四二〇一

〔解字〕從㫃從土，象插旗於土堆之形。《說文》所無。

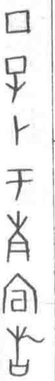
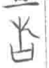
〔釋義〕義不明。

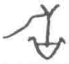

辛亥卜殻貞于三
乙四二〇一

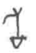

三期 掇一、四五九

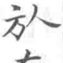
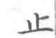
〔解字〕從㫃在口上，《說文》所無。

〔釋義〕疑為祭名。

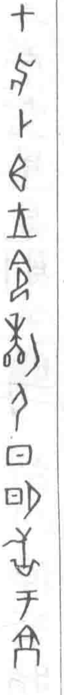
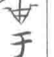

丁巳卜于南宣
掇一、四五九

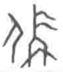


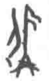
 一期 後下二〇、一六

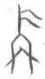
〔解字〕從在止上，即旋字，見本部旋字說解。

〔釋義〕還也、復也。

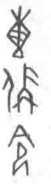
 甲申卜𠂤王令 尸日明于高 後下二〇、一六

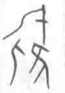


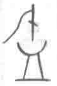
 四期 掇二、八二

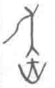
〔解字〕從 人從，所會意不明。

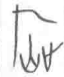
〔釋義〕人名。

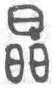
 叀 令 掇二、八二

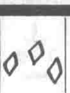
 釋鵻，卷四鳥部。

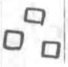
 卷五皿部。

 卷十火部。

 卷十火部。



 一期 前七、一四、一

 一期 後下九、一

一期 乙八三五七

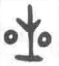
一期 佚五〇六

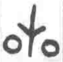
三期 甲六七五

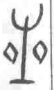
〔解字〕象衆星羅列之形，爲星之本字。見本部星字說解。後世以此

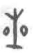
曐

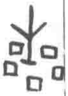
為精光之義，《說文》：「晶，精光也。」復加聲符生為星辰字，用法遂別。


一期 乙一八七七


一期 乙六六六四

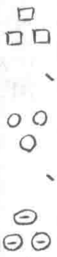
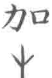
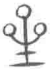

一期 存二·一四七


一期 存二·一四八


一期 前七·二六·三

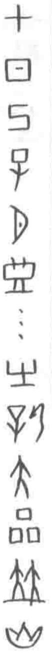
一期 佚五〇六

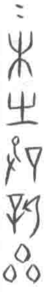
三期 甲六七五

〔解字〕等形象眾星羅列之形，為星之本字，或加生為聲符。《說文》：「曐，萬物之精，上為列星。从晶、生聲。一曰象形，从口，古口復注中，故與日同。古文星。星曐或省。」

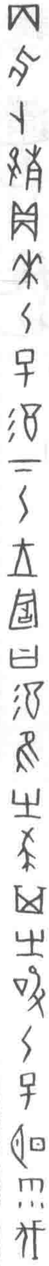
〔釋義〕

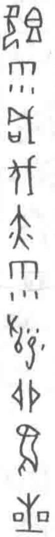
一、星辰之通稱。

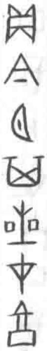

七日己巳夕鑿⋮侑新大星竝火　後下九·一

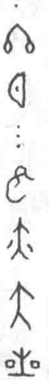

⋮未有㞢新星　前七·一四·一

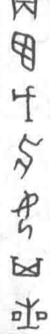
二、夜空星見則天晴，故引伸有晴義。

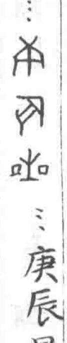


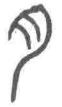

丙申卜㱿貞來乙巳飲下乙王固曰飲隹有希其有戠乙巳明雨伐既雨咸伐亦雨㱙卯鳥星　合四八一

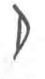

貞今夕其星在启　金四〇七

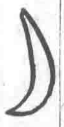

⋮終夕⋮龍亦大星。　簠雜一二〇

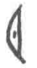

貞昱戊申毋其星。　柏一二

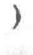

⋮庚辰星。　掇二、一九七反

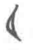



一期　甲一二八九


一期　甲二九〇八

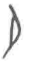

一期　人九九五


二期　京三二五八


三期　甲二六二二

三期　甲二六四七

四期　粹四六一


四期　粹三九八

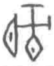
五期　前二、二二、六

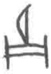
五期　前二、二三、二

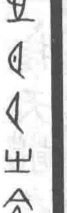
五期　前二、三六、七

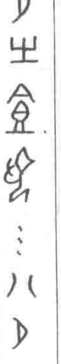
〔解字〕象半月之形。月虧闕之時較多，故取象半月以別於日。《說文》：「月，闕也。太陰之精，象形。」月又為夜之象征，故卜辭假月為夕，且每以加點與否以別月夕。一至四期之月字多不加點，五期之月字則以加點為常，僅有少數例外。

〔釋義〕一、指天體之月。

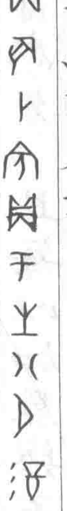




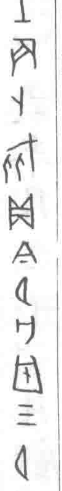
 之夕月有食　丙五六反

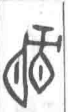
 ︰月有食聞︰八月　甲一二八九

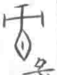
二、紀時名詞。

 丙辰卜賓貞于生八月飲　前一、四六、五

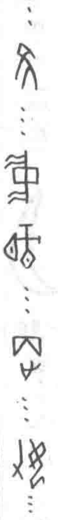
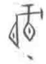
三、通夕。

 壬辰卜旅貞今夕亡禍三月　人一六一八

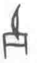

一期
鐵五、二

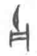
〔解字〕從月從彔，《說文》所無。

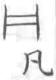
〔釋義〕義不明。

 ︰隹︰中︰各︰妿︰　鐵五、二

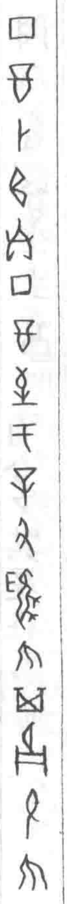
一期
乙四一

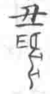
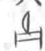

一期
乙一〇二

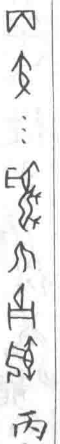
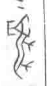
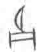

一期
乙一一〇

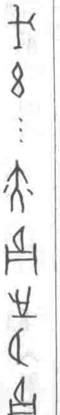
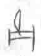
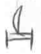
〔解字〕從月從凡，《說文》所無。

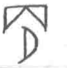
〔釋義〕義不明。

 丁酉卜𠂤自丁酉

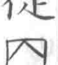
至于辛丑不其允不　合七七

丙寅不執　金七二七

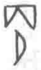
戊午三亦之月　文五九三

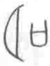
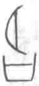
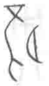


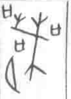
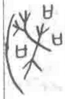
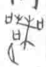
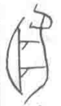
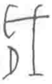
一期前六、六二、二

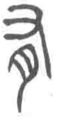
〔解字〕從丙從月，《說文》所無。

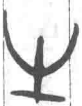
〔釋義〕義不明。

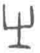
　前六、六二、二

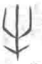
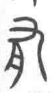
釋名、卷二口部。同 。釋辪、卷十四辛部。

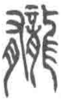
卷二喪部。同。卷五虎部。卷十四戊部。



一期甲一二八九　一期乙六六六五　 一期乙九○○四　 一期乙九○五四　 一期京八八一

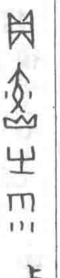
一期後下三七、二　 一期佚五八六　 二期合集二二八二三

〔解字〕字形結構不明，疑為牛字之異構。蓋古以畜牛為有，故借牛以表有義，後世乃以從又持肉為有，如金文作（召伯簋）是也。

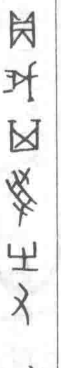


〔釋義〕

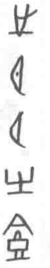
一、有無之有，或虛化為語詞。



貞烄有雨　合三〇八

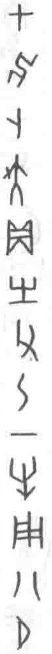


貞我其受有又　摭續二



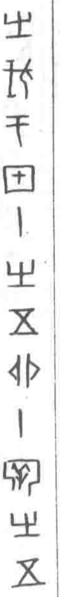
之夕月有食　丙五六反

二、通侑，祭名。



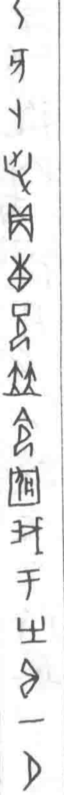
甲申卜㱿貞有父乙一牛用八月　佚五九九

三、通又。

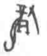
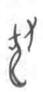


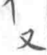
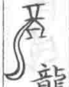
有伐于上甲十有五卯十宰有五　乙三四一一

四、有自，地名。

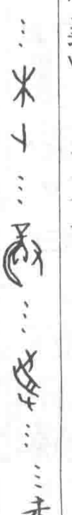


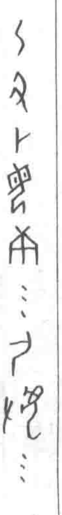
乙亥卜夬貞叀邑竝令 我于有自一月　粹一三一三

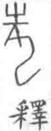
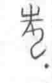
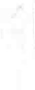
一期前六、四六、二　 一期人三〇二七　一期佚九六八

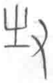
〔解字〕從又從龍，又有通用，故可釋龓。《說文》：「龓，兼有也。从有，龍聲。讀若聾」。

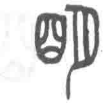
〔釋義〕義不明。

……未卜……龖……受…… 前六、四六、二

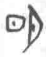
……乙丑卜母庚……尸龖…… 人三〇二七

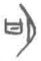
釋龍卷十一龍部同。

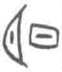
卷三又部。

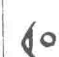


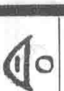
一期 乙六四

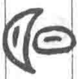

一期 乙三二〇


一期 乙六一五〇


一期 乙六四一九

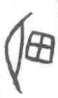

一期 乙六四一九

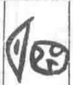

一期 乙六四一九

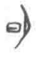

一期 乙六六六四

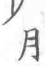
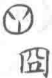
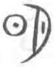
一期 京二九二三

一期 存一、一四五八


一期 佚一八八

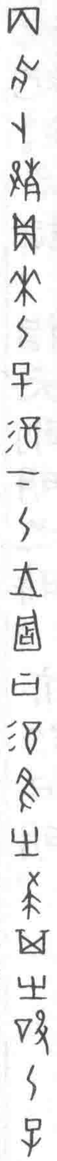

一期 前四、一〇、四

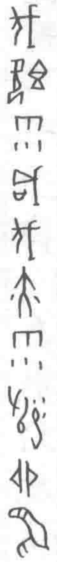

一期 後下二〇、一六

〔解字〕從月從囧， 或作曰日、作田，同。囧為窗之象形，以夜間月光射入室內會意為明；或從日，則以月未落而日已出會意；或從田，乃日日之譌。《說文》：「朙，照也。从月从囧。古文朙从日。」

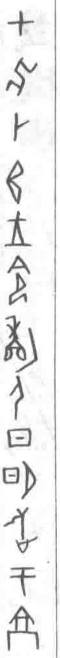
〔釋義〕

一、紀時名詞，指天剛明之時，亦作日明。



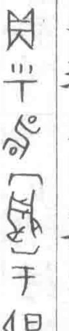


丙申卜殻貞來乙巳飲下乙王固曰飲隹有希其有𫹉乙巳明雨伐既雨咸伐亦雨𢾅卯鳥星　合四八一

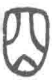


甲申卜㠯王令剢尸日明旋于高　後下二〇、一六

二、地名，與𠘧名通。



貞乎雷〔耤〕于明　乙七〇三〇



一期　甲一〇五一

一期　前五、二〇、二

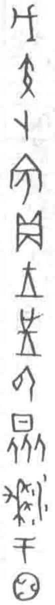
一期　京二四五三

四期　甲九〇三

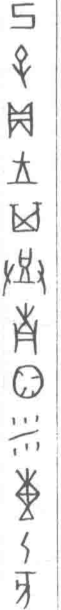
四期　戩三七、二

〔解字〕象窗牖中有交文之形。《說文》：「囧，窻牖麗廔闓明。象形」。

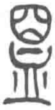
〔釋義〕地名。



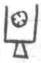
戊寅卜賓貞王往㠯衆黍于囧　前五、二〇、二



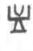
乙巳貞王其𢍰南囧米叀乙亥　甲九〇三



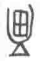
一期　甲二二一



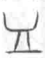
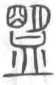
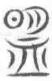
四期　粹七九



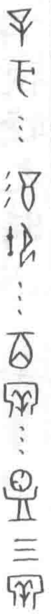
四期　摭續六四

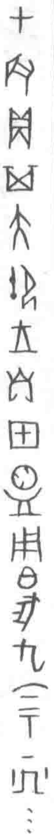
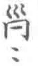


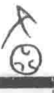
四期　摭續六四

〔解字〕從囧從皿，與《說文》篆文盟略同。囧或譌作田、凵。《說文》：「《周禮》曰：『國有疑則盟。諸侯再相與會，十二歲一盟。北面詔天之司慎司命盟，殺牲歃血，朱盤玉敦，以立牛耳。』从囧从血。篆文从朙。古文从明。」

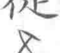
〔釋義〕用牲法。

辛亥……飲御……百宰……盟三宰　存二·二八二

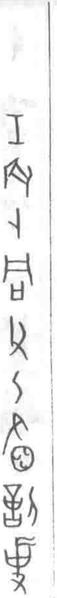
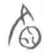
甲辰貞其大御王自上甲盟用白豭九下示……　粹七九

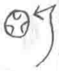


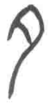
一期　人三〇一六

〔解字〕從囧從夕，《說文》所無。

〔釋義〕義不明。

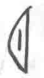
壬辰卜同父乙 史　人三〇一六

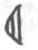
釋昕，卷七日部。

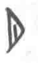


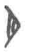
夕

一期 乙五二七八


一期 簠天二


二期 戩二七、一一


二期 戩二七、二


三期 存一、二〇四三

四期 甲三八一

四期 存二、八三三

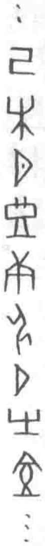
五期 存一、二三八九

五期 存一、二四〇八

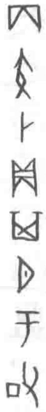
〔解字〕象半月之形，為月之本字。卜辭借月為夕。《說文》：「夕，莫也。从月半見」。卜辭中一至四期之夕字每加一點以與月字相區別，五期則夕字多不加點，月字每加一點以相區別。然亦偶有混用者。

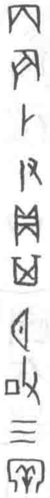
〔釋義〕

一、夜晚之時。

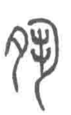

⋮己未夕鍪庚申月有食⋮ 金五九四

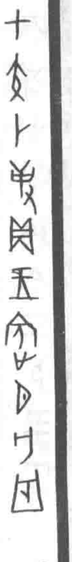
二、用牲法。


丙寅卜貞其夕于父丁 前一、二六、三

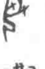

丙辰卜尹貞其夕父丁三宰 遺七二五

三、賓夕，祭名。

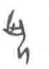




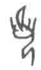
甲寅卜史貞王賓夕亡禍　六元二一一



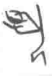
一期　前六、一五、五



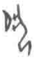
一期　合九一



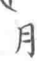
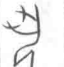
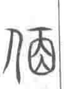
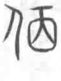
一期　京二八三五



一期　戩三四、五

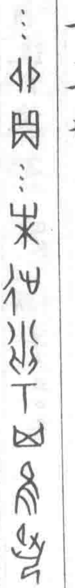


三期　鄴三、四四、五

〔解字〕從月從丮，象人在月下有所執事之形。《說文》：「㐲，早敬也。从丮，持事雖夕不休，早敬者也。古文夙从人㐁。亦古文夙，从人西，宿从此」。

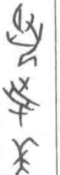
〔釋義〕

一、早也。

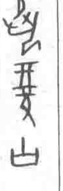


：：卯貞：：未延朕示其隹夙　粹三七〇

二、方國名。

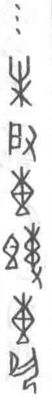


夙受年　前六、一六、三

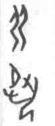


夙复協　庫一〇九一反

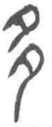
三、疑為祭名。

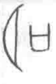
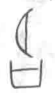
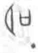
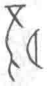


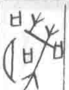
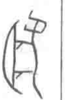
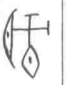
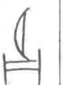
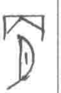
：：未啟叀鬻叀夙　明七〇

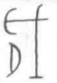


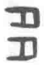
弜夙　摭續一三四



釋名卷二口部．同．釋辭卷十四辛部．

卷二喪部．卷五虎部．卷七月部．卷七月部．卷七月部．

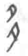
卷十四戊部．

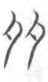
一期前二、二八、六　一期鐵二三八、三　 一期續五、二、二

二期後下二七、一三　 二期京三三〇九

三期甲七五二

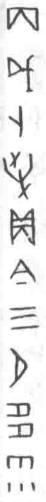
四期甲九一八

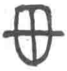
五期甲二三九五　五期後上二〇、七

〔解字〕從二 ， 象塊肉形。《說文》：「多，重也。从重夕。夕者相繹也，故為多。重夕為多，重日為疊。古文多。」古時祭祀分胙肉，分兩塊則多義自見。《說文》以為從二夕，實誤。

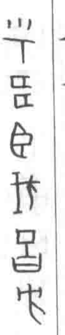
〔釋義〕

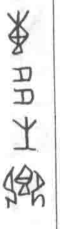
一、不少也。

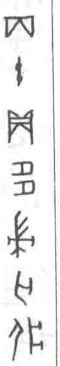
　丙戌卜夬貞今三月多雨　鐵二四九三



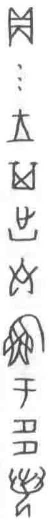
二、衆也。

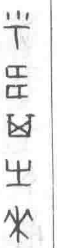

乎多臣伐𢀛方　前四、三一、三

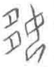

叀多生饗　甲三八〇

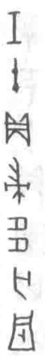

丙午貞多婦亡疒　乙八八一六

三、方國名。

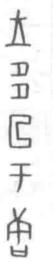

貞〻王其出自漁于多若　佚九二六

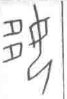

乎多其有來　合一六五反

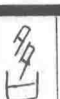
四、婦多，人名。多亦作姼，見卷十二女部姼字說解。


壬午貞婦多亡禍　乙八八八二

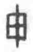
五、疑為祭名。

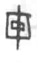

王多匚于唐　乙三四〇〇

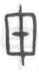

釋姼，卷十二女部。

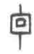

卷二口部。

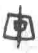
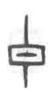
一期　甲三一一三


一期　乙五二四八


一期　乙六三〇五


一期　林二、二四、六

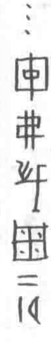

一期　林二、三、一六

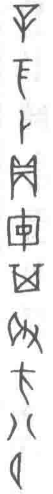
一期京一三〇四 一期京三〇七七  一期鐵二六、一  一期後下三七、二

〔解字〕象以丨穿物以便持之。《説文》：「毌，穿物持之也。从一橫貫，象寶貨之形。」《説文》篆文作橫貫形，與甲骨文之縱貫形略有差異。

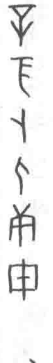
〔釋義〕

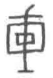
一、方國名。

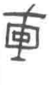
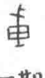
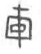
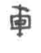

三毌弗𢦏周十二月　鐵二六、一

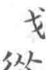

辛亥卜貞毌其取方八月　卜六〇六

二、疑為祭名。

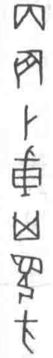
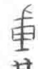

辛亥卜妣庚毌　人三〇二一

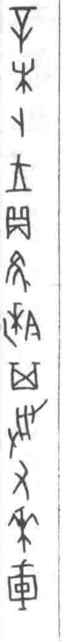
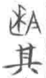
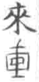


 一期甲二七四  一期甲三三七五  一期乙八九九九 一期合三九二  一期粹九一六

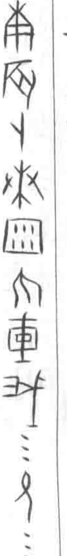
〔解字〕從（戈）從毌，《説文》所無。

〔釋義〕疑為方國名。

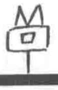

丙辰卜其見方　甲三三七五

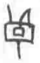
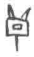
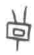
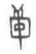

辛未卜王貞隹其受又來　粹九一六

二義不明。



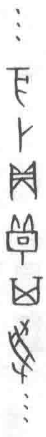
庚辰卜奉冊不車我⋯允⋯

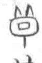


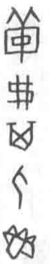
 一期 前六·五九·二　 一期 續五·一九·一　 一期 存一·一二六三　 一期 佚五八七

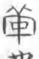
〔解字〕字形結構不明。與毌字形近，故附毌部。

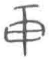
〔釋義〕方國名。

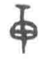


⋯亥卜貞其受⋯　續五·一九·一



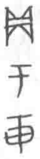
弗其尸眉　佚五八七



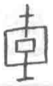
 三期 甲二六七三

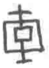
〔解字〕與車形近，疑與車同。

〔釋義〕地名。



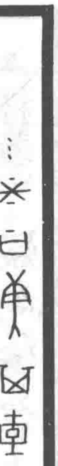
貞于 　甲二六七三

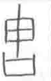


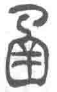
 一期 乙九〇六六

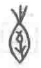
〔解字〕與毌字形近，疑為毌之異體。

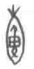
〔釋義〕疑為祭名。

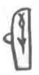

：：奈曰庚其叀　乙九〇六六

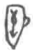

釋古卷三古部·



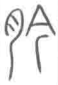
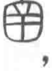
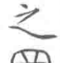

一期　林二、二九、四


一期　粹一五五六

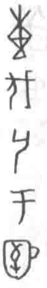

一期　後下二二、六

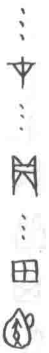

三期　後下二二、五

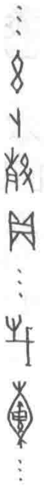
五期　前二、三二、二

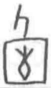
〔解字〕象矢在囊槖之形，為藏矢所用之函。《說文》：「函，舌也。象形。舌體马马，从马，马亦聲。俗函从肉今」。《說文》篆文譌作，且以下部所從之為舌形，不確。

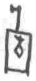
〔釋義〕地名


叀伐尸于函　後下二二、五


：：在：：貞：：田函　前二、三二、二

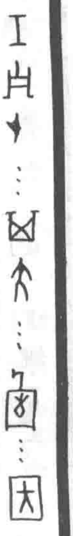
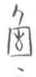

：：午卜㱿貞：：𢦏函：：　粹一五五六

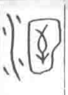
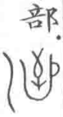
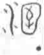


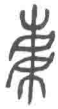

四期　存一、二二八

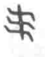
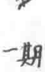
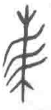
〔解字〕字形結構不明。

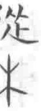
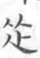
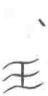
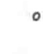
〔釋義〕義不明。


壬子卜⋯其大⋯⋯因　存一、二二一八

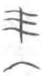
釋涵卷十一水部同.

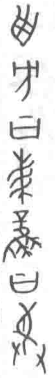


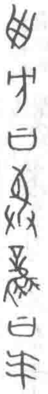
一期乙六五三三　一期拾一三、一八　一期合集一四二九四

〔解字〕從（木）從，象艸木垂實之形。或省作、。《說文》：「柬，木垂華實。从木𢎘，𢎘亦聲」。

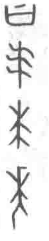
〔釋義〕

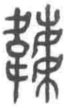
一、西方風名。卜辭西方風名有彝、柬之異，胡厚宣謂以「西方曰彝、鳳（風）曰（柬）」為是。

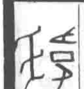
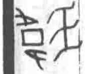
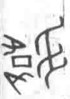
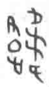
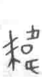

西方曰柬風曰彝　掇二、一五八


西方曰彝風曰柬　復旦學報一九五五年第一期圖版

二、疑為方國名。


曰柬桒年　乙六五三三

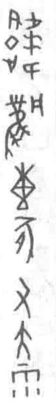


一期前七、六、四　一期續三、二六、三　一期續三、二七、一　三期前四、四二、六　三期粹一二八一

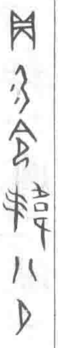
〔解字〕從柬從韋，與《說文》篆文略同。《說文》：「𩏑，柬也。从柬，韋聲」。

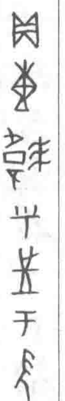
〔釋義〕

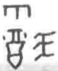
一、疑為祭名。

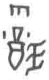

𩏑風叀豚又大雨　前四、四二、六

二、人名。


貞勿令𩏑八月　前四、二六、四

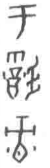

貞叀𩏑乎往于長　續三、三六、三

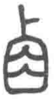



一期　前六、二、八

〔解字〕從柬從雨從酉，《說文》所無。

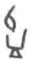
〔釋義〕地名。


于⿱雨⿰酉柬彔　前六、二、八

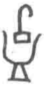


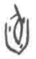
一期　乙一〇五

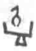
一期　乙六三四四

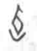

一期　乙六九〇一

一期　佚八〇一

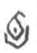

一期　戩一七、一六


一期　前六、五八、六


一期　鐵一九三、四


三期　粹五二五

三期　戩二五、九

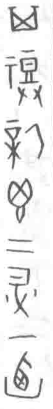

三期　戩二五、一〇

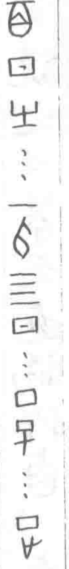
五期　前二、一八、四

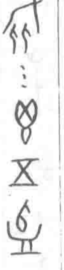
〔解字〕從6從𠙴，𠙴或省作凵；6象圓瓠形酒器。𠙴、凵乃承6之座。或省𠙴、凵而徑作6，𠙴或譌作𠙴，均為卣之本字，與金文卣字諸形6（盂鼎）、卣（昌壺）、卣（毛公鼎）等略同。《爾雅·釋器》：「卣，中尊也。」《說文》有鹵字無卣字，鹵字實即卣字，其篆文卣之《乃金文⊥、土之譌。《說文》：「鹵，艸木實垂鹵鹵然。象形。」《說文》所說非其本義。

〔釋義〕

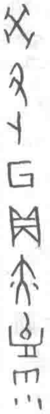
一、酒器。

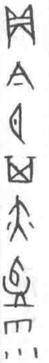

其𢍏新鬯二升一卣王…　戩二五、一〇


…百日有…一卣四日…丁巳…正　六清一〇三

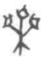
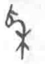
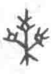

…旅…鬯五卣　戩二五、九

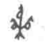
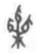
二、讀為㣊，緜長之意。

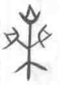
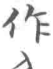
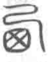
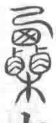

癸丑卜亘貞亦卣雨　庫一五五九


貞今夕其亦卣雨　天一九

㮚

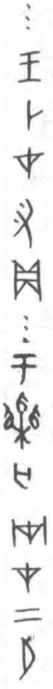

一期合二〇八

一期合五八

一期後下一六、一三


五期前二、一九、四

五期前二、一九、三

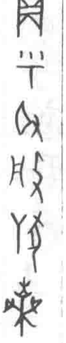
〔解字〕象木上果實有芒刺之形， 象有芒刺之果實，後譌作，至《說文》篆文遂譌作𠧪，𠧪又譌作。《說文》：「㮚，木也。从木，其實下垂故从卤。古文㮚，从西从二卤」。《說文》說形不確。

〔釋義〕

一、地名。

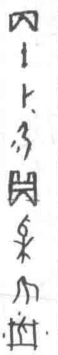


⁝王卜在叉貞⁝于㮚亡災在二月　前二、一九三

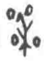


貞乎取般狩㮚　後下一六、一三

二、人名。



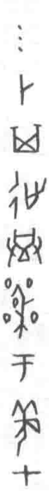
丙午卜勿貞㮚不龏　合五八

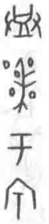

二期掇二、四三八

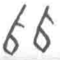
三期 佚五六三

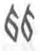
〔解字〕象禾穀之實，《說文》篆文譌從鹵從米。《說文》：「㮚，嘉穀實也。从鹵从米。」

〔釋義〕嘉穀實之總名。


三卜其延奠栗于羌甲　鄴三、四二、七

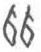

奠栗于宗　佚五六三

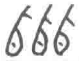


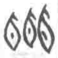

一期 乙九〇〇

〔解字〕從二卣，《說文》所無。

〔釋義〕義不明。

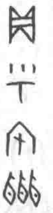
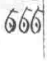

乙九〇〇

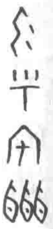


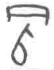

一期 合二三二

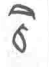
〔解字〕從三卣，《說文》所無。

〔釋義〕地名。


貞乎宅

合二三二

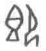
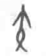
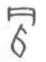
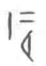
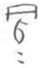
 勿乎宅 　同版

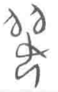


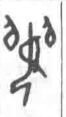
一期甲二三五四

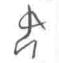
〔解字〕從冂從卣，所會意不明。

〔釋義〕義不明。

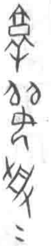
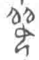
……………………　……即……矢…………十二月　甲二三五四

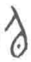


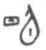
一期摭續一四八

〔解字〕從二卣從女，《說文》所無。

〔釋義〕方國名。

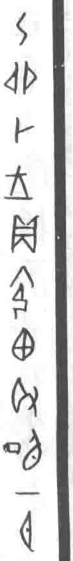
…………　章受……　摭續一四八

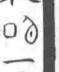
日

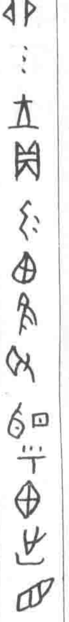
一期京八○三　 一期庫二二○

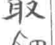
〔解字〕從卣從 日，《說文》所無。

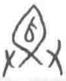
〔釋義〕義不明。

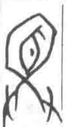


乙卯卜王貞令西取一月　庫二三〇

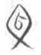
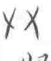


乙卯…王貞勿西佳取乎西出目　同版

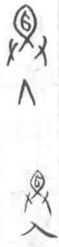




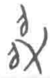
一期　後下二八、一

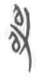
〔解字〕從從收，所會意不明。

〔釋義〕方國名。

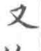


後下二八、一

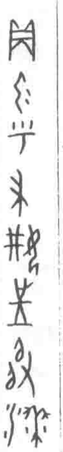




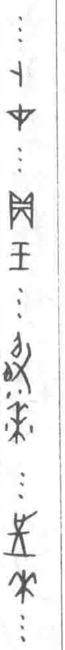
一期　南坊三、一七

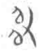
〔解字〕從又從二卣，《說文》所無。甲骨文㮚字從此。所從之卣疑本象穀實形，譌而為卣。

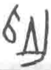
〔釋義〕疑為地名，或為收穫義之動詞。

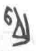


貞勿乎婦姘往 黍　南坊三、一七



…卜在…貞王…黍…往來…　後上一八、一一

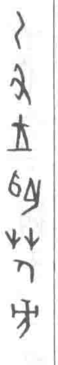


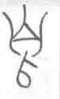
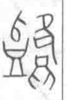
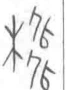
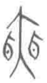


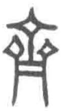
一期　乙八五〇二

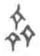
〔解字〕從卣從𠙴，所會意不明。

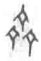
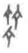
〔釋義〕義不明。


乙丑王𠙴芳方　乙八五〇二


卷四自部．

卷五豆部．

卷六木部．

卷十大部．



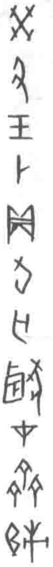

一期　林二、二五、一六

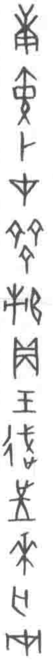

五期　前二、一五、三

五期　前二、一五、四

〔解字〕象禾麥吐穗似參差不齊而實齊之形，故會意為齊。《說文》：「齊，禾麥吐穗上平也。象形。」

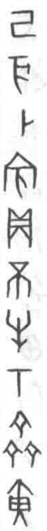
〔釋義〕

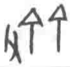
一、地名。

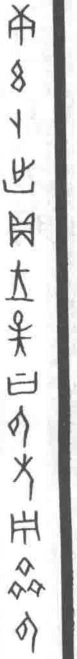

癸丑王卜貞旬亡禍在齊師　後上五、一二

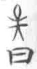

庚寅卜在齊師貞王𢓊往來亡災　前二、一五、四

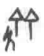
二、義不明。

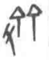

己亥卜賓貞不牛示齊黃　林二、二五、一六

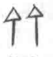
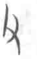




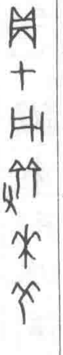
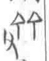
庚午卜出貞王曰吕 宁齊吕　金七八

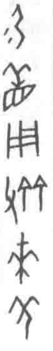
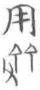
　一期　乙七五九四

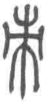
　一期　乙七九二五

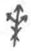
〔解字〕從從文，所會意不明。

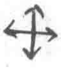
〔釋義〕人名。

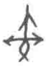
貞甲用來羌　乙七五九四

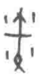
勿善用來羌　乙七九二五

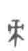


　一期　前四、四一、六

　一期　京二八二九

　一期　前六、三七、三

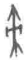
　一期　續五、一三、二

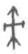
　一期　乙二三四六

　一期　乙三四二八

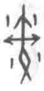
　一期　乙三四二八

　一期　乙八八一四

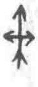
　一期　乙八八二三

　一期　乙八八五一

　一期　佚六四六

　一期　粹一一三四

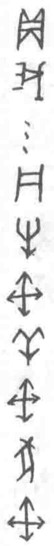
　三期　粹九七六

　四期　人二一五四

〔解字〕象一鋒或三鋒、四鋒之利器，當為朿之初文。《說文》：「朿，木芒也。象形，讀若刺」。

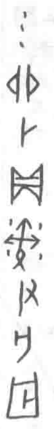
〔釋義〕

一、讀為刺，用牲法。

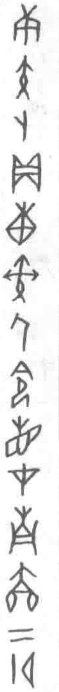


貞我ミ凡牛朿羊朿豕朿　乙三四二八

二、方國名。

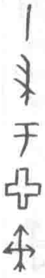


ミ卯卜貞朿尹亡禍　前六、三七、四

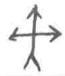


庚寅卜貞叀朿人令省在南啚十二月　前四、二一、五

三、亞朿，人名。



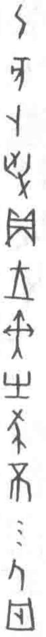
十婦于亞朿　乙八八九七



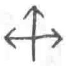
一期　前六、三七、二

〔解字〕與朿形略同，疑為朿之異體。

〔釋義〕疑為用牲法。



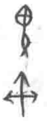
乙亥卜央貞王 有希不ミ人禍　前六、三七、二



一期　合三七三

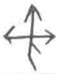
〔解字〕與朿形略同，疑為朿之異體。

〔釋義〕義不明。



異束

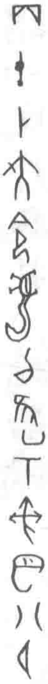
合三七三



一期續五、一四、五

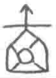
〔解字〕所象形不明。

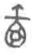
〔釋義〕義不明。



丙午卜引令龍吕舊示乇巳八月

續五、一四、五

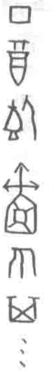




一期佚六七七

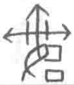
〔解字〕所象形不明。

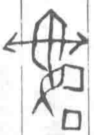
〔釋義〕義不明。



丁酉飤畣不其三

佚六七七

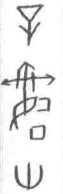


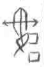


一期京三一二

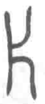
〔解字〕字形結構不明。

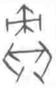
〔釋義〕義不明。

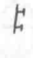


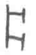
辛卅

京津三一三



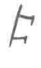
釋責卷六貝部．

一期前七、三、一

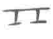
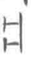
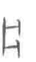
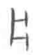
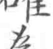
一期乙二七七三

一期乙二七七八

一期乙八八〇八

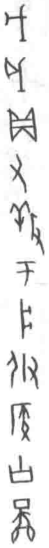
四期人二三三一

五期前四、四五、三

〔解字〕象牀形，為牀之初文。本應橫寫作，上象牀版，下象足枕之形。為適應竪行排列，遂竪寫作、，後世漸分為片、爿二字。《說文》有片無爿。《說文》：「片，判木也。从半木」。此實借片為版。以片「从半木」，不確。段玉裁復於片部之末補爿字，謂「反片為爿，讀若牆」。按段說爿讀若牆，可從。蓋牆、將、戕、牂等字皆從之得聲，且牆、牀音近，更可證甲骨文、確為牀之初文。至說「反片為爿」則不確。

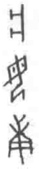
〔釋義〕

一、地名。

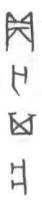


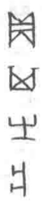
戊戌貞又牧于片攸侯協啚　　掇二、一三三

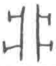
二、疑為祭名。　乙八八〇八

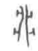
片母庚

三、義不明。

貞亡其片　合四四九

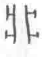
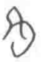
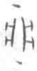
貞其有片　同版

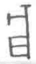


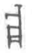
一期 簠文四三

〔解字〕從二片相對，《說文》所無。

〔釋義〕義不明。

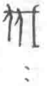
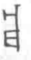
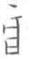
……………………龍　簠文四三

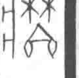


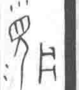
一期乙一七八

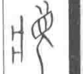
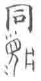
〔解字〕字形結構不明。

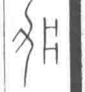
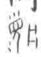
〔釋義〕義不明。

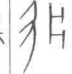
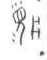
曰……八…………　曰伐……八…………　乙一七八

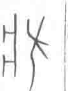
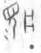
釋牆、卷五嗇部．

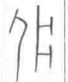
釋㝱、卷七㝱部．

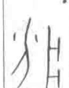
同．

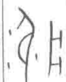
同．

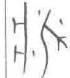
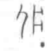
同．

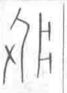
同．

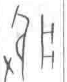
釋疒、卷七疒部．

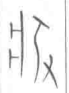
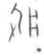
同 ．

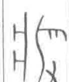
同 ．

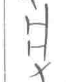
同．

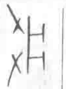
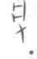
釋府、卷七疒部．

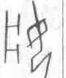
同 ．

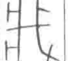
同．

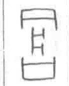
同 ．

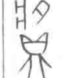
釋爿手、卷十二手部．

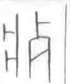
同．

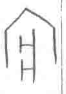
釋妝、卷十二女部．

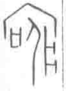
釋戕、卷十二戈部．

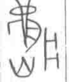
釋倉、五倉部．

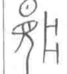
釋爿鼎、卷七鼎部．

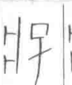
卷四歺部．

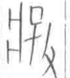
卷七宀部．

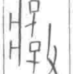
卷七宀部．

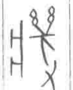
卷七疒部．

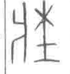
卷七疒部．

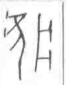
卷七疒部．

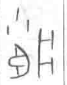
卷七疒部．

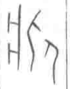
卷七疒部．

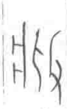
卷七疒部．

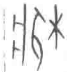
卷七疒部．

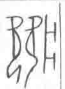
卷七疒部．

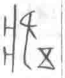
卷七疒部．

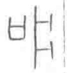
卷七疒部．

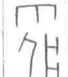
卷七疒部．

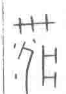
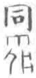
卷七疒部．

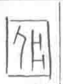
卷七疒部．

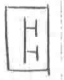
卷七疒部．

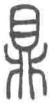
卷七疒部．

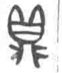
卷七疒部．

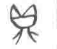
同．

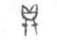
卷七疒部．

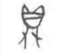
卷七疒部．

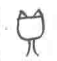


一期甲二八五一

一期甲二九〇二

一期乙一五四

一期乙七四三〇

一期乙七五七四

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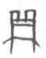一期乙八九九八

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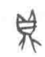一期合一七〇

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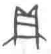
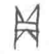
一期京三一〇二

一期人九九

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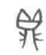
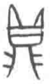
一期庫七二〇

一期南南二、九

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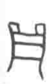
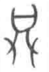
三期京四七二六



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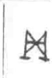

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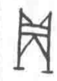
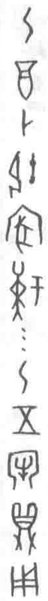


四期 京四三八七

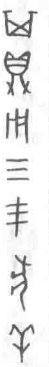
〔解字〕象兩耳腹足之器形。《說文》：「鼎，三足兩耳，和五味之寶器也。《易》卦巽木於下者為鼎，象析木以炊也。籀文以鼎為貞字。」《說文》以鼎下象析木，不確。

〔釋義〕

一、古烹食器名，用為動詞，烹食也。

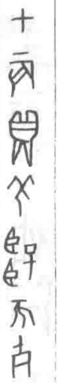


乙酉卜御家杆二乙五牢鼎用 合二一七

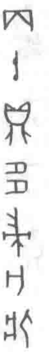


其鼎用三玉犬羊 佚七八三

二、讀為貞，卜問也。

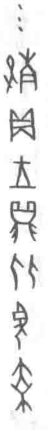


甲辰鼎(貞)羌𡧊不歺 乙八七二三

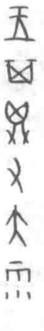


丙午鼎(貞)多婦亡疒 乙八八一六

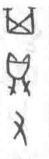
三、疑為祭名。



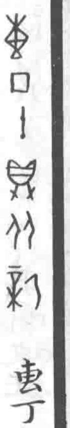
二㱿貞王鼎从望乘 續三、四三、一



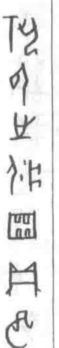
王其鼎又大雨 京三八七五



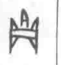
其鼎又正 京四三三〇

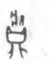

叀丁午鼎从新　佚五八〇

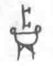
四、當也，方也。「鼎龍」，龍讀如寵，謂現在能有寵佑之義。（于省吾説）

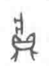

祝呂之疒齒鼎龍　丙一三

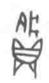
⿱將鼎

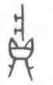

一期 鐵一二九、二

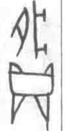

一期 前五、三、六

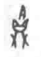

一期 乙八三九

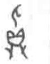

一期 乙八八一〇

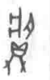

一期 京二一二


一期 菁一〇、六


一期 簠文五〇


一期 續五、三〇、一六


三期 甲四〇四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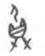
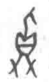
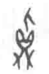
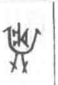
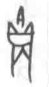
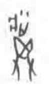

三期 甲一六三三

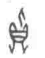

三期 寧一、七三

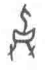

三期 寧一、一九三

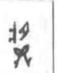

三期 南明五〇四


三期 南明六七〇


三期 前五、三、七


三期 粹三九二

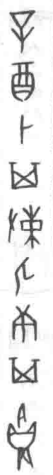

三期 京四二四三

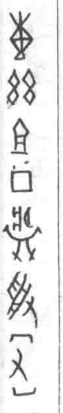

三期 粹五四一

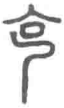
五期 前一、二二、一

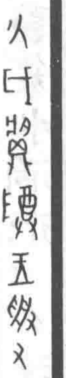
〔解字〕從鼎從夕（肉）從〈（匕），或從爿（爿），爿亦聲，繁省不一。匕肉於鼎，有進奉之義。即《詩．小雅》「或肆或將」，《周頌》「我將我享」之將之本字。鄭箋云：「將猶奉也」。《說文》無⿱將鼎字，見於《玉篇》。

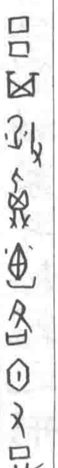
〔釋義〕祭名，進奉之義。

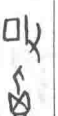
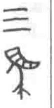

辛酉卜其祟妣庚其⿱將鼎　南明六七〇

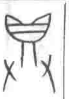

叀茲祖丁⿱將鼎受〔又〕　南明五〇四

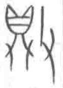


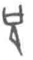
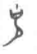
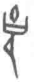
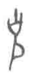
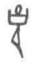
 礿歲䵼尊王受又　甲八四九

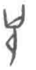
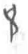
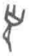
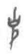
 呂其攸䵼卣各日又正　甲四〇四

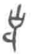
 三  父丁䵼三爲　甲八四〇

 釋具卷三収部.

 卷三支部.

 一期 前八、九、二　 一期 前一、五、五　 一期 合二三七　 一期 甲二九〇二　 一期 人二六〇

 一期 前八、九、二　 一期 乙一九〇　 一期 乙八一一九　 一期 合八九

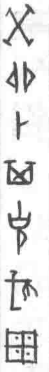
 三期 甲一二四九

周甲 探二九一

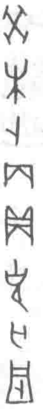
〔解字〕象鼓槌之形，金文皮字從之。《說文》：「克，肩也。象屋下刻木之形。」不確。

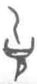
〔釋義〕

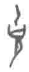
一、能也。

 癸卯卜其克𢦏周　綴二、一六四

二人名。

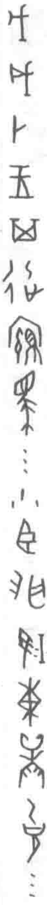
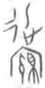

癸未卜丙貞克亡禍　人二六〇。

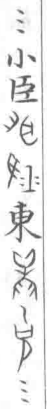


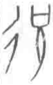
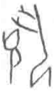
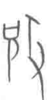

五期　續三、三二、四

〔解字〕從克從乚，《說文》所無。

〔釋義〕義不明。


戊戌卜王其

馬


續三、三三、四


卷二彳部．

卷三丮部．

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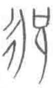
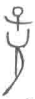
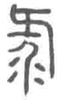
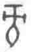
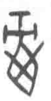
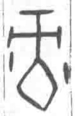
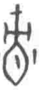

卷十一永部．

卷十四子部．



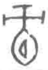

一期　前六、一、四

一期　前七、三、一

一期　乙五四三

一期　簠天五

三期　粹一二七六

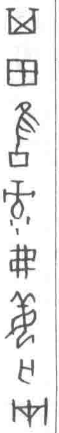

、四期　鄴三、四五、二

〔解字〕疑象井轆轤之形，爲轆之初文。上象桔槔，下象汲水器，小點象水滴形。《說文》：「彔，刻木彔彔也。」疑非是。

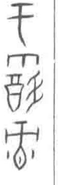


〔釋義〕

一、讀如麓。

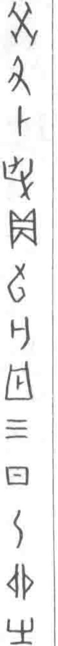


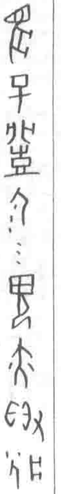
其田雖彔弗每亡災　林二、四、一九



于□彔　前六、一、八

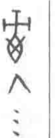
二、地名。





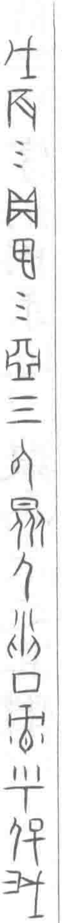
癸丑卜夬貞旬亡禍三日乙卯有艱單丁人豊彔于彔＝丁巳𣪘子豊彔＝鬼亦得疒　菁五

三、人名。

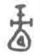


彔入＝　乙五四三反

四、義不明。



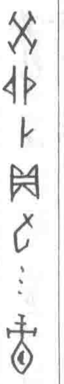
戊辰＝貞翌＝亞乞呂衆人朕丁彔乎保我　前七、三、一

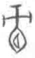


一期　外二二四

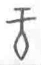
〔解字〕從 月在彔中，《說文》所無。

〔釋義〕義不明。



癸卯卜貞旬≡≡

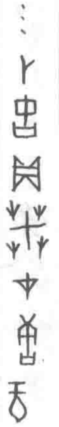
外二三四



一期乙四九八

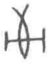
〔解字〕字形與糸近，疑為糸之異體。

〔釋義〕疑當讀如麓。



≡卜古貞囿在唐

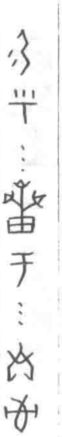
乙四九八

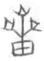


一期佚九〇五

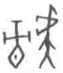
〔解字〕字形結構不明。

〔釋義〕地名。

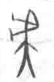


勿乎≡于≡自

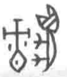
佚九〇五

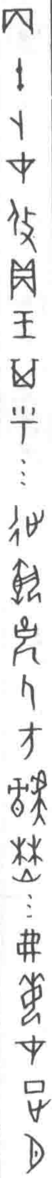


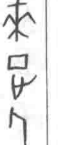
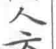
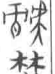
五期綜图二二二

〔解字〕從糸從，所會意不明。

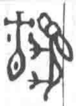
〔釋義〕義不明。



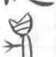


丙午卜在攸貞王其乎＝延執人方焚＝弗每在正月隹來

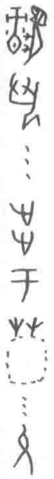
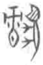
正人　綜圖二二、二

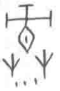
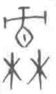
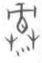
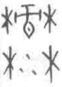
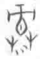


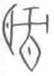
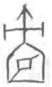
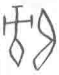
一期　柏二四反

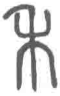
〔解字〕從彔從虎，《說文》所無。

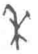
〔釋義〕義不明。

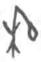
丮＝步于鹿＝允＝　柏二四反

釋麓卷六林部．同．同．

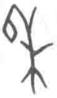
卷七月部．卷七東部．卷十四𠂤部．

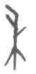


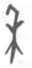
一期　甲一九一

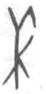
一期　乙四八六七

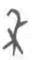
一期　前三、二九、三

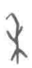
一期　人二九八三

四期　戩二六、四

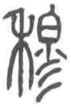
四期　後上二二、三

四期　後上二四、九

四期　人二三六二

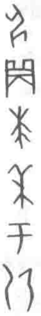
四期　人二三六六

〔解字〕象禾苗之形，上象禾穗與葉，下象莖與根。《說文》：「禾，嘉穀也。从木从𠂹省，𠂹象其穗。」



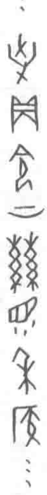
〔釋義〕

一、嘉穀也。

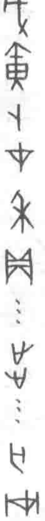


壬申貞桒禾于河　後上二二、三

二、方國名。

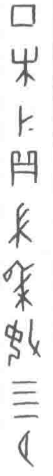


；夬貞令上絲眔禾侯；　後下八、六



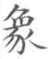
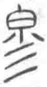
戊寅卜在禾貞；步；亡災　前二、一一、二

三、人名。

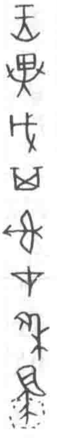


丁未卜貞婦禾娶四月　散一九

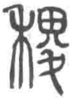
三期　甲三六三六

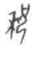
〔解字〕象禾上生長有鋒芒之穗形，象有鋒芒之穗，《說文》篆文作，彡乃飾畫。《說文》：「穆，禾也。从禾㣎聲。」《說文》變獨體象形爲合體，且以穗形爲聲符，已遠悖初形。

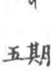
〔釋義〕地名。

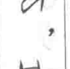
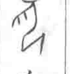
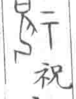
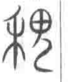
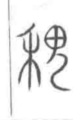


王異戊其射在穆馬　甲三六三六

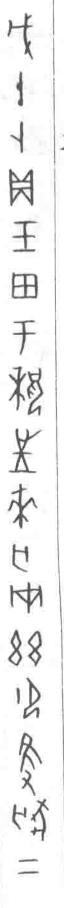


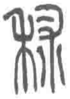

五期　遺一二。

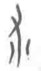

五期　前二、三二、五

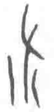
〔解字〕從禾從，為祝字所從，後訛為畟，故《說文》稷之古文作。《說文》：「稷，齋也，五穀之長。从禾，畟聲。古文稷省」。

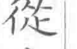
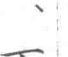
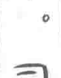
〔釋義〕地名。


戊午卜貞王田于稷往來亡災茲御隻狐二　前二、三三、五

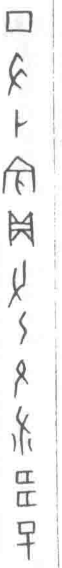


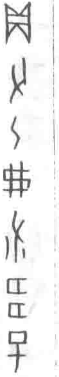

一期　乙八三七六

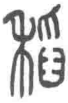

一期　乙三三九四

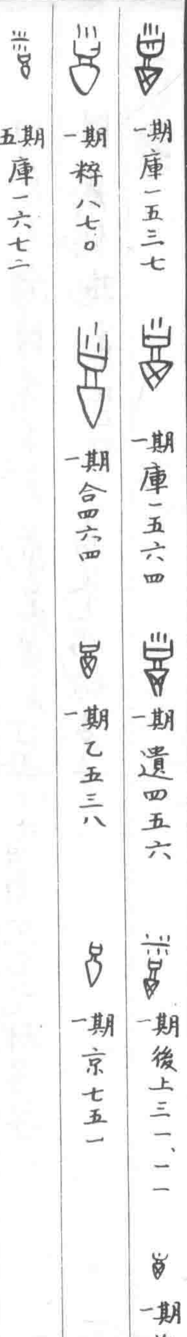
〔解字〕從又、下從，所會意不明，與《說文》秫之省形略同。《說文》：「秫，稷之黏者。从禾朮象形。秫或省禾」。自甲骨文觀之，朮之為秫實非象形，當為假借，後乃加偏旁禾為秫字。

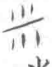
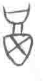
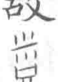
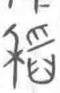
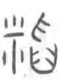
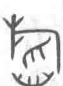
〔釋義〕義不明。


丁丑卜賓貞父乙允秫多子　乙三三九四


貞父乙弗秫多子　同版

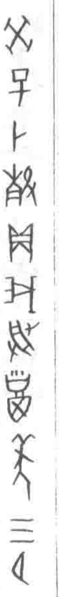



一期庫一五三七　一期庫一五六四　一期遺四五六　一期後上三一、一一　一期前八、八、一
一期粹八七〇　一期合四六四　一期乙五三八　一期京七五一
五期庫一六七二

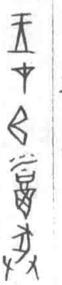
〔解字〕從米從，象米在器中之形。唐蘭隸為𦥺，謂即《說文》之糟字，糟䆃音近，故讀如䆃，又䆃稻同字，故得讀為稻。（殷虛文字記）按其說可從。《說文》：「稻，稌也。从禾，舀聲」。金文稻字作（曾伯簠）、（陳公子甗）、（史免匡），為《說文》篆文所本。

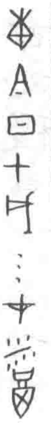
〔釋義〕

一、穀名。

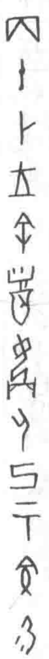

癸巳卜㱿貞我受稻年三月　遺四五六

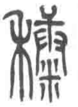
二、地名。

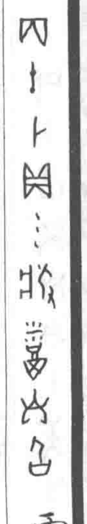

王在𠂤稻𢍰　文七一六


叀今日甲戌⺀在稻　文七一四

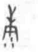
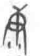
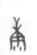
三、義不明。

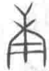
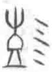
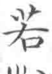
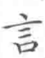
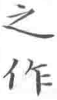
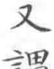
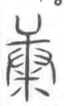

丙午卜王余稻卤妣己示食
勿善卤食　前八、八二



 丙午卜貞⋯府稻自旨　乙二五九二

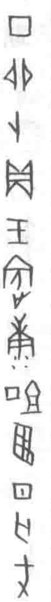
一期 乙八一七

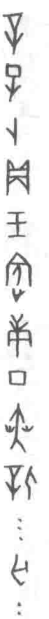
五期 前一、三七、一　 五期 後上二〇、五　 五期 後上二五、一三　 五期 南輔六一　 五期 鄴一、四〇、七

〔解字〕從庚從八。郭沫若謂庚象有耳可搖之樂器，其下之點表示樂器之發聲振動，猶彭之作若，言之作若也。又謂文既不從米，意亦絕無穅義，此康字必以和樂為其本義，穅乃後起字。蓋從禾康聲，古人同音通用，不必康即是穅也。（甲骨文字研究·釋干支）按其說可從。《說文》：「穅，穀皮也。从禾从米，庚聲。穅或省。」所說義與初義無涉；所從米當是甲骨文康下之點所譌。

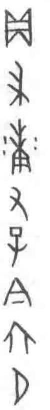
〔釋義〕

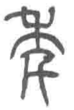
一、商王名號。

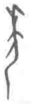
 丁卯卜貞王賓康祖丁翌日亡尤　後上四、一〇

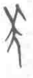
 辛巳卜貞王賓康丁奭妣辛⋯亡⋯　後上四、一四

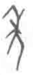
二、婦康，人名。

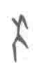
 貞婦康又子今六月　乙八一七

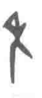


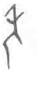

一期京五六八

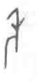

一期前五、二、五

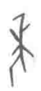

一期粹八五六

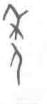

一期乙三七七〇

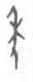

一期乙六二七五

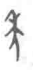

一期乙六五三三

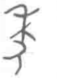

一期乙八三二二


一期京五七六


二期南明四二七


三期甲一四九三

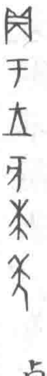

五期粹九〇七

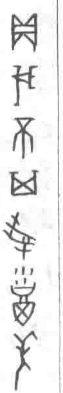

周甲探七五

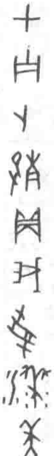
〔解字〕從禾從人，會年穀豐熟之意。《說文》：「年，穀孰也。从禾，千聲」。《說文》篆文從千乃人之譌。

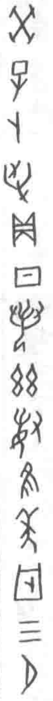
〔釋義〕

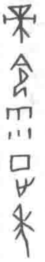
一、穀熟也。


貞于王亥桒年　後上一、一

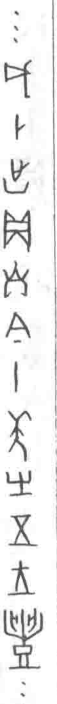

貞我不其受稻年　存一、一八〇

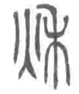

甲子卜㱿貞我受黍年　續二、二九、三

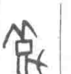

癸巳卜央貞曰若茲妻隹年禍三月　前五、一七、五

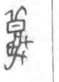

帝令雨足年　前一、五〇、一

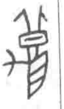
二、紀時名詞，穀一熟曰一年。

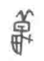

……戊卜出貞自今十年有五王豊……　續一、四四、五

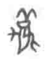


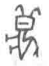

一期 甲三三五三

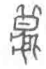

一期 前五、二五、一

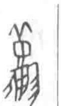

一期 後下一二、四

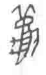

一期 合一〇八

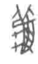

一期 存一、一一九二

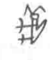

一期 林二、八、二

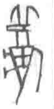

一期 林二、一八、四

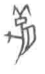

三期 粹四

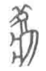

三期 粹八八

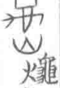
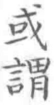
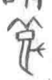
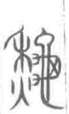

三期 粹一一五一


三期 人一九八八


四期 粹一二

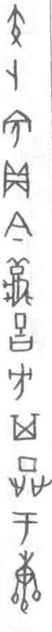

四期 粹九四六

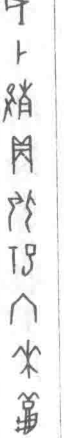

四期 人二三六二

〔解字〕唐蘭謂象龜屬之動物，即《萬象名義》之⿱艹龜字，又疑為《說文》之龜字，為水蟲之一種，借為春秋之秋。（殷虛文字記）按當以釋⿱艹龜為是，後世譌⿱艹龜為龜，更增禾旁為龝，為秋之異體，見於《集韻》。又，卜辭亦借（⿰火龜）為秋，見卷十火部⿰火龜字說解。此即《說文》秋字籀文所本。或謂、等形象蝗形，為蝗之初文，於卜辭辭例亦可順釋。按其說可參。《說文》：「秋，禾穀孰也。从禾、⿱龜火省聲。籀文不省。」

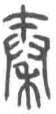
〔釋義〕

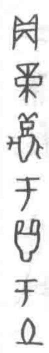
一、紀時名詞，春秋之秋。

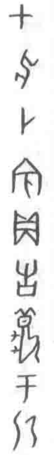

戊寅卜賓貞今秋𢀛方其品于䜌　存一、五五〇

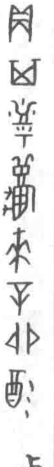

戊戌卜㱿貞 祀六來秋　佚九九一

二、帝秋、告秋、寧秋，皆有關秋時之祭祀，或謂為有關蝗神之祀。

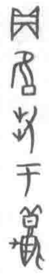


 貞帝秋于夒于土（社） 卜五九二

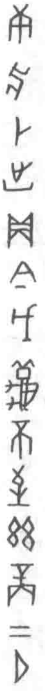
 甲申卜賓貞告秋于河 佚五二五

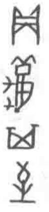
 貞其寧秋來辛卯飲 甲三六四二

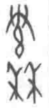
三、疑為地名。

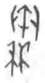
 貞雖𡆥于秋 合二五五

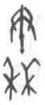
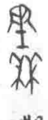
四、疑為蝗災。

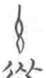
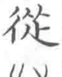
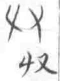
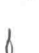
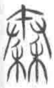
 庚申卜出貞今戊秋不至茲商二月 文六八七

 貞秋其至 文六八七

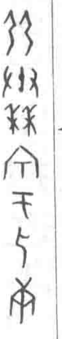
 一期 後下三七、八

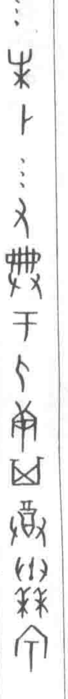
 三期 京三九三七

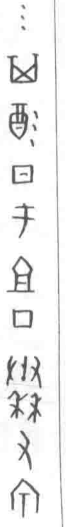
 四期 甲五七一  四期 甲七九四

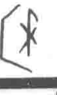
〔解字〕從從攴從秝，象抱杵舂禾之形，象杵形。《說文》：「秦，伯益之後所封國，地宜禾。从禾、舂省。一曰秦，禾名。籀文秦，从秝」。甲骨文與籀文形同。

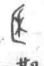
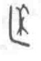
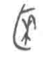
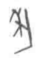
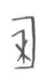
〔釋義〕疑為祭名。


弜秦宗于妣庚　甲五七一


……未卜……又典于妣庚其尊秦宗　南坊五、五八


……其飲日于祖丁秦又宗　寧一、一九二

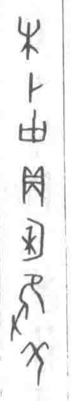


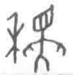

一期存一、一四五。

一期佚五〇二

一期粹九一六

一期乙五五

一期續三、四三、二

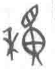
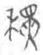
一期文六六五

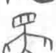
〔解字〕從匚（匚）從木禾，《說文》所無。

〔釋義〕人名。

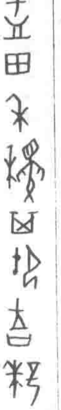

己未卜出貞囗隻羌　續三、四三、二

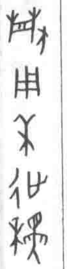


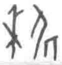

三期甲一五七七

三期存一、一七六七

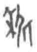
〔解字〕從禾從，所會意不明。

〔釋義〕義不明。


盂田禾穟其御吉粹　摭續一三七


用禾延穟　存一、一七六七

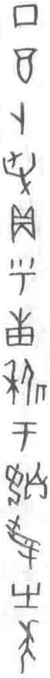


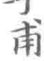


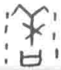
一期乙三二一二

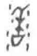
〔解字〕從禾從𠂆，于省吾釋秜，謂所從之𠂆即尼字，並引《說文》云：「秜，稻今年落來年自生謂之秜。从禾，尼聲」。遂以秜為野生稻之專名。（甲骨文字釋林）按可備一說。

〔釋義〕疑為禾名，此用為動詞。



丁酉卜夬貞乎甫秜于受有年　乙三二一二

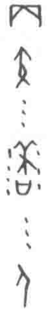


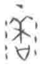


一期前四·四二·四

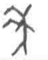
〔解字〕從禾從 口，兩旁有點，所會意不明。

〔釋義〕義不明。



丙寅……人…

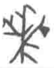
前四·四二·四

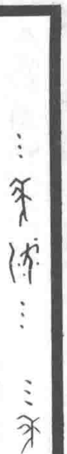


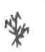
三期甲二五〇

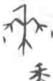
〔解字〕字形近年，疑為年之異體。

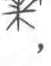
〔釋義〕義不明。

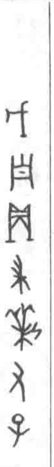
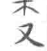


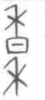
河 甲一二五〇

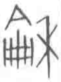
一期 乙四五〇四

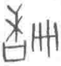
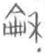
〔解字〕疑爲黍之異構。

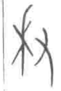
〔釋義〕婦，人名。

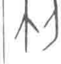
戊子貞婦又子 乙四五〇四

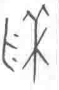
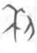
釋莫卷一茻部。

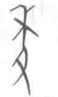
釋龢卷二龠部。

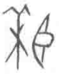
同。

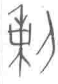
釋秉卷三又部。

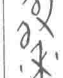
釋利卷四刀部。

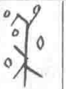
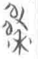
同。

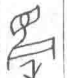
釋麥卷五麥部。

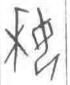
釋秬卷六木部。

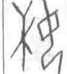
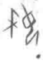
釋剌卷六束部。

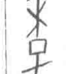
釋㮚卷七卤部。

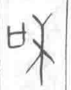
同。

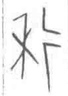
釋麋卷十鹿部。

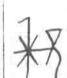
釋委卷十二女部。

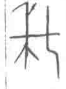
同。

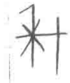
釋季卷十四子部。

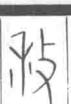
卷二口部。

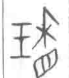
卷二彳部。

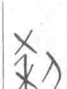
卷三辛部。

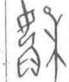
同 。

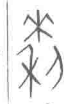
同 。

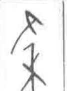
卷三攴部。

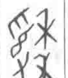
卷四目部。

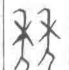
卷四刀部。

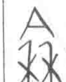
卷五角部。

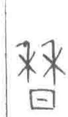
卷五來部。

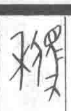
卷五夊部。

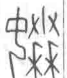
卷七秝部。

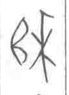
卷七秝部。

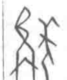
卷七秝部。

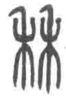
卷七秝部。

卷十馬部。

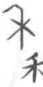
卷十二女部。

卷十四𠂤部。

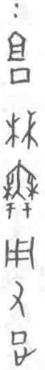
卷四冓部。



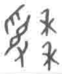
三期 人一九三〇

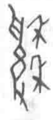
〔解字〕從二禾，與《說文》篆文形同。《說文》：「秝，稀疏適也。从二禾」。

〔釋義〕義不明。

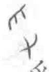
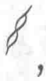
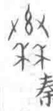
：：

：：祖丁秝舞用又正　人一九三〇

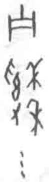
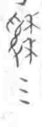


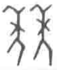


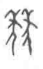
一期　粹一五七六

〔解字〕從二禾、從殳從，疑為秦之異體。

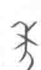
〔釋義〕義不明。

：：：：　：：子：：　粹一五七六

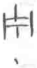
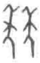
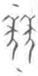


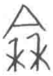


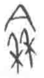
一期　南坊三、一九

〔解字〕從二年，《說文》所無。

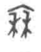
〔釋義〕義不明。

：：：：：： 　：：宁：：：：入　南坊三、一九





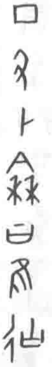
一期　甲二三六九


三期　京四八二五

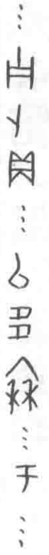
〔解字〕從亼（今）從秝，《說文》所無。亼或作人，同。

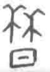
〔釋義〕

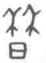
一、人名。


丁丑卜亼秝曰隹仙　甲二三六九

二、多亼秝，疑為人物身份名。

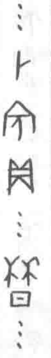

……子卜貞……呂多亼秝……于……　京四八二五

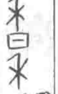
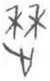
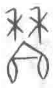
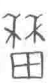
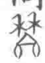
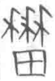
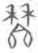


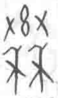

一期　前四、四一、三

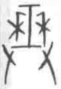
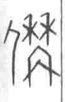
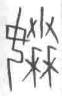
〔解字〕從秝從曰日，《說文》所無。

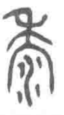
〔釋義〕義不明。

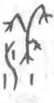

……卜賓貞…… ……　前四、四一、三

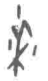

釋莫，卷一茻部．

釋歷，卷二止部．

釋嗇，卷五㐭部．

同．

同．

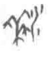

釋秦，卷七禾部．

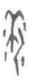

卷五巫部．

卷八人部．

卷十二女部．

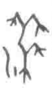


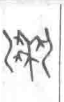

一期前三、二九、五

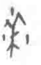

一期前四、四〇、二

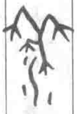

一期前五、二〇、二

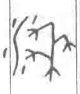

一期續一、五三、三

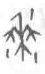

一期續五、二三、五

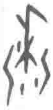

一期續五、三四、五

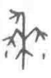

一期人一四一

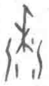

一期甲二六六五

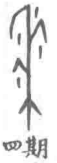

一期乙四〇五五

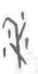

一期乙五三〇七

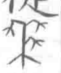
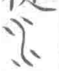
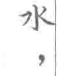
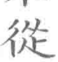

一期乙六七二五


一期乙七七八一


一期乙七五九六

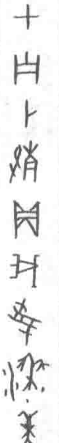

四期甲三五三

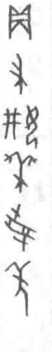

四期甲五九二

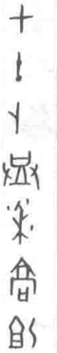
〔解字〕從從（水），象散穗之黍，或不從，作數小點以表水點，同。《說文》：「黍，禾屬而黏者也。以大暑而種，故謂之黍。从禾，雨省聲。孔子曰：『黍可為酒，禾入水也。』」

〔釋義〕

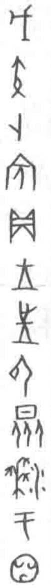
一、禾屬。

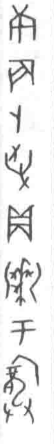

甲子卜㱿貞我受黍年　續二、二九、三

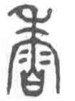

貞婦姘黍受年　續四、二五、三

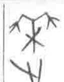

甲午卜𢍜黍高祖乙　粹一六六

二、用為動詞，種黍也。

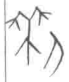

戊寅卜賓貞王往以眾黍于囧　前五、二〇、二


庚辰卜𡗚貞黍于龔　續五、三四、五

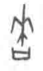




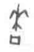
卷二止部．



卷四刀部．

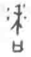


一期　前四、五三、四



一期　前六、五一、二

五期　林二、二五、一五

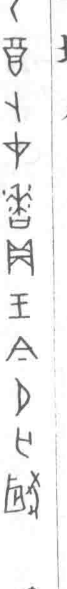


五期　金五八三

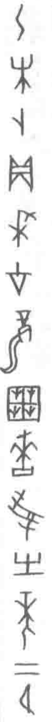
〔解字〕從禾黍從口，象盛黍稷於器之形，以見馨香之意。所從口為盛黍稷之器。黍或作禾來，同。《說文》：「香，芳也。从黍从甘。」《說文》篆文從甘當為口之譌。

〔釋義〕

一、地名。

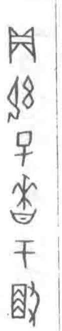


乙酉卜在香貞王今夕亡禍　林二、二五、一五

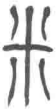


乙未卜貞黍在龍囿香受有年　二月　前四、五三、四

二、人名。

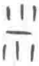


貞御子香于執　南明一一五



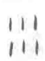
一期 拾四、一六

一期 鐵七二、三



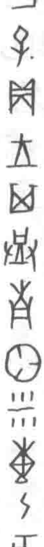
四期 後下二九、一五

四期 粹二二七

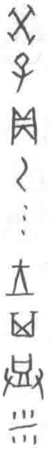
〔解字〕象米粒形，中增一橫劃蓋以與沙粒、水點相別。《說文》：「米，粟實也。象禾實之形。」

〔釋義〕

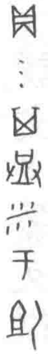
一、粟實也。



乙巳貞王其奠南囧米叀乙亥　甲九〇三

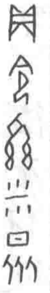


癸巳貞乙ミ王其奠米　後下二九、一五



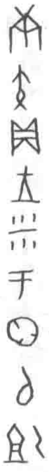
貞ミ其奠米于祖乙　外五三

二、讀為敉，撫也。陳夢家說。（殷虛卜辭綜述）

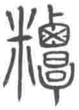


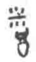
貞令系米衆　鐵七二、三

三、疑為祭名。

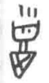


庚寅貞王米于囧𠂤祖乙　粹二二七

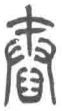




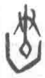
一期 庫一五三七

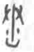


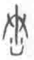
五期 庫一六七三

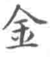


〔解字〕從米從𦥑，象米在器中之形。卜辭用為稻字，見本卷禾部稻字說解。


一期　續五.二.四

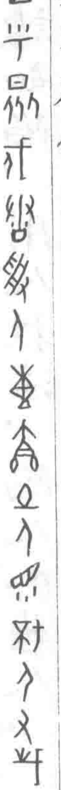

三期　京四二六五


三期　鄴三.四三.六

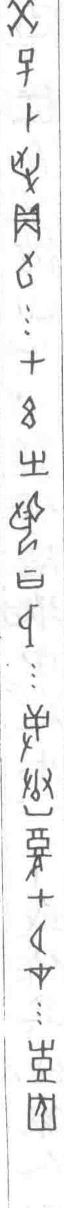
〔解字〕從ㄨㄨ収從｜從凵，｜象杵，或省作一，凵象臼；金文作（伯舂盉）並象兩手持杵臨臼擣粟之形，與《說文》篆文舂略同。《說文》：「舂，擣粟也。从収持杵臨臼上」。

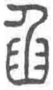
〔釋義〕

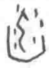
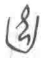
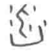
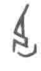
一、疑有征伐之義。

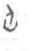
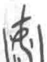
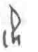

王其乎眾戍舂受人叀啚土人眔对人又𢦏　鄴三.四三.六

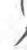
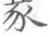
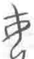
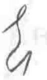
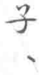
二、義不明。


癸巳卜共貞旬⺀甲午有聞曰戌⺀史舂复七月在⺀豈葬　續五.二.四

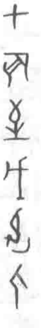


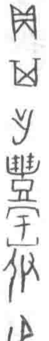
一期乙八七一六 一期乙八八五九 一期乙八八六〇 一期後下一六、一一

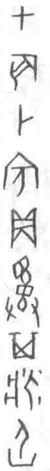
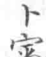
一期續二、一六、四 一期遺三四 三期粹五四〇

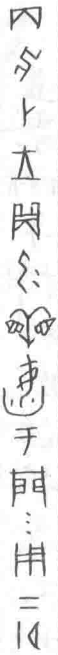
〔解字〕從人從凵，象人陷坎中之形。人或作其他象人形之字如女、子、卩、 尸等，凵或省作乚。《說文》：「臽，小阱也。从人在臼上。」《說文》篆文從臼乃凵之譌。

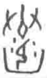
〔釋義〕讀如陷，用人牲法，陷人即薶人。

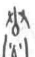
甲辰至戊臽人 後下一六、一一

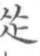
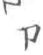
貞其作豊〔于〕伊臽 粹五四〇

甲辰卜賓貞其疒臽 續二、一六、四

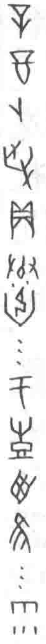
丙申卜王貞勿善臽于門三用十二月 遺三四

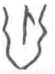


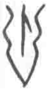
一期鐵五九、三

〔解字〕從 収從從卩從 凵，象持杵擊人於阱中之形。 旁有點，象人濺血之形。《說文》所無。

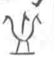
〔釋義〕義不明。

辛酉卜㱿貞 三于壴西隹三雨 鐵五九、三

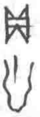


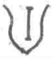


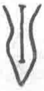
一期京四八六五

〔解字〕為盜之省體，見卷五皿部盜字說解。

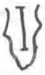
〔釋義〕疑為人名。

……貞盜……　京四八六五

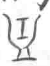




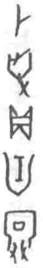
一期續五、一三、五



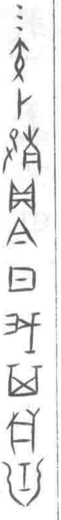
一期續五、三三、四

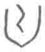
〔解字〕為盜之省體，見卷五皿部盜字說解。

〔釋義〕一、人名。

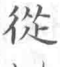
…………　……卜夬貞盜殃……　續五、一三、五

二、地名。

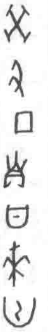
　……寅卜㱿貞今日我其狩盜　續五、三三、四

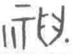


一期乙一〇一〇

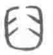
〔解字〕從從乚乙，所會意不明。

〔釋義〕義不明。

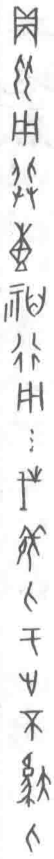
　癸丑丁自甘來 　乙一〇一〇



三期 甲一九〇九

〔解字〕從亍從臼，臼與《說文》臼字篆文形略同，疑即臼字。所會意不明。

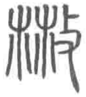
〔釋義〕義不明。



貞弜用非叀衍行用

……𢦏羌卜于止不𢍰卜（卜疑為七缺刻橫劃）

甲一九〇九

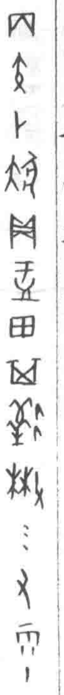


一期 簠游一八

三期 佚二九二

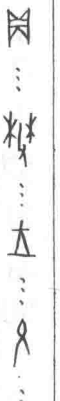
〔解字〕從林從攴。《說文》：「𣓁，分離也。从攴从林，林，分𣓁之意也。」《說文》篆文𣓁從林當是從林之譌。李孝定謂𣓁為《說文·隹部》𢿱之省體。《說文》：「𢿱，𢿱一曰飛𢿱也。會以手執杖於林中毆鳥飛𣓁也」（甲骨文集釋卷七）按可備一說。

〔釋義〕疑為地名。



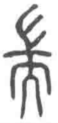
丙寅卜𣓁貞盂田其𨦫𣓁……又雨

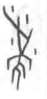
佚二九二



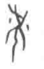
貞……𣓁……王……允……

簠游一八

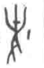




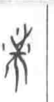
一期前四·四二·一



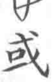
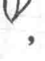
一期前四·四二·二



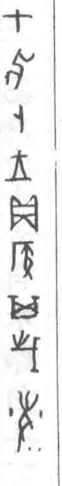
一期甲一一三



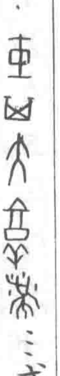
一期後下七·三

〔解字〕上部從或，與止字形近但稍異，疑為生字，象艸木初茁漸生歧葉之狀；下部象其根。《說文》：「耑，物初生之題也。上象生形，下象其根也。」

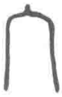
〔釋義〕方國名。



甲申卜王貞侯其𢦏耑　掇二·四六三

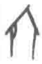


……戌其大𦎫耑　前四·四二·一



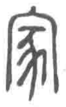
一期乙八八一二

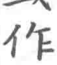
一期合二九五



四期京四三四五

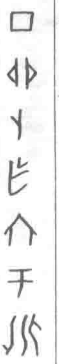
〔解字〕宀象宮室外部輪廓形。據半坡村仰韶房屋遺址復原，乃在圓形基址上建牆，牆上覆圓錐形屋頂，屋頂中開有通窗孔，下有門。此種建築外露部分較少，因而深窗。故《說文》云：「宀，交覆深屋也。象形。」宀為具有兩坡頂之簡易棚舍，為臨時寄居之處，因其外露



部分較多，故名為廬。故宀、宀形近而其初當有別，卜辭皆混用不復區別，合體字中或簡化為∧形，如宗或作是也。

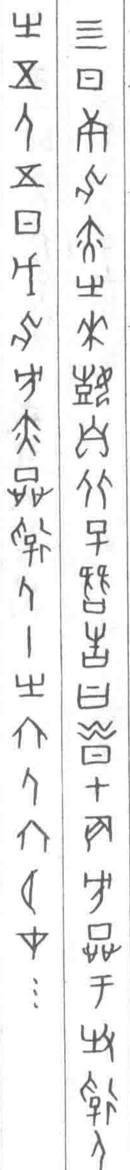
〔釋義〕

一、廬舍。

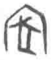


丁卯卜作宀于巛　合二九五

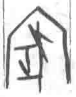
二、借作數目字六。



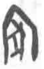
三四日庚申亦有來艱自北子𢦚告曰昔甲辰方品于蚁俘人十有五人五日戊申方亦品俘人十有六人六月在⋯　菁五



一期合一三二

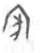


一期簠雜一三六

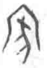


一期合一三二

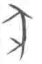
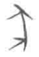
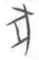
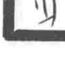
二期存二．六六〇

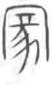


三期後下三三．一



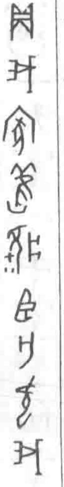
四期粹一九七

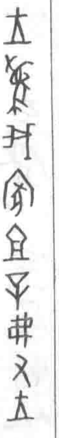
〔解字〕從宀從豭，豭亦聲。與《說文》篆文同。或作豕、

豭，同。《說文》：「家，居也。从宀，豭省聲。古文家。」

〔釋義〕

一、人之所居也。

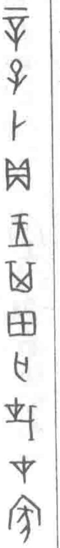

貞我家舊 臣亡𡆥我　前四·一五·四


王為我家祖辛弗又王　合一三二

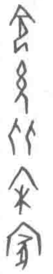
二、與宗通，先王之宗廟。

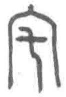
⋯午卜⋯貞其⋯匚于上甲家其⋯　拾一·七

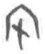
三、地名。

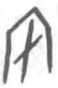

辛巳卜貞王其田亡𢦏在家　粹九六〇

四、宗家，疑為人名。


令 从宗家　甲二〇八

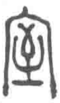



一期合二三二

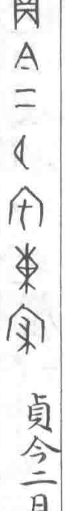

一期菁七

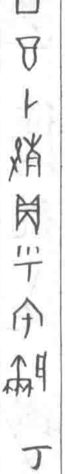
〔解字〕從宀從乇，與《說文》篆文字形略同。《說文》：「宅，所託也。从宀，乇聲。」

〔釋義〕

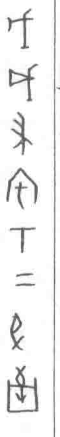


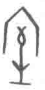
一、營度也。

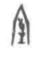

貞今二月宅東寢　卜五九五

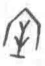

丁酉卜殻貞乎宅 　菁七

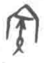
二、婦宅，人名。

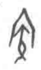

戊戌婦宅示二屯箙　南南二、二二


一期　乙四六九九

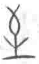

二期　前四、三三、二


一期　南明三九一

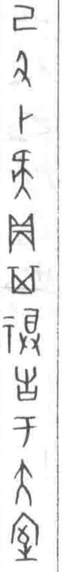

三期　甲二六八四

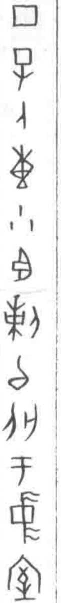

三期　京四三〇七

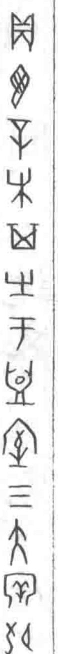
五期　林二、一、三

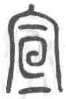
〔解字〕從宀從至，與《說文》篆文同。《說文》：「室，實也。从宀，至聲。室屋皆从至，至，所止也。」

〔釋義〕大室、中室、血室等皆宗廟中房舍之名。


己丑卜㱿貞其福告于大室　金四六


丁巳卜叀小臣刺㠯匄于中室　甲六二四


貞翌辛未其侑于血室三大牢九月　鐵一七六、四



三期　戩四九、九

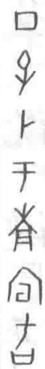
三期　寧一、三一九

三期　後上二四、七

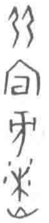
〔解字〕從宀從己亘，與《說文》篆文略同。《說文》：「宣，天子宣室也。从宀，亘聲」。

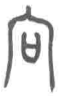
〔釋義〕

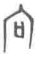
一、南宣，宮室名。


丁巳卜于南宣舌　寧一、三一九

二、方國名。


弜宣方尞　後上二四、七



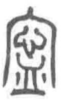

一期　前四、一九、八

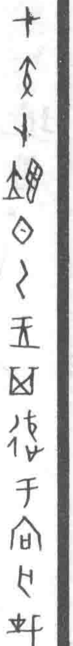
三期　粹一〇三〇

五期　粹一四五六

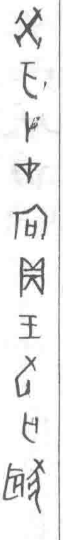
〔解字〕從宀從日，日象壁上戶牖之形。《說文》：「向，北出牖也。从宀从口」。

〔釋義〕地名。





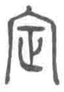
甲寅卜翌日乙王其𢓊于向亡𢦏　人二〇二七

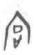


癸亥卜在向貞王旬亡禍　粹一四五六

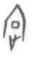
五期　京五三五五

〔解字〕《說文》：「寍，安也。从宀心在皿上。人之飲食器，所以安人。」《說文》以願詞訓寧，而以安訓寍，卜辭用寧之義為安，二者本為一字，願詞之義乃假借。見卷五丂部寧字說解。

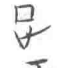




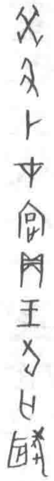
五期　粹一四五六



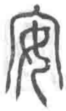
五期　佚九九二

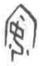
〔解字〕從宀從正，與《說文》篆文同。《說文》：「定，安也。从宀从正。」

〔釋義〕地名。

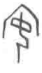


癸丑卜在定貞王旬亡禍　佚九九二

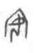




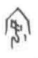
一期　乙一九二〇



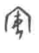
一期　乙四二五一



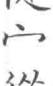
一期　乙五一五八



一期　合九四

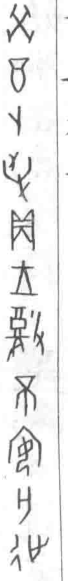


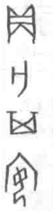
三期　京四三三六

〔解字〕從宀從女，與《說文》篆文同。《說文》：「安，靜也。从女在宀下。」

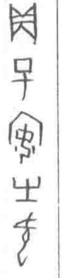
〔釋義〕

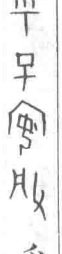
一、安泰也。


癸酉卜关貞王腹不安亡延　續五、六、一

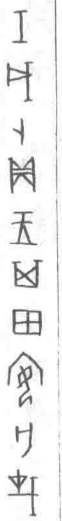

貞亡其安　拾一〇、一七

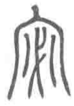
二、子安，人名。

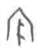

貞子安有蚩　乙一九二〇

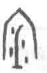

乎子安般　京二〇八七

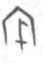
三、地名。

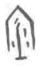

壬戌卜貞王其田安亡𢦔　摭六八

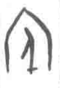


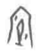

一期　鐵一二六、二

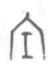

四期　粹一五八六

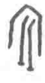

一期　戩四七、七

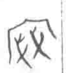

四期　摭續一八五

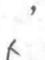
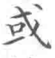
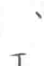
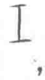
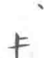
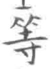

一期　乙六九二九


四期　人二三六九

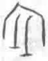

一期　京二一八九


四期　屯南三〇七


甲　周探二二

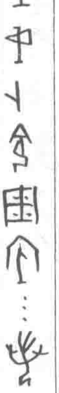
〔解字〕從宀從，或作、，皆為戈字諸形如、 、等去其象戈頭之一橫而成象戈柲之部分，裘錫圭釋宓，可從。《說文》：

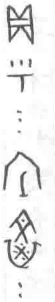
寶

「宓，安也。从宀，必聲。」又周甲宓從宀從二匕 般甲亦有從二匕作者與之略同。

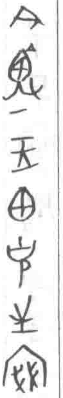
〔釋義〕

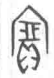
一、安也，寧也。

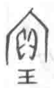

壬戌卜令周宓…若 佚六六〇

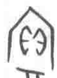

貞乎…宓畬… 拾一四、一

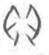
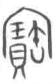
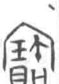
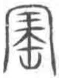
二、方國名，見於周甲，即典籍所載之古國密須也。


今秋王西克往宓 川大工二·136

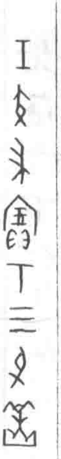

一期甲三七四一


王 一期後下一八、三


丑 一期存二、六三

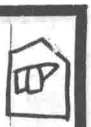
〔解字〕從宀中置貝及丑玨，會意為寶。金文作頌鼎、毛公鼎，始加缶為聲符，是為《說文》篆文所本。《說文》：「寶，珍也。从宀从王从貝，缶聲。古文寶，省貝」。

〔釋義〕婦寶，人名。

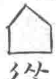
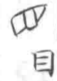
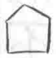
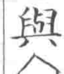
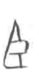

壬寅婦寶示三屯岳 粹一四八九

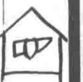
宦

宰



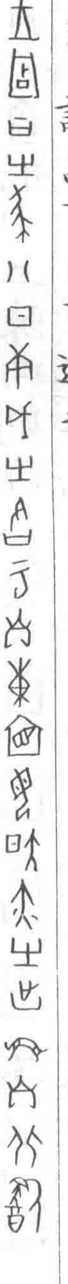
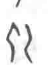
一期 菁四

〔解字〕從從目，象宮室外部輪廓形，與同。 目、臣初本一字，故此字當即宦字。《說文》：「宦，仕也。从宀，从臣」。

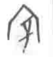


一期 寧二、二七

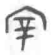
〔釋義〕讀為貫，貫連也。

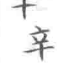
王固曰有希八日庚戌有各雲自東宦母昃亦有出虹自北飲于河　菁四



三期 粹一一九六

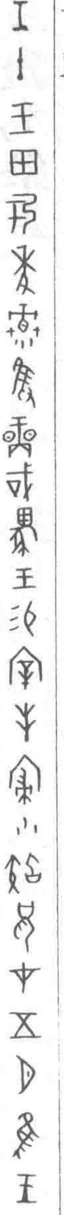
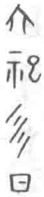


五期 佚五一八

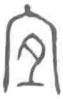
〔解字〕從宀從辛，與《說文》宰字篆文略同，當釋宰。《說文》：「宰，辠人在屋下執事者。从宀从辛，辛，辠也」。

〔釋義〕

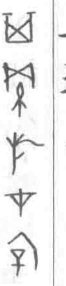
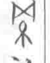
一、職官名。

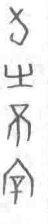
壬午王田于麥麓隻商戠兕王易宰丰寢小𩰫兄在五月隹王六祀彡日　佚五一八

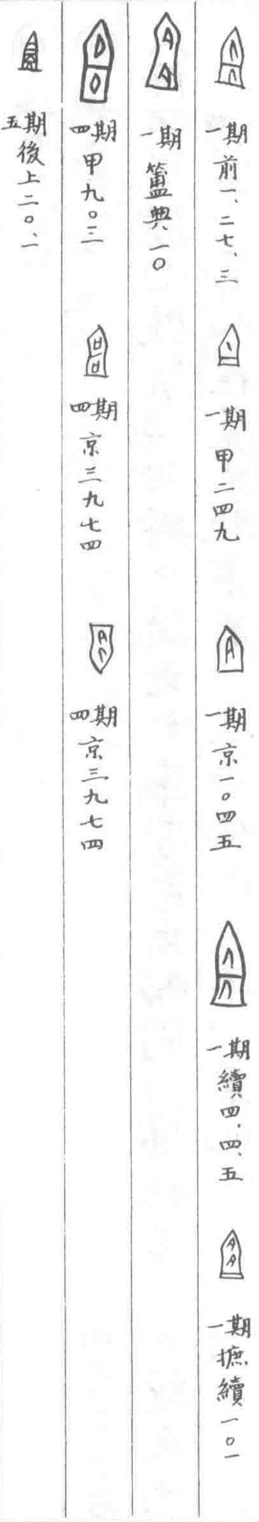


二、地名。

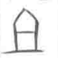
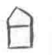
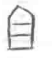
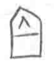
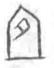
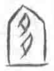
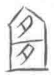
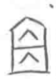
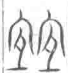
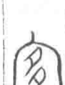
 其  於在宜　粹一一九六

三、疑為祭名。

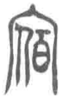
 旬有不宜　掇一、一三一



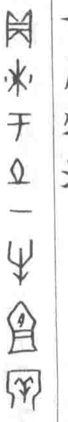
一期前一、二七、三
一期甲二四九
一期京一〇四五
一期續四、四、五
一期摭續一〇一
一期簠典一〇
四期甲九〇三
四期京三九七四
四期京三九七四
五期後上二〇、一

〔解字〕從  且從夕肉，象肉在俎上之形。所從之夕或一或二或三，數目不等。且為俎之本字，本為以斷木所作之薦，其側面透視作 、 形，上陳肉則作 、、、、 等形。故且、宜、俎實出同源。參見卷十四且部且字、俎字說解。《說文》：「宜，所安也。从宀之下一之上，多省聲。 古文宜。 亦古文宜。」《說文》說形不確。

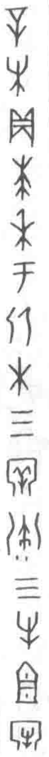
〔釋義〕



一、用牲法。

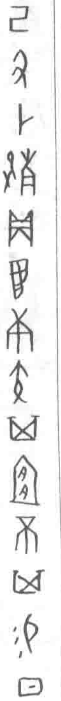


貞尞于社一牛宜宰　續一、一、五

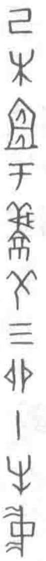


辛未貞桒禾于河尞三宰沈三牛宜宰　掇一、五五〇

二、祭名。

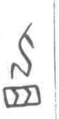


己丑卜㱿貞翌庚寅其宜不其易日　簠典一〇

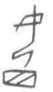


己未宜于義京羌三卯十牛中　前六、二、三

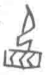
一期甲三五三〇



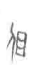
一期乙三四七二



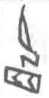
一期乙七一九三



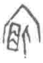
一期佚五三八



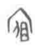
一期摭續二四三



一期合一三七



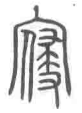
三期粹一一九九



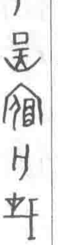
三期甲三三一八

〔解字〕從宀從亻人從㐁，㐁象席形，故此字象人在屋中坐臥於席上之形。或從㔾卩、女女，從㐁，同。《說文》：「宿，止也。从宀，佰聲。佰，古文夙。」

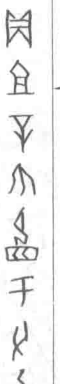
〔釋義〕

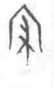


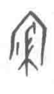
一、止息也。

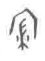

于是宿亡災　寧一、三八四

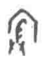
二、疑為祭名。

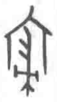

貞祖辛不宿于父乙　合一三七

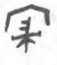

一期 前一、三〇、五

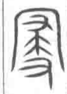

一期 後下三、一三


一期 佚八四五

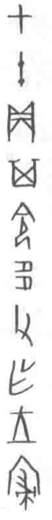

一期 京二七七二

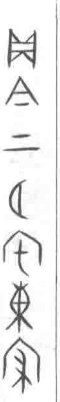

四期 戩二五、一三

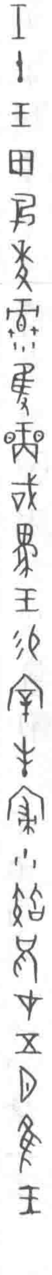

五期 佚五一八

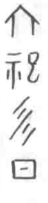
〔解字〕從宀從帚，或又從𠬞收，與《說文》籀文字形略同。《說文》：「寑，臥也。从宀、㑴聲。籀文寑，省。」

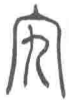
〔釋義〕居室也。

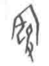
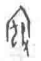

甲午貞其令多尹作王寑　戩二五、一三

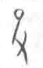
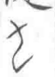
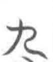
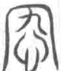

貞今二月宅東寑　卜五九五



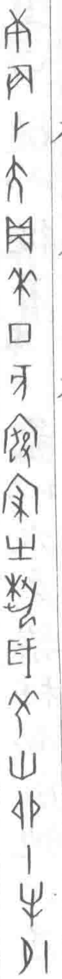

壬午王田于麥麓隻商戠兕王易宰丰寑小𦯫兄在五月隹王六祀彡日　佚五一八



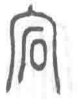
 一期後下三、一三　 二期前六、一六、一

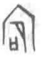
〔解字〕從宀從𠬝從九，從𠬝蓋表於室內祛除禍祟之形，九當為聲符。引申為外姦內宄之宄。《說文》古文從又從九，與甲骨文形近，蓋從又從𠬝古每可通。《說文》：「宄，姦也。外為盜，內為宄。从宀，九聲。古文宄。亦古文宄」。

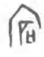
〔釋義〕祓除居室不祥之祭。

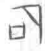


庚辰卜大貞來丁亥宄寢侑𢀛歲羌卅卯十牛十月　前六、一六、一



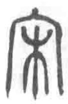
 一期前一、三〇、七

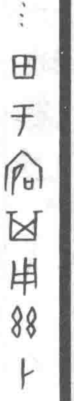
三期甲六五三　 三期寧一、三九六

〔解字〕從宀從石，與《說文》篆文形同。《說文》：「宕，過也。一曰洞屋。从宀，碭省聲。汝南項有宕鄉」。

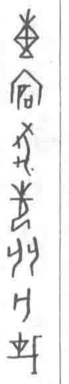
〔釋義〕

一、地名。



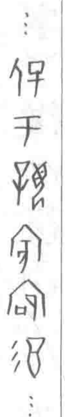


…田于宕其用茲卜　後下一五、三

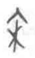


叀宕犬先从亡𢦔　寧一、三九六

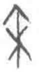
二、義不明。



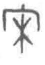
…保于母辛家宕飲…　前一、三〇、七



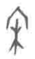
一期京二〇九四



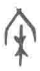
一期人三〇一四



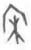
一期人三一二二



一期續六、二四、五



一期佚一〇六



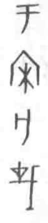
三期南無五〇〇

五期掇二、四二七

〔解字〕從宀從木，象以木為梁柱而成地上居宅之形。《說文》：「宋，居也。从宀从木。」

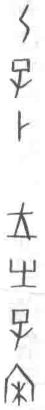
〔釋義〕

一、地名。

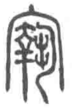


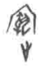
于宋亡𢦔　南無五〇〇

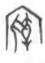
二、子宋，人名。

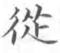


乙巳卜王侑子宋　京二〇九四

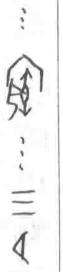


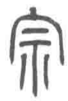

一期　京二四九○

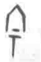

一期　佚六二四

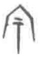
〔解字〕從宀從執，或又從止止，象拘罪人於屋下之形。疑為圉之繁文。《說文》：「㚔，屋傾下也。从宀，執聲」。疑與甲文初非一字。

〔釋義〕義不明。

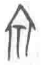

……㚔……三月　佚六二四



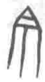

一期　續一、三八、三


二期　後上七、二

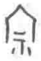
三期　甲一二六四


四期　粹一二

四期　粹三二二

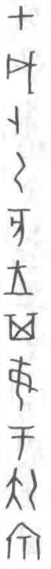

四期　佚四一九

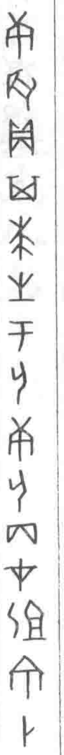
五期　佚八六一

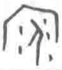

甲周　探一三

〔解字〕從宀從示，象祖廟中有神主之形。示即神主。《說文》：「宗，尊也，祖廟也。从宀从示」。

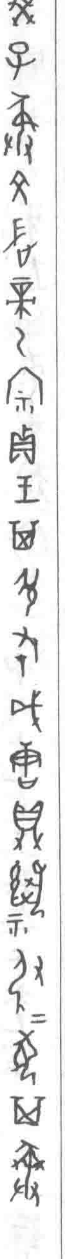
〔釋義〕祖廟也。

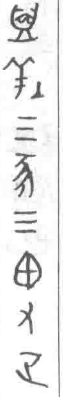

甲戌卜乙亥王其每于大乙宗　存一、一七八七

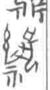

庚辰貞其桒生于妣庚妣丙



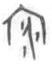
在祖乙宗卜　拾一·一〇

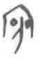


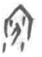


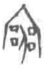
癸巳彝文武帝乙宗貞王其㞢祝成唐鼎艮

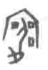
二女其彝血牡三豚三叀又足　川大工二二一

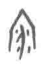

一期 京一四〇四

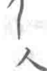
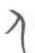
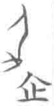

一期 乙六四〇八


三期 京四四四五


三期 人二〇五四

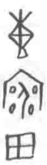
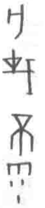
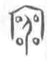

三期 南南一·一三〇


三期 佚二四九

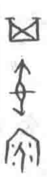
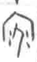
〔解字〕從宀從人從數小點，或作企，小點或作圓圈，同。所會意不明。

〔釋義〕

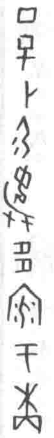
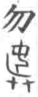
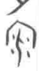
一、地名。

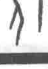
田　叀田亡𢦏不雨　八二〇五四

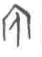
二、疑為人名。

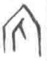
其幸　京一四〇四

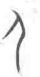
三、疑為人之身份或職官名。

丁巳卜勿多于柄　丙八三

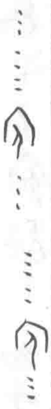


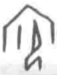

一期乙四九〇一

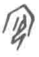

一期林二、二九、一三

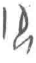
〔解字〕從宀從人，與《說文》宂字篆文同，疑即宂字。《說文》：「宂，㪔也。从宀儿，人在屋下無田事。《周書》曰：『宮中之宂食。』」人儿古本一字。

〔釋義〕義不明。

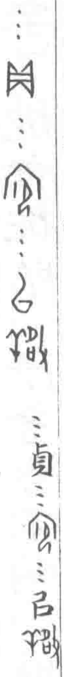

乙四九〇一

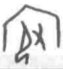


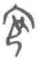

一期前六、二九、三

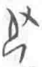
〔解字〕從宀從御，《說文》所無。

〔釋義〕義不明。

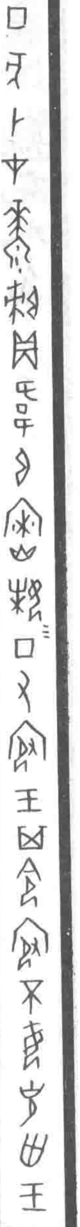

前六、二九、三

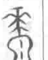
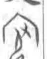
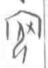


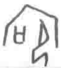

五期續三、二八、七

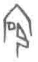
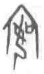
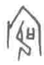
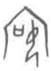
〔解字〕從宀從及，《說文》所無。

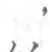
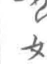
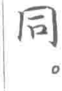
〔釋義〕疑為人名。



今丁亥卜在師貞韋台寮妹丁又王其令不每克西王令　綴一八五

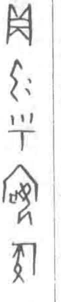
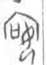


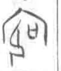
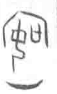
一期合二一一　一期京二〇八三　一期乙二九六四　一期乙七四七六

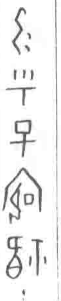
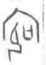
〔解字〕從宀從，所會意不明。或作如，同。

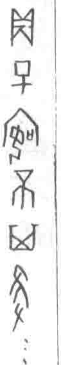
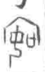
〔釋義〕

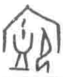
一、方國名。

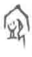
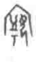
　貞勿乎侯　乙七四七六

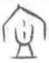
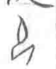
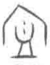
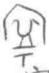
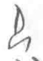
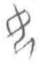
二、子（），人名。

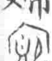
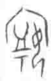
　勿乎子福　乙二九六四

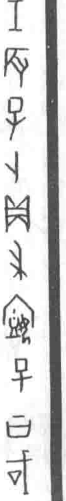
　貞子不其隻　京二〇八三

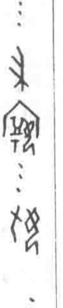
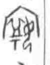


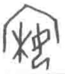
一期合二八七　一期粹一二三八

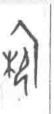
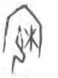
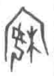
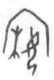
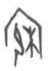
〔解字〕從寍從下，或作寧，或作女，同。《說文》所無。

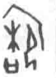
〔釋義〕婦（），人名。

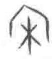
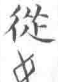
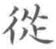
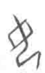
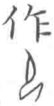
壬辰子卜貞婦 子曰戠　合二八七

⋮婦⋮妿　粹一一三八



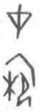
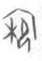
一期前二、五、二　一期前六、二九、四　一期前六、二九、二　一期簠典一〇二　一期佚一四八

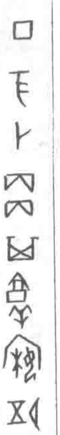
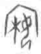
一期乙九〇七〇

〔解字〕從宗從女，或又從口，或作，同。《說文》所無。

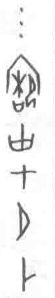
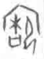
〔釋義〕

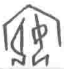
一、方國名。

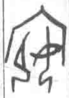
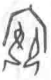
在　前二、五、二

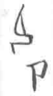
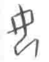
丁亥卜冎其章五月　簠典一〇二

二、義不明。

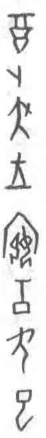
⋮協七月卜　乙九〇七〇



一期乙九〇七二　一期佚六〇四

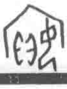
〔解字〕從宀從從女，《說文》所無。

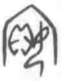
〔釋義〕義不明。

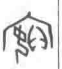


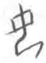
：：酉卜引王 示何巳

乙九〇七二



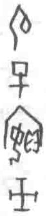

一期乙一〇九一


一期續五、一二、七

〔解字〕從宀從 貝從女，《說文》所無。

〔釋義〕

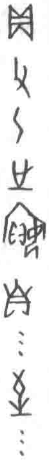
一、子 ，人名。



己子 巫

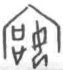
續五、一二、七

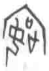
二、義不明。

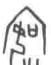


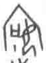
貞父乙之 自：：至：：

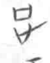
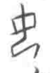
乙一〇九一




一期人三七九

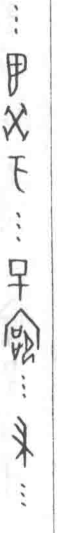

一期乙二六四一


一期後下三七、五

〔解字〕從宀從正從女，《說文》所無。

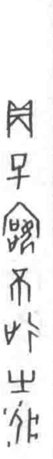
〔釋義〕

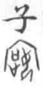
一、子 ，人名。



：：翌癸亥：：子 ：：婦：：

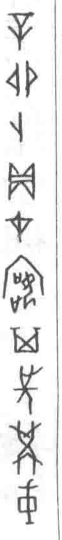
鐵七八、四

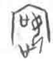


貞子不延有疒

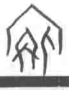
後下三七、五

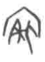
二、方國名。

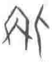


辛卯卜貞在其先冓戎

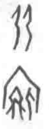
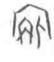
金四七七



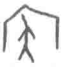
一期 甲一二六。

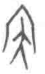
〔解字〕從宀從偁，《說文》所無。

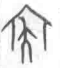
〔釋義〕疑為祭名。

弜

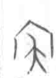
甲一二六〇



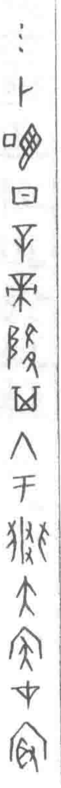
三期 南明五七九

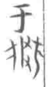
三期 寧一、五一七

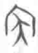
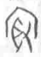
三期 鄴三、四〇、四

〔解字〕從宀從大矢，《說文》所無。矢古與側通，疑當讀為側。

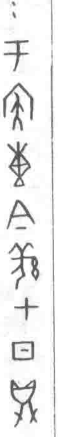
〔釋義〕疑為宗廟之側室。



……卜翌日辛帝降其入于

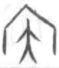
大在

寧一、五一七

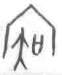


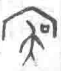
……于 叀今羌甲日鼎……

南明五七九



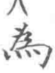
補在八七四頁。



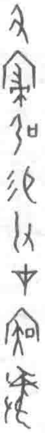
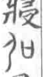
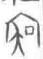

一期 甲二六九六

五期 續三、三一、五

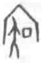
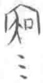
五期 佚九一五

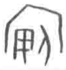
〔解字〕從宀從大（矢）從口，或以所從之為吳字。《說文》所無。

一、地名。

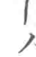

乙丑寢易 在彝　佚九一五

二、義不明。

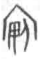
⋮　其　甲二六九八

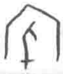


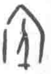
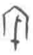
三期 粹一五六七

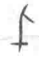
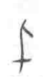
〔解字〕從宀從田從人，所會意不明。

〔釋義〕義不明。

　粹一五六七

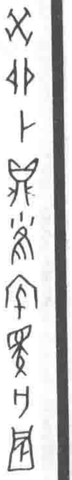
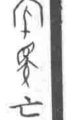



一期 乙六九二九

一期 戩四七、七

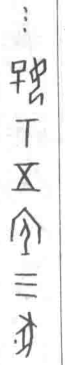
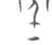
〔解字〕從宀從，疑即千字。《說文》所無。

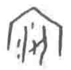
〔釋義〕

一、疑有征伐之義。

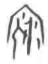

癸卯卜貞雀亡禍　戩四七、七

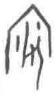
二、義不明。

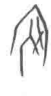

：好示五三獖　乙六九二九

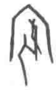


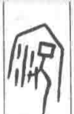
一期前六、二九、五

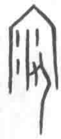

一期前六、三〇、五

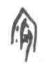

一期前七、三五、一

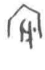

一期粹一〇七四

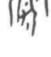

一期後下四一、一

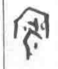

一期存一、四九九

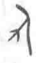
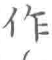
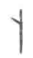

一期京一二五五


一期金五二一

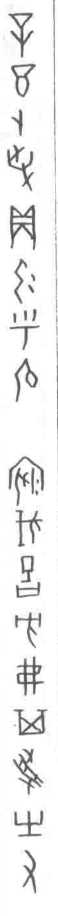
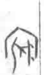

一期甲三〇三

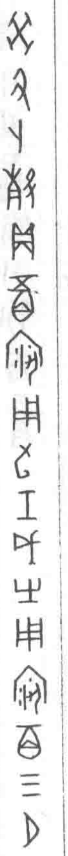
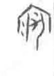

一期誠三七六

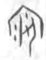

一期丙六八

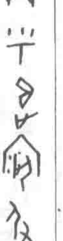
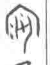
〔解字〕從宀從（丮）持丨，丨或作、 、等形，象人持械在屋下執事之形。郭沫若釋宰，（甲骨文字研究·釋臣宰）葉玉森釋寇，（殷虛書契前編集釋）胡厚宣釋僕，（甲骨學商史論叢）並與字形相去較遠。此字實《說文》所無，自字形及辭例觀之，當為地位近於奴隸之人，戰時用為士兵，祭祀時則用為人牲，而時有逋逃之事。

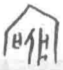
〔釋義〕地位近於奴隸之人。

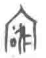

辛酉卜夬貞勿乎己伐吕方弗其受有又　粹一〇七四

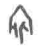

癸丑卜殻貞五百

用旬壬戌侑用百三月　京一三五五

貞乎追及　佚七六九

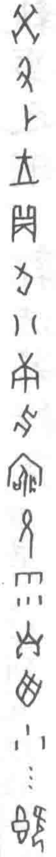


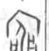
一期人三〇九九

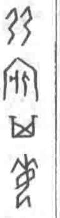
三期南輔八四

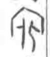
〔解字〕從宀從日口從𠂤，或省口，《說文》所無。

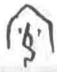
〔釋義〕疑為祭名。



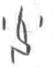
癸丑卜王貞旬八庚申允雨自西小三既　人三〇九九



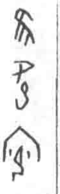
弜其每　南輔八四

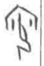


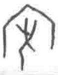
一期乙四九九六

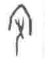
〔解字〕從宀從，所會意不明。

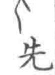
〔釋義〕疑為人名。



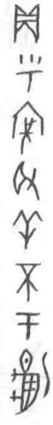
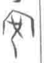
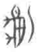
隹耑　乙四九九六

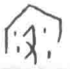


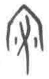
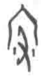

一期　陳一三二

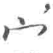
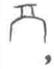
〔解字〕從宀從先，《說文》所無。

〔釋義〕人名。

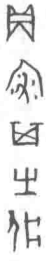
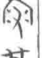

貞乎取羊不于　陳一三二

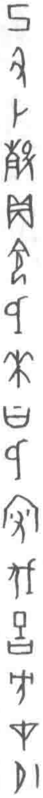


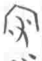

一期　前六、三〇、二　
一期　卜八〇。

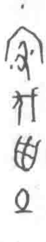
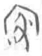
〔解字〕從宀從丑，宀或作，同。所會意不明。

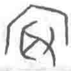
〔釋義〕人名。

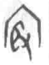

貞其有疒　文八四一

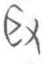

己丑卜㱿貞令戌來曰戌

伐呂方在十月　金五二五

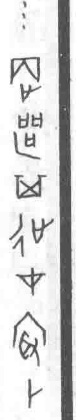
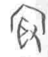

三伐西土　卜八〇

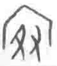


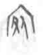

三期　寧一、三四〇。

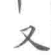
〔解字〕從宀從取，《說文》所無。

〔釋義〕地名。

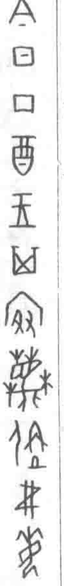
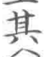
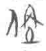
三各區其延在卜　寧一、三四〇

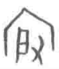


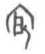
三期 粹六六四

〔解字〕從宀從夂（夊）從（又），郭沫若謂乃客之省，即客之古字（殷契粹編）。

〔釋義〕讀與各同，來也，至也。

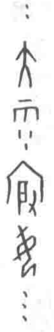
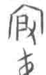
今日丁酉王其麓弗每　粹六六四

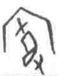


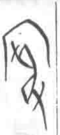
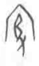
三期 甲一八〇三

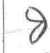
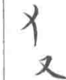
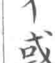
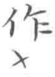
〔解字〕從宀從攴（攴），《說文》所無。

〔釋義〕義不明。

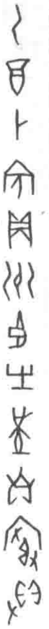
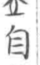
三大雨叀三　甲一八〇三

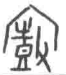


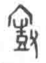
一期 粹二六二　一期 甲三七三〇

〔解字〕從宀從（自）從（又），或作（叉），同。《說文》所無。

〔釋義〕地名。

乙酉卜賓貞州臣有芏自得　粹二六二

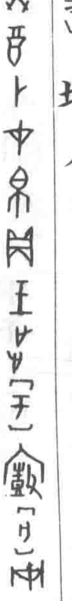




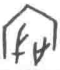
五期　前二、二二、四

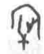
〔解字〕從宀從鼓，《說文》所無。

〔釋義〕地名。

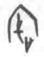


癸酉卜在帛貞王步〔于〕〔亡〕災　前二、二二、四





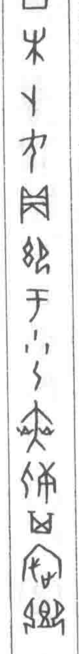
一期　存二、二五一



三期　甲二七九九

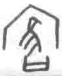
〔解字〕從宀從從止，所會意不明。

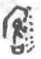
〔釋義〕義不明。



丁未卜何貞御于小乙奭妣庚其　甲二七九九

御

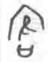




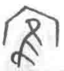
一期　文九〇〇

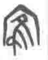
〔解字〕從宀從隹從口，《說文》所無。

〔釋義〕義不明。

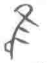


文九〇〇

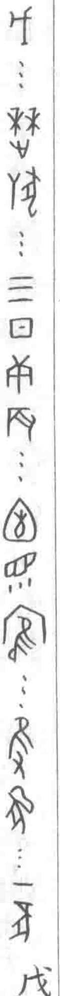




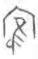
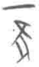
一期　人二六四

〔解字〕從宀從，所會意不明。

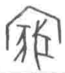
〔釋義〕疑為人名。

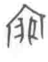


戊……歷狩……日

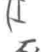
庚辰…… 眔……隻冢……一

人二六四

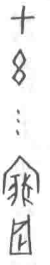


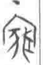


一期　合二五八

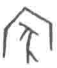
〔解字〕從宀從二豕相背，《說文》所無。

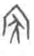
〔釋義〕疑為人名。



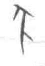
甲午……禍

合二五八

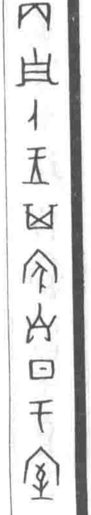


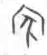


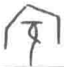
三期　京四三四五

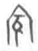
〔解字〕從宀從，所會意不明。

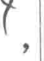
〔釋義〕義不明。



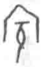
丙子卜王其自日于室　京四三四五



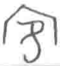
一期佚九〇二

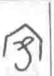
〔解字〕從宀從，所會意不明。

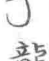
〔釋義〕義不明。



佚九〇二

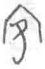


四期南南二一九〇

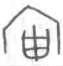
〔解字〕從宀從龍，與《說文》寵字篆文略同，疑可釋寵。《說文》：

「寵，尊居也。从宀、龍聲」。

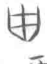
〔釋義〕義不明。



南南一一九〇



一期乙七六三

〔解字〕從宀從西，《說文》所無。

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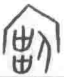
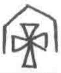
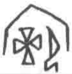
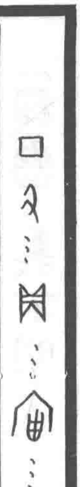
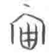
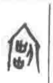
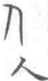







丁丑::貞::::　乙七六三


三期　後下二七、一

〔解字〕從宀從甾從人，所會意不明。

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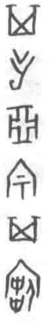
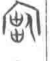
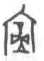
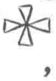
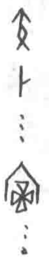
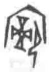
::::　::其作亞宗其::　後下二七一

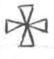
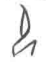

一期　京二四二二

〔解字〕從宀從，所會意不明。

〔釋義〕義不明。

十　甲寅卜:: ::　京二四二三


一期　京二四二五

〔解字〕從宀從從卩，所會意不明。

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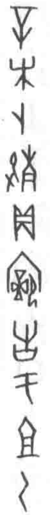
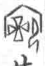
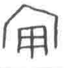
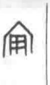
　辛未卜㱿貞告于祖乙　合一一三

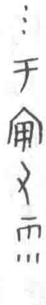




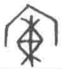
三期　人一九九七

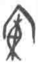
〔解字〕從宀從用，所會意不明。

〔釋義〕地名。



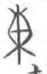
∶于⿱宀用又雨　人一九九七





一期　甲一九二五

一期　甲二〇二九

〔解字〕從宀從

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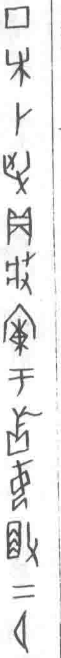
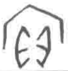
〔釋義〕疑為宮室名。



丁未卜央貞𢪍⿱宀東于卣每戠二月　甲二〇二九



四期　粹一二七九

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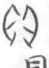
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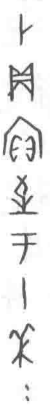
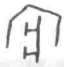
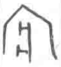
〔釋義〕義不明。

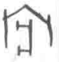


∶卜貞⿱宀貝至于十年∶　粹一二七九

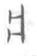




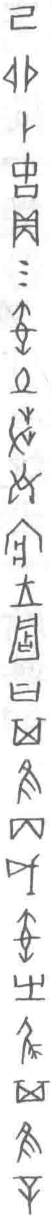
一期 乙四二九三

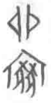


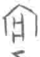
一期 乙四二九三

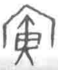
〔解字〕從宀從片，《說文》所無。

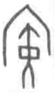
〔釋義〕地名。



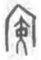


己卯卜古貞＝幸土留自王固曰其隹丙戌幸有尾其隹辛卯図 乙四二九三

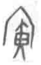




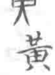
一期 菁一



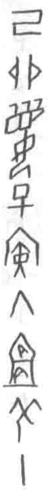
一期 前六、三一、四



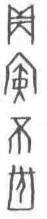
一期 鐵八四、二

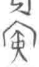
〔解字〕從宀從黃，郭沫若謂即廣字之異（卜辭通纂），可參。

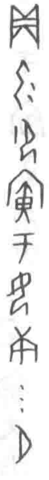
〔釋義〕人名。



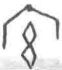
己卯眉子 入宜羌十 菁一



貞不葬 前六、三一、四

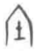


貞勿御 于母庚三月 鐵八四、二



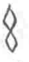
二期 後上一三、七

三期 甲一二八三



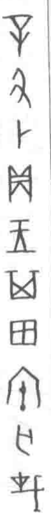
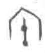
三期 後上三、一三

五期 前二、三一、四

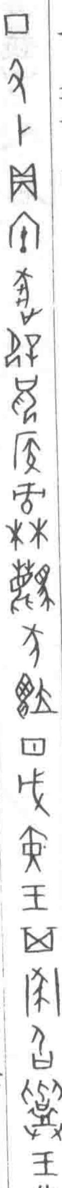
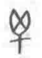
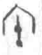
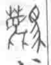
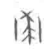
〔解字〕從宀從午，《說文》所無。

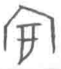
〔釋義〕

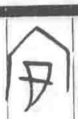
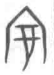
一、地名。

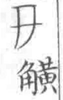

辛丑卜貞王其田亡災　後上一三、三

二、義不明。

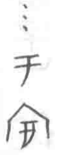
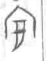


丁丑卜貞逐辟祝侯麓犬翌日戊寅王其旨召王弗每里　卜通六一五

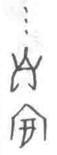
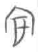


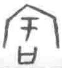

一期寧二、二九

一期鄴三、五〇、五

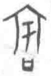
〔解字〕從宀從觵，《說文》所無。

〔釋義〕地名。


…于　鄴三、五〇、五

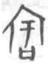

…自　庫四七四反

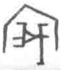



四期遺五六六

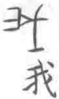
〔解字〕從宀從千于從日口，《說文》所無。

〔釋義〕義不明。

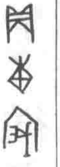
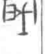
 遺五六六

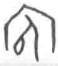


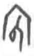
一期 福二二

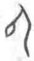
〔解字〕從宀從我，《說文》所無。

〔釋義〕義不明。

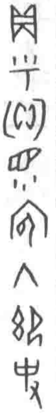
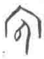
 貞叀 福二三

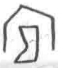


 一期 前四、二八、三

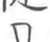
〔解字〕從宀從呂，《說文》所無。

〔釋義〕人名。

 貞乎眗罘入御史 前四、二八、三



四期 掇一、四四八

〔解字〕從宀從，所會意不明。

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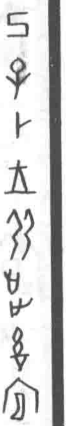
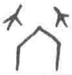
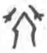


己巳卜王弜步

掇一、四四八





三期 京四三六七

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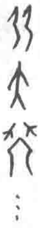
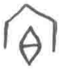
〔釋義〕義不明。



弜大

京四三六七



三期 粹一四二

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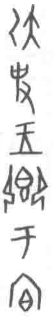
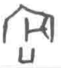
〔釋義〕地名。



大乙史王饗于

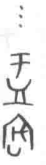
粹一四二



三期 甲一九六七

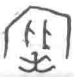
〔解字〕從宀從⺊從凵，所會意不明。

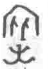
〔釋義〕義不明。

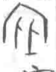


三孟

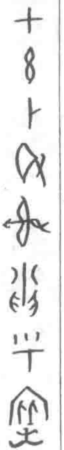
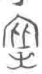
甲一九六七

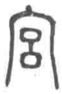


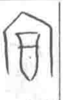
 一期 安明二六七四

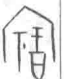
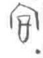
〔解字〕從宊從㞢，所會意不明。疑為宊之異體。

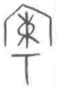
〔釋義〕人名。

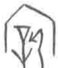
 甲午卜取射朕乎 安明二六七四

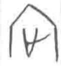


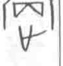
 釋福，卷一示部。

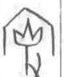
 同。

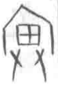
 釋祡，卷一示部。

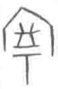
 釋薪，卷一艸部。

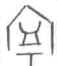
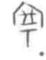
 釋各，卷二口部。

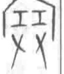
 同 。

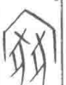
 釋宎，卷三又部。

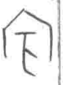
 釋畀，卷三収部。

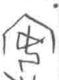
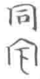
 釋寧，卷五丂部。

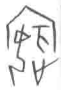
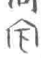
 同。

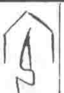
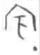
 釋寢，卷五珏部。

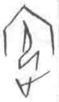
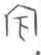
 釋圂，卷六口部。

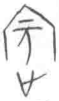
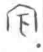
 釋賓，卷六貝部。

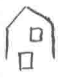
 同。

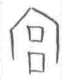
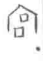
 同。

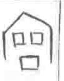
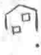
 同。

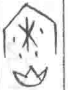
 同。

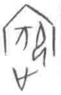
 同。

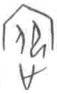
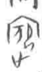
 釋宮。

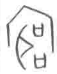
 同。

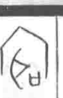
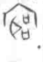
 同。

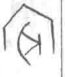
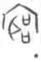
 釋寮，卷七宀部。

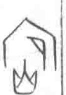
 釋儐，卷八人部。

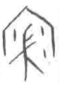
 同。

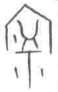
 釋庭，卷九广部。

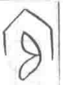
 同。

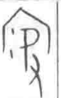
 同。

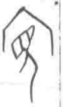
 釋庶，卷九广部。

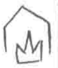
 釋濅，卷十一水部。

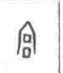
 釋濘，卷十一水部。

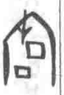
 釋官，卷十四𠂤部。

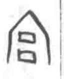
 同俘，卷一示部。

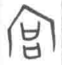
 卷八見部。

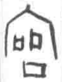
 卷十火部。

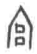
 一期林二、一、六

 一期前四、一五、三

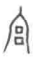
 一期前六、一三、二

 一期前六、二三、五

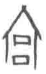
 一期林二、二六、三



二期　庫一三一九



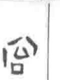
三期　佚九五一



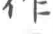
四期　京三八二〇

五期　前二·三〇·二

五期　前四·一五·二

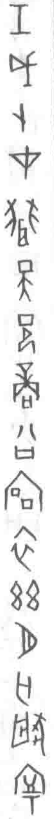


周甲　探一

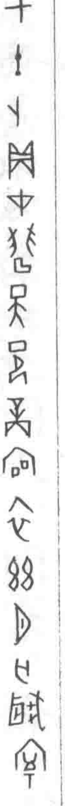
〔解字〕從宀從呂，呂或作品，或譌作。宀象房屋透視輪廓，呂象屋頂斜面所開之通氣窗孔。據半坡圓形房屋遺址復原，其房屋乃在圓形基礎上建立圍牆，牆之上部覆以圓錐形屋頂，又於圍牆中部開門，門與屋頂斜面之通氣窗孔呈呂形。此種形制房屋，屋頂似穹窿，牆壁又似環形圍繞，故名為宮。《說文》：「宮，室也。从宀，躳省聲」。

〔釋義〕

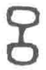
一、王所居之處。



壬戌卜貞在𤞷大邑商公宮衣茲夕亡禍寧　綴一八二

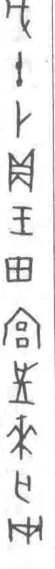


甲午卜貞在𤞷大邑

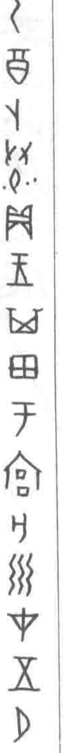


商 宮衣茲夕亡禍寧 綴一八二

二、地名。



戊午卜貞王田宮往來亡災 前二、四三、七

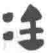
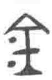
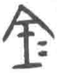


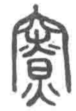
乙酉卜貴貞王其田于宮亡災在五月 庫一〇三〇

（一期 合一七二）

（二期 存一、四六七）

（三期 粹九八四）

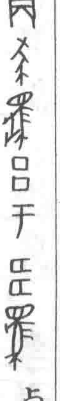
〔解字〕象宮室正面所見門窗之形，上口象屋頂斜面上所開之通氣窗孔形，下口象於圍牆中部開設之門户，合二者則呈呂形，乃宮室之外露部份。故呂、魯古字音義實同，皆與暴露之露同義。又金文中之金字作（麥鼎）、（豐尊）、（師𩰫鼎）等形，所從之 乃鑄器原料金屬錠塊相連之形，即《說文》鍊鉼黃金之「釘」，或銅鐵樸之「鋌」。因其象兩口（釘）相連接，其不填實之虛框又與呂同形，故復借其音稱金屬鍊鉼錠塊亦為呂，或亦作鋁、鑢。《說文》：「呂，脊

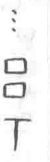


骨也。象形…膂篆文呂，从肉从旅。」《說文》說形義皆不確。

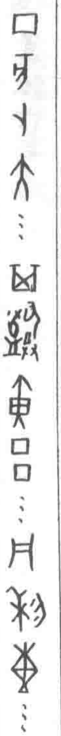
〔釋義〕

一、祭名，相當於魯、旅之祭，即於宗廟外陳列祭品而祭之。

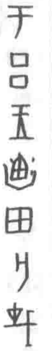

貞希馬呂于多馬　存二、三八〇

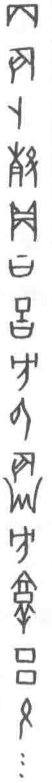

…呂示　乙八九五六

二、鑄器用之金屬鍊鉼錠塊。

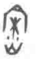

丁亥卜大…其鑄黃呂…凡利叀…　甲一六四七

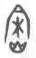
三、方國名或地名。

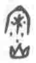

于呂王卤田亡災　粹九八四


丙辰卜㱿貞曰呂方㠯鬻方

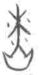
𦎫呂允…　京一二三〇


二期　京三三一六


二期　京三三一六


二期　佚三九五

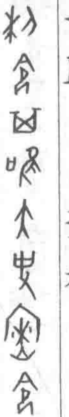
五期　前四、三一、六

〔解字〕從宀從尞，象於大型宮室中燃火之形，表示多人飲食起居於其中。後世之同火、同寮（僚）蓋源於此。初本謂同居一室

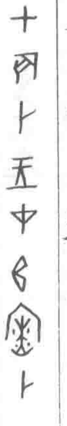
之人也。《說文》：「竂，穿也。从穴、尞聲」。乃假借義。

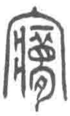
〔釋義〕

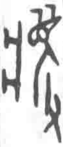
一、職官之通稱。

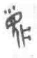
 利令其唯大史竂令 前五、三九、八

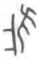
二、𠂤竂，地名。

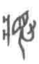
 甲辰卜王在𠂤竂卜 文一八二

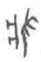


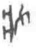

一期菁五

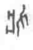

一期前六、三二、二

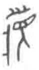

一期續六、二二、一

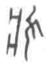

一期後下三、一八

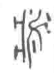

一期拾一〇、四

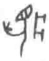

一期合一六二

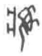

一期合二一一

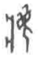

一期乙一四二八

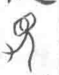
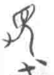
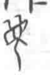
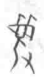
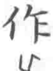
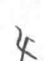

一期乙六三七一


一期佚九八


一期簠雜六五


三期粹七七八

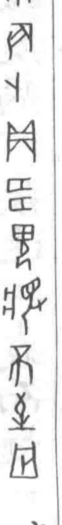

四期甲六九〇

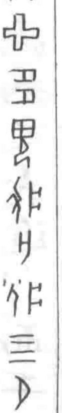
〔解字〕從爿從，李孝定謂象一人臥而手舞足蹈夢魘之狀。（甲骨文字集釋卷七）其說近是。爿象牀形，或作、，或省作、。《說文》：「㝱，寐而有覺也。从宀从疒、夢聲」。

〔釋義〕

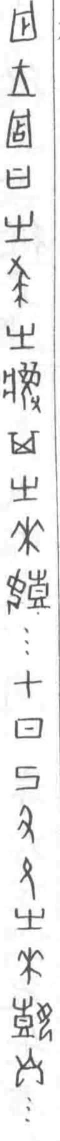
疒

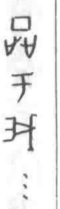
一、寐而有覺也。

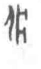

庚辰卜貞多鬼㝱不至禍　後下三、一八

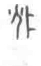

貞亞多鬼㝱亡疒四月　前四、一八、三

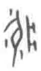
二、禍祟之義。

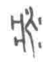


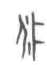

…禍王固曰有希有㝱其有來艱…七日己丑允有來艱自…方品于我…　菁六

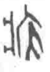

一期乙七七九七

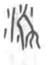

一期前四、四、二

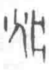

一期後下一一、九

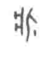

一期合四四一

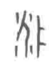

一期拾一〇、六

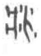

一期乙三四〇二

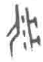

一期乙四一一九


一期乙六三八五


一期乙六八一九

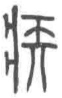

一期乙七四八八


三期佚九六五

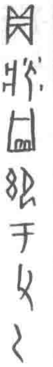

四期粹一二六八

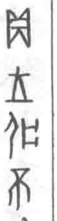
〔解字〕從亻從爿，爿象牀形，亻之旁或有數點，象人有疾病，倚箸於牀而有汗滴之形。《說文》：「疒，倚也。人有疾病，象倚箸之形。」

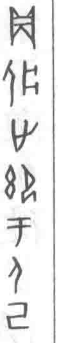
〔釋義〕

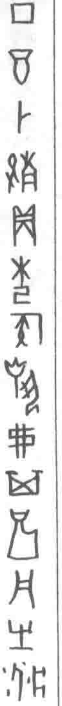


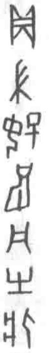
一、通疾，病也。「禍凡有疒」，乃卜辭成語，為罹疾之義。


貞疒齒御于父乙　前一、二五、一

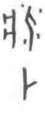

貞王疒不御　甲三八二六

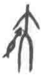

貞疒止御于妣己　庫九二

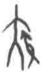

丁酉卜㱿貞杞侯熱弗其禍凡有疒　後下三七、五

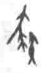

貞婦好禍凡有疒　乙七一六三

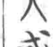
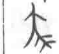
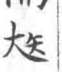
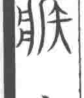
二、疑為貞人名。

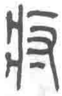

疒卜　佚九六五

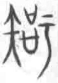

一期後下三五、二


一期乙三八三


三期粹一五六八

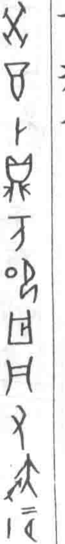
〔解字〕從 大從 矢，或作，同。李孝定謂象矢著人肊下會意，謂其來之疾也，與訓病之疾本非一字，惟矢中人即有創病之義，與疾病之義近，而二者之形復不甚相遠，後世遂以疒之篆文疾兼該疾病、疾速二義而亡矣，非疾之本義當訓急速也。（甲骨文字集釋卷七）按其說可參。《說文》：「疾，病也。从疒，矢聲。古文疾。



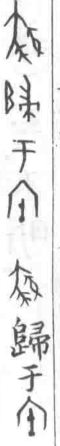
「籀文疾」。

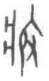
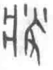
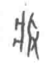
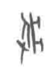
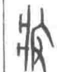
〔釋義〕

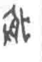
一、病也。

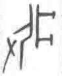
 癸酉卜貞亥㞢禍凡又疾十二月　合三六四

二、疑為人名。

　粹一五六八

一期甲三二八。　一期乙二五九二　一期存二、四五九　一期合二四一　一期人四四九

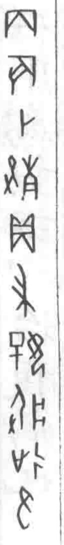
一期文五八八

四期佚九六　 四期佚一八九

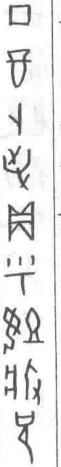
〔解字〕從爿從亻人從又，象人臥牀上以手撫腹之形，會小腹有病之義。爿象牀形；從又與從寸古每可通。故字形與《說文》篆文略同。《說文》：「疛，小腹病。从疒，肘省聲」。

〔釋義〕

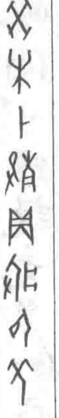
一、小腹病也。

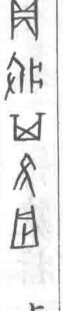
 丙辰卜㱿貞婦好疛延[illegible]　甲二〇四〇

二、用為動詞，治腹病也。

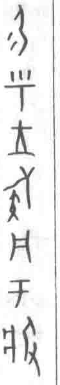

丁酉卜夬貞乎蚰疛克　乙三三四四

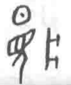
三、人名。

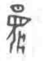
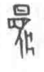

癸未卜殻貞疛呂羌　合二四一


貞疛其隹禍　庫一八〇三

四、方國名。

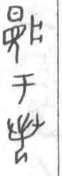
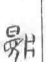

勿乎王族凡于疛　續三、七、九

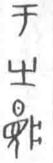
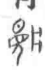


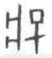

一期前六、九、六

一期佚三九六

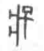
〔解字〕從日（日）從見（見）從片（片），《說文》所無。

〔釋義〕義不明。


于若　佚三九六

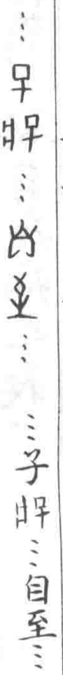

于有　前六、九、六

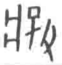


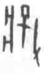

一期存一、一三三四

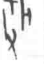
〔解字〕從片（片）從子（子），《說文》所無。

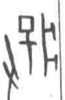
〔釋義〕疑為人名。

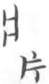
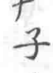
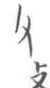

存一、三三四



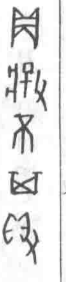
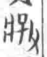

一期鐵二九.二


一期後下一五.一一

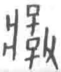

一期後下二九.一四

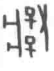
〔解字〕從片從子從攴，《說文》所無。

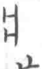
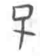
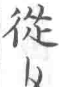
〔釋義〕人名。


貞不其得

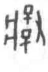
鐵二九.二

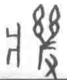


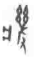

一期乙八六〇五

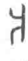
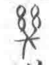
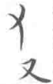
〔解字〕從片從二子從攴，《說文》所無。

〔釋義〕義不明。

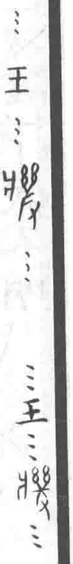

乙八六〇五

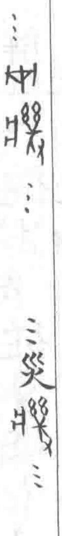


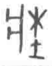

五期佚九〇三

〔解字〕從片從從又，所會意不明。

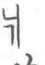
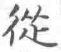
〔釋義〕義不明。


佚九〇三

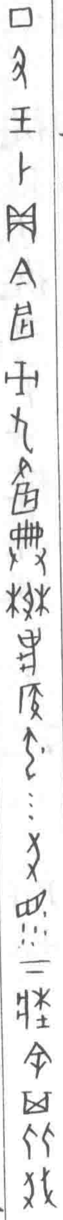

京五三二五

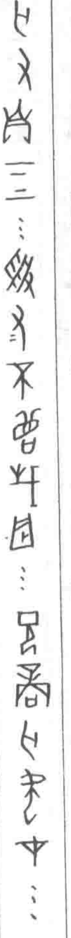


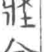
五期前四、三七、五

〔解字〕從片從木從土 ，《說文》所無。

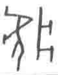
〔釋義〕疑為方國名。



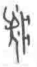


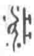
丁丑王卜貞今禍巫九𠂤典春冓侯弦⋯尤眔下余其从狄亡又自下上⋯受又⋯不𢀛𢦏禍⋯邑商亡𡿧在⋯

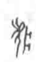
前四、三七、五

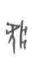


一期前五、二二、一

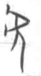

一期甲一二二八


一期天八四

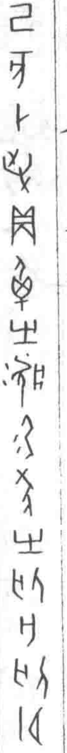

一期存一、八一七

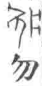

一期存一、一二七四

一期佚三四四

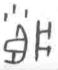
〔解字〕從片從虎，《說文》所無。

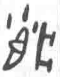
〔釋義〕疑有疾病之義。



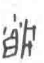
己亥卜共貞卓有勿希

有旬亡旬十月　天八四





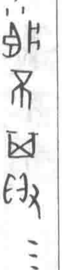
一期存一八三二

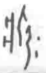


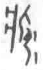
一期京二二三五

〔解字〕從日片從小從臣，《說文》所無。疑為小臣牆之合文，粹一一一六有小臣牆。

〔釋義〕人名。

⋯⋯不其得　存一八三二

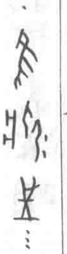
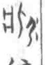


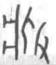


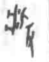
四期京四九〇九

〔解字〕從疒從 ，所會意不明。

〔釋義〕疑為人名。

⋯⋯⋯⋯隹往⋯　京四九〇九

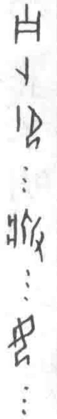
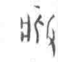


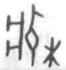


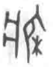
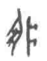
一期乙八八七三

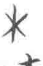
〔解字〕從疒從夂文，《說文》所無。

〔釋義〕義不明。

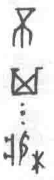
……　……子卜御…………女……　乙八八七三

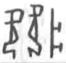


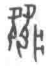
一期乙六三二　三期遺三二一

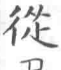
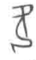
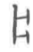
〔解字〕從疒從木，《說文》所無。

〔釋義〕義不明。

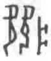
…………不其…… 　乙六三二

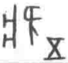


三期遺三二一

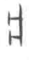
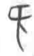
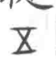
〔解字〕從欠從旡從片，《說文》所無。

〔釋義〕義不明。

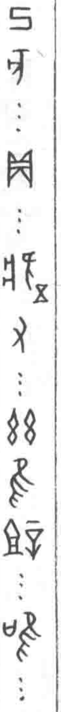
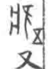
　遺三二一



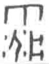
三期京四〇二三

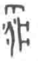
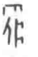
〔解字〕從片從易從五，《說文》所無。

〔釋義〕義不明。

　乙亥……貞……又……茲隹祖辛……

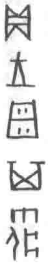
唯⋯　京四〇一二

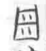
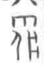


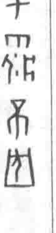
 一期鐵一六八.一　 一期乙二八一四

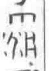
〔解字〕從冂從疒，所會意不明。

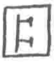
〔釋義〕疑通疒，病也。

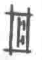
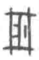
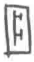


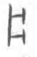
貞王其　七T一六



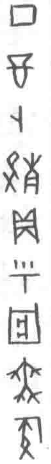
⋯子不葬　鐵一六八.一



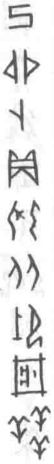
 一期京一六九九　 一期合二八二　 一期後下二二.四　 一期佚六四一

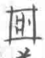
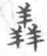
〔解字〕從囗口從片，《說文》所無。

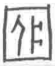
〔釋義〕義不明。

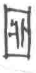
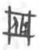


丁酉卜㱿貞乎 鄉侯　合二八二



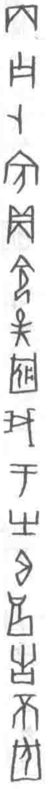
己卯卜貞 从泖　後下二二.四



 一期林二.二一.七　 一期續五.四.三　 一期存二.一九五

〔解字〕從囗口從疒，《說文》所無。

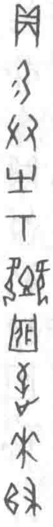
〔釋義〕義不明。

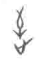


丙子卜賓貞令夫囲我

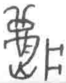
于有㠯冎告不葬

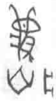
續五.四.三



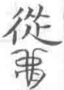
貞勿收侑示既囲來歸

存二.二九五

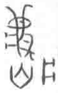




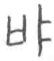
一期 乙四八二二

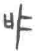
〔解字〕從片片從龜，《說文》所無。

〔釋義〕義不明。

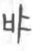


乙四八二三





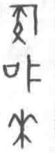
一期續五.五.六



一期陳一三七

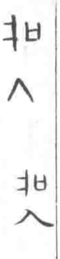
〔解字〕從上片從日口，《說文》所無。

〔釋義〕方國名。

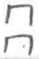


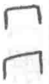
侯旪來

續五.五.六



陳一三七

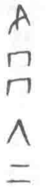




一期　乙二一〇。

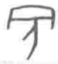
〔解字〕從二冂，所會意不明。

〔釋義〕疑為方國名。



夂冂入二

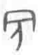
乙二一〇



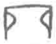
一期　乙八七八六

〔解字〕字形結構不明。

〔釋義〕義不明。



乙八七八六

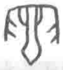


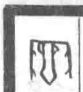
一期　甲四三七

〔解字〕字形結構不明。

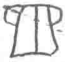
〔釋義〕義不明。

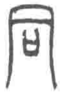
甲四三七





一期　京二八四四





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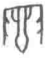
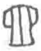


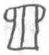
京二八四四



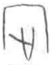
一期 鄴三、三四、八

〔解字〕字形結構不明。

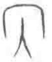
〔釋義〕義不明。



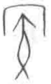
鄴三、三四、八



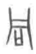
釋各、卷二口部.



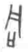
釋內、卷五入部.



卷五矢部.



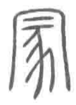
二期 後下一〇、二



三期 甲三九一六

五期 續三、二八、六

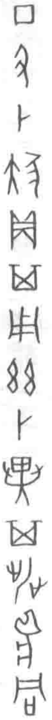
〔解字〕從冃凡從ㄖ口，冃《說文》篆文譌作冃。《說文》：「同，合



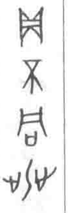
會也。从冃从口」。

〔釋義〕

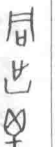
一、合會也。



丁丑卜[illegible]貞其用茲卜異其涉冡同　甲三九一六

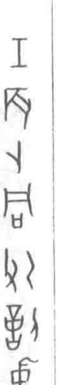


貞不同涉　同版



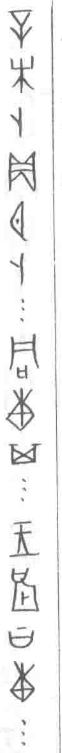
同出單　續三、二八、六

二、疑為祭名。



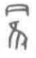
壬辰卜同父乙㱿史　人三〇一六

三、義不明。

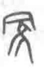


辛未卜　貞夕卜＝同

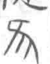
叀其＝王𠂤曰叀＝　後下一〇、二



（一期合三七七）

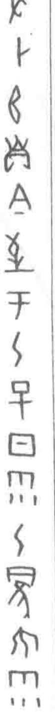


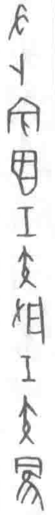
（一期乙六四一九）

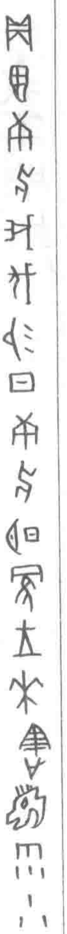
〔解字〕從同從隹。郭沫若謂當是冡字之異。《說文》：「冡，覆也。从冃豕」。冃豕為蒙，冃隹亦蒙意也，蓋假為雺若霧。（卜辭通纂）于省

吾從其說，更謂霍霧為古今字，霍從隹冂聲，某種鳥鳴預知將霧，古隹鳥無別，故從隹。（甲骨文字釋林）按郭、于二說可從。

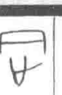
〔釋義〕讀為霧。

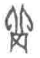

辛丑卜𠂤自今至于乙巳日雨乙冢不雨 合三七七


辛丑卜賓翌壬寅啟壬寅冢 珠一六六


貞翌庚申我伐易日庚申明冢王來途首雨小 乙六四一九

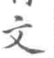
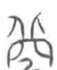
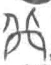
冃

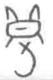

釋名卷二口部.

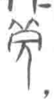

一期 簠征三九

五期 前四、一九、三

一期 續一、五、一

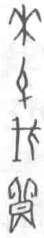
〔解字〕此字唐蘭釋歺，（天壤閣甲骨文存考釋）然甲骨文已有歺字作、故唐蘭此說不確；陳邦懷謂即《說文》所從之，（殷虛書契考釋小箋）亦無確證；于省吾謂象以羊角為飾之帽形。《說文》：「冃，小兒蠻



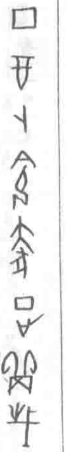
夷頭衣也。」以羊角為飾，當係古代蠻夷所戴之帽，故冃字之音必讀為冒。殷契駢枝續編 按其說近是。甲骨文免字作，正象人戴冃之形。

〔釋義〕

一、方國名。

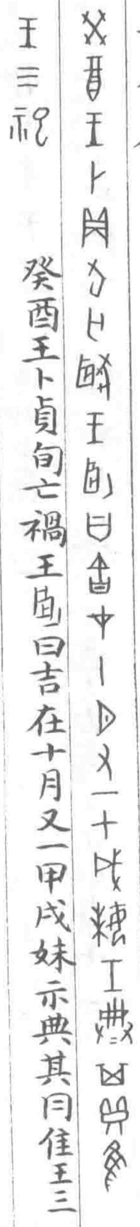


〻來屯伐冃　京一三三三

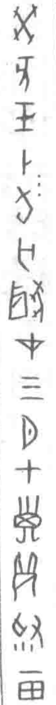


丁酉卜令夲正冃我　簠征三九

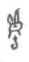
二、祭名。



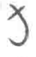
癸酉王卜貞旬亡禍王占曰吉在十月又一甲戌妹示典其冃隹王三祀　續一、五、一



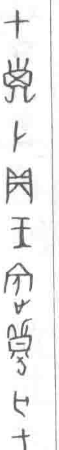
癸亥王卜〻旬亡禍在三月甲子冃祭上甲　前四、一九、三

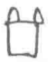


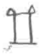
五期　前六、六二、一

〔解字〕從冃從旬，《說文》所無。

〔釋義〕義不明。


甲子卜貞王賓學亡尤　前六、六二

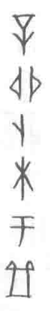


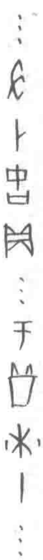

一期佚三三七

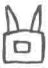
一期天四〇

〔解字〕字形結構不明。

〔釋義〕地名。


辛卯卜尞于 　佚三三七

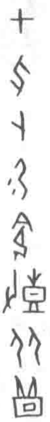

三丑卜古貞三于 尞十三　天四〇

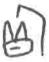


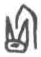
一期遺一〇一七

〔解字〕字形結構不明。

〔釋義〕疑為人名。

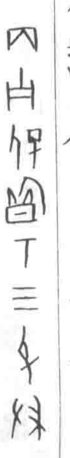

甲辰卜勿令鼓从 　遺一〇一七

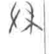


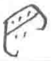

一期文六四九

〔解字〕字形結構不明。

〔釋義〕保𠂤，人名。



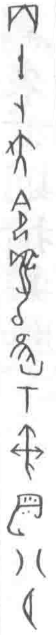
丙子保𠂤示三屯　錄六四九

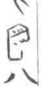


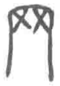
一期　續五・一四・五

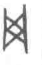
〔解字〕所象形不明。

〔釋義〕義不明。



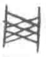
丙午卜㞢令龍吕舊示八月　續五・一四・五



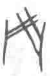


一期　乙三九四七

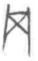
四期　乙五三二九



一期　後下八・二



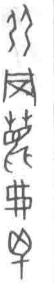
一期　佚四六〇



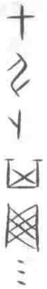
三期　人二一一二

〔解字〕象网形。《說文》：「网，庖犧所結繩，以漁。从冂，下象网交文。」

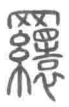
〔釋義〕网罟也，用為動詞，張网捕獵之義。

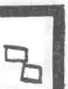


弜网鹿弗罕　人三一一六



甲申卜其网二　前六・三八・二

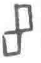


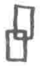

一期甲三四四七

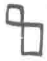
一期乙五三二一

一期乙五三二一

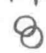
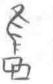
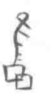
一期丙四四


一期丙四四


一期佚七三四

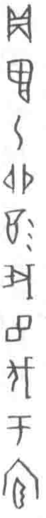
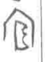

四期粹五〇二

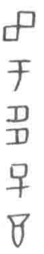
五期文六〇八

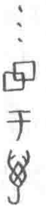
〔解字〕 本應作，象連環形，因契刻之便，改圓環形為方形。據雝雍字所從之 考察， 乃馬尾絲結成之圈套，以為捕鳥之用。字正象圈套纏絡鳥足形，故 乃繯之本字。《說文》：「繯，网也。从网繯，繯亦聲。一曰綰也。」《說文》篆文乃後起之形聲字。典籍或假絹為之。《周禮·罿氏》注：「罝其所食之物於絹中，鳥來下則掎其腳。」

〔釋義〕

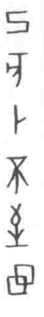
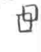
一、旋繞、包圍之義。

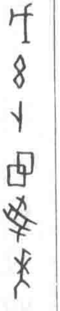

貞翌乙卯飲我繯伐于　丙四四

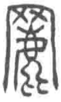

繯于多子酉　鐵二一〇、三

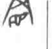
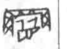
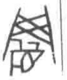

三繯于萬　林二二、一三

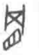
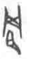
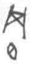
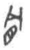
二、地名。

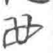
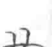
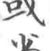

己亥卜不至　乙五三二二


戊午卜 受年　佚七三四



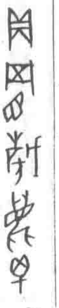
 一期前二.四八.三　 一期卜四一三　 一期鄴一.二九.六

 三期粹一〇〇三　 三期粹一五五八　 三期甲二〇三四　 三期京四五〇〇

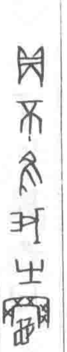
〔解字〕從网從，為麋頭，麋為鹿屬，故此字會以网冒挂鹿頭捕獸之意，當即《說文》之䍜字。或省作 、 ，同。《說文》：「䍜，罜䍜也。从网，鹿聲」。

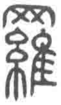
〔釋義〕

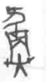
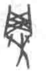
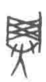
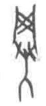
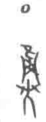
一、捕獸方法。

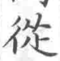

貞䍜𢦏鹿單　粹一〇〇三

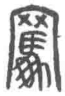
二、義不明。

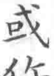
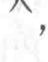
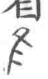

貞不隹我有䍜　卜四一三



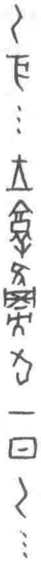
 一期粹一二八一　 一期乙六六九四　 一期合二四九　 一期集三三〇八〇　 一期合集三三〇八一

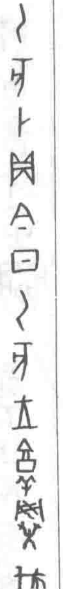
〔解字〕從 隹從网從，象人張兩手羅鳥之形。陳夢家以為羅字。考

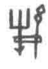


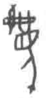
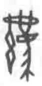
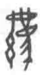
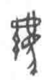
古五期或作，或省，同。《說文》：「羅，以絲罟鳥也。」

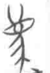
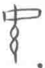
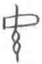
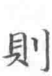
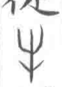
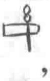
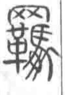
〔釋義〕方國名。

　乙亥□王辜羅旬一日乙□　粹一一八一

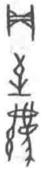
乙亥卜貞今日乙亥王辜羅戠　庫一〇九四

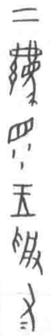
一期 佚九六

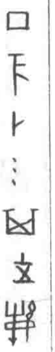
三期 甲六七七　三期 甲一七九〇　三期 甲一九九七　三期 後下二三·一六

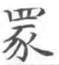
〔解字〕從（鳫）從，象絡形，則象以糸絡鳫之形；或從（牛）從，則象以糸絡牛之形。皆會羈縻之意，乃罵（羈）之初文。《說文》：「罵，馬絡頭也。从网从𩊚。𩊚，馬絆也。罵或從革」。

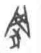
〔釋義〕讀為薦，乃獻祭之犧牲。

　貞至罵　甲一七九〇

　二罵眔王受又□　後下二三·一六

　丁亥卜□其五十罵　佚九六

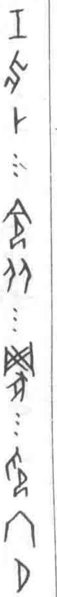




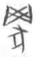
一期續三、四五、八

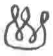
〔解字〕從网從豕，《說文》所無，見於《篇海》。象以网蒙豕之形，疑為冡字之異體，參見本卷冂部冡字說解。

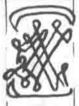
〔釋義〕疑為方國名。



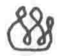
續三、四五、八

壬申卜⋮令从⋮⋮印六月





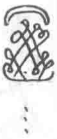
一期甲二三〇七



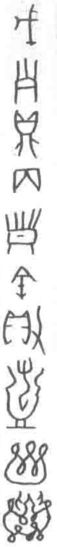
一期甲二四一八

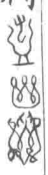
〔解字〕象网之形，疑為网之異體。

〔釋義〕義不明。

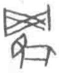


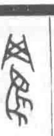
甲二三〇七



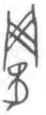
戊子貞丙子余得

甲二四一八

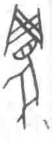




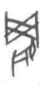
一期前二、二、五



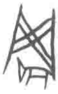
一期前六、六五、六



一期存一、六六六



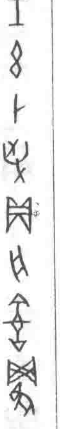
一期乙五三四七

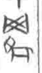


一期簠雜七七

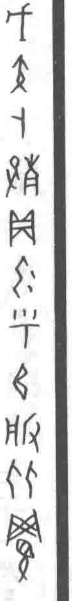
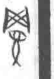
〔解字〕從网從兔，《說文》所無。《爾雅・釋器》：「兔罟謂之罝」。此疑為罝之初文。

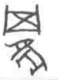
〔釋義〕人名。

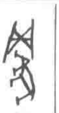
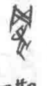
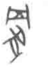
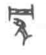
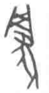


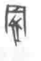
壬午卜夬貞舟幸

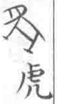
簠雜七七

戊寅卜㱿貞勿乎㠯般从　南南一·六三



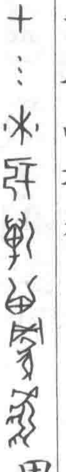
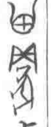
一期合三八七　一期存一·七六三　一期乙五五　一期乙三一六　一期乙四四四

一期佚六二九

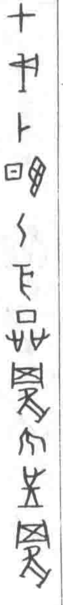
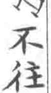
〔解字〕從网從虎，《說文》所無。

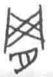
〔釋義〕

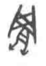
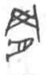
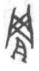
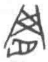
一、疑為捕獵之義。

甲ミ尞于砅虎　合三八七

二、疑為方國名。

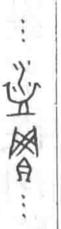
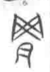
甲戌卜翌乙亥品不往 　外一一六

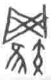


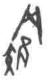
一期乙二八五七　一期乙六五四　一期乙二八六九　一期乙四九九六

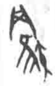
〔解字〕從网從夕虎，《說文》所無。

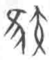
〔釋義〕義不明。

ミ益ミ　乙二八五七

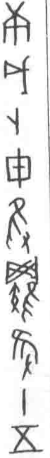
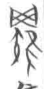


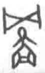

一期 合三五四

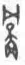

一期 合三五四

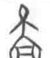
〔解字〕從网從雉，《說文》所無。疑為罞之初文。《說文》：「罞，网也。从网，每聲」段注：「网之一也。《篇》、《韻》皆曰『雉网』。」

〔釋義〕捕鳥方法。

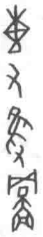
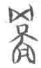

庚戌卜毋隻隻十五 合三五四

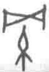


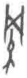

五期 前八、七、三

〔解字〕從网從畐，《說文》所無。

〔釋義〕疑為方國名。

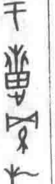
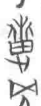

叀又隻 前八、七、三

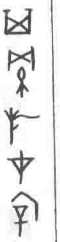
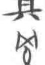


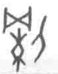

三期 粹一一九六

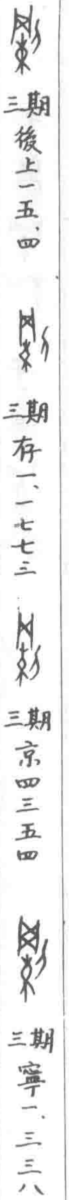
〔解字〕從网從 ，所會意不明。

〔釋義〕義不明。


于於 粹一一九六


其於在宰 同版





三期 後上一五.四

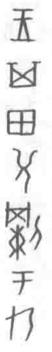
三期 存一.一七七三

三期 京四三五四

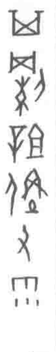
三期 寧一.三三八

〔解字〕從网從東從刀，《說文》所無。

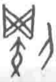
〔釋義〕祭名。

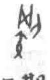


王其田于河　後上一五.四



其祖辛又雨　南明四二八

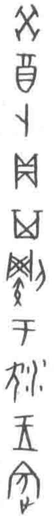




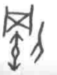
三期 甲三九一六

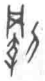
〔解字〕從网從矢從刀，《說文》所無。

〔釋義〕祭名。



癸酉卜貞其于河王賓　甲三九一六

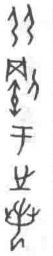




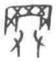
三期 粹二九七

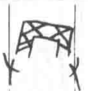
〔解字〕從网從幸從刀，《說文》所無。

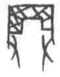
〔釋義〕祭名。

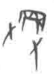


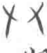
弜于之若　粹二九七



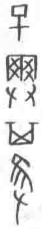
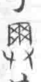

一期存一·三五○

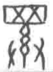

一期粹一五九四

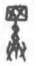

一期乙二九○四

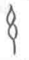
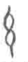
〔解字〕從网從𠬞，象兩手張网之形。《說文》所無。

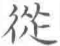
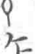
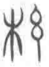
〔釋義〕人名。

…　…子其隻　乙二九○四

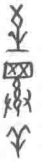
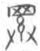


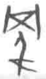

一期合四七○

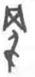
〔解字〕從网從幺從 𠬞，疑象网之綱形。《說文》綱之古文從

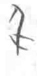
從作。

〔釋義〕義不明。

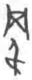
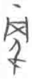
　至羊　合四七○

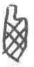



三期京四四九八

〔解字〕從网從，所會意不明。

〔釋義〕義不明。

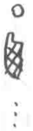
…天 田…　…王其田…　京四四九八

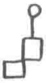


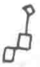
一期乙一四七三

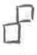
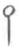
〔解字〕所象形不明。

〔釋義〕義不明。

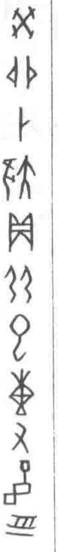
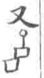
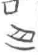

乙一四七三

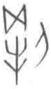
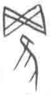
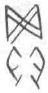
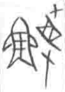
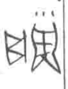
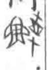


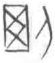
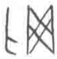
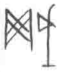
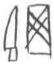

三期甲三九一五

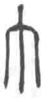
〔解字〕從繯上有，疑爲繯之異構。

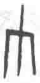
〔釋義〕義不明。


癸卯卜狄貞弜巳叀又
甲三九一五

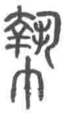
釋犅卷二牛部。釋罹卷四隹部。釋買卷六貝部。釋漁卷十一漁部。同。

卷四刀部。同剛。同剛。同剛。



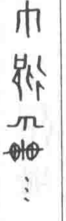

一期前七、五、三

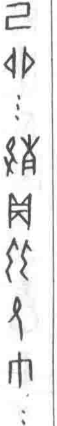
〔解字〕象佩巾之形，與《說文》篆文同。《說文》：「巾，佩巾也。」

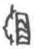


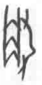
从冂，丨象系也。」

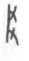
〔釋義〕義不明。

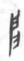
：：：：　：巾 車：　前七、五、三

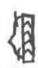
　己卯：㱿貞弜允巾：　庫四六

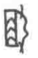

一期　前五、二三、三

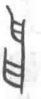

一期　天四二

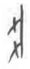

一期　合二八三


一期　佚五七七

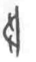

一期　佚八三一


一期　乙三二九〇

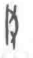

一期　乙三三二八

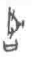

一期　乙七八一八

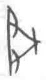
二期　前二、二六、二

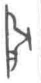

二期　京三四七六

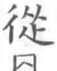
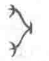
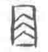
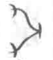
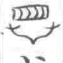
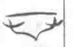
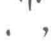
三期　甲六三九


三期　甲一二六八


三期　甲一九六七


三期　粹六五九

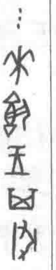

四期　粹一〇四二

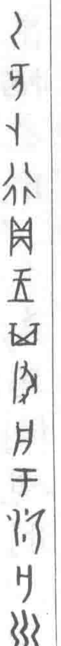
〔解字〕從從，象雙手捧帛以為獻神之祭或聘饗贄見之禮。象帛幅之形，丨為其側視形；象雙手捧持之形。本應橫書作或，因契刻行款之便，改作豎書。《說文》：「，禮巾也。从巾从執。」《說文·女部》又有𡠗字，為動詞。《說文》：「𡠗，至也。从女，執聲。《周書》曰：『大命不𡠗。』讀若摯，同。一曰，《虞書》：『雉𡠗。』𡠗即贄。甲骨文此字，諸家或釋謝（羅振玉），或謂泛（郭

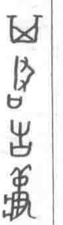
沫若，或釋爰葉玉森，或釋尋唐蘭，或釋帥于省吾，均不可據。

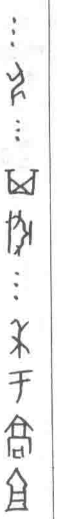
〔釋義〕

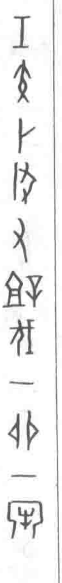
一、致贄禮之祭。

 來執王其⿱執巾 鄴三、三六、一〇

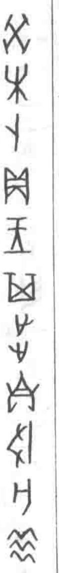
 乙亥卜行貞王其⿱執巾舟于河亡災 前二、二六、二

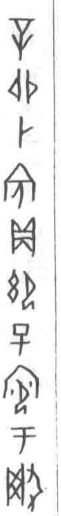
 其⿱執巾告秋 南明四六六

 …申…其⿱執巾…禾于高祖 佚二五九

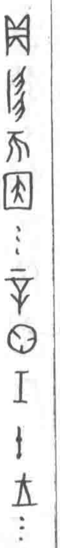
 壬寅卜⿱執巾又祖辛伐一卯一牢 摭續八二

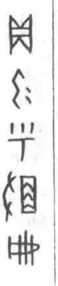
二、地名。

 癸未卜貞王其步自⿱執巾亡災 京三四七六

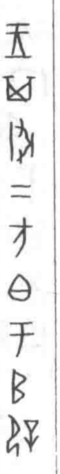
 辛卯卜賓貞御子賓于⿱執巾 佚一一二

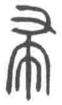
三、人名。

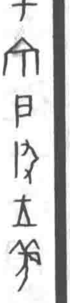
 貞⿱執巾不囚…辛囚壬午王… 佚五七七

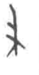
 貞勿乎⿱執巾冊 丙六三

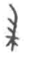
四、義不明。

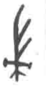
 王其⿱執巾二方白于𠂤辟 綴一、三九七

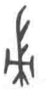


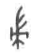

于宗户勢王羌　庫九七七


一期乙三一三〇

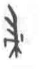

一期乙四五〇四

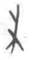

一期乙六五八五

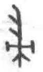

一期乙六七一六


一期乙六七五八

一期乙八八九三


一期乙八八九三

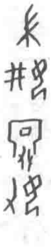

一期乙八八九四


四期屯南五〇二

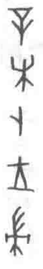
〔解字〕象帚形。古以某種植物為帚，今猶編秫稭為之。《說文》：「帚，糞也。从又持巾埽冂內。」《說文》以帚从又持巾，又為甲骨文帚字上部之ㄋ所譌，巾為甲骨文帚字下部之木所譌。甲骨文或增⊢⊣、一者乃繁畫。

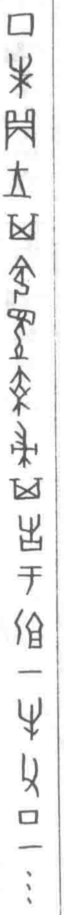
〔釋義〕

一、借為婦。

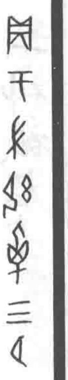

帚妌娩妿　前四、三三、二

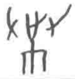
二、借為歸。

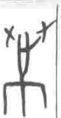
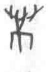

辛未卜王帚　京二〇三〇

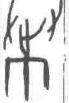

丁未貞王其令望乘帚其告于祖乙一牛父丁一……　綴三三四

三、神祇名。

 貞于帚御卓三月 甲二一二三

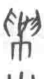
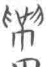


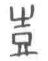
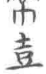
 一期 京二七四六  一期 佚四一三

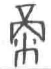
 四期 人二二六九

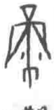
〔解字〕從 臼從 止從巾，《說文》所無。

〔釋義〕疑為祭名。

用于口 其用于丁 粹四七四

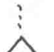
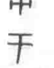
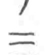
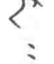
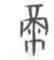
…壴于 … …壴于大乙… 人二三六九

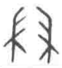


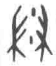
 一期 京七七一

〔解字〕從丙從巾巾，所會意不明。

〔釋義〕疑為地名。

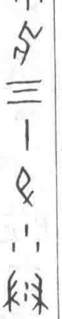
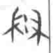
…于…于三…于…寢于小乙三羌 京七七一

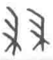


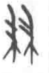
 一期 存二·六九 一期 乙七七一三

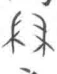
〔解字〕從二帚相對，《說文》所無。

〔釋義〕人名。

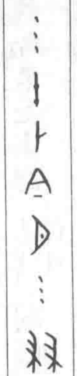
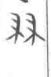
 庚申气十屯小 存二·六九

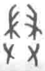


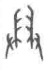
 四期 寧一·四四四

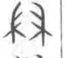
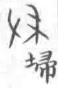
〔解字〕從二帚相從，《說文》所無。疑為之異構。

〔釋義〕義不明。

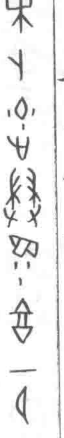
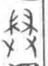
 三午卜今夕三 寧一·四四四

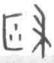


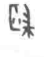
 一期 後下八·一三

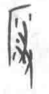
〔解字〕從從㸚（収），所會意不明。疑與（埽）同，參見卷十三土部埽字說解。

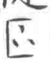
〔釋義〕疑為人名。

 己未卜迖罘辛一月 後下八·一三

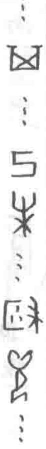
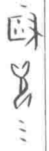


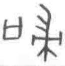
 一期 南明四四

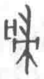
 一期 後下二九·四

〔解字〕從帚從，所會意不明。

〔釋義〕義不明。

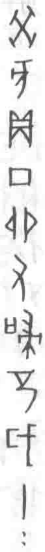
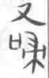
………… ……其……己未………… 南明四

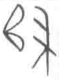
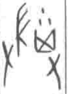
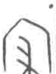
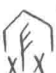
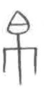


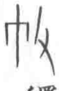
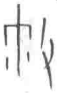
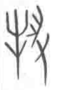
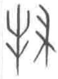
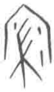
（四期 綴二、一三二）

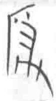
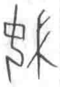
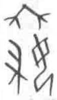
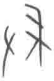
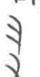
〔解字〕從帚從口，《說文》所無。

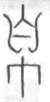
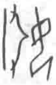
〔釋義〕疑為人名。

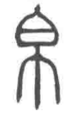
 癸亥貞丁卯又辛歲十…… 綴二、一三二

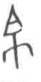
釋歸，卷二止部。釋糞，卷四𠦒部。釋寢，卷七宀部。同 。釋帚，卷七帚部。

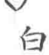
釋敝，卷七㡀部。同敝。釋侵，卷八人部。同 。釋濅，卷十一水部。

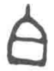
同 。釋婦，卷十二女部。釋姌，卷十二女部。釋埽，卷十三土部。同 。

卷四自部。卷十二女部。

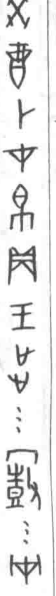


（五期 前二、一二、四）（周甲 探二七）

〔解字〕從白從巾巾，與《說文》篆文同。《說文》：「帛，繒也。从巾，白聲。」



〔釋義〕地名。



癸酉卜在帛貞王步〻鼓〻災　前二、一二、四

一期　前四、三、四

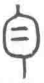
二期　後下五、七

三期　人二〇三八

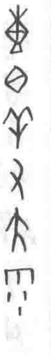
四期　粹七九

五期　後上一〇、一

周甲　探一二

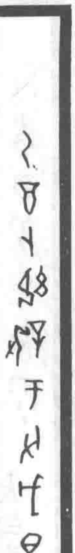
〔解字〕郭沫若謂象拇指之形。拇為將指，在手足俱居首位，故白引申為伯仲之伯，又引申為王伯之伯，其用為白色字者，乃假借也。《金文叢考》其說可參。《說文》：「白，西方色也。陰用事，物色白。从入合二，二陰數。古文白」。《說文》說形不確。

〔釋義〕一、物色之一種。

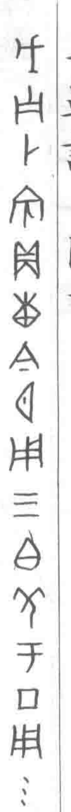


叀白羊又大雨　粹七八六

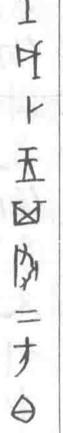
白

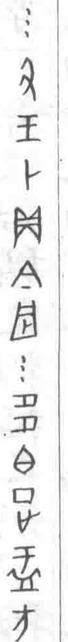
 乙酉卜御新于父戊白豭　乙四六〇三

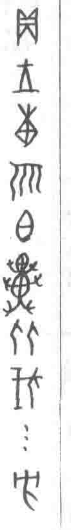
二、數詞，同百。

 戊子卜賓貞叀今夕用三白羌于丁用ミ　卜二四五

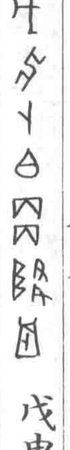
三、讀如伯，方伯也。

 壬戌卜王其執二方白

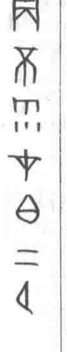
 ミ丑王卜貞今禍ミ多白正盂方　粹一一八九

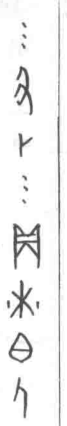
 貞王叀而白龜从伐ミ方　乙二九四八

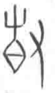
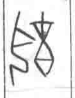
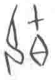
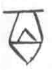
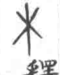
四、白㒳，神祇名。

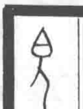
 戊申卜白㒳降禍　前四、三九、二

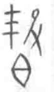
五、方國名或地名。

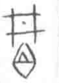
 貞不雨在白二月　陳六

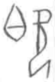
 ミ丑卜ミ貞尞白人　鐵五三、四

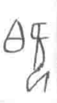
 釋⿰⿱屮白丮、卷三丮部． 同⿰⿱屮白丮． 同⿰⿱屮白丮． 釋百、卷四白部． 釋柏、卷六木部．

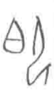
 釋皃、卷八皃部．

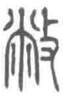
 卷三攴部．

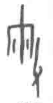
 卷五井部．

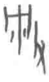
 卷八欠部．

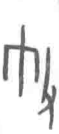
 卷八旡部．

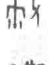
 卷九卩部．

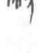


 一期 前六、二一、四

 一期 前六、二一、五

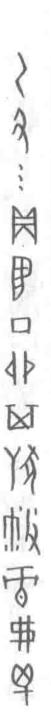
 一期 佚九〇

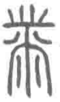
 三期 京四四五四

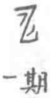
 三期 拾六、一一

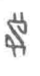
〔解字〕從攴從巿，巿象敗巾之形，⺀象其破敗處。從攴從巿，會敝壞之意。《說文》：「敝，帗也。一曰敗衣。从攴从㡀，㡀亦聲。」

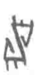
〔釋義〕地名。

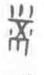
 乙丑…貞翌丁卯其狩敝麓弗單 前六、二一、五

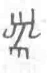


 一期 乙七〇〇九

 一期 乙八一八七

 一期 乙八二八七

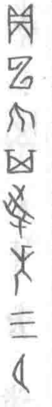
 三期 人二一〇〇

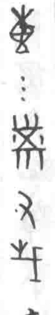
 三期 京四六三二

〔解字〕象衣物兩片之間以針綫縫綴之形。《說文》：「黹，箴縷所紩衣也。从㡀、丵省，象刺文也。」

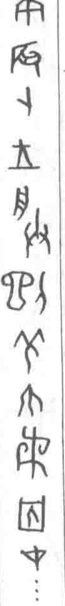
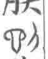
〔釋義〕

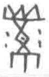
一、方國名。

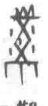
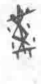
 貞黹不其受年三月 乙七〇〇九

叀：黹又𢦏　人二一〇〇

二、疑為針刺之刑。

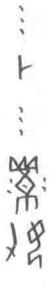
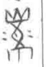
　庚辰卜王朕羌不黹葬在：　前四、三八、七

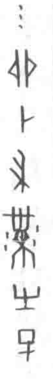
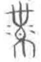


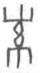
一期庫一二三一　一期粹一二四三

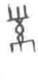
〔解字〕字形與黹近，疑為黹之異構。

〔釋義〕人名。

　：卜：娶　庫一二三一

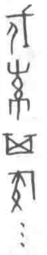
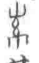
　：卯卜婦有子　粹一二四三

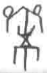


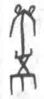
一期寧一、五〇八

〔解字〕字形與黹近，疑為黹之異構。

〔釋義〕疑為人名。

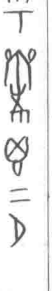
　戌其侯：　寧一、五〇八

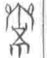


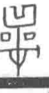
一期存一、二四〇

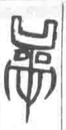
〔解字〕字形結構不明。

〔釋義〕疑為人名。

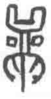


…乎雹二月　存一、二四〇





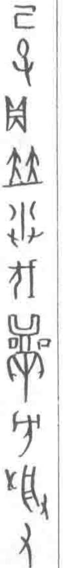
四期　屯南四九一

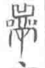


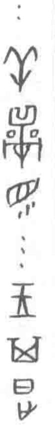
四期　粹一五三五

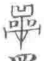
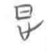
〔解字〕字形結構不明。

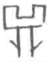
〔釋義〕方國名。

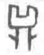


己巳貞立朕　伐方受又　粹一五三五



…羊眔…王其　屯南四九一

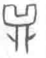




一期　甲三五七六

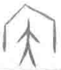
〔解字〕字形結構不明。

〔釋義〕義不明。



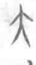
甲三五七六

卷七補遺

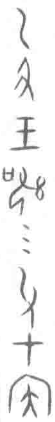


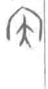
應補在八一七頁。

（五期）續三、三一、五

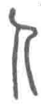
〔解字〕從宀從大，《說文》所無。

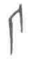
〔釋義〕地名。

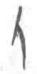


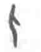
乙丑王訊ミ乚亻在

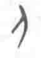
續三、三一、五

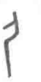



一期　後上三一·六

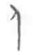

一期　鐵四三·一

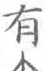
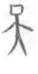
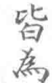
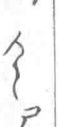

二期　合集二三四〇三


三期　南明六三五


四期　合集三二二七三

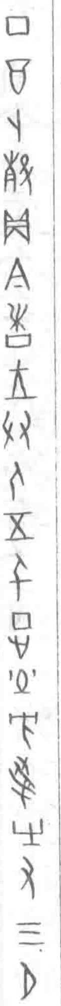
五期　前二·六·六

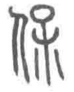

甲周　探六九

〔解字〕象人側立之形。人側立則僅見其軀幹及一臂。《說文》：「人，天地之性最貴者也。此籀文，象臂脛之形。」《說文》說形近是。甲骨文象人形之字尚有、、皆為大字，象人正立之形； 卩象人跪坐之形，尸則以下肢彎曲而有別。初民造字非一人，各據不同角度以取其象，致一字而出多形。字形雖異，而其初義均同，後漸分化，意義各有所專。

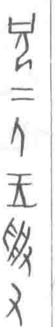
〔釋義〕

一、人也。

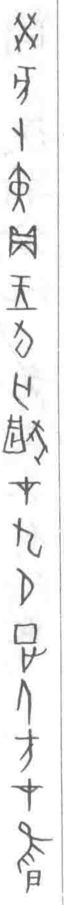

丁酉卜㱿

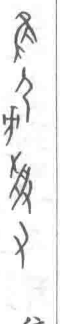


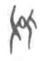
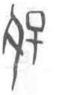
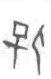
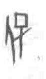
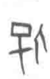
貞今𢀛王从人五千正土方受有又三月　後上三一、六

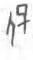
祝二人王受又　南明六三五

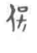
二人方，方國名。

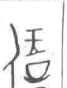
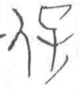
癸亥卜黃貞王旬亡禍在九月正人方在雇　前二、六、六

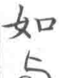
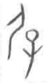
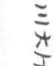
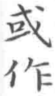
隹人方受又　甲二七九

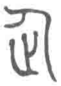
一期 前五、二七、二　一期 庫一五九三　一期 乙五六九五　一期 乙七七八一　一期 合四二二

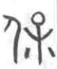
二期 後下一三、一二

甲 周探三〇。

甲 周探三七　甲 周探三八

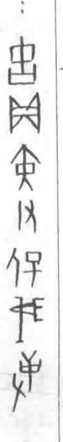
〔解字〕從人從子（子），象人負子之形。《說文》：「保，養也。从人、𤓽省聲。」甲骨文保與毓字從順立之子者形近易溷，如前一、三八、四、粹四二一並宜釋毓讀作后，或釋作保，誤。甲骨文保之偏旁人、子皆平列，而毓之偏旁人則位於子之上。更為避免二字混淆，或於子下加點畫以別之，如周原甲骨保作三H11：50、金文保或作

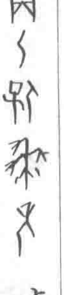


保卣（司寇良父簋）是也。

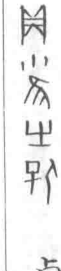
〔釋義〕

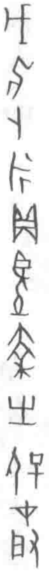
一、安也，定也，動詞。

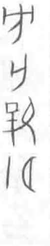
⋮⋮古貞黃尹保我事　合四二三

貞乙保黍年　乙七七八一

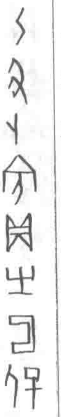
二、安也，定也，名詞。

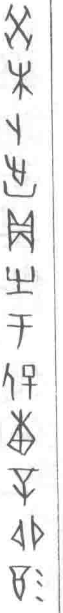
貞雀有保　林一、三、三

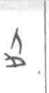
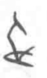
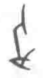
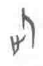
戊申卜永貞望乘有保在啟　庫一五九三

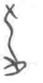
方亡保十月　掇一、二六九

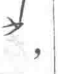
三、泛指先公先王及舊臣之神靈。

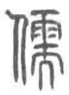
乙丑卜賓貞侑匚保　甲三五一〇

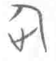
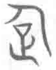
癸未卜出貞侑于保叀辛卯飲　存一、一六〇一

一期卜三八三　一期佚八一八　一期甲一〇一一　一期前五、二七、八

四期南明五五六

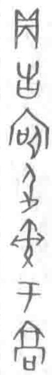
〔解字〕本為象人形之獨體字，於人體下突出足部作，以表示行為

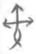


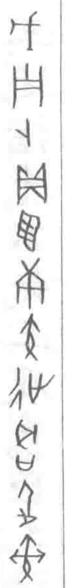
與足部有關，而見舉踵之義。後足部漸與人體分離，遂為從亻人從 止之合體，是為《說文》篆文所本。《說文》：「企，舉踵也。从人止聲。古文企，从足。」

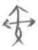
〔釋義〕

一、舉踵而望也，偵伺也。

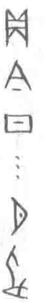


貞告庭企于高　卜三八三

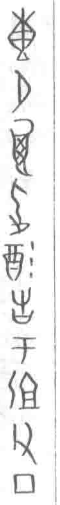


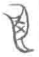
戊子卜貞翌庚寅延聽企　陳三一

二、疑為祭名。

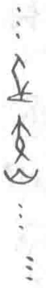


貞今日三夕企　甲一〇一

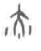


叀夕企飲告于祖乙父丁　南明五五六

三、疑為祈雨儀式之一種。



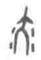
三企烄　佚八一八



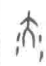
一期乙七七五一

一期合一九五

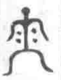
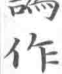
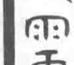
一期前六、一九、五

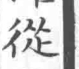


一期京二〇六九



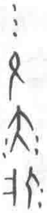
一期佚七四三

〔解字〕從大大從⺀⺀或⺀⺀，象人沐浴濡身之形，為濡之初文。殷代金文作（父辛鼎），與甲骨文略同；周代金文譌作（孟簋）、（白公父

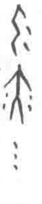
簋，至《說文》則譌作從雨從而之篆文需。上古原始宗教舉行祭禮之前，司禮者須沐浴齋戒，以致誠敬，故後世以需為司禮者之專名。需本從象人形之大，因需字之義別有所專，後世復增人旁作儒，為緟事增繁之後起字。

〔釋義〕

一、濡身之禮。

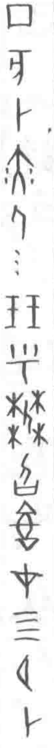


⋯允濡疒　佚七四三



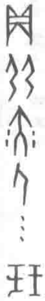
勿濡⋯　後下二八、一四

二、儒、儒人。

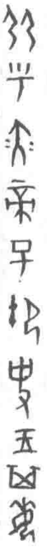


丁亥卜儒人⋯玨乎芳旨　人二八九四

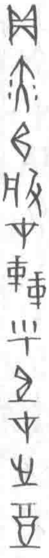
辛在四月卜



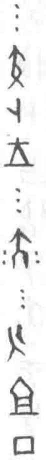
貞弜儒人⋯玨　同版



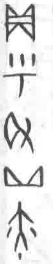
弜乎儒帝子郐史　王其每　存二一八五九



貞儒師般在𨍭乎𠂤在之奠　鐵一六八、三

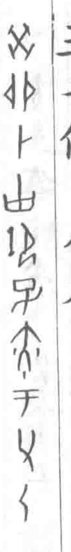


寅卜王⋯儒⋯乇且丁　京七一七

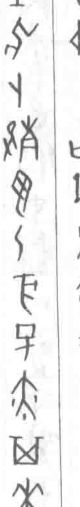


貞乎取丘儒　明二三二五

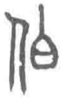
三子儒，人名。



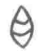
癸卯卜協御子儒于父乙　前六、一九、五



壬申卜㱿翌乙亥子儒其來　乙七七一五

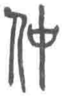


三期　寧一、四四二

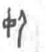


四期　摭續六四

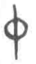
〔解字〕《說文》：「伯，長也。从人、白聲」。卜辭用白為伯，見卷七白部白字說解。



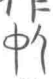
一期　人四一七

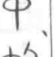


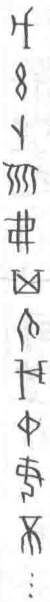
一期　五四〇五



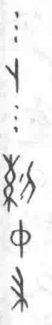
三期　寧一、二三一

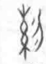
〔解字〕卜辭用中為仲，然亦有從人從中作者，與《說文》篆文略同。《說文》：「仲，中也。从人从中，中亦聲」。

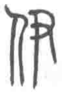
〔釋義〕殷代以大、中、小為排行之稱，中、略同於後世伯仲之仲。

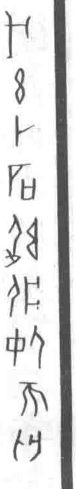


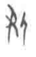
戊午卜而弗其呂我仲母不三　前六、五九、七



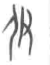
三卜三仲婦　後下二三、六



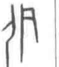
 戊午卜石陸疒仲不乇 乙五四〇五



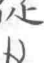
一期 菁一一、八



四期 寧二、一一四

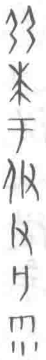


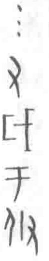
四期 粹一九四

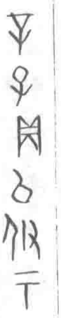
〔解字〕從人從尹，與《說文》篆文同。《說文》：「伊，殷聖人阿衡也，尹治天下者。从人尹」。

〔釋義〕

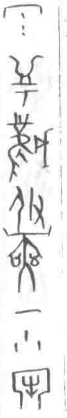
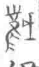
一、伊尹，殷早期舊臣，或稱伊、伊示。典籍載伊尹輔成湯及太甲。

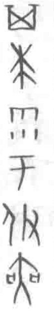
 弜桒于伊尹亡雨 寧一、一一四

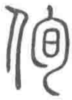
 ⋮又歲于伊 寧一、二三七

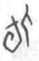
 辛巳貞吕伊示 存二、七六六

二、伊奭，伊尹之配偶。

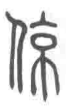
 〔⋮寧伊奭一小牢 粹八二八

 其桒雨于伊奭 南明四二三



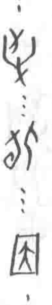


一期 後下二二、一

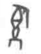


〔解字〕從人從旬，與《說文》篆文略同。《說文》：「佝，疾也。从人、旬聲。」

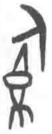
〔釋義〕義不明。



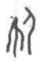
……夬……佝……因……　後下二一、三



三期　京三三九四

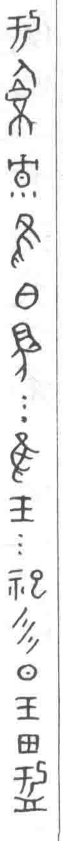


五期　甲三九三九



〔解字〕從人從京，京與京形近。李孝定釋倞，姑從其說。《說文》：「倞，彊也。从人、京聲。」

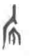
〔釋義〕地名。



于倞彔隻白冡……隹

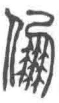
王……祀彤日王田盂　甲三九三九

一期　乙一五六三

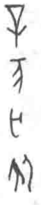
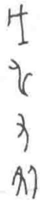


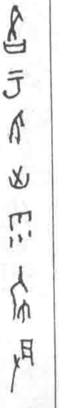
一期　乙一〇八

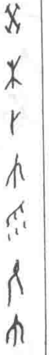
〔解字〕字形類似從人從不，然細審原拓一作從夂從人乃咎字；一作從夂從不乃允不二字合文。島邦男誤收此字單列字頭（《綜類》二七頁）不

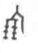
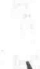


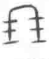
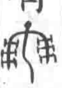
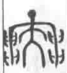
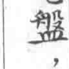
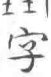
確。甲骨文字契刻中錯訛易混可以此字為典型，故收列之。

 辛亥亡咎　乙一五六三　 戊申又咎　乙一六〇八

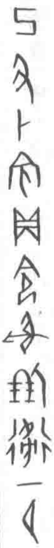
 各雲不其雨允不攺　合八一

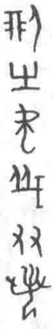
 癸未卜不雨允不　佚二三四

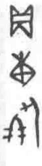
 一期　續三·四七·一　 一期　簠游一二一

〔解字〕從人從朋，象人以貝玉為頸飾之形。殷代金文有母鼎、父丁鼎、父乙盤，舊釋子荷貝形，實為飾貝玉於頸之逼真描繪。甲骨文字即其形之簡化。《說文·貝部》有賏字，說解謂「頸飾也」。知古有以貝玉之屬為頸飾之俗，而朋字與賏字初本一字，見卷四鳥部朋字說解。《說文》：「倗，輔也。从人、朋聲」。輔義蓋由頸飾引伸。

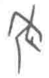
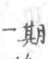
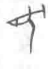
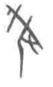
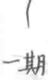
〔釋義〕人名。

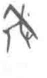
 己丑卜賓貞令射倗衛一月　續三·四七·一

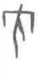
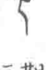
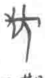
 倗友宙此友若　簠游一二一

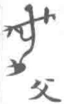
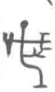
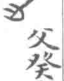
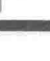
 貞叀倗　卜六五六

何


一期京二二〇八

一期後下二二·三

一期乙八八九六

一期續六·九·六

一期簠文二一

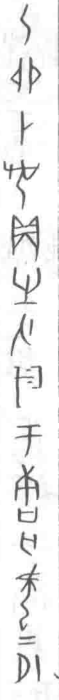

一期合二二四

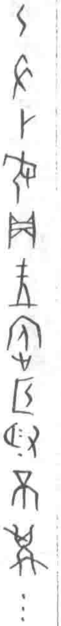

三期甲二七一〇

三期甲二七〇一

三期粹一三八三

〔解字〕象人荷戈之形。商代金文有父乙卣、戊簋、父癸卣、器文諸形，甲骨文為上列諸形之簡化，為荷儋字初文。《說文》：「何，儋也。从人、可聲。」

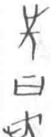
〔釋義〕

一、貞人名，一期及三期皆有貞人何。

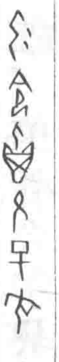
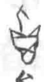

乙卯卜何貞侑礿歲于唐亡𡆥十二月（二期） 前一·四七·三

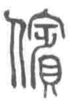
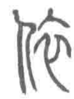
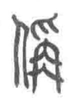

乙丑卜何貞王賓匚乙祭不冓…（三期） 後上·八·二

二、人名。

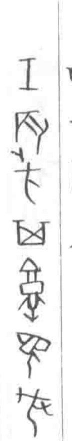

先曰何 乙八八九六

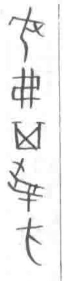
三、子何，人名。

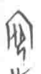

勿令允子何 乙四九五一

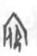




四、方國名。

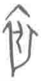

壬辰卜方其𦎫見何　續六、九、六

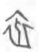

何弗其受方⺀　六中一〇三

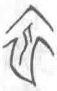

一期續三、四七、七

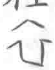

一期京一〇二五

〔解字〕《說文》：「儐，導也。从人、賓聲。擯儐或从手」。甲骨文賓儐嬪為一字，見卷六貝部賓字說解。

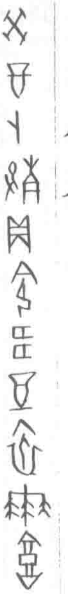

一期卜二〇一

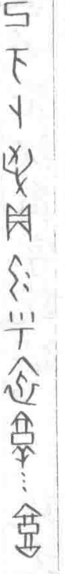

一期合二八二

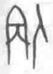

一期前七、二、三

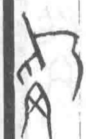
〔解字〕從人在衣中，象人著衣之形。《說文》：「依，倚也。从人、衣聲」。當為引申義。

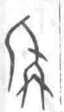
〔釋義〕人名。

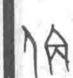

癸酉卜㱿貞令多奠依爾墉　合二八二

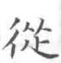
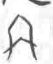
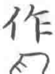
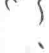
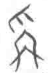

己亥卜𡗜貞勿乎依𦎫⺀墉　前七、二、三


一期前七、三七、一


一期菁一

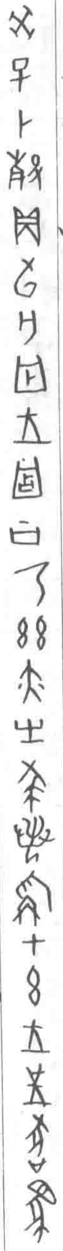

一期菁四

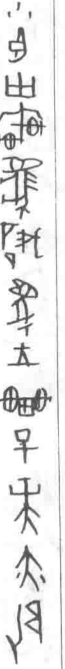

一期粹七四三

〔解字〕從人從，象魚形，人或作、，故此字象人以手提魚之形，因有稱舉之義。省人體則為爯，故偁爯本為一字。參見卷四冓部爯字說解。《說文》：「偁，揚也。从人、爯聲。」

〔釋義〕

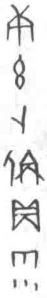
一、若偁，驗辭用語，謂如占辭所定吉凶。





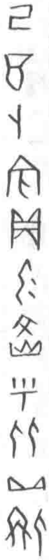
癸巳卜㱿貞旬亡禍王固曰乃茲亦有希若偁甲午王往逐豕小臣協車馬硪御王車子央亦隉　菁一

二、一期貞人名。

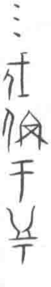


庚午卜偁貞雨　粹七四三

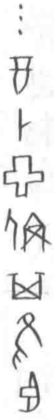
三、疑為人名。



乙酉卜賓貞勿烄乎从丘偁　乙六六八四

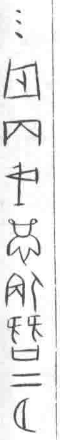


⋮戌偁于寧　寧一、五〇九

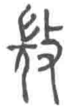


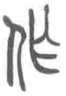
⋮酉卜亞偁其隹臣　乙四六七七

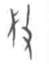
四、義不明。



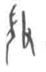
禍丙戌膚偁緜二月　掇二七



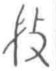




二期 陳二三



三期 人二一四六

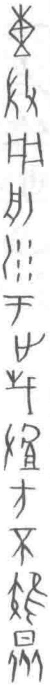


甲周探四六

〔解字〕從卜長從乂攴。《說文》：「敚，妙也。从人从攴、豈省聲」。《說文》篆文敚之镸即卜之譌，非從人豈省。

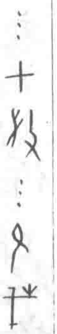
〔釋義〕

一、人名。

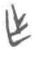


叀敚用𠂤巛于之𢦏䖒方不雉眾 人二一六四

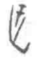
二、甲敚，陳邦懷謂即上甲微（甲骨文零拾考釋），可參。



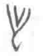
三甲敚三允𢦏 陳二三



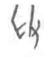
一期 合二九五



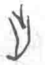
一期 前六、五六、一



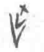
三期 後下三、一〇



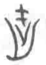
三期 粹八三五



四期 人二三〇一

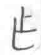
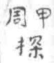


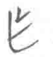
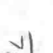
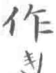
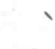
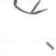
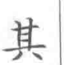
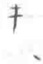
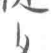
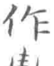
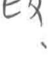
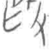
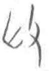
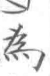
四期 粹五九七



四期 後上二二、五

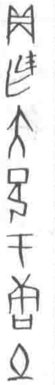
五期 前二、四二、三

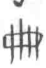
甲周探八六　甲周探八七

〔解字〕、象作衣之初僅成領襟之形。或又作、、，其、 等形象縫紉之綫迹。以夸張之綫迹置未成之衣上，則作衣之意更為顯然。或又從作、、，實象以手持針形。以手持針縫綫於未成之衣上，則作衣之意，一望可知。故甲骨文以作衣會意為作。 、為乍字篆文所本，後更增人旁為作。《說文》：「作，起也。从人从乍」。為引申義。

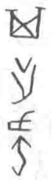
〔釋義〕

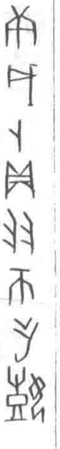
一、治作也。

貞作大邑于唐土（社）　金六一一

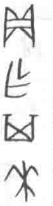
作冊　京七〇三

二、為也，興起也。

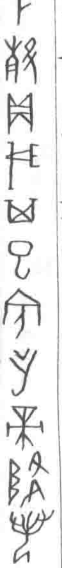
其作蚩　人二三〇一

庚戌卜貞彗不作艱　粹一三四五

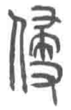
三、人名。

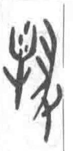
貞作其來　乙八〇六

四、讀如則，連詞。

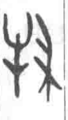


三卜殻貞我其祀賓作帝降若　粹一一一三





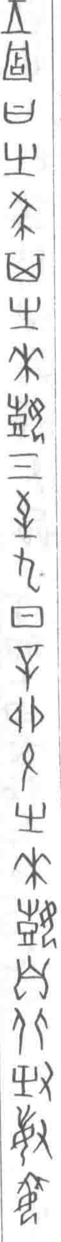
一期　菁二



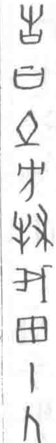
一期　菁三

〔解字〕從牛從又持帚，或省又，同。疑象以帚毆牛之意，卜辭假為侵伐字。《說文》：「侵，漸進也。从人又持帚，若埽之進。又，手也」。

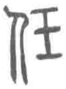
〔釋義〕進犯也。

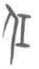


王固曰有希其有來艱乞至九日辛卯允有來

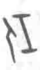


艱自北𡧊妻妌告曰土方侵我田十人　菁三

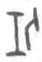




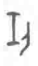
一期　天八七



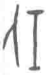
一期　甲三一〇四



一期　乙四六六七



一期　甲三一〇四

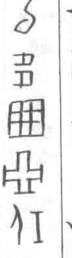


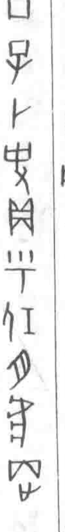
四期　粹一五四五

〔解字〕從人從工壬，與《說文》篆文同。《說文》：「任，符也。从人、壬聲」。

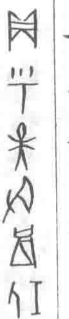
〔釋義〕

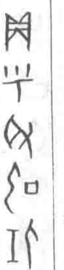
一、同男，爲殷代封建之侯甸男衛四服之一。

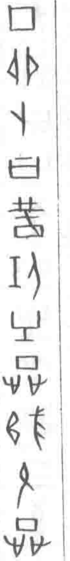

呂多田(甸)亞任　粹一五四五

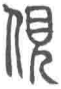

丁巳卜史貞乎任ㄗ虎臣　後上六、八

二、人名。

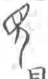

貞乎朿取冉任　天八七


貞乎取𠂤任　乙五二五五

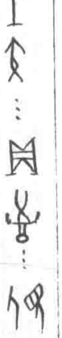
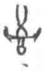

丁卯卜曰𦯬任有品唯允品　甲三一〇四

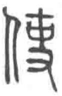


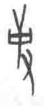
一期 明四二二

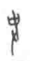
〔解字〕從人從見，與《説文》篆文同。《説文》：「倪，諭也。一曰間見。从人从見。」

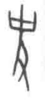
〔釋義〕義不明。


壬寅⋯貞⋯倪　明四二一

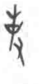



一期 粹三六

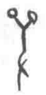

一期 存一、一一九六



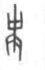
二期 卜一二六反



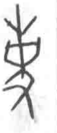
三期 粹九一



三期 甲二四三三



四期 摭續九一

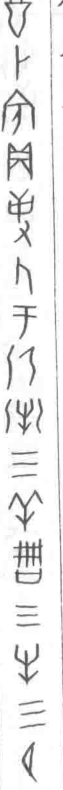


周甲 探四九

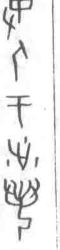
〔解字〕從又持中，又或作《》收，中或作中、𢆉、丫等形，象干形，乃上端有杈之捕獸器具。古以捕獵生產為事，故從又持干即會作事之意。史、事、吏、使初為一字，後世漸分化，意義各有所專。參見卷三史部史字說解。《說文》：「使，令也。从人、吏聲。」

〔釋義〕

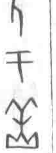
一、使令也。



乙酉卜賓貞使人于河沈三羊冊三牛三月　粹三六

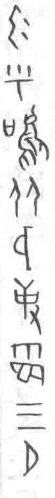


王使人于沚若　乙一三五五

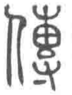


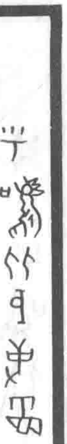
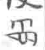
使人于岳　粹三一

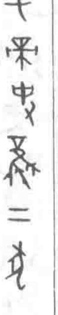
二、出使也。

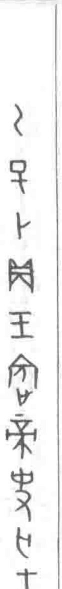


貞勿乎鳴从戉使𡆥三月　存一、六一六

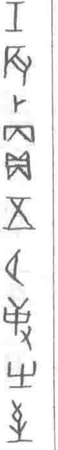


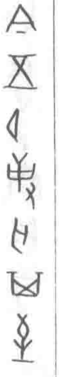

乎鳴从戉使　簠人七〇


于帝史鳳二年　遺九三五

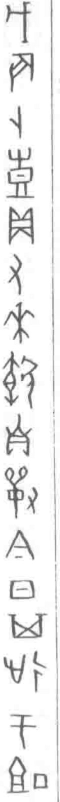
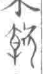

乙巳卜貞王賓帝使亡尤　通Ⅱ一

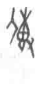
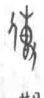
三、人名。

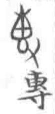

壬辰卜内貞五月使有至　乙五三〇二


今五月使亡其至　同版

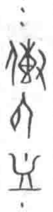
四、地名。


戊辰卜豈貞又來自使今日其延于祖丁　甲二七七二

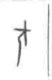

一期佚七二八  一期後下七、一三

〔解字〕從人從專，與《說文》篆文同。專為紡專字，從專之字皆有轉動之義。參見卷三寸部專字說解。《說文》：「傳，遽也。从人、專聲」。

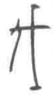
〔釋義〕義不明。

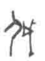
…………　……傳召血……　後下七、一三

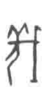
伐

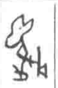

一期 粹二四九

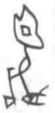
一期 前四、三一、三

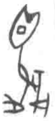

一期 前七、二、一


一期 佚二七六

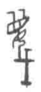

一期 人三〇五三

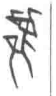

一期 前六、八、六

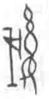

一期 存一、五七

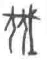

一期 存一、五七〇

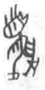
一期 合二四五

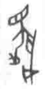

一期 後上九、五

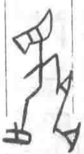

一期 後下三七、七

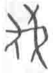

一期 乙四一一九

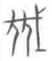
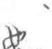
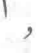
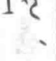
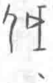
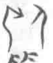
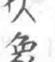
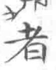
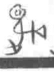
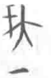
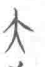
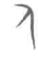
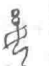

一期 乙一七八


三期 甲七七九


四期 粹一四

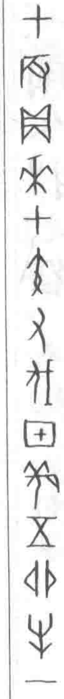

四期 後上二四、九


周甲 探五七

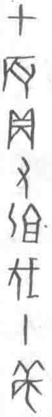
〔解字〕甲骨文伐字異形頗多， 、、、 等象以戈擊人之形，或省戈作，、、等則象以鉞或斤殺人之形，皆會殺伐之意。 、象人持戈鉞，示有殺伐之舉，或示有專殺之權。殷先公有名者，手持鉞與古埃及法老之手持權杖，其意蓋同。惟、二形所從之、大為施殺伐者，與前數形所從之、 、 、等為被殺伐者，雖有施受之異，而會殺伐之意則一也。《說文》：「伐，擊也。从人持戈。一曰敗也」。

〔釋義〕

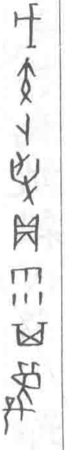
一、用人牲之祭。



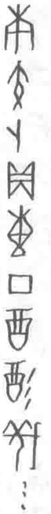
甲辰貞來甲寅又伐上甲羌五卯牛一　後上二一、一三



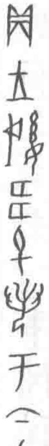
甲辰貞又祖乙伐十羌　粹二四六



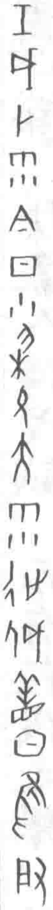
戊寅卜夬貞雨其伐　後下三七、七



庚寅卜貞叀丁酉飲伐三　人三〇五三

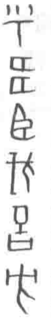


貞王伐多屯若于下乙　乙四一一九

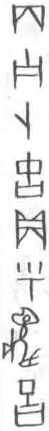


壬戌卜雨今日小采允大雨延伐善日隹啟　佚二七六

二、征伐也。

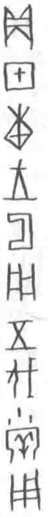


乎多臣伐𢀛方　前四、三一、三

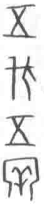


丙子卜古貞乎伐𢀛　存一、五七〇

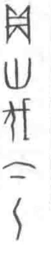
三、用人牲之單位，人牲一人稱一伐。



貞上甲叀王亡用五伐小宰用　乙八四六二

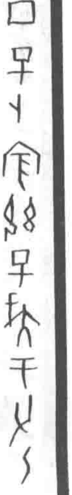


五伐五宰　後上二一、一三

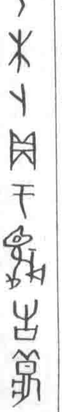


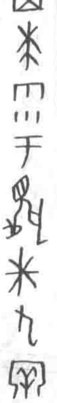
貞卅伐下乙　乙六四〇八

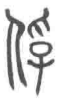
四、子伐队，人名。

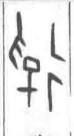
 丁巳卜賓御子伐于父乙　後上二三·六

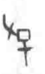
五、般先公名。

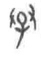
 乙未卜貞于伐告秋　存一九六

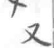
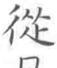
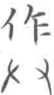
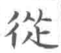
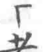
 其桒雨于伐尞九宰　粹一五



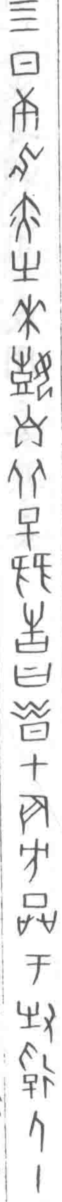
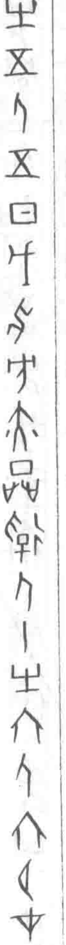

一期 菁六


一期 乙六六九四

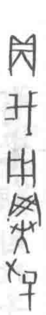

五期 合三五九

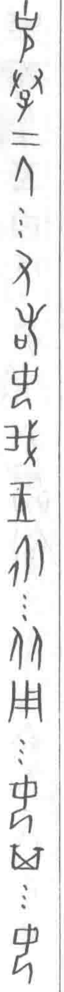
〔解字〕從又從子， 或作奴，或作 爪，或又從彳，同。象以手逮人之形，從者表驅俘虜以行之意。《說文》：「俘，軍所獲也。從人、孚聲」。從人作俘乃後起之形聲字。

〔釋義〕

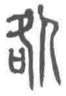
一、戰爭中擄掠人口。  四日庚申亦有來艱自北子䌛告曰昔甲辰方㞢于蚰俘人十有五人五日戊申方亦㞢俘人十有六人六月在　菁六

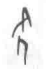
二、戰爭中被擄掠之人口。

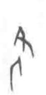

貞我用羅俘　乙六六九四

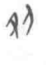

克俘二人＝

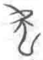
又㞢女我王从＝从用＝女其＝女　合三五九



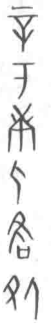

一期乙七七四五

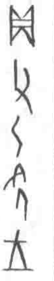

一期乙三四〇一

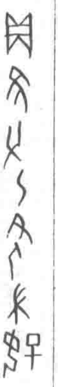

一期合二六五

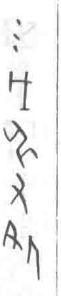
〔解字〕從人從夂，所會意不明。據卜辭義例與蚩義略同。或釋咎。《說文》：「咎，災也。从人从各，各者相違也。」

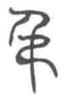
〔釋義〕降禍之義。

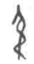

辛亥庚妣唯咎　合二六五

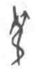

貞父乙咎王　乙七七四五

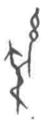

貞隹父乙咎婦好　乙三四〇一

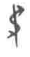

＝戊申又咎　乙一六〇八

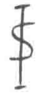


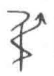

一期前一、三九、三

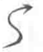
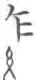
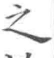

一期京一二九二


一期續六、二七、四


一期庫一五五七

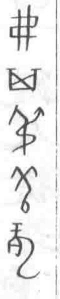

一期卜一二八


周甲探四一

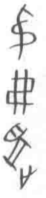
〔解字〕從人從，人或作，同。象人持弋射矰繳之形。其本義當為雉射之雉。《說文》：「弔，問終也。古之葬者厚衣之以薪，从人持弓會毆禽」。問終當為借義；从人持弓，弓為之譌。

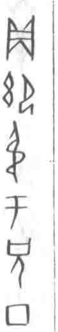
〔釋義〕

一、卜問凶事也。


：：弗其弔羌龍　京一三九二

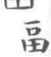
二、讀如叔，人名。


弔弗逐　前三、三三、三

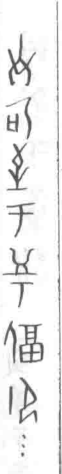

貞御弔于兄丁　前一、三九、三

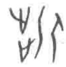
偪

三期　摭續一四九

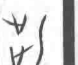
〔解字〕從人從畐，《說文》所無。見於《集韻》：「偪，侵迫也」。

〔釋義〕疑為用牲法。

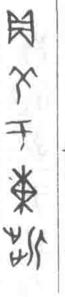

自可至于寧偪御：：　摭續一四九

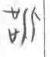


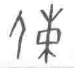
一期　乙三八〇四

〔解字〕從人從，《説文》所無。疑為涉之異文。

〔釋義〕疑同涉。



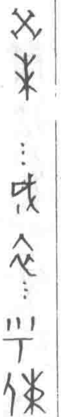
貞羌于東　乙三八〇四

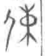


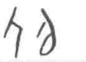
　五期　前五、一〇、六

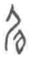
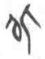
〔解字〕從人從 東，《説文》所無。

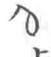
〔釋義〕疑為人名。



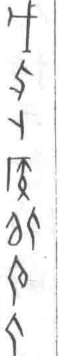
癸未…成衣…乎　前五、一〇、六

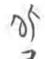


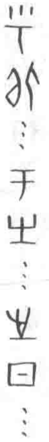
　一期　甲一〇〇三　　一期　甲三三三二

〔解字〕從人從卣，《説文》所無。

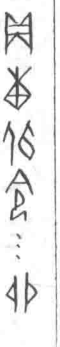
〔釋義〕一、方伯名。

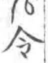


戊申卜侯白人　甲三三三三

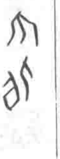
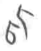


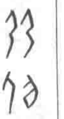
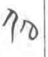
乎 …于有…之曰…　六中一六七

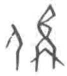


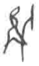
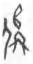
貞叀令…卯　庫一八七五

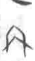
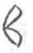
二、義不明。

不　京二六八七

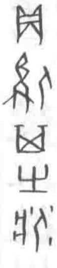
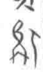
弜　遺九〇四

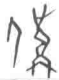


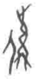
一期乙七八一七　一期佚八六三

〔解字〕從倘從𠂤，《說文》所無。

〔釋義〕人名。

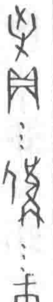
貞其有疒　乙七八一七

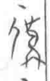


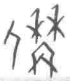
一期拾一五、一

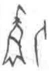
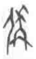
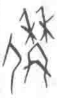
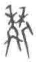
〔解字〕從 倘從 止從 𠂤，《說文》所無。

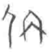
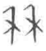
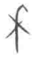
〔釋義〕義不明。



貞三三戌三　拾一五一

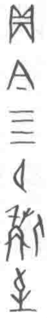


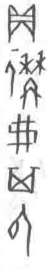
一期乙二一四七　一期人二九九三　一期甲五〇　一期續三、三八、四

〔解字〕從倘從秝， 秝或省作禾，同。《說文》所無。

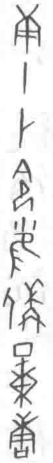
〔釋義〕

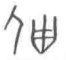
一、人名。

 貞今四月莽至　續三、三八、四

 貞僀弗其吕　前六、六、五

二、疑同稱，營度也。

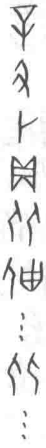
 庚午卜令雀僀爯唐　人二九九三

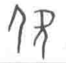


佃　一期林二、二五、一二

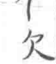
〔解字〕從人從田西，《說文》所無。

〔釋義〕疑為人名。

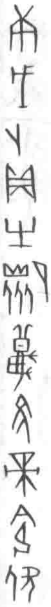
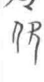
 辛丑卜貞从佃三从三　林二、二五、一三

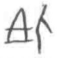


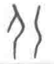
　一期前五、二五、一

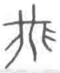
〔解字〕從人從欠，《說文》所無。

〔釋義〕疑為人名。

 庚戌卜貞有𡿧秋隹帝令　前五、二五、一







三期　甲一五四八

〔解字〕從人從 ，所會意不明。

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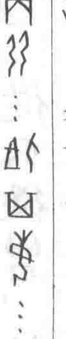
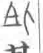
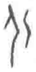
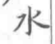


貞弜＝其每＝

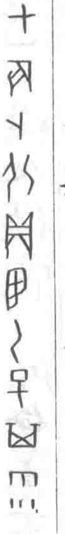
甲一五四八



一期　乙六九六二

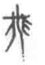
〔解字〕從人從水，《說文》所無。

〔釋義〕一期貞人名。



甲辰卜 貞翌乙巳其雨

乙六九六二



一期　甲二三三五

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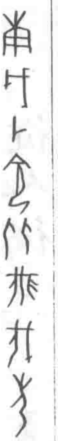
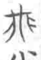
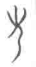
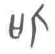


庚戌卜令从伐

甲二三三五



一期　京二七五八

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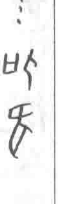
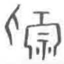
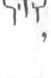

京二七五八



三期　甲一一三〇

〔解字〕從人從，所會意不明。

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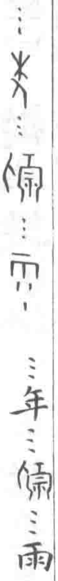
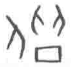
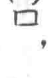

甲一一三〇

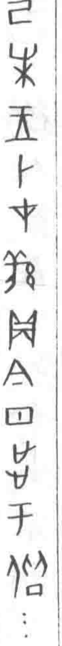
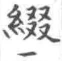


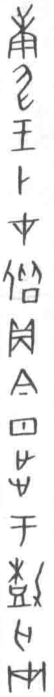
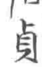
五期　綴二一九

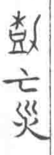
五期　綴二一九

〔解字〕從人從，所會意不明。

〔釋義〕地名。


己未王卜在羌貞今日步于⋯　綴二一九


庚申王卜在貞今日步于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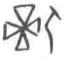
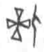
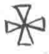



一期合二八三

〔解字〕從人從，所會意不明。

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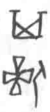
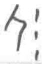
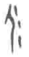
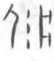
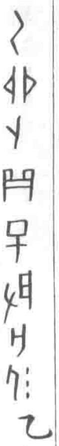

其 　合二八三

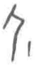


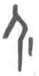

一期乙八八一四

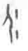
〔解字〕為疒之省形，見卷七疒部疒字說解。

〔釋義〕疾病也。


乙卯卜貞子啟七疒　乙八八一四




一期乙八六五九


一期乙八九六五

〔解字〕從人從丨，所會意不明。

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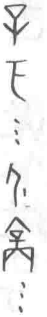
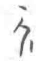
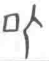
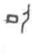

辛亥入商　乙八九六五



一期 京一二六六


一期 京二五五六

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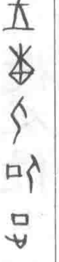
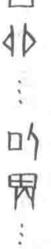
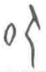
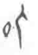
〔釋義〕義不明。


貞王叀尸叺正
京一二六六

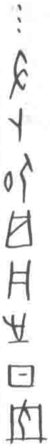

丁卯⋯叺盧⋯
京二五五六




一期 合五七

〔解字〕從人從口，所會意不明。

〔釋義〕人名。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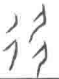
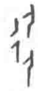
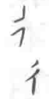
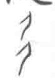
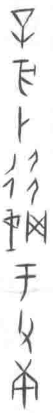
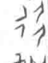
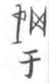
合五七

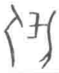



三期 鄴三、四二、三

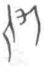
〔解字〕從從，所會意不明。

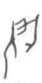
〔釋義〕人名。


辛亥卜于父庚
鄴三、四二、三

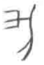
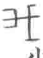
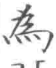
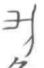
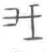


一期 合四五四

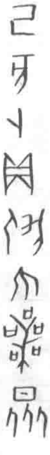
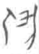

一期 存二、三三七

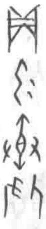

一期 存一、一〇一三

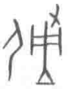
一期 乙三七六六

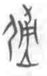
〔解字〕從人從，象人持我以擊人之形。 為之省形，象人持之形。人或作 允，同。

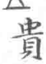
〔釋義〕人名。


己亥卜貞不喪衆　存一、一〇一三

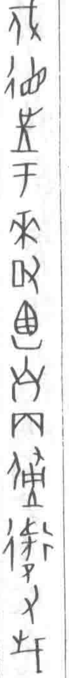
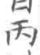

貞勿執 　合四五四

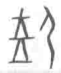


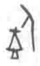

三期 後下二二、一六

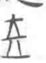
〔解字〕從人從貴，《說文》所無。

〔釋義〕義不明。

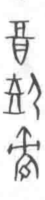
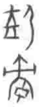

戍徝往于來以卣自丙衛又𢦏　後下二二、一六

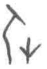


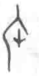

一期 佚六七七

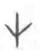
〔解字〕從人從，所會意不明。

〔釋義〕義不明。

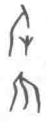
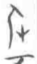
○
丁酉　佚六七七

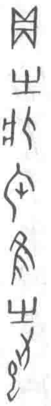
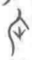


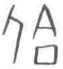
一期存二、五一六

〔解字〕從人從屮，《說文》所無。

〔釋義〕疑為身體某器官名。

……不……　存二、五一六

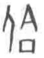
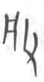
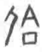
貞有疒住有蚩　乙七三八

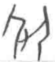


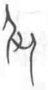
一期六中一三

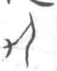
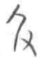
〔解字〕從人從合，所會意不明。

〔釋義〕義不明。

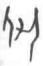
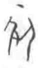
……………………般……　六中一三

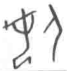


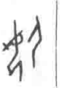
一期甲二三五七

〔解字〕從人從凡，《說文》所無。疑與及同。

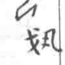
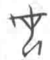
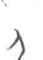
〔釋義〕義不明。

四…………丙…………　甲二三五七

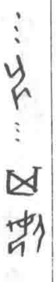


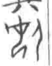


四期 粹一三一八

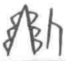
〔解字〕從人從䖵，《說文》所無。象跪降獻戈之形，蓋為受獻之人。疑為䖵之異體。參見卷三丮部䖵字說解。

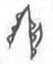
〔釋義〕疑為投獻之義。



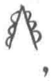
三申三其

粹一三一八

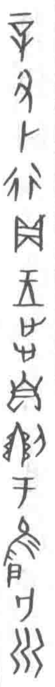


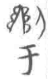


二期 後上一三·二

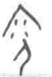
〔解字〕從人從，所會意不明。

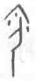
〔釋義〕地名。



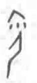
辛丑卜行貞王步自于雇亡災

後上一三·二





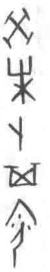
四期 屯南七七一

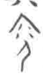


四期 屯南七七一

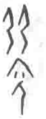
〔解字〕從亼從人，疑同令字。參見卷九卩部令字說解。

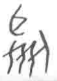
〔釋義〕義不明。

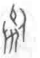


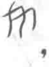
癸未卜其

屯南七七一

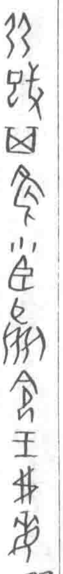
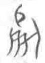
 弜令 同版

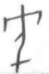


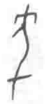
 五期 前四、二七、二

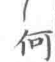
〔解字〕從人從，所會意不明。

〔釋義〕人名。

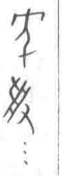
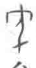
 弜戈其隹小臣令王弗每　前四、二七、二

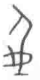


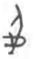
 一期 甲二九二七

〔解字〕從何下加一指事符號一，所指事不明。

〔釋義〕疑為方國名。

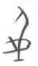
……受〻　甲二九二七

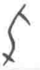


 一期 甲二一七五

〔解字〕從人從 止，疑為企之異體。參見本部企字說解。

〔釋義〕義不明。

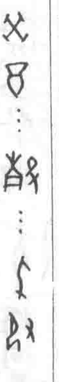
　甲二一七五

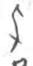


一期乙三三一七

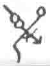
〔解字〕從人下加一指事符號，所指事不明。

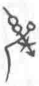
〔釋義〕義不明。



癸酉……㱿……艮……

乙三三一七

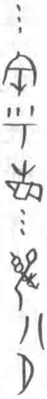


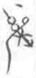


一期庫二一五

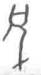
〔解字〕象矢貫人體之形。《說文》所無。

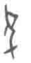
〔釋義〕義不明。



……余乎省……八月

庫二一五

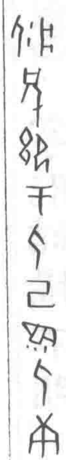


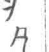


一期庫二八三

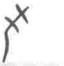
〔解字〕字形結構不明。

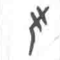
〔釋義〕疑為身體某器官名。



疒御于妣己眔妣庚

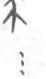
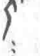
庫二八三

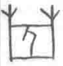
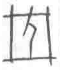
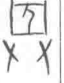
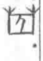
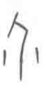
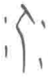


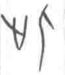
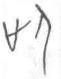
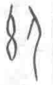
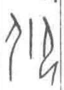
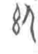
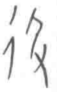
一期甲四五五

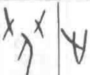
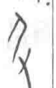
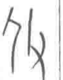
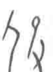
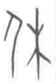
〔解字〕字形結構不明。

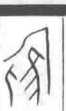
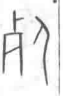
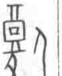
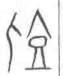
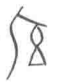
〔釋義〕義不明。

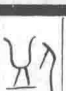
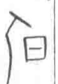
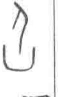
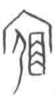
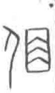
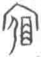
⋮⋮⋮三希三 三 甲四五五

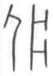
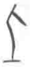
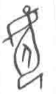
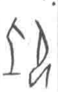
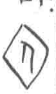
釋葬、卷一茻部．同 ．同．釋介、卷二八部．同 ．

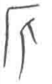
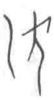
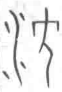
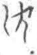
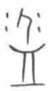
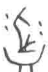
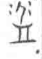
釋此、卷二此部．同 ．釋御、卷二彳部．同．釋彶、卷二彳部．

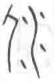
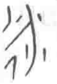
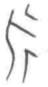
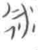
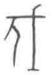
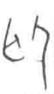
釋丞、卷三臼部．釋及、卷三又部．釋攸、卷三攴部．釋役、卷三殳部．釋休、卷六木部．

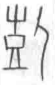
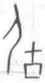
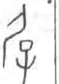
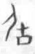
釋鶇、卷四鳥部．釋死、卷四死部．釋腹、卷四肉部．釋飤、卷五食部．同 ．

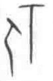
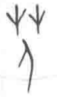
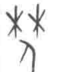
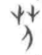
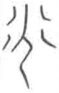
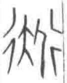
釋卹、卷五血部．釋昏、卷七日部．釋臽、卷七臼部．釋宿、卷七宀部．同．

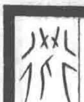
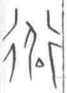
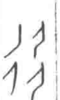
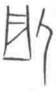
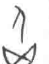
釋疒、卷七疒部．釋壬、卷八壬部．釋身、卷八身部．釋危、卷九危部．釋勹、卷九勹部．

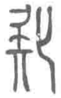
釋仄、卷九厂部．釋河、卷十一水部．同．釋温、卷十一水部．同．

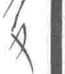
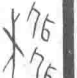
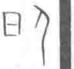
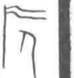
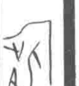
釋⿰亻水、卷十一水部．釋永、卷十一永部．同．釋戍、卷十二戈部．釋匄、卷十二亡部．

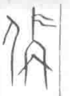
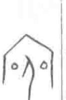
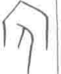
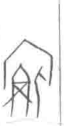
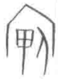
釋艱、卷十三堇部．釋育、卷十四𠫓部．同．

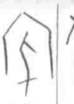
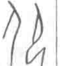
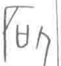
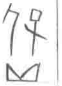
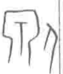
卷一示部．卷一艸部．同．卷二八部．卷二行部．

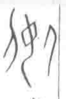
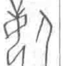
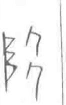
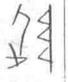
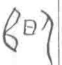
卷二行部．卷二行部．卷二彳部．卷四冎部．同 、卷五鬯部．

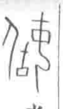


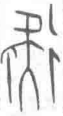
卷五夊部．
卷六木部．
卷七日部．
卷七㫃部．
卷七㫃部．

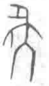
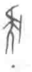
卷七㫃部．
卷七宀部．
卷七宀部．
卷七宀部．
卷七宀部．

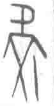
卷七宀部．
卷九卩部．
卷九石部．
卷十火部．
卷十一泉部．

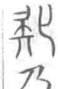
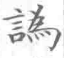
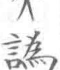
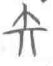
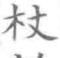
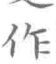
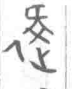
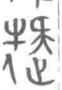
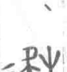
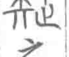
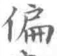
卷十二女部．
卷十二女部．
卷十四𠂤部．
卷十四𠂤部．
同與卷十四𠂤部．

卷十四去部．

一期前七、三六、二

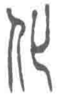
二期前六、二一、二 二期後下二四、四

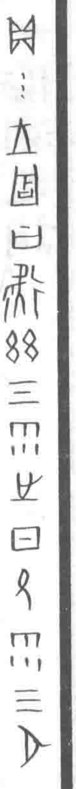
四期人二五四０

〈解字〉象人扶杖旁顧而行之形，疑之象也。或從 彳，表出行之義。《說文》：「𠤕，未定也。」得此字之初義。《說文》篆文乃甲骨文譌變而成：譌 ，譌，所扶之杖譌為。金文作亞盉、康侯簋，後加聲符牛作伯疑父簋、齊史疑觶，聲符牛後譌為《說文》疑之篆文之偏旁，故𠤕疑初本一字。

〈釋義〉

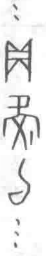
一、擬測之詞。





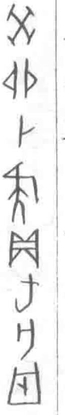
貞：王固曰㱿茲乞雨之日允雨三月　前七、三六、二

二、人名。

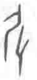


：貞㱿召：　人二五四〇

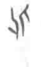
三、二期貞人名。



癸卯卜㱿貞旬亡禍　後下二四、四



一期乙六四九四

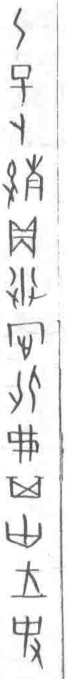


一期乙四〇五一

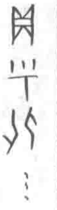
〔解字〕象人一正一倒之形，所會意不明。《說文》：「化，教行也。从匕从人，匕亦聲」。

〔釋義〕

一、方國名。

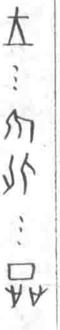


乙巳卜㱿貞朕各化弗其協王事　乙八二〇九

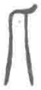


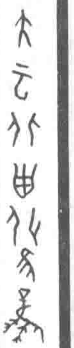
貞乎化：　乙四〇五一

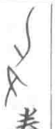
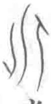
二、義不明。

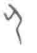
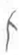


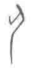
王：不化：品：　存一、六五九

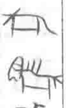
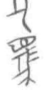


 大雲北西化隹風　京二九二〇

 卷五夊部　 卷十一水部

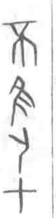
 一期 前四、八、二　 一期 前一、三一、六　 一期 前一、三五、五

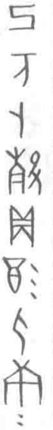
 四期 後下三一、六、六

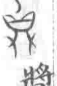
〔解字〕象人鞠躬或匍伏之側形，郭沫若以為象匕匙之形（金文餘釋之餘·釋氒氏），實非。其初形應作𠘧，為適應豎行排列之故，遂作 ，與等之作同例。妣己爵之妣正作𠘧。《說文》：「匕，相與比敘也。从反人。匕亦所以用比取飯。一名柶。」不確。

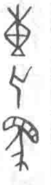
〔釋義〕

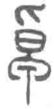
一、讀為妣，卜辭用稱先祖之配偶。

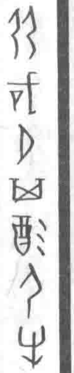
 不隹妣甲　前一、三一、六

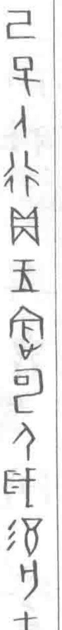
 己亥卜㱿貞飲妣庚　鐵四六、一

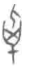
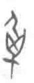
二、用牲法，與𪔂同。參見卷七鼎部𪔂字說解。

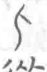
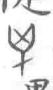
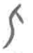
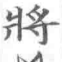
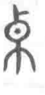
 叀匕豕　寧一、二八三



 弜戠夕其飲匕牛 粹四六〇

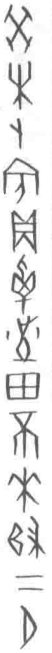
 乙巳卜行貞王賓雍己匕歲飲亡尤 存二、六〇九

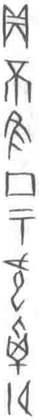
 一期 甲三四七九  一期 前四、一四、二

〔解字〕從從畢，象以畢罩鳥之形。為鳥之省形。當為罩之本字。《說文》篆文將下之十譌作甲與戎字誤同。《說文》：「卓，高也。早匕為卓，匕卪為卬皆同意。古文卓」。此為假借義，說形亦不確。

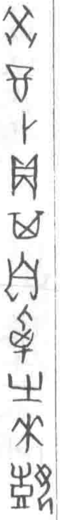
〔釋義〕

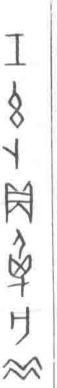
一、人名。

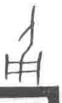
 癸未卜賓貞卓往田不來歸二月 甲三四七九

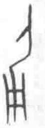
 貞不隹丁示害卓十月 粹一三六五

二、方國名。

 癸酉卜貞其自卓有來艱 甲二一二三

 壬午卜貞卓亡災 前四、一四、二

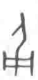
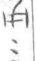


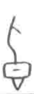


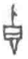
四期　後下三六・四

〔解字〕從匕從曰凡，《說文》所無。

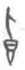
〔釋義〕義不明。

……⊞…………川　：上甲：：：：劦　後下三六・四

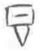




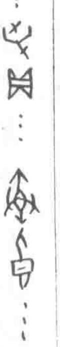
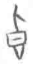
一期　簠文七五

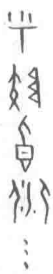
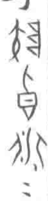


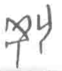
一期　乙七四九〇

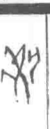
〔解字〕從匕從，所會意不明。

〔釋義〕人名。

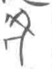
：：夬貞：：執：：　簠文七五

　乎：：　乙七四九〇

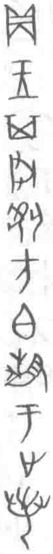
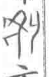
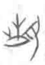


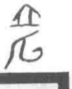


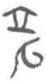
三期　甲一九七八

〔解字〕從匕從虎，《說文》所無。

〔釋義〕方國名。

　貞王其執方伯于止若　甲一九七八

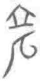




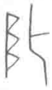
一期甲二二八〇。

〔解字〕字形結構不明。

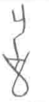
〔釋義〕義不明。

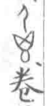


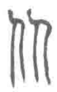
甲二二八〇

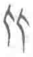


釋陸、卷十四𨸏部.

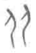


同、卷五邑部.

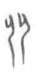




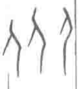
一期南師二、一四八



一期粹一四九

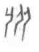


一期後下三八、一

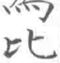
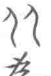
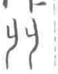


一期甲二八五八

二期明七四二

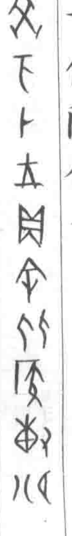


四期粹一〇

〔解字〕從二人，象二人相隨形。或從三人，同。會隨行之義。《說文》：「从，相聽也。从二人」。為引申義。按卜辭中从、比二字之字形，正反互用，混淆莫辨。王襄釋為比，釋為从，後之考釋者，或釋从或釋比，迄無定論。屈翼鵬以為比字作、 等形，徵之辭例，亦不盡然。故應據文義以定釋从或比。

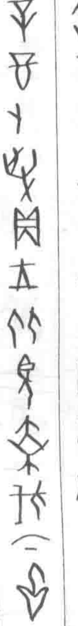
〔釋義〕

一、使隨行也。



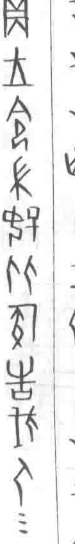
癸亥卜王貞余从侯專八月

前五、九、二



辛酉卜𡧊貞王从望乘伐下𠂤

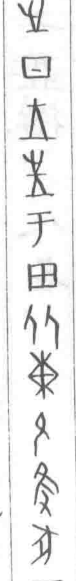
合集六四七六



貞王令婦好从侯告伐人…

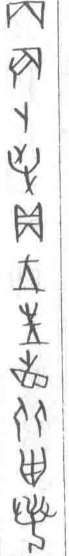
乙二九四八

二、自也，由也。



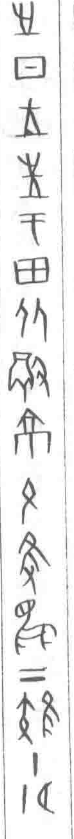
之日王往于田从東允隻豕三十月

林二、三、一一



丙辰卜𡧊貞王往省从西若

乙七八二六

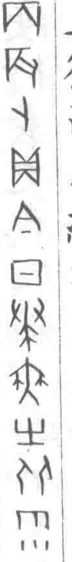


之日王往于田从徹京允

隻麑二雉十十月

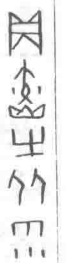
天七六

三、從雨即縱雨。郭沫若說。



丙辰卜貞今日奉舞有从雨

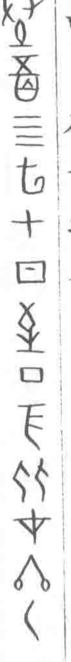
粹七四四



貞烄有从雨

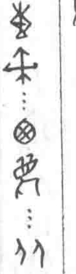
前五、三三、二

四、卜得吉兆也。



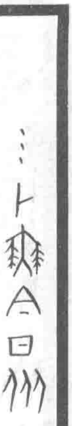
貴五百四旬七日至丁亥从在冬月

乙一五

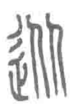


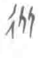
叀東…西禜…从

粹九七六

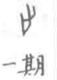


⋮卜舞今日从　甲二八五八





一期 京一三七二

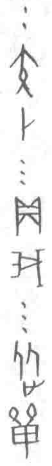


一期 後下二五、九

〔解字〕從从從ㄓ止，ㄓ或作ㄋ彳，同。从本象二人相隨之形，其後為使行義更為明確，遂加ㄓ、ㄋ而為彴、彳从。彴彳从與从本為一字，至《說文》以从為「相聽也」，從為「隨行也」，意義始各有所專。

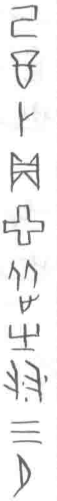
〔釋義〕

一、往也。

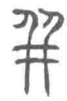


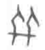
⋮寅卜⋮貞我⋮從單　續四、四、三

二、亞從，人名。



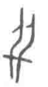
己酉卜貞亞從有彗三月　後下二五、九



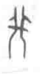


一期 佚九五

三期 甲七七四



四期 後下三四、三

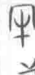
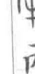


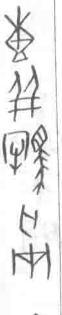
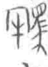
四期 存一、一九一六

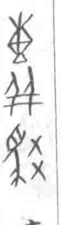
〔解字〕從从從一或二，从或作北北，同。象連結二人相并立之形。

《說文》：「并，相從也。」自卜辭辭例觀之，無相從之意。

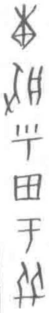
〔釋義〕

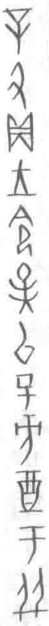
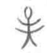
一、兼也，合也。并并駁者謂并用兩兩駁也。後起字為駢，《說文》：「駢，駕二馬也。」

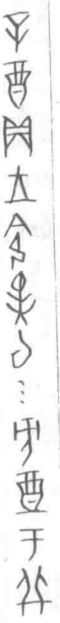
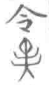

叀并亡災　通七三〇

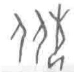

叀并駁　甲二九八

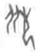
二、地名。

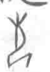

叀般乎田于并　佚九五


辛丑貞王令召子方奠于并　後下三四、三

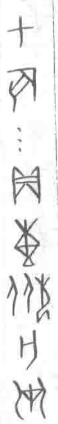
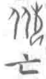

辛酉貞王令召：方奠于并　存一、一九一六

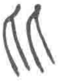


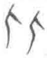

三期　甲一二五二

〔解字〕從从從，所會意不明。

〔釋義〕義不明。


甲辰：貞叀亡災　甲一三五二

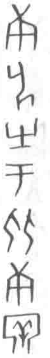


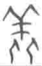


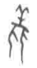
四期 人一八二二

〔解字〕《說文》：「比，密也。二人為从，反从為比。」古文字正反每無別，故甲骨文从、比二字形體略同，不易區別。然二字實應有別，从從二人；比應從二匕，此由卜辭亦用比為妣，與用匕為妣同可知。然在卜辭辭例中比、从二字因形近而每混用。參見本卷从部从字說解。

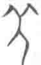
〔釋義〕讀如妣。


庚申侑于比庚宰　人一八二二

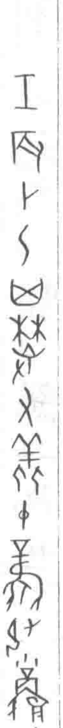
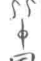
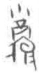


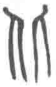


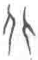
一期 乙一九四

〔解字〕從羊從比，《說文》所無。疑為羌之異體。

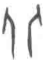
〔釋義〕義不明。


壬辰卜乙其焚又中鳳射　乙一九四

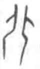




一期 乙三九二五



一期 存一、一七〇。



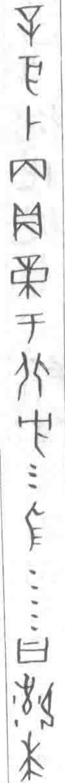
四期 佚九五六

五期 粹九〇七

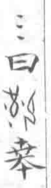
〔解字〕象二人相背之形，引申為背脊之背。又中原以北建築多背北向南，故又引申為北方之北。《說文》：「北，菲也。从二人相背。」

〔釋義〕

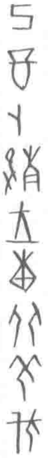
一、方位名。



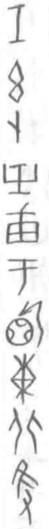
辛亥卜內貞帝于北方……



合三六一

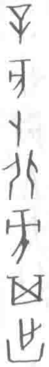


己酉卜殸王叀北羌伐　前四、三七、一

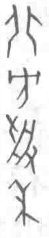


壬午卜有亩于斷東北隻　人三一一三

二、北方，疑是殷北疆各方國之總稱。

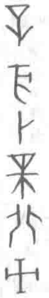


辛亥卜北方其出　存二、七五五

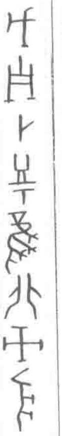


北方受禾　佚九五六

三、北巫，神祇名。

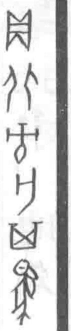


辛亥卜帝北巫　鄴三、四六、五

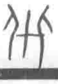


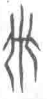
戊子卜寧風北巫犬　南明四五

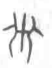
四、北氺，地名。


貞北条亡其冢

南坊三、七〇

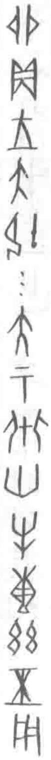
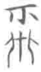



四期 京四〇九九


四期 存一、一七九六

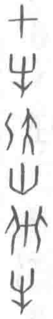
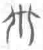
〔解字〕從北從十，所會意不明。

〔釋義〕義不明。

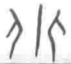

…卯貞王大御…大示

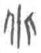
卌牛叀茲用

京四〇九九


…七牛大乙卌牛

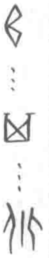
存一、一七九六



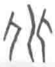

一期 明一七八八

〔解字〕從北從丨，所會意不明。

〔釋義〕義不明。

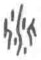

…𠂤…其…

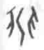
明一七八八



一期 續一、五三、三

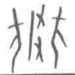
一期 甲二一二四

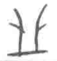

一期 乙八一五一

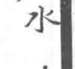
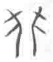

三期 甲三九一九

三期 甲三九一九

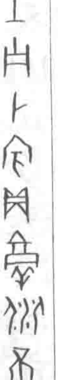
五期 續三、三〇、五

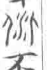


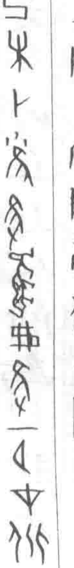


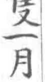
〔解字〕從北從，北或作，同。《說文》所無。

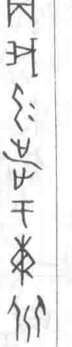
〔釋義〕方國名或地名。

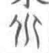


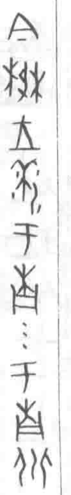
壬子卜賓貞𦎫不葬　甲二一二四

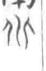


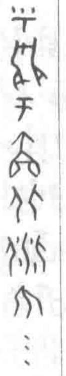
乙未卜雀隻虎弗隻一月在　天八〇

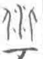


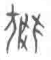
貞我勿涉于東　佚六四七



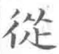
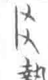
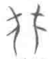
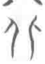
今春王黍于南三于南　續一、五三、三



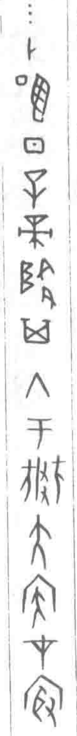
乎耤于亩北不三　乙八一五一

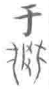
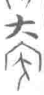
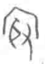


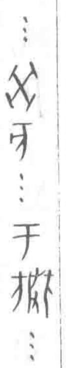
四期　寧一、五一六

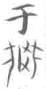
〔解字〕從從埶，與北同。《說文》所無。

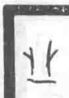
〔釋義〕地名。



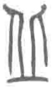
三卜翌日辛帝降其入于大在　寧一、五一七



三癸亥三于三　寧一、五一六

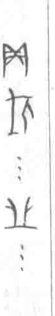
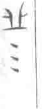


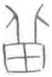
三期　甲一五二六



〔解字〕字形結構不明。

〔釋義〕義不明。

貞戌⋮⋮　甲一五二六

卷十三田部。

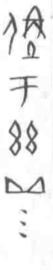
一期乙七一一九　 一期乙六六八四

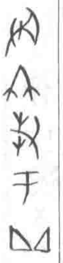
（二期南明三九五）

〔解字〕象穴居兩側高出地面之出入孔之形。商人多穴居，甲骨文丘則以其地面形制表示其特點。《説文》：「丘，土之高也。非人所為也。从北从一，一，地也。人居在丘南，故从北，中邦之居在崐崘東南。一曰四方高中央下為丘，象形。𡋲古文，从土。」《説文》以丘非人所為，非是，説形亦不確。丘為居穴，由人為而成，又因丘多選擇高亢乾燥處鑿建，其出入之孔較高，引申之，土之高者亦稱丘。

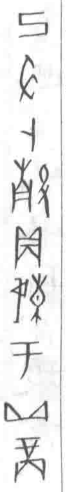
〔釋義〕

一、按人所聚居之丘穴區劃之地理區域。

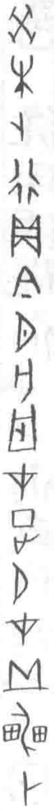

[illegible]于茲丘ミ　粹一二〇〇


取冉匋于丘　粹九一八

二、丘商，地名。

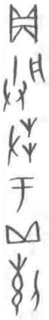

己丑卜㱿貞[illegible]于丘商　乙五二六五

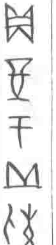
三、丘雷，地名。


癸未卜行貞今夕亡禍

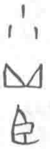
在正月在丘雷卜　南明三九五

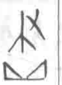
四、丘絽，地名。

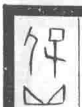

貞朕匋于丘絽　乙七一一九

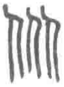

貞奠于丘絽　前一、二四、三

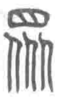
五、小丘臣，職官名。

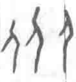

小丘臣　佚七三三


釋烓卷十火部。


卷十火部。

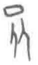
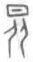
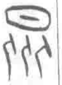


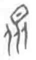


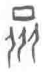
 一期 甲二八五八

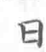
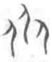
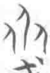
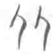
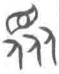
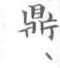
四期 粹一〇

〔解字〕從三人人，與《說文》乑字篆文同，但實為从字之異體。見本卷从部从字說解。

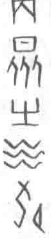
 一期 粹一一九  一期 人三一六二  一期 前七.三〇.二

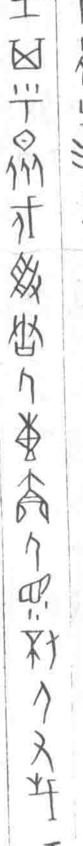
 三期 後下二二.二

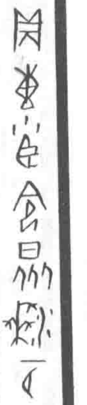
 四期 粹三六九

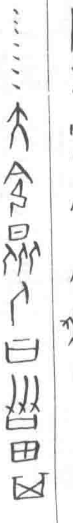
〔解字〕從日從乑，或作从，同。蓋取日出時眾人相聚而作之意。金文作師旂鼎、師袁鼎，已譌為從乑從目。《說文》：「眾，多也。从乑目，眾意。」實因金文之譌變為說。

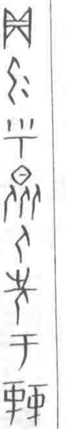
〔釋義〕眾、眾人為殷代之自由民。

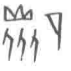
 貞眾有災九月 前五.四五.五

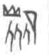
 王其乎眾戍受春人叀亩人眔村人又𢦏 鄴三.四三.六

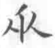
貞叀小臣令衆黍一月　前四·三〇·二

⋯大令衆人曰劦田其受年十一月　續二·二八·五

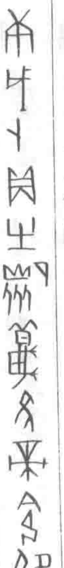
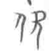
貞勿乎衆人先于𨍭　京一〇三一

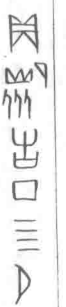
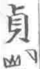


一期前五·二五·一　 一期前四·五·五

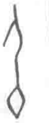
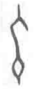
〔解字〕從 山從從 厂，《説文》所無。

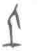
〔釋義〕義不明。

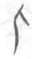
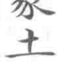
庚戌卜貞有 秋隹帝令　前五·二五·一

貞告于四月　前四·五·五

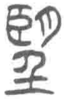
𡈼

一期簠人四七　一期林一·二四·一三

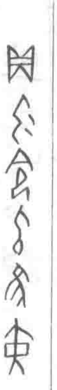
一期後下六·一

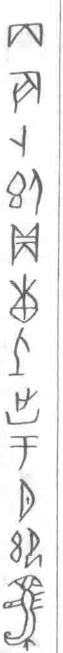
〔解字〕從人在 上，象人挺立土上之形。象土形，或省作一，同。《説文》：「𡈼，善也。从人士。士，事也。一曰象物出地挺生也。」《説文》説形不確。一曰之義近是，𡈼、挺音近，𡈼蓋古挺字。

〔釋義〕

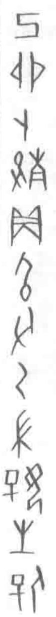


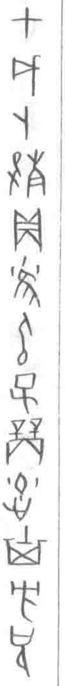
一、人名。

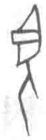
 貞勿令壬隹黃　林一、二四、一五

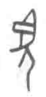
 丙辰卜卽貞叀壬出于夕御馬　後下六、一

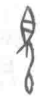
二、疑為祭名。《禮記．曲禮下》：「鮮魚曰脡祭」。壬疑借作脡。

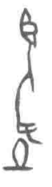
 乙卯卜㱿貞壬父乙婦好生保　遺五二四

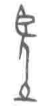
 甲戌卜㱿貞雀壬子商途基方克　乙五五八二

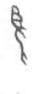
 一期後上三一、九

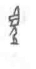
 一期續三、一一、五

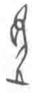
 一期庫一五九二

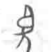
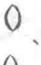
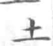
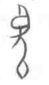
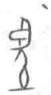
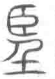
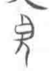
 一期寧二、四八

 一期佚七二六

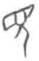
 一期乙四九三四

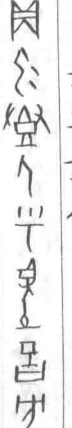
 一期卜五九六

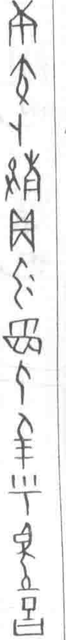
 四期人二五二九

〔解字〕象人舉目之形，下或從、土作、，象人立土上遠望。為遠望之望本字。《說文》：「朢，月滿與日相朢以朝君也。从月从臣从壬。壬，朝廷也。古文朢省。」《說文》說形不確。甲骨文本為一體，至《說文》古文則𠂉與 脫離，𠂉更與其下之土結合為壬矣。

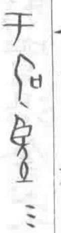
〔釋義〕

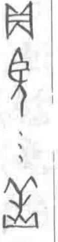
一、偵覗也，與 目、見同。參見卷四目部目字說解，本卷見部見字說解。


貞勿𢍰人乎望𠙵方　前五、二〇、七

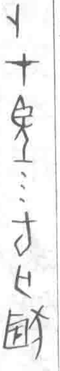

庚寅卜㱿貞勿𢍰人三千乎望𠙵　南師一、六三

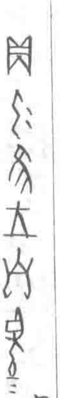
二、疑為祭祀山川之祭名。


⋯于可望　前六、八、二

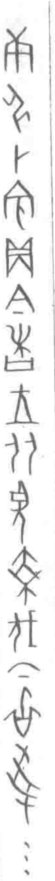

貞望⋯岳　卜七七〇

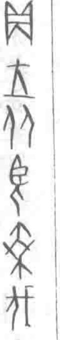
三、地名。

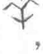

⋯卜在望⋯旬亡禍　後上一〇、三

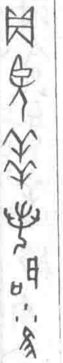
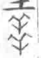

貞勿隹王自望⋯　京一三四七

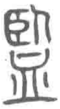
四、望乘，人名。

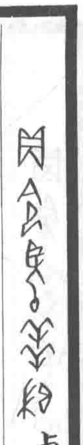
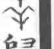

庚申卜賓貞今 王从望乘伐下𠂆受⋯　粹一一〇九

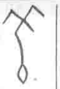
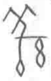
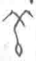
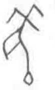
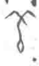
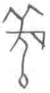
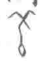

貞王从望乘伐　乙三七九七

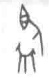
五、望，人名。

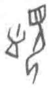
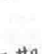

貞望若启雀　乙四六九三

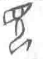
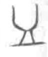
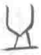
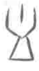
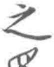
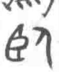


貞令望歸　合二六〇

釋羌卷四羊部同．同．同．

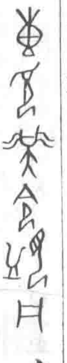
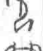
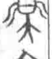
一期拾一一、一三

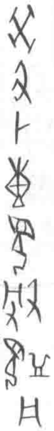
三期佚九三二　三期摭續一九〇

〔解字〕從見從皿、或作，同。象人俯就於盛水之器鑑照其面容之形，為鑑之本字。上古無鑑，以器盛水為鑑。故《周書．酒誥》曰：「人無于水鑑，當于民鑑」。甲骨文所從之，金文已漸譌為。《說文》：「監，臨下也。从臥，䘓省聲」。《說文》說形實沿金文之譌，更以從皿為䘓省聲，尤誤。

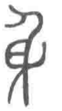
〔釋義〕

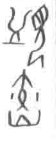
一、視也、察也。

叀令監凡　摭續一九〇

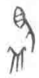
癸丑卜叀見 監凡　寧五〇〇

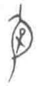
二、地名。

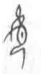


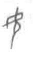
三于　三于監姣　佚九三三

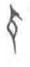
三、義不明

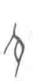
　拾二、一三

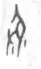

一期　佚五八六

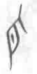

一期　乙八五〇四

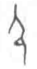

一期　乙六六九一


一期　合四四一


一期　乙七七九七


一期　乙二三四〇


一期　乙六八七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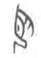
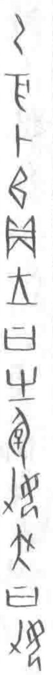
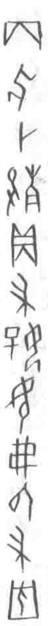

一期　乙三三七八

〔解字〕從人而隆其腹，以示其有孕之形。本義當為妊娠。或作腹内有子形，則其義尤顯。孕婦之腹特大，故身亦可指腹。腹為人體主要部份，引申之人之全體亦可稱身。《說文》：「身，躳也。象人之身。」《易·艮》「艮其身」。虞注：「身，腹也，或謂妊娠也。」均是。甲骨文身孕一字，重見卷十四子部孕字。

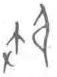
〔釋義〕

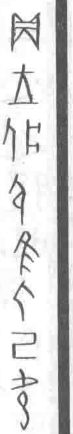
一、妊娠也。

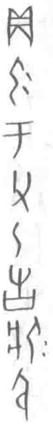
　乙亥卜㠯貞王曰有身妿引曰妿　佚五八六

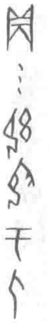
　丙申卜㱿貞婦好身弗㠯婦葬　乙六六九一

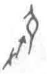
二、人之腹也。

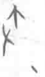
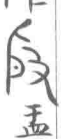
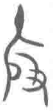



貞王疒身隹妣己蚩　乙七七九七

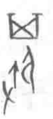
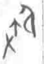

貞勿于父乙告疒身　乙五八三九

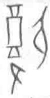
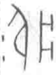
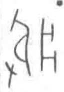

貞：御身于妣　乙三三七八

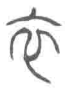

三期　乙二七六

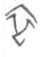
〔解字〕從身從、所會意不明。疑即般字。金文般作盂鼎、保卣、與此形近。

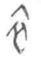
〔釋義〕義不明。

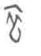
三其　乙二七六

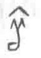
釋腹卷四肉部。釋疒卷七疒部。釋府卷七疒部。




一期　後下三四、一

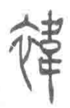

二期　粹二二四

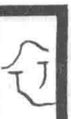

三期　甲三九一四


三期　甲一一九〇

五期　後上二〇、一

五期　前二、一一、五

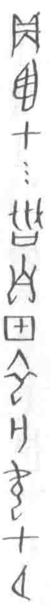


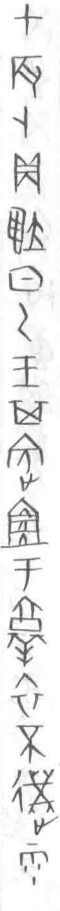

周甲探二七

〔解字〕羅振玉謂象襟衽左右掩覆之形（《增訂殷虛書契考釋中》），可從。《說文》：「衣，依也。上曰衣，下曰裳。象覆二人之形。」《說文》說形不確。

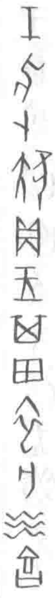
〔釋義〕

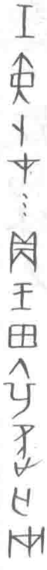
一、祭名。王國維謂衣祀疑即殷祀，為合祭之名（王國維《殷禮徵文》），可從。

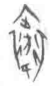

貞翌甲〻劦自上甲衣亡蚩七月　後下三四·一

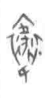

甲辰卜貞翌日乙王其賓宜于𦎧衣不遘雨　後上二〇·一

二、地名。


壬申卜𢦏貞王其田衣亡災吉　甲三九一四

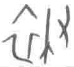

壬寅卜在〻貞王田衣逐亡災　前二·一一·五

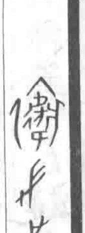

三期粹一五八八

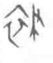

三期粹一五八八

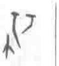
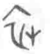
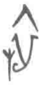
〔解字〕從衣從𢿱衛，𢿱為聲符，當為《說文》之褘字。《說文》：「褘，蔽厀也。从衣，韋聲。《周禮》曰：『王后之服褘衣謂畫袍』。」

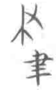
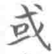
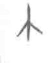
〔釋義〕疑為地名。



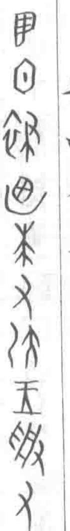
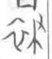

禕長先利　粹一五八八

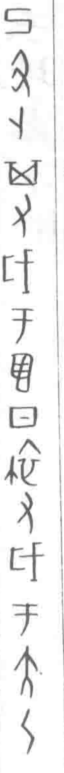
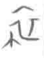

三期粹一四〇

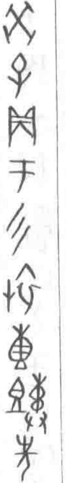
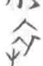

四期佚八八〇　
四期庫一〇二二　
四期粹四六五

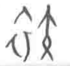
〔解字〕從衣從聿，或省作、 。《說文》所無。

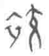
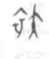
〔釋義〕疑為祭名。

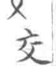

于翌日卣𠦪又大乙王受又　粹一四〇


乙丑卜其又歲于翌日
又歲于大乙　佚八八〇

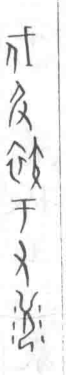
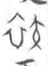
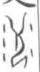

癸巳貞于肜叀鬻先　粹四六五

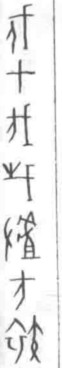
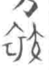


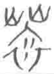

三期甲八〇七　
三期甲八〇七

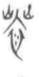
〔解字〕從衣從交，《說文》所無。

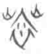
〔釋義〕義不明。


戊及于又　甲八〇七

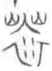

戍甲伐𢦏䖒方　同版

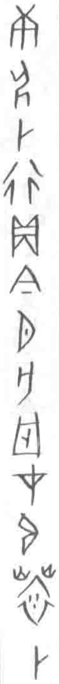
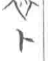


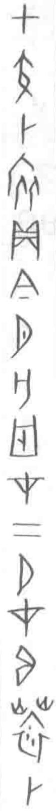
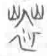

二期 粹一二〇九

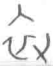

二期 前六、三四、四

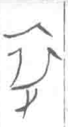
〔解字〕從衣從二 火，衣中有點。王國維疑為褮字之初文（殷虛卜辭類編）。《說文》：「褮，鬼衣也。从衣、熒省聲」。

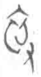
〔釋義〕𠂤，地名。

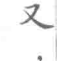

庚申卜行貞今夕亡禍在𠂤卜　粹一二〇九


甲寅卜旅貞今夕亡禍在二月在𠂤卜　前六、三四、四

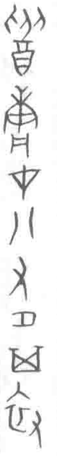
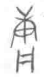
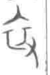



一期 乙七二〇〇

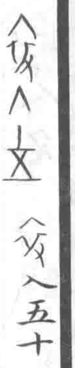

四期 粹五一八

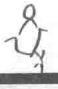
〔解字〕從衣從又，《說文》所無。

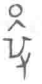
〔釋義〕一、疑為祭名。

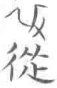

名在八又肉其　粹五一八

二、人名。

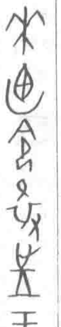
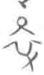
乙七二〇〇

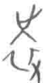


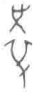
四期寧一、五〇一

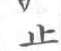
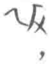
〔解字〕從從〇，所會意不明。

〔釋義〕人名。

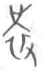
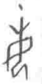
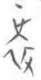
：：　來叀令往于：：　寧一、五〇一

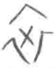


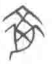
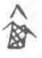
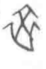
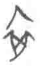
一期存二、五〇六

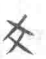
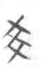
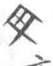
〔解字〕從止從，所會意不明。

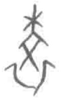
〔釋義〕義不明。

：：：：：：：：每　存二、五〇六



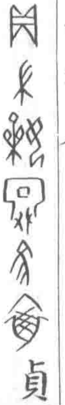
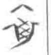
一期續三、三八、四　一期乙八六二　一期乙四九八三　一期前四、六、三

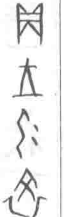
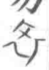
〔解字〕象衣有文飾之形。×、、等表衣上之文飾，與文以×表人身之文飾同。或釋卒，字形與《說文》之說解亦不相合，存疑待考。

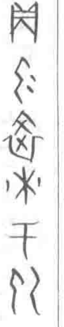
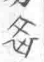


〔釋義〕

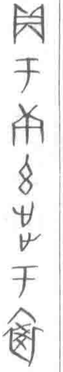
一、祭名。

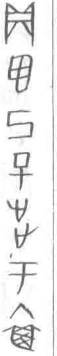
貞婦𡛟娩隹〈　乙八六二

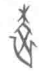
貞王勿　乙四九八三

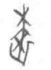
貞勿尞于河　乙三三二三

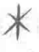
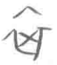
二、地名。

貞于庚午步于〈 　乙八一一

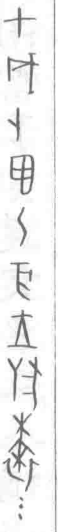
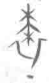
貞翌己巳步于〈 　同版

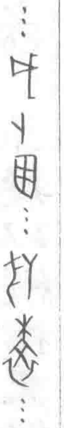
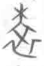
一期　續六、一九、二

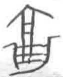
四期　佚四九七

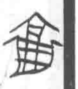
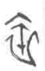
〔解字〕從木從〈，所會意不明。

〔釋義〕地名。

甲戌卜翌乙亥王狩⋮　佚四九七

⋮戌卜翌⋮狩⋮　續六、一九、二



一期存一、七九七

一期前七、二五、一

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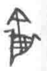
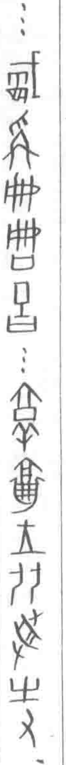
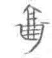
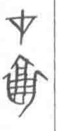

一期庫五五〇

〔解字〕疑以縱橫交錯之文表示衣之質地為粗織維編織所成。或即相當于《說文》之「褞、編枲衣。」段注：「謂取未績之麻，編之為衣。」又：「褐、編枲韈；一曰：粗衣。」

〔釋義〕方國名。


……臧爯冊𠕋呂……𦎫王从受有又　前七、二五、一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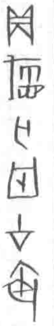
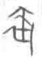
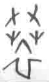
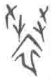
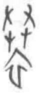

貞臧亡禍在　乙七二三三

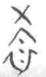


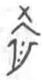

一期後下一六、一五

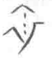
〔解字〕從茻從衣，所會意不明。

〔釋義〕義不明。

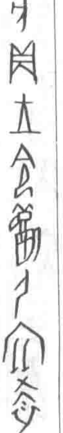
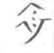
　後下一六、一五

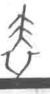


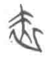

四期屯南三〇七

〔解字〕從ㄨ從，所會意不明。

〔釋義〕義不明。


癸亥貞王令秋人宓ㄨ　屯南二〇七

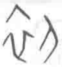



一期　續五、二六、一二

〔解字〕字形結構不明。

〔釋義〕義不明。

續五、二六、一二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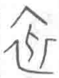
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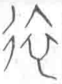
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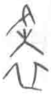
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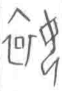
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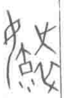
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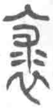
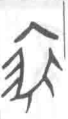
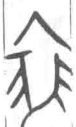
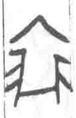
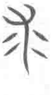
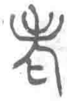
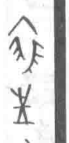


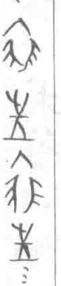

一期　京一九七二

一期　後下八、八

一期　後下八、八

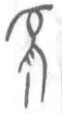
〔解字〕象皮毛外露之衣，即裘之本字。《說文》：「裘，皮衣也。从衣、求聲。一曰象形，與衰同意。古文省衣」。

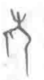
〔釋義〕疑為人名。

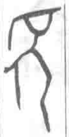


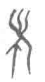
⋯⋯⋯⋯　三裘往三　京一九七二

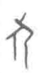
⋯⋯⋯⋯　三裘往裘往三　後下八、八

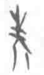

一期前七、三五、二

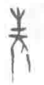

一期乙八七一二

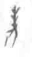

一期鐵七六、三

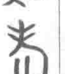
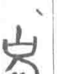

一期後下三五、二


一期乙八八九三

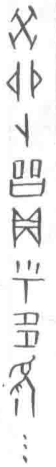

二期林一、二六、七

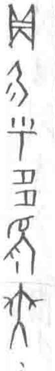

二期遺珠三九三


五期前二、二、六

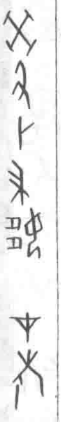
〔解字〕象老者倚杖之形，為老之初文。所倚之杖至金文漸譌為ᄔ若止，如（殳季良父壺）、（齊鎛）。《說文》：「老，考也。七十曰老。从人毛匕，言須髮變白也」。

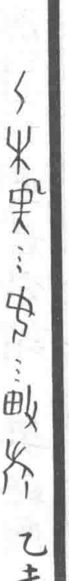
〔釋義〕一、多老，職官名。《左傳》昭公元年：「將不得為寡君老」。注：「大臣稱老」。

⋯⋯　癸卯卜凹貞乎多老三　前七、三五、二

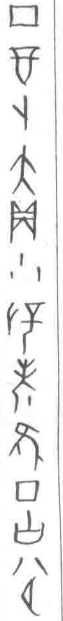
⋯⋯　貞勿乎多老舞三　同版

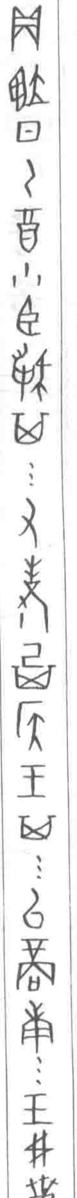
二、地名。

　癸丑卜婦姼在老　乙八八九六

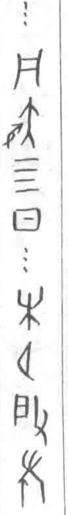

乙未貞……女……畋老　乙四二八

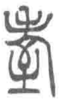
三、義不明。

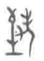

丁酉卜大貞小保老隹丁協八月　林一、二六、七



貞翌日乙酉小臣鮮其……又老㠯侯王其……㠯商庚……王弗每　前二、二、六

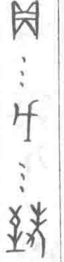

……凡疾四日……未夕啟老　後下三五、二

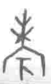


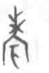

一期　後下二〇、一四

〔解字〕從老從至，與《說文》篆文略同。《說文》：「耋，年八十曰耋。从老省从至」。

〔釋義〕義不明。

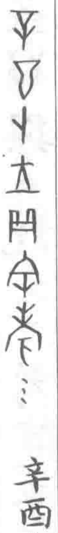
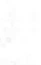

貞……戊……耋　後下二〇、一四

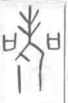
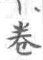


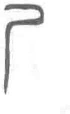

一期　後下三五、五

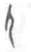
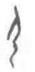
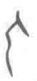
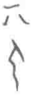
〔解字〕與《說文》考字篆文形近，孫海波釋考（甲骨文編），可參。《說文》：「考，老也。从老省、丂聲」。

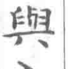
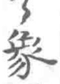
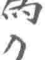
〔釋義〕疑用如父義。


辛酉卜王貞余三　後下三五、五

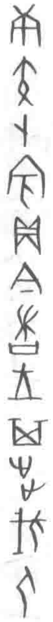
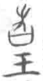

同、卷九長部。

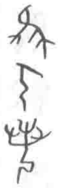


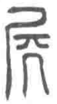

一期前五、八、三

一期粹一一八七

一期乙七八一八

一期乙六五三三

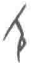
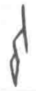
〔解字〕與人字形相近，以其下肢較彎曲為二者之別。象屈膝蹲踞之形。蹲踞與箕踞不同，《說文》：「居、蹲也。」段注：「……凡今人蹲踞字古祇作居……足底着地，而下脽聳其厀曰蹲……原壤夷俟，謂蹲踞而待不出迎也。若箕踞則脽着席而伸其脚於前。」夷人多為蹲居與中原之跪坐啟處不同，故稱之為尸人，尸復假夷為之，故蹲踞之夷或作跠、屍（廣雅釋詁三），而尸則借為屍。

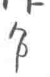
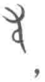
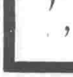
〔釋義〕方國名。


庚寅卜賓貞今王其步伐尸　乙七八一八


隹尸若　乙六五三三




一期乙四〇七一

一期合一一七

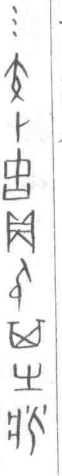
〔解字〕李孝定謂，契文作，乃指事字。猶厷之作，身之作，

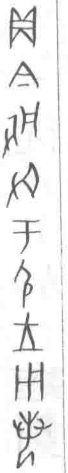
肘之作乁也。⊃譌為冂，後增之丌，遂為篆文之屍矣甲骨文集釋。

按李說近是。《說文》：「屍，髀也。从尸下丌居几」。

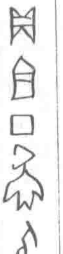
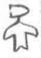
〔釋義〕

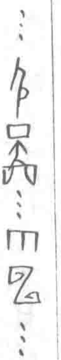
一、人名。

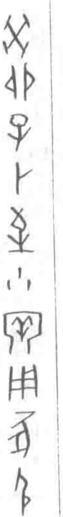

⋮寅卜古貞屍其有疒　合一一七


貞今般取于屍王用若　乙四〇七一

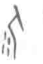
二、義不明。

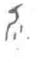

貞祖丁屍　乙五三〇七

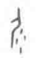

⋮屍畐⋮巾黹⋮　乙四三五九

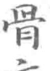
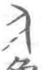

癸卯子卜至小宰用豕屍　遺八九九

屎


一期存一、一七七

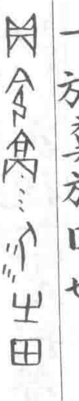

一期存二、一六六


一期前四、二八、七

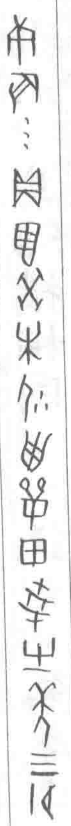
〔解字〕從𠂊人下數點，象人遺屎形。與甲骨文象育子形，象遺溺形，其結構相同。《說文》無屎字。艸部「菌，糞也」。音式視切，為後起之形聲字。

〔釋義〕

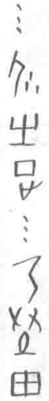
一、施糞於田也。



貞令高=屎有田　存一·一七七

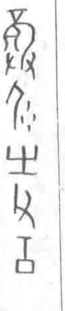


庚辰=貞翌癸未屎西單田受有年十三月　存二·一六六

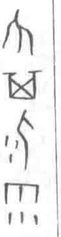


=屎有正=乃貴田　前五·二七·六

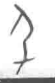
二、義不明。

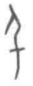


龏屎侑父示　前四·二八·七



不其屎雨　乙二八七七

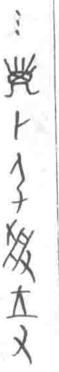




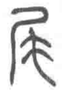
一期　甲二九〇七

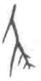
〔解字〕從尸上加一短劃，所指事不明。

〔釋義〕疑為人名。



=子卜子受王又　甲二九〇七



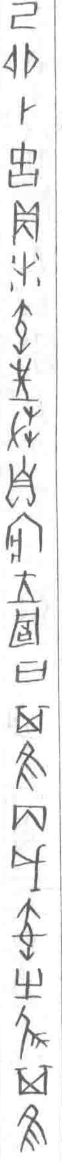


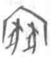
一期　乙四二九三

〔解字〕從ク尸後加ホ，象人之身後飾尾形。《說文》：「尾，微也。

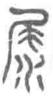
从到毛在尸後。古人或飾系尾，西南夷皆然」。

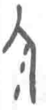
〔釋義〕疑為方國名。





己卯卜古貞𠂤幸往𡆥自𠂤王國曰其隹丙戌幸有尾其隹辛三圉　乙四二九三



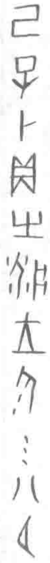


一期　著五

〔解字〕從𠂊人前加水點，象人遺溺形。為尿字初文。所從之𠂊後世漸譌為尸，加水點遂作𢎗。《說文》篆文承其譌復並二𢎗而為弱，更纏益水而為溺。故尿溺初本一字。《說文》：「𡲻，人小便也。从尾从水」。《說文》之𡲻與甲骨文以人身前遺溺形會意方式有別，而本義則一。

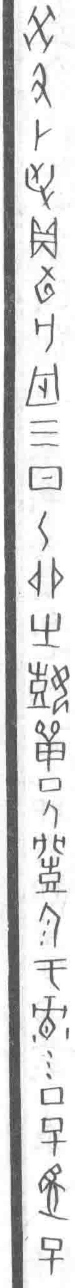
〔釋義〕

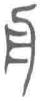
一、弱也，體尫劣也。

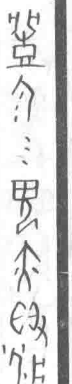


己巳卜貞有疒王尿三八月　甲一一二八

二、侵易也。

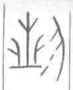




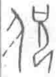


癸丑卜央貞旬亡禍三日乙卯有艱單丁人豊尿于彔ミ丁

巳麑子豊尿ミ鬼亦得疒　菁五

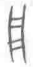


卷二中部

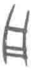


卷八兄部

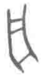
一期 林二、二、八



一期 林二、二、九



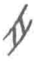
一期 續五、二、一



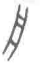
一期 前七、二四、一

二期 後上一五、八

三期 甲一〇三二



四期 粹一〇六〇

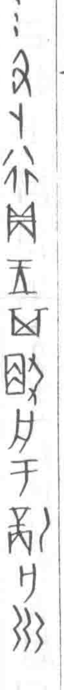


四期 粹九〇一

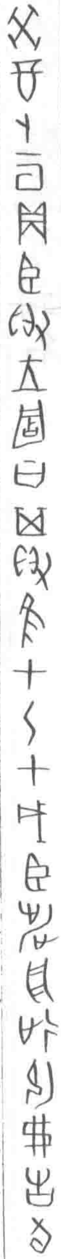
〔解字〕象舟形。《說文》：「舟，船也。古者共鼓、貨狄刳木為舟，剡木為楫，以濟不通。象形。」

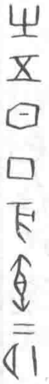
〔釋義〕

一、船也。



ミ丑卜行貞王其帮舟于滴亡災　後上一五、八



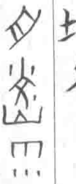


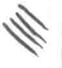
癸酉卜亘貞臣得王固曰其得隹甲乙甲戌臣涉舟

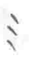
肜

延𠂤弗告旬有五日丁亥幸十二月　合一〇九

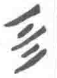
二、地名。


于舟烄雨　甲六三七


一期　粹一〇七

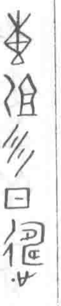

一期　前四、二一、二

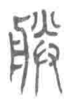
二期　林一、二一、七

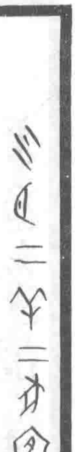

五期　甲三九三九

〔解字〕彡同肜。《說文》：「彡，毛飾畫文也。」據段注即筆所畫之文，當亦色括刀刻、刺繡之文。器物、衣飾之文皆前後銜接循環連綿，故引申有相續不絕之義。卜辭即借此義而爲肜祭之名。《公羊》宣八年傳注：「肜者肜肜不絕。」又《尚書．高宗肜日》孔傳：「祭之明日又祭，殷曰肜，周曰繹。」《爾雅．釋天》：「繹，又祭也。」亦以尋繹不絕之義釋肜。肜，《說文》作𦨶，與彡之後世讀音有異，然據彤字從丹、彡，彡亦聲，可知彡、肜、𦨶、彤古音蓋不遠。

〔釋義〕祭名。

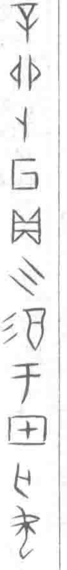

叀祖乙肜日𢓊　粹二四三





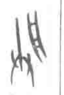
彤夕二羊二豕宜

合一九五

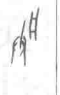


辛卯卜亘貞彤飲于上甲七祟

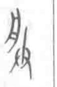
粹一〇七



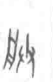
一期甲一五〇〇



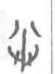
一期前四、五〇、二



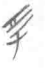
一期前四、三八、七



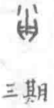
一期前四、四、七



一期合二三六



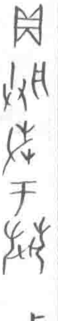
二期後下二七、一三



三期甲一五七八

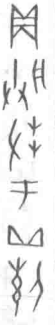
〔解字〕從舟從𠬞，象兩手奉器治舟之形。或省舟。《說文》：「朕，我也。闕」。段注：「《考工記·函人》曰：『視其朕，欲其直也』。戴先生曰：『舟之縫理曰朕，故札續之縫亦謂之朕』。所以補許書之佚文也。本訓舟縫，引伸為凡縫之偁。凡言朕兆者，謂其幾甚微，如舟之縫，如龜之坼也。奉器治舟蓋以彌其縫，故稱其縫亦曰朕」。戴震段玉裁所說似可從。

〔釋義〕一、卜辭借為單數第一人稱主格代詞，通常為時王之自稱。

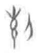


貞朕呙于門

乙六九八八

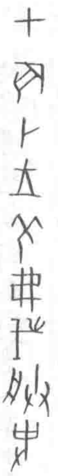


貞朕呙于丘



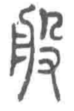
乙七二一九

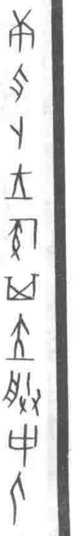
二、卜辭借為單數第一人稱領格代詞，通常為時王之自稱。



甲辰卜王羌弗𢦏朕事

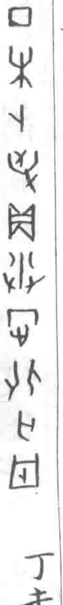
前四、四、七



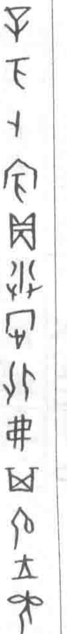


庚申卜王侯其立朕中人　人二六九

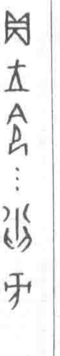
三、方國名。



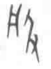
丁未卜夬貞朕各化亡禍　合二三六



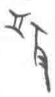
辛亥卜賓貞朕各化弗其吕王訊　乙四六〇六



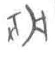
貞王令…朕方　庫五〇一



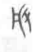
二期林二、八、一四



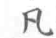
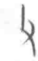
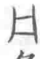
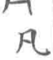
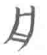
一期乙八六六〇



一期乙四〇七一

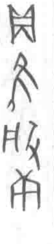


二期粹二七五

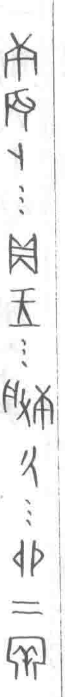
〔解字〕從（凡）從（攴），象高圈足槃，上象其槃，下象其圈足。製槃時須旋轉陶坯成形，故般有槃旋之意。《說文》：「般，辟也。象舟之旋。从舟从殳，殳、令舟旋者也。」甲骨文從（凡）從（舟）每易相混，故《說文》誤從凡為從舟，而有「象舟之旋」之說。

〔釋義〕

一、般（盤）庚，般先王名。

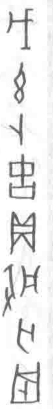


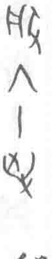
貞隹般庚　林二、八、一四

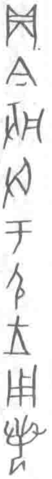


庚辰卜…貞王…般庚礿…卯二牢　粹二七五

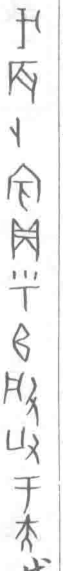
二、人名。

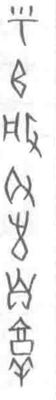
 戊午卜古貞般亡禍 存二、四四二

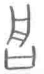
 般入十夬 乙九六二

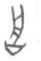
 貞今般取于虎王用若 乙四〇七一

三、𠂤般，人名。

 戊辰卜賓貞乎𠂤般以于大 後上一一、一六

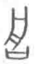
 乎𠂤般取𢀛自章 存一、一八六

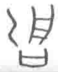


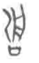
 三期 粹一二九七．

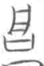
〔解字〕從舟從曰口，《說文》所無。

〔釋義〕義不明。

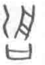
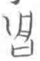
⋯⋯ 粹一二九七

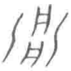


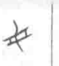
 三期 粹一五六七

〔解字〕從舟從乚水從曰口，《說文》所無。疑與同。

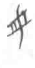
〔釋義〕地名。

于 于 粹一五六七

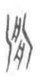




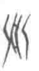
一期粹八四三



一期人三〇九七



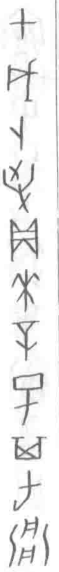
一期前六、二、四



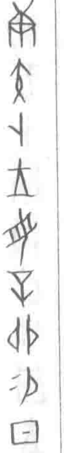
一期京一七二四

〔解字〕從舟從水，甲骨文從舟與從凡通。于省吾據《管子・小問》讀洀為盤，謂洀即汎。釋林釋洀。可從。《說文》「汎，浮皃。從水，凡聲。」

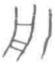
〔釋義〕浮也。



甲戌卜央貞來辛巳其𠂇洀　前六、二、四



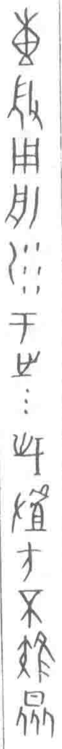
庚寅卜王𢆶辛卯易日　人三〇九七

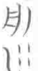


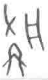
三期人二一四六

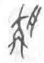
〔解字〕從舟旁加一斜劃，所會意不明。疑與洀同。

〔釋義〕義不明。

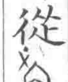


叀𢽬用巛于之三𢦏䖒方不雉衆　人二一四六

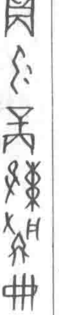
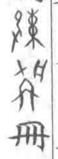


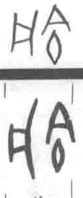


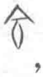
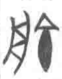
一期南師二、四八

〔解字〕從舟從爯，《說文》所無。

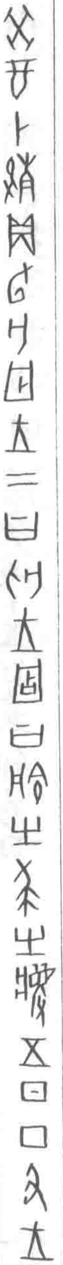
〔釋義〕同爯，見卷四冓部爯字說解。

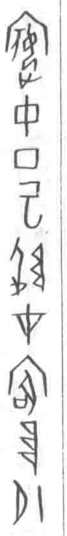
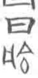
貞勿商　南師二·四八

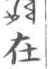

一期　菁一

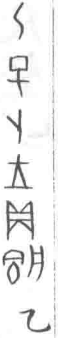
〔解字〕從舟從，郭沫若隸爲艅，謂當是發聲辭，猶《尚書》言俞也（卜辭通纂考釋）。與金文俞（俞伯尊）形近，疑當釋俞。

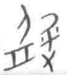
〔釋義〕義不明。

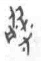


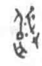

癸酉卜𣪊貞旬亡禍王二曰匃王固曰有希有

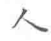
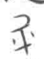
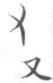
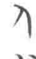
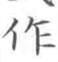
㝱五日丁丑王賓中丁厥在庭𠂤十月　菁一

乙巳卜王貞 　續三·二八·三

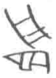


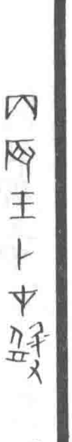

五期　續三·三〇·九

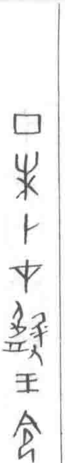

五期　前二·三·六

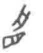
〔解字〕從人從舟從廾從又，或作企，同。《說文》所無。

〔釋義〕地名。



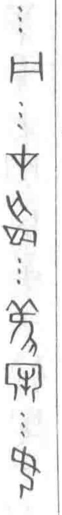

丙辰王卜在𥃍　續三、三〇、九

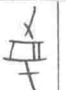
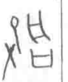
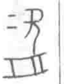
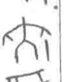
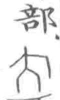
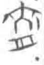

丁未卜在𥃍王令　前二、三、六

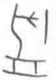
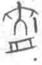

一期　柏一三

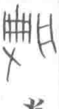
〔解字〕從舟從四目，《說文》所無。

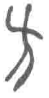
〔釋義〕地名。

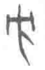

……凡……在𥃍……雀牢……女　柏一三

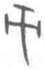
 釋受，卷四𠬪部．  釋槃，卷六木部．  釋盜，卷八次部．  釋𣄵，卷八方部．  同 ．

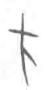
 同 ．

 卷二冊部．

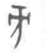


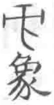

一期　合一二四


一期　南師二、五六


一期　卜六〇六

三期　粹一四四

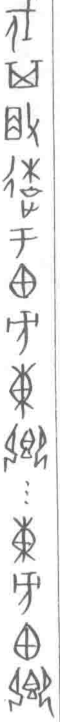

四期　南明四八七

〔解字〕象耒之形，上短橫象柄首橫木，下長橫即足所蹈履處，旁

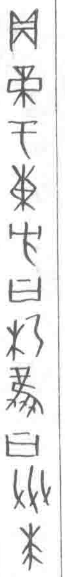
兩短劃或即飾文。古者秉耒而耕，刺土曰推，起土曰方，典籍中方或借伐發、墢等字為之而多用于四方之方。

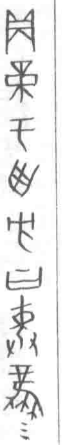
〔釋義〕

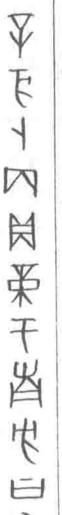
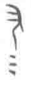
一、借為四方之方。

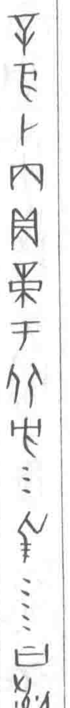
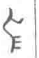

戊其取侯于西方東鄉…東方

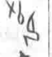
西鄉 粹一三五二

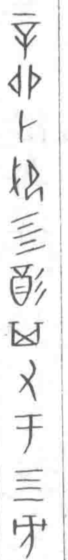

貞帝于東方曰析風曰劦桒。 合二六一

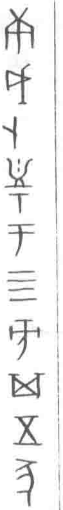

貞帝于西方曰彝風… 同版


辛亥卜內貞帝于南方曰… 同版

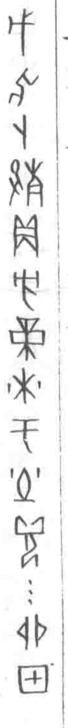
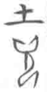

辛亥卜內貞帝于北方……

曰桒 同版

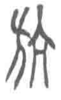

辛卯卜𠬝彤飲其又于四方 南明六八一

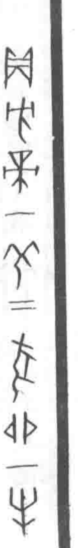

庚戌卜寧于四方其五犬 南明四八七

二、祭名，即四方之祭。


戊申卜㱿貞方帝𡜊于土

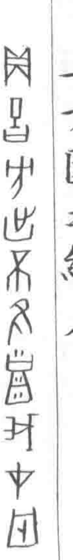
…卯上甲 乙五二七二



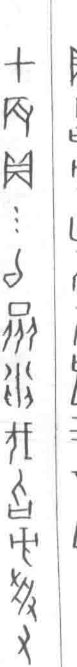


貞方帝一羌二犬卯一牛　乙二六三九

三、方國之總名。

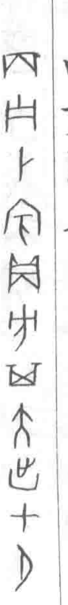


貞𢀛方出不隹𡆥我在禍　遺一七二

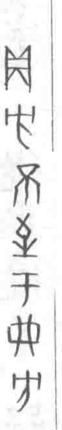


甲辰貞：三吕衆朕伐旨方受又　粹一一三四

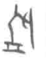
四、方國名。



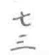
丙子卜賓貞方其大出七月　前五.二八.六



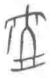
貞方不至于屮方　遺二七六



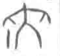
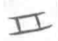
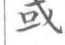
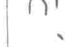
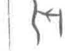
一期合三〇三



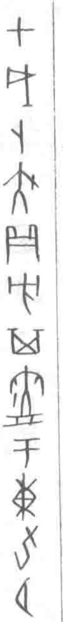
一期粹一一七三



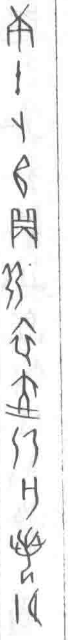
一期後下四三.七

〔解字〕從從舟，象人持橈駕舟之形，或作、，同。當為斻之本字。《說文》：「斻，方舟也。从方、亢聲」。《說文》以斻為舟名，非其本義。斻、航、杭古通用。《詩·衛風》：「一葦杭之」。毛傳：「杭，渡也」。此即用其本義。

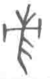
〔釋義〕渡也，以舟濟水也。

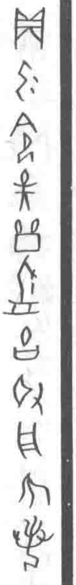


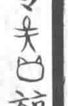
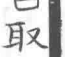
甲戌卜犬貞方其斻于東九月　後下四三.七

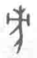


庚午卜㠯貞弜衣斻河亡若十月　人三三二〇





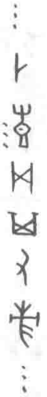
貞勿令沆取舟不若　合三〇三

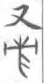


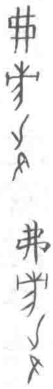
一期佚七九三

〔解字〕字形結構不明。

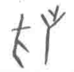
〔釋義〕義不明。

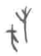


三卜彭貞其又三　京四八二八

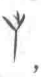
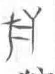


佚七九三

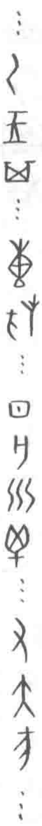


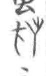


三期粹九四九

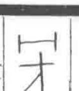
〔解字〕從卜從，疑為狩字之譌。

〔釋義〕義不明。

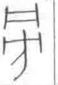


三乙王其三叀三日

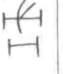
亡災華三又大豕　粹九四九



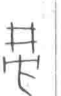
釋旁卷一上部



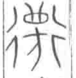
同



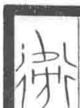
同



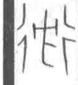
同



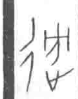
釋還卷二辵部



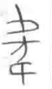
釋衛卷二行部



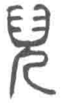
同

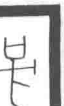
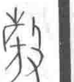
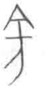
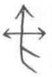
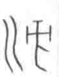


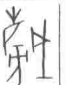
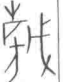
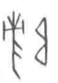
同

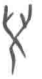
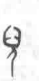
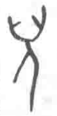


同



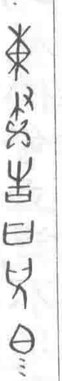
卷二口部．卷三攴部．卷五亼部．卷七朿部．卷十一水部．

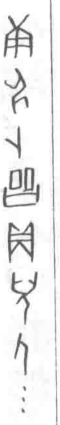
卷十四戌部．同 ．卷十四𠂤部．

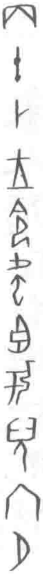
一期粹六七　一期佚二　一期七、四〇、二

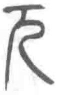
〔解字〕象小兒頭大而囟門未合之形，與《說文》篆文同。《說文》：「兒，孺子也。从儿，象小兒頭囟未合。」

〔釋義〕方國名。

⋮⋮東 告曰兒伯⋮　後下四、一一

庚申卜 貞兒人⋮　前七、一六、二

丙午卜王令蚩臣于兒六月　佚二

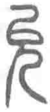


一期甲三三七二

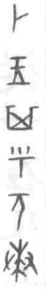
一期乙七九四

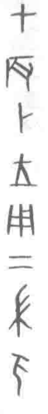
四期人二一五八

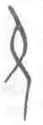
〔解字〕從一在儿上，與《說文》篆文同。《說文》：「兀，高而上平也。从一在儿上。」

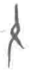


〔釋義〕人名。

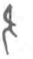

……卜王其乎兀來　人二一五八

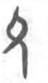
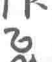
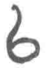
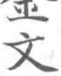
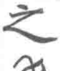
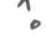

甲辰卜王用二婦兀……　甲三三七二


一期　前七、三六、二


二期　存二、一四六八

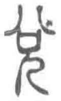
三期　屯南九〇

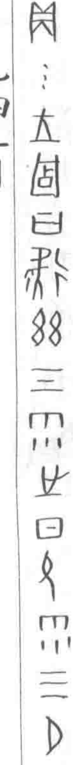

四期　屯南二五四

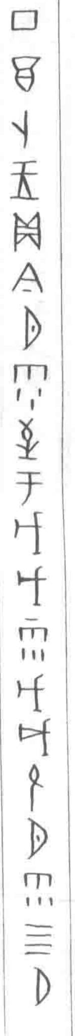
〔解字〕象人頭頂有標誌之形，所象何意不明。前人考釋亦衆說紛紜，如謂：象人回顧形；點首允許之狀，頭上之丨為進而益上之形等，均屬傅會立說不足取（參見《金文詁林》卷八允字條，頁五三七九）。據金文字形亦作班簋或作不𡢁簋，可見人之頭部已譌作，故《說文》謂：「允，信也。從儿，㠯聲。」王獻唐復據黃縣四𢀛謂允、㠯同讀，証明《說文》允之從儿、㠯聲為不誤，然亦於字形無說，字之本義無從得知。金文字所從之後世更譌作夂，即小篆之。《說文》：「夋，行夋夋也，一曰倨也。從夂，允聲。」

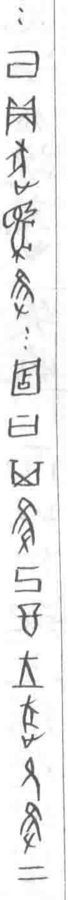
〔釋義〕

一、信也。用於驗辭。

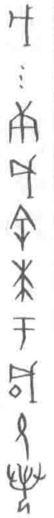


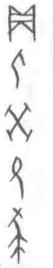

貞：王固曰兌茲气雨之日　允雨三月　前七、三六、二

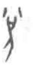

丁酉卜王　貞今夕雨至于戊戌雨戊戌允夕雨四月　存一、一四六八

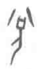

：亘貞逐冢隻　：固曰其隻己酉王逐允隻二　前七、三四、一

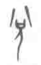
二、語助詞，與隹略同。用於命辭。

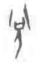

戊：庚戌余𡴘于成允若　粹四二六

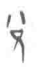

貞妣癸允希　殷古三、一

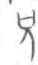

三期甲二〇〇七


三期粹一一五四


三期鄴三、三七、五


三期甲六二六

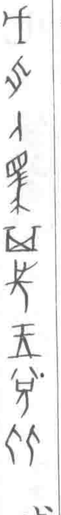

五期佚四三七

〔解字〕從八從兄，與《說文》篆文同。《說文》：「兌，說也。从儿、㕣聲」。

〔釋義〕

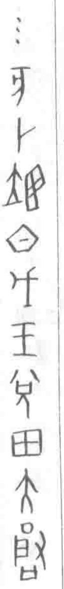
免

一、人名。



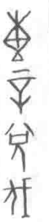
戊申卜馬其先王兌从　粹一一五四

二、疑讀如閱，閱田者乃簡閱師旅因以田獵，即《周禮．夏官．大司馬》之蒐田也　魯實先說，見《殷契新詮之一》。

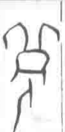


∴亥卜翌日戊王兌田大啟　鄴三、三七、五

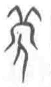
三、疑讀如銳，銳伐即《大雅．大明》之「肆伐」，亦即《國策．趙策四》之「急擊」，謂急速以伐之也　魯實先說，見《殷契新詮之一》。



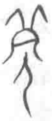
叀辛兌伐　後下九、一三



一期前四、四四、六



一期乙六六八六

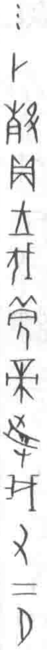


一期存一、六二七

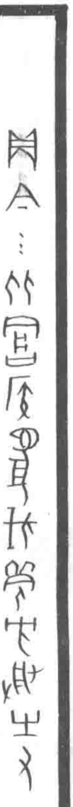
〔解字〕從冃從亻人，冃象羊角形為飾之帽，故兌即從人戴冃之免，免字《說文》失收，而以後起之形聲字冕字代免。今據免字從人而列於儿部。

〔釋義〕

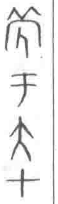
一、方國名。

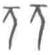


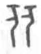
三卜殸貞王伐免帝受我又二月　存一、六二七

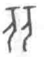
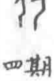

貞今…从倉侯虎伐免方受有又　前四、四四、六

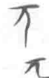
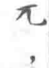
二、祭名。

　免于大甲　乙六六八六

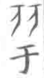


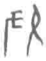
　一期　庫五三三

　四期　南明六〇〇。 　四期　京四一六七

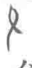
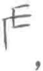
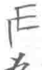
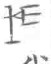
〔解字〕從二，《說文》所無。疑為从之異體。

〔釋義〕義不明。

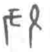
小丁祊…于…　南明六〇〇

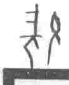


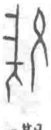
　一期　乙三七六六

〔解字〕從允從，為我之省形。《說文》所無。

〔釋義〕義不明。

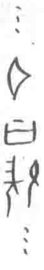
　乙三七六六

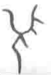


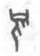
　一期　存二、五〇五

〔解字〕從 允從 ，所會意不明。

〔釋義〕人名。

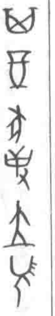
 ⋮耳曰 ⋮ 存二、五〇五

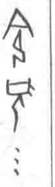


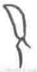
 一期乙八七二

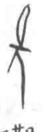
〔解字〕字形所象不明，金祥恒釋須（續甲骨文編）。可參。

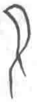
〔釋義〕義不明。

 其奠豕史立 合一七七反

令 ⋮ 乙八七二

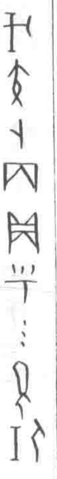


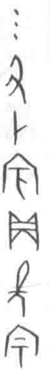
 一期人七六三

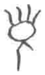
 一期乙四六六七

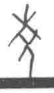
〔解字〕所象形不明。

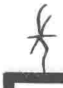
〔釋義〕疑為祭名。

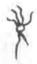
 戊寅卜内貞乎⋮ 任 乙四六六七

 ⋮丑卜賓貞 宗 人七六三





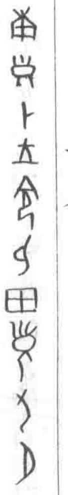


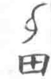
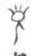


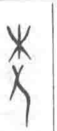
一期　乙四二二

〔解字〕所象形不明。

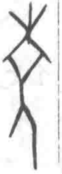
〔釋義〕地名。



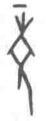
庚子卜王令田九月　乙四二三



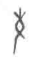
一期　京一三三二



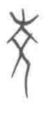
一期　京一三三一



一期　掇二、三〇七



一期　乙八二六七

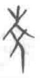
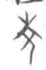


一期　後上一〇、六

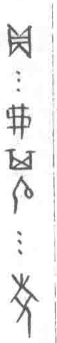
〔解字〕所象形不明。

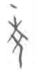
〔釋義〕

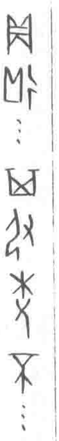
一、地名。

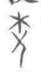
⋯中⋯在　後上一〇、六

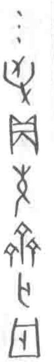
二、疑為方國名。

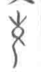


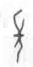
貞⋯弗其呂⋯　掇二、三〇七



貞卟⋯其艮不⋯　京一三三二



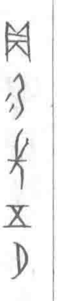
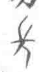
⋯夬貞齊亡禍　乙八二六七

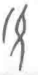


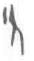
一期　甲三四八四

〔解字〕字形近 長，疑為長之異體。

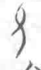
〔釋義〕義不明。

 貞勿五月　甲三四八四

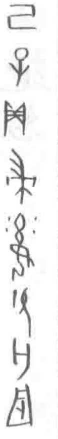
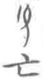


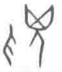


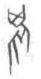
一期乙八六九五

〔解字〕從允從 ，所會意不明。

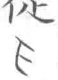
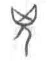
〔釋義〕義不明。

 己巳貞婦奚亡禍　乙八六九五

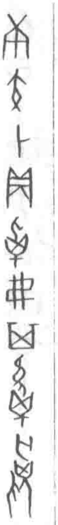
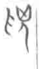


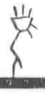


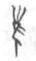
一期後上一二、二

〔解字〕從從，所會意不明。

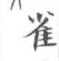
〔釋義〕義不明。

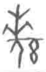
 庚寅卜貞卓弗其離亡　後上一二、二

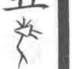


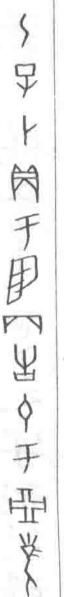
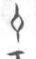
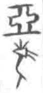


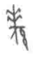
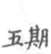
一期乙三四七八

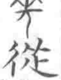
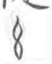
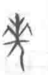
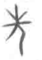
〔解字〕字形近雀，當是雀之小譌。



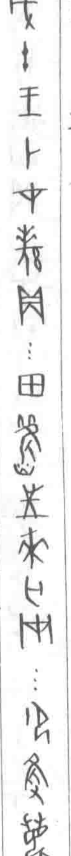
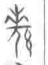
〔釋義〕亞，即亞雀，人名。

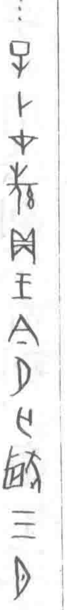
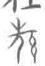
　乙巳卜貞于翌丙告于亞　乙三四七八

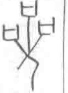
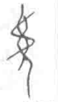
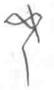
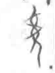
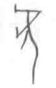
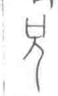
　五期　前二、三五、四　　五期　前二、三五、二

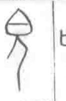
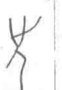
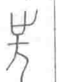
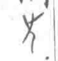
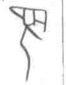
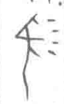
〔解字〕從從，或作，同。所會意不明。

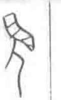
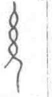
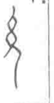
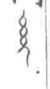
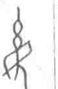
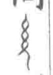
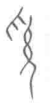
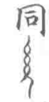
〔釋義〕地名。

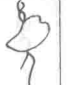
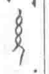
　戊午王卜在貞…田舊往來亡災…御隻鹿狐　綴二一九

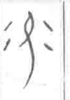
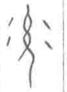
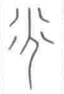
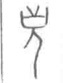
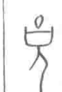
　…巳卜在貞王今夕亡禍三月　前二、三五、二

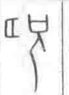
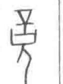
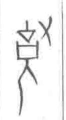
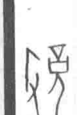
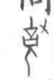
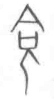
釋嚚卷二品部　釋訊卷三言部　同　釋虎卷五虍部　釋兄卷八兄部

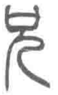
釋兒卷八兒部　釋先卷八先部　同　釋見卷八見部　釋次卷八次部

釋㣇卷九㣇部　釋奚卷十大部　同　同　同

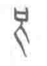
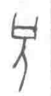
同

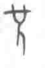
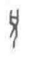
卷二八部　卷二八部　卷二八部　卷八兄部　卷八兄部

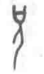
卷八兄部　卷八兄部　卷八兄部　同　卷八兄部

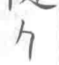
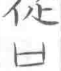
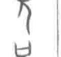
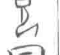
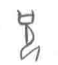
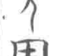


卷十亣部.

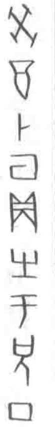
（一期 前一·四〇·二） （一期 續一·一三·一）

（二期 卜三一） （二期 粹三一〇）

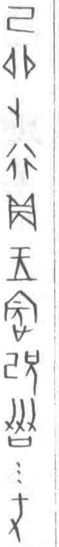
（三期 寧一·二一四）

〈解字〉從人從口。與《說文》篆文同。《說文》：「兄，長也。从儿从口」。或以同，實非一字。卜辭用為祝，用為兄長字，用法劃然有別，毫不混淆。

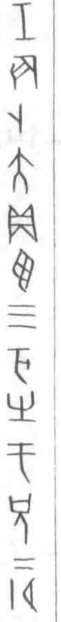
〈釋義〉兄長也。



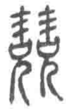
癸酉卜亘貞侑于兄丁　續一·一三·一

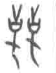
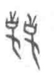


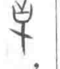
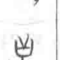
己卯卜行貞王賓兄己劦亡尤　粹三一〇



壬辰卜大貞翌己亥侑于兄十二月　卜三一

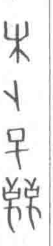


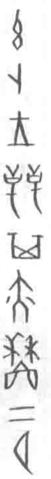
（一期 庫一八四四） （一期 後下一七·二）

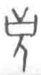
〈解字〉從二，之字形結構不明。孫海波釋兢甲骨文編。《說文》：「兢，競也。从二兄，二兄競意，从丰聲。讀若矜。一曰兢，敬

也。乚

〔釋義〕人名。


……未卜子競　後下一七、一一

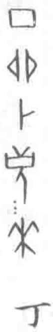
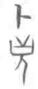

戊午卜王競其亦㐭二月　庫一八四四

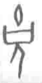


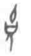
一期　乙八六九〇。

〔解字〕從勹人從凶，所會意不明。

〔釋義〕疑為人名。

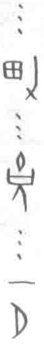
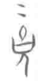

丁卯卜

……來　乙八八九〇

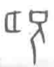


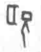

一期　存二、四六六

〔解字〕從勹人從凶，所會意不明。

〔釋義〕義不明。

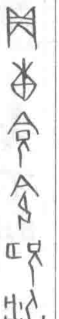

……男……

……一月　存二、四六六

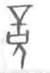


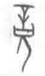

一期　乙五三二九

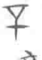
〔解字〕從口從兄。甲骨從口之偏旁，可表多種意義，此字所從偏旁究屬何義不明，存疑待考。

〔釋義〕義不明。

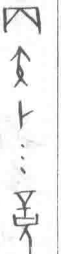
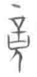

貞叀令令呪疒　乙五三二九

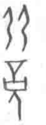
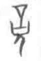


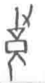

一期甲九一六

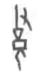
〔解字〕從兄從辛，《說文》所無。

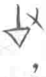
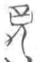
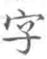
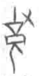
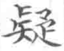
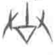
〔釋義〕義不明。


丙寅卜三　乙八六九〇

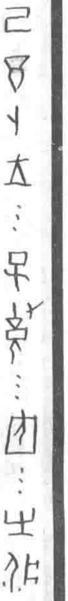
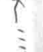

弜　甲九一六

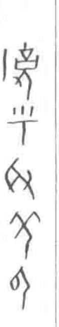
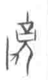



一期乙六〇四三

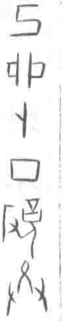
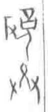
〔解字〕從兄從，所會意不明。或從持卜，同。卜辭有字，為貞人名。所從之疑即之省。

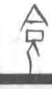
〔釋義〕一、人名。

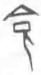
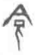
 己酉卜王〻子〻葬〻有疒 京一六五九

 乎取羌吕 乙六〇四三

二、義不明。

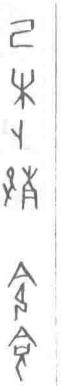
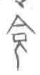
 己卯卜丁 乙八九〇九

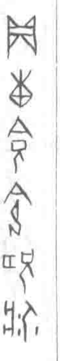
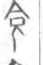
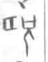


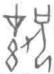
 一期 乙五三〇三  一期 乙五三二九

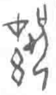
〔解字〕從 亼從兄，《說文》所無。

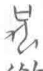
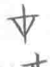
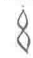
〔釋義〕人名。

 己未卜㱿 令往𣥠 乙五三〇三

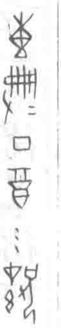
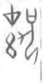
 貞叀令疒 乙五三二九

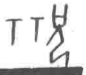


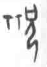
 三期 佚九三一

〔解字〕從從才從幺，《說文》所無。

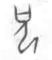
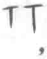
〔釋義〕義不明。

 叀典丁酉〻 佚九三一

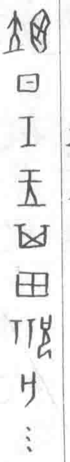


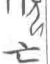


三期 寧一、三七二

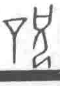
〔解字〕從從，所會意不明。

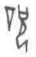
〔釋義〕地名。



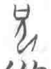
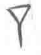
翌日壬王其田亡⋯

寧一、三七二

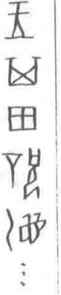


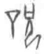


三期 甲二二〇八

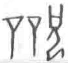
〔解字〕從從，所會意不明。

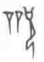
〔釋義〕地名。



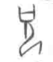
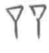
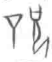
王其田湄⋯

甲二三〇八

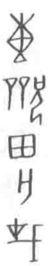


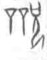


三期 後下二六、八

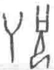
〔解字〕從從，所會意不明。疑與同。

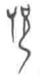
〔釋義〕地名。



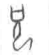
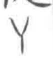
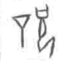
叀田亡𢦔

後下二六、八

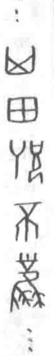
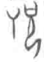


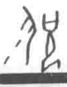


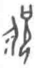
三期 南輔五六

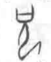
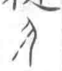
〔解字〕從從，所會意不明。疑與同。

〔釋義〕地名。

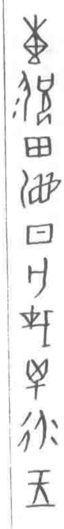
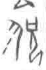
……其田不風……　南輔五六

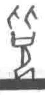


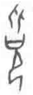

三期　掇一、四〇一

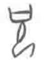
〔解字〕從從尿，所會意不明。

〔釋義〕地名。

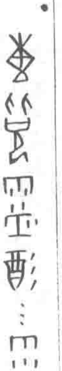
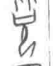
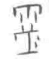

叀田湄日亡𢦏單永王　掇一、四〇一

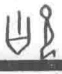



三期　甲七一三

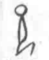
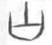
〔解字〕從 从從，所會意不明。

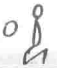
〔釋義〕義不明。

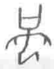

叀飲……雨　甲七一三



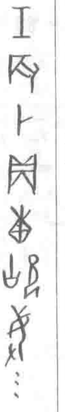
一期　前六、一九、四

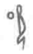
〔解字〕從從協，所會意不明。

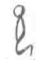




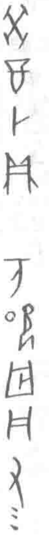
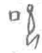
〔釋義〕義不明。

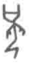
 壬辰卜貞叀 妻⺀　前六、一九、四

　一期乙一二五

〔解字〕從從口丁，所會意不明。

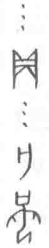
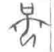
〔釋義〕疑為人名。

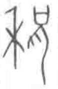
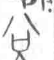
 癸酉卜貞　亥禍凡又⺀　乙一二五

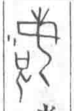
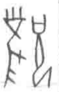
　一期續五、二九、一七

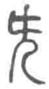
〔解字〕象張口舒手有所禱祝之形，疑為祝之異文。

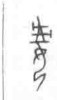
〔釋義〕義不明。

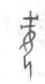
 ⺀貞⺀亡　續五、二九、一七

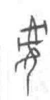
釋稷卷七禾部，釋兄卷八儿部．

卷十二女部，卷十三風部．



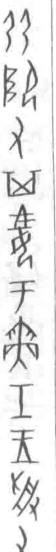

三期 粹五三八

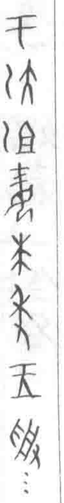

三期 戩二八

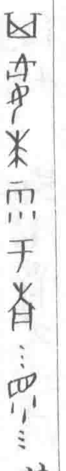

三期 甲七五三

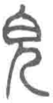
〔解字〕郭沫若釋先，謂象女頭著簪之形（殷契粹編考釋），可從。《說文》：「先，首笄也。从人匕，象簪形。」

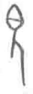
〔釋義〕疑為祭名。


弜𠂤又其先于宊壬王受又　粹五三八


于大乙祖乙先𠦪年王受=　戩二八

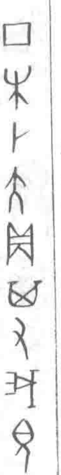

其先𠦪雨于南=罘=　甲七五三

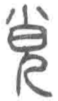


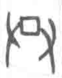

二期 明七二七

〔解字〕從白從人，與《說文》篆文同。《說文》：「皃，頌儀也。从人，白象面形。」

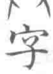
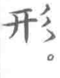
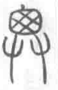
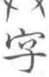
〔釋義〕義不明。


丁未卜大貞其又我皃　明七二七

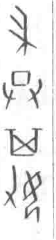


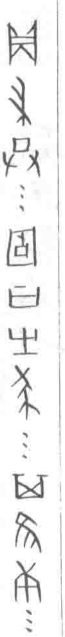

一期 續五、五、二

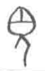
〔解字〕從口從𦥑，象兩手捧弁之形。或從⊗從𦥑，與《說文》籀

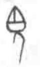
文略同。殷虛婦好墓出土之石人有頭戴圜形束髮之冕者（見殷虛婦好墓圖版一三九），其冕即字中之口形，作方形者，便於契刻之故。《說文》：「覍，冕也。周曰覍，殷曰吁，夏曰收。从兒象形。或覍字。籀文覍，从𠬞，上象形。」覍（弁）、吁（冔）、收異名而實為一物。《儀禮·士冠禮》鄭玄注：「弁名出於槃。」槃、盤古今字，盤弁古音同，即以盤旋於頭上之圜冕稱之為弁；吁即紆，謂圜形之冕縈紆於頭上；收指圜形之冕有收斂頭髮之用。弁字所從之厶亦圜形之譌變。《說文》：「厶，姦邪也。韓非曰：『蒼頡作字自營為厶。』」厶之初形當為縈繞之環，故從○與從厶同。弁應從環從収，即甲骨文之字。

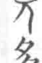
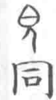
〔釋義〕婦覍，人名。

 婦覍其娶　人四五九

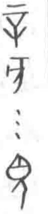
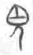
 貞婦覍ミ固曰有希ミ其隹庚ミ　續五、五、三

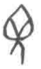


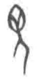
 一期 乙一七四七

〔解字〕較多一豎劃，疑與同。

〔釋義〕義不明。

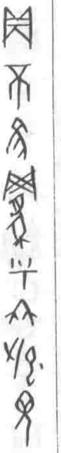
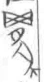
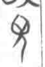
辛亥：：　乙一七四七

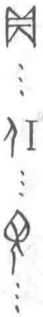
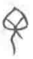


一期存一、六一六

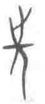
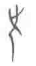
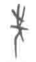
〔解字〕所象形不明。

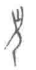
〔釋義〕疑為人牲名。

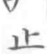
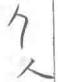
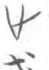
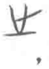
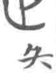
貞不隹乎丹敀　存一、六一六

貞：：任：：：：　外一〇三

先

一期甲三三三八　一期合二七二　一期乙六九八八

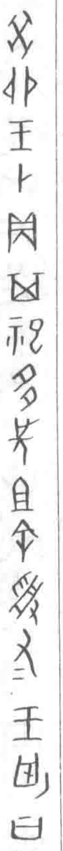
四期粹三七〇

〔解字〕從止從人，或作，同。古有結繩之俗，以繩結紀其世系。金文世字作（矢令彝），從止結繩，止者足趾。《詩·下武》云：「繩其祖武」。傳云：「武，迹也」。謂足趾迹也。孫字從系，系象繩形，蓋父子相繼為世，子之世即系於父之足趾之下。先字從止從人，止在人上，會世系在前，即人之先祖之意，省稱為先。《說

文》：「先，前進也。从儿之」。此為後起義。參見卷二彳部後字說解。

〔釋義〕

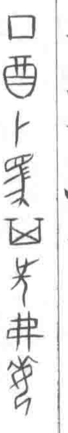
一、先世也。



癸卯王卜貞其祀多先祖余受又＝王固曰弘吉隹＝

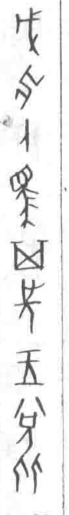
佚八六〇

二、為前驅也。



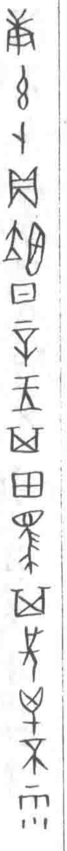
丁酉卜馬其先弗每

南明六八二



戊申卜馬其先王兌从

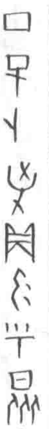
粹一一五四



庚午卜貞翌日辛王其田馬其先畢不雨

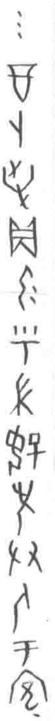
京四四七一

三、前進之義。



丁巳卜夬貞勿乎衆人先于軴

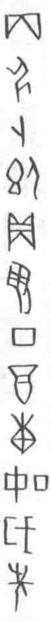
京一〇三〇



酉卜夬貞勿乎婦好先収人于寵

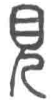
前七、三〇、四

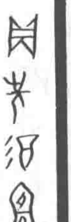
四、疑為進獻祭品之義。

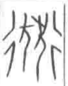
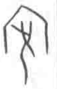


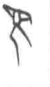
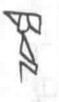
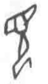
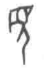
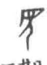
丙申卜即貞翌丁酉叀中丁歲先

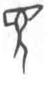
粹二九九

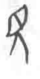
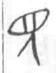


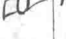
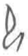
 貞先飲宜　林二、六、八

 卷二行部．　 卷七人部．

 一期 戩二六、一　 一期 前七、三三、一　 一期 前七、六八、二　 一期 續一、一三、五　 一期 粹一二九二

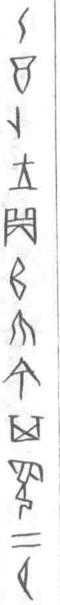
 一期 遺二五

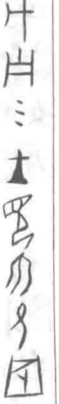
 周甲 探五二　 周甲 探六九

〔解字〕從彳人從象人目平視有所見之形。彳或作卩、 女，同。《說文》：「見，視也。从目儿。」

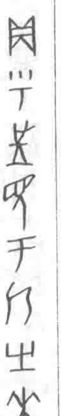
〔釋義〕

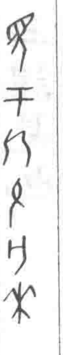
一、視也。

 乙酉卜王貞自不余其見二月　後上三一、三

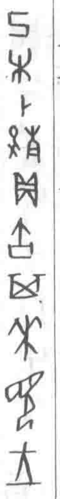
 戊子ミ王見不允禍　卜二〇二

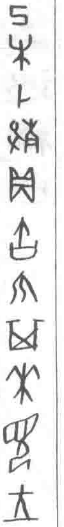
二、巡視也。

 貞乎往見于河有來　庫一五七二

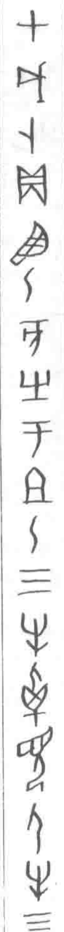
 見于河允亡來　京六〇二

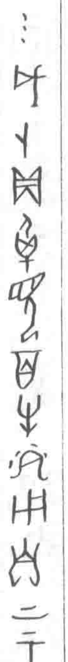
三、謁見也。

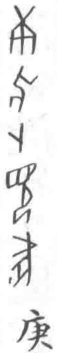
 乙未卜㱿貞缶其來見王　合三〇一

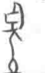
 乙未卜㱿貞缶不其來見王　同版

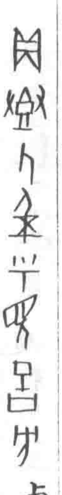
四、讀如展，省閱也。「見牛」即《周禮・地官・充人》之「展牲」陳邦懷說，見《甲骨文零拾考釋》。

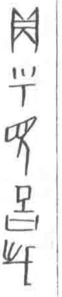
 甲戌卜貞翌乙亥侑于祖乙三牛卓見匕牛十三月　陳三〇

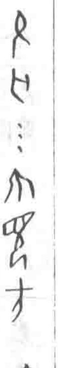
 ⋮戊卜貞卓見百牛尚用自上示　前七、三二、四

 庚申卜見𤝞　乙八八一七

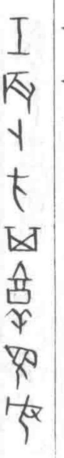
五、偵伺也，與 目、望同。參見卷四目部目字說解、卷八壬部望字說解。

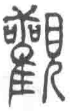
 貞𤼷人五千乎見𢀛方　續一、一三、五

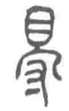
 貞乎見𢀛𢦏　存一、五五二

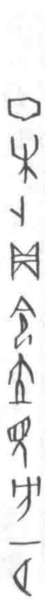
 允亡⋮不見方　乙四四一

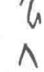
六、方國名。

 壬辰卜方其𦎫見何　續六、九、六

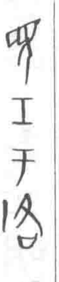


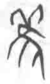
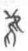


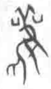
丁未卜貞令立見方一月　粹一三九二

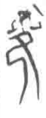
……八二　……見八三　乙七三一

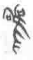
七、見工，人名，即應侯見工。

見工于洛　川大工11:102

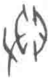
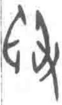
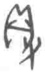
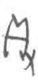
一期 前四、三九、四　一期 前八、四、五

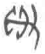
三期 粹四五二

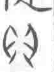
四期 佚二二九

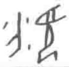
五期 前四、四三、四

〔解字〕卜辭用雚、雚為觀，見卷四雚部雚字、雚字說解。

一期 粹二六二　一期 菁五、一　一期 鐵二九、二　一期 佚三一七

四期 甲八〇六

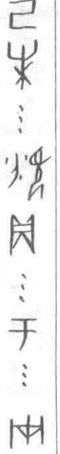
〔解字〕《說文》：「导，取也。从見从寸。寸、度之，亦手也」。甲骨文导、得一字，從貝不從見。見卷二彳部得字說解。

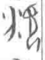


五期 佚九三七

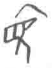
〔解字〕從見從火，所會意不明。

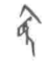
〔釋義〕地名。



己未⋮貞⋮于⋮災

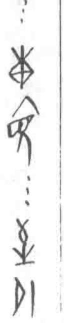
佚九三七

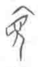


 二期 京三六三六

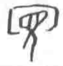
〔解字〕從𠆢從見，所會意不明。

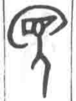
〔釋義〕義不明。



⋮叀⋮至十月

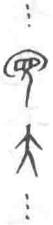
京三六三六



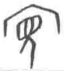
 一期 京二七七八

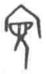
〔解字〕從冂從見，所會意不明。

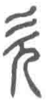
〔釋義〕義不明。



京二七七八

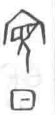
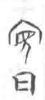


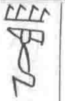
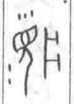
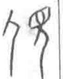
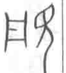
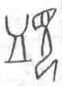
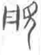
 一期 鐵四四．三

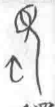


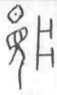
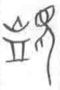
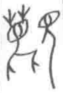
〔解字〕從宀從見、《說文》所無。

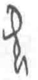
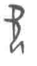
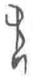
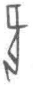
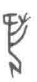
〔釋義〕義不明。

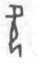
  鐵四四、三

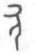
 釋眉卷四目部.  釋𥧶卷七𥧶部.  釋俔卷八人部.  釋監卷八臥部.  同 .

 釋蜀卷十三虫部.

 卷七疒部.  卷九頁部.  卷十鹿部.

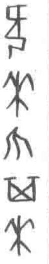
 一期人三一六四  一期乙四二七五  一期合一  一期後下四一、五、一  一期前一、三一、五

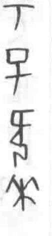
 一期明一六八〇

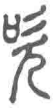
 四期鄴一、三三、八

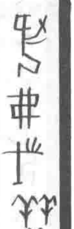
〔解字〕象人跽而向前張口之形。《說文》：「欠，張口气悟也。象气从儿上出之形」。段注：「人倦解，所謂張口气悟也」。

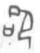
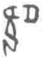
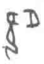
〔釋義〕人名。

 欠來不其來　丙三〇

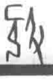
 乎子欠來　乙四八三五

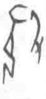


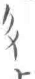
 欠弗找羴　前一、三一、五

 一期佚九三九　 一期乙一八五六　 一期甲二九七四

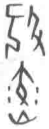
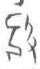
〔解字〕《說文》口部、欠部吹字重出。見卷二口部吹字說解。

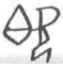


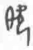
 一期後下一五、八

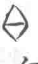
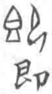
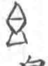
〔解字〕從欠從攴，《說文》所無。

〔釋義〕地名。

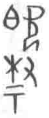
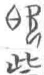
于　于烄　後下一五、八

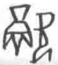


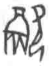
 二期金四八

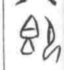
〔解字〕從欠從白，《說文》所無。疑與即同， 疑為皂之省。

〔釋義〕義不明。

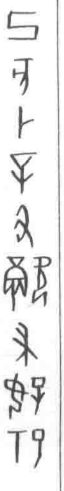
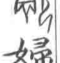
……　……柴　金四八

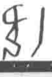


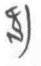
 四期甲六六八

〔解字〕從欠從 畗，象人就畗而食之形，疑與即同。

〔釋義〕義不明。

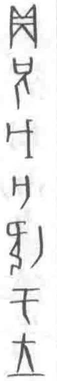
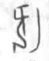

己亥卜辛丑婦好祀　甲六六八

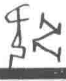


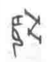

一期乙四六二六

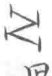
〔解字〕從欠從丿，所會意不明。

〔釋義〕義不明。

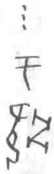
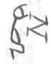

貞兄戊亡于王　乙四六二六

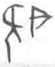


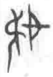
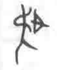

一期佚九五〇

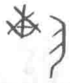
〔解字〕從欠從冎，或釋歠。《說文》：「歠，咽中息不利也。从欠、骨聲」。

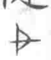
〔釋義〕地名。

：：于
于　佚九五〇

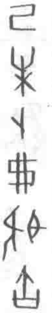


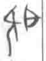

一期寧一、四〇三

一期寧一、四〇四

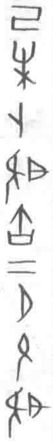


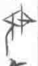
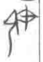
〔解字〕從欠從，所會意不明。

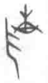
〔釋義〕義不明。



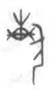
己未卜弗缶　掇一、四四九反



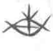
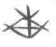
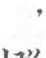
己未卜缶二月允　同版



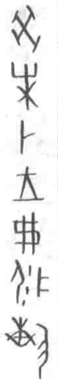
四期 粹一二六六

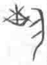


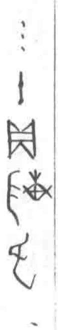
四期 粹一二六七

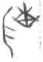
〔解字〕從欠從，郭沫若釋歆，謂者眚之初文。金文既生霸生字每作，揆其初意實象種子迸芽之形，即生之象意字，後世誤以為從目而書作眚，字乃分化。故此從欠從眚，眚或是聲，蓋是生之初文而讀為眚災之眚也（殷契粹編考釋）。其說可參。

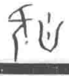
〔釋義〕眚災也，或謂為身體之某器官。

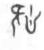


癸未卜王弗疒　粹一二六七

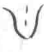


壬午貞龍　粹一二六六

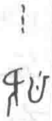


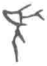


一期 庫一二八八

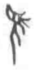
〔解字〕從欠從，所會意不明。

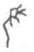
〔釋義〕義不明。

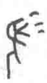

庫一二八八

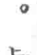


一期　佚九六六

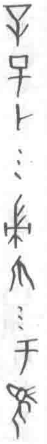
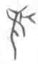

一期　續五、一九、一五

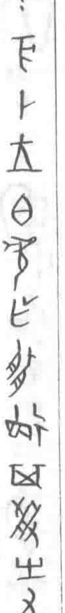
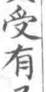

一期　前四、五五、四

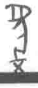

一期　文七六六

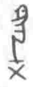
〔解字〕象人張口伸舌或附吐唾之狀，所象何意不明。據字考察，當為次之異體字。

〔釋義〕方國名。


辛巳卜︰婦不︰于　續五、一九、一五

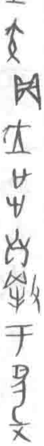
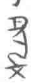

︰亥卜王白作耤徝其受有又　佚九六六

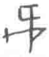


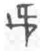

四期　屯南二一〇〇

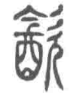
〔解字〕字形結構不明，或釋䨼《小屯南地甲骨釋文》，則以其下從止，可參。

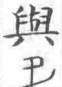
〔釋義〕地名。


壬寅貞王步自 于　屯南二一〇〇

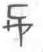
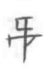


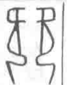

一期　前六、一〇、七

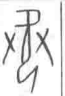


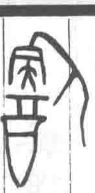
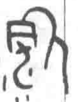
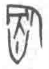
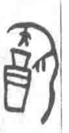
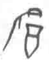
〔解字〕與何字形近，疑為何之異體。

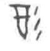
〔釋義〕義不明。

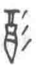
⋯十三甲　前六、二〇、七

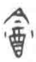
釋卯、卷九卯部。

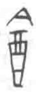
卷三攴部。

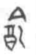
一期菁四　一期菁二　一期合二二九　一期合三二七　一期佚六四八

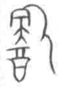
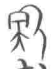
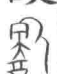
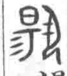
一期粹七六　 一期前七、二五、三

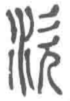
二期後上一〇、九

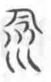
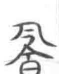
三期粹一三一六

四期鄴一、三二、八

五期前二、一八、二

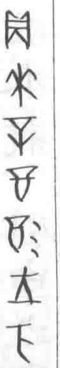
〔解字〕象人俯首吐舌捧尊就飲之形，為飲之初文。字形在卜辭中每有省變，或省作彡，故亦作酒。酒與金文揚皆從彡，此彡實為飲酒形之省。《禮記．檀弓》「杜蕢揚觶」。揚觶猶今言「舉

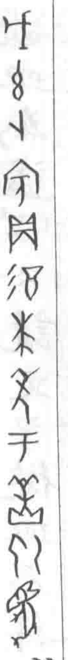


酒乾杯」。酒釋飲，通讀所有卜辭，均無扞格。《說文》：「歠，歠也。从欠、酓聲。 古文歠从今水。 古文歠从今食」。

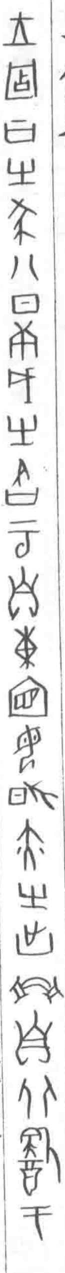
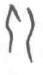
〔釋義〕

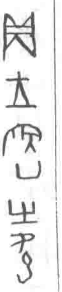
一、薦酒之祭，飲先王或神祇酒以祈福祐。

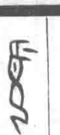

貞來辛酉飲王亥　粹七六

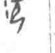

戊午卜賓貞飲來年于岳河夒　前七、五、二

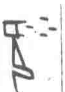
二、飲也。

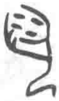


王固曰有希八日庚戌有各雲自東宦母昃亦有出虹自北飲于河　菁四

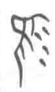

貞王飲有蚩　合二三九

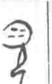

一期　前六、壹、六

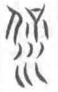
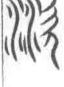

一期　存二、五八四

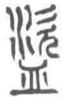

一期　存二、一五三


一期　甲二九〇七

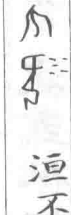

一期　存二、一五四

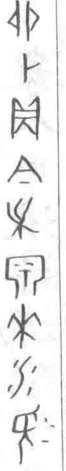

四期　鄴三、四五、一三

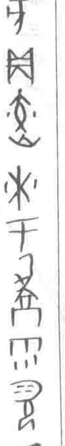
〔解字〕象人口液外流形。《說文》：「次，慕欲口液也。从欠从水。 次或从侃。 籀文次」。引申為泛濫之意，後世別作羨。《漢書·溝洫志》：「然河災之羨溢」。



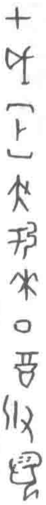
一、水流泛濫也。

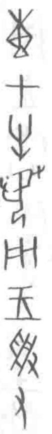

洹不次　存二、一五三

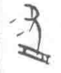

乙卯卜貞今水泉來水次　存二、一五四


乙亥貞烄尞于𡆥雨次　鄴三、四五、一三

二、祭名。

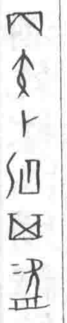

甲戌〔卜〕引于來丁酉又乙次　甲二九〇七

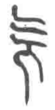

叀七牛次用王受又　摭續八八

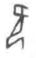

一期前六、三二、五

〔解字〕從次從皿舟。《說文》：「盜，厶利物也。从次皿。次、欲也。欲皿為盜。」《說文》從皿乃舟之譌。卜辭用盜與次同。口液為次之本義，引申之則為水流泛濫無方。故從舟以顯泛濫之意。《說文》據從皿之譌以為「厶利物也」之物為會意盜竊之盜，又以「次，欲也。欲皿為盜。」牽合其義，已非本義。

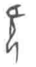
〔釋義〕水流泛濫也。同次。


丙寅卜洹其盜　前六、三二、五





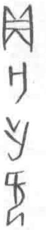
一期 前四、三三、五



二期 庫一九四五

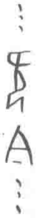
〔解字〕象人跽而口向後張之形，為旡之初文。既字從此。人食既每致屰气，故以此象屰气之形。《說文》：「旡，歙食屰气不得息曰旡。从反欠。」

〔釋義〕義不明。



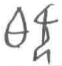
貞亡作旡

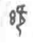
前四、三三、五



：：旡今：：

庫一九四五

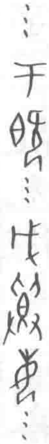




五期 前五、二四、二

〔解字〕從旡從⊖白，《說文》所無。⊖疑為皀之省，故⊖旡或為皀旡既之異體。

〔釋義〕地名。



：：于旿：：戊缺每：：

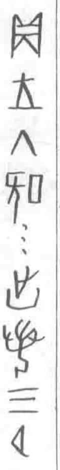
前五、二四、二

知

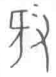
知 一期乙一七八九

〔解字〕從旡從口，所會意不明。

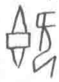
〔釋義〕地名。



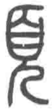
貞王入知〻出若三月　乙一七八九



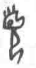
釋隸卷三聿部、

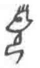


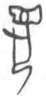
釋既卷五皀部、

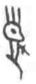


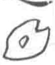
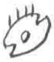
甲骨文字典卷九


一期 乙八七八〇

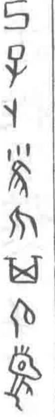

一期 乙八八一五

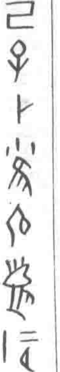

一期 乙八五五八

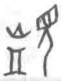

二期 乙四七八

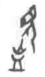
〔解字〕象人之頭及身、頭上有髮之形。以人身映襯頭部特點，表示人之頭顱，故與省略身形之、首字實同。《說文》：「頁，頭也。从百、从儿。古文䭫首如此」。

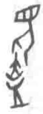
〔釋義〕人之首也。

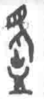

己巳卜雀不其呂頁 乙四七八

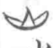

己巳卜雀呂頁十二月 同版



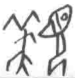

三期 粹一一九四


三期 粹一一九五

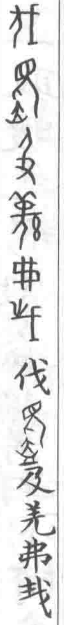

四期 掇一、四三七

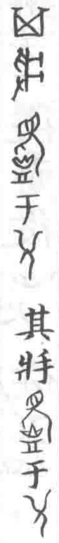
〔解字〕從頁從火 從Ⅱ皿，《說文》所無。郭沫若謂象人以手於爐上取暖之形（殷契粹編考釋），可參。

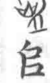
〔釋義〕

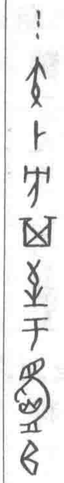
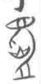


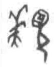
一、方國名。

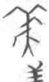
粹一一九五

粹一一九四

二、自，地名。

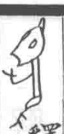
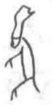
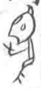
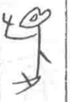
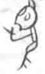
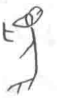
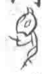
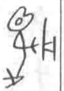
三寅卜方其至于自　掇一·四三七

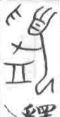
一期　甲二九三二

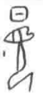
〔解字〕從頁從美，《說文》所無。

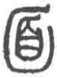
〔釋義〕義不明。

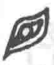
甲二九三二

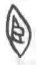
釋嚘卷五夊部．同．同．同．釋伐卷八人部．

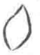
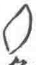
釋沬，卷十一水部．

卷七日部．

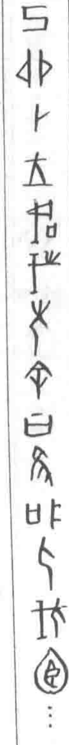
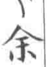


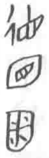
一期　甲四一六

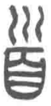
一期　後下一五·五

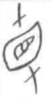
〔解字〕從從 目，象人面部匡廓形，目乃面部最主要之特點，故從目。《說文》：「面，顏前也。从百，象人面形。」據《隸釋》錄石經《尚書》面字從目作面，又作面，與《說文》篆文之從百不同。疑《說文》譌目為百，而隸從目，乃存古體。

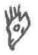
〔釋義〕方國名。

……己卯卜王咸𢦏余曰隹卟尸　伐面……　後下一五．五

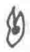
　徝面 　甲四一六

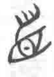
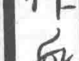


釋曼卷三又部

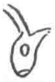
一期　合集六○三二

一期　合集一三六一三

二期　合集二四九五六

〔解字〕象人首之形，其上部存髮形或省髮形均同。金文加以簡化，已非全首之形，但存髮、額、目作（昌鼎），或又省髮作（𦣻伯簋）。

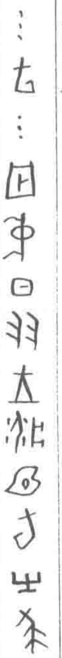
首



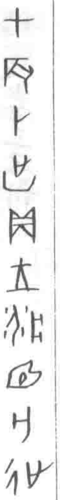
《說文》以存髮之𦣻與不存髮之𦣻分列二部。二字實為一字。《說文》：「首，古文百也。巛象髮，髮謂之鬊，鬊即巛也。」又：「百，頭也。象形。」

〔釋義〕

一、頭也。

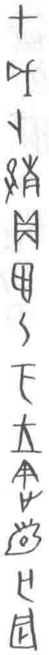


…旬…禍中日彗王疒首旬出希　合集一三六一三

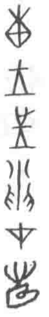


甲辰卜出貞王疒首亡延　合集二四九五六

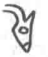
二、地名。



甲戌卜㱿貞翌乙亥王途首亡禍　合集六〇三二



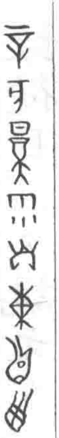
叀王往朕在首　掇一．二六一

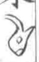


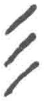
一期　乙八五〇三

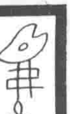
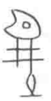
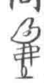
〔解字〕與首字形近，疑為首之異文。

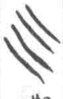
〔釋義〕義不明。



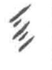
辛亥昃雨自東西　乙八五〇三



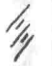
卷十三土部.同.



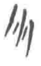
一期 粹一〇七



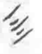
二期 合集二五〇八七



二期 合集二五〇九一

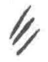


三期 合集二七〇四一

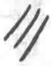


三期 合集二七〇四五

三期 合集二七一〇七

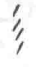


四期 合集三二四一七

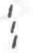


四期 合集三二四六三

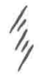
五期 合集三五四九八



五期 合集三五六五七

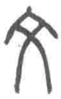


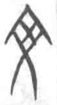
五期 合集三五六六三



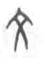
五期 合集三五七〇六

〔解字〕彡或省作彡。《說文》:「彡、毛飾畫文也。」段注:「飾畫者、㕞而畫之也毛者,聿也……所以畫者也。」乃以筆所畫之文為彡。然實際亦應包括刀刻、刺綉等之紋飾。器物衣飾之紋皆連綿銜接故引伸有相續不絕之義。卜辭借用為肜。見卷八.舟部「肜」字之說解。

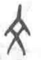




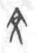
一期 乙六八二〇



一期 乙八一六五

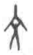


三期 甲二六八四

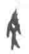


五期 合集三六一六四

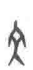
五期 合集三六一六六



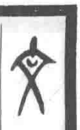
五期 合集三六一二八

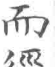
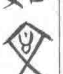
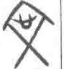
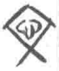
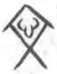


五期 合集三六〇九四



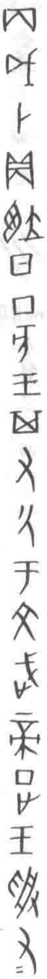
五期 合集三六一六八

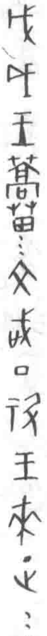

五期　合集三六五三四

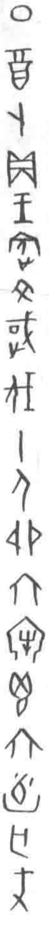
〔解字〕象正立之人形，胸部有刻畫之紋飾，故以文身之紋為文。《說文》：「文，錯畫也。象交文」。甲骨文所從之×∪一等形即象人胸前之交文錯畫。或省錯畫而逕作。至金文錯畫之形漸譌而近於心字之形，如（旂鼎）、（史喜鼎）、（利鼎），故後世或誤讀金文之文字為寍字。方濬益曰：「漢世《尚書》出於壁藏，學者罕識，古篆誤以為寍，於是前文人之文均譌為寍，而文考為寍考，文王為寍王矣」。（綴遺齋彝器款識考釋卷一）

〔釋義〕

一、文，美也。冠於王名之上以為美稱。

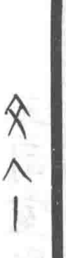

丙戌卜貞翌日丁亥王其又礿于文武帝正王受又＝　合集三六一六八

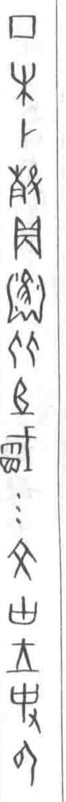

戊戌王蒿田＝文武丁祼王來正＝　合集三六五三四


丁酉卜貞王賓文武丁伐十人卯六牢鬯六卣亡尤　前一、一八、四

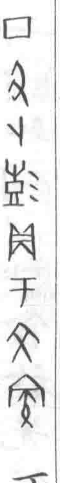
二、人名。

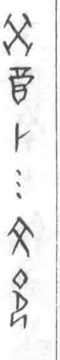
后　司

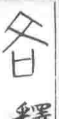
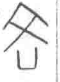
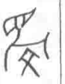
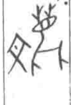
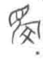
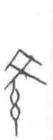
文入十　乙六八二〇

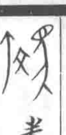
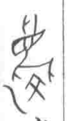
丁未卜㱿貞鑊从𠂤職三文協王事𠂤　乙八一六五

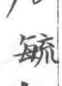
三、地名。

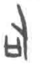
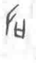
丁丑卜彭貞于文室　甲二六八四

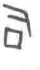
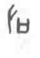
癸酉卜三文邑　甲三六一四

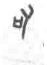
釋吝卷二口部。同吝。釋麐卷十鹿部。同。釋紊卷十三糸部

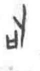
卷十馬部。卷十鹿部。

〔解字〕卜辭用（毓）為后，見卷十四𠫓部毓字說解。

一期乙二二七四　一期乙七九〇〇

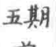
二期簠人八　二期後下一〇・一

三期粹一二五一　 三期甲八二四

四期粹四三〇

司

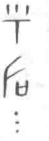
五期　前二、四、三

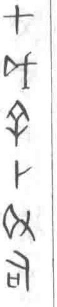

五期　前六、二三、一

〔解字〕從ㄋ從ㄩ口，ㄋ象倒置之柶，柶所以取食。以倒柶覆於口上會意為進食，自食為司，食人食神亦稱司，故祭祀時獻食於神祇亦稱司，後起字為祠。氏族社會中食物為共同分配，主持食物分配者亦稱司。《詩·鄭風》：「邦之司直。」傳曰：「司，主也。」《說文》以后為后，以司為司，甲骨文則正反無別，皆為司字。后字則假毓字為之。《說文》：「司，臣司事於外者。从反后。」

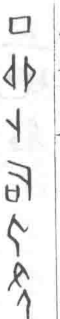
〔釋義〕

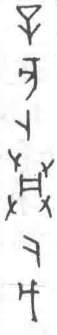
一、食也。

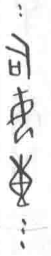

…争司…　乙六二七三


甲戌余卜取司　存二、五八九

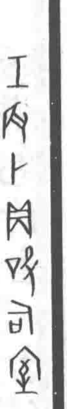
二、讀如祠，獻食於先公、先妣或神鬼之祭。

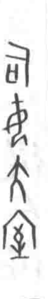

丁卯卜司妣咎　鄴三、三四、七


辛亥卜興司戊　乙五三二七

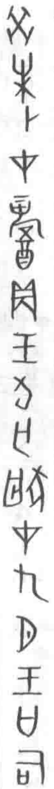

…司母叀…　粹一三五一

三、司室即祠室，食神鬼之所。

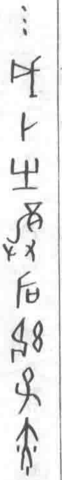

壬辰卜貞吹司室　前四、二七、八

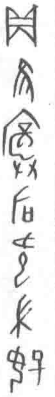

司母大室　粹一二五一

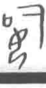
四、遍祀先公先王一周為祀，亦稱司。

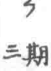

癸未卜在𩰫貞王旬亡禍在九月王廿司　前二、一四、四

五、龏司，神祇名。

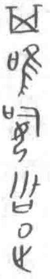

…戊卜侑龏司御子儒　續五、六、六

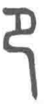

貞隹龏司崇婦好　乙七一四三



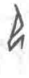

（三期　文六六〇）

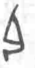
〔解字〕司母合文，參見本部司字說解。


其唯司母劦正　文六六〇

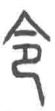


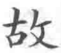
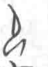
（一期　合集二〇六）


（一期　乙七二八〇）

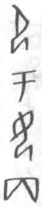

（四期　人二二八三）

〔解字〕象人席地而坐之坐姿。段玉裁謂：「古人之跪與坐皆厀著於席，而跪聳其體，坐下其脽」（《說文》居字下注）跪為殷人祭祀時跪拜姿態，

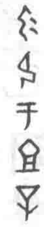


坐為燕居閒處姿態，因皆為雙膝著於地之形，故得同以象之而不復區別，字因有祭祀時禮拜之義。《說文》：「卩，瑞信也。象相合之形」所說義為假借義，說形不確。

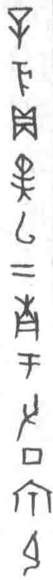
〔釋義〕祭祀時之行禮活動。

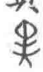


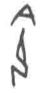
卩于母丙　明一九八〇



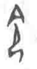
勿卩于祖辛　乙二一四五



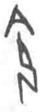
辛亥貞㠯二南于父口宗卩　人二三八三



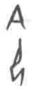
一期 合集一四一二九



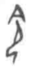
一期 合集一四一五九



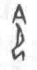
一期 合集一四一二八



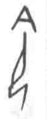
二期 合集二三五三四



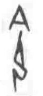
三期 合集二七七四九



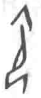
三期 合集二七七四七



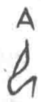
四期 合集三二八五〇



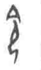
四期 合集三二八六一



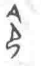
四期 合集三三〇五九



四期 合集三三〇六〇

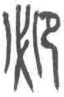


五期 合集三六五一八



五期 合集三六九〇九

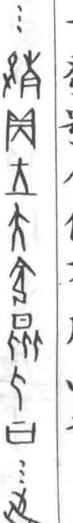
〔解字〕從亼從卩，亼即亼（今）之省，亼象木鐸形，亼為鐸身，其下之短橫為鈴舌。古人振鐸以發號令，從卩乃以跪跽之人表受命之意。

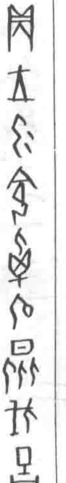


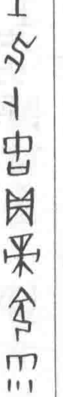
《說文》：「令，發號也。从亼卪。」

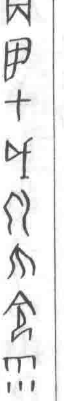
〔釋義〕

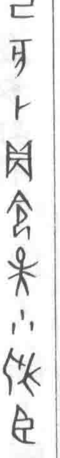
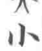
一、發號令使有所為也。

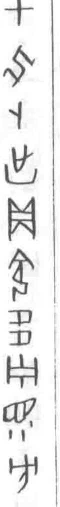

⺀㱿貞王大令衆人曰⺀受年　前七、三〇、二

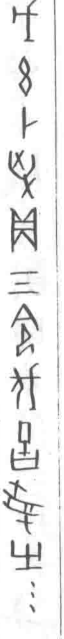

貞王勿令卓呂衆伐𢀛方　後上一六、一〇


壬申卜古貞帝令雨　合集一四一二九

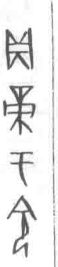

貞翌甲戌河不令雨　乙三一二一

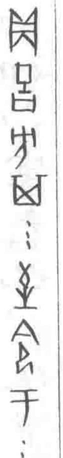

乙亥卜貞令小耤臣　前六、一七、六

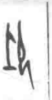

甲申卜出貞令多宁眔方　金四一三

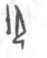

戊午卜夬貞气令伐𢀛受有⺀　續三、七、三

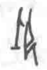
二、地名。

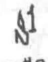

貞帝于令　前三、二四、六

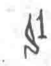

貞𢀛方其⺀至令于⺀　存一、五六三

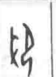

一期　人四五〇

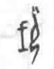

一期　乙九〇二三

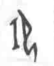

一期　後下二二、四

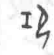

一期　合二七六

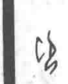

一期　合二七六

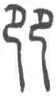

三期　寧一、七三

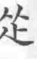
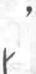
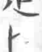
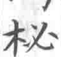
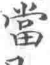
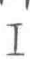
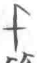
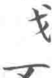

三期　甲二五八九


三期　甲二七六九


三期　存二、七五七

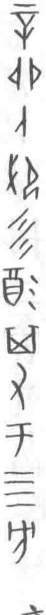

三期　粹八四五



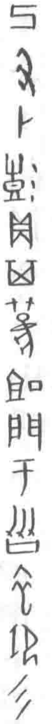
〔解字〕從卩從， 象去掉戈頭一橫之戈柲部份，必為從八聲之後起字，後更增木為柲，故為柲之初文。當即𠨘字。其所從之或作 、 、等形，或作不省，並同。《說文》：「𠨘，宰之也。从卩、必聲」。

〔釋義〕

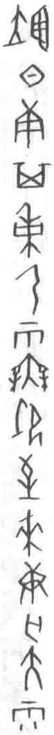
一、讀為比，及也，至也。



辛卯卜𠨘彡飲其又于四方 南明六八一

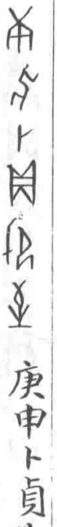


乙丑卜彭貞其尊祖丁門于劦衣𠨘彡 甲二七六九

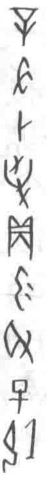


翌日庚其東乃雩𠨘至來庚亡大雨 粹八四五

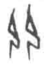
二、人名。



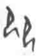
庚申卜貞𠨘至 甲二六八一



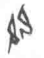
辛丑卜㱿貞勿取子𠨘 合二七六



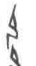
一期乙六五一八



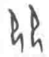
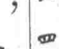
一期乙六七六八



一期乙六七二八



一期合集一八二三

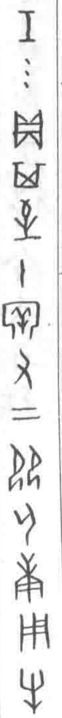
 三期 京四五二九  四期 佚八九七

〔解字〕從二卩，象二人相從跽跪之形，會從順之意，為巽之初文。

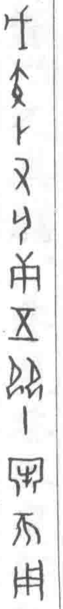
《說文》：「卯，二卩也。巽从此。闕」。

〔釋義〕

一、人牲之一種。

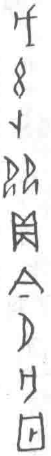


壬…貞其至十宰又二卯妣庚用牛一　存下五八二

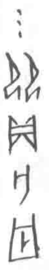


戊寅卜又妣庚五卯十宰不用　佚八九七

二、三期貞人名。

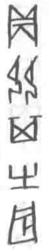


戊午卜卯貞今夕亡禍　甲一三三八

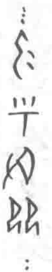


三卯貞亡禍　甲一七八一

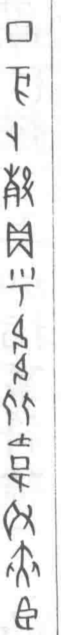
三、人名。



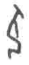
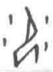
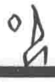
貞卯其有禍　乙六七八二

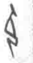


…勿乎取卯　遺二三



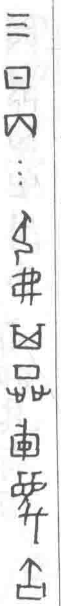
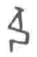
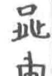
丁亥卜㱿貞乎卯从韋取夾臣　乙三一〇八

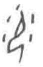

一期前五、三九、二

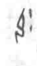
〔解字〕從卩上加指事符號一，所指事不明。

〔釋義〕人名。

　三日丙：：弗其品卑（伐）

吉　前五、三九、二

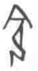
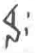
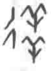
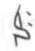

一期乙一二七六


一期前一、四八、二

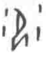
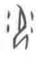
〔解字〕從卩旁有點，所會意不明。

〔釋義〕

一、人名。

于令于徉　前一、四八、二

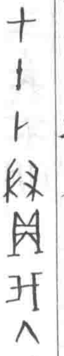
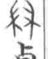
二、地名。

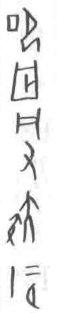
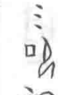
于　于　乙一二七六

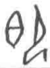
一期乙一六二一

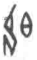
〔解字〕從卩從口丁，《說文》所無。

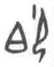
〔釋義〕地名。

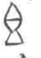
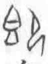
　甲午卜貞我入 　乙一六二一

⋯禍凡又疾十二月　合三六四

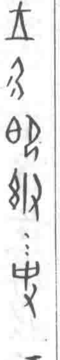
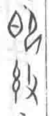


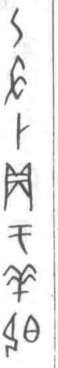
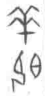
一期甲二五五四

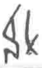
一期後下二〇・一八

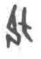
〔解字〕從卩從⊖白，《說文》所無。⊖疑為皀之省。故此字疑為卽之異體。參見卷五皀部卽字說解。

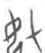
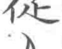
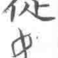
〔釋義〕義不明。

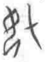
　王勿三史　後下二〇、一八

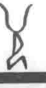
　乙丑卜貞于　甲二五五四



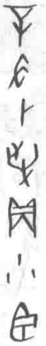
一期掇二、四七八

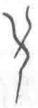
〔解字〕從卩從七力，《說文》所無。疑與妿同。甲骨文從從每可通。

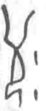
〔釋義〕疑同妿，嘉也。

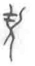


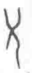
卩

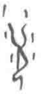
辛丑卜夬貞小臣⿰豕免娶　掇二、四七八

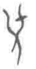
一期　乙六二六四

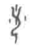
一期　續一、四七、三

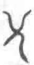
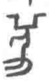
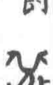
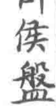
二期　存一、一五二四

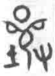
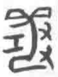
二期　後下四、八

三期　甲八〇七

三期　甲三五八四

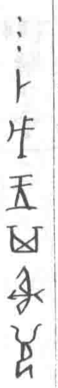
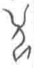
五期　前二、二七、七

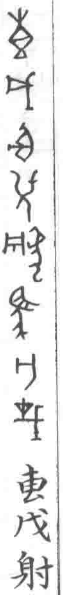
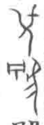
〔解字〕于省吾釋⿰吕殳襄即由而作祖辛爵辥侯盤散氏盤

鯀甫人匜漢印演變為《說文》之⿰吕殳。

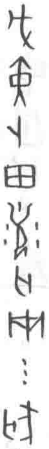
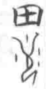
〔釋義〕

一、部族名。

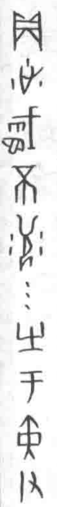
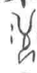
⋯卜戊王其射　金一七七

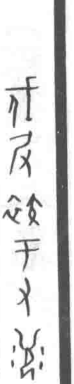
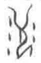
叀戊射彖亡𢦏　甲三五八四

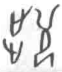
二、地名。

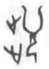
戊寅卜田亡災⋯狐七　前二、二七、七

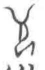
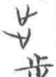
三、義不明。

貞𨒪戠不⋯侑于黃尹　續一、四七、三

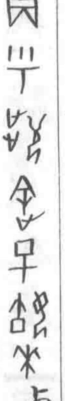
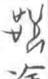
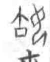
戍及䘨于又　甲八〇七

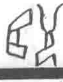


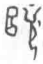
一期　前六、二六、五

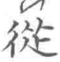
〔解字〕從從步，所會意不明。

〔釋義〕人名。

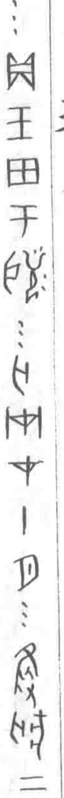
貞乎逐子來　前六、二六、五

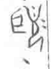


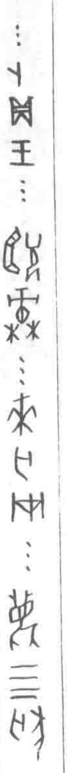
五期　續三、二二、三　五期　續三、二七、三

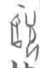
〔解字〕從從 [illegible]，所會意不明。

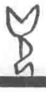
〔釋義〕地名。

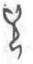
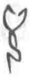
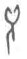


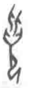
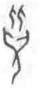
……貞王田于……亡災在十月……隻狐二　續三、二七、三

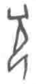


……卜貞王……麓……來亡災……鹿四狐　續三、二二、三



一期　存二、一七六　一期　南輔一四　一期　乙三五九六


三期 粹五三四

三期 粹一五四七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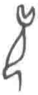
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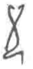
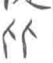
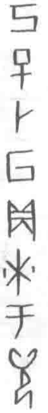
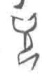
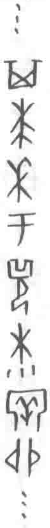
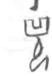
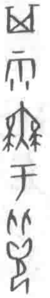
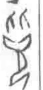

四期 存一、一七七八

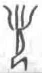
〔解字〕字形所象不明，或又從比，同。

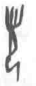
〔釋義〕殷之先公名。

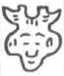
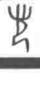

己巳卜亘貞尞于
存二、一七六

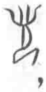

…其桒禾于尞牢卯…
南明四四八

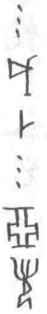
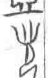

其雨舞于…
粹一五四七

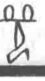


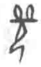

三期 南無五〇六

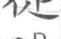
〔解字〕殷墟婦好墓出土之玉人，梳有上翹髮髻，作形者，蓋

〔釋義〕亞，人名。一字之所象。《殷墟婦好墓》彩版二五

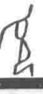

…戌卜…亞
南無五〇六

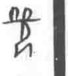
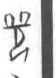


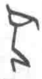

一期 後下三二、一六

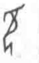
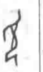
〔解字〕從卩上從，所會意不明，孫海波釋尭（甲骨文編），可參。

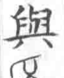
〔釋義〕人名。



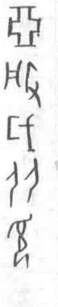
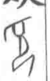
八　入　後下三二、一六

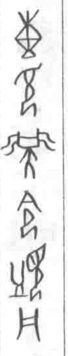
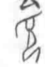
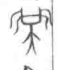
　一期　乙七三八五

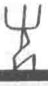
　三期　鄴三、四四、四　　三期　粹四五〇

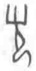
〔解字〕與老字形近，疑為老之異體。

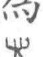
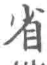
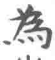
〔釋義〕疑為人名。

　亞般歲从　鄴三、四四、四

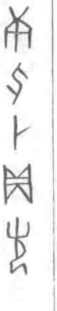
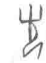
　叀令監凡　摭續一九〇

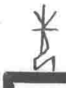


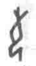
　一期　乙八八八三

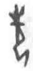
〔解字〕疑為字之省形，頭上之髮髻，或因書寫之便省為或因髮型有異而表示特殊身份，存疑待考。

〔釋義〕義不明。

　庚申卜貞　乙八八八三

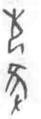
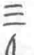
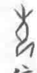


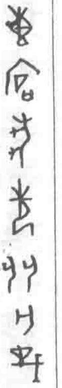
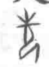
　一期　前四、二六、二

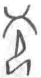
 三期 寧一、三九六

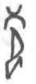
〔解字〕字形所象不明，或釋先，不確。

〔釋義〕人名。

……三……隻三月　前四、二六、二

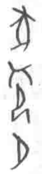
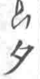
…………叀宮犬从亡𢦏　寧一、三九六

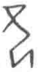


 一期 乙四五二八

〔解字〕從ㄨ從卩，所會意不明。

〔釋義〕義不明。

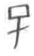
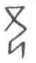
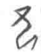
十　七豕夕　乙四五二八

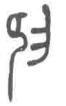


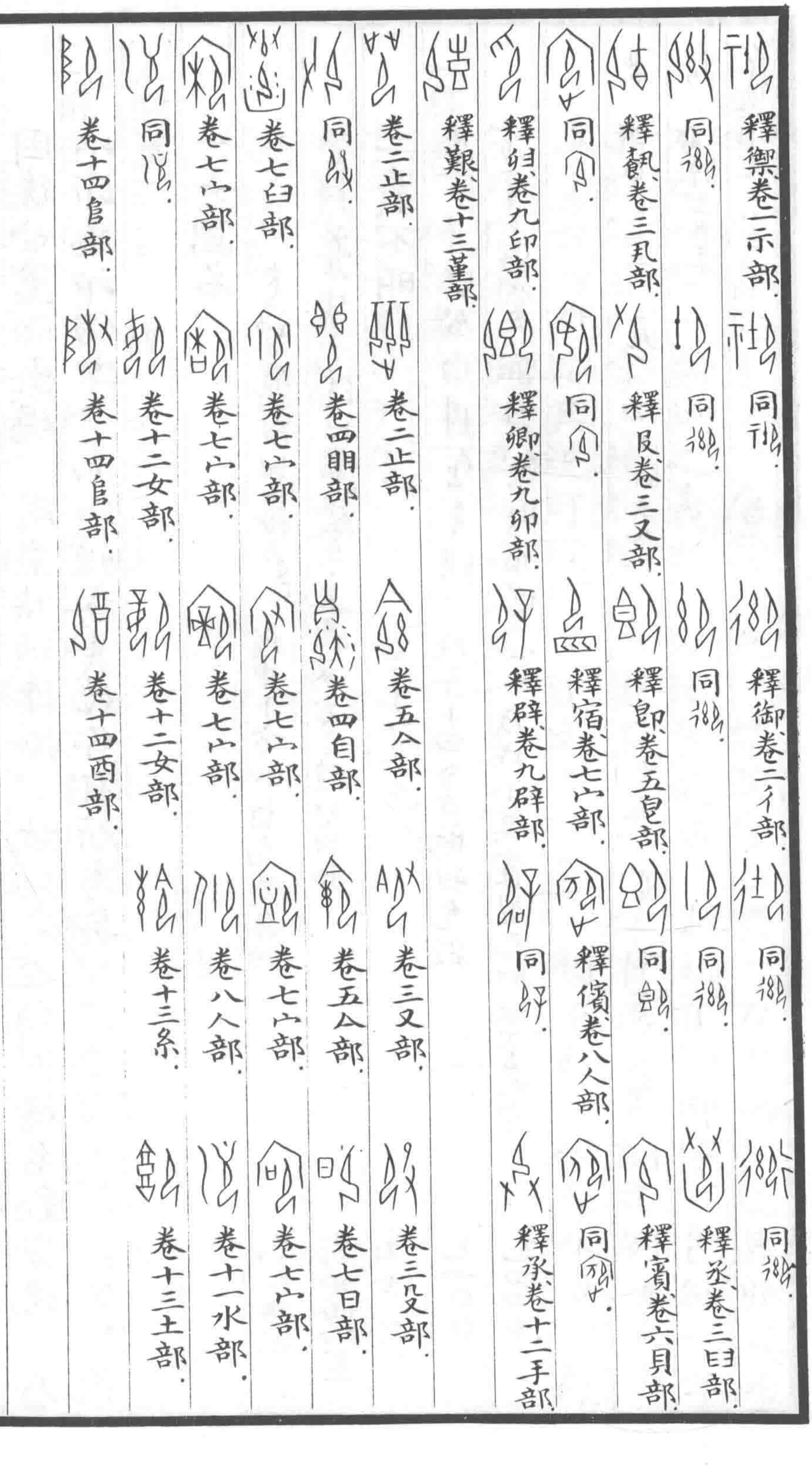
五期 續五、九、六

〔解字〕字形所象不明。

〔釋義〕義不明。

口……　丁巳……　續五、九、六





釋禦卷一示部　同　釋御卷二彳部　同　同

同　同　同　同　釋丞、卷三𦥑部

釋𩚬、卷三丮部　釋𠬝卷三又部　釋卽、卷五皀部　同　釋賓卷六貝部

同　同　釋宿卷七宀部　釋儐卷八人部　同

釋𠨑、卷九印部　釋卿卷九卯部　釋辟、卷九辟部　同　釋承、卷十二手部

釋艱、卷十三堇部

卷二止部　卷二止部　卷五亼部　卷三又部　卷三殳部

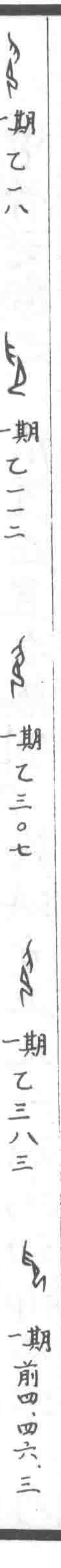
同　卷四朋部　卷四自部　卷五亼部　卷七日部

卷七臼部　卷七宀部　卷七宀部　卷七宀部　卷七宀部

卷七宀部　卷七宀部　卷七宀部　卷八人部　卷十一水部

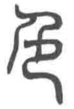
同　卷十二女部　卷十二女部　卷十三糸部　卷十三土部

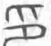
卷十四𠂤部　卷十四𠂤部　卷十四酉部



一期乙二八　一期乙一一二　一期乙三〇七　一期乙三八三　一期前四、四六、三

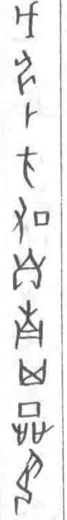
〔解字〕從爪從卩，象以手抑人使之跽伏之形。與《說文》𠨑字篆文同。《說文》：「𠨑，按也。从反印。俗从手」。按，印字《說

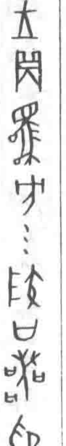


文》篆文作，說解云：「印，執政所持信也。从爪从卩」。即以爪置於卩之左上方者為印，而以爪置於卩之右上方者為𢑏（抑）。自甲骨文觀之，爪置左置右無別。許慎分正反二形為印抑二字，乃因後世璽印出現，用璽時須按抑，故初名之𢑏，後名動分化，乃以印為印信字，而印𢑏意義始各有所專矣。

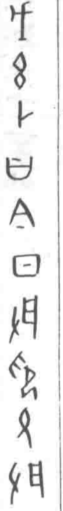
〔釋義〕

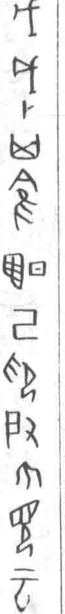
一、方國名。

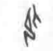
 戊申卜方⿰乂口自南其品𢑏 乙一五一

 王貞馬方二⿰阝攴口喪𢑏 前四、四六、三

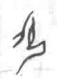
二、義不明。

 戊午卜曰今日啟𢑏允啟 乙一〇〇

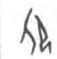
 戊戌卜其雀翌己𢑏啟不見雲 乙四四五



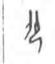
一期乙一〇五六



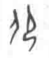
一期乙一四五九



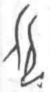
一期乙一五三六



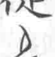
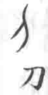
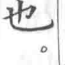
一期乙七〇九九



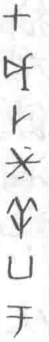
三期粹三九三



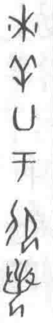
四期後下二二、一〇

〔解字〕從從刀，唐蘭釋色，謂其字本象一刀形而人跽其側，殆刀之動詞，斷絕之義也。刀增繁為召，則亦即卲字。色卲一字，則絕紹亦一字，紹訓繼，絕訓斷者，乃一字有正反二訓之例。（參見殷虛文字記釋刀卩）按其說可從。《說文》：「色，顏气也。从人从卩」。顏气乃借義，從人為從刀之誤。

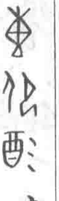
〔釋義〕神祇名。



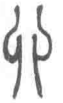
甲戌卜尞羊廿于色　南明四一九



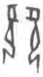
尞羊廿于色若　後下二三、一〇



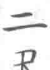
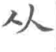
叀色飲　粹三九三



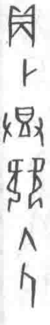
一期乙一二七七



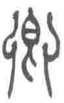
一期戩三三、一五

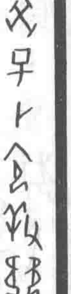
〔解字〕從二欠相對，象二人張口相向之形，為鄉背之鄉初字。與《說文》卯字篆文略同。《說文》：「卯，事之制也。从卩」。當為引申義。

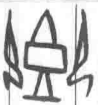
〔釋義〕讀為饗。

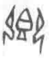


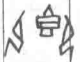
貞卜彝卯六人　乙一三七七

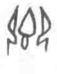


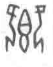

癸巳卜令牧卯　續五、七、四

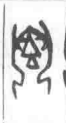

一期 前四、二一、五

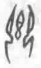

一期 合集一六〇四三

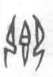

一期 合集一六〇四四

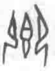

一期 合集一六〇四八

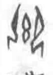

一期 合集一六〇五〇

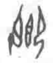

一期 合集一九八五一

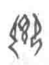

二期 合集二二五九八

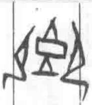

三期 甲二七九九

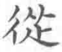

三期 合集二七一三八


三期 合集二七二四七


三期 合集二七三二一

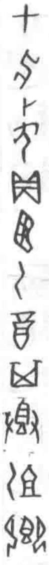

三期 合集三一六七二

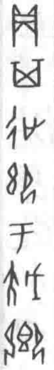

四期 合集三四四四七

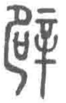
〔解字〕從卯從皀，皀為食器，象二人相嚮共食之形，為饗之初字。饗、鄉（後起字為嚮）、卿初為一字，蓋宴饗之時須相嚮食器而坐，故得引申為鄉，更以陪君王共饗之人分化為卿。《說文》：「饗，鄉人飲酒也。从食从鄉，鄉亦聲」。已非初義。又云：「卿，章也。六卿：天官冢宰、地官司徒、春官宗伯、夏官司馬、秋官司寇、冬官司空。从卯、皀聲」。

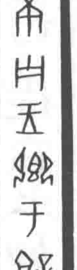
〔釋義〕

一、饗祀先祖也。

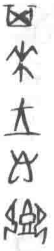

甲申卜何貞翌乙酉其𢍉祖乙饗　合集二七二二一

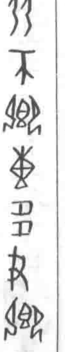

貞其延御于大戊饗　甲二六八九

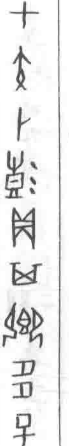


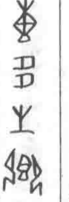
 庚子王饗于祖辛　文二九三

二、宴饗也。

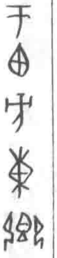
 其來王自饗　前四、二三、五

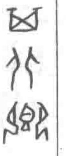
 弜不饗叀多尹饗　甲七五二

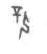
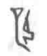
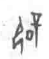
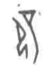
 甲寅卜彭貞其饗多子　甲二七三四

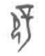
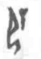
 叀多生饗　甲三八〇

三、嚮背之嚮。

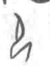
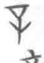
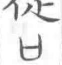
：： 三于西方東鄉　粹一二五二

 其北鄉　綴一〇六

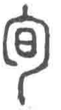
 一期 前四、七、五　 一期 前四、一五、七　 一期 續五、五、六　 一期 甲一〇四六　 一期 甲三〇一三

 一期 乙六七六八　 三期 掇一、三九二

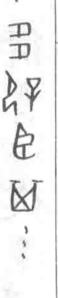
五期 通六一五

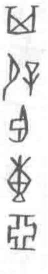
〔解字〕從卩從辛，或又從口，與《說文》篆文略同。《說文》：「辟，法也。从卩从辛，節制其辠也；从口，用法者也。」

〔釋義〕

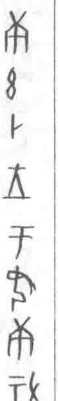


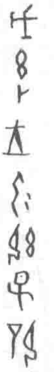
一、辟臣，陳夢家謂可能是王親近的褻臣（殷虛卜辭綜述五〇八頁），則辟當讀如嬖。

 …卜多辟臣其… 粹一三八〇

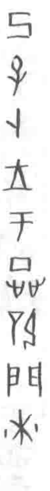
 其辟臣叀亞 京四四四

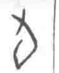
二、子辟，人名。

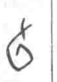
 庚午卜王于母庚祐子辟 續一、四一、五

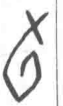
 戊午卜王勿御子辟 續五、五、六

三、辟門，疑為宮室之門。

 己巳卜王于正辟門尞 前四、一五、七

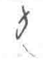

一期 合集一一四八二

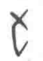

一期 合集一一四八二

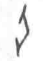

一期 合集一一六四八

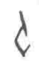
二期 合集二六四九〇

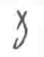
二期 合集二六五八二

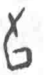

三期 合集三一三一〇

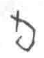

三期 合集三一三二〇


三期 合集三一三六九


三期 合集三一四三八

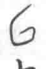
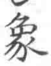
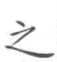

四期 合集二四七〇〇

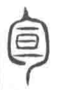

四期 合集三四七六〇


四期 合集三四八三二

五期 合集三五四〇〇

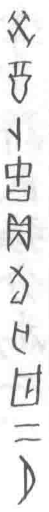
五期 合集三七九〇三

〔解字〕從上加一指事符號，象迴環之形，乃亘之省變，或省

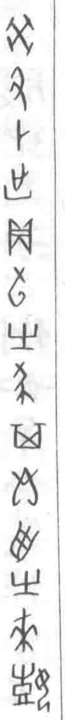
作乚，同。故以表示由甲至癸十日周匝循環而為旬。《說文》：「旬，徧也。十日為旬，从勹日。古文。」

〔釋義〕

一、甲日至癸日為一旬，殷人於一旬之末（癸日）卜下旬之吉凶，稱之為貞旬。

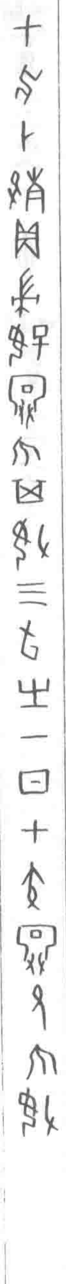


癸酉卜古貞旬亡禍二月　甲二一三三

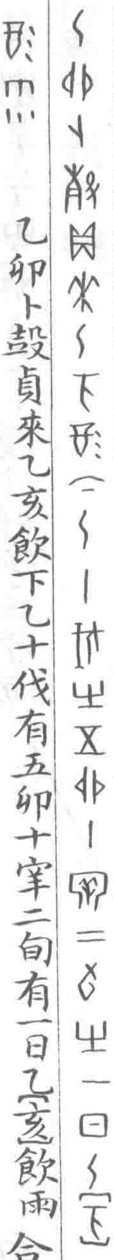


癸丑卜出貞旬有希其自西有來艱　前五、一八、二

二、一旬為十日，殷人每以旬為紀時單位。此旬則非必始甲而終癸也。

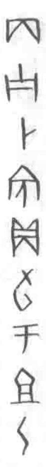


甲申卜殼貞婦好娩不其妿三旬有一日甲寅娩允不妿　乙七七三一

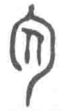


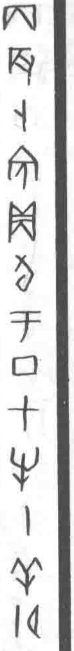
乙卯卜殼貞來乙亥飲下乙十伐有五卯十宰二旬有一日乙亥飲雨　合一七三

三、祭名。



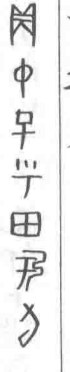
丙子卜賓貞旬于祖乙　乙五七八三



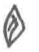


丙辰卜賓貞匌于丁乜牛十羊十月　前一、五三、三

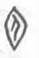
四、地名。



貞中子乎田于匌　南明一九二

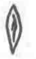


三期 合集二八九〇五

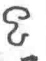


三期 合集二八九〇五

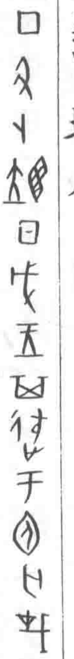
四期 合集三三五六一



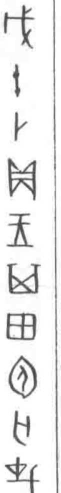
四期 合集三三五六三

〈解字〉從◯中有ㄅ人，與《說文》勹字篆文略同。《說文》：「勹，覆也。从勹覆人。」甲骨文象人之胞胎形，當為包之初文。《說文》：「包，象人褢妊，巳在中，象子未成形也。」甲骨文以子或ㄅ象人腹中之子，例如子小篆作巳。故勹包形同義近，當為一字，許氏強分為二。

〈釋義〉地名。



丁丑卜翌日戊王其𢓊于勹亡𢦏　合集二八九〇五

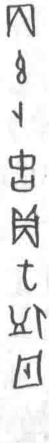
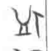


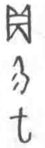
戊午卜貞王其田勹亡𢦏　合集三三五六一

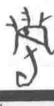
一期 乙七一九九

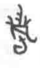
〔解字〕字形與旬近，疑爲旬之異體。

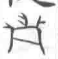
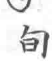
〔釋義〕疑為祭名。


丙午卜古貞七禍　乙七一九九

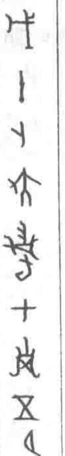
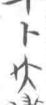

貞勿七　同版

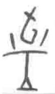


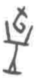

一期乙四七四

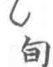
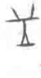
〔解字〕從從旬，所會意不明。

〔釋義〕義不明。

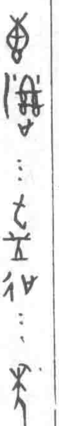
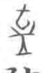

戊午卜甲子五月　乙四七四

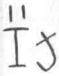
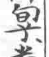
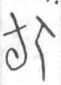


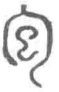

三期甲一五一六

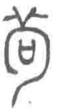
〔解字〕從旬從，所會意不明。

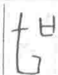
〔釋義〕義不明。

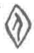

三叀涇三延三年　甲一五一六

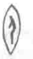

釋卷五丂部．釋徇卷八人部．



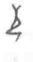
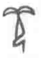


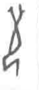
 卷二口部

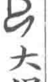
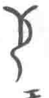
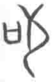
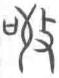
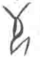
 三期 合集二八九〇五

 四期 合集三三五六三

〔解字〕包、勹初為一字。見本卷勹部勹字說解。

 一期 前八、七、一　 一期 佚四四一

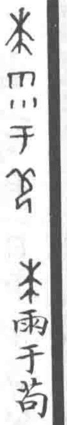
 四期 甲八九一

〔解字〕象狗兩耳上聳、蹲踞警惕之形，為儆（警）之初文。狗為人守夜，又隨獵人追捕野獸，常作儆懼戒惕之狀，故甲骨文象其形以表儆意。後引伸為敬。《說文》：「敬，肅也。」金文作（大保簋）、（盂鼎），後增偏旁作（班簋）、（師釐簋），已用為敬肅之義。《說文》茍字篆文直承之形，其說義尚略存初義。《說文》：「茍，自急敕也。」段注：「敕者，誡也。」

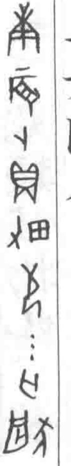
〔釋義〕

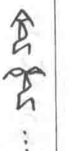
一、神祇名。

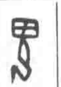
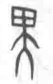
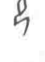
鬼

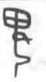
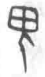
 甲八九一

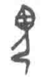
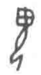
二、方國名。

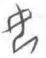
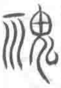
 庚辰卜貞男苟三亡禍 前八·七·一

……三令苟… 佚四一

 一期 合集一三七五一  一期 合集四二九二  一期 合集一四二八六

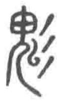
 一期 乙八〇〇〇  一期 乙六六八四

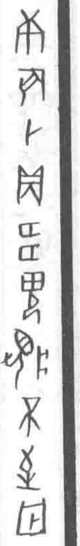
 四期 存二·八〇二  四期 存二·八四六

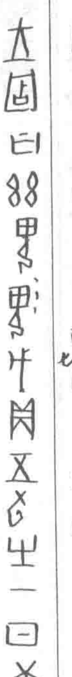
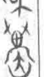
〔解字〕象人身而巨首之異物，以表示與生人有異之鬼。其下從卩、 、 、無別。其從卩者為《說文》篆文所本。《說文》篆文又從厶者乃後世之增繁。郭璞注《爾雅》引《尸子》：「古者謂死人為歸。」《說文》：「鬼，人所歸為鬼。从儿，甶象鬼頭，从厶。古文从示。」殷人神鬼觀念已相當發展。鬼從人身明其皆從生人遷化，故許慎所釋與殷人觀念近似。

〔釋義〕

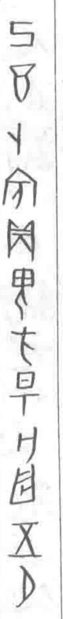
一、神鬼之鬼。

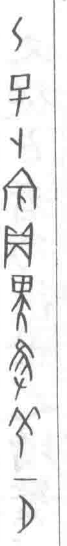



庚辰卜貞多鬼㝱不至禍　後下三、一八

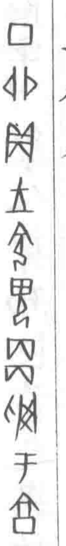

王固曰茲鬼鬽戊貞
五旬有一日庚申　乙五三九七

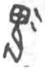
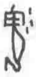
二、方國名。

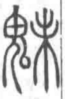
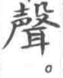
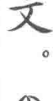

乙酉卜賓鬼方昜亡禍五月　乙六六八四


乙巳卜賓貞鬼隻羌一月　乙八六五

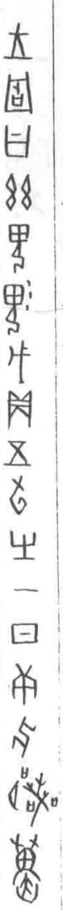
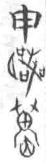
三、人名。

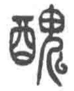

丁卯貞王令鬼𠬝組于亯　存二八四六

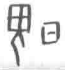
 一期拾四、一一　 一期乙五三九七

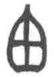
〔解字〕從鬼旁有數小點，與《說文》鬽字篆文形近。《說文》：「鬽，老精物也。从鬼彡，彡，鬼毛。或从未聲。古文。籀文从彖首，从尾省聲」。

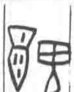
〔釋義〕鬼類怪物也。


王固曰茲鬼鬽戊
貞五旬有一日庚申　乙五三九七



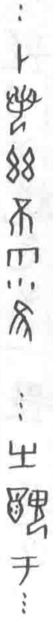




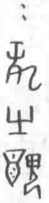
 一期合集一二八七八

〔解字〕從鬼從𠙷酉，與《說文》醜字篆文形同。《說文》：「醜，可惡也。从鬼酉聲」。

〔釋義〕憎惡也，怒也。「有醜」者，謂加怒也。



……卜若茲不雨隹……有醜于……　合集一二八七八正

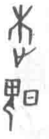


……龍有醜　同版反

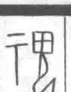
一期乙五五

〔解字〕從鬼從日日，《說文》所無。

〔釋義〕義不明。



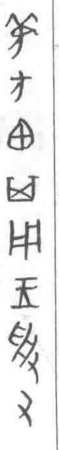
乙五五

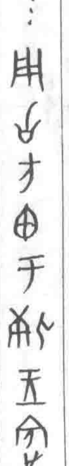
 卷一示部

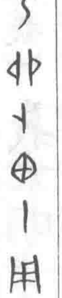
三期甲五〇七

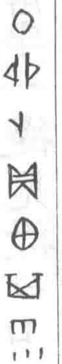
〔解字〕象鬼頭形，與《說文》由字篆文形同。《說文》：「由，鬼頭也。象形。」

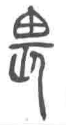
〔釋義〕所斬獲敵國之首也，用為祭品。

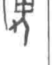

羌方由其用王受又　甲五〇七

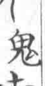
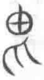

三用户方由于妣庚王賓　南明六六九


乙卯卜由十用　乙八八一〇

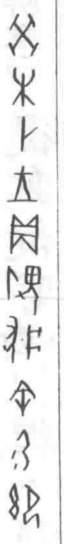

丁卯卜貞由其雨　遺四三七

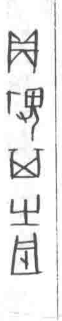


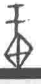

一期　乙六六九

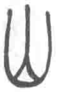
〔解字〕從（鬼）持卜，卜象攴形。鬼執攴為可畏之形，故會意為可畏之畏。《說文》：「畏，惡也。从由、虎省。鬼頭而虎爪，可畏也。古文省。」

〔釋義〕懼也，恐也。


癸未卜王貞畏夢余勿御　續六、七、一三


貞畏其有禍　乙六

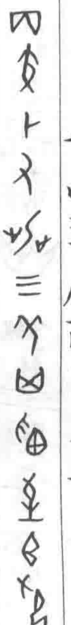




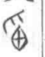
一期 合三八〇

〔解字〕從𠂇（爪）從由，象手持鬼頭之形。《說文》所無。

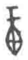
〔釋義〕疑為進獻敵國之首之祭，參見本部由字說解。



丙寅卜叉涉三羌其



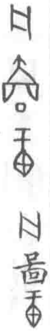
至𠂤及　合三八〇



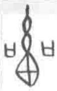
一期 乙二四七五

〔解字〕字形結構不明。

〔釋義〕義不明。



乙二四七五



卷二品部.

一期 合集六五七一

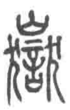
一期 乙六六九二

一期 佚六七

四期 鄴三、三八、四

甲 周 探二四

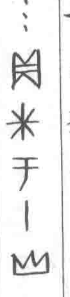
〔解字〕象山峯並立之形，與《說文》篆文字形略同。《說文》：「山，



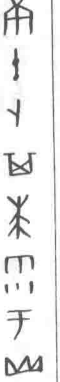
宣也。宣气散生萬物，有石而高，象形。」甲骨文山字與火字形近易溷，應據卜辭文義具體分辨之。

〔釋義〕

一、山嶽也。

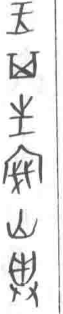


三貞尞于十山 掇一、三七六



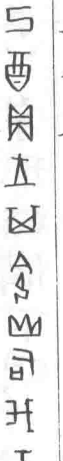
庚午卜其桒雨于山 鄴三、三八、四

二、密山，密須國之山，見於周甲。

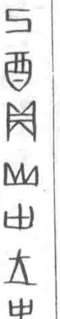


王其往密山 川大工二：80

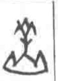
三、人名。



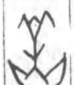
己酉貞王其令山司我工 掇一、四三一



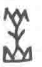
己酉貞山協王事 同版



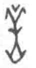
一期林二、二〇、一五



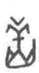
一期林二、二〇、一六



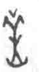
一期粹三六



一期粹二八

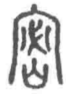


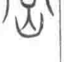
一期粹五一



一期粹七二

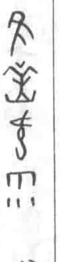
〔解字〕象山嶽層巒疊嶂之形，為嶽之初文。與《說文》嶽字古文字形略同。殷人視高山大川為神祇，予以隆重祭祀。《說文》：「嶽

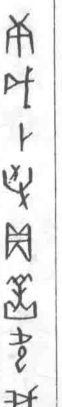


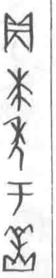
東岱、南霍、西華、北恒、中泰室，王者之所以巡狩所至。从山、獄聲。古文象高形」。

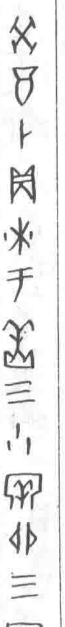
〔釋義〕

一、自然神祇，地位相當於河與土（社）。

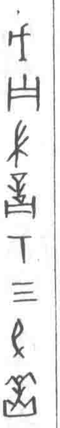
隹嶽蚩雨　粹七九二

庚戌卜夬貞嶽蚩我　乙五二七一

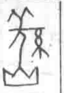
貞桒年于嶽　前一、五〇、一

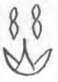
癸酉卜貞尞于嶽三小宰卯三宰　前七、二五、三

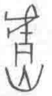
二、人名。

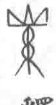
戊子婦嶽示三屯嶽　南南二、一八

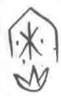
〔解字〕卜辭以宊為密，見卷七宀部宓字說解。

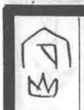
釋羌卷四羊部

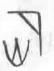
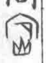
釋幽卷四𢆶部

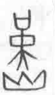
釋盧卷五皿部

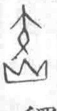
釋索卷六𣎵部

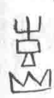
釋寮卷七穴部

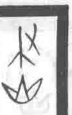
釋庶卷九广部

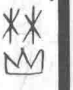
同

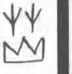
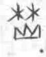
釋熯卷十火部

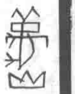
釋烄卷十火部

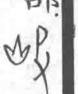
釋熹卷十火部

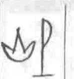
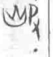
 釋⿱夫火、卷十火部．

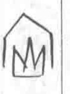
 釋燓、卷十火部．

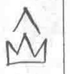
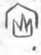
 同．

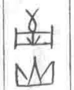
 釋⿱龏火、卷十火部．

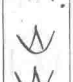
 釋烕、卷十火部．

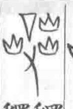
 同．

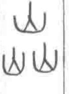
 釋烖、卷十火部．

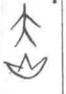
 同．

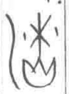
 釋⿰禾⿱貝火、卷十火部．

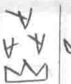
 釋炎、卷十炎部．

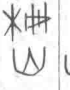
 釋燮卷三又部．釋燮卷十炎部．

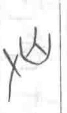
 釋焱、卷十焱部．

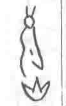
 釋赤、卷十赤部．

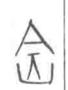
 釋潦、卷十一水部．

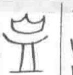
 卷二止部．

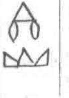
 卷二冊部．

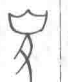
 卷三又部．

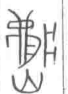
 卷四鳥部．

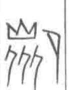
 卷五亼部．

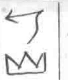
 卷五皿部．

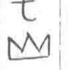
 卷五亩部．

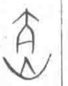
 卷五夂部．

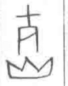
 卷七疒部．

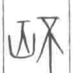
 卷八㐺部．

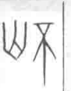
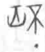
 卷十火部．

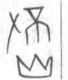
 卷十火部．

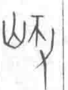
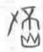
 卷十火部．

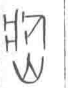
 卷十火部．

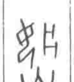
 卷十火部．

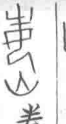
 同．

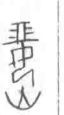
 卷十火部．

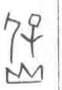
 同．

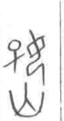
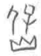
 卷十火部．

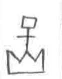
 卷十火部．

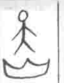
 卷十火部．

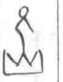
 卷十火部．

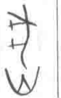
 卷十火部．

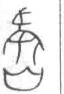
 同．

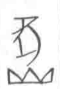
 卷十火部．

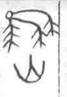
 卷十火部．

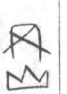
 卷十火部．

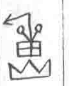
 卷十火部．

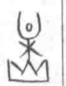
 卷十火部．

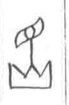
 卷十火部．

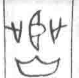
 卷十火部．

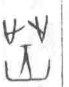
 卷十火部．

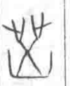
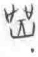
 卷十火部．

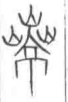
 卷十火部．

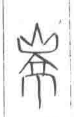
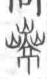
 卷十火部．

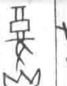
 卷十火部．

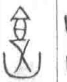
 卷十火部．

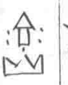
 同．

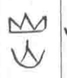
 卷十火部．

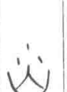
 同．

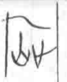
 卷十火部．

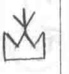
 卷十火部．

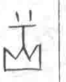
 卷十火部．

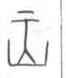
 卷十火部．

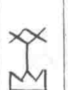
 卷十火部．

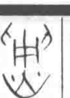
 卷十火部．

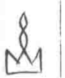
 卷十火部．

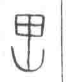
 卷十火部．

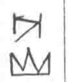
 卷十火部．

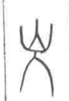
 卷十火部．

 卷十火部．

 卷十火部．

 卷十火部．

 卷十火部．

 卷十火部．

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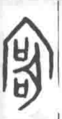
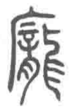
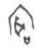
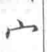
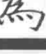
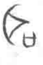
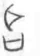
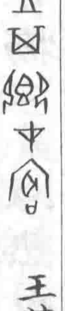
 一期佚九九四

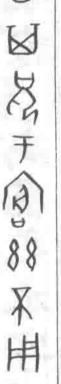


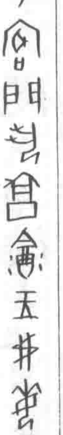

三期　佚二二〇

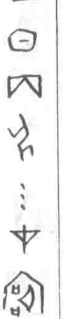
〔解字〕從宀從 聽，為庭之初文。甲骨文從宀從广每無別。為聲符，或作、，同。《說文》：「庭，宮中也。从广、廷聲」。經籍或謂堂下之地為庭，故後世更作廳以存庭之初義。

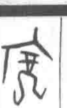
〔釋義〕宮室之中也。

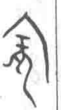

王其饗在庭　佚二二〇

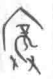

曰其祝于庭茲不用　文五五五

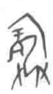

于庭門丮高飲王弗每　庫一〇〇二

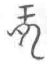
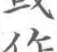

三日丙申⋮在庭　佚九九四


一期　合集七二八七


一期　合集七三五八

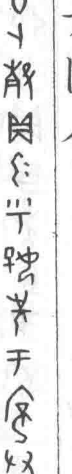

一期　乙七一四三

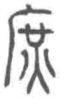

一期　續五、三四、五

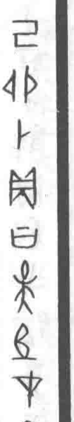
〔解字〕從广從龍，與《說文》篆文同。 或作龔，同。《說文》：「龐，高屋也。从广、龍聲」。

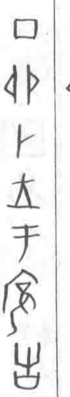
〔釋義〕

一、方國名。

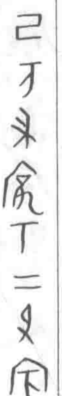

乙酉卜㱿貞勿乎婦好先于龐収人　合集七二八四



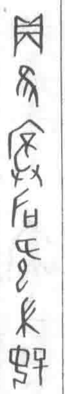
己卯卜貞曰求丘在龐　寧三、七四

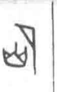
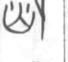
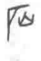
丁卯卜王于龐告　後上九、三

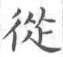
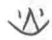
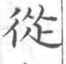
二、人名。

己亥婦龐示二屯賓　簠典四二

三、龐司，即龏司，神祇名。

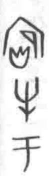
貞隹龐司害婦好　乙七一四三

一期前六、三、五　一期京二六七四　一期乙五三二一

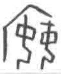
〔解字〕從石從火，或又從宀，同。于省吾謂會以火燒石而煮之意，為煮之本字。陶器出現之前，古人或以火燒熱石頭以烙烤食物，或以熱石投於盛水之器中而煮熟食物。甲骨文庶字正象燒石之形。（甲骨文字釋林·釋庶）按于說可從。《說文》：「庶，屋下眾也。从广炗，炗，古文光字。」

〔釋義〕

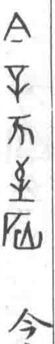
一、讀若煮。

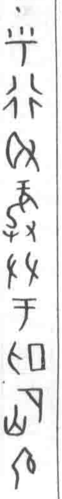
：：于：：　：：庶牛于：：　前六、三一、三

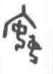
仄　厂

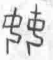


二、地名。

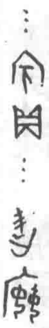
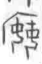

今辛不至庶　乙五三三二

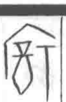
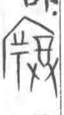
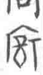

…乎行取龏友于𠂤庶吕　前四·三〇·一


一期　庫三七二

〔解字〕從广從女，《說文》所無。

〔釋義〕義不明。


…賓貞…作　庫三七二

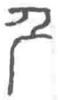

釋福卷一示部同

一期　乙四六九一

〔解字〕甲骨文厂、石一字，見本卷石部石字說解。

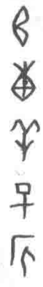
一期　合集二一二九。

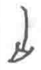
〔解字〕從厂從人，與《說文》仄字篆文略同。《說文》：「仄，側傾

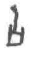


也。从人在厂下。𠨸籀文从矢，矢亦聲」。

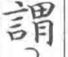
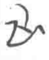
〔釋義〕子仄，人名。


丙辰卜𠂤叀羊子仄　合六一


一期乙六三八二

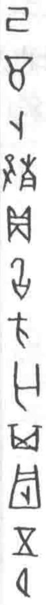

四期京四三八六

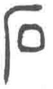
五期甲三六九。

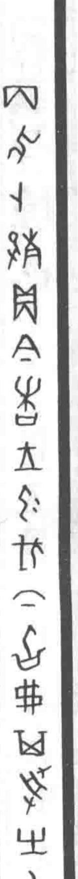
〔解字〕于省吾謂字象敧器之形，乃厃之初文（甲骨文字釋林·釋厃）。按于說可從。敧器乃傾敧易覆之器，正象其虛敧時傾斜之形。《說文》：「厃，仰也。从人在厂上。一曰，屋梠也，秦謂之桷，齊謂之厃」。許氏據已譌之小篆分為兩說，均誤。厃孳乳為危、攱，敧器之敧本攱之借字。《說文·危部》：「攱，攱嶇也」。攱嶇即今之崎嶇，為傾側不安之義。

〔釋義〕

一、方國名。

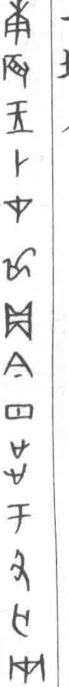

己酉卜㱿貞厃方亡其禍五月　乙六三八二




丙申卜㱿貞今𢀛王

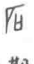
勿伐下𠂤弗其受有又　續三、二一、四

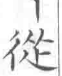
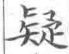
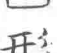
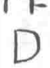
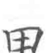
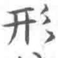
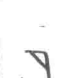
二、地名。


庚辰王卜在𠂤貞今日步于叉

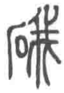
亡災　綴二八

一期前八、六、一
一期乙三二一二
一期乙四六九三
一期乙四六九三
一期乙四九二五

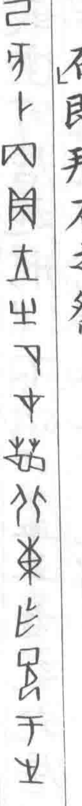
 一期乙五四〇五

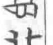
〔解字〕從從 口，或省口，同。疑為石刀形之譌變。石刀本作形，改橫書為豎書遂作形，而刀筆又將圓弧刻為折角作 形。或又增從，甲骨文形偏旁每可表示器皿，增 形則為石器，以石器本質為石，進而表示一般之石。《說文》：「石，山石也。在厂之下，口象形。」《說文》以厂象山石之厓巖，謂象嵌空可居之形，不確。蓋上古之穴居，甲骨文以丘、京、良、亯等字象之。見上舉各字說解。

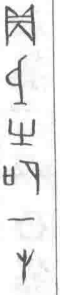
〔釋義〕



一、代表神祇之石。古有拜石之俗，以石為神祇所附故崇拜之。「侑石」即拜石之祭。

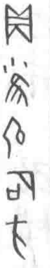


己亥卜內貞王侑石在北東作邑于之　乙三三一三

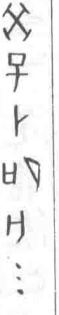


貞戌侑石一 　林一、二五、一三

二、方國名。

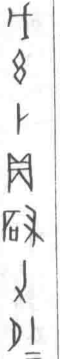


貞雀吕石方　乙四六九三

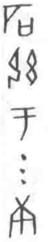


癸巳卜石亡…　乙四六七八

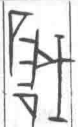
三、人名。



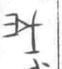
戊午卜貞婦石力十三月　乙五四〇五



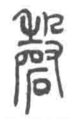
石御于…庚　乙四九二五

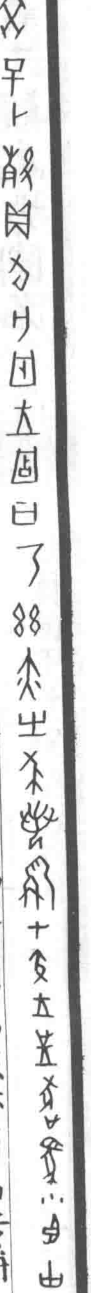


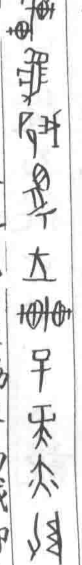
一期　合集一〇四〇五

〔解字〕從二𠂆石從我，與《說文》硪字篆文略同。《說文》：「硪，石巖也。从石、我聲」。

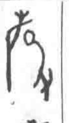
〔釋義〕撞也。



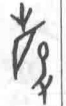




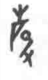
癸巳卜殻貞旬亡禍王固曰乃茲亦有希若偁甲午王往逐兕小臣協車馬硪御王車子央亦隓　菁一



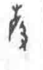
一期　前七.四二.一



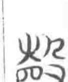
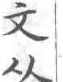
一期　前四.一〇.三



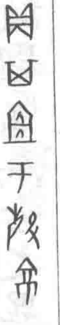
三期　庫七七



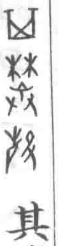
五期　前二.四四.一

〔解字〕從↓從𠂆從攴殳，↓象懸磬之繩，𠂆象磬形，磬乃樂石，故以𠂆石象之，攴所以擊之。為磬之初字。《說文》：「磬，樂石也。从石殸。象縣虡之形，殳擊之也。古者毋句氏作磬。籀文省。古文从巠。」籀文與甲骨文略同

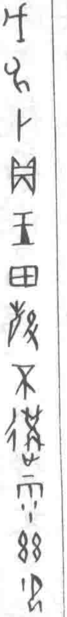
〔釋義〕地名或方國名。



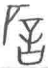
貞其宜于磬京　掇二.一二



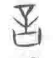
其樊磬　金二一一



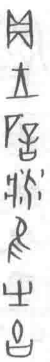
戊申卜貞王田磬不遘雨茲御　前二.四四.一



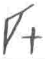
一期甲三〇八〇

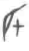
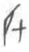
〔解字〕從石從言，《說文》所無。戩三四・六有「疒舌」之語，與甲三〇八〇「⿸厂舌疒」之辭例近似；又甲骨文言、舌初為一字，故疑⿸厂舌為舌之異體。

〔釋義〕疑當讀為舌。



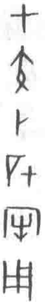
貞王⿸厂舌疒隹有𡆥　甲三〇八〇



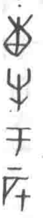
 一期前八、八、四　 一期乙五三二七

〔解字〕從石從十甲，《說文》所無。疑為石甲之合文。

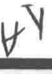
〔釋義〕疑為殷之先公名。



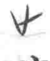
甲寅卜⿸厂十宰用　前八、八、四、



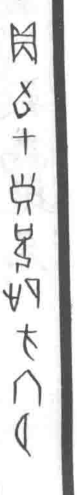
…叀牛于⿸厂十　乙五三二七

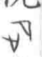


一期人三〇九九

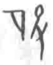
〔解字〕從石從止，《說文》所無。

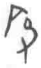
〔釋義〕疑為方國名。

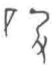
…

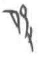
三 貞旬甲子祝方六月

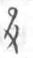
人三〇九九



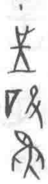
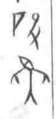
 一期 存一、七四六

 一期 前八、六、一

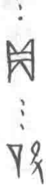
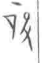
 二期 京三三七六

〔解字〕從石從殳，《說文》所無，疑與磬為一字。

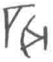
〔釋義〕義不明。

三 ……三 往

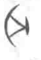
存一、七四六

…三 貞三

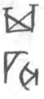
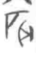
京三三七六



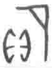
一期 合二五五

〔解字〕從石從耳，《說文》所無。

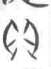
〔釋義〕義不明。

其

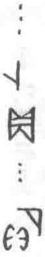
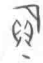
合二五五

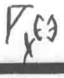


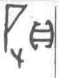
一期 南坊四、二〇五

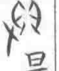
〔解字〕從石從貝，《說文》所無。

〔釋義〕義不明。

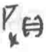
 …卜…貞…… 南坊四、二〇五

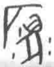


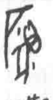
 一期 拾一三、一一

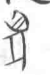
〔解字〕從石從寻，《說文》所無。

〔釋義〕義不明。

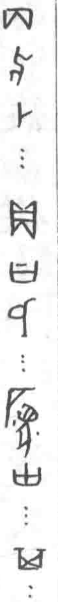
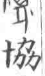
 拾一三、一一

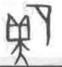


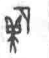
 一期 林二、一五、三

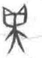
〔解字〕從石從，《說文》所無。

〔釋義〕疑爲人名。

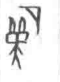
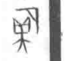
 丙申卜…貞曰戉…協…其… 林二、一五、三

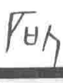


 一期 乙四一二一

〔解字〕從石從，所會意不明。

〔釋義〕疑爲地名。

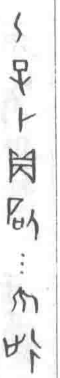
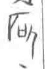
于于 乙四一二一

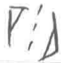


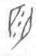
一期 乙三四七八

〈解字〉從石從日口從人，《說文》所無。

〈釋義〉義不明。

 乙巳卜貞三 乙三四七八

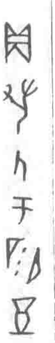
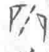


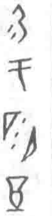
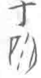


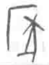
一期 金五〇七

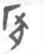
〈解字〉從二石中間有水，于省吾謂砅，即砅之初文。《說文》：「砅，履石渡水也。從水從石。」

〈釋義〉地名。

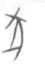
 貞長人于奠 金五〇七

 勿于奠 同版

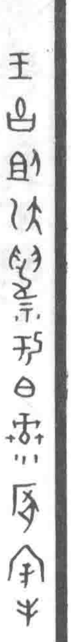


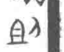
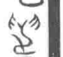
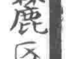


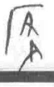
五期 乙八六八八

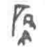
〈解字〉從厂從豕，所會意不明。

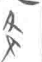
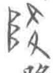
〈釋義〉義不明。



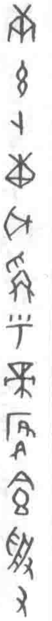
王協大乙于白麓宰丰　乙八六八八

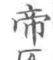


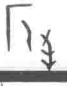
一期　乙五二九六

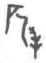
〔解字〕從厂從，所會意不明，疑為降之異體。

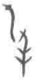
〔釋義〕疑當讀如降。



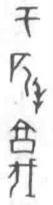
庚午卜叀耳爯乎帝食受又　乙五二九六

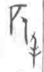


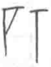
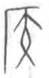
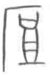
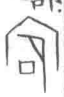
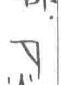
四期　人二三二七

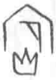
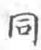
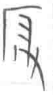
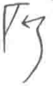
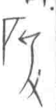
〔解字〕從石從，所會意不明。

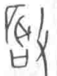
〔釋義〕疑為地名。

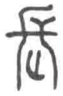


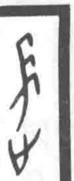
于言伐　人二三二七

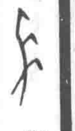
釋祏卷一示部。釋侯卷五矢部。釋厚卷五㫗部。釋宕卷七宀部。釋庶卷九广部。

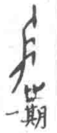
同。釋漫卷十一水部。釋斫卷十四斤部。同 。

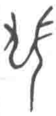
卷三殳部。

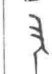


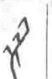

一期合集六〇五七

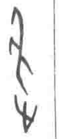

一期合集七九八二

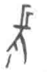

一期合集七九八三

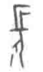

一期合集四二九四

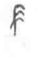

一期合集一四二九五

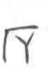
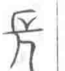

一期乙二九〇七


一期前七、八、二


三期林二、二六、七

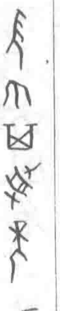

三期後上一九、六

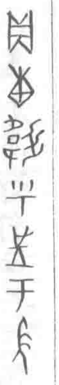

五期前二、八、三

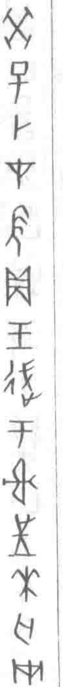
〔解字〕象人長髮之形，引申而為凡長之稱。《說文》：「長，久遠也。从兀从匕、亾聲。兀者，高遠意也，久則變匕；𠃊者到亾也。古文長。亦古文長。」《說文》說形不確。

〔釋義〕

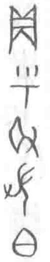
一、方國名或地名。


長不其受年　乙四六五八

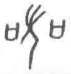

貞叀隸乎往于長　續三、二六、三

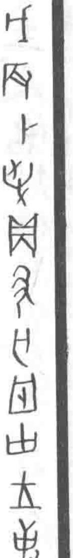

癸巳卜在長貞王𢦏于射往來亡災　前二、八、三

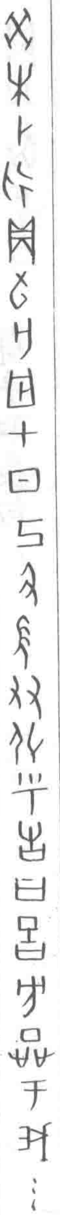
二、長白（伯），長之君長。

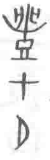

貞乎取長白　合一八〇

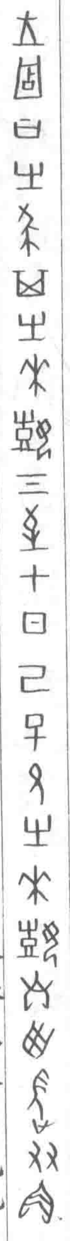
三、人名，

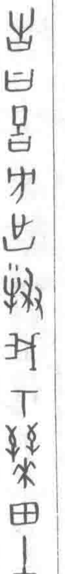


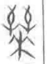
 戊辰卜夬貞長亡禍協王事 乙二九〇七



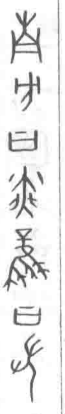
 癸未卜永貞旬亡禍七日己丑長友化乎告曰𢀛方品于我=豊七月 合集六〇六八

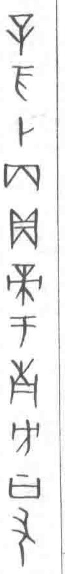


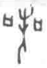
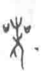
 王固曰有希其有來艱气至七日己巳

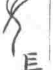
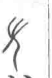
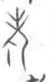
允有來艱自西長友角告曰𢀛方出侵我示田七十人五 合集六〇五七

四、南方風名，其義為生長。

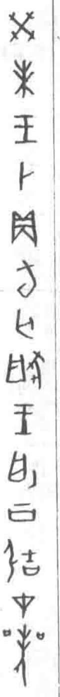
 南方曰炎風曰長 合集一四二九四

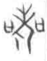
 辛亥卜内貞帝于南方曰長 合集一四二九五

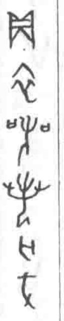
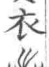
 二期 前五、一〇、七  五期 前二、三二、一

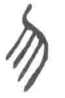
〔解字〕從長從𠙴，或作老，同。《說文》所無。

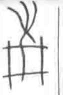
〔釋義〕地名。

 癸未王卜貞旬亡禍王𡆥曰弘吉

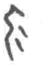
在 前二、卅二、一

 貞衣若亡尤 前五、一〇、七

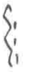




釋莽卷一茻部.

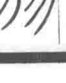


一期　前五．二二．二



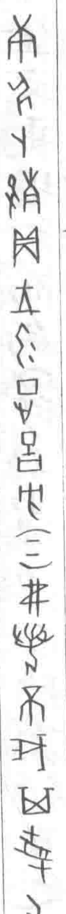
三期　粹四二四

〔解字〕從弓從彡，弓象弓形，其旁之彡乃所以表示弓弦之振動。引弓而發矢則弓弦撥動，故發弓撥弦乃勿之本義，卜辭借其聲而為否定辭，至《說文》篆文則譌而與物字所從之勿為一形，二者初非一字。參見卷二牛部物字說解。《說文》：「勿，州里所建旗，象其柄，有三游，襍帛，幅半異，所以趣民。故遽偁勿勿。



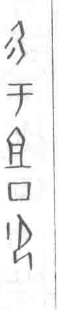
勿或从㫃」。不確。

〔釋義〕否定詞。

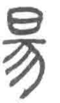


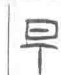
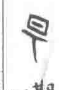
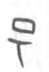
庚申卜㱿貞

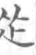
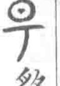
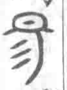
王勿正呂方下上弗若不我其受又　前五．二二．二



勿于祖丁御　乙二三二九

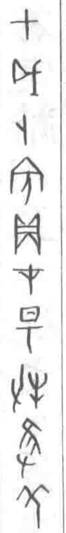


 一期遺七五八  一期合集六四六〇  一期合集八五九二

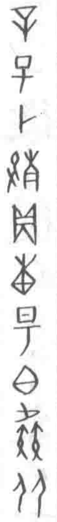
〔解字〕從日從丁。李孝定謂丁疑古柯字，日在丁上，象日初昇之形。（甲骨文字集釋卷九）其說可參。金文作（貉子卣，用作揚），與甲骨文同。金文更增彡而為（𣄨叔鼎），彡殆象初日之光綫。《說文》：「昜，開也。从日、一、勿。一曰飛揚；一曰長也；一曰彊者衆皃」。《說文》說形不確。段注：「此陰陽正字也，陰陽行而侌昜廢矣」。近是。

〔釋義〕

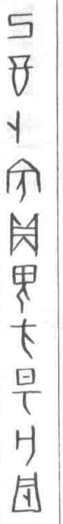
一、地名。

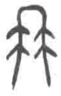
 甲戌卜賓貞在昜牧隻羌 遺七五八

二、昜白（伯）焱，昜之君長名焱者。

 辛巳卜㱿貞叀昜白焱从 前四、三、四

三、部族名

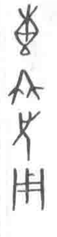
 乙酉卜賓貞鬼方昜亡禍 乙六六八四

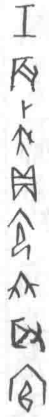


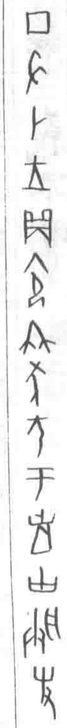
四期後下二一、二 一期後下二四、一〇 一期前八、一四、二

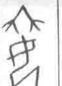
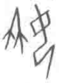
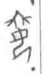
〔解字〕象皮毛下垂之形，與《說文》篆文略同。《說文》：「冄，毛冄冄也。象形。」

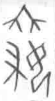
〔釋義〕人名。

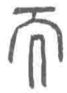
　叀冄先用　後下二一、二

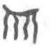
……　壬辰卜犬貞令冄取官三　後下二四、一〇

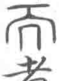
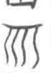
　丁丑卜王貞令冄豕方于禍協朕事　前八、二四、二

釋娟卷十二女部同.

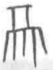
卷十二女部.

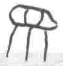


一期乙一九四八　一期乙一九四八　 、一期鐵二〇〇、三　 、一期人二七一

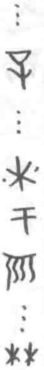
〔解字〕象頷下鬚毛之形。《說文》篆文作者乃由譌變。唐蘭說見天壤閣甲骨文存考釋五八頁。《說文》：「而，頰毛也。《周禮》曰：『作其鱗之而。』」

〔釋義〕

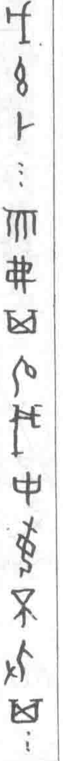




一、地名。

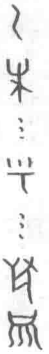


⋯辛⋯尞于而⋯莫　簠人二六



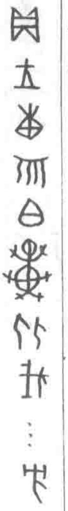
戊午卜⋯而弗其㠯我中女

不及其⋯　鐵二〇〇、三

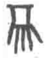


乙未⋯乎⋯狩而　人二七一

二、而白（伯）龜，而之君長名龜者。



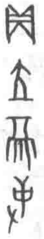
貞王叀而白龜从伐⋯方　乙二九四八



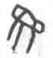
一期　戩三六、一三

〔解字〕字形近而，疑為而之異文。

〔釋義〕義不明。



貞立而史　戩三六、一三

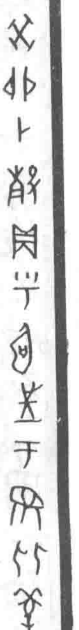
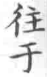
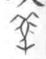


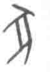
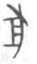
一期　乙三一六八

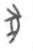
〔解字〕字形結構不明。

〔釋義〕地名。

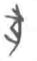
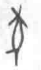
豕

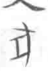
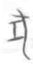
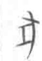
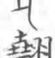
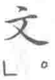

癸卯卜殻貞乎往于 从　乙三一六八


一期合集一〇二二八　一期合集一一二二三　 一期前八、八、三


二期菁一〇、二

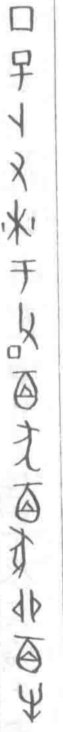
三期合集二八三〇六

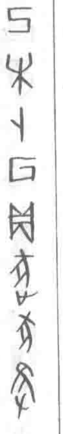

四期合集三二六七三　四期合集三三三六五

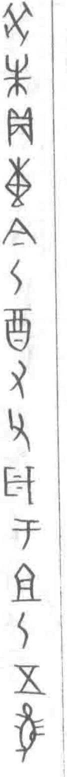
〔解字〕象豕碩腹垂尾形。甲骨文豕犬形近，而以垂尾翹尾爲別。《說文》：「豕，彘也。竭其尾，故謂之豕。象毛足而後有尾。讀與豨同。古文」。

〔釋義〕

一、牲畜名。

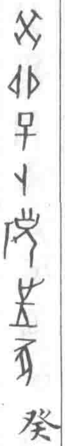

丁巳卜又尞于父丁百犬百豕卯百牛　合集三二六七四

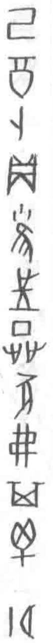

乙未卜亘貞逐豕隻　合集一〇二二八


癸未貞叀今乙酉又父歲于祖乙五豕　合集三二五三三

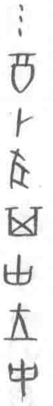
豶

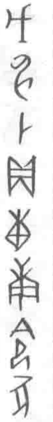
二、方國名。

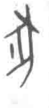

癸卯子卜〓往豖　後下四三、五

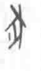

己酉卜貞雀往〓豖弗其𢦏　十月　鐵一八一、三

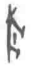
三、人名。

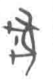

⋮酉卜豖其協王中　戩四六、三


戊申卜貞叀庚令豖　乙三三五〇


一期合集一一二三〇。

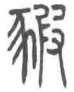

一期合集一一二三七

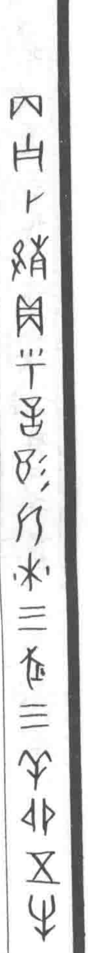

一期乙八五一七


一期乙九一〇三

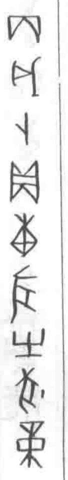
〔解字〕從豕從腹下有短劃丨。聞一多云：「豖當釋為去勢之豕，故所從之丨旁列，以示去勢之誼。經傳之椓、劅、斀等，均與此音近義通。《詩・大雅・召旻》：「昏椓靡共。」傳云：「椓，天椓也。」箋：「昏椓皆奄人也，椓，毀陰者也。」（考古社刊六期釋豖）按聞說可從。殷人已知豕去勢可以催肥，是為當時牧畜業科技之進步成果。《說文》：「豶，羠豕也。从豕、賁聲」。羠豕即去勢之豕，故豶當為豖之後起形聲字。

〔釋義〕去勢後之肥豕，用於祭祀。

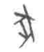




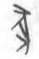
丙子卜㱿貞乎言
飲河尞三豭三羊卯五牛　粹四七



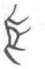
丙戌卜貞叀犬侑豭帝　前七.一.二



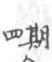
一期　合六二



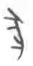
一期　合三五三



四期　合集三二三三〇



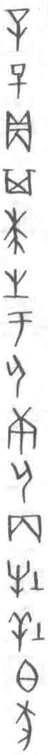
四期　合集三四一〇三



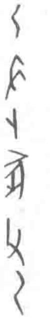
四期　粹三九六

〔解字〕象牡豕有勢之形，爲豭之初文，豭乃後起之形聲字。《說文》：「豭，牡豕也。从豕、叚聲」。

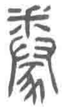
〔釋義〕牡豕也，用於祭祀。

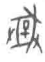


辛巳貞其奉生于妣庚妣
丙牡𦍩白豭　粹三九六

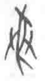


乙丑卜豭父乙　合三五三

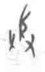




一期　合集一一二六七



一期　續五.八.六

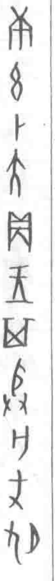


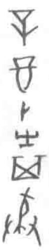
二期　續二.一六.一

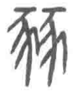
〔解字〕從豕從ㄨㄨ収，象抱持之以見豢養之義。《說文》：「豢，以穀

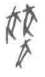
圈養豕也。从豕、𢍏聲」。

〔釋義〕疑為祭名。

 庚午卜大貞王其豢亡尤九月 續二、二六、二

 辛酉卜侑其豢 續五、八、六

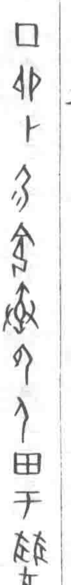


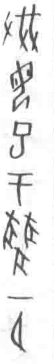
 一期合集七〇〇二 一期甲三六三四

〔解字〕從二豕，與《説文》篆文同。或從三豕。《説文》：「豩，二豕也。豳从此。闕」。

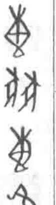
〔釋義〕

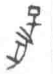
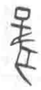
一、地名。

 丁卯卜勿令執㠯人田于豩 人二六八

 劦母己于豩一月 合集七〇〇二

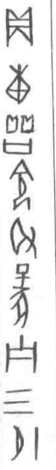
二、疑為獻祭之牲名。

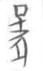
 叀豩叀龍 拾一、五

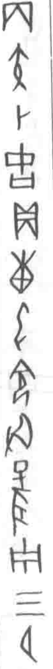
 一期遺二七九  一期存二、二二九

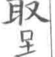
〔解字〕從早子從豕，《說文》所無。

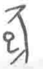
〔釋義〕疑為祭品名。

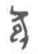


貞叀 令取宁十三月　遺二七九

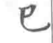


丙寅卜古貞叀勿令取宁三月　存二、二三九

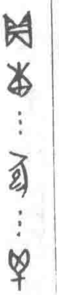


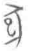


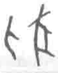
三期　甲一二八二

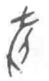
〔解字〕從豕從巳，《說文》所無。

〔釋義〕義不明。

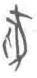


貞叀…………畢　甲一三八二

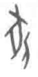




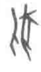
一期　合五九



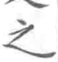
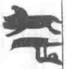
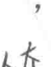
一期　合五九



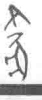
一期　前一、二四、三

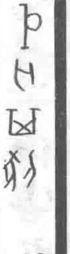


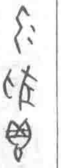
一期　乙二八三三

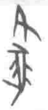
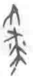
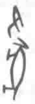
〔解字〕從亻刀從豕，與從匕從豕為牝字異文之非一字。金文有作三代六三者，以刀劃豕之形宛然可見，即此字之簡化。以刀劃豕，故引申之而有傷害之義。唐蘭謂：「應釋剢，即金文靜毀之剢」。天壤閣甲骨文存考釋三三頁　剢字《說文》及字書皆無。

〔釋義〕傷害也。



戌亡其 續六、七、五

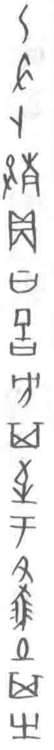
勿 戩四三、五

一期佚二一 一期乙五三二一 一期乙八六八二

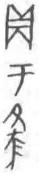
〔解字〕從 从豖，《說文》所無。

〔釋義〕

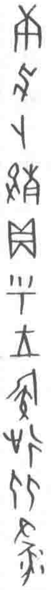
一、地名。

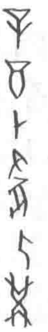
 乙丑卜殻貞曰呂方其至于

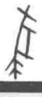
土其脩 佚二一

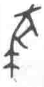
 貞于 前一、五一、四

二、人名。

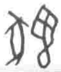
 庚申卜殻貞乎王族延从 乙五三二一

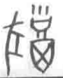
 辛酉卜 人冓 乙八六八二



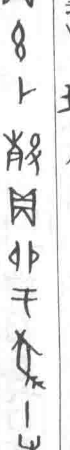
一期七T三

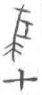
〔解字〕從豕而有大尾，疑為豕之異體。

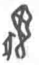


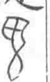


〔釋義〕地名。

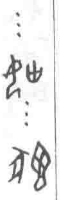


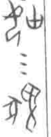
丙午卜㱿貞卯于十牛　七丁三

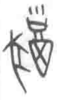
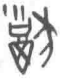
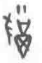
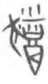
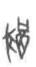
　一期　乙八八六一

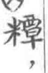
〔解字〕從豕從羽，《說文》所無。

〔釋義〕義不明。

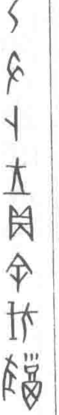


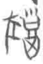
乙酉卜　乙八八六二

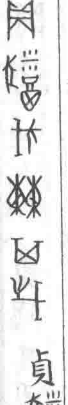
　一期　合集六九二六　　一期　合集六九二八　　一期　合集六九三一　　一期　合集六九四二　　一期　佚七七九

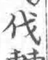
〔解字〕從豕從䊤，《說文》所無。卜辭多用為方國名，疑即古𨟚國。《說文·邑部》：「𨟚，國也。齊桓公所滅。」《詩·碩人》：「譚公維私」。《春秋》莊公十年：「齊師滅譚」。皆假譚為之。杜注：「在濟南平陵縣西南」。

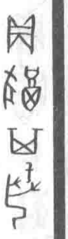
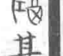
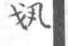
〔釋義〕方國名。



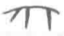
乙丑卜王貞余伐　合集六九二六

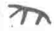


貞伐棘其𢦏　合集六九四二

貞其

佚七七九

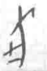


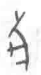
一期 文七九二

〔解字〕與豕字形近，疑為豕之異文。

〔釋義〕義不明。

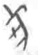
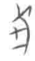
文七九二



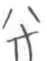
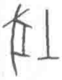
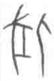
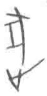
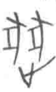
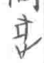
三期 甲二七〇四

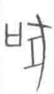
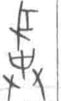
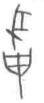
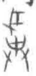
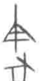
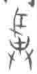
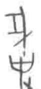
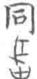
〔解字〕字形所象不明。

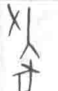
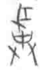
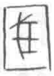
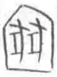
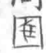
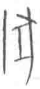
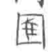
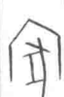
〔釋義〕義不明。

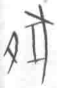
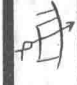
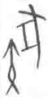
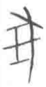
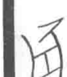
⋯內⋯⋯丙⋯

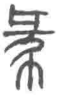
甲二七〇四

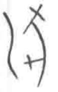
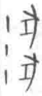
釋狶、卷二八部．釋牡、卷二牛部．釋牝、卷二牛部．釋逐、卷二辵部．同．

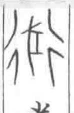
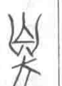
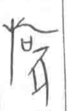
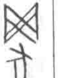
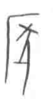
釋喙、卷三口部．釋叙、卷四叉部．同．同．同．

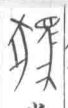
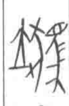
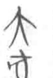
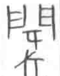
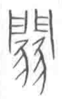
同．釋圂、卷六口部．同．同．釋家、卷七宀部．

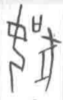
釋豚、卷九豚部．釋彘、卷九彑部．同 ．同 ．釋涿、卷十一水部．

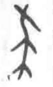


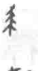
同上．同上．

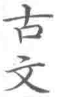
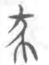
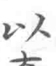
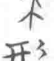
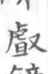
卷二行部．卷四自部．卷七㫃部．卷七网部．卷九广部．

卷十馬部．卷十馬部．卷十大部．卷十二門部．卷十二門部．

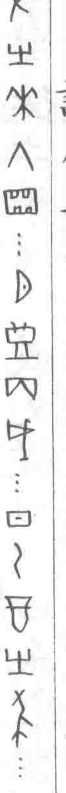
卷十二女部．

一期　前五．四〇．三

二期　粹三〇二

〔解字〕象豕類獸形，與《說文》希字古文略同。《說文》：「希，脩豪獸，一曰，河内名豕也。」魏三體石經以為古文蔡字。《說文．殺部》以為古文殺字，皆與甲骨文形略同。金文蔡作𠭯鐘，實亦希字。蔡以希為其族名者，蓋以獸為圖騰也。希、蔡、殺古音近故可通用。參見《卜辭通纂考釋》八七頁

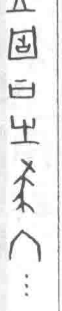
〔釋義〕讀為祟。



允有來入齒⁝夕鐙丙戌

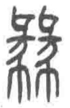
曰乙酉有希⁝

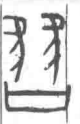
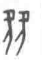
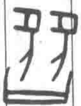
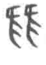
鐵一八五．一

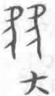
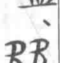
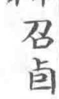
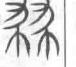
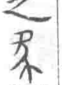


王固曰有希六⁝

前七．二二．三

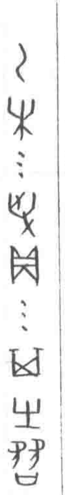


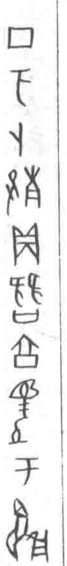
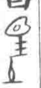

一期寧二、二八

一期前一、四八、三

一期合集六七七八

一期乙七七九九

〔解字〕從二㣇，或又從凵，凵為容器，象陳牲於器之形。與金文𢏚字之大豐簋、召卣、召尊等形略同。《說文》：「𢏚，希屬，从二希。古文𢏚。《虞書》曰：「𢏚類于上帝。」徐灝段注箋𢏚下云：「希與豕同，从二豕，陳牲之義也。古通作肆」。按徐說近是。甲骨文從二豕而不從二希者，蓋義主於牲體並陳，故不拘於希豕也。且金文所從之與《說文》希字古文及小篆形近，故《說文》𢏚乃從二希。

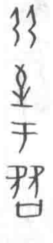
〔釋義〕

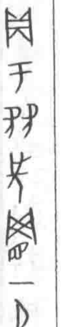
一、陳牲以祭祀。

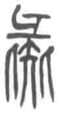

乙未ミ夬貞ミ其侑𢏚　乙三三五五


丁亥卜㱿貞𢏚亯于雇　合集一三六一九

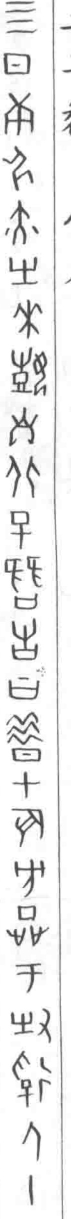
二、地名。

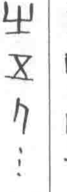

弜至于𢏚　人二〇五九


貞于𢏚先罷一月　前一、四八、三



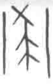
三、子絺，人名。



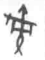


四日庚申亦有來艱自北子絺告曰昔甲辰方征于𢀛俘人十有五人：

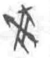
菁六



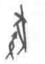
卷一丨部



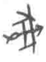
一期　合集一一二五八



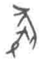
一期　合集一一二五九



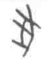
一期　合集一一二六〇



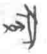
一期　合集一一四八四



一期　乙一八九

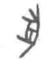


一期　乙二三八一

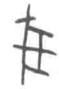


一期　乙六〇二一

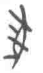
一期　乙八九七〇



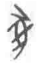
一期　鐵四三二



一期　寧二、三七



一期　粹二二一

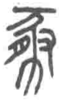


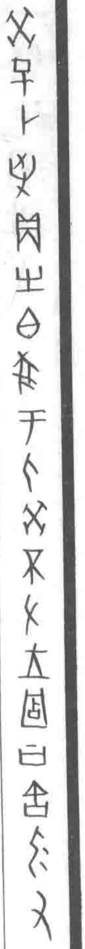
三期　合集二六三一二

〔解字〕從豕身着↗（矢），矢或省作一。羅振玉云：「从豕身著矢，乃彘字也。彘殆野豕，非射不可得，亦猶雉之不可生得。」增訂殷虛書契考釋

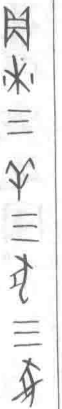
《說文》：「彘，豕也。後蹏發謂之彘。从彑、矢聲，从二匕。彘足與鹿足同。」

〔釋義〕一、祭祀用牲。

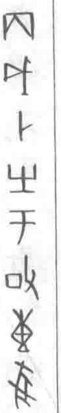




癸巳卜㱿貞侑白豚于妣癸不又王固曰吉勿又 寧二、三七

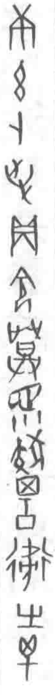


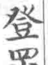
貞尞三羊三犬三豚 乙二三八一

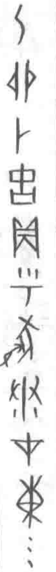


丙戌卜侑于父丁叀豚 乙七七六六

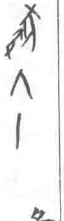
二、人名。



庚午卜㱿貞令登罘豚衛有畢 甲一二六七

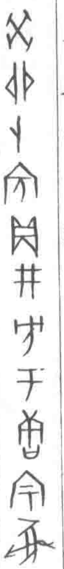


乙卯卜古貞乎豚朕在東= 乙六〇二一

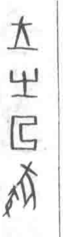


豚入十 乙四四八四

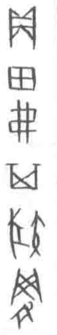
三、疑為祭祀或田獵活動。

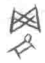


癸卯卜賓貞井方于唐宗豚 後上一八、五

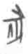


王侑匚豚 合集一四九二九



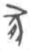
貞田弗其豚 乙五三四七

一期 前五、二、二

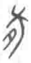


一期 乙八六九八

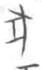
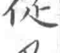
三期 甲一八三四

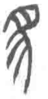


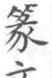
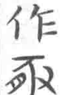
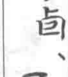
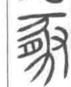
三期 甲一九四五



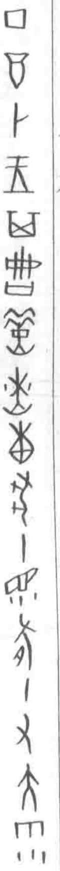
三期 粹二七

〔解字〕從豕從肉，與《說文》豚字篆文同。《說文》：「豚，小

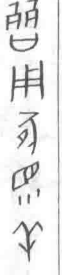


豕也。从彖省，象形，从又持肉以給祠祀：篆文从肉豕」。金文作（臣辰卣）、（豚卣），乃《說文》古文所本。從又者，乃增繁之形，非從又持肉也。

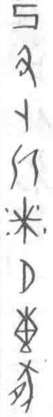
〔釋義〕祭祀用牲。



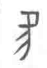
丁酉卜王其冊嶽尞叀犬十豕豚十又大雨　粹二七



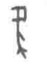
皆用豚豕羊　甲六七五



己丑卜河尞夕叀豚　後上二四、八



一期存一、一三〇六

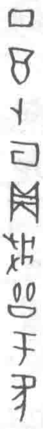


一期後下三〇、一三

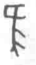
〔解字〕象猛獸張口之形，與《說文》篆文略同。《說文》：「豸，獸長脊行豸豸然，欲有所司殺形」。段注：「《釋蟲》曰：『有足謂之蟲，無足謂之豸。』按凡無足之蟲體多長，如蛇蚓之類，正長脊義之引伸也」。今按甲骨文豸字為有足之猛獸形，而有足之猛獸如豹、貔、豺等字皆從之，是知《爾雅·釋蟲》及段注所說皆非其本義。

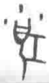
〔釋義〕

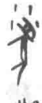
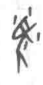
一、地名。

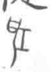
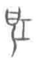
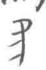
 丁酉卜亘貞將凷于务 前四、五三、一

二、義不明。

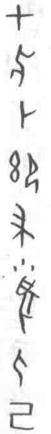
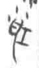
 後下三〇、一三

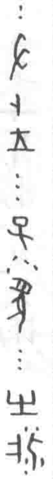
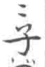


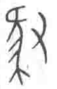
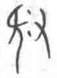
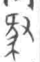
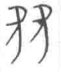
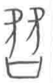
 一期前六、五〇、二  一期京二〇〇五

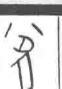
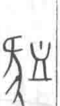
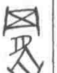
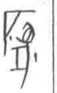
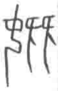
〔解字〕從上有數點，疑為之異體。所會意不明。

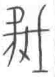
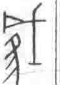
〔釋義〕人名。

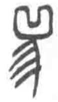
 甲申卜御婦妣己 京二〇〇五

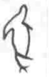
 …丑卜王…子…有疒 前六、五〇、二

釋肄，卷三聿部。同。釋𢑚，卷九希部。同 。

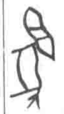
卷二八部。卷五血部。卷七网部。卷九厂部。卷十二女部。

卷十二戈部。卷十四戊部。

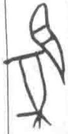




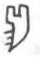
一期合二〇五



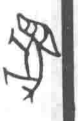
一期合集一〇四〇三



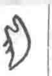
一期合集一〇四〇五



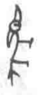
一期後下一四、一七



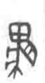
一期鐵一八二、一



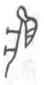
一期乙三四〇〇



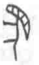
三期甲二〇二六



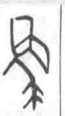
三期甲三九一四



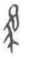
四期甲六二〇



四期甲六二〇

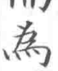


五期合集三七三九八

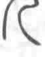


五期遺二二

〔解字〕象兕形，以巨首獨角為其特徵。或角、首與身連結而為



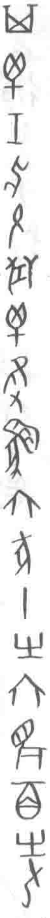
，與《說文》篆文略同。《說文》：「兕，如野牛而青。象形。與禽、离頭同…



古文从儿」。《山海經·海內南經》：「兕其狀如牛蒼黑一角」。可與《說文》印證。

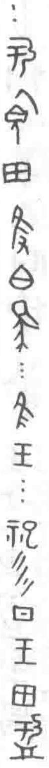
〔釋義〕

一、獸名，殷人每以為祭牲。



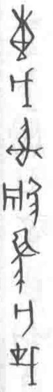
其單壬申允狩單隻兕六豕十有六麑百有九十有九

合集一〇四〇七



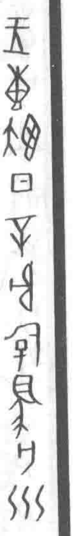
于令田獲白兕…隹王…祀彤日王田盂

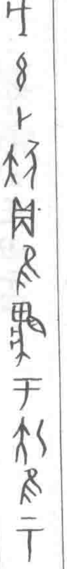
合集三七三九八

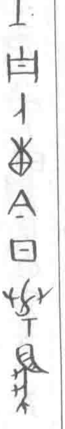


叀戊射[illegible]兕亡𢦏

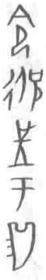
甲三五八四

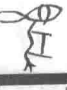

王叀翌日辛射斿嶌亡災　粹一〇一〇

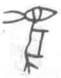

戊午卜杉貞隹嶌于大乙隹示　甲三九一四


壬子卜叀今日丵嶌　京四〇三〇

二、地名。

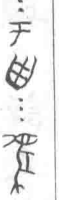
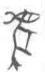

令𢓊往于嶌　後下一四、一七

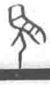


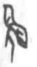

一期乙八六六五

〔解字〕字形近嶌，故附於此。

〔釋義〕疑為牛之一種。

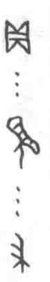
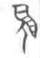

…于西…　乙八六六五

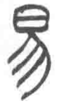


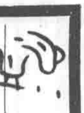

一期前四、四六、六

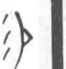
〔解字〕字形近嶌，惟下部作亻。

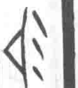
〔釋義〕義不明。

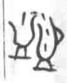

貞……婦　前四、四六、六

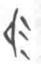



一期 合集五四五八

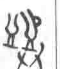

一期 合集六七二八

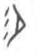

一期 合集七三六九


一期 合集八二五三

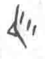

一期 合集八九三三

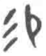
一期 粹六〇

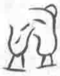
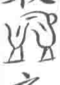
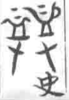
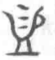
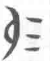

一期 前六、四二、八


二期 存一、二四六七

四期 合集三四〇一〇

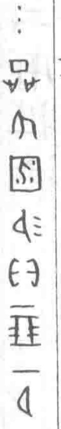

四期 合集三〇一二六

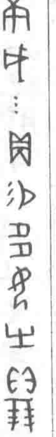

五期 佚五一八

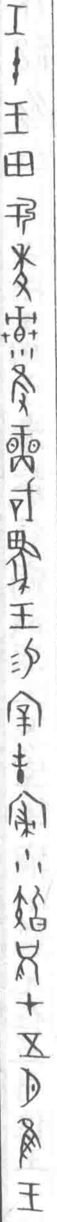
〔解字〕原字為，象兩酒器相傾注承受之形，故會賜與之義，引伸之而有更易之義。後省為 ，乃截取之部份而成。金文作（史噩尊）、或省作（德簋）、（辛巳簋），形、義皆與甲骨文略同。經傳作錫、賜，皆後起字。《說文》：「易，蜥易、蝘蜓、守宮也。象形。《祕書說》，日月為易，象陰陽也。一曰从勿。」《說文》所說形義皆不確。

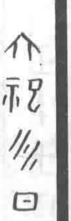
〔釋義〕

一、讀為賜，賞賜也。


…品不葬易貝二朋一月　南坊三、八一


庚戌…貞易多母有貝朋　後下八、五

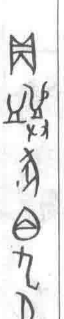




壬午王田于麥麓隻商戠兕王易宰丰寢小𡟰兄在五月隹王

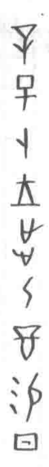
六祀彤日　佚五一八

二、用牲法。

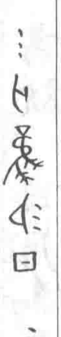


貞易𧷫白九月　前六、四二、八

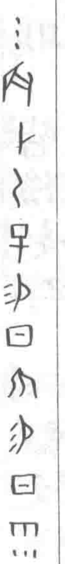
三、讀如暘。「暘日」即陰天。郭沫若說 殷契粹編考釋七頁



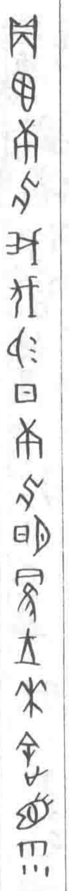
辛巳卜王步乙酉易日　合集三四〇〇



⋮亡風易日　存二、八八

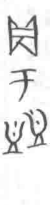


⋮辰卜乙巳易日不易日雨　續四、二四、四



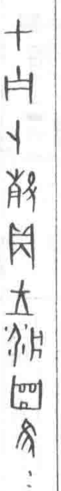
貞翌庚申我伐易日庚申明𡧊王來途首雨小　乙六四一九

四、地名。

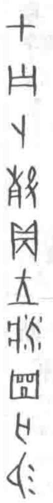


貞于易　前六、四三、一

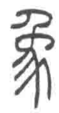
五、疑為更易之義。「齒易」猶言換牙。參見楊樹達《積微居甲文說·釋易》

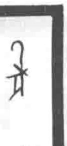


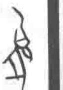
甲子卜殻貞王疒齒隹⋮易　前四、四二

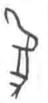


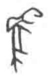
甲子卜殻貞王疒齒亡易　前六、三三、一

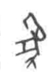


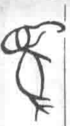

一期 前五·三〇·五

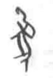

一期 粹六一〇


一期 乙九六〇


一期 乙二三一九


一期 乙七三四二

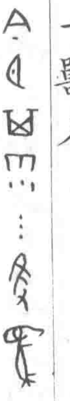

一期 合集一〇二二二

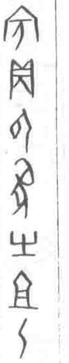

一期 合集八九八三

〔解字〕象大象之形。甲骨文以長鼻巨齒為其特徵。《說文》：「象，南越大獸，長鼻牙，三年一乳。象耳牙四足之形。」《呂氏春秋·古樂篇》：「殷人服象，為虐於東夷」。又據考古發掘知殷商時代河南地區氣候尚暖，頗適於兕象之生存，其後氣候轉寒，兕象遂漸南遷矣。

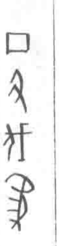
〔釋義〕

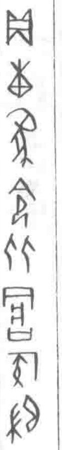
一、獸名。

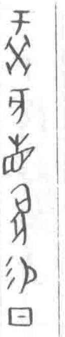

今夕其雨……隻象　合集一〇二二三

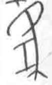
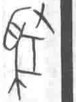
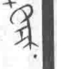
……
……賓貞㠯象侑祖乙　合集八九八三

二、方國名。

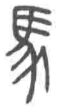

丁丑伐象　乙一〇〇二

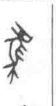

貞叀象令从倉侯歸　乙七三四二

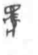

于癸亥省象易日　粹六一〇

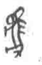
釋為卷三爪部同.

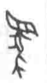
甲骨文字典卷十

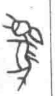


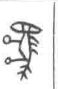

一期乙五四〇八

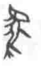

一期前四、四六、四

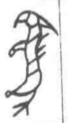

一期京一六八一

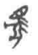

一期陳一四〇

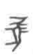

一期粹一五五四

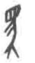

一期前四、四六、三

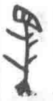

一期乙四七八

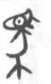
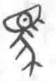
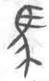
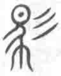
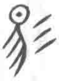

一期後下六、一


一期林二、一五、一四


一期粹一二九一

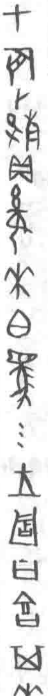

三期粹九四三

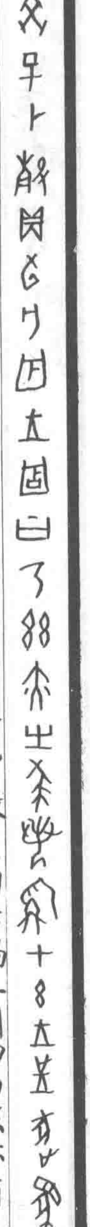

四期合集三二九九四

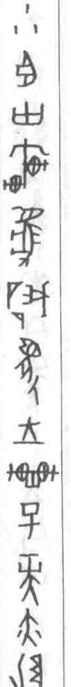
〔解字〕象馬首長髮二足及尾之形，為馬之側視形，故僅見其二足。金文作（彔伯簋）、（克鐘）、（虢季子白盤），承甲骨文之形而有小譌，復為《說文》篆文所本。《說文》：「馬，怒也，武也。象馬頭髦尾四足之形。古文。籀文馬，與影同有髦」。許氏謂馬象四足，乃誤併尾形為足。

〔釋義〕

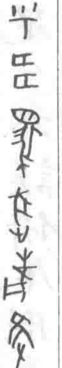
一、牲畜名。

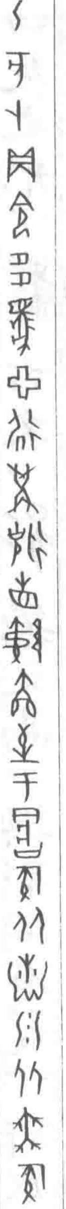

甲辰卜㱿貞奚來白馬二王固曰吉其來　丙一五七

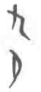


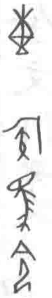

癸巳卜殻貞旬亡禍王固曰乃茲亦有
希若偁甲午王往逐兕小臣協車馬硪御王車子央亦隉　合集一〇四〇五

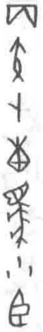
二、多馬，職官名，或單稱馬。


乎多馬逐鹿隻。　乙四六一五

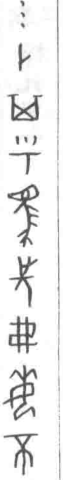



乙亥卜貞令多馬亞𢓊冓𣪊省𢀛啚至于倉侯从𣶒川从𨙶侯九月　合集五七〇八

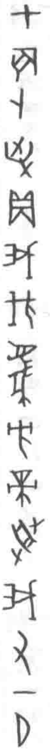

叀　旋馬令往　粹一二九一

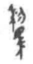

丙寅卜叀馬小臣　粹一一五六

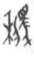
三、人名。


三卜其乎馬先弗每不　鄴三、四〇、九

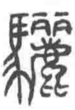
四、方國名。


甲辰卜𡧊貞我伐馬方帝
受我又一月　乙五四〇八


三期　佚九七〇

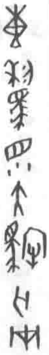
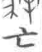

五期　通七三〇

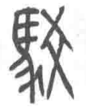
周甲　探二九九

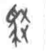


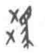
〔解字〕從馬從利利，利為聲符。古利麗同音，故羅振玉謂：「殆是許書之驪字。」《增訂殷虛書契考釋》《說文》：「驪，馬深黑色。从馬、麗聲。」卜辭用為馬名，蓋與後世以馬色為馬名者相同。

〔釋義〕馬名。


叀驪眔大亡災　佚九七〇

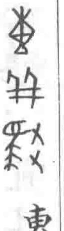


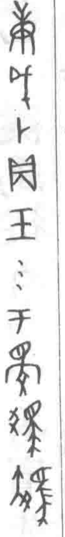
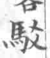

三期　甲二九八

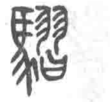

五期　叕七一

〔解字〕從馬從爻爻，與《說文》駁字篆文同。《說文》：「駁，馬色不純。从馬、爻聲」。

〔釋義〕馬名。

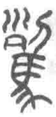

叀并駁　甲二九八


庚戌卜貞王⺀于麐駁⺀　叕七一

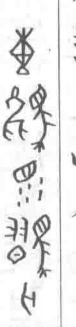
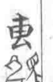


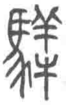
五期　通七三。

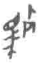
〔解字〕從馬從習習，與《說文》騽字篆文同。《說文》：「騽，馬豪骭也。从馬、習聲」。段注：「豪骭謂骭上有脩豪也」。



〔釋義〕馬名。

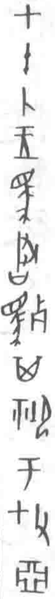
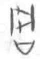
 惠眔騽亡災　通七三〇

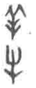


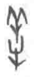

三期 文三一二

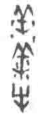
〔解字〕從馬從卢歺，魯實先謂為𩥇之初文。蓋刿从歺聲，歺乃從歺省聲，宜其初文為媽《殷契新詮之三》按魯說可從。《說文》：「𩥇，次弟馳也。从馬、刿聲。」

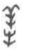
〔釋義〕馬名。

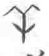
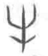
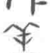

甲午卜王馬𩥇其禦于父甲亞　文三一二


三期 佚九二八


三期 粹三三四

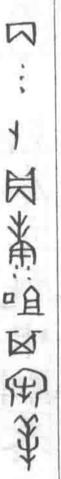

三期 甲八二七

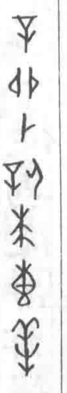

五期 鄴一·四〇·七

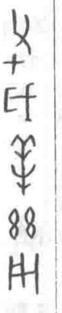
〔解字〕從羊從牛， 或作，同。羅振玉謂：「《說文》無𢀛字。《角部》：「觲，用角低仰便也。从羊牛角。《詩》曰：『觲觲角弓。』《土部》：「𡋝，赤剛土也。」案「觲觲角弓」今《毛詩》作「騂騂」，赤剛土之𡋝《周禮·草人》亦作騂，知𢀛者即騂之本字矣。」《增考》按羅

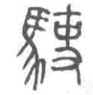
說可從。騂字《說文》所無，新附有騂字，即騂之初字，而騂當爲後起之形聲字。《說文新附》：「騂，馬赤色也。从馬、觲省聲」。

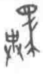
〔釋義〕用於祭祀之赤色馬。


丙…卜貞康祖丁其牢騂　前一、二一、七


辛卯卜妣辛牢重騂　粹三三四

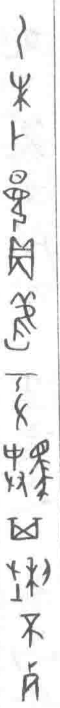

父甲歲騂茲用　戩二四、五

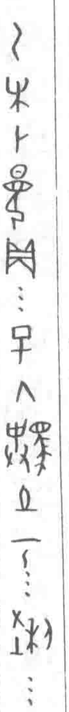


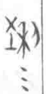

三期　通七三三

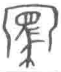
〔解字〕從馬從𢦏史。甲骨文史吏一字，故此字與《說文新附》之駛字形同。《說文新附》：「駛，疾也。从馬、吏聲」。駛，《玉篇》作駛。

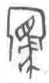
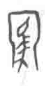
〔釋義〕馬名。

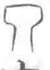
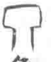
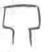
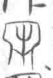
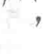

乙未卜㱿貞舊匹左駛其剢不烈　通七三三


乙未卜㱿貞…子入駛土匹…

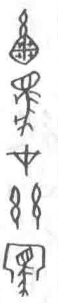
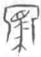

同版

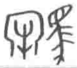


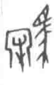

三期 粹一五五一  三期 京四八三一

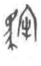
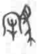
〔解字〕從馬在中。象牲畜牢圈，故此字象馬在牢圈中之形，當為牢字異體。甲骨文牢字多從牛羊在中作，作者為《說文》篆文所本。渾言之，養馬牛羊之所皆得稱牢，析言之，養馬之所為寓，養牛之所為牢，養羊之所為窐。《說文》：「窐，閑養牛馬圈也」。蓋渾言之也。參見卷二牛部牢字說解。

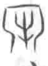
〔釋義〕養馬牢圈。即後世之廄。


畜馬在茲　粹一五五一

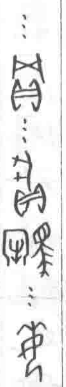
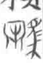


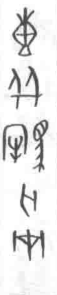
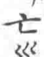

三期 粹一五五二

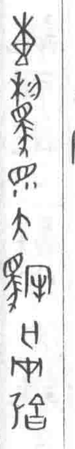
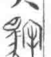

五期 佚九七〇  五期 前四·四七·五

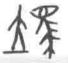
〔解字〕從馬從牢，《說文》所無。

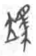
〔釋義〕疑為牢廄中馴養之馬。

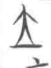

……貫……狽……每　粹一五五二


叀并亡災　前四·四七·五

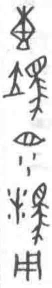

叀驪罘大亡災弘吉　佚九七〇

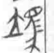
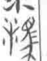


 五期 佚九七〇。

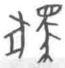
〔解字〕從馬從立，《說文》所無。

〔釋義〕馬名。

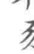


叀眔用

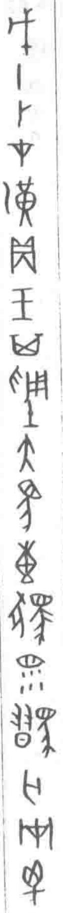
佚九七〇



五期 通七三〇。

〔解字〕從馬從豕，《說文》所無。

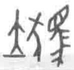
〔釋義〕馬名。

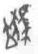


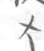
戊午卜在潢貞

王其貴大嶌叀騄眔騽亡災單

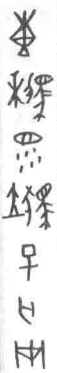
通七三〇

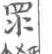


 五期 通七三〇。

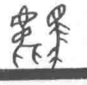
〔解字〕從馬從 立從豕，《說文》所無。

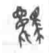
〔釋義〕馬名。

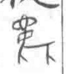
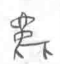
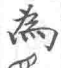


叀驪眔子亡災

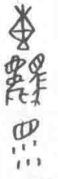
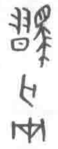
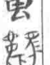
通七三〇

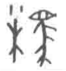


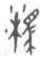
五期 通七三。

〔解字〕從馬從，所會意不明，疑為（麤）之異體。

〔釋義〕馬名。

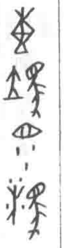
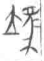
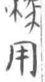
 叀眔騽亡災 通七三〇

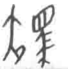


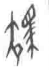
五期 佚九七〇。

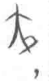
〔解字〕從馬從米，所會意不明。

〔釋義〕馬名。

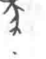
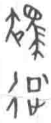
用 叀眔用 佚九七〇

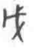
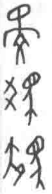
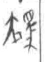


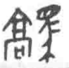
五期 前四、七四、三

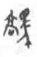
〔解字〕從馬從，所會意不明。

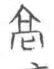
〔釋義〕馬名。

⋯于⋯ ⋯于馬⋯ 追 叕七一

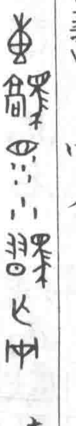
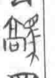
⋯卜 王⋯⋯ ⋯戊卜貞王⋯麐駁⋯ 前四、四七、三

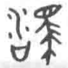


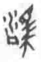
 五期　通七三〇

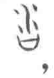
〔解字〕從馬從高，《說文》所無。

〔釋義〕馬名。

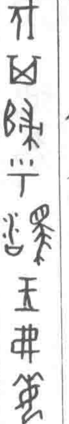
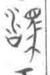
叀眔小騽亡災　通七三〇

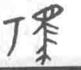


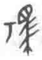
 三期　人二一四二

〔解字〕從馬從，所會意不明。

〔釋義〕人名。

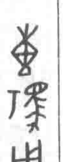
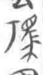
戍其歸乎王弗每　人二一四二

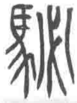


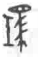
 五期　合集三六九八六

〔解字〕從馬從丁 ，《說文》所無。

〔釋義〕馬名。

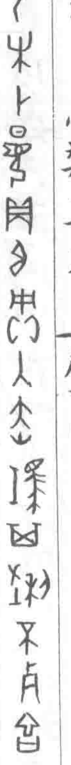
用　叀用　合集三六九八六



 三期　後下六．八

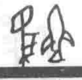
〔解字〕從馬必聲。裘錫圭釋駜。《說文》：「駜，馬飽也。從馬、必聲。」

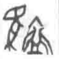
〔釋義〕馬類專名。

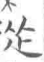
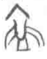
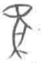


乙未卜𡧊貞旨貯入赤𩧍

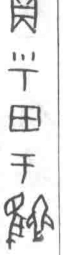
其剢不烈 吉　後下一八・八

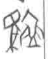


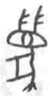
 一期續存一・七二三

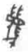
〔解字〕從從，疑為馬之小譌，所會意不明。

〔釋義〕地名。



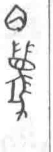
貞乎田于　存一・七二三

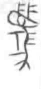


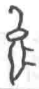
 一期乙一六五四

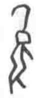
〔解字〕象馬首有飾品之形，《說文》所無。

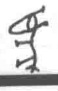
〔釋義〕馬名，疑為獻祭之馬。

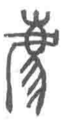


白　乙一六五四



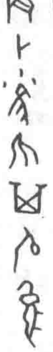
 一期乙四七一八

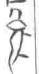


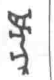


〔解字〕所象形不明。

〔釋義〕獸名。

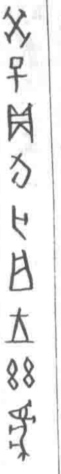


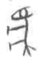
戊辰卜雀不其呂　乙四七一八

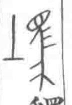
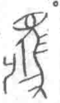
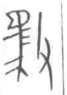
　一期　寧一·四七。

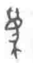
〔解字〕虎首馬身而無髦，疑為馬之異體。

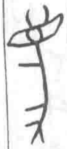
〔釋義〕義不明。

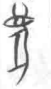
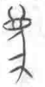
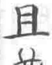
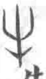


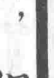
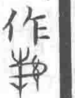
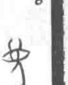
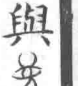
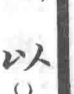
癸巳貞旬亡禍王茲　寧一·四七〇

釋牡，卷二牛部。釋牝，卷二牛部。釋御，卷二彳部。

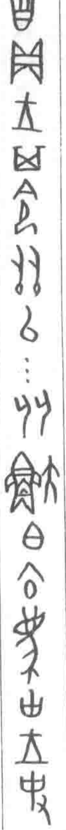
　三期　京三八七六

　四期　南明四七二

〔解字〕字形與《說文》廌字篆文近似，唐蘭釋廌。《天壤閣甲骨文存考釋》按唐說可從。甲骨文象頭部有二彎角之牛形，當屬牛類。甲骨文牛字或作象牛之側面形，與形近，且與牛充作偏

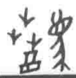
旁可通用，如罵或作。與所以別者，以有多毛之尾，此殆上古野牛之特徵。《說文》：「廌，解廌獸也。似牛，一角。古者決訟，令觸不直者。象形，从豸省」。《說文》謂廌「似牛」，近是，謂廌「一角」則不確。

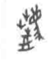
〔釋義〕獸名。



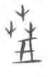
乙酉貞王其令彗呂三从 白令廌協王事

南明四七二

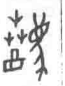


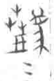


五期 前二、一五、一

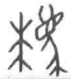
〔解字〕從廌從，所會意不明。

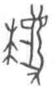
〔釋義〕地名。

……王田……

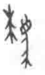
三王田三

合集三七五三三

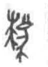




二期 京三七二四

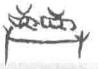


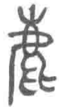
三期 佚四四七



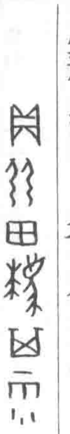
三期 甲二〇三三

〔解字〕從廌從木桒，《說文》所無。

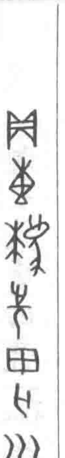




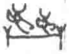
〔釋義〕地名。



貞弜田𣚍其雨　甲二〇三三



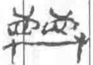
貞叀𣚍先田亡災　同版



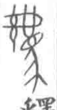
一期　後下三〇·二

〔解字〕象鹰頭，《說文》所無。

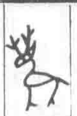
〔釋義〕義不明。



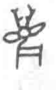
後下三〇·一



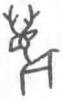
釋罵、卷七网部。



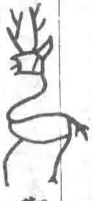
一期　合集一九九五六



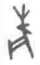
一期　合集一〇一九八



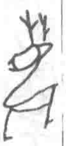
一期　合集一〇二六〇



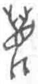
一期　合集一九九五七



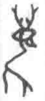
一期　合集一〇九五〇



一期　粹九五〇

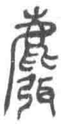


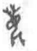
三期　合集二八三二七



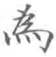
四期　合集三三三六七

鹿

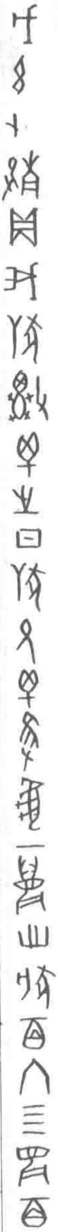


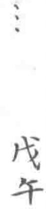


五期 合集三七三六四

〔解字〕象鹿形，以多歧之兩角為其特徵。或有作一角者，當為側視之省形，仍為鹿字，舊或釋麃，不確。《說文》：「鹿，獸也。象頭角四足之形。鳥、鹿足相似，从匕。」甲骨文鹿字為側視形，僅見其二足，二足或作 ，象懸蹏形，《說文》篆文譌而為，許氏據篆文遂謂象四足，並謂「鳥、鹿足相似，从匕」皆不確。

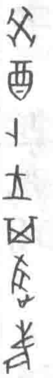
〔釋義〕獸名。





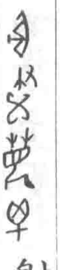
戊午卜殻貞我狩 毕之日狩允毕隻虎一鹿卌狐百六十四麛百五十九……

合集一〇一九八



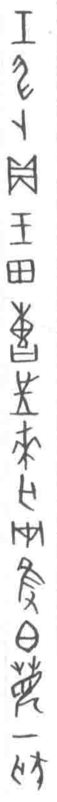
癸酉卜王其逐鹿

合集一〇九五〇



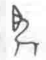
射 鹿毕

粹九五三

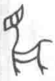


壬申卜貞王田 往來亡災隻白鹿一狐二

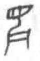
前二·二九·三



一期 鐵三八·三

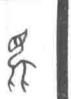
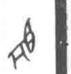


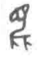
一期 南坊四·一一一

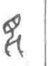


一期 京一四七五

一期 合二六一

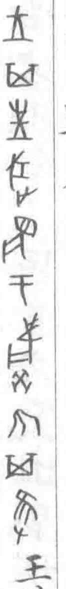
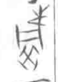
 一期 佚四三　 一期 乙六二九

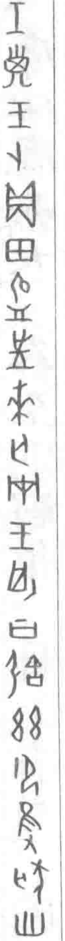
 三期 京四五〇

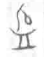
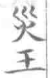
 五期 前二·二七·一

〔解字〕象無角之幼鹿，當為麛之初文。《說文》：「麛，鹿子也。从鹿弭聲。」典籍或作麑。《國語·魯語上》：「獸長麑䴠」。韋昭注：「鹿子曰麑。」

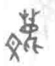
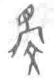
〔釋義〕獸名。

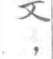
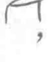
 王其往逐麛于  不其隻　合二六一

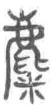


壬子王卜貞田  往來亡災王  曰弘吉兹御隻狐卌一麛八　前二·二七·一

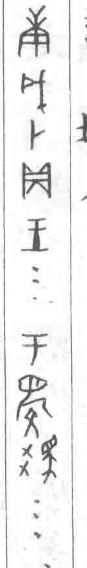
麐

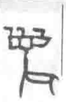
 五期 存二·九一五　 五期 掇七一

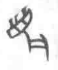
〔解字〕從鹿從  文，與《說文》麐字篆文略同。從文者示其身有文。鹿或省作 ，同。《說文》：「麐，牝麒也。从鹿、吝聲。」又《說文》：「麒，仁獸也。麇身，牛尾，一角。从鹿、其聲。」「麟，大牝鹿也。从鹿、粦聲。」且麐麟音同，是麟本當作麐。

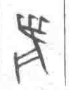


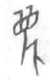
〔釋義〕地名。

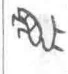

庚戌卜貞王　于麋駁……　粹七一

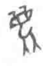

一期續四、五、五

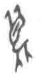

一期天七九


一期林二、一四、一二


三期寧一、四〇一


三期甲二〇七九

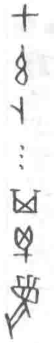

三期人二〇八九

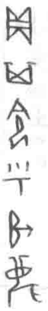

五期合集三七四六四

〔解字〕象目上有眉之鹿。《急就篇》：「貍兔飛鼯狼麋麏」。顏師古注：「麋似鹿而大，冬至則解角，目上有眉，因以為名也」。顏注與甲骨文形合。甲骨文突出眉形以為其特徵，且以眉為聲。《說文》：「麋，鹿屬。从鹿、米聲」。麋為後起之形聲字，米眉音近，故麋得以米為聲。

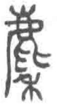
〔釋義〕

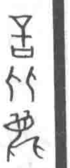
一、獸名。


甲午卜：其單麋　天七九

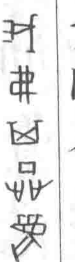

貞其令乎射麋　甲二七六六

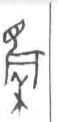
二、人名。

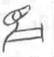
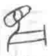
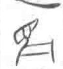
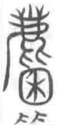


：　：言从麋　甲一八九五

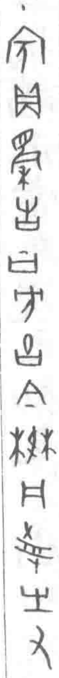
三、方國名。

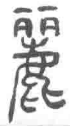
：　：我弗其品麋　林二、二四、二

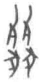
　一期京一三四五

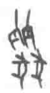
〔解字〕從從米禾，此與象無角幼鹿之麛形同而所指非一，乃象無角之鹿屬即麕是也。《詩集傳》：「麕，獐也。鹿屬，無角」。《說文》篆文譌為從鹿從禾。《說文》：「麋，麞也。从鹿、囷省聲。籀文不省」。

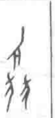
〔釋義〕方國名。

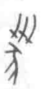
：　：賓貞麋告曰方出今春凡受有又　前七、二八、四

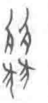


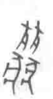
　一期續三、四四

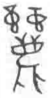
　一期合集八二二四

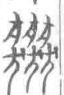
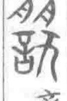
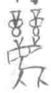
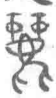
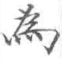
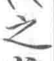
　三期粹九二七

　三期人二一六五

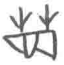
　三期人二〇四七

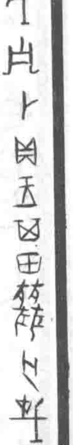
　三期後上一四、八

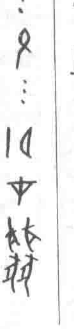
　甲周探九五

〔解字〕從二才耒從二亢犬。從二耒象並耕之形，古代偶耕，故麗有耦意；從二犬相附亦會偶意。《周禮·夏官·校人》：「麗馬一圉，八麗一師。」注：「麗，耦也。」故麗得訓為伉儷。金文作（盂鮴鐘、齊侯鎛）。盂鮴鐘云：「麗鮴萬民」。齊侯鎛云：「鮴麗而九事」。「麗鮴」、「鮴麗」即《堯典》之「協和」，借麗為協，與劦音轉為協例同。上揭諸形當為麗之初文。周甲有字，乃以鹿之特飾雙角為麗之異構，即金文之所本。物有偶可收對称平衡和諧之美，《國策·中山策》：「佳麗人之所出也」。注：「麗，美也」。故訓「耦也」之儷與訓「美也」之麗典籍雖有區別，二者實則同源。《說文》：「麗，旅行也。鹿之性見食急則必旅行。从鹿、丽聲。《禮》：『麗皮納聘』。蓋鹿皮也。丽古文。𠪚篆文麗字」。《爾雅·釋詁》：「旅，衆也」。故《說文》訓麗為「旅行」實為儷義之引伸。甲骨文又有從二耒之，為《說文》麗字古文所本。又，《說文》篆文𠪚，魯實先謂乃甲骨文之省變，所從之二口示二室相鄰之義。丽為从之或體，所以從从者以示二人相儷之義。《殷契新詮之一》可參。

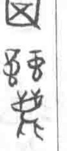
〔釋義〕一、地名。

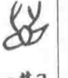


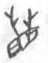

戊子卜貞王其田麗亡𢦏　粹九七三

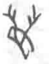

…九…十月在麗　卜七八

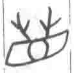
二、數也。《詩．文王》：「商之孫子，其麗不億」。鄭玄云：「麗，數也。」

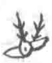

其麗　川大Ⅱ二·123


一期乙七三三六


一期存一、六一六


一期簠典九六

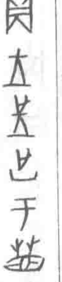

一期乙九九〇

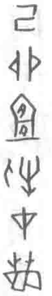

三期甲二五七五

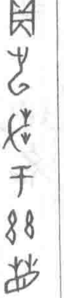
〔解字〕象麗頭之形，《說文》所無。

〔釋義〕

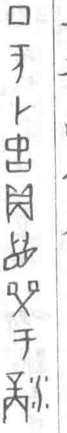
一、地名。

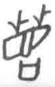

貞王往出于麗　存一、六一六

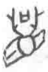
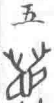

己卯宜牝在麗　簠典九六

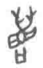
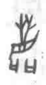
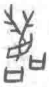

貞𡆥畱于茲麗　乙三三三二

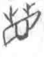
二、疑為人名。


丁亥卜古貞麗叉于滴　乙七三三六

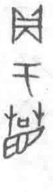
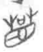


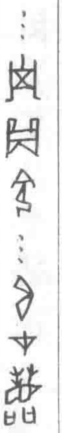
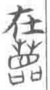
一期前一.五二.五 一期京二三三一

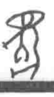
三期佚七一二 四期鄴三.四〇.八 四期摭續一六三

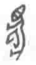
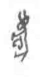
〔解字〕從從日口或從二口，所會意不明。

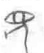
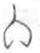
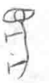
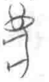
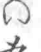
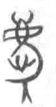
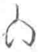
〔釋義〕地名。

 貞于　前一.五二.五

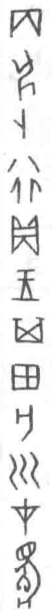
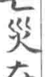
 ⋮子貞令⋮自在　摭續一六三

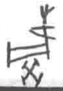


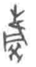
二期後上一一.二 二期後上一一.二

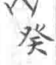
〔解字〕從從角，或作，同。《說文》所無。郭沫若以所從之為心，與金文釋慶之（慶父鬲）略同，故釋慶（《卜辭通纂考釋》）然為角而非心，故釋慶不確。

〔釋義〕地名。

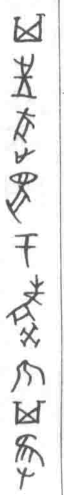
 丙申卜行貞王其田亡災在　後上一一.二



一期合二六一

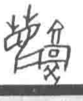
〔解字〕從鹿從（癸），《說文》所無。

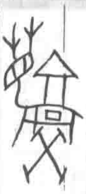
〔釋義〕地名。



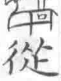
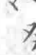
王其往逐麖于[glyph]不其隻

合二六一

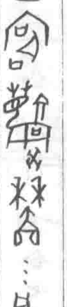
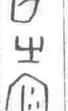
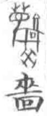
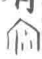




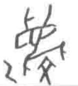
一期　南南二、一五九

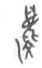
〔解字〕從從癸，所會意不明。

〔釋義〕義不明。

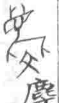
……三日…………三日庭畫……咼有

南南二、一五九

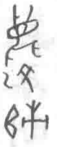


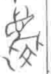


五期　南明八三四

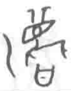
〔解字〕從麐從乚水，《說文》所無。

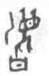
〔釋義〕地名。

……中……中三月

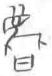
……在師……在三月

南明八三四

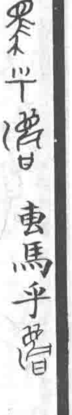
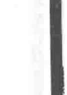


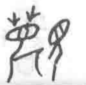


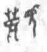
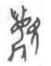
三期　掇二、四四七

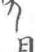
〔解字〕從從乚水，《說文》所無。

〔釋義〕似為動詞，義不明。

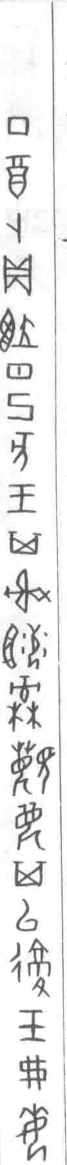
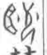
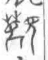

叀馬乎 掇一、四四七

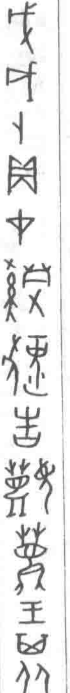
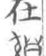
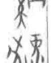
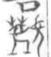


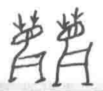

五期佚九九五

五期前四、四八、七

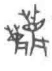
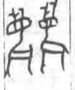
〔解字〕從鹿從見，《說文》所無。

〔釋義〕義不明。


丁酉卜貞翌日己亥王其射麓麋其亡𢦏王弗每 鄴一、四〇、七


戊戌卜貞在告鹿王其从 佚九九五




一期林二、二六、九

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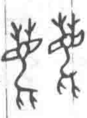
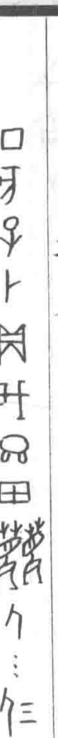
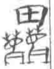
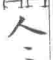
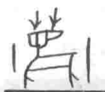
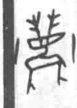

三期合集二八三三四

〔解字〕從二鹿，《說文》所無。王襄釋麤《簠室殷契類纂》，商承祚謂從二鹿與三鹿同《殷虛文字類編》，可參。

〔釋義〕地名。

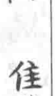
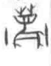

丁亥子卜貞我田人二乍 前八、一〇、一

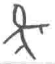


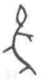

一期庫一〇七四

〔解字〕從鹿旁有二豎劃，所會意不明。

〔釋義〕義不明。

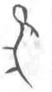
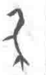
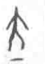
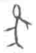
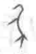
隹 庫一〇七四

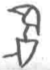


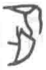
 三期 甲二九二五

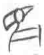
〔解字〕字形近鹿，疑為鹿之異體。

〔釋義〕獸名。

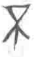
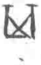
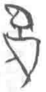
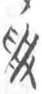
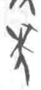
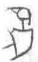
：：于⋮⋮大示 甲二九二五

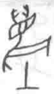
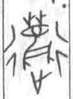
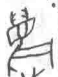
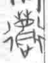
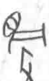
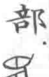
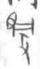


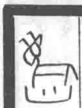
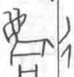
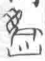
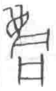
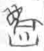
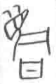
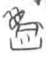
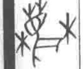
 一期 佚一五七

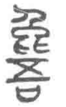
〔解字〕字形近𪊨，故附于此。

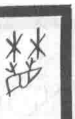
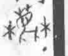
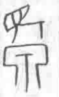
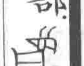
〔釋義〕地名。

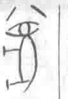
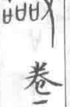
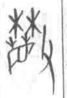
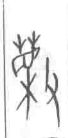
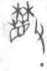
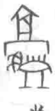
：：⋮不其⋮受年 佚一五七

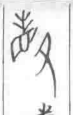
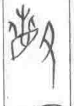
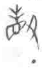
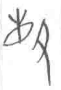
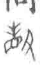
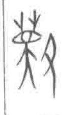
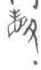
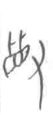
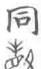
釋牡卷二牛部. 釋逐卷二辵部. 同. 釋御卷二彳部. 同.

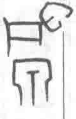
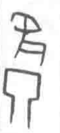
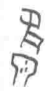
釋阱卷五井部. 同. 同. 同. 釋麓卷六林部.

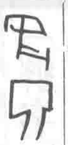


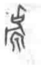
 同．  釋⿱㲋吾卷十㲋部．  釋漉卷十一水部．

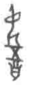
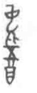
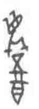
 卷二八部．  卷三攴部．  卷三攴部．  同．  卷五高部．

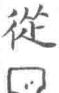
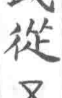
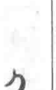
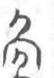
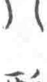
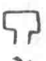
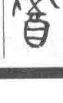
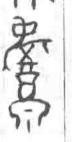
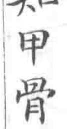
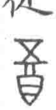
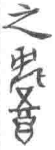
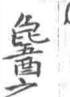
 卷五攴部．  同．  同．  同．  同．

 一期 乙四〇六六  一期 乙三四〇四  一期 乙三三八〇

 一期 乙三八六五

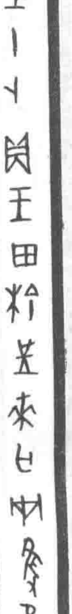
 五期 後上九．四 五期 前四．三七．五 五期 續三．二四．二

 五期 前二．四．二  五期 前二．四．一  五期 合集三六八四七

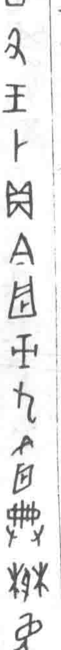
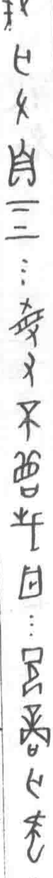
〈解字〉象兔首，短尾，鹿足之獸，即㲋。下從、或從。《說文》：「㲋，獸也。似兔，青色而大，象形。頭與兔同，足與鹿同。籀文。」字下所從之形，疑即之偽。金文之遺小子簋或作可知甲骨文（⿱㲋豕）與從㲋從之二字亦當相同。之省作⿱㲋吾。《說文》：「⿱㲋吾，獸名。從㲋，吾聲，讀若寫。」

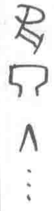
〈釋義〉

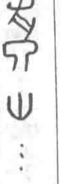
一、獸名。


壬午卜貞王田梌往來亡災隻隹百四十八㲋二 續三.二四.二

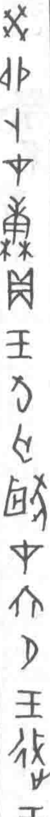
二、方國名。

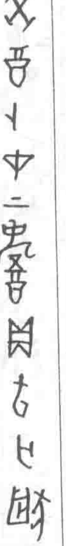


丁丑王卜貞今𢀛巫九𠭖典𨛜侯弓…尤眔二𤕭余其從…我亡又自下上…受又不𢦏𢀛…邑商亡蚩才 前四.三七.五

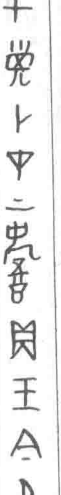

㲋入… 乙三四〇四

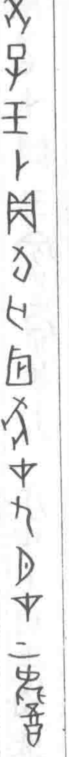

㲋州… 乙三八六五

三、上㲋地名。

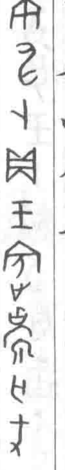

癸卯卜在麇貞王旬亡猷才六月王征于上㲋 通五九六

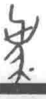

癸酉卜才上㲋貞旬亡猷 粹一四五六

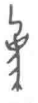

甲子卜才上㲋貞王今夕亡猷 存二.九四三


癸巳王卜貞旬亡禍犬在九月在上㲋 前二.一四.二

四、疑為祭名。

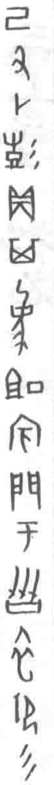
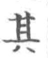

庚申卜貞王賓魯亡尤　後上九、四

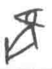


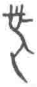

三期甲二七六九

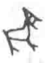
〔解字〕字形近㲋，疑為㲋之異體。

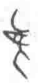
〔釋義〕祭名。

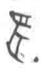

己丑卜彭貞其祖丁賓門于劦衣御彤　甲二七六九




一期京一四七二

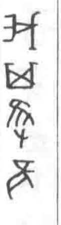
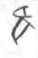

一期遺四二三

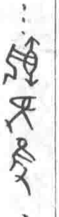
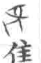

一期後上三〇、一三

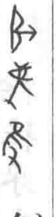
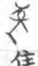

一期乙一五九九

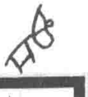
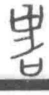
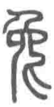
〔解字〕象獸形，《說文》所無。

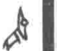
〔釋義〕獸名。


我其隻　乙一五九九


執隻　京一四七二

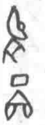
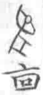

射隻　後上三〇、一三

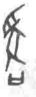
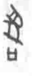
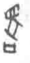
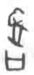




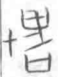
一期乙六二九

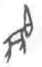
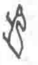
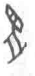
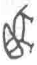
〔解字〕象獸形，《說文》所無。

〔釋義〕義不明。

⋮ ⋮　三勿三　乙六二九

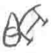
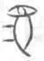
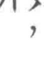
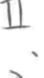
一期庫一一六五　一期乙五五二　一期乙四五二四　一期合集一〇九三七

〔解字〕兔甲或書作，見本卷兔部兔字說解。

一期乙九一八　一期前六·四九·六　 一期續六·二一·二　一期前六·四八·七　一期甲六二二

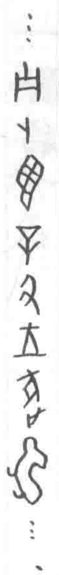
二期戩八·一〇

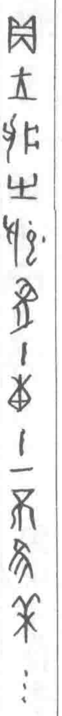
五期後上一四·一〇

〔解字〕、等以長目短尾為特徵象兔之形，、等則以豁唇短尾為特徵象兔之形，字形有異而所象實同。《說文》：「兔，獸名。象兔踞，後其尾形。兔頭與㲋頭同。」甲骨文皆象兔立形而非象踞形。

〔釋義〕

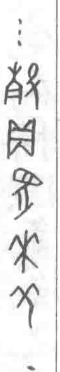
一、獸名。

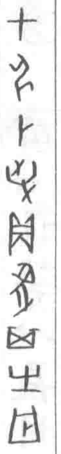

⺀子卜翌辛丑王逐兔⺀　前六、四九、六


貞王府有敃兔十叀十一

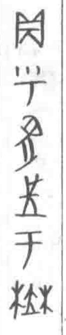
不隹茓⺀　合七四

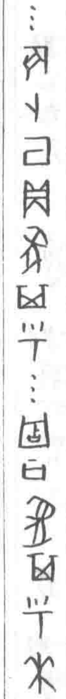
二、方國名。


⺀殸貞兔　來羌　明二三四三

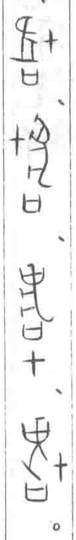

甲申卜宊貞兔其有禍　前六、四八、七

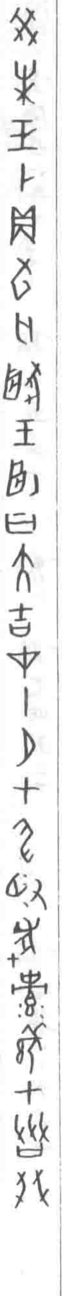
三、人名。

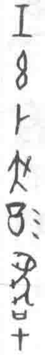

貞乎兔往于㭝　合二四

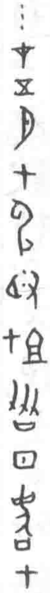

⺀辰卜亘貞兔其乎⺀固曰

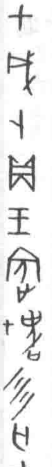
兔其乎來　簠人七五

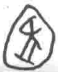
四、兔甲，先王名，即陽甲。或書作

。

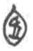

十…癸未王卜貞旬亡禍王固曰大吉在十月甲申祭兔甲叡羌甲劦戔甲⺀　續一、五〇、五


壬午卜宊飲兔甲　合三三


在五月甲申祭祖甲劦日兔甲　續三、一九、二

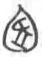

甲戌卜貞王賓兔甲彡亡尤　甲四七九



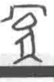
 一期 存二、五二二

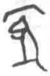
〔解字〕從兔在◯中，所會意不明。

〔釋義〕義不明。



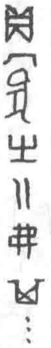
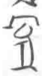
存二、五二二



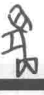
 一期 乙二六八六

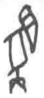
〔解字〕從兔在〔下，所會意不明。

〔釋義〕義不明。

 貞  有‖弗其三

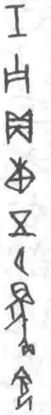
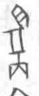
乙二六八六



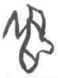
 一期 續五、三一、二

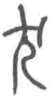
〔解字〕從兔從內丙，《說文》所無。

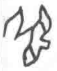
〔釋義〕疑為人名。

 壬子貞叀五月  令

續五、三一、二

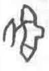


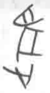


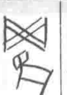

一期 甲二六五九

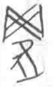
〔解字〕字之右部近兔形，左部字形結構不明。

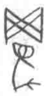
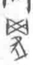
〔釋義〕義不明。

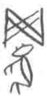
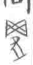

甲二六五九

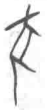

釋逐、卷二辵部.

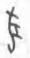

卷七网部.

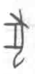

卷七网部.

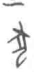

同.

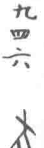

同.

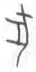

一期 前七·二·二

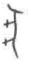

一期 乙二六三九

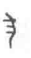

一期 合集五六六三

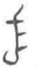

一期 合集六九四六

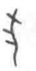

一期 前一·二六·六

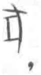

一期 通VII二


三期 京四四〇八


三期 京九七〇

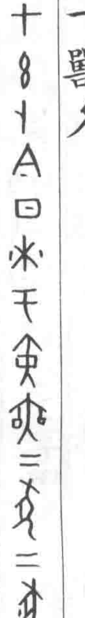

四期 京四七七七


四期 京四八七七

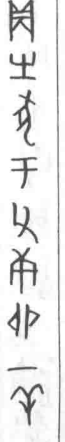
〔解字〕象犬形，以瘦腹及長尾拳曲為其特徵，而豕字作，突出其腹肥尾垂之狀以與犬字區別。《說文》：「犬，狗之有縣蹏者也。象形。孔子曰：『視犬之字如畫狗也。』」

〔釋義〕

一、獸名。

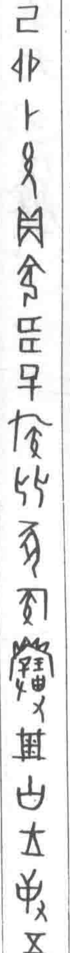


甲午卜今日尞于黃奭二犬二豭　金六三九

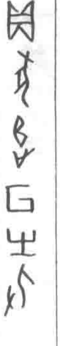


貞侑犬于父庚卯一羊　合集六四八二

二、方國名。

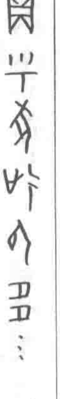


己卯卜奚貞令多子族从犬侯璞周協王事五月　續五·二·二

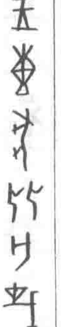


貞犬追亘有及　合三〇二

三、人名。

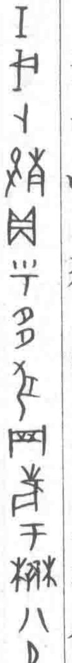


貞乎犬延𠂤多⋯　南明二五九

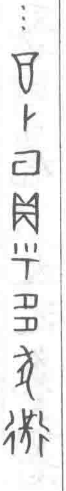


王叀犬从亡𢦏　粹九二五

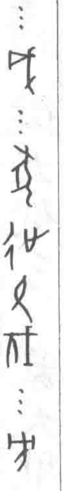
四、多犬，職官名。《周禮·秋官》有犬人之職，本為飼獵犬之官，進而為田狩之官，亦參加征伐之事。



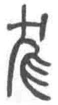
壬戌卜㱿貞乎多犬网鹿于晨八月　乙五三二九

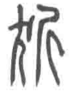


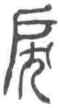
⋯酉卜亘貞乎多犬衛　合集五六六五

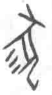
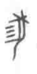


⋯戌⋯犬延允伐⋯方　南明六一七





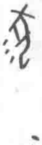


 二期 前四、五二、三  二期 佚九四六

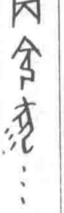
〔解字〕從犬從彡，象犬腹有長毛之形。與《說文》篆文略同。《說文》：「尨，犬之多毛者。从犬从彡」。

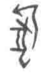
〔釋義〕

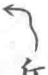
一、犬類之獸。

⋮一 ⋮一尨 佚九四六

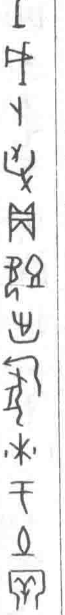
二、人名。

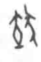
⋮ 貞令尨⋮ 前四、五二、三

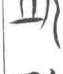
 一期 續一、一、五

〔解字〕從犬從斤，與《說文》篆文同。《說文》：「狾，犬吠聲。从犬、斤聲」。

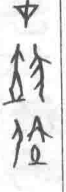
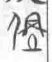
〔釋義〕義不明。

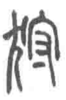
 壬戌卜夬貞既出狾尞于土（社）宰 續一、二、五

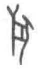
 三期 後下四二、八

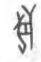
〔解字〕從犬從 立，與《三體石經·多方》戾字古文形同。屈翼鵬謂即戾字，《殷虛文字甲編考釋》可從。《說文》：「戾，曲也。从犬出戶下。戾者身曲戾也」。蓋《說文》篆文為會意而甲骨文為形聲也。

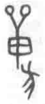
〔釋義〕地名。

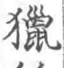
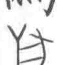
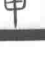
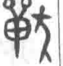
　在戾　後下四二·八



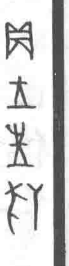
　一期　鐵一〇·三

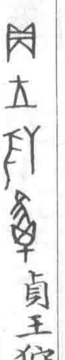
　一期　合三〇〇

　三期　佚一四九

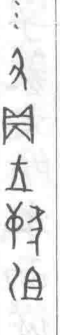
〔解字〕從犬從丫干，丫為狩獵工具。犬善逐獸，故干犬會狩獵之意。田獵為，田獵所獲亦為，後世遂分為狩獸二字。或從犬從單單，單乃丫之繁體。金文作（員鼎）與甲骨文同，是為《說文》獸字篆文所本。而從犬守聲之狩字乃後起之形聲字。《說文》：「狩，犬田也。从犬、守聲」。

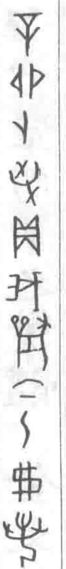
〔釋義〕一、田獵也。


貞王往狩　乙二三五二

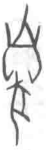
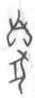
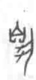

貞王狩離　乙八一四

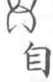
二、祭名，當是進獻獵獲物之祭。


⋮丑貞王獸祖乙　佚二一八

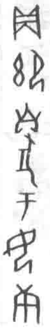

辛卯卜夬貞我狩下乙弗若　續一四六、三

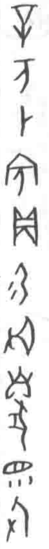
臭


一期鐵一九六、三

一期前五、四七、四

一期後下二二、一七

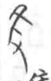
〔解字〕從自從犬，與《說文》臭字篆文同。自即鼻之初文，蓋犬善嗅，故突出其鼻以會意。《說文》：「臭，禽走臭而知其迹者犬也。从犬从自。」

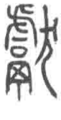
〔釋義〕疑為人名。

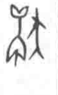

貞御臭于母庚　前五、四七、四

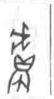
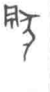
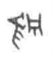
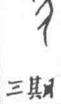

辛亥卜賓貞勿取臭眔及　明二三五四

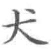
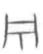
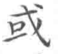
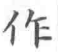
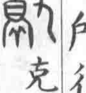
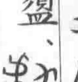
獲

〔解字〕卜辭用（隻）為獲，見卷四隹部隻字說解。



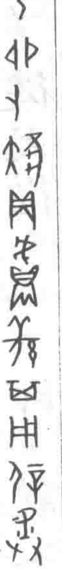
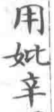
 一期 前八、一一、二

 三期 甲二〇八二  三期 佚二七三  三期 佚二七三  三期 甲三五八四

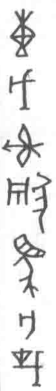
〔解字〕從犬從 鬲，或從犬從，為鼎省，或從虎從 鬲，皆為獻之初字。所從之虎或有移至鬲上而作者，金文復於其旁增從犬而作克盨、獻簋，是為《說文》篆文所本。《說文》：「獻，宗廟犬名羹獻，犬肥者以獻之。从犬、鬳聲」。自甲骨文觀之，從犬虎從鼎鬲皆會意為鼎實，非僅謂犬肥者也。

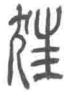
〔釋義〕

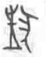
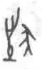
一、進獻，獻納之意。

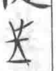
 乙卯卜狄貞獻羌其用妣辛 甲二〇八二

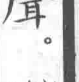
二、地名。

 叀戊射獻嵩亡𢦏 甲三五八四

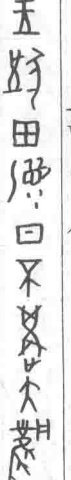


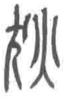
 三期 後上一四、八  三期 甲六一五

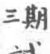
〔解字〕從犬從㞷，與《說文》狂字篆文同。《說文》：「狂，猘犬

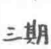
也。从犬、㞢聲。古文从心。」

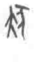
〔釋義〕讀為往。

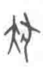

王狂田湄日不遘大風　後上一四、八

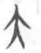
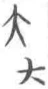
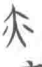
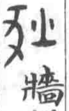
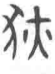



三期　誠二三五

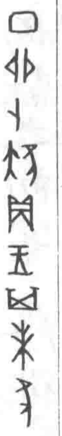

三期　誠三二七

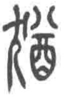

三期　甲一〇三二

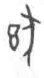

三期　誠四八六

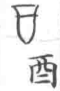
〔解字〕從犬從大，即《說文》之狄字。《說文》：「狄，赤狄，本犬種，狄之為言淫辟也。从犬、亦省聲。」《說文》謂狄「从犬、亦省聲」近是，蓋甲骨文大亦皆象正面人形，且大亦古音近（大為定母，亦屬喻四），故從大從亦當可通。金文漸譌為從火，如墻盤，而曾伯簠作，從亦尚存古形。

〔釋義〕三期貞人名。

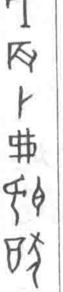
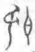

丁卯卜狄貞王其來　甲一〇三三

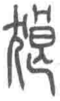


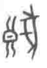

四期　存二、七三一

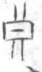
〔解字〕從犬從酉，與《說文》猶字篆文略同。《說文》：「猶，玃屬。从犬、酋聲。一曰，隴西謂犬子為猷」。

〔釋義〕義不明。

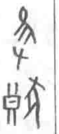
 戊辰卜弗猶　存二·七三一

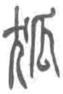


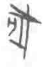
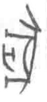
 一期 前六·四八·四

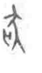
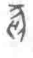
〔解字〕從犬從良，與《說文》狼字篆文同。《說文》：「狼，似犬銳頭，白頰，高前，廣後。从犬、良聲」。

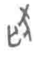
〔釋義〕獸名。

 隻狼　前六·四八·四



 一期 乙二九〇八　 一期 存二·三五九

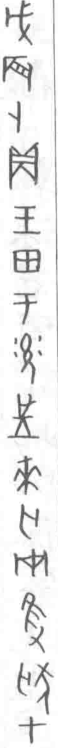
 三期 後下四一·一三　 三期 甲一二八二

 五期 前二·四三·三

〔解字〕從犬從 亡，亡音古讀無，無字與瓜字古音同在魚部，故葉玉森、郭沫若皆謂此即狐字。見《殷虛書契前編集釋》及《卜辭通纂考釋》可從。蓋亡音漸入陽部，故後世以瓜代亡為聲符。《說文》：「狐，䄏獸也，鬼所乘之，有三德，其色中和，小前大後，死則丘首。从犬

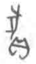
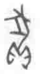
瓜聲」。

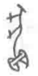
〔釋義〕獸名。

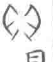


戊辰卜貞王田于 往來亡災隻狐七　前二、四三、四

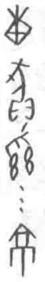
狽

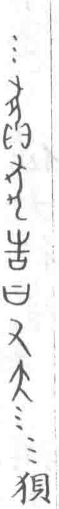
　一期　遺九三　　一期　人六七三

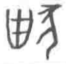
　三期　粹一五五二

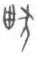
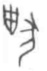
〔解字〕從犬從貝，《說文》所無。《玉篇》有此字：「狽，布蓋切，狼狽也」。

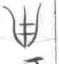
〔釋義〕人名。

　叀狽系：：京　遺九三

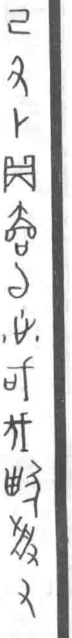
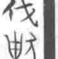
　狽犬告曰又大：　京四四〇八

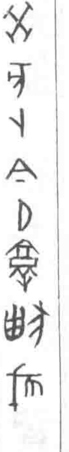
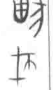


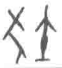
　一期　後下四二、四　　一期　粹一一六四

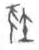
〔解字〕從犬從西，《說文》所無。

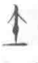
〔釋義〕方國名。


己丑卜貞亩吕沚戓伐受又　粹一一六四


癸亥卜今夕𦎫　後下四二·四

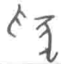


三期　甲一五一九

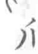
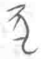
〔解字〕從犬從，所會意不明。

〔釋義〕義不明。

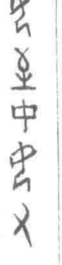
甲一五一九

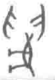


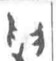
一期　存一·一四五九

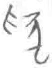
〔解字〕從爪從犬，《說文》所無。

〔釋義〕義不明。

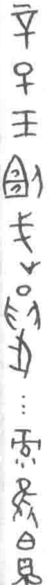
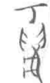

酉母至中母又　存一·一四五九

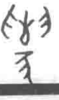


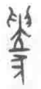
五期　佚四二七

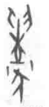
〔解字〕從 臼從犬，《說文》所無。疑同。

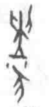
〔釋義〕疑為祭名。

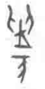

辛巳王宜武丁……彔隻白兕丁酉　佚四二七

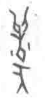


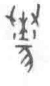

二期 存二、六七〇

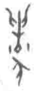

三期 粹九九二

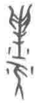

三期 粹九九三

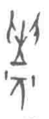

三期 人二〇〇四

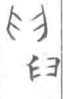
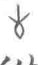
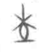

三期 粹九九一


三期 京三八八三

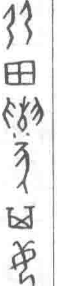
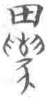

三期 甲六七二

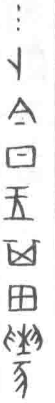
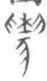

三期 京四七四九

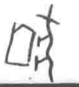

四期 寧一、三六四

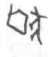
〔解字〕從從從犬， 或作、 、 、 等，並同。所會意不明。

〔釋義〕地名。


弜田其每　粹九九一

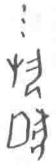
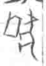

三卜今日王其田　人二〇〇四

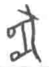


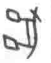

三期 誠三二〇

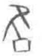
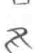
〔解字〕從犬從口，所會意不明。

〔釋義〕義不明。

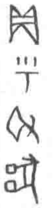

三執　誠三二〇

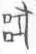


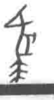

一期 文七四八

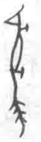
〔解字〕從犬足上有口，口疑爲繫犬足之繩。《禮記．少儀》：「犬則執緤。」鄭注：「緤，皆所以繫制之者。」疑犬用作祭牲，須繫制其足。此字即象其形，與雖之作象鳥足受羈絆之形相類。

〔釋義〕疑爲用作祭牲之犬。



貞乎取　文七四八

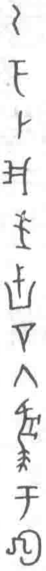


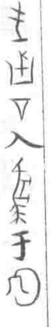


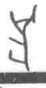
一期乙六二九八

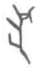
〔解字〕象似犬而尾長大多毛之獸，《說文》所無。

〔釋義〕獸名。



乙亥卜我　乙六二九八

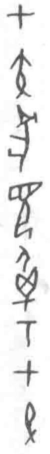


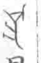


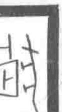
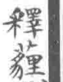
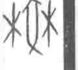
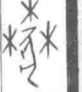
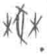
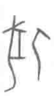
一期甲二八二五

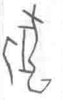
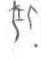
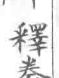
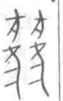
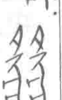
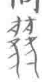
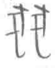
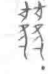
〔解字〕字形近犬，象似犬之獸。

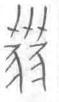
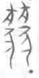
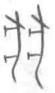
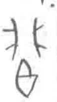
〔釋義〕疑爲人名。

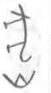


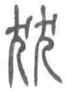
甲寅見卓示七屯　甲二八一五

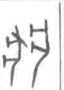
釋禍卷一示部．釋蘿卷一艸部．釋莽卷一茻部．同．釋牝卷二牛部．

同．釋豢卷九豕部．釋麗卷十鹿部．同．同．

同．釋犾卷十犾部．釋獄卷十犾部．

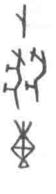
卷十火部．

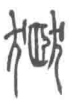


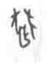
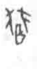
四期 鐵一〇四、一

〔解字〕從二犬，與《說文》犾字篆文同。《說文》：「犾，兩犬相齧也。从二犬。」王國維曰：「《楚辭．九辨》『猛犬狺狺而迎吠』之狺當即此字。」《甲骨學文字編》

〔釋義〕義不明。

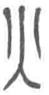
……三 （卜犾叀） 鐵一〇四、一

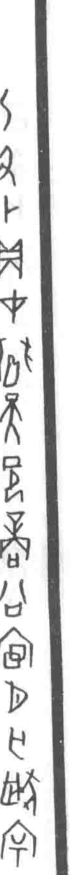


五期 前四、二五、二 五期 前二、三、七

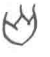
〔解字〕從犾從 ，與《說文》獄字篆文略同。《說文》：「獄，司空也。段注：「此空字衍，司者今之伺字」。从犾、𦣞聲。復說獄司空」。

〔釋義〕地名。

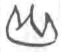




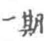
乙丑卜貞在獄大邑商公宮夕亡禍寧　前二、三、七



一期合二〇九



一期合集一一五〇三



一期後下三七、四

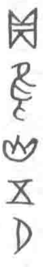
三期甲一九三七

三期南明五九九

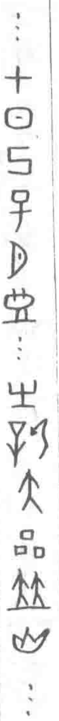
三期寧一、四八四

〔解字〕象火炎上之形。《說文》：「火，燬也。南方之行，炎而上。象形。」甲骨文中火字與山字形近易溷，當據具體辭例辨別之。

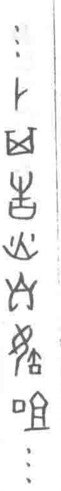
〔釋義〕一、星名，即大火星，亦名大辰星，或稱心宿二。



貞隹火五月　後下三七、四

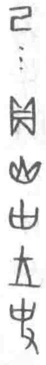


…七日己巳夕鎠…有新大星竝火…　後下九、二

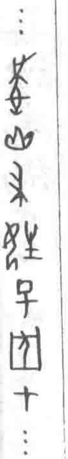


…卜其告火自毓祖丁…　南明五九九

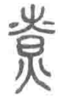
二、人名。



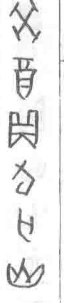
己…貞火協王事　寧一、四九六



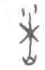
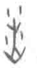
…勢火婦姓子葬七…　續四、二八、三

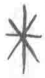


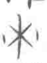
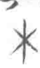
三、讀為禍。

癸酉貞旬亡禍　粹一四二八

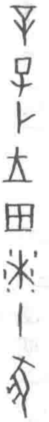
（一期乙八六八三）

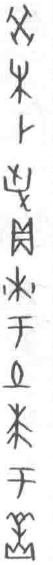
（三期後上二四、七）（三期戩一七、四）

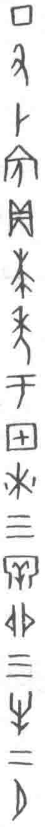
（四期鄴三、四五、一二） （四期後上二四、一）（四期屯南七二六）

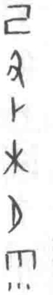
〔解字〕 象木柴交積之形，旁加小點象火燄上騰之狀，下或從火，會燔柴而祭之意。作者或省小點作 ，致與木字形溷。《說文》：尞，柴祭天也。从火从眘，眘古文慎字，祭天所以慎也。《說文》說形不確。

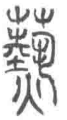
〔釋義〕祭名。

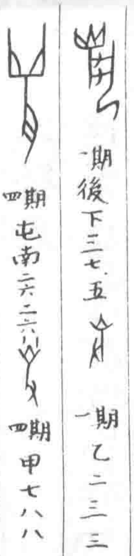
辛巳卜王上甲尞十犬　乙八六八三

癸未卜共貞尞于土𠦪于岳　乙七七七九

丁丑卜賓貞𠦪年于上甲尞三宰卯三牛二月　簠帝八

己丑卜尞夕雨　人二三九一





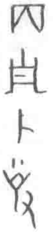
一期後下三七、五　一期乙二三三

四期屯南六二六　四期甲七八八

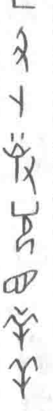
〔解字〕從又持，象炬形。會焚燒之意。或作丮，同。為爇之原字。《說文》：「爇，燒也。从火、蓺聲」。

〔釋義〕

一、祭名。

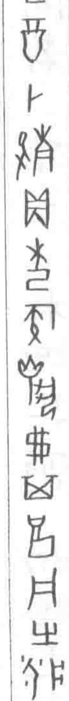


丙子卜爇　掇二、一五九

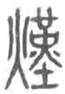


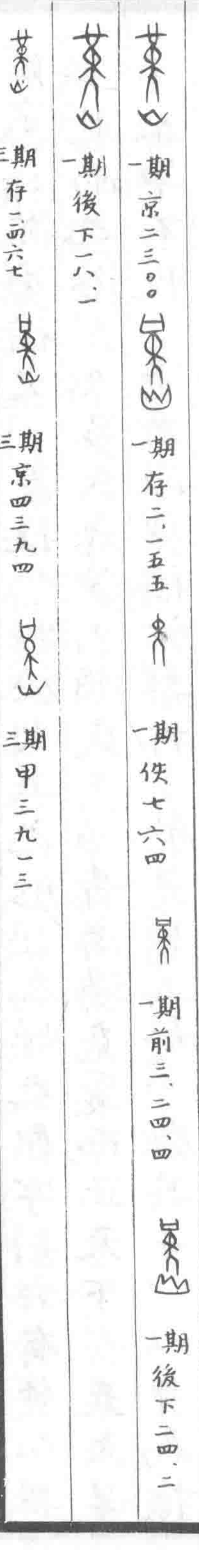
己丑卜爇目羊　甲七八八

二、人名。



丁酉卜㱿貞杞侯爇弗其凡有疒　後下三七、五

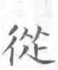
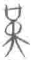
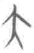
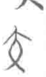
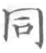




一期京二三〇　一期存二、一五五　一期佚七六四　一期前三、二四、四　一期後下二四、二

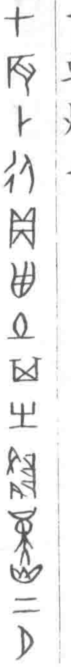
一期後下一八、一

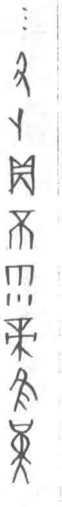
三期存二四六七　三期京四三九四　三期甲三九一三

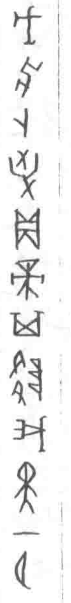
〔解字〕從從火，象投人牲於火上之形。為熯之原字。古有焚人牲求雨之俗。《呂氏春秋．順民》：「昔者湯克夏而正天下，天大旱，五年不收，湯乃以身禱於桑林〻〻於是翦其髮，鄜其手，以身為犧牲，用祈福於上帝」。鄜者櫪之假字，謂以木柙十指而縛之也。見陳奇猷《呂氏春秋校釋》引俞樾說。象正面人形，與大交等正面人形不同者，殆象以木柙其頸而縛之也。或省火而作，同。天旱則焚人牲求雨，故天旱亦稱熯。《說文》：「熯，乾皃。从火、漢省聲。《詩》曰：『我孔熯矣。』」

〔釋義〕

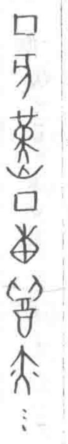
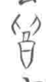
一、乾熯也。


甲辰卜永貞西土其有降熯二月　存二、一五五

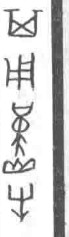

〻丑卜貞不雨帝隹熯　林一、二五、一三

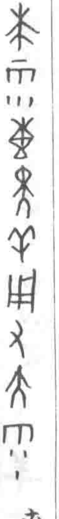

戊申卜央貞帝其降我熯一月　丙六三

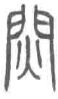
二、祭名。

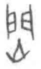

丁亥熯丁叀亦〻　京二三〇〇

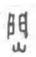
三、用牲法。

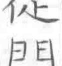
 其用熯牛　粹五五一

 桒雨叀熯羊用又大雨　粹七八六

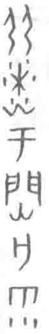


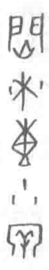
 三期 粹一九二　 三期 後下四一、一三

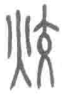
 三期 金一八九

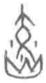
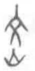
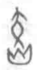
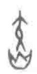
〔解字〕從門從火，與《說文》閔字篆文同。《說文》：「閔，火皃。从火、𠕮省聲。讀若粦。」

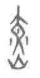
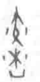
〔釋義〕地名。

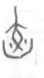
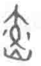
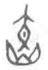
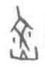
 弜尞于閔亡雨　金一八九

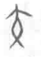
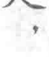
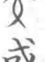
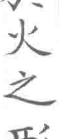
 閔尞叀小宰　粹一九二



 一期 前五、三三、二　 一期 人三〇八一　 一期 前六、二七、一　 一期 合集一一三〇

 三期 粹六五七　 三期 京三八七〇

 四期 鄴三、四五、一三　 四期 鄴三、四八、三　 四期 存一、一八八六　 四期 屯南一四八

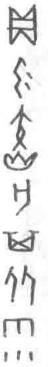
〔解字〕從交從火，或作文，象投人於火之形。皆象正面人形，故可互作。古有焚人牲求雨之俗。《左傳》僖公二十一年

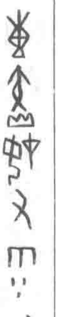
燀

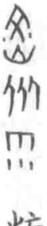
「夏大旱，公欲焚巫尪」。殆即烄祭之遺風。《說文》：「烄，交木然也。从火、交聲」。

〔釋義〕

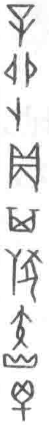
一、焚人牲以祈雨之祭。

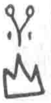
 貞勿烄亡其从雨　前五、二二、二

 叀烄 有雨　乙一二二八

 烄从雨　屯南一四八

二、地名。

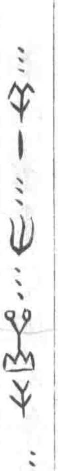
 辛卯卜貞其狩烄單　林二、一五、一七



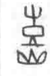
一期拾一二、一〇

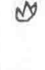
〔解字〕從 單從火，與《說文》燀字篆文略同。《說文》：「燀，炊也。从火、單聲。『春秋傳』曰：「燀之以薪」。

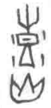
〔釋義〕義不明。

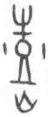
 ⋮羊十⋮卅⋮燀 　拾一二、一〇

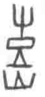
熹

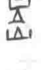

一期 前五．八．五

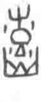

一期 京一〇七一


一期 後下四一．七


三期 寧一．三一五

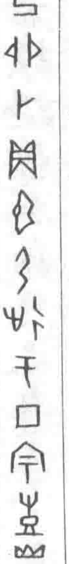

四期 粹二三二

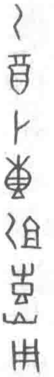

四期 粹二三二


四期 人二二八六

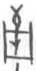
〔解字〕從壴壴從火，唐蘭謂「古從壴之字後世多從喜」。《殷虛文字記．釋壴》故此字當即熹字。《說文》：「熹，炙也。从火、喜聲」。

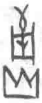
〔釋義〕祭名。


乙卯卜貞彈乃延于丁宗熹　前五．八．五


乙酉卜叀祖乙熹用　粹二三三

⿱畐火

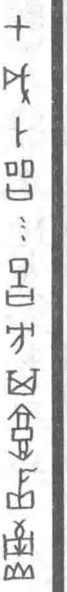

一期 遺二五


一期 鐵五五．二

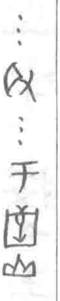
〔解字〕從畐葡從火，余永梁謂即《說文》之㷮字。《殷虛文字考》可從。《說文》：「㷮，㠯火乾肉也。从火、稫聲」。《方言》有⿱備火字，與甲骨文字形略同。其釋云：「凡以火而乾五穀之類，關西隴冀以往謂之⿱備火」。與《說文》正合，且葡、備、稫古音同，故⿱葡火、⿱備火、㷮為一字。按《玉篇》作煏，今字作焙。

〔釋義〕疑為地名。

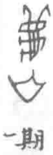
𪚿



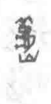
甲戌卜𡆥貞𢀛方其𦎫𠧟𥤚　鐵五五·二



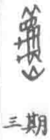
…取…于𥤚　遺二五



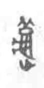
一期 乙四七四一



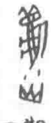
一期 佚七八○



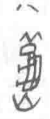
三期 粹一一五一



三期 後下三三·一



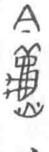
四期 合集三三九六八



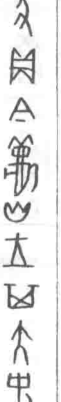
四期 屯南七五一

〔解字〕從火從龜，與《説文》𤓯字篆文略同。《説文》：「𪚿，灼龜不兆也。从火从龜。《春秋傳》曰：『龜𪛁不兆。』讀若焦。」唐蘭謂𪚿即𪛙之字誤，疑傳文本作『龜𪛙』，𪛙、焦音近，得相通假，而讀者誤認𪛙為龜焦之專字，遂改從龜耳。《殷虚文字記·釋𪛄𪛙》𪛙以𪛄為聲，卜辭同假二字為秋。

〔釋義〕讀為春秋之秋。

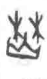


叀今𪚿　粹一一五一

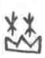


丁丑貞今𪚿王其大史　合集三三九六八

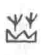
焚



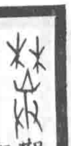
一期 合一九四

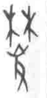


一期 京一四三七



一期 乙五五○○


三期　粹一二四八

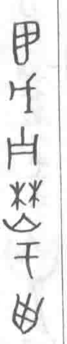

三期　屯南七二二

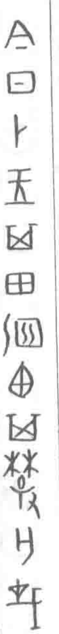
五期　綜圖二一、二

〔解字〕從林林從火，或從林從𠂇又持屮，屮象炬形，𠂇或作𠬞収，同。會焚燒之意。《說文》：「樊，燒田也。从火棥，棥亦聲。」

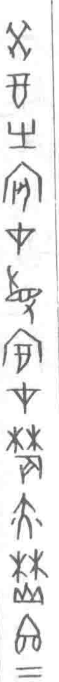
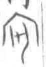
〔釋義〕

一、焚林木草萊以事田獵也。


翌戊子焚于西　乙六七三八

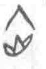

今日卜王其田淵西其焚亡災　屯南七二三

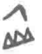
二、燒也。

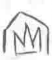

癸酉有在曼福在農亦焚亩三　合集五八三

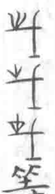
烖

一期　乙九五九


四期　屯南八○六

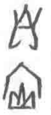

四期　掇一、四一○

〔解字〕從宀宀從火，與《說文》烖字或體同。宀或省作∧，同。《說文》：「烖，天火曰烖。从火、𢦏聲。灾或从宀火。𤆎古文从才。災籀文从巛。」蓋以火起室中會意為火災，而巛巛象洪水

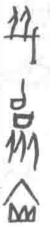
為災，等形，則從戈表示兵災，雖其初皆為各類災害之專字，而卜辭皆同用為災害之義。參見卷十一川部巛字說解，卷十二戈部𢦏字說解。

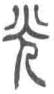
〔釋義〕

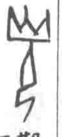
一、地名。

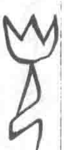
自灾　南誠二

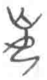
二、疑為災害之義。

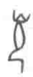
…………𢦏呂衆灾……　掇一、四〇




一期合集六五六六

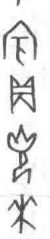

一期續四、二九、一

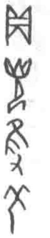

一期乙一四六九


一期粹二三八

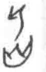
〔解字〕從火在卩上，卩或作女，卩與女皆為人形。火在人上，則皆有光明之感。《說文》：「光，明也。从火在人上，光明意也」。

〔釋義〕人名。

…………卜賓貞光來　林二、二一、五

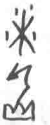
貞光隻羌　合集一八二

炘

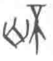
 三期 佚七〇八

〔解字〕從斤從火，《說文》所無，見於《玉篇》：「炘，炙也，熱也。」

〔釋義〕神祇名。

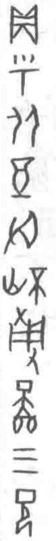
 祭炘　佚七〇八

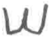
炋

 一期 前七・二一・四

〔解字〕從火從 不，《說文》所無，見於《篇海》：「炋，火也。」

〔釋義〕義不明。

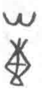
 貞乎从奠取炋卑啚三邑　前七・二一・四

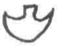


三期 甲一九三七

〔解字〕所象形不明。字形近火，故附火部。

〔釋義〕義不明。

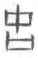
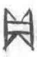
 凵叀　甲一九三七



一期乙八〇二三

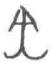
〔解字〕所象形不明。字形近火，故附火部。

〔釋義〕義不明。

∴∴

∴古貞∴

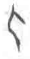
乙八〇二三



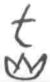
一期乙一四二八

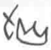
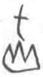
〔解字〕所象形不明。

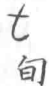
〔釋義〕義不明。

不用 　妣乙不用

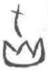
乙一四二八

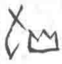


 一期拾一四、一三　 一期粹一〇四七

〔解字〕從旬從火，《說文》所無。

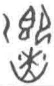
〔釋義〕義不明。

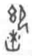
∴



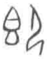
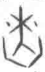
粹一〇四七

拾一四、一三

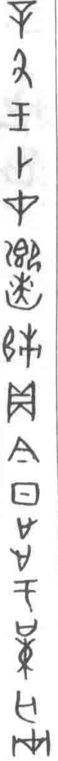


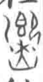
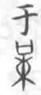


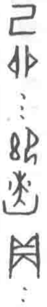
五期 摭續五〇

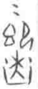
〔解字〕從乚水從即從奈，或省水，同。《說文》所無。王國維釋櫛，並謂櫛字《廣韻》作⿰火節。其說可參。

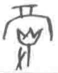
〔釋義〕地名。

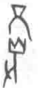


辛丑王卜在師貞今日步于亡災　綴二八

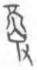


己卯……貞……　摭續五〇

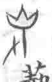
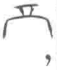
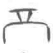




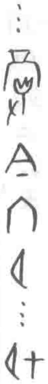
一期 合二六二

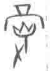


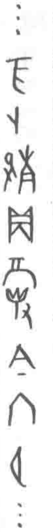
一期 合二六二

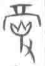
〔解字〕從埶從，為覆 皿。所會意不明。

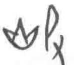
〔釋義〕義不明。

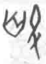


……今六月……七月　合二六二

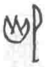


……亥卜㱿貞今六月……　同版





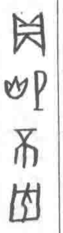
一期 後下一六．四

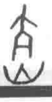


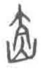
一期 後下一八．九

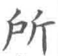
〔解字〕從火從乂又持戌，或省乂，同。《說文》所無。

〔釋義〕人名。

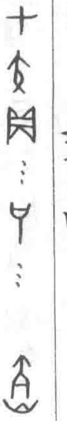
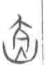
 貞㞢不葬 後下一八、九

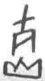


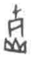
 一期 摭續二六五

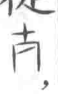
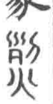
〔解字〕從火從，所會意不明。

〔釋義〕義不明。

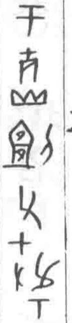
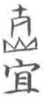
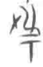
 甲寅貞⋮㞢⋮ 摭續二六五

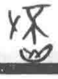


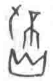
 三期 佚八九一

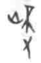
〔解字〕從火從，與《說文》小篆形近。

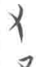
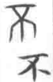
〔釋義〕地名。

 于宜父甲 佚八九一



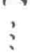
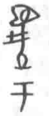
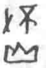
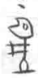
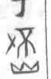
 一期 前六、一九、三

 三期 人二二三一

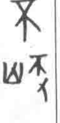
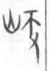
〔解字〕從火從又從不　說文所無

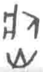
〔釋義〕

一、地名。

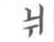
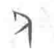
⋮于貞⋮于　前六、一九、三

二、義不明。

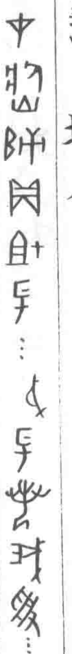
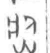
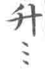
不　人二二三一

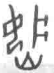


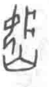
五期　前二、二六、二

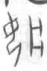
〔解字〕從火從從，所會意不明。

〔釋義〕地名。

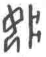
在師貞祖甲升⋮升若我受⋮　前二、二六、二

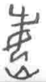


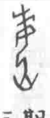
一期　甲四二三

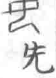
〔解字〕從火從妝，《說文》所無。

〔釋義〕義不明。

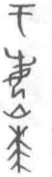
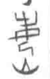
　甲四二三



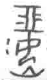
 三期粹四一七

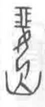
〔解字〕從火從先，《說文》所無。

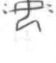
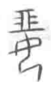
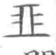
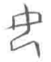
〔釋義〕神祇名。

 于桒

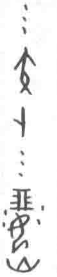
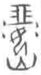
粹四一七



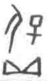
 一期後下二五、一五

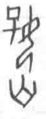
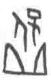
〔解字〕從火從，所會意不明。從朋從女，當為嬰字。

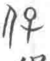
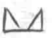
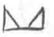
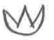
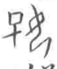
〔釋義〕義不明。

 ⋮寅卜⋮

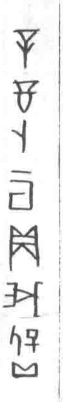
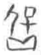
後下二五、一五



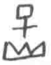
 一期庫二〇七  一期前七、一、一

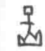
〔解字〕從保從，當為之譌。或從火從好，同。《說文》所無。

〔釋義〕義不明。

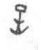
 辛酉卜亘貞我

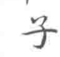
前七、一、一



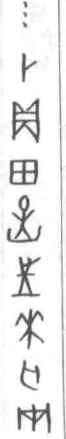
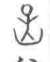

一期 南坊一、三三

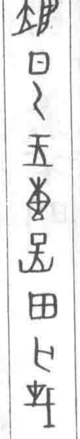
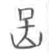
三期 誠三二六

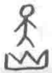

五期 前二、三四、六

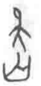
〔解字〕從火從子，《說文》所無。

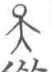
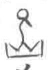
〔釋義〕地名。


三卜貞田往來亡災　前二、三四、六

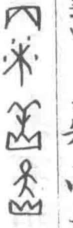
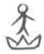

翌日乙王叀田亡戋　摭續一三一

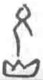



一期 戩二、八

〔解字〕從從火，所會意不明。疑與為一字。

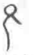
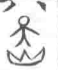
〔釋義〕疑為神祇名。


丙尞岳　戩二、八

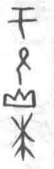
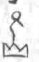


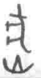
一期 前六、四九、六

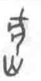
一期 粹四一七

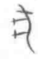
〔解字〕從從火，所會意不明。疑與為一字。

〔釋義〕疑為神祇名。

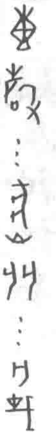
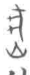
 于桒 粹四一七

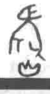


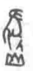
 三期寧一、三九五

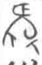
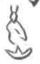
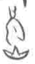
〔解字〕從犬從火，《說文》所無。

〔釋義〕義不明。

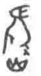
 王叀磬：：从：：亡戋 寧一、三九五

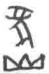


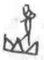
 一期京二二四五

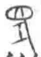
〔解字〕從從火，疑為之異構。參見卷四鳥部字說解。

〔釋義〕義不明。

 京二二四五



 四期後下二九、八

〔解字〕從從火，所會意不明。

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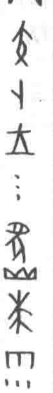
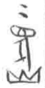
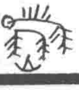
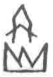
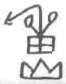
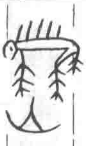
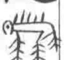
 丙寅卜王：：桒雨 後下二九、八







一期甲二三三六

〔解字〕從從火，所會意不明。

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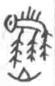

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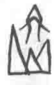
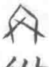
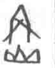
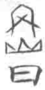
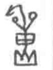
一期人一二五七

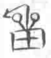
〔解字〕從從火，所會意不明。

〔釋義〕義不明。

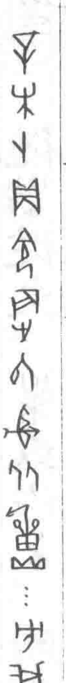
…曰…　…曰…

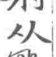
人一一五七

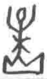
一期續三、四六、六

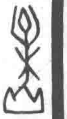
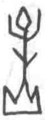
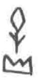
〔解字〕從斲從火，《說文》所無。

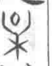
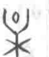
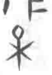
〔釋義〕疑為人名。



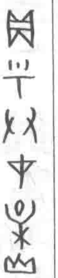
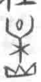
辛未卜貞令䟴呂射从…方我　續三、四六、六




一期續五、二四、一

一期南明七四八

一期合一三九

〔解字〕從從火，或作，所會意不明。

〔釋義〕地名。


貞乎奴在
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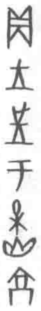
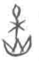
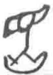
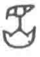
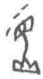
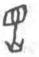
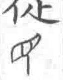

貞王往于高
合一三九



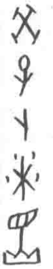

一期京二八二四

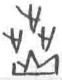
一期人三〇三六

一期存二、一三三

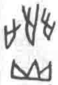

三期存一、一七八〇

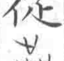
〔解字〕從從火，所會意不明。

〔釋義〕神祇名。


癸巳卜尞
庫一三〇




二期粹一三二六

〔解字〕從從火，所會意不明。

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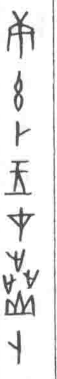
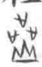
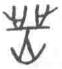
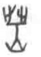
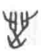
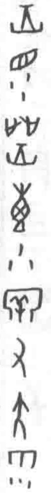
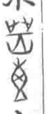

庚午卜王在卜
粹一三二六

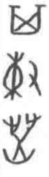
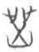


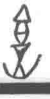
 三期 前四、四二、六  三期 粹一五三九

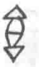
〔解字〕從屮從火，所會意不明。

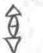
〔釋義〕疑為神祇名。

 山罘小宰又大雨 前四、四二、六

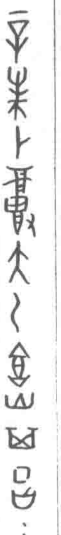
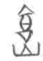
 其束 粹一五三九

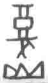


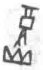
 一期 甲二九〇七

〔解字〕從幸從火，《說文》所無。

〔釋義〕義不明。

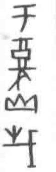
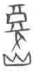
 辛未卜福大乙其正 甲二九〇七

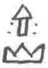


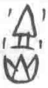
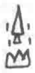
 一期 甲二九四七

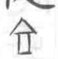
〔解字〕從 复從火，《說文》所無。

〔釋義〕地名。

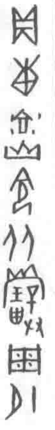
 于𢦏 甲二九四七

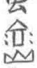


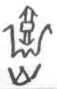
一期佚七四六　一期後下三七、四

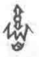
〔解字〕從從火，所會意不明。

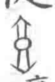
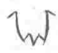
〔釋義〕人名。



貞叀令从璞周十月　後下三七、四



二期後下一九、一

〔解字〕從𦎫從南從火，《說文》所無。

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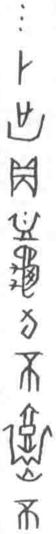
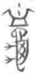
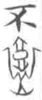
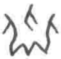
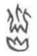
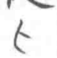
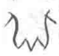


……卜出貞旬不不……　後下一九、一



一期摭續一八三

〔解字〕從匕從南從火，《說文》所無。

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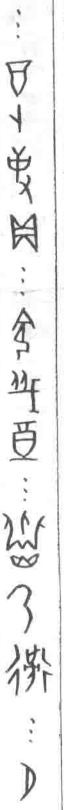
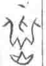
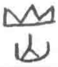


……酉卜史貞……令戔奠

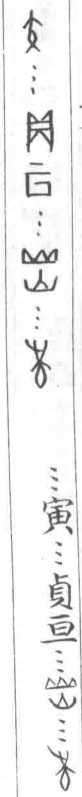
……乃衛……月　摭續一八三



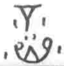
一期 乙六一一二

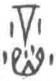
〔解字〕從 山從火，《說文》所無。

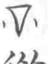
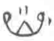
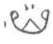
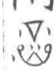
〔釋義〕義不明。



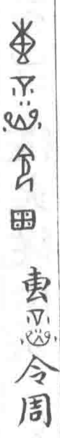
乙六一一三



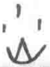
 四期 摭續一八四

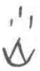
〔解字〕從從，所會意不明。形近火，故附於火部。

〔釋義〕疑為人名。



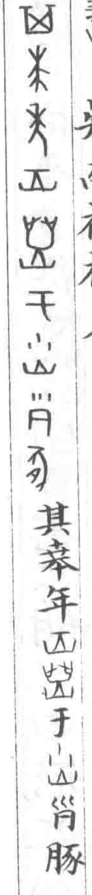
摭續一八四



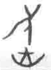
 三期 後下三九、九

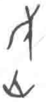
〔解字〕從 小從火，《說文》所無。

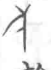
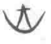
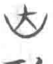
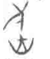
〔釋義〕疑為神祇名。



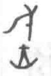
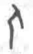
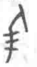
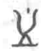
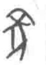
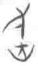
後下三九、九

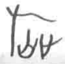


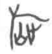
 一期 遺七七七

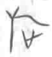
〔解字〕從於從，所會意不明。形近火，故附於火部。

〔釋義〕人名。

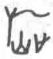
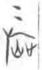
…… 乎…人三千…易兔 遺七七七

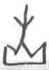


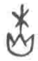
 一期 後下四、九

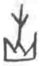
〔解字〕從火從旋，《說文》所無。

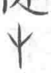
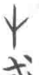
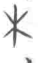
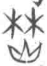
〔釋義〕義不明。

…卜…… …卜…… 後下四、九

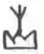


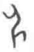
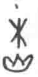
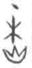
 一期 後下四、五

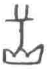
 四期 南明七〇一

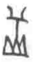
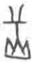
〔解字〕從屮從火，或作木。《說文》所無。疑為焚之異文。

〔釋義〕義不明。

工  壬子 南明七〇一

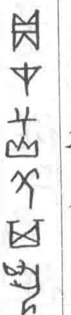
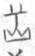
 … 戊申卜… 後下四、五

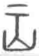


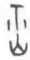
 一期 戩三四、五　 一期 佚三五一

〔解字〕從屮丂從火，《說文》所無。

〔釋義〕地名。

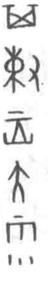
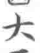
 貞在羌其殅　戩三四、五

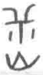


三期 京三八六六　 三期 人一九四五

〔解字〕從丅示從火，《說文》所無。

〔釋義〕疑為神祇名。

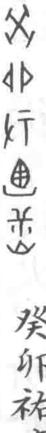
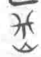
… 三其東大雨　京三八六六

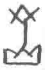


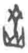
一期 乙五二六八

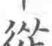
〔解字〕從木從火，所會意不明。

〔釋義〕義不明。

 癸卯祐卣　乙五二六八



三期　文三七五

〔解字〕從從火，所會意不明。

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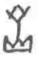
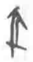
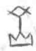
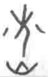
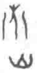
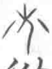
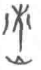
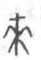
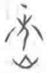
…………一　…………一豕　文三七五

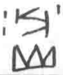


一期　甲二二七二

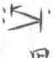
〔解字〕從從火，所會意不明。

〔釋義〕疑爲人名。

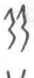
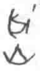
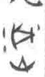
……　……來　甲二二七二

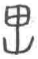


四期　陳二

〔解字〕從冎從火，《說文》所無。

〔釋義〕義不明。

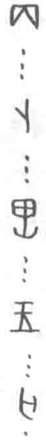
月　弜凡　陳二

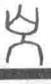


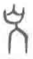
五期　前二、六、四

〔解字〕所象形不明。

〔釋義〕義不明。

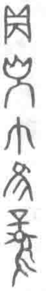

丙…卜…巴…壬…七…　前二、六、四

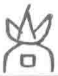


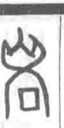

一期合三〇七

〔解字〕所象形不明。唐蘭謂即《說文》之宍字。《說文·入部》：「宍，入山之深也。从山从入。闕」。《殷虛文字記·釋宍》可參。

〔釋義〕地名。

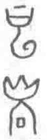

貞宍不隹風　合三〇七




一期珠五三九

〔解字〕從宍從口，所會意不明。

〔釋義〕義不明。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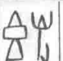
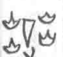

釋䖒卷三丮部．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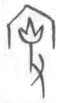
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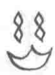
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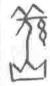
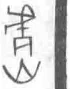
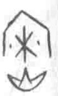
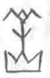
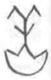
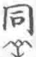
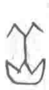
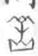
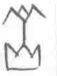
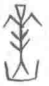
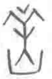
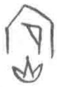
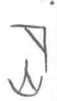
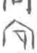
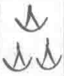
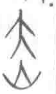
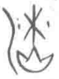
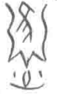
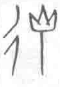
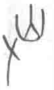
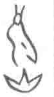
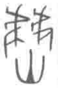
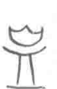
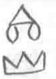
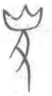
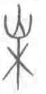
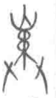
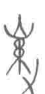
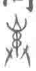

釋羌卷四羊部．

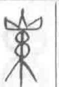
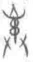
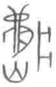
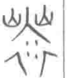
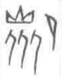
釋盧，卷五皿部。釋寮，卷七穴部。釋嶽，卷九山部。同。同。

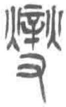
同 。同 。同 。釋庶，卷九广部。同。

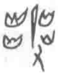
釋焱，卷十焱部。釋赤，卷十赤部。釋潦，卷十一水部。釋鑊，卷十四金部。

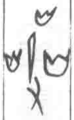
卷二彳部。卷三又部。卷四鳥部。卷五虍部。卷五皿部。

卷五亩部。卷五夊部。卷六木部。卷六市部。同。

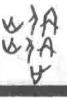
同。卷七疒部。卷八衣部。卷八乑部。

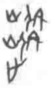


一期 簠雜一一六

二期 前五、三三、四

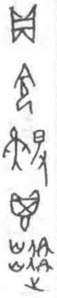
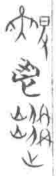
〔解字〕卜辭燮、燮一字。見卷三又部燮字說解。

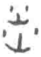


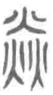
三期 卜六〇八

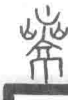
〔解字〕從炎從二 偁從 止，《說文》所無。疑爲合文。

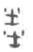
〔釋義〕義不明。

貞令　卜六〇八







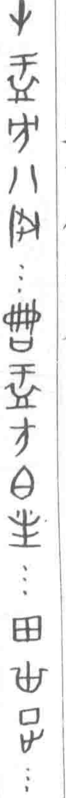


五期 後上一八、六

五期 粹一一九〇。

〔解字〕從二，疑即炎字。

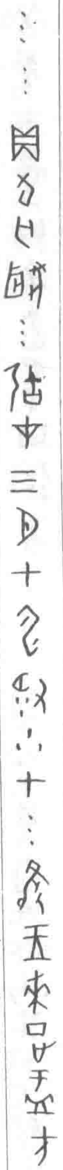
〔釋義〕盂方伯之名。

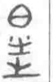


盂方八執……冊盂方

伯……田留正……

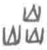
粹一一九〇



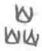


……貞旬亡禍……弘吉在三月甲申祭小甲……隹王來正盂方伯

後上一八六



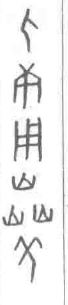
一期 乙八八五二



一期 乙八六九一

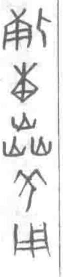
〔解字〕從三火，與《說文》焱字篆文同。《說文》：「焱，火華也。从三火。」

〔釋義〕祭名。



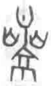
妣庚用焱羌

乙八八五二



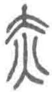
妣庚叀焱羌用

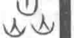
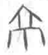
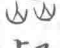
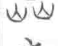
乙八六九一



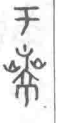
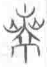
一期 後下二一·一七

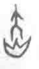
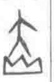
甲骨文字典 卷十

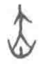
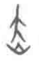


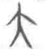
〔解字〕從從京，所會意不明。疑爲之小譌。

〔釋義〕地名。

 于　後下二一、一七

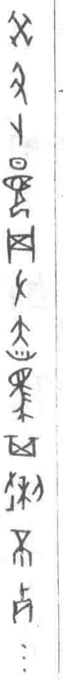
 一期 摭續二九一　 一期 乙二九〇八

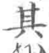
 三期 鐵一〇、二　 三期 後下八、八

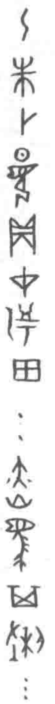
〔解字〕從大從 火，與《說文》赤字篆文同。《說文》：「赤，南方色也。从大从火。烾古文从炎土。」

〔釋義〕

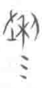
一、疑爲顏色名。



癸丑卜 貞左赤馬其不烈〃　鐵一〇、二

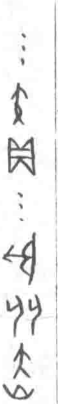


乙未卜 貞在 田〃赤馬其

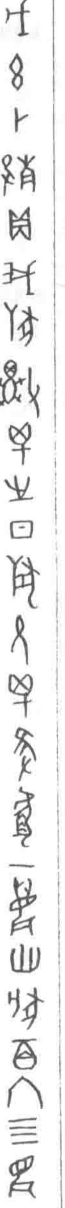


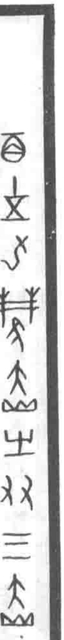
綴二三七

二、疑爲人名。



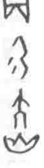
〃寅貞〃射从赤　鄴三、三六、四



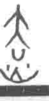
…戊午卜㱿貞我狩 畢之日狩允畢隻虎一鹿卅狐百六十四麑百五十九 赤有友三赤〻

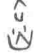
合集一〇一九八

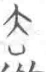
三、疑為祭名。

貞勿赤.

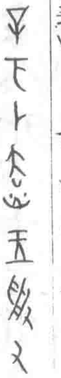
摭續二九一



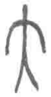

三期 粹六五六

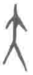
〔解字〕從從 火，疑為赤之異構。

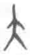
〔釋義〕疑為祭名。

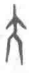
　辛亥卜 王受又

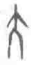
粹六五六



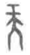

一期 合集一九七三

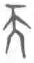

一期 合集一九八一三

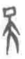

一期 合集二二七〇四

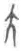

一期 合集一四二一

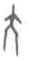
一期 乙七二八〇

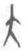

一期 乙六六九〇

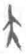

一期 乙六八五七

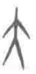

一期 合八七

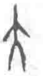

二期 合集二五八九二


二期 合集二七四六


三期 合集二七一一六


三期 合集二八二九六

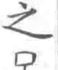
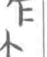
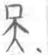
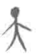
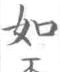
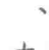
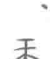
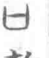
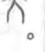
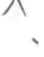
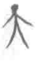
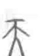
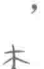
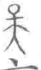
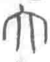

四期 合集三三二四一


四期 合集三四〇四四

五期 合集三五六五二

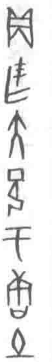
五期 前二·二七·八

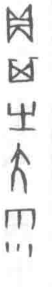
五期 前四·一五·二

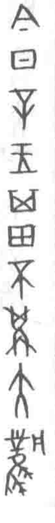
〔解字〕象人正立之形，與象幼兒形之子相對，其本義為大人，引伸之為凡大之稱而與小相對。多省略頭形而作，是為金文及《說文》篆文大字所本。頭形不省者其頭形筆劃互異：或作虛框，如、 ，或填實作圓點，如，或作一二短劃，如、、，間亦有作者，如。、、等形為後世天字所本，為後世夫字所本，在卜辭中則均為大字。然亦偶作「頂顛」意之指事字，參見卷一一部天字說解。《說文》：「大，天大地大人亦大，故大象人形，古文也。」

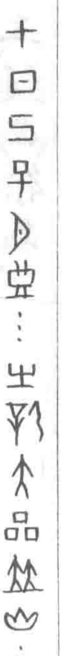
〔釋義〕

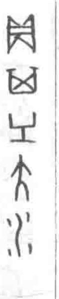
一、不小也，引伸之而有程度深、範圍廣之意。

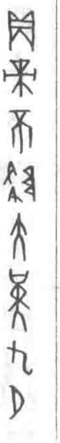

貞作大邑于唐土　金六一一

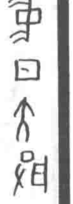

貞其有大雨　合集一二七〇四


今日辛王其田不冓大風　佚七三


七日己巳夕鐙〻有新大星竝火〻　後下九、一

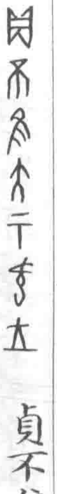

貞其有大水　後下三、四


貞帝不降大熯九月　綜圖二一、七

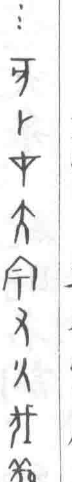

中日大啟　甲一五六一

二、集合廟主，集合宗廟之區別字。

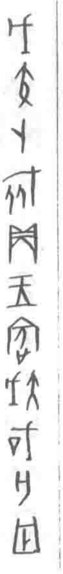
大示，集合廟主，係與小示相對而言。

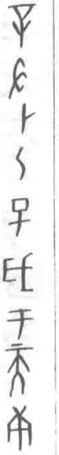

貞不隹大示蚩王　粹一三六一

大宗，集合宗廟，係與小宗相對而言。

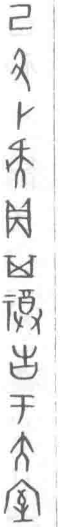

⋮亥卜在大宗又礿伐羌十小宰自上甲　佚一三一

三、殷先王名號前之區別字，典籍皆作太。

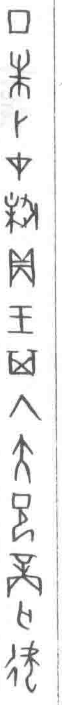

戊寅卜旅貞王賓大戊戠亡禍　合集二二八三七


辛丑卜乙巳歲于大庚　乙六六九〇

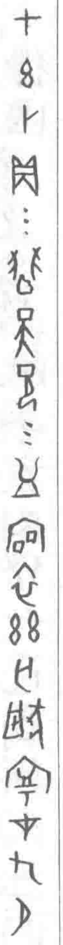
四、大室，宮室名，殷王祭祀之所。


己丑卜𣪘貞其福告于大室　金四六

五、大邑商，即《書·多士》中之天邑商。商之都邑名。或謂即殷都，在今安陽（羅振玉說），或謂在今商丘（董作賓、丁山說），或疑在沁陽田獵區（陳夢家說）。陳夢家又分大邑商與天邑商為二地，實誤。


丁未卜在𣝝貞王其入大邑商

亡蚩

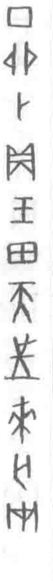


甲午卜貞≡獄大邑≡皿宮衣茲亡禍寧在九月

佚九八七

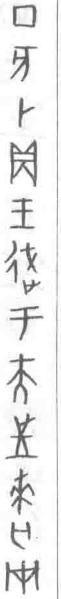
前四、一五、二

六、地名。



丁卯卜貞王田大往來亡災

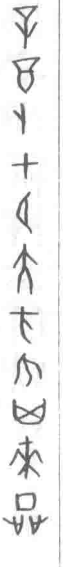
前二、二七、八



丁亥卜貞王𢦏于大往來亡災

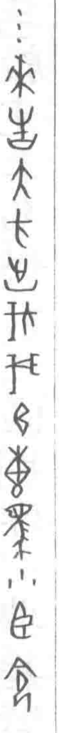
庫一五四八

七、大方，方國名。



辛酉卜七月大方不其來品

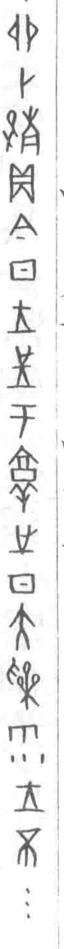
合八七



≡來告大方出伐我𠂤叀馬小臣令

粹一一五二

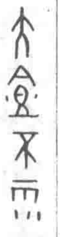
八、大采，紀時名詞，約爲朝時。



乙卯卜㱿貞今日王往于章之日大采雨王不≡

粹一〇四三

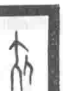
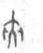
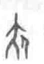
九、大食，紀時名詞，即晨餐之時，在「日明」之後。

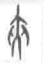


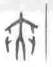
大食不雨

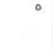
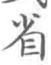
粹九九九

夾

 一期　甲三五三六　 一期　乙三一〇八　 一期　鐵七一、三

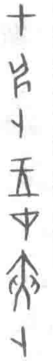
 二期　佚七九二

 三期　南坊四、四二三

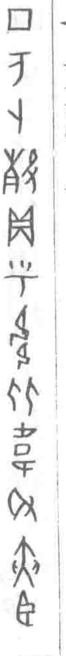
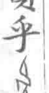
〔解字〕從大從 ，象人兩腋下夾持二人之形。或省作，同。《說文》：「夾，持也。从大俠二人。」

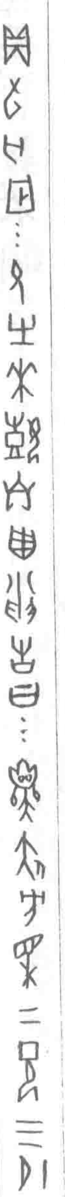
〔釋義〕

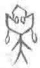
一、地名。

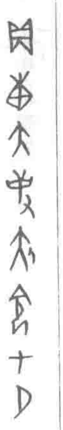
　甲申卜王在夾卜　佚七九二

二、方國名。

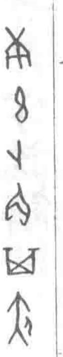
　丁亥卜㱿貞乎从韋取夾臣　乙三一〇八



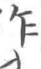
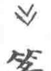
貞旬亡禍…允有來艱自西朕告曰…夾方相二邑十三月　叕二七

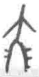
　貞叀大事夾令七月　甲三五三六

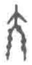
三、義不明。

　庚午卜角其夾　鐵七一、三

夷

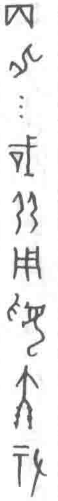
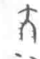
〔解字〕卜辭夷字作，《說文》篆文作者乃後起字。見卷八尸部尸字說解。

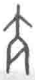


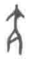
一期甲二四〇。

〔解字〕從大之下部有點，所象形不明。

〔釋義〕義不明。

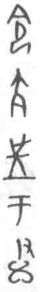
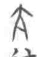
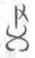
 丙申卜戠弜用 祐　甲二四〇

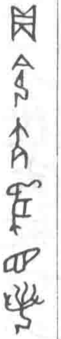
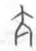


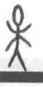
一期乙六八一九

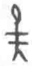
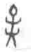
〔解字〕從大之下部有一斜劃，所指事不明。

〔釋義〕人名。

令往于　乙三三三四

 貞令象目若　乙六八一九

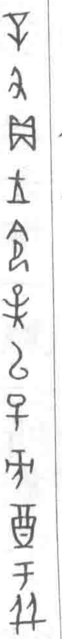
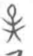


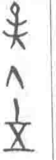
一期乙七七二七　四期後下三四．三

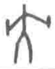
〔解字〕所象形不明。孫詒讓釋臬《契文舉例》，葉玉森釋昊《殷虛書契前編集釋》，

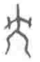
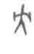
均非。郭沫若謂象魚脊骨之形，為脊之初文《殷契粹編考釋》，唐蘭謂即《說文》之𡴀字，本象蜥易形《天壤閣甲骨文存考釋》。亦不可據。

〔釋義〕人名。

 辛丑貞王令𠂤子方奠于并　後下三四、三

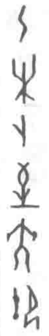
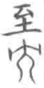
 入五十　乙七一二七

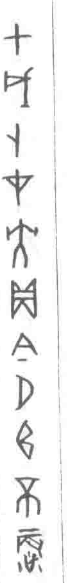
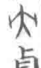


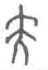
 一期 乙七四〇二　 五期 粹一二〇四

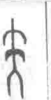
〔解字〕從大之兩側有二豎劃，所象形不明。

〔釋義〕地名。

 乙未卜至御　乙七四〇二

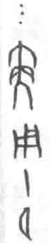
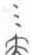
 甲戌卜在貞今夕𠂤不𩨨　前二、一三、三

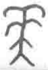


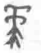
 一期 簠典一一〇。

〔解字〕所象形不明。

〔釋義〕義不明。

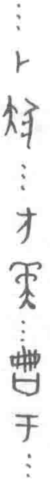
 ……用十月　簠典一一〇

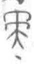


 三期甲一二六八

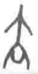
〔解字〕所象形不明。

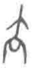
〔釋義〕義不明。



…卜狄…方…𠕋于…

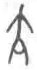
甲一二六九



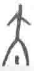
 一期甲三〇七四

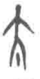
〔解字〕所象形不明。

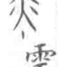
〔釋義〕義不明。



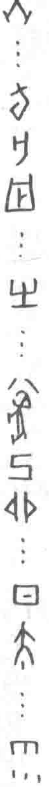
甲三〇七四

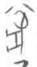


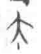
 一期林二、一五、八

〔解字〕從大下一點，所象形不明。疑為（需）之異體。

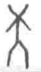
〔釋義〕義不明。



癸…旬亡禍…有…己

卯…日…雨

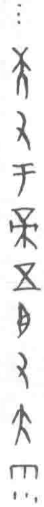
林二、一五八

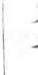


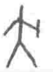
三期　粹一三

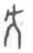
〔解字〕所象形不明。

〔釋義〕義不明。



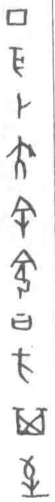
⺀又于帝五臣又大雨　粹一三



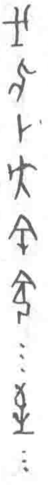
一期　佚七七七　 一期　南坊五、二三

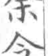
〔解字〕據于省吾釋引，可從，重見卷十二弓部。

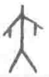
〔釋義〕一期𠂤組貞人名。



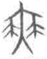
丁亥卜 余令曰方其至　南坊五、二三



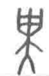
戊申卜余令⺀至⺀　佚七七七

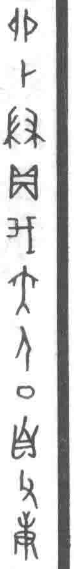


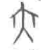
一期　乙一七八七

〔解字〕從大之兩內側有二竪劃，自辭例及字形觀之，疑爲舞之省形。

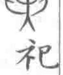
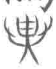
〔釋義〕疑即舞字。



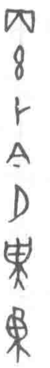


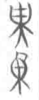
丁卯卜𡆥貞我妣丁自父庚　乙一七八七

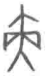
一期　乙一七九七

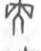
〔解字〕與祀形近，疑為之異體。

〔釋義〕疑為祭名。

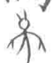
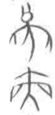


丙午卜今夕⋮　乙一七九七



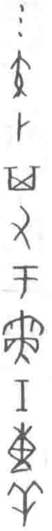
二期　簠天一一　 二期　續四、一四、七　 二期　簠天八二

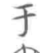
三期　前四、二三、六

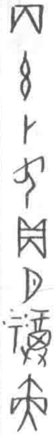
〔解字〕字形結構不明。葉玉森、魯實先謂為燕之異體，但有同見一辭之例，當非一字。

〔釋義〕

一、殷先祖名。

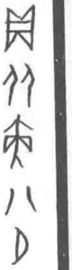


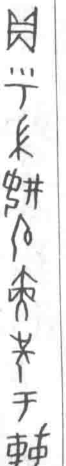
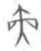
⋮寅卜其又于壬叀羊　粹五三七



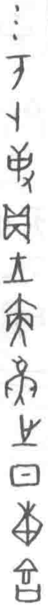
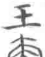
丙午卜何貞夕福 　前四、二三、六

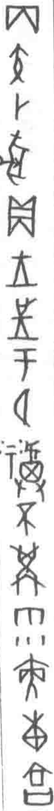
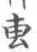
二、人名。

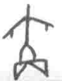

貞从 八月　南明三八三

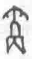

貞乎婦姘㠯先于𦎫　庫一六三〇

三、祭名。


……亥卜史貞王燕之日叀吉　前六、四三、六

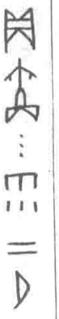
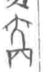

丙寅卜㲋貞王往于夕福
不冓雨叀吉　續四、二四、七

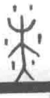


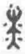

一期　簠天二三

〔解字〕從大從内丙，所會意不明。

〔釋義〕義不明。

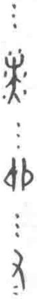
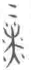

貞……雨二月　簠天二三

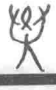


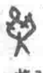

三期　甲一九八四

〔解字〕所象形不明。

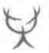
〔釋義〕義不明。


…………卯……文……　甲一九八四





一期　乙八〇九八

〔解字〕從乂從，所會意不明。

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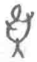
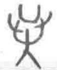
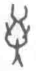
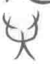
：：…

乙八〇九八

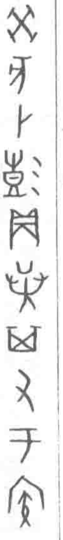


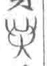
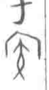


三期　京四三〇七

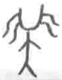
〔解字〕從凵從，所會意不明。

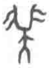
〔釋義〕疑為人名。



癸亥卜彭貞其又于

京四三〇七

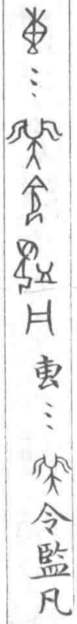




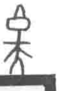
三期　寧一·五〇〇

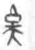
〔解字〕所象形不明。

〔釋義〕義不明。



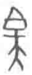
寧一·五〇〇



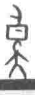

一期甲三七九三

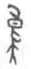
〔解字〕所象形不明。

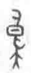
〔釋義〕義不明。

：：

甲三七九三

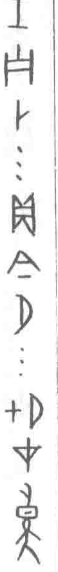


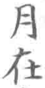

二期佚二七一


二期甲二八五四

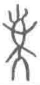
〔解字〕從良從大，所會意不明。

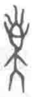
〔釋義〕地名。



壬子卜：貞今夕：七月在

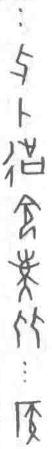
甲二八五四

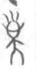



一期佚五八一

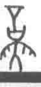
〔解字〕所象形不明。

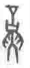
〔釋義〕人名。

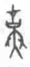


：甲卜出令从：侯

佚五八一

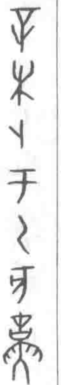
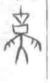


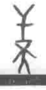

一期乙六九

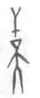

一期乙六九

〔解字〕所象形不明。

〔釋義〕義不明。

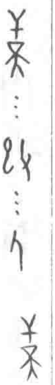
辛未卜于乙亥　乙六九

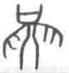


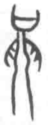
一期　遺八六七

〔解字〕所象形不明。

〔釋義〕義不明。

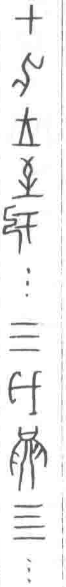
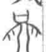
三敀三人　遺八六七

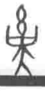


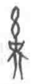
一期　乙八六五八

〔解字〕所象形不明。

〔釋義〕義不明。

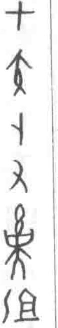
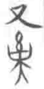
甲申王至于三歲四三　乙八六五八

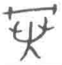


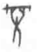
一期　庫二六

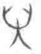
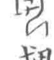
〔解字〕所象形不明。

〔釋義〕疑爲祭名。

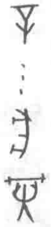
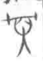
 甲寅卜又祖乙　庫二六

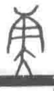


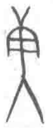
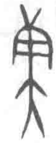
 一期京二九五六

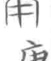
〔解字〕從一從，象雙手舉戈而獻之之形，一象橫戈。疑即⿰戈丮之異構。參見卷三丮部⿰戈丮字說解。

〔釋義〕義不明。

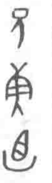
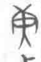
 辛…殼　京二九五六

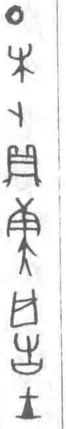
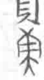


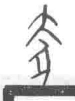
 一期乙九〇六六　 一期乙九〇七三

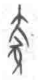
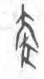
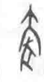
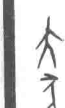
〔解字〕從庚從大，《說文》所無。

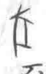
〔釋義〕人名。

 兄卤　京三〇七三

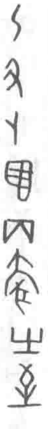
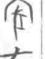
 丁未卜貞冎告王　乙九〇七三

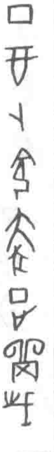
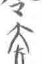
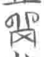


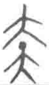
 一期合集六五六三　 一期合集七二　 一期拾四、一九　 一期乙八六四九

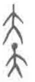
〔解字〕從大從豕，《說文》所無。

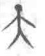
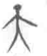
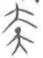
〔釋義〕人名。

 乙丑卜翌丙有至　合集七二

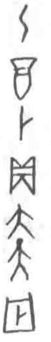
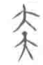
 丁酉卜令正𢦏　合集六五六一

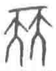


 一期 乙三八四三

〔解字〕從大從，字卜辭亦用作大，但偶作「顛頂」之義則讀作天，故于省吾謂象一人騎在另一人頭上《甲骨文字釋林·釋尼》。

〔釋義〕疑為神祇名。

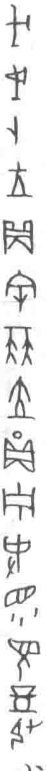
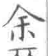
 乙酉卜貞禍　乙三八四三



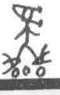
一期 庫一八〇七

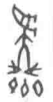
〔解字〕從一橫劃下二大字相竝，疑為并之異體。

〔釋義〕義不明。

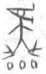
 戊戌卜王貞余立員宁吏眾

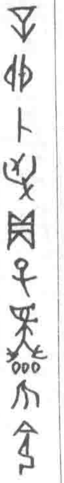
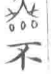
見奠艮　庫一八〇七

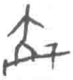


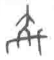

一期　乙八〇三五

〔解字〕所象形不明。

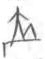
〔釋義〕子，人名。

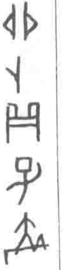
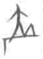

辛卯卜夬貞子不令　乙八〇三五

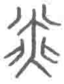


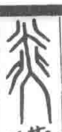

一期　乙八六九六

〔解字〕字形結構不明。

〔釋義〕子，人名。

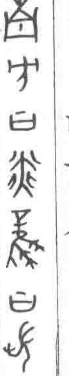
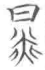

乙卯卜貞子　乙八六九六

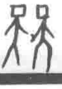


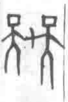

一期　合集一四二九四

〔解字〕字形結構不明。胡厚宣釋夾（四方風名考證），楊樹達釋荚（積微居甲文說），金祥恒釋夷（續甲骨文編），皆不可據。

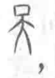
〔釋義〕南方名。


南方曰風曰長　合集一四二九四

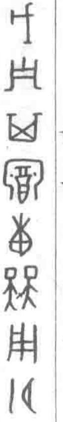
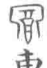
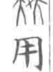


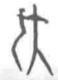


一期後下一九、四

〔解字〕從二，象二人攜手竝立之形。

〔釋義〕疑為祭物名。

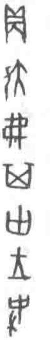
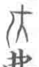
 戊子其叀用十月　後下一九、四

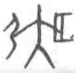


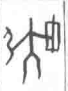
一期乙六七〇二

〔解字〕字形結構不明。

〔釋義〕人名。

 貞弗其協王事　乙六七〇二

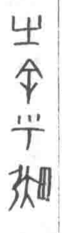
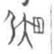


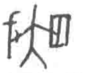


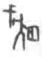
一期存二、三三〇。

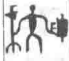
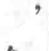
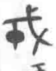
〔解字〕象人一手持弓，一手持盾之形，當會威武之義。《說文》所無。

〔釋義〕疑為人名。

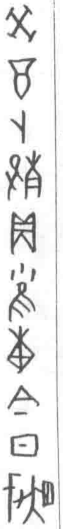
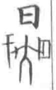
⋯　⋯有余乎　存二、三三〇

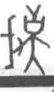


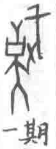
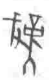
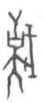
一期乙八一四四

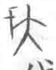
〔解字〕象左持盾而右執戈之形。或釋戲（金祥恒《續甲骨文編》），不確。此字與金文且丁尊形同，當會威武之義，疑即戎之初文。戎字甲骨文作，金文作盂鼎，皆象戈盾之形，惟省人形耳。

〔釋義〕義不明。

癸酉卜殼貞雀叀今日　乙八一四四

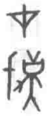
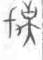


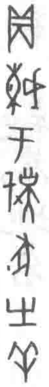
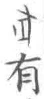
一期合集一三六八二　一期京二八三八　一期前六、二〇、三

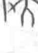
〔解字〕象人持戈形，疑與伐同。

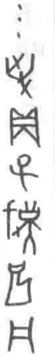
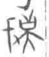
〔釋義〕

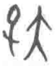
一、地名。

在　庫三八三

貞牡于有羊　掇一、六八

二、子，人名。

三夬貞子冎凡　存一、一二

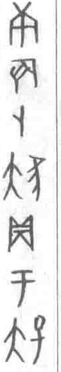
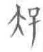


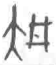
三期　甲一五三一

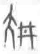
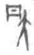
四期　南明五六九

〔解字〕從大從孑子，《說文》所無。

〔釋義〕疑為地名。

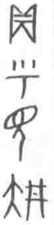
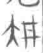

庚辰卜狄貞于

甲一五三一

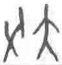


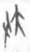
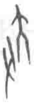

一期　前五、二五、四

一期　甲二九四七

〔解字〕從大從井丹，《說文》所無。

〔釋義〕疑為人名。

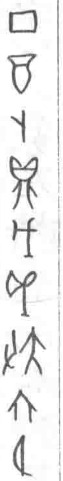
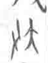

貞乎見

前五、二五、四

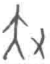


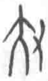

一期　乙六四

一期　寧三、一五四

〔解字〕從大從乂攴，《說文》所無。

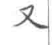
〔釋義〕義不明。


丁酉卜貞戌戌

六月
乙六四

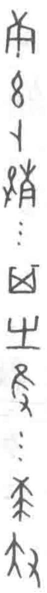


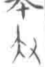


一期庫一五〇九

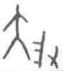
〔解字〕從大從又，《說文》所無。

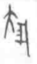
〔釋義〕義不明。



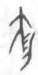
庚午卜殻＝其有隻＝𠦪＝

庫一五〇九

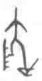




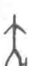
一期乙二七三〇



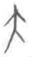
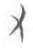
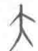
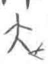
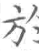
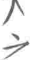
一期粹二五七



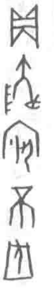
一期合集五八一

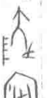


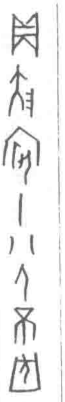
一期合集五八〇

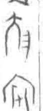
〔解字〕從從又持 。象人一足長一足短之形，或又作，象人斷一足之形。 象鋸形。以手持加於之上當會刖足之意，疑為刖之原字。或省 ，同。《漢書．刑法志》：「中刑用刀鋸」。韋昭注：「鋸，刖刑也。」

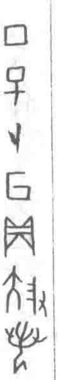
〔釋義〕刖足之刑。

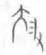


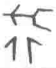
貞不葬　合集五八一

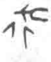


貞十八人不葬　合集五八〇

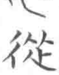
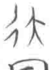
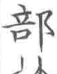


丁巳卜亘貞若　合集六〇二

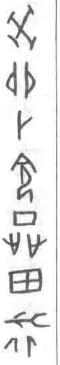


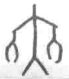


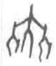
一期佚二三四

〔解字〕從從 彳，疑與同。參見卷二彳部字說解。

〔釋義〕地名。

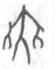

癸卯卜令品田
佚二三四

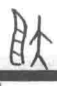


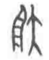

一期 甲二六三

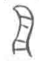
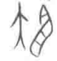
〔解字〕所象形不明。

〔釋義〕義不明。

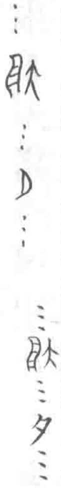

甲二六三

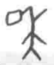



三期 甲一七四二

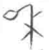
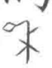
〔解字〕從大從，所會意不明。疑為（翊）字之譌。

〔釋義〕義不明。

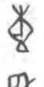

甲一七四二

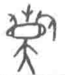


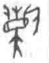
三期 甲一六三一

〔解字〕字形近（禾），疑為之異體。

〔釋義〕義不明。

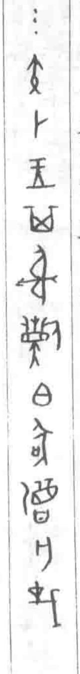
吠…叀吠=　甲一六三一

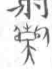


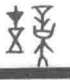
（三期 屯南八六）

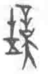
〔解字〕所象形不明。

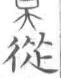
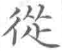
〔釋義〕疑為地名。



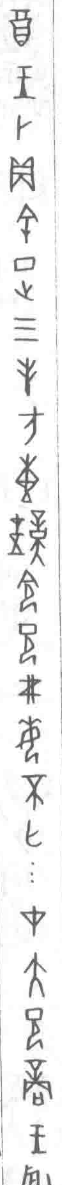
…寅卜王其射白豚湄日亡戋　屯南八六

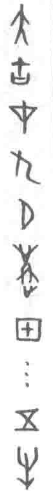


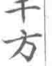
（五期 後上一六、二）

〔解字〕從從 才從五，所會意不明。

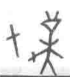
〔釋義〕義不明。



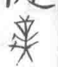


己酉王卜貞余正三丰方叀令邑

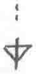
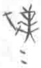
弗每不作=在大邑商王占曰大吉在九月遘上甲=五牛　後上一八、三

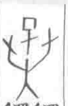


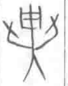
（一期 前二、一〇、二）

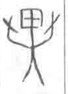
〔解字〕從從大，所會意不明。

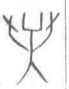
〔釋義〕地名。

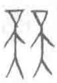
……中…… ……中 ……在……衣逐……在九月　前二·一〇·二

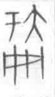
釋祀、卷一示部． 釋異、卷三異部．

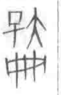
同 ．

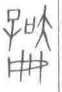
同 ．

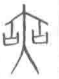
同 ．

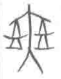
釋競、卷三誩部．

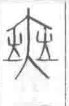
釋嗣、卷三冊部．

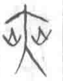
同 ．

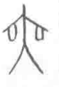
同 ．

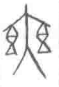
釋朚、卷四明部．

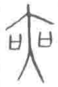
同 ．

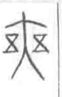
同 ．

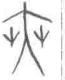
同 ．

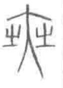
同 ．

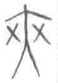
同 ．

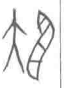
同 ．

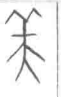
同 ．

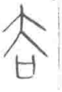
同 ．

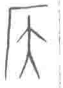
同 ．

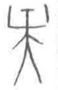
同 ．

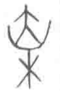
釋翊、卷四羽部．

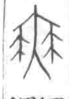
釋美、卷四羊部．

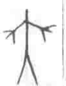
釋去、卷五去部．

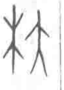
釋侯、卷五矢部．

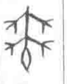
釋央、卷五冂部．

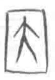
釋乘、卷五桀部．

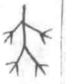
釋舞、卷五舛部． 釋無、卷十三亡部．

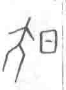
同 ．

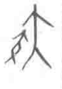
釋枎、卷六木部．

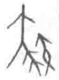
釋叒、卷六叒部．

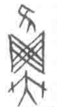
釋因、卷六口部．

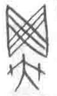
釋鄦、卷六邑部．

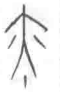
釋昃、卷七日部．

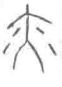
釋疾、卷七疒部．

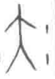
同 ．

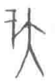
釋羅、卷七网部．

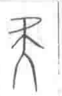
同 ．

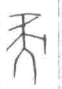
釋儒、卷八人部． 釋需、卷十一雨部．

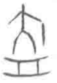
同 ．

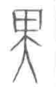
同 ．

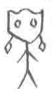
釋伐、卷八人部．

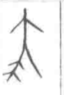
釋[illegible]、卷八匕部．

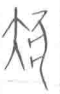
同 ．

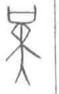
釋斻、卷八方部．

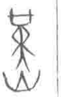
釋鬼、卷九鬼部．

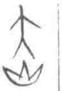
同 ．

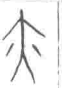
釋希、卷九希部．

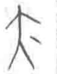
釋狄、卷十犬部．

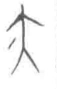
釋熯、卷十火部．

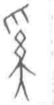
同 ．

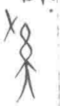
釋赤、卷十赤部．

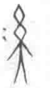
釋亦、卷十亦部．

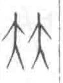
同 ．

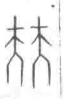
同 ．

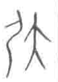
釋奚、卷十亣部．

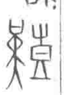
同 ．

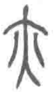
同 ．

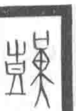
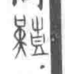
釋竝、卷十立部．

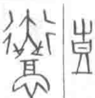
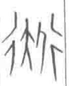
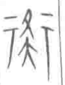
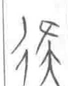
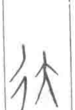
同 ．

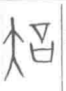
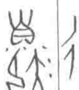
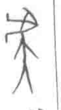
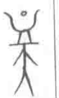
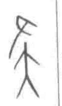
釋引、卷十二弓部．

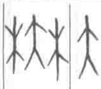
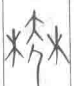
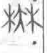
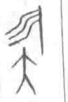
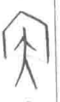
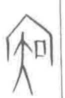
釋艱、卷十三堇部．

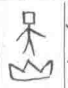
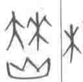
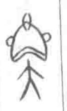
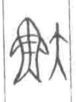
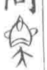


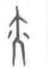
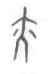
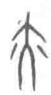
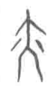
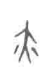
同．

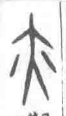
卷二行部．
卷二行部．
卷二行部．
卷二彳部．
卷二彳部．

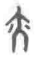
卷三言部．
卷四自部．
卷五虍部．
卷五血部．
卷五夊部．

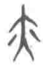
卷六林部．
同．
卷七㫃部．
卷七宀部．
卷七宀部．

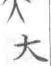
卷十火部．
卷十火部．
卷十一魚部．
同．

一期 林二.三.五
一期 林二.一九.五
一期 寧二.二九
一期 存二.二九七
一期 合集六五八九

一期 合集六○五七

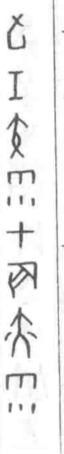
二期 文四五六

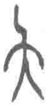
四期 甲八九六

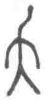
〔解字〕從大從八，八為指事符號，示人之兩腋之所在。八或省作丿或丶，同。《說文》：「亦，人之臂亦也。从大象兩亦之形。」腋為後起之形聲字。

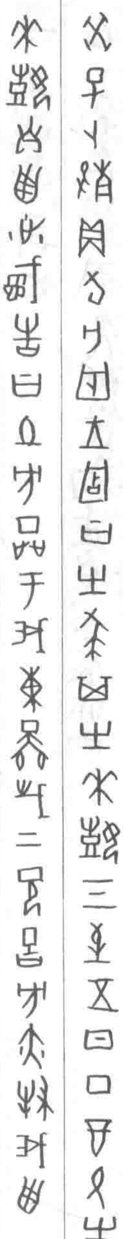
〔釋義〕

一、又也，再也。

旬壬寅雨甲辰亦雨　乙二六九一



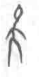




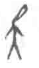
癸巳卜㱿貞旬亡禍王固曰有祟其有來艱气至五日丁酉允有來艱自西沚馘告曰土方征于我東鄙𢦏二邑𢀛方亦侵我西鄙田　合集六〇五七

二、地名。

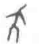
乙未卜行貞王彡[illegible]亡尤在亦卜　文四五六



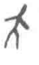
一期後下四、一四



一期前一、四五、三



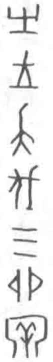
一期乙五三一七



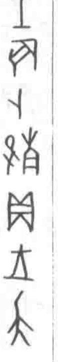
一期合集一〇五一

〔解字〕象人傾頭之形，與《說文》篆文同。《說文》：「夨，傾頭也。从大象形。」

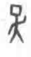
〔釋義〕殷先王名。



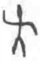
侑王夨伐三卯宰　乙五三一七



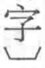
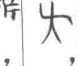
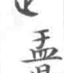
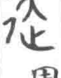
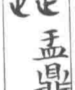
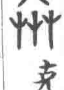
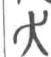
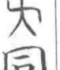
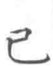
壬辰卜㱿貞王夨　同版



一期前四、二九、四

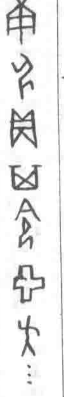


三期甲二八一〇

〔解字〕象人行走時兩臂擺動之形，或省頭形而作，同。金文走字作盂鼎、周公簋，奔字作盂鼎、克鼎，並從，與甲骨文同。《說文》篆文作，已失兩臂擺動之形。《說文》：「夭，屈也。从大，象形」。已非初義。

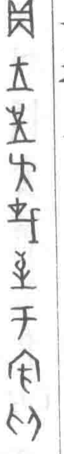
〔釋義〕

一、亞夭，人名。



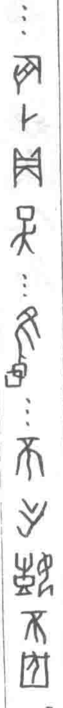
庚申貞其令亞夭ミ　甲二八一〇

二、地名。

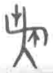


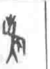
貞王往夭𢦏至于家ミ　乙七六八

三、義不明。



ミ辰卜貞夭ミ雖ミ不作艱不葬　前四、二九、四

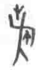




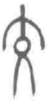
四期　京四九四三

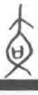
〔解字〕從夭從 ，所會意不明。

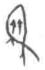
〔釋義〕義不明。

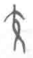


京四九四三

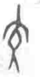




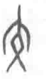




三期　甲八〇七



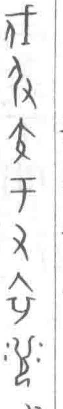
四期　戩四九・三



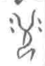
四期　甲八〇六

〔解字〕象人之兩脛交互之形，與《説文》交字篆文略同。《説文》：「交，交脛也。从大象交形」。

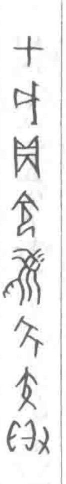
〔釋義〕疑為人名。



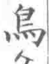
戊及交于又衣



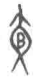
甲八〇七



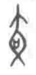
甲戌貞令鳥



交得　甲八〇六

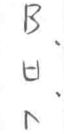


一期　乙四五四〇



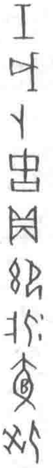
一期　乙四五四〇

〔解字〕從交內有

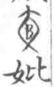


等形，所會意不明。

〔釋義〕疑為祭名。



壬戌卜古貞御疾

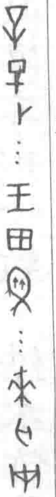


妣癸　乙四五四〇

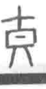
五期　簋游九九

〔解字〕所象形不明。

〔釋義〕地名。



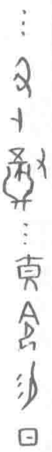
辛巳卜……王田 ……來亡災　簠游九九



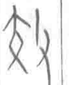
一期　佚二三四

〔解字〕所象形不明。

〔釋義〕疑為人名。

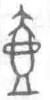


……丑卜 …… 令易日　佚二三四

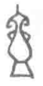


釋敓卷三攴部 釋烄卷十火部 同 .

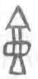
壺



一期　乙二九二四



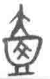
一期　前五、五、五

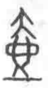


四期　屯南五二三

〔解字〕象壺形。上象蓋，旁為兩耳，中之 象環繞之紋，下為圈足。《說文》：「壺，昆吾圜器也。象形。从大，象其蓋也」。

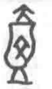
〔釋義〕義不明。





…

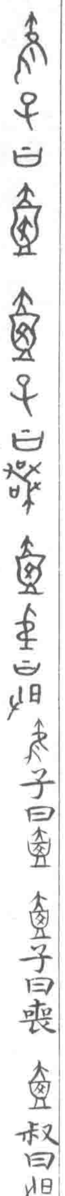
乙二九二四



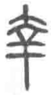
一期庫一五〇六

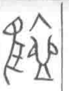
〔解字〕從壺中從㐅文，《說文》所無。疑為偽刻爭論未定。

〔釋義〕人名。

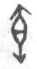


庫一五〇六

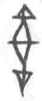




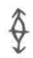
卷九豸部．



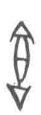
一期京一五四八



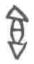
一期京一五〇八



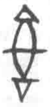
一期前六、六二、八



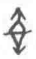
一期前七、二四二



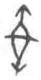
一期誠二九一



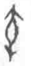
一期人三三七



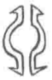
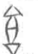
一期合集五七五

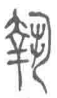


一期合集五〇



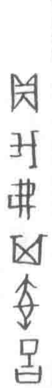
四期後下一八、一二

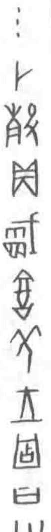
〔解字〕象刑具手梏之形。殷墟出土之陶囚俑有兩腕加梏者，其梏與此字字形一致。梏本作形，使用時將人之兩腕枷入中間圓孔用繩縛其兩端（參見郭寶鈞《中國青銅器時代》二一六頁），即為甲骨文構形之所取象。《說文》篆文譌為㚔。《說文》：「㚔，所以驚人也。从大

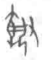


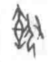
从羊。一曰大聲也；一曰讀若瓠；一曰俗語以盜不止為㚔，㚔讀若籋。」又《說文·竹部》：「籋，箝也。」「箝，籋也」。段注謂籋箝「二字雙聲，夾取之器曰籋，今人以銅鐵作之謂之鑷子」。《說文》謂㚔讀若籋，㚔實即籋之本字（參見于省吾《甲骨文字釋林·釋㚔、執》）。㚔本刑具，因用於拘執俘虜、罪隸，故卜辭中引伸之而有執義。

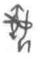
〔釋義〕執也。

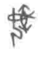
 貞我弗其㚔呂方　遺一七一

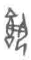
 ……卜㱿貞職㚔羌王固曰有……　人三三七

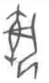

一期　前六、二九、五

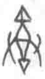

一期　合集五七〇

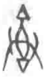

一期　乙四〇三〇

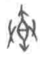

一期　乙四六九三

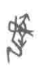

一期　續三、三六、五

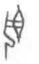

一期　合集五七八

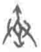

一期　合集五七二一

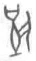

一期　續一、四〇、六

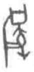

一期　乙五二二四

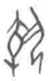

一期　合集六八五

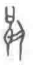

一期　庫七二〇

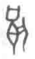

一期　前六、一三、一

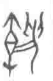

一期　合四一五

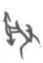

二期　佚六八一


三期　屯南二六五一

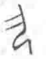
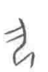
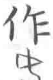
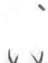

三期　佚一一四


三期　佚一一四


三期　屯南四五五八


四期　存一、二二四〇

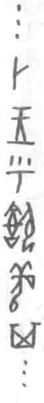
五期　存二、九一七

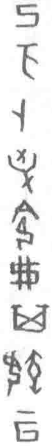
〔解字〕從㚔從丮，或作、，同。象人兩手加梏之形。 後

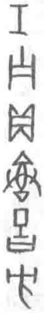
或從8象繫索形。《說文》：「執，捕辠人也。从丮从㚔，㚔亦聲。」

〔釋義〕

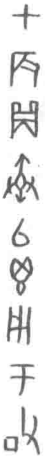
一、拘執也。

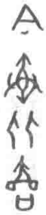

…卜王乎執羌其… 前八、八、二

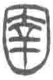

己亥卜夬令弗其執亘 乙四六九三


壬子貞執吕方 合集六三三二

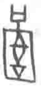
二、人名或氏族名。

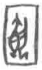

甲辰貞執召卺用于父丁 鄴三、四〇、六

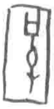

今執比亩 乙三二九〇

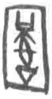


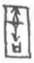
一期 前四、四、一

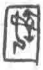

一期 前六、二、八


一期 前六、五三、一

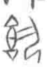

一期 後下四二、一

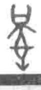

一期 合三二六


一期 乙一九三五


一期 乙七一四二

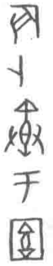
五期 林二、二五、一〇

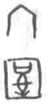
〔解字〕從㚔從囗口，㚔或作執，同。象拘人於囹圄之形。《說文》：「圉，囹圄，所以拘辠人。从㚔从囗。一曰圉，垂也；一曰圉人，掌馬者。」



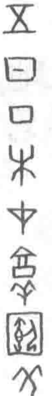
〔解字〕

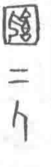
一、圉圉。

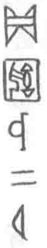

壬辰卜執于圉　前四、四、一

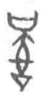

…入圉　乙九〇五七

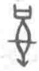
二、讀爲執。

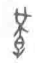

…五日丁未在𦎫圉羌　前七、一九、二


…圉二人　京一四〇二


貞圉戉二月　續五、三五、六


一期卜一七四

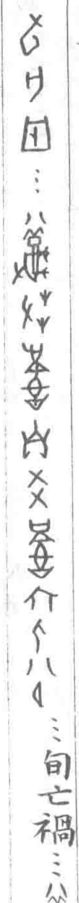
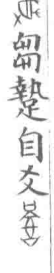

一期南坊四、二三


一期乙五三九四

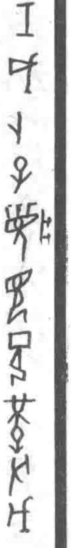
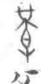
〔解字〕從口從幸，《說文》所無。疑爲幸之異體。

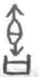
〔釋義〕

一、執也。


…旬亡禍…

六人八月　卜一三四

二、疑爲祭名。

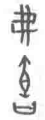
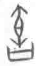
壬戌卜子寢見邑父戊　乙五三九四

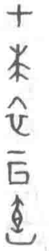
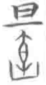


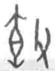
一期乙七八二四

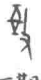
〔解字〕從㚔從𠙵，𠙵或作凵，同。《說文》所無。

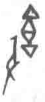
〔釋義〕疑為祭名。

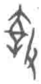
弗　乙四八五

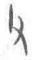
甲㚔衣亘　乙七八一四



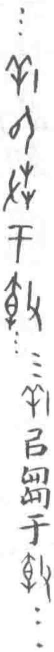
一期後下一四·六

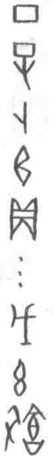
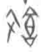
一期卜六三〇

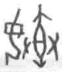
一期存一·七一九

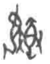
〔解字〕從㚔從攴，《說文》所無。

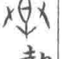
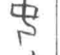
〔釋義〕地名。

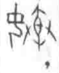
　存一·七一九

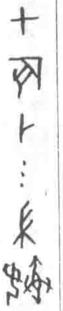
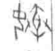
丁巳卜𠂤貞二戊午　卜六三〇

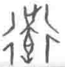


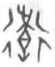
一期甲三八

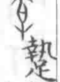
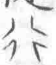
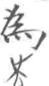
〔解字〕從執從女，《說文》所無。

〔釋義〕婦，人名。

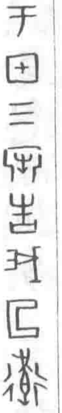
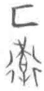
　甲辰卜︰婦︰　甲三八

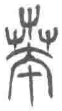


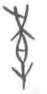
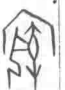
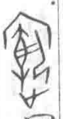
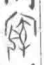

一期　合集六六六四

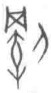
〔解字〕從（蟄）從（行），《說文》所無。疑為之繁構。

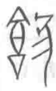
〔釋義〕義不明。

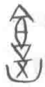
　貞侑于上甲三宰告我亡　乙五四〇八

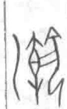


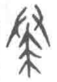

釋蟄卷二足部．釋𡪿卷七宀部．同．

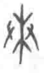

卷四刀部．

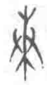

卷五虎部．

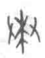

卷十火部．

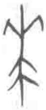

卷十一水部．


一期　乙九〇六七


一期　合集四六〇


一期　合集一四三二


一期　屯南四五一三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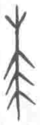
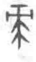

一期　戩二二、二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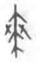
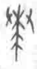
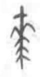
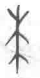
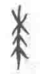
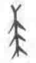

二期　佚一七二

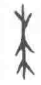

二期　前四、五四、三


二期　存二、六五八

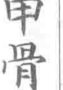
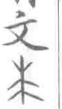
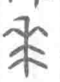
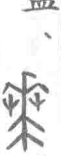

三期　南明六〇六


三期　合集二八二九六

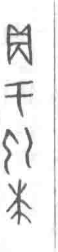

四期　前三、二二、七

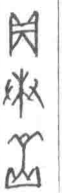

四期　合集三四〇九一

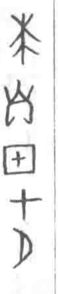
五期 甲三六五九

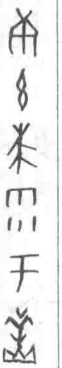
〔解字〕甲骨文、當即《說文》𠦪字初文，本不從本，《說文》篆文從本乃形譌。金文作（杜伯盨）、（毛公鼎），與甲骨文同。林義光謂象華飾之形（文源），其說可參。按《說文》餴又作饙，𠦪賁即賁之本字，賁乃後起之形聲字。《說文》：「賁，飾也。从貝、卉聲」。按「从貝、卉聲」之說不確。蓋𠦪音本與貝相近，後以其讀音不顯，遂加貝為聲符以明之。貝拜古並在祭部故得通假，故卜辭及銅器銘文中𠦪皆有祈匄之意，後世更從手而為𢷎（拜）。《說文》：「𠦪，疾也。从夲、卉聲。拜从此」。按訓「疾也」為借義，實因誤音忽而訓疾。《說文．手部》：「𢷎 〻从手𠦪。𠦪音忽」。今則逕假忽為「疾也」之義。

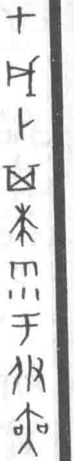
〔釋義〕有所祈匄之祭。

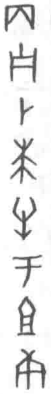
 貞于河𠦪 存一．二〇八

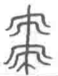
 貞𠦪岳 拾二．一〇

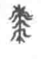
 𠦪自上甲七月 粹九五

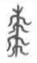
 庚午𠦪雨于岳 佚四〇

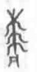

甲戌卜其桒雨于伊奭　南明四二三

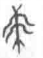

丙子卜桒牛于祖庚　乙八四〇六




一期林二·二六·一〇

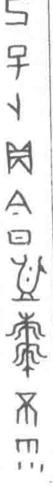
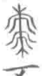

二期卜七九八

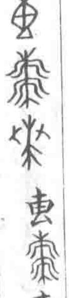

二期佚七五九

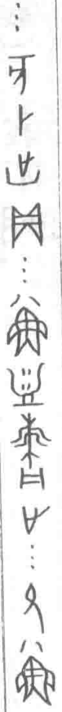
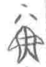
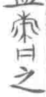

三期人一八七六

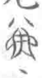
〔解字〕所象形不明。

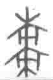
〔釋義〕疑為祭名。

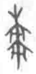

己巳卜貞今日益不雨　林二·二六·一〇


綴一五四


⋯亥卜出貞⋯益之⋯

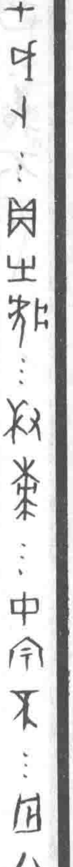
允⋯⋯　佚七五九




一期簠典三二

〔解字〕所象形不明。

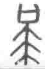
〔釋義〕義不明。

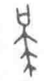


甲戌卜∴貞有

∴柬∴中宗不∴福八月

明一〇五

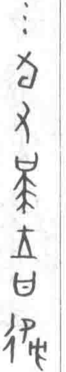




四期 明七一六

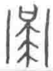
〔解字〕所象形不明。

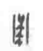
〔釋義〕義不明。



∴旬又呆王甘衛

明七一六



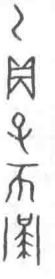


一期 掇二·一八七

五期 明二二八二

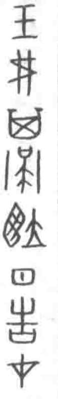
〔解字〕從呆從川，所會意不明。

〔釋義〕義不明。



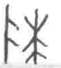
乙貞子不

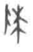
掇二·一八七



∴王弗其翌日告在∴

明二二八二

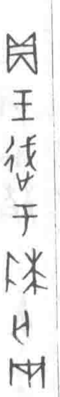


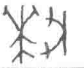


五期 前二·二四·六

〔解字〕從來從卜，所會意不明。

〔釋義〕地名。


貞王𢦏于陎亡災　前二·三四·六



五期　佚二一八

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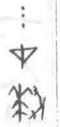
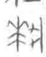
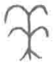
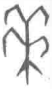
〔釋義〕地名。

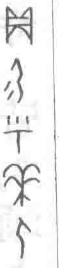
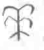

…在

佚二一八

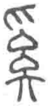


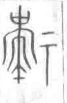
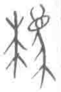

一期　佚八九八

〔解字〕所象形不明。

〔釋義〕疑為地名。


貞勿乎

人…　佚八九八




卷一示部．

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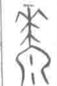
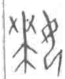
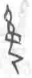
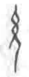
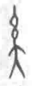
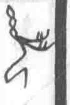
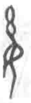
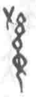
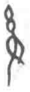

卷十一泉部．

卷十二女部．

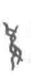

一期　合集六五四

一期　甲二〇八

一期　合一三九

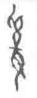

一期合集一九七七三

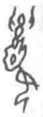

一期乙七〇二一

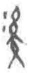

一期乙七七四一

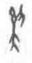

一期乙三四四九

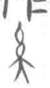
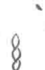
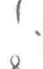
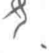
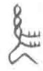

一期前一、三、四


一期後下三三、九

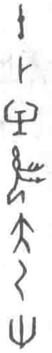

一期前六、九、二

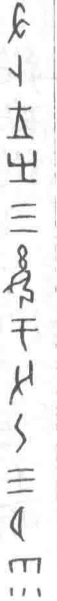

一期人四四三

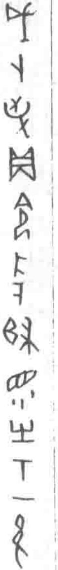

五期前二、四二、三

〔解字〕象以手牽搤罪隸髮辮之形。其罪隸形作、、、、等，皆為頭上有編髮之人形。奚為殷代奴隸之一種。《周禮．天官．序官》：「奚三百人」。鄭注：「古者從坐男女沒入縣官為奴，其少才知以為奚」。《說文》：「奚，大腹也。从大、𦃃聲．𦃃，籀文系。」《說文》說形義皆不確。

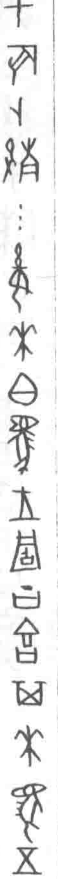
〔釋義〕一、人牲。

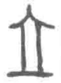

庚午卜侑奚大乙卅　合二八

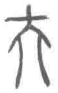

乙丑卜王侑三奚于父乙三月雨　柏八

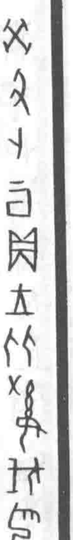
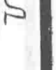

庚戌卜夬貞令𠂤歸眔侑示一奚　摭一八

二、人名。

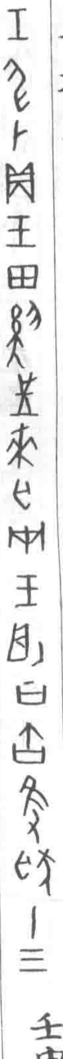

甲辰卜㱿〻奚來白馬王固曰吉其來馬五〻　乙三四四九





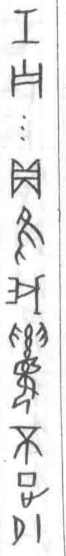
 癸丑卜亘貞王从奚伐  乙七七四一

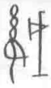
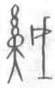
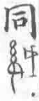
三、地名。

 壬申卜貞王

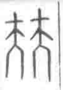
田奚往來亡災王占曰吉隻狐十三 前二、四二、三

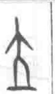
四、義不明。

 壬子：貞隹我奚不正十月 前六、一九、二

 釋伐卷八人部  同 。

〔解字〕甲骨文大天夫一字，見本卷大部大字說解。

 釋竝卷十竝部。

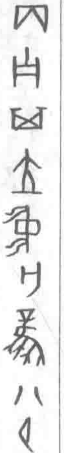
 一期 前七、二二、一

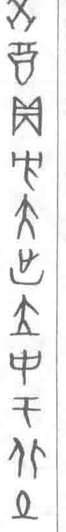
〔解字〕從 大從一，象人正面站立之形，一表所立之地。《說文》：

「立，住也。从大立一之上。」

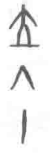
〔釋義〕

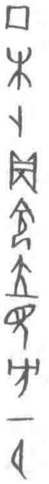
一、樹立也。立中即立旂，用以聚衆或測風。


丙子其立中亡風八月　存二、八八

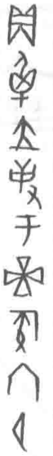

癸酉貞方大出立中于北土　存二、八〇三

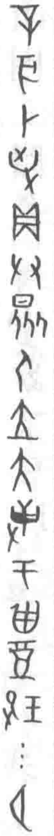
二、人名。

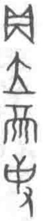

立八十　乙五〇四九

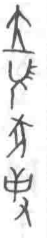

丁未卜貞令立見方一月　粹一三九二

三、立史，疑當讀為蒞事。

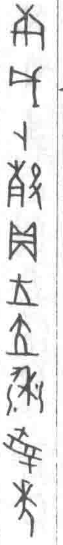

貞卓立史于[illegible]侯六月　後下四、三

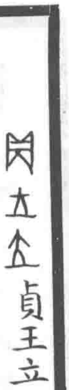

辛亥卜夬貞収衆人立大史于西奠[illegible]三月　林二、一一、一六


貞立而史　戩三六、一三

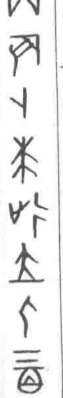

立[illegible]豕史　合一七七反

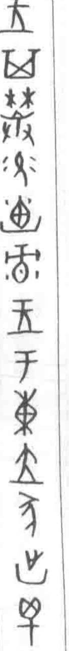
四、疑為祭名。

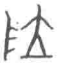

庚戌卜殻貞王立黍受年　丙七四

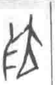
 乙三三三二

五、疑為用牲法。

 丙辰卜𠦪延立人三百　京九七七

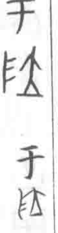
 王其焚[illegible]卤彔王于東立豕出單　摭續一二一

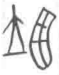
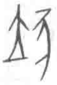


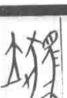
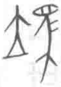
 三期 甲五二六

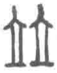
〔解字〕從立從𠂤，所會意不明。

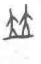
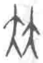
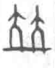
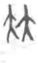
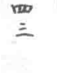
〔釋義〕地名。

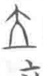
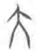
 甲五二六

 釋翊卷四羽部。  釋戾卷十犬部。

 卷十馬部。  卷十馬部。

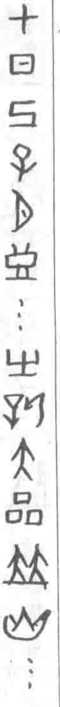


 一期 粹一二一三  一期 京一三八  一期 合集五二  三期 屯南二九四三  周甲 探一三八（9:1）

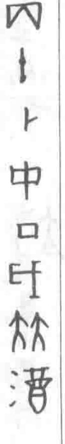
〔解字〕從二立，或從二大，同。象二人竝立之形。《說文》：「竝，併也。从二立。」

〔釋義〕

一、併也。

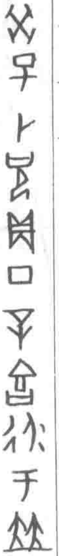


ミ七日己巳夕鑋ミ有新大星竝火ミ　後下九二一

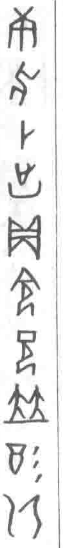


丙午卜中丁歲竝飲　掇一、四一六

二、地名。

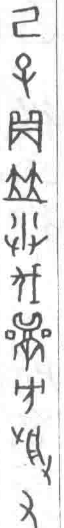


癸巳卜兄貞丁辛吉永于竝　庫一五四二

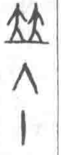


庚申卜出貞今邑竝飲河　文三六二

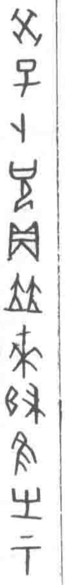
三、方國名或人名。



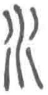
己巳貞竝朕伐𢀛方受又　粹一五三五

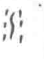


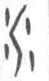
竝入十　乙三四〇六

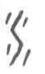


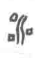
癸巳卜兄貞竝來歸隹侑示　庫一五四二

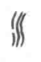


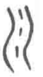

一期 前四、一二、七

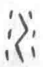

一期 前四、一三、五

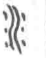

一期 戩四〇、一二

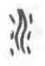

一期 後下三二、一〇

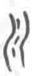

一期 甲一九八

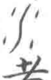
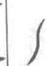
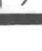
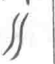
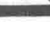
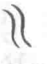
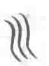
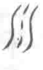
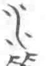
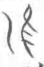
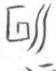
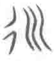
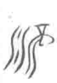
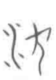
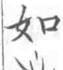

一期 合集一〇一六一


三期 甲二四九一


四期 合集三三三五六

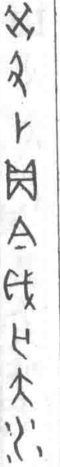

四期 合集三三三五六

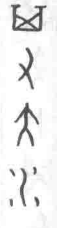

四期 合集三三三五七

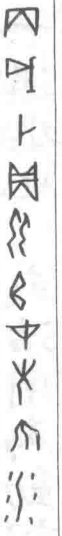
〔解字〕甲骨文水字繁省不一，作者與《說文》篆文同。象水流之形，其旁之點象水滴，故其本義為水流，引伸為凡水之稱。或作，水滴數亦多寡不一。甲骨文中水字用作偏旁時，更作、、、、等形，如淮、洹、衍、瀧、河等是；或徑作水滴之形，如沚是。《說文》：「水，準也。北方之行，象衆水並流，中有微陽之气也。」「中有微陽之气」之說顯非造字之本意，當為後世陰陽家所附會。

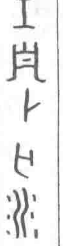
〔釋義〕

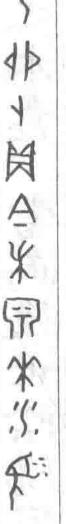
一、洪水也，或活用為動詞，為發大水之意。


癸丑卜貞今歲亡大水 金三七七

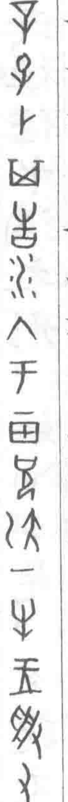

其又大水 同版


丙戌卜貞弜𠂤在⺀不水 前二、四、三

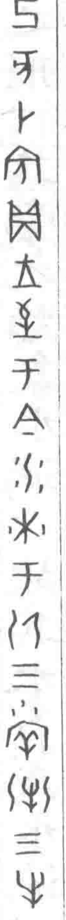

壬子卜亡水 南輔九〇

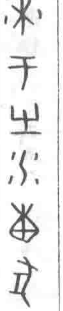

乙卯卜貞今𣎆泉來水次 存二、一五四

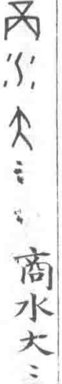
二、告水，疑為祈求消弭洪災之祭。

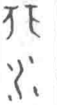

辛巳卜其告水入于上甲祝大乙一牛王受又 粹一四八

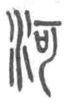
三、今水、有水、商水、非水，疑皆為水名。

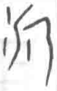

乙亥卜賓貞王至于今水尞于河三小宰沈三牛 後上二五、三


尞于有水叀犬 乙一五七七


商水大⺀ 存二、一五〇

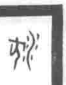

非水 京四七六〇

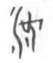



一期合集八三二四

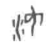
一期合集七七六

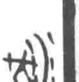
二期前二、二六、二

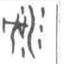

三期　甲三九一六

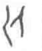

三期　合四七

三期　後上一五、四


三期　甲一八八五

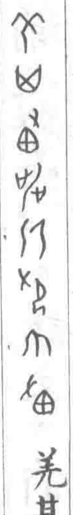

三期　甲二四九一

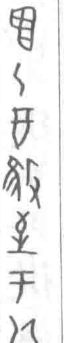

三期　甲二六二三

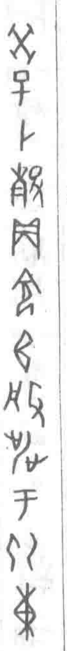

四期　甲六五一

〔解字〕從水從了丂，或從水從才何，了、才皆為聲符。了為斧柯之柯本字，才為儋荷之荷本字，柯、荷、河古音皆在歌部，故甲骨文河並以了、才為聲符。《說文》：「河水，出焞煌塞外昆侖山，發源注海。从水，可聲。」

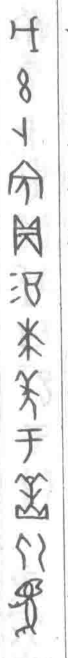
〔釋義〕一、黃河之專名。

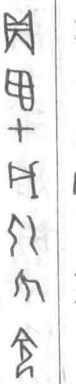

羌其𢦏涉河及不𢦏　合三八〇

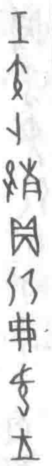

翌乙酉𢓊至于河　外五一

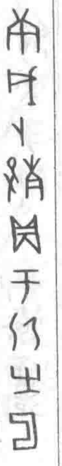

癸巳卜㱿貞令𠂤般涉于河東〻　合二三

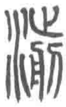
二、自然神祇，為殷人所崇祀之黃河之神。

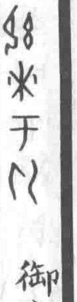

戊午卜賓貞飲奉年于岳河夒　前七、五、二

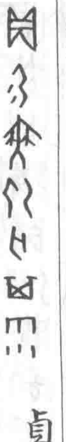

貞翌甲戌河不令雨　乙三一二一

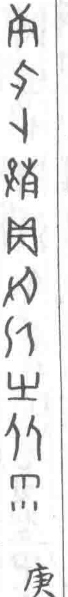

壬寅卜㱿貞河弗壱王　乙五二六五

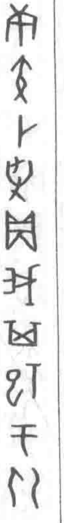

庚戌卜㱿貞于河侑匚　乙八三一〇

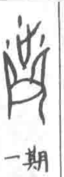


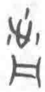

御尞于河　乙五四四六

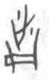

貞勿舞河亡其雨　乙六八五七


庚申卜殼貞取河有从雨　粹五七


庚寅卜夬貞我其祀于河　乙二五八七


一期續四、二九、一

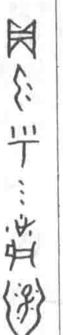

一期存二、四七。


一期前六、三五、八

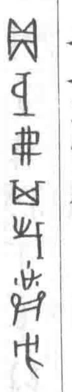
〔解字〕從ㅂ止從月，止旁有水點，月象高脚盤，象以盤洗足形。爲湔之原字。《說文》前字篆文從止從舟從刀，實本歬形。舟爲月之譌，月旁之刂譌爲刀。而歬字之止旁有水點，故爲從水從前之湔字。《說文》：「湔水，出蜀郡緜虒玉壘山，東南入江。从水、前聲。一曰半瀚也」。卜辭中湔爲方國名，實與《說文》之湔水無關。而《說文》「一曰半瀚也」當由洗足義引伸。《廣雅．釋詁》：「湔，洒也」。《廣韻》：「湔，洗也」。並本《說文》。

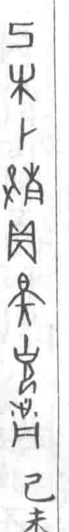
〔釋義〕

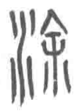
一、洗也。

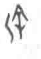

貞勿乎ミ湔盥　後下一二、六

二、方國名。

 貞戉弗其𢦏湔方　續四・二九・一

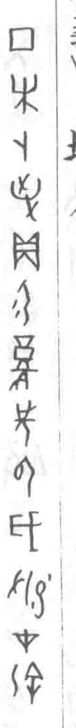
 己未卜㱿貞矢克湔　存二・四七〇

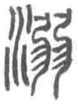


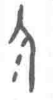

（一期　續二・一・五）

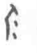
〔解字〕從水從余余，與《說文》涂字篆文同。《說文》：「涂水，出益州牧靡南山，西北入澠。从水、余聲。」卜辭中之涂與《說文》之涂水無關。

〔釋義〕地名。

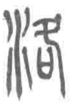
 丁未卜央貞勿复先𠂤歲𢼄在涂　續二・一・五



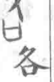
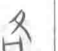

（一期　菁五）


（二期　前一・三六・三）

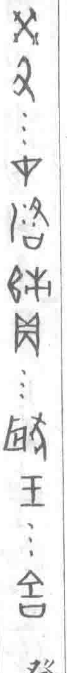
〔解字〕從ク人從⺀，象人遺溺形，為尿之初文，所從之ク在小篆中譌為弓，⺀譌為彡，遂為弱，復由弱相重更增從氵而為溺。參見卷八尾部尿字說解。

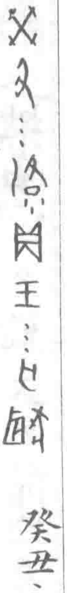


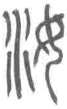
五期合三三一　 五期存二·九七四

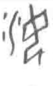
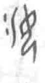
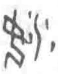
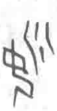
〔解字〕從水從各，旁有象水滴形之數小點。與《說文》洛字篆文略同。《說文》：「洛水，出左馮翊歸德北夷界中，東南入渭。从水、各聲。」

〔釋義〕地名。

 癸丑⺀在洛師貞⺀禍王⺀吉　存二·九七四

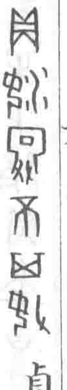
 癸丑⺀洛貞王⺀亡禍　合三三一

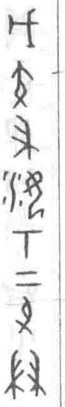
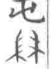


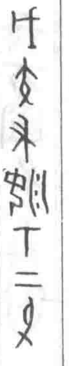
 一期佚三七九　 一期乙七四三〇　 一期拾九·二　 一期粹一四八三　 一期林二·二〇·一三

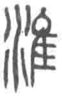
〔解字〕從水從 女，與《說文》汝字篆文同。《說文》：「汝水，出弘農盧氏，還歸山東入淮。从水、女聲。」

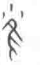
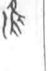
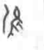
〔釋義〕婦汝，人名。

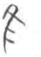
 貞汝娩不其嘉　拾九·二

 戊寅婦汝示二屯　佚三七九

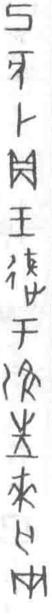
 戊寅婦汝示二屯　粹一四八三

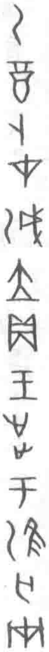


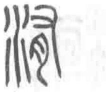
五期 續三、三〇、六

五期 續三、二一〇

五期 前二、一六、三

五期 前二、二四、五

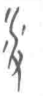
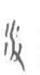
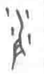
〔解字〕從水從隹，與《說文》淮字篆文同。《說文》：「淮水，出南陽平氏桐柏大復山，東南入海。从水、隹聲」。

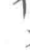
〔釋義〕地名。


己亥卜貞王𢓊于淮往來亡災　前二、二四、五

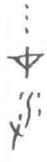

乙酉卜在泧立貞王步于淮亡災　金五七四



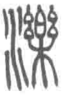

一期 續六、一三、九

一期 庫六四一

四期 佚二四二

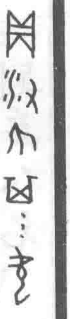
〔解字〕從水從又。甲骨文中又每通有，故此字當為洧字。《說文》：「洧水，出潁川陽城山，東南入潁。从水、有聲」。

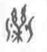
〔釋義〕一、地名。

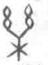

⋯在洧　佚二四二

二、疑為人名。

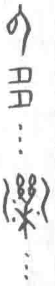


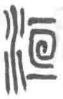
…貞洧不其…蚩　庫六四一

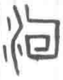
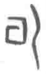
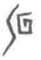
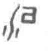
一期前四、一三、七

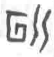
〔解字〕從水從樂，與《說文》濼字篆文同。《說文》：「濼，齊魯閒水也。从水、樂聲。《春秋傳》曰：『公會齊侯于濼。』」

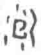
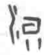
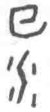
〔釋義〕義不明。

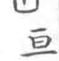
………己多…濼…　前四、一三、七



一期續四、二八、四　一期存二、一五二　一期前六、三二、五　一期寧三、四〇

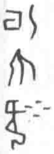
二期存一、一四八〇　二期遺三九三

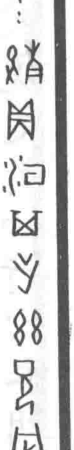
三期京四四一〇　三期合集二八一八三　四期甲九〇三

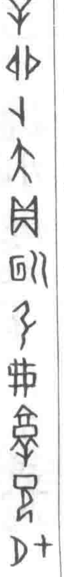
〔解字〕從水從亘，與《說文》洹字篆文略同。《說文》：「洹水，在齊魯閒。从水、亘聲。」段注：「許當云在晉衛之閒。」

〔釋義〕

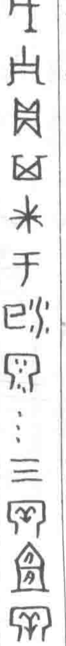
一、水名，即河南洹水，又名安陽河，流經小屯殷虛。

……洹不次　存二、一五三

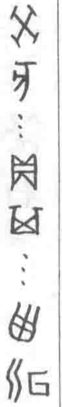

……殻貞洹其作茲邑禍　續四・二八・四

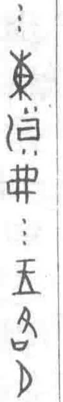

辛卯卜大貞洹弘弗𦎫邑七月　遺三九三

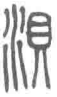
二、洹泉，當爲洹水之源。

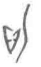

戊子貞其尞于洹泉……三宰宜宰　甲九〇三

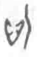
三、東洹、西洹，疑爲洹水附近之地名。


癸亥……貞……其……西洹……　庫一〇一九


……東洹弗……王各夕　粹一〇六二

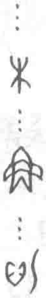


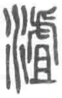

一期甲二七五

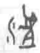

一期人三一六六

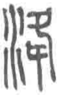
〔解字〕從水從 貝，與《説文》浿字篆文略同。《説文》：「浿，水，出樂浪鏤方，東入海。从水、貝聲。一曰出浿水縣」。甲骨文之浿當與此無關。

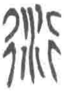
〔釋義〕疑爲水名。


……木……魚……浿　甲二七五



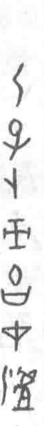

一期乙一五二

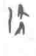


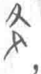
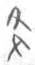
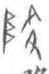
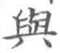
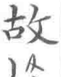


〔解字〕從水從盧，與《說文》瀘字篆文形同。《說文》：「瀘水，出北地直路西，東入洛。从水、盧聲」。

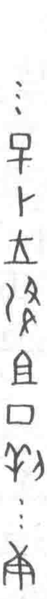
〔釋義〕疑爲地名。

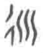
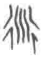
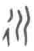
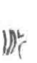
 乙巳卜亞吕在瀘… 乙一五二

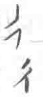
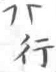
 一期 佚六七八

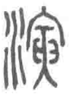
〔解字〕從水從，從二止向下，會下降之意，當爲夅之原字。甲骨文夅字不獨出，見於降與此字，故當釋洚。《說文》：「洚，水不遵道，一曰下也」。李孝定謂卜辭之洚當讀爲降，謂降其神也，與許君一曰之解合《甲骨文字集釋》卷十一。其說可參。

〔釋義〕祭名。

 ∴巳卜王洚祖丁乾∴庚 佚六七八

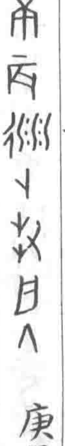
 一期 存二、五八五 一期 存二、五八五  一期 甲三〇四九  一期 乙四五〇四  一期 乙四五七七

〔解字〕從水從， 或作行，同。與《說文》衍字篆文略同。《說文》：「衍，水朝宗于海也。从行从水」。



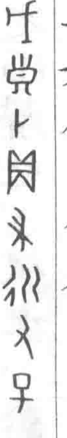
〔釋義〕

一、一期貞人名。

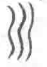


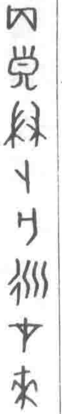
庚辰衍卜㞢冎入　存二、五八五

二、婦衍、人名。

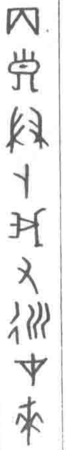


戊子卜貞婦衍又子　乙四五〇四

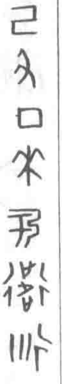
三、疑同𡿧，災也。



丙子卜亡衍在來　存二、五八五



丙子卜我又衍在來　同版



己丑丁來于衛衍　乙四五七七

五期　後上一〇、八

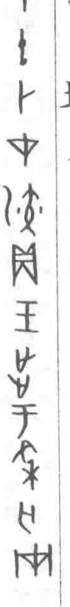
五期　前二、三二、三

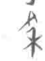
五期　前二、三二、四

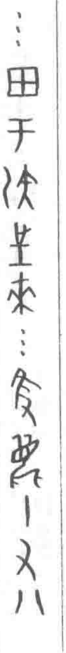
五期　林二、二六、八

〔解字〕從水從 寅，與《說文》演字篆文形同。《說文》：「演，長流也。一曰水名。从水、寅聲。」

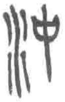
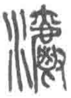
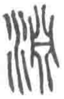
〔釋義〕地名。

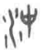


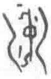
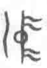
甲午卜在演貞王步于亡災　後上一〇、八



⋯田于演往來⋯隻鹿十又八　前二、三二、四

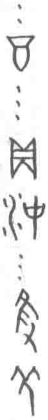




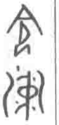
一期　前六、三、一

四期　後下三六、六　四期　南明五二。

〔解字〕從水從中或𠁩，中𠁩皆為中字，與《說文》沖字篆文略同。《說文》：「沖，涌搖也。从水、中聲。讀若動。」

〔釋義〕疑為人名。

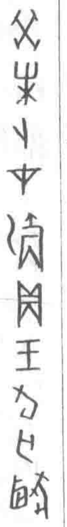
…酉…貞沖…隻羌　前六、三、一

令沖　後下三六、六

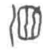
五期　粹一四五六

〔解字〕從水從爵，與《說文》濬字篆文略同。《說文》：「濬，水之小聲也。从水、爵聲。」

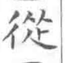
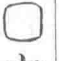
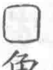
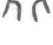
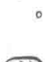
〔釋義〕地名。

癸未卜在濬貞王旬亡𡆥　粹一四五六

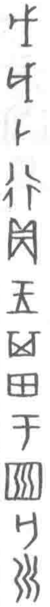
二期　後上一五、二



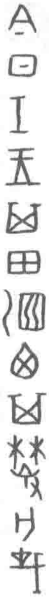
三期　屯南七二二

〔解字〕從中有水，象水之四圍，其中有水者，以會潭水之意。與《說文》淵字古文形同。或又從水，同。《說文》：「淵，回水也。从水象形，左右岸也，中象水皃。淵或省水。古文从口水。」《說文》釋淵為回水，乃以口形兼聲，典籍或以淵為水深之義，《廣雅·釋訓》：「淵、深也。」亦與回水之義同。蓋水回則象其深也。

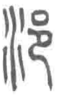
〔釋義〕地名。

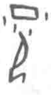


戊戌卜行貞王其田于淵亡災　後上一五·二

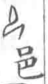


今日壬王其田淵西其焚亡𢦏　屯南七二二

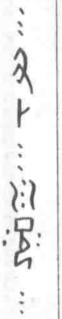




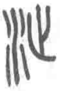
一期　前四·一三·三

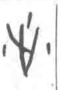
〔解字〕從口邑周圍有水點形。甲骨文之水旁每作水點形，故此字當釋浥。《說文》：「浥，溼也。从水、邑聲。」

〔釋義〕川浥，疑即見於他辭之河邑，地名。

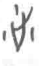


⋯丑卜⋯川浥⋯　前四·一三·三



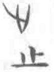


一期 前七、四、三



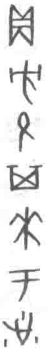
一期 存一、六七一

四期 合集三三一〇七

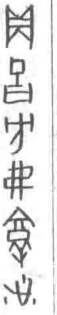
〔解字〕從止旁有水點。甲骨文之水旁每作水點形，故此字當為沚之原字。《說文》：「沚，小渚曰沚。从水、止聲。《詩》曰：『于沼于沚。』」

〔釋義〕

一、方國名。

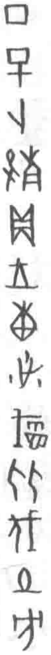


貞方允其來于沚 前七、二九、一

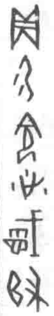


貞呂方弗臺沚 佚五一

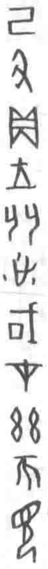
二、沚馘，人名。沚為國族名，馘其私名。



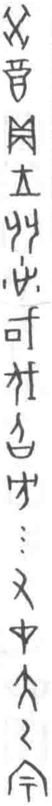
丁巳卜㱿貞王叀沚馘从伐土方 戩一二、三



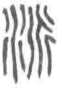
貞勿令沚馘歸 林二、五、六

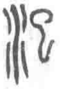


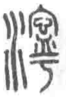
己丑貞王从沚馘在茲不見 掇一、四五二



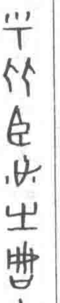
癸酉貞王从沚馘伐召方彡又在大乙宗 京四三九五

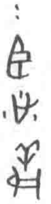
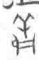




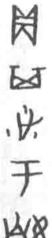
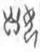


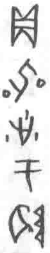
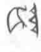
三、臣沚、人名。

 乎从臣沚侑冊卅邑　乙六九六

…　…臣沚　前六、三六、一

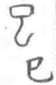
四、疑為祭名。

　貞其沚于　乙八三一〇

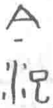
　貞雷沚于　佚八三八

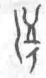
〔解字〕甲骨文永、𠂢、派一字，見本卷永部永字說解。

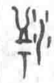
　一期　前四、一三、六

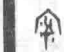
〔解字〕從水從巳，與《說文》汜字篆文同。《說文》：「汜，水別復入水也。一曰汜，窮瀆也。从水、巳聲。《詩》曰：『江有汜。』」

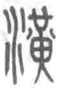
〔釋義〕義不明。

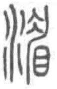
……　…今汜…　前四、一三、六

　四期　後下二四、一

　四期　甲六〇七

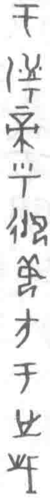
　五期　後上一二、二



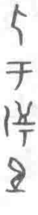


〔解字〕從水從𡩋甹。甲骨文中甹、寧每可通，故此字當即《說文》之濘字。《說文》：「濘，滎濘也。从水、寧聲」。

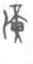
〔釋義〕地名。



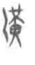
于濘帝乎御羌方于之𢦏 人二一四二



妣于濘𠂤 後下二四、一



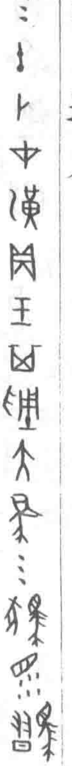
五期 前二、六、一



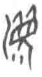
五期 前二、五、七

〔解字〕從水從黃黃，與《說文》潢字篆文形同。《說文》：「潢，積水池。从水、黃聲」。

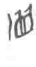
〔釋義〕地名。



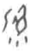
三午卜在潢貞王其貴大舄三猴罘騽 前二、五、七



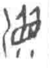
三期 佚五二二



三期 合集二八三四六

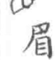
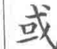
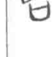
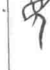


三期 甲一四九七

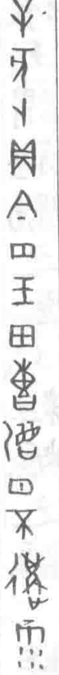


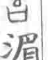
四期 合集三三五一四

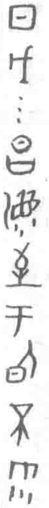
五期 粹七〇六

〔解字〕從水從眉，與《說文》湄字篆文同。或作、，並同。《說文》：「湄，水艸交為湄。从水、眉聲」。楊樹達謂湄蓋假為彌，「湄日」謂終日（《卜辭求義》）。而卜辭中多見「冬日」之辭，「冬日」即終日，未見以「湄日」代終日之例。故于省吾謂湄當讀為昧，湄日或旦昧皆謂天將明之時也（《甲骨文字釋林·釋湄日》）。按于說可從。

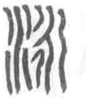
〔釋義〕讀為昧，湄日即昧日，旦湄即旦昧，皆謂天將明之時也。旦昧典籍作昧旦。《左傳》昭公三年：「昧旦不顯」。又卜辭湄日亦作眉日，見卷四眉部眉字釋義。



辛亥卜貞今日王田湄日不遘雨　前二、四三、五

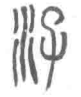


⺀日戊⺀旦湄至于昏不雨　京三八三八

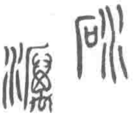


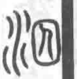
〔解字〕永為泳之本字，見本卷永部永字說解。

一期　乙九〇三二

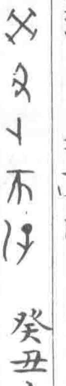


〔解字〕從水從 子，與《說文》浮字篆文同。《說文》：「浮，浮行

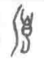


水上也。从水从子。古或以汓為没。汓或从囚聲」。

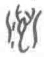
〔釋義〕義不明。



癸丑卜不汓　乙九〇三三



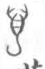
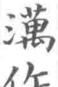
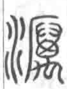
一期　乙二九



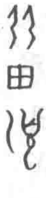
一期　乙八〇七五

五期　前二、二一、五

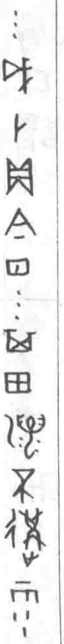
五期　前五、三一、四

〔解字〕從水從萬。石鼓文「灡有小魚」之灡作，與此略同。羅振玉謂勉勵之勵、粗糲之糲、蚌蠣之蠣，許書皆從萬作勱、糲、蠣，以此例之，知灡即濿矣《增訂殷虛書契考釋中》。按羅說可從。濿即砅之或體。《說文》：「砅，履石渡水也。从水从石。《詩》曰：『深則砅。』砅或从厲。」

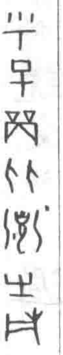
〔釋義〕地名。



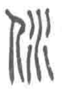
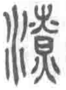
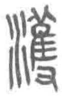
弜田砅　人二〇九九

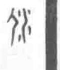


…戊卜貞今日…其田砅不遘雨…　前五、三一、四



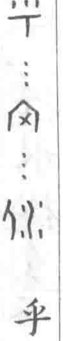
乎子商从砅有鹿　乙八〇七五

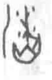

一期佚六一六

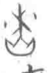
〔解字〕從水從人，與《說文》休字篆文同。《說文》：「休，沒也。从水从人」。段注謂：「此沈溺之本字也。」

〔釋義〕義不明。

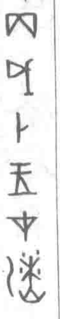

乎⋮冈⋮休

佚六一六

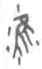

二期文六八〇。

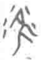
〔解字〕從水從奈，與《說文》潦字篆文同。《說文》：「潦，雨水大皃。从水、尞聲」。

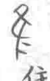
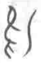
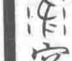
〔釋義〕地名。

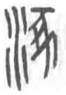

丙戌卜王在潦

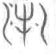
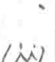
文六八〇


二期佚九一二

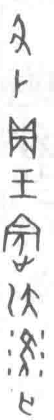

五期佚九一八

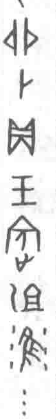
〔解字〕從隹從⁝⁝，或以甲骨文之水旁亦作水滴形，故釋此字為淮。然甲骨文別有淮字作，乃從水隹聲之形聲字，而此字乃象沈

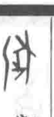
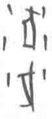


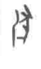
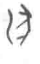
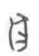
隹於水之形，乃會意字。卜辭用為祭名，蓋為沈隹於水之祭，與甲骨文沈字作、會沈牛羊於水而祭之意略同。羅振玉釋濩，字形近似，可從。然羅又謂：「卜辭中為樂名，即大濩也」（《增訂殷虛書契考釋中》）則不確。《說文》：「濩，雨流霤下。从水、蒦聲」。亦非本義。

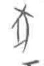
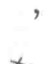
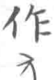
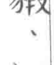
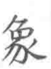
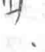
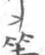
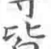
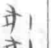
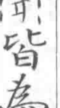
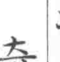
〔釋義〕祭名。

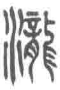
 乙丑卜貞王賓大乙濩亡尤 前一、三、五

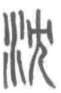
 乙卯卜貞王賓祖乙濩亡 佚九一八

 一期 庫四〇二  一期 京二八三九

 二期 戩二八、四  二期 後下二九、五  二期 後下一九、九

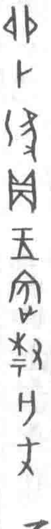
〔解字〕從水從豖，或作豭、，並同。當為涿字，而《說文》涿字篆文從水從豖，豖之初文為，象豖之去勢者，亦即豶字。造字之時、、等皆區分明確，而使用之時每有混用，故 、皆為涿字。《說文》：「涿，流下滴也。从水、豖聲。上谷有涿縣。奇字涿从日乙」。



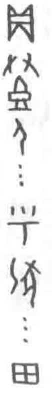


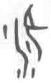
〔釋義〕

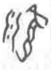
一、二期貞人名。

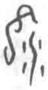

乙卯卜涿貞王賓歲亡尤　後下二九、五

二、人名。


貞龏人……乎涿……田　庫四〇二

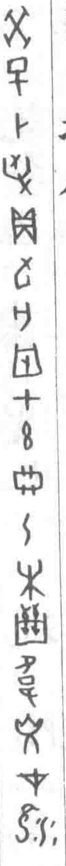

一期 前二、六、五

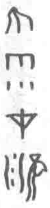

一期 乙四五二四

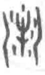

一期 合集三七五五

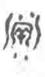
〔解字〕從水從龍，與《說文》瀧字篆文之構形同。《說文》：「瀧，雨瀧瀧皃。从水、龍聲。」

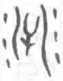
〔釋義〕地名。

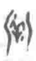

癸巳卜夬貞旬亡禍甲午鎰乙未箙韋㞢在瀧　簠地四

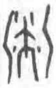

……不雨在瀧　乙四五二四

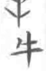
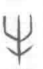
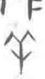
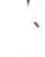

一期 前一、二四、三


一期 乙三〇三五

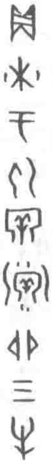

一期 合四〇

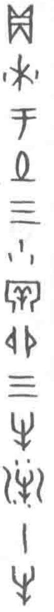

一期 佚五二一

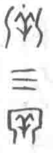

四期 粹九

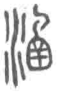
〔解字〕從水從牛，或倒作，或作羊、宰，並同。象沈牛羊於水之形。《周禮．大宗伯》：「以貍沈祭山林川澤」。蓋沈為沈牲以祭川澤，甲骨文正象其形，故羅振玉謂此即貍沈之沈本字（《增訂殷虛書契考釋中》）。按羅說可從。貍沈之沈引伸之為沈沒之義，經籍皆以沈為之，此為從水冘聲之形聲字。而《說文》以湛為沈沒之義（《說文》：「湛，沒也」。「沈，陵上滈水也」。），湛為從水甚聲之形聲字，沈湛音近故可通用。或謂湛為沈沒之沈本字，而沈為借字，則失之於泥也。

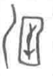
〔釋義〕祭名，沈牛羊之祭也。

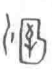

貞尞于河宰沈卯二牛　合四五三

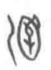

貞尞于土三小宰卯三牛沈十牛　前一．二四．三

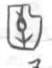

沈三宰　佚五二一



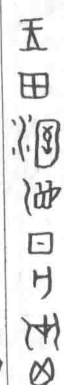

三期　合集二九三四四

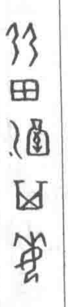

三期　合集二九三四五

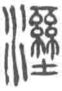

三期　甲一四一四

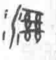
〔解字〕從水從圅，與《說文》涵字篆文之構形同。《說文》：「涵，水澤多也。从水、圅聲」。

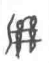
〔釋義〕地名。

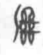
 王田涵湄日亡災單　人二〇一三

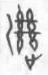
 弜田涵其每　京四四六六

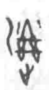


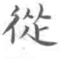
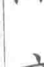
 一期 後上一三、六

 一期 京一五六七

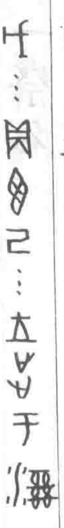
 二期 京三三六四

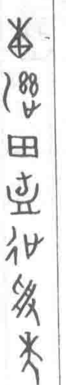
 三期 後下二七、一五

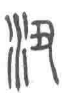
 三期 甲一五一六

〔解字〕從水從 𢇍，或又從止。商承祚釋溼，謂：「此省土，从止，象足履溼，與从土之誼同。散氏盤作，亦省土」《殷虛文字類編卷十一》。按商說可從。《說文》：「溼，幽溼也。从水，一所以覆也，覆而有土故溼也。㬎省聲」。

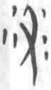
〔釋義〕地名。

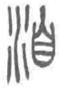
 戊⋮貞翌己⋮王步于溼　後上一三、六

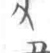
 叀溼田㞢延受年　屯南七一五



一期 前一、二二、七

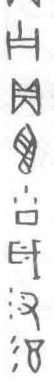
 一期 前四、二五、八



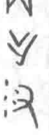
〔解字〕從水從丑，與《說文》沑字篆文構形略同。《說文》：「沑，水吏也。又温也。从水、丑聲。」

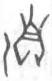
〔釋義〕

一、祭名。

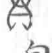
（丙子貞翌小丁歲沑飲） 前一、二二、七

二、地名。

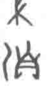
（貞作沑） 前五、三一、二

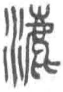


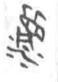
一期 存下二八

〔解字〕從水從自，與《說文》洎字篆文形同。《說文》：「洎，灌釜也。从水、自聲。」

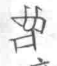
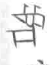
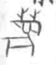
〔釋義〕婦洎，人名。

（婦洎） 存二、六八



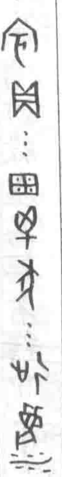


一期 乙七四六一

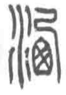
〔解字〕從麋從水。甲骨文麋鹿字形各別，然作偏旁時每有混

用，故從麋亦即從鹿，故甲骨文此字可釋漉。《說文》：「漉，浚也。从水、鹿聲。」

〔釋義〕疑為地名。



……賓貞……周單犬……延漉　乙七四六一



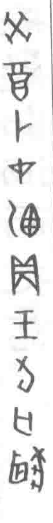
五期後上二、八

五期前二、八、三

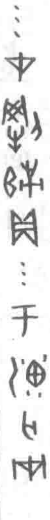
五期前二、一〇、三

〔解字〕從水從 西，與《說文》洒字篆文構形同。《說文》：「洒，滌也。从水、西聲。古文為灑埽字。」

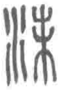
〔釋義〕地名。

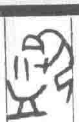


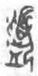
癸酉卜在洒貞王旬亡禍　後上二八

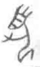
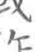
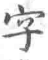


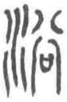
……在𤞷師貞……于洒亡災　前二、八、三

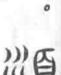



一期寧二、五二


三期後下一二、五

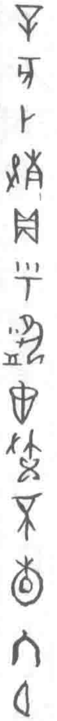
〔解字〕從 爪從頁從 皿， 或作，或省 ，同。象人就皿掬水洗面之形，為沫之原字，為《說文》沫字古文所本。沫為後



起之形聲字。《說文》：「沐，洒面也。从水、未聲。古文沐从頁。」

〔釋義〕

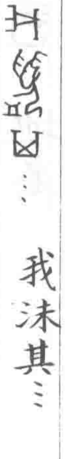
一、人名。



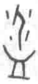
辛亥卜㱿貞乎沐甶

畫不 六月　寧二、五二

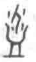
二、疑即洒面之意。



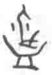
我沫其⋮　後下一三、五



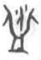
一期　前一、五一、一



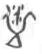
一期　後下三〇、一三



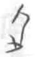
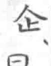
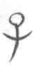
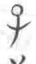
一期　乙三四二二



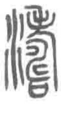
二期　佚八八一



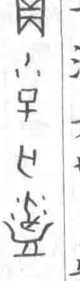
二期　人一三三九

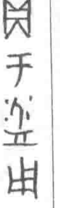
〔解字〕從𠂊人從 皿，人之旁有水點。象人浴於盤中之形。羅振玉釋浴增訂殷虛書契考釋中，可從。𠂊或作企、、子， 、 、並象人形，故可通。《說文》：「浴，洒身也。从水、谷聲。」浴為後起之形聲字。

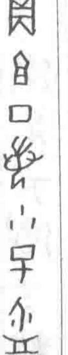
〔釋義〕

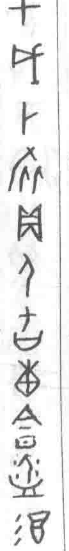


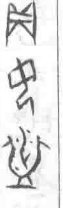
一、洒身也。疑為祭祀之儀式，祭祀前必先沐浴也。


貞小子亡浴　乙三四二三

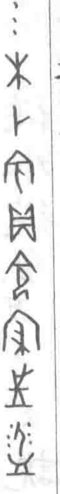

貞于浴用　前一、五一、一

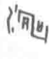

貞祖丁若小子浴　乙四五九〇

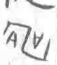

甲戌卜旅貞妣劦叀今日浴飲　存一、一五九一


貞女浴　文八二九

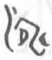
二、地名。


……未卜賓貞令寑往浴　後下三〇、一三

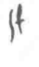

一期前二、二八、四

〔解字〕從水從𠷎。羅振玉釋濤，謂此從水𠷎聲，今字從壽者，猶𠷎今字作疇也《增訂殷虛書契考釋中》。按羅說可從。《說文新附》：「濤，大波也。从水、壽聲」。

〔釋義〕地名。

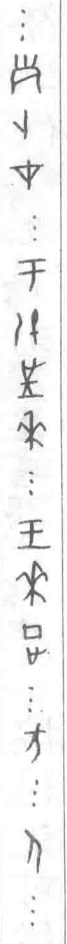
……田于……　……田于濤……　前二、二八、四

沌


五期　前二、一〇、六

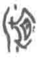
〔解字〕從水從屯，《說文》所無。見於《廣韻》：「沌，徒損切。混沌，元氣未判也。又，徒渾切，水勢也。」

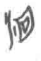
〔釋義〕地名。

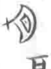

：：子卜在

：：于沌往來：：王來正：：方：：人：：　前二、一〇、六

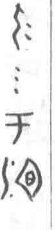
洱

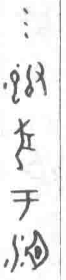

一期　合二四八


一期　合二四八

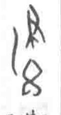
〔解字〕從水從耳，《說文》所無。見於《水經渭水注》：「洱水，出弘農郡盧氏縣之熊耳山。」

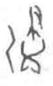
〔釋義〕地名。

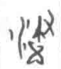

勿：：于洱　合二四八

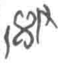

：：敀犬于洱　同版

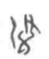
濜

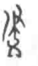

二期　戩一一、四

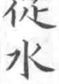

三期　戩一一、二


三期　存二、八一〇

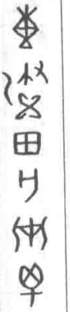

三期　粹九八六


三期　粹九三五

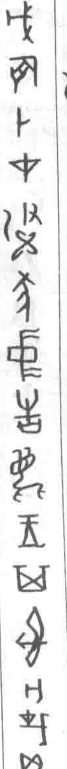

五期　前二、二八、八

〔解字〕從水從畫，《說文》所無。見於《水經瓠子河注》：「臨淄惟有澅水，西北入濟。」

〔釋義〕地名。

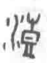


叀澅田亡災䩘　粹九八六



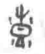
戊辰卜在澅犬中告麋王其射亡𢦏䩘　粹九三五

澎

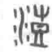


二期　合三四五

五期　前二·六·三



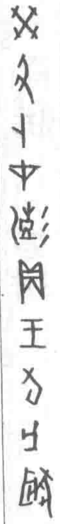
五期　合集二四三四〇



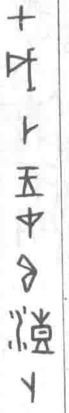
五期　合集二四三三九

〔解字〕從水從彭，彭或省作壴，同。《說文》所無。見於《玉篇》：「澎，水名。又澎滂，滂沛也。」

〔釋義〕地名，或作自澎。

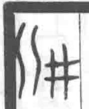


癸丑卜在澎貞王旬亡禍　前二·六·三



甲戌卜王在自澎卜　合三四五

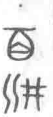
洴



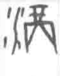
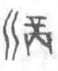
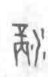
一期　林一·八·一三

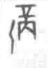
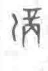
〔解字〕從水從井井，《說文》所無。見於《玉篇》：「汫涏，小水貌也。」

〔釋義〕義不明。


三百汫　林一、八、一三

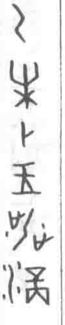
滴

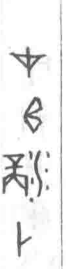

一期乙七三三六

一期甲九三六

二期後上一五、八


三期粹一五四九

三期京四四七○

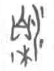
〔解字〕從水從啇商，《說文》所無。見於《集韻》：「滴，水名。」

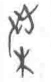
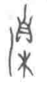
〔釋義〕水名，楊樹達謂以字音求之，即今漳水（《積微居甲文說·釋滴》）。㠯滴當是地名。


乙未卜王涉滴　人二一三九


在㠯滴卜　文六八一

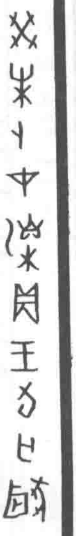
淉


一期續三、二七、四

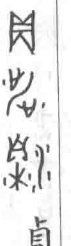

五期前一、五、七

五期前二、四、六

〔解字〕從水從果果，《說文》所無。見於《集韻》：「淉，水名。」

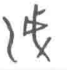
〔釋義〕水名。



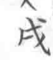
癸未卜在渫貞王旬亡禍　前二、四、七



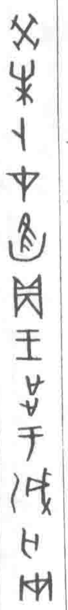
貞涉渫　續三、二七、四

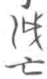


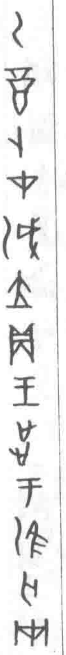
五期　金五七四

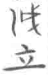
〔解字〕從水從戍，《說文》所無。

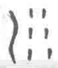
〔釋義〕地名。

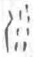


癸未卜在舊貞王步于亡災　金五七四



乙酉卜在立貞王步于淮亡災　同版

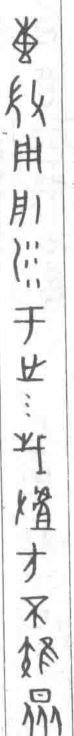


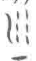


三期　人二一四六

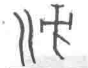
〔解字〕從水旁有數點，疑為水之異體。

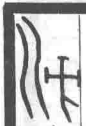
〔釋義〕義不明。



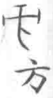
叀歲用刖于之＝戋盧方

不雉眾　人二一四六

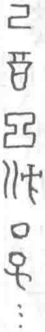


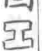
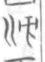


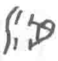
一期　甲三六一三

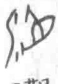
〔解字〕從水從方，與《說文》方字或體同。但單辭孤例，尚未可定為方字。

〔釋義〕義不明。

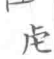


乙酉丁巳……　甲三六一三

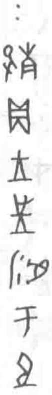


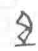


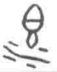
一期　簠游一九

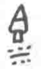
〔解字〕從水從虎，《說文》所無。

〔釋義〕地名。

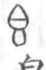


……㱿貞王往 于　簠游一九

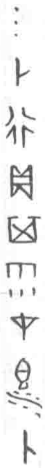


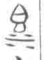


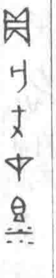
二期　文四〇三

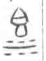
〔解字〕從皀從水，《說文》所無。

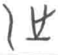
〔釋義〕地名。



……卜行貞其雨在卜　人一五九三



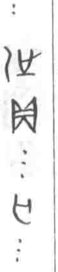
貞亡尤在　文四〇三

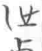


㞢 五期 後上一〇・二

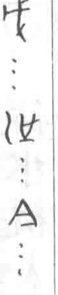
〔解字〕從水從㞢之，《說文》所無。

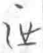
〔釋義〕地名。



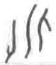
己⋯貞⋯亡

掇二・一〇六

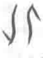


戊⋯⋯今⋯

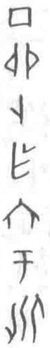
後上一〇・二

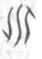


一期 乙五〇六一

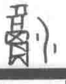
〔解字〕從水從化，《說文》所無。

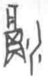
〔釋義〕地名。



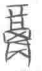
丁卯卜作宀于

乙五〇六一

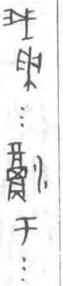


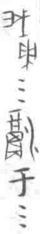


一期 甲二四八

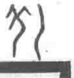
〔解字〕從水從福，疑即福之異體。

〔釋義〕義不明。





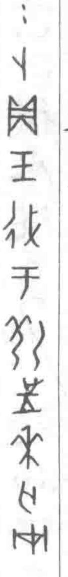
甲二四八

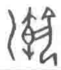


五期　前二、二一、一

〔解字〕從水從羌，《說文》所無。

〔釋義〕地名。

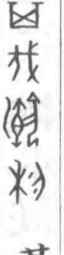

…卜貞王伐于往來亡災　前二、二一、二

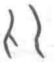


五期　前二、三、一

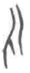
〔解字〕從水從執，《說文》所無。

〔釋義〕義不明。


其伐利　前二、三、一



一期　鐵二六四、二


一期　人三二三三

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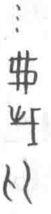
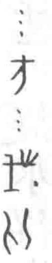
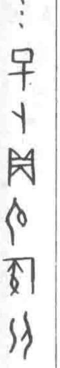
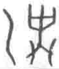
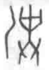
〔釋義〕方國名。


…弗找　人三二三三

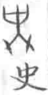

…方…找　前一、三三、三


…己卜貞呂侯　鐵二六四、二

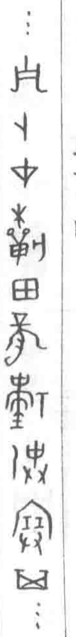


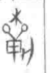
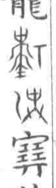


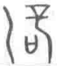
三期　粹九四五

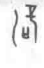
〔解字〕從水從史，《說文》所無。

〔釋義〕義不明。

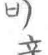


…子卜在田龍其…　粹九四五

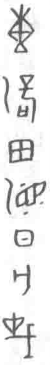


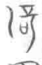


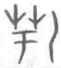
三期　陳八八

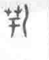
〔解字〕從水從音，《說文》所無。

〔釋義〕地名。

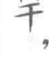


叀田湄日亡災　陳八八





一期　庫一九八八

〔解字〕從水從，所會意不明。

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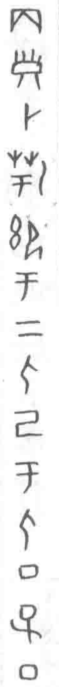
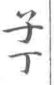
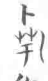
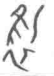
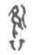
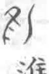
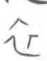




丙子卜御于二妣己于妣丁　庫一九八八



 五期 摭續五〇

〔解字〕從淮從衣，《說文》所無。

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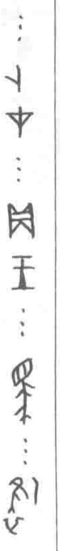
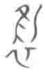
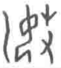
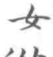
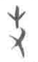


⋯卜在⋯貞王⋯馬⋯

摭續五〇



五期 續三、二九、二

〔解字〕從水從女從，所會意不明。

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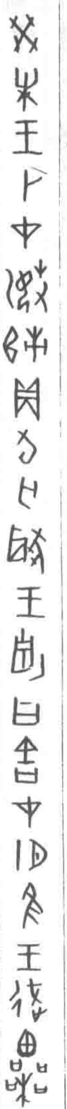

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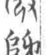
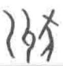
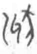
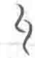
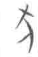
王卜在師貞旬亡禍王固曰吉在十月佳王征西喪

續三、二九、二



 五期 續三、二七、六

〔解字〕從水從丩從犬，《說文》所無。

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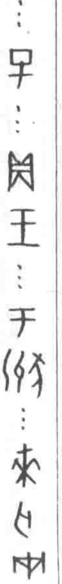
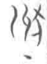
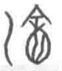
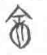


⋯巳⋯貞王⋯于⋯來亡災

續三、二七、六



五期 續三、三〇、六

〔解字〕從水從，所會意不明。

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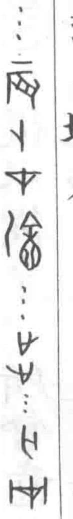
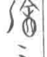
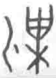
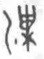
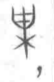
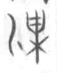
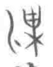
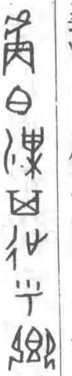
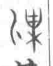
 …辰卜在…步…亡災 續三、三〇、六

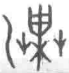


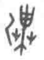
 三期 鄴三、三六、九

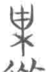
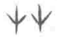
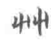
〔解字〕從水從，所會意不明。

〔釋義〕盧伯，方伯名。盧為方國，其私名。

 盧伯其延乎饗 鄴三、三六、九



 三期 屯南七六五

〔解字〕從水從從，所會意不明。

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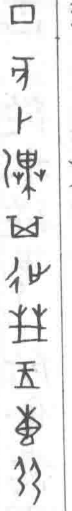
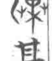
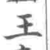
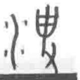
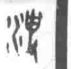
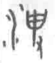
 丁亥卜其延王叀弜 屯南七六五

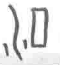


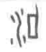

一期 合集八三六五

〔解字〕從水從 ，所會意不明。

〔釋義〕義不明。

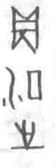

合集八三六五

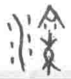


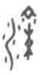

一期 乙二三六六

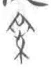
〔解字〕從水從口，所會意不明。

〔釋義〕義不明。

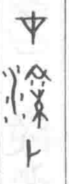
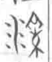

貞 之
乙二三六六

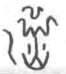


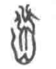

三期 文六七六

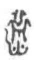
〔解字〕從水從，所會意不明。

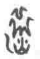
〔釋義〕地名。

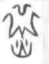

在卜
文六七六




五期 合集三六四八四


五期 前二、一六、三


五期 前二、一六、四

〔解字〕從水從，或省水，同。所會意不明。

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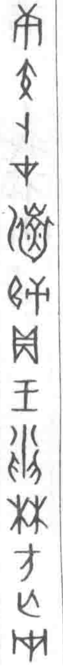
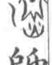
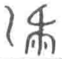
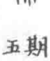


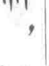
庚寅卜在師貞王朕林方亡災　前二、一六、三



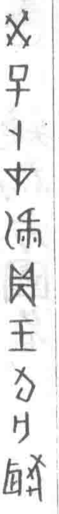


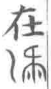
五期　續三、二九、五

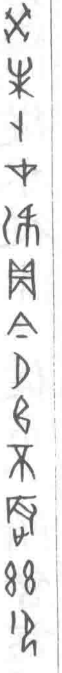
五期　佚五五九

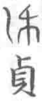
〔解字〕從水從，所會意不明。

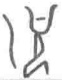
〔釋義〕地名。

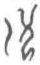


癸巳卜在貞王旬亡禍　佚五五九

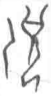


癸未卜在貞今夕𠂤不䟴茲御　續三、二九、五

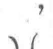
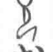
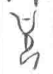




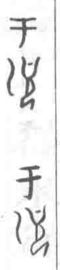
三期　甲一五五一

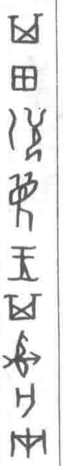
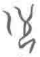


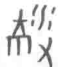
四期　佚九五七

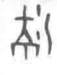
〔解字〕從水從，或作，同。舊釋況，不確。所會意不明。

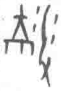
〔釋義〕地名。

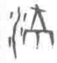

佚九五七

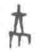

其田麇王其射亡災
甲一五五一




一期後下二一·八

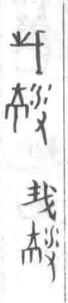

一期後下二七·四


一期乙四四〇六


一期乙四九三六

〔解字〕從水從𠂇又從木，所會意不明。或省𠂇、氵，同。

〔釋義〕疑為方國名。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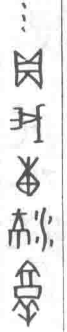
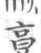

貞我叀章
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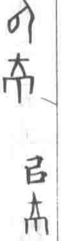
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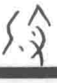
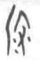
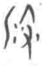
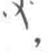
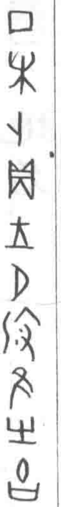
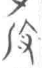


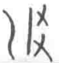

一期甲二一二三

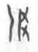

一期京一九一七

〔解字〕從水從，所會意不明。

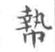
〔釋義〕義不明。


丁未卜貞王夕隹有𡆥
甲二一二三

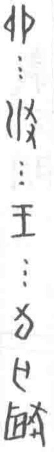




五期　簠地九

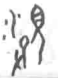
〔解字〕從水從埶，《說文》所無。

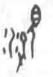
〔釋義〕疑為地名。



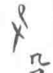
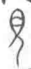
癸卯⺀𣲡⺀王⺀旬亡禍

簠地九

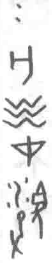


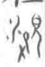


一期　文六六七

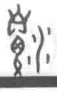
〔解字〕從水從又從見，《說文》所無。

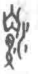
〔釋義〕地名。



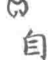
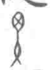
⺀亡災⺀在

文六六七

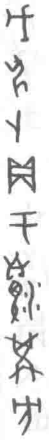


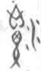


一期　前二、一九、二

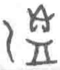
〔解字〕從水從自從畀，《說文》所無。

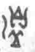
〔釋義〕地名。



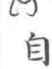
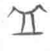
戊申卜貞于冓方

前二、一九、二

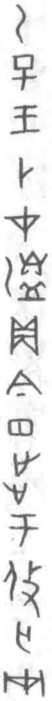
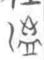


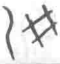


五期　綴二一八

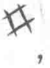
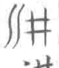
〔解字〕從水從自從皿，《說文》所無。

〔釋義〕地名。

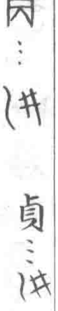
 乙巳王卜在貞今日步于攸亡災　綴二一八

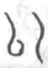


三期甲一三三四

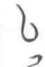
〔解字〕從水從，所會意不明。疑為汫之異體。

〔釋義〕義不明。

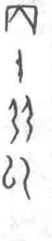
　甲一三三四

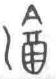


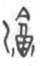
一期乙一六〇八

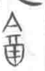
〔解字〕從水從㠯，《說文》所無。

〔釋義〕義不明。

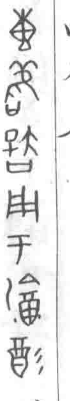
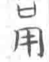
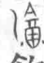
 丙午弜 　乙一六〇八

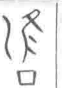
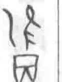
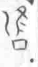
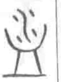
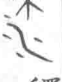
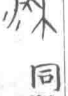


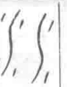
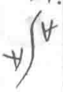
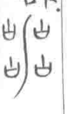
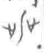
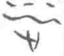
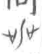
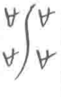
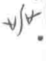
 三期南明四八四

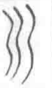
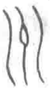
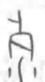
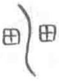
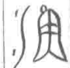
〔解字〕從水從，所會意不明。

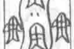
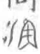
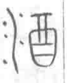
〔釋義〕疑為祭名。

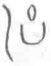
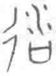
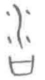
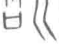
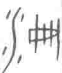
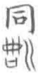
其桒河叀舊用于飲　南明四八四

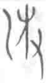
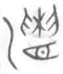
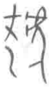
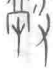
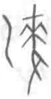
釋雝卷四隹部。同。釋益卷五皿部。釋黍卷七黍部。同 。

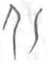
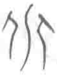
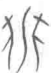
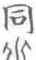
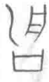
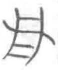
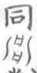
釋沝卷十一沝部。釋涉卷十一沝部。同。同。同。

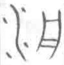
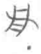
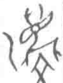
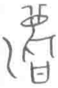
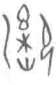
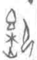
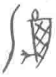
釋𡿧卷十一川部。釋州卷十一川部。釋𡿪卷十一川部。釋雷卷十一雨部。釋漁卷十一魚部。

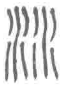
同。釋酒卷十四酉部。

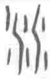
卷二山部。卷二彳部。同 。卷二冊部。同。

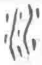
卷三又部。卷四目部。卷五虎部。卷五高部。卷五來部。

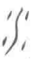
卷八人部。卷八人部。同。卷八舟部。同卷八舟部。

同。卷十鹿部。卷十鹿部。同卷十火部。卷十三龜部。



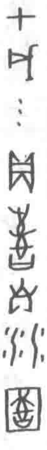
一期　庫二六七

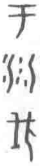
四期　人二三二七

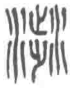
〔解字〕從二水，與《說文》沝字篆文形同。《說文》：「沝，二水

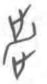
也。闕。」

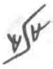
〔釋義〕地名。

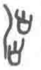

甲戌〓貞𢀛自沝圉〓　庫二六七

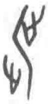

于沝伐　人二三二七

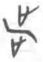


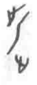

一期前五、二九、一

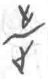

一期合集一九七五五

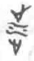

一期合集二一二五六

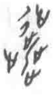

一期戩三八、一〇

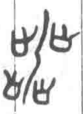

一期合二八五

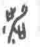

一期合集一九七五七

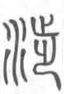

一期合集二〇八六


一期京一五五六

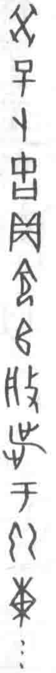

一期寧二、四五

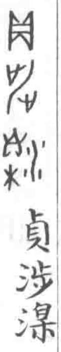

一期合集二〇四六四

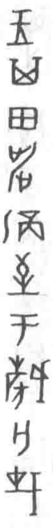

三期合集二八八八三

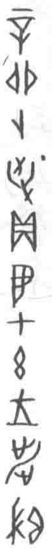
〔解字〕從水之兩旁有止，止爲足，會徒行濿水之意。《說文》：「𣴎，徒行濿水也。从沝从步。 篆文从水」。

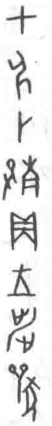
〔釋義〕渡水也。

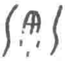

癸巳卜古貞令𠂤般涉于河東〓　合二三

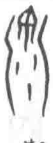

貞涉湶　續三、二七、四


王其田涉滴至于𣪠亡𢦏　合集二八八八三

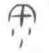

辛卯卜夬貞翌甲午王涉歸　前五、二五、一


甲申卜㱿貞王涉狩　前四、一、一

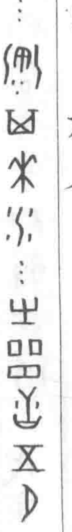


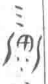


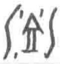
一期　前四、一三、五

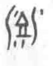
〔解字〕從沝從，所會意不明。王國維疑爲油字，似未可從。

〔釋義〕水名。

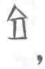


其來水……有㗊告五月　前四、一三、五

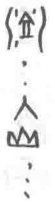


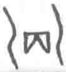


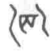
一期　後下二一、七

〔解字〕從沝從，所會意不明。

〔釋義〕義不明。

　後下二一、七

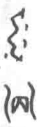


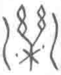
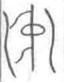
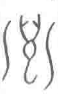
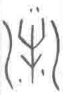
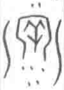
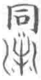


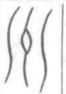
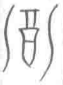
三期　甲二四七一

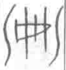
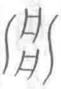
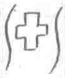
〔解字〕從沝從四，所會意不明。

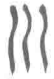
〔釋義〕義不明。

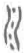
　甲二四七一

 釋濼卷十水部.  釋沖卷十水部.  釋砅卷十水部.  釋沈卷十水部.  同.

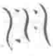
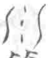
 釋州卷十川部.  釋酒卷十四酉部.

 同 卷二冊部.  卷八舟部.  卷八舟部.



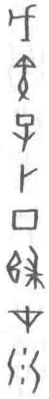
一期 存二、五八六　 一期 前八、一二、四

四期 寧一、四八二

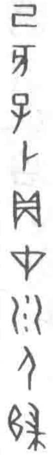
〔解字〕象兩岸間水流之形。羅振玉釋川（增訂殷虛書契考釋中）可從。然甲骨文中川水皆象水流之形，其初應為一字，後世意義漸有分化，遂別為川字。而等形乃為《說文》川字篆文所本。

〔釋義〕

一、地名。

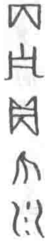


戊寅子卜丁歸在川　存二、五八六

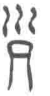


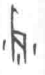
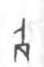
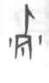
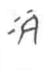
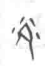
己亥子卜貞在川人歸　前八、一三、四

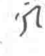
二、同水，不川即不水，謂不發大水也。

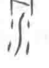
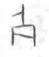
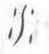
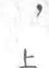
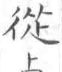


丙子貞不川　寧一、四八二

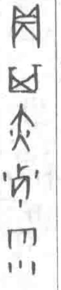


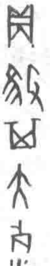
 一期 合二七八  一期 前四、三三、七  一期 京四一九  一期 京六五二  一期 前六、六七、四

 四期 甲六九〇

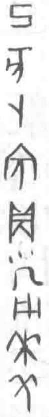
〔解字〕從歺從水，從旁有水點形，皆為𡿪之原字。《說文》：「𡿪，水流𡿪𡿪也。从川、列省聲」。徐鉉謂：「當从歺省」。按徐說與甲骨文合。

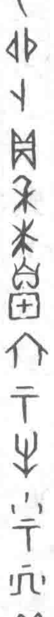
〔釋義〕一、讀為烈，𡿪雨即烈雨，暴雨也。

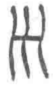
 貞其亦𡿪雨 京四一九

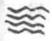
 貞㱿其大𡿪 前四、三三、七

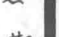
二、讀為裂，祭名，𠜲物牲或人牲，取血以祭。

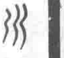
 己亥卜賓貞𡿪用來羌 甲五九

 乙卯卜貞桒禾自上甲六示
牛小示𡿪羊 甲七一二



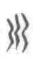
一期 甲二一二三 一期 甲二一二四  一期 戩四四、二

 二期 粹九三〇

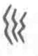
 二期 合集二四四七一

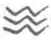
二期 後上一一、二

二期 合集二四四二六

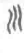
 二期 誠三〇九

三期 佚二八一

 三期 甲二六四二

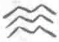
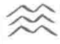
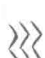
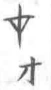
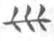
 三期 合集二八四三四

四期 合集三三五一八

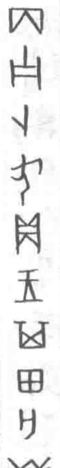
 五期 京五三四〇

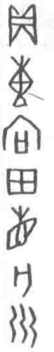
五期 京五三四七

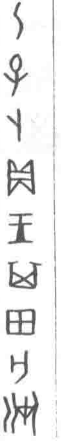
五期 合集三三五二二

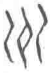
〔解字〕 象洪水橫流之形。一期作，二、三期則、並作，自四期後增從為聲符。初當為水害之專字，引伸而為災禍之意。《說文》：「，害也。从一雝川。《春秋傳》曰：『川雝為澤，凶』。」

〔釋義〕 災禍也。

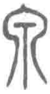
 丙子卜何貞王其田亡災 合集二八四三四

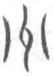
 貞叀向田省亡災 甲一六五一

 乙巳卜貞王其田亡災 合集三三五六八

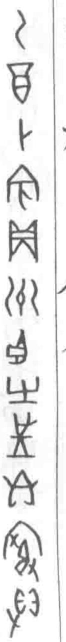
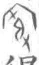
 一期 粹二六二

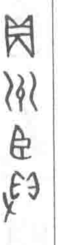
〔解字〕 象水中高土之形，與《說文》州字古文略同。《說文》：「州，水中可居曰州。水匊繞其旁。从重川。昔堯遭洪水，民居水中高土，故曰九州。《詩》曰：『在河之州』。一曰州，疇也。各疇其土

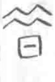
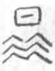
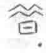


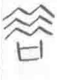
而生也。古文州」。

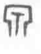
〔釋義〕州臣，人名。

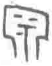
乙酉卜賓貞州臣有往自得　粹二六二

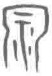
貞州臣得　南輔二四

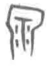
釋昔，卷七日部。同。

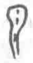
卷二口部。

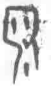
一期前四、一七、一

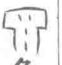
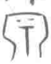
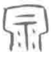
一期存二、一五四

一期鐵二〇三、一

一期卜七八五

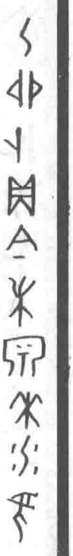
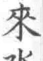
二期合集二四四二六

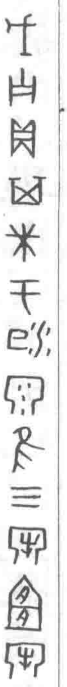
四期甲九〇三

〔解字〕象泉水自穴罅中流出之形，或又作、，乃《說文》泉字篆文所本。《說文》：「泉，水原也。象水流出成川形。」所從之丅亦象水之流出。段注：「釋水曰：濫泉正出，正出，涌出也；沃泉縣出，縣出，下出也；氿泉穴出，穴出，仄出也。」

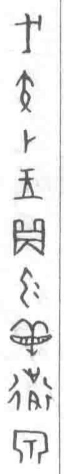
〔釋義〕水源也。

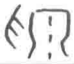
泉

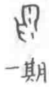

乙卯卜貞今泉來水次　存二·一五四

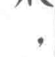

戊子貞其尞于洹泉隹三宰宜宰　甲九〇三

戊子貞其尞于洹泉三三宰宜宰　同版

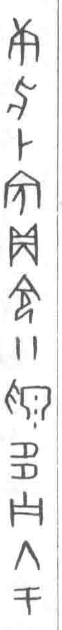
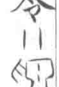

戊寅卜王貞勿善衛泉　前四·一七·一

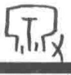


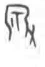

一期　佚九二九

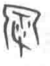
〔解字〕從泉從爪，《說文》所無。

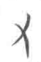
〔釋義〕義不明。


庚申卜賓貞令多宁入于　佚九二九

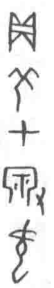
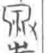


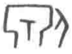

一期　京一一五二

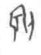

一期　佚九四四

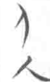
〔解字〕從泉從又，《說文》所無。

〔釋義〕義不明。

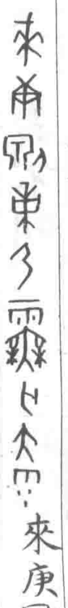

貞羌甲㞢　京一一五二

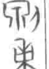



三期　粹八四五

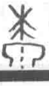
〔解字〕從泉從人，《說文》所無。

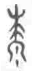
〔釋義〕義不明。



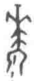
來庚乃雩亡大雨

粹八四五





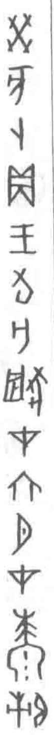
五期　後上一五、一三



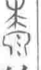
五期　前二、一五、六

〔解字〕從木來從泉，《說文》所無。

〔釋義〕地名。

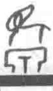


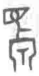
癸亥卜貞王旬亡禍在六月在



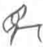
師

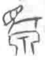
後上五、一三

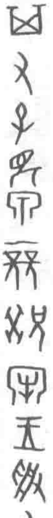


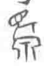


三期　南坊五、六一

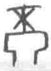
〔解字〕從鬳從泉，《說文》所無。

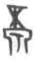
〔釋義〕子，人名。



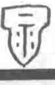
其又子競兄癸宰王受又

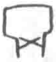
南坊五、六一

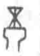


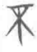


一期　前六、五二、一

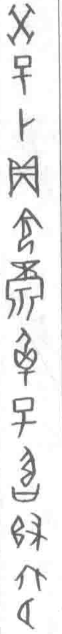
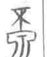
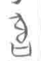


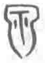
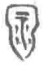


 二期 金二一

〔解字〕從 從泉，《說文》所無。

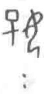
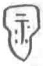
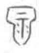
〔釋義〕疑為人名。

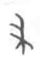
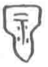
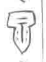
 癸巳卜貞令卓子歸六月　前六、五二、一

 一期 後下三、六　 一期 續五、二九、三

〔解字〕所象形不明。

〔釋義〕義不明。

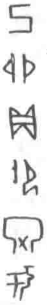
……………… ……好…………　續五、二九、三

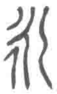
…… ……………… ……卜……婦…………　後下三、六

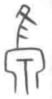
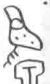
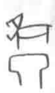
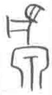
一期 掇二、一八八

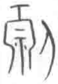
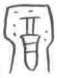
〔解字〕所象形不明。

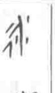
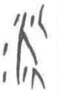
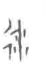
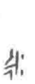
〔釋義〕義不明。

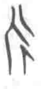
二丅　己卯貞御 于二示　掇二、一八八

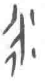


釋⿱雔丙、卷四雔部。同 。釋⿱㲋吾、卷十㲋部。同 。

卷八人部。卷十四酉部。

一期前四、一〇、三　一期前四、一三、一　一期前二、三七、六　一期前五、一九、一　 一期京二三六

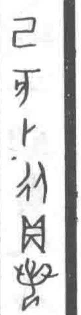
一期乙七〇四〇

二期庫一五四二

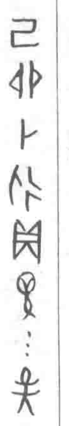
五期南明七八六

〔解字〕從彳彳從人人，人之旁有水點，會人潛行水中之意，為泳之原字。《說文》：「永，長也。象水巠理之長。《詩》曰：『江之永矣。』」按訓長乃借義，謂象水巠理之長亦不確。永字既為長義所專，遂更加水旁而作泳以表永之本義。又自永之原字字形觀之，其中有偏旁彳人及水點，故以象水流之別出支派，如道路之歧出也，後世為與永字區別，遂反永而為𠂢。《說文》：「𠂢，水之衺流別也。从反永。」甲骨文正反每無別，故永、𠂢初為一字。

〔釋義〕一、一期貞人名。

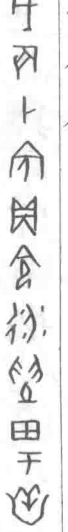


乙亥卜永貞若 前四、一一、三

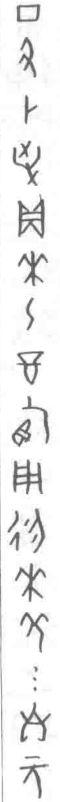


己卯卜永貞畀三夫 前五、七、五

二、人名。

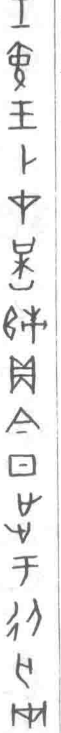


戊辰卜賓貞令永貴田于𦔻 前二、三七、六

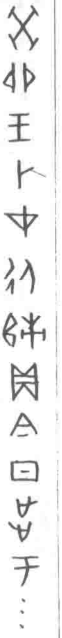


丁丑卜夬貞來乙酉皆用永來羌三自元 存二、二六五

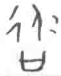
三、地名。

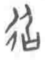


壬寅王卜在呆師貞今日步于永亡災 綴二一八

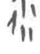


癸卯王卜在永師貞今日步于三 同版

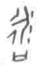




三期 戩一一、四



三期 甲一二六七



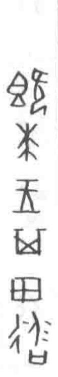
三期 甲二六〇八

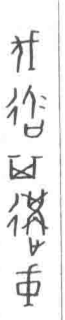
五期 佚九九五

〔解字〕從永從口，或釋咏，似不確，疑為永之異體。

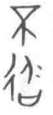
〔釋義〕

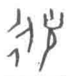
一、地名。

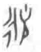

既桒王其田⿰彳旨　甲二六〇八


戌⿰彳旨其遘戎　甲五二三

二、義不明。

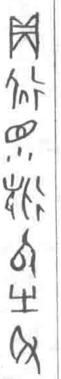

不⿰彳旨　人二一二九

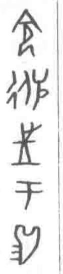


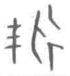

一期　後下四·一七

〔解字〕從永從𠂤克，《說文》所無。

〔釋義〕人名。


貞𠂤眔⿰𠂤永呂有取　掇一·九七

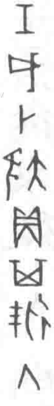

令⿰𠂤永往于嵒　後下一四·一七

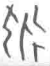


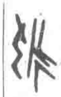
三期　甲三九一三

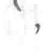
〔解字〕從永從丰，《說文》所無。

〔釋義〕義不明。

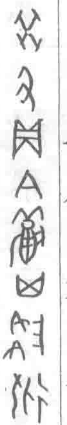
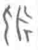

壬戌卜狄貞其⿰丰永入　甲三九一三

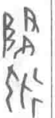


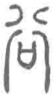

四期 掇一、四二九

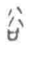
〔解字〕從永從，所會意不明。

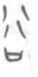
〔釋義〕疑有災禍之意。


癸丑貞今秋其降
寧一、五九三


降
掇一、四二九




一期前二、五、四

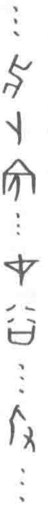

二期佚一一三

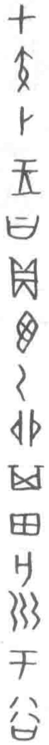
〔解字〕從𠔁從口，𠔁象溪流出自山澗流入平原之狀，口表谷口。

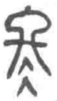
或省作𠔁、㕣，故谷、𠔁、㕣初為一字而《說文》分為三字。

《說文》：「谷，泉出通川為谷。从水半見於口。」

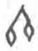
〔釋義〕地名。


⋯申卜賓⋯在谷⋯及⋯
前二、五、四


甲寅卜王曰貞翌乙卯其田亡災于谷
佚一一三

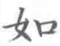
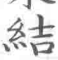
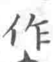
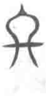


一期續五、三、三


一期合集一四二○

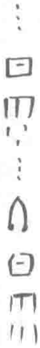
四期　屯南七四四四

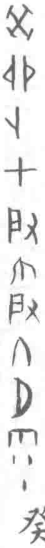
五期　前二、八、三

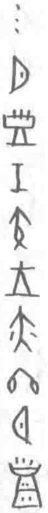
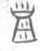
〔解字〕象絲繩兩端或束結，如，或不束結，如，以表終端之意，為終之初文。《說文》終字古文作，與甲骨文形近。《說文·糸部》：「終，絿絲也。从糸、冬聲。古文終。」段注：「絿之言糾也」。絿絲即糾束絲結于終端，此即冬之本義，引伸之為「極也、窮也、竟也」（見廣韻）增從糸為終以專其義，復引伸為「四時盡也」，而以冬專其義。段玉裁謂「冬而後有終」（終字注）不確。當是先有終端之義而後有秋冬之冬也。

〔釋義〕

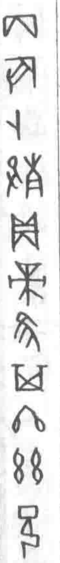
一、讀為終，竟也、整也。

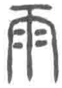

……日雨……冬日雨　通Ｘ三

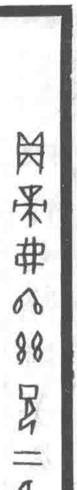

癸卯卜甲啟不啟冬夕雨　屯南七四四


……夕鐙壬寅王亦冬夕　菁三

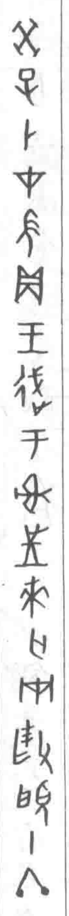
二、疑為成義，「其冬茲邑」者，令茲邑得以建成也。

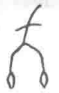

丙辰卜㱿貞帝隹其冬茲邑　丙六六

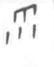


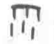

貞帝弗冬茲邑二月　同版

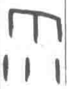
三、義不明。

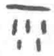

癸巳卜在長貞王步于射往來亡災作明十冬　前二、八、三

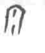

釋糸，卷十三糸部。

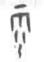

一期　粹六六六

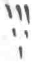

一期　合集一二三四二

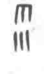

一期　合集一一八五一

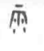

一期　合集二〇九八三

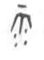

二期　前三、一六、二

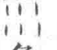
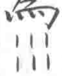
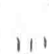
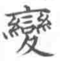
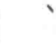
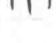
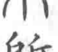
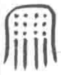

三期　戩一六、六


三期　合集二七八〇四


三期　續四、二四、一三


五期　前三、一七、四

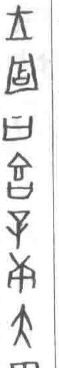

五期　前二、三五、三

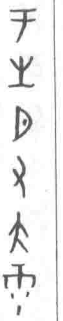
〔解字〕象雨點自天而降之形，一表天。或省一而為、。上部之雨點漸與一連而為，又變而為、，是為《說文》雨字篆文之所本。《說文》：「雨，水从雲下也。一象天，冂象雲，水霝其間也。古文。」自甲骨文觀之，篆文之冂實不象雲。

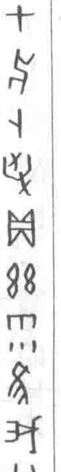
〔釋義〕

靁

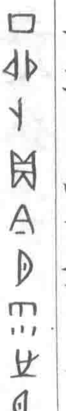
一、風雨之雨。

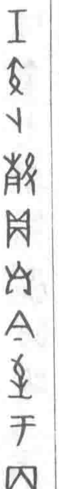

王固曰吉辛庚大雨　乙三三四四

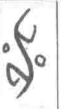

于生月又大雨　合集三八一七三

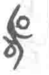

甲申卜夬貞茲雨隹我禍　乙四七四二

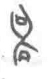
二、活用為動詞，下雨也。

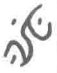

丁卯卜貞今夕雨之夕允雨　續四二七八

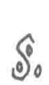

壬寅卜㱿貞自今至于丙午雨　丙一一二

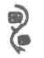

一期後下一、一二

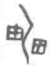

一期合集一四

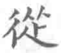
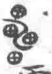
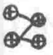
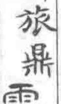

一期合集一三四一四

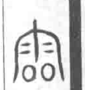
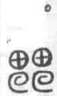
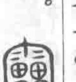

一期合集一三四一九


一期合集一三四一三


二期粹一五七〇

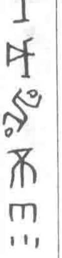

四期存一、一八三一

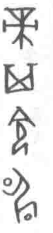
〔解字〕從申，申即電，電相擊而有雷聲，故以電之閃光表示雷之特徵，又以實點作∵形，小圓點作。。形或⊕形、口形表示雷聲。甲骨文中之小圓形，即實點之虛廓，二形通用；而小圓形又因中間加橫豎畫為文飾而作⊕因契刻不便改圓為方而作田字形。金文雷作雷甗師旅鼎盠駒尊譌變為小篆靁，《說文》：「靁，陰陽

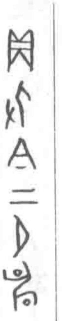
薄動靁雨生物者也。从雨，畾象回轉形。古文靁。古文靁。籀文靁，間有回，回，靁聲也。」按謂畾象回轉形，回為靁聲，均不確。

〔釋義〕

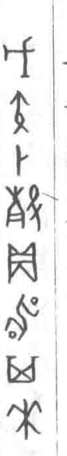
一、雷電之雷。


壬戌靁不雨　乙七三一三

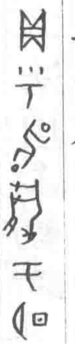

帝其令靁　南輔一五

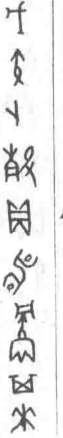
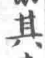

貞及今二月靁　丙六五

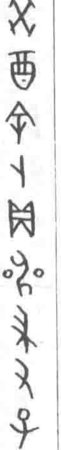
二、方國名。


戊寅卜殼貞靁其來　丙二八

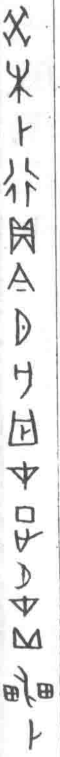
三、人名。


貞乎靁耤于明　合集一四

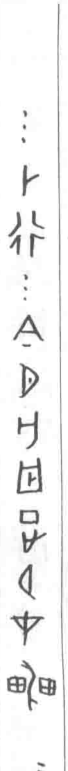

戊寅卜殼貞雷其來　丙二八


癸酉余卜貞靁婦又子　後下四二、七

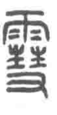
四、地名。

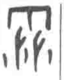

癸未卜行貞今夕亡禍

在正月在丘靁卜　南明三九五

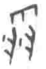


⋯卜行⋯今夕亡禍正月在靁　粹一五七〇

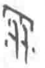




一期庫一五三三



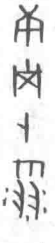
一期後下一·一三



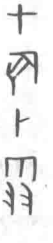
一期乙一九九

〔解字〕從雨從羽（彗），與《說文》䨮字篆文構形同。唐蘭釋䨮，謂羽為彗之本字，甲骨文為從雨羽聲（見《殷虛文字記·釋⿱雨羽》）。按唐說可從。《說文》：「䨮，凝雨說物者。从雨、彗聲」。

〔釋義〕一、雨䨮之䨮。

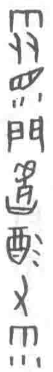


庚子卜䨮　後下一·一三

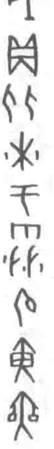


甲辰卜䨮　京三一一五

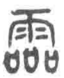
二、自然神祇。

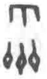


䨮眔門皆飲又雨　金一八九

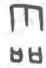


⋯戌貞从奈于䨮㠯黃奭　庫一五三三

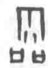




一期合集一二四二三



一期後上一六、一一

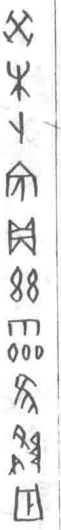


一期福一一

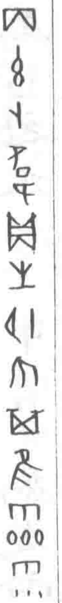
一期佚九四九

〔解字〕從雨從◇◇◇，◇◇◇象大雨點，會大雨之意。◇◇◇或譌為𠙵𠙵、𠙵，並同。與《說文》霝字篆文略同，而實為霖之本字。《說文》：「霖，雨三日已往。」又《左傳》隱公九年：「大雨霖以震」。並與甲骨文霝字義合。自甲骨文之字形及辭例觀之，霝之本義為大雨，而經傳與《說文》皆以霖專大雨之義。《說文》但訓霝為「雨零也」。此非本義而為後起義。甲骨文別有從雨從林之⿱雨林字，雖可隸為霖，然是否與⿱雨◇◇◇義同則不能遽定。

〔釋義〕一、讀為霖，大雨也。

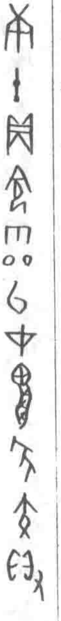


癸未卜賓貞茲霝隹降禍　丙五七



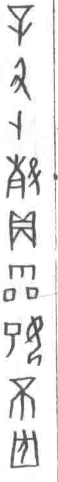
丙午卜韋貞生十月不其隹霝雨　京一

二、人名。

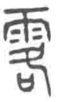


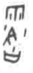
庚午貞令霝𠯑在蠿爻矢㝵　甲八〇六

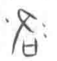
三、霝妃，人名。



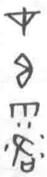
辛丑卜㱿貞霝妃不葬　後上一六、二

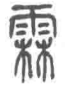


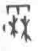
三期　文六七七

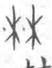
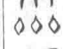
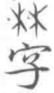
〔解字〕從雨從各，與《說文》⿱雨各字篆文同。《說文》：「⿱雨各，雨零也。从雨、各聲」。

〔釋義〕地名。

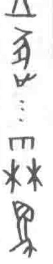
……卜……　……卜……在自⿱雨各　文六七七

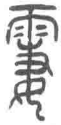


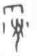
一期　前四、九、八　 一期　前四、四七、二

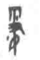
〔解字〕從雨從林，與《說文》霖字篆文同。《說文》：「霖，雨三日已往。从雨、林聲」。《說文》霖字之本字乃甲骨文之霝，見本部霝字說解。此字是否為「雨三日已往」之義則未可知。

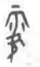
〔釋義〕疑為地名。

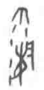
……　……王逐……霖麋……　前四、四七、二

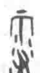


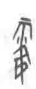
一期　佚三八八

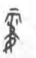
五期　續四、二〇、一二

五期　京四九九三

五期　合集三八一九二

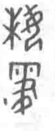
五期　合集三八一九六

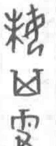
五期　合集三八一九五

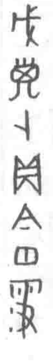
五期　合集三八一九八

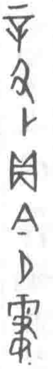
〔解字〕從雨從𠬪妻，與《說文》霎字篆文同。或釋霻，不確。《說文》：「霎，霽謂之霎。从雨、妻聲」。霽訓「雨止」，而甲骨文別有晵啓字為雨止而夝之義，卜辭辭例中亦未見霎有雨止之義。《玉篇》：「霎，雲行貌」。雲行為天陰將雨之狀，甲骨文霎自辭例觀之，殆近此義。

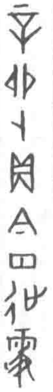
〔釋義〕天象名詞，疑為天陰之義。

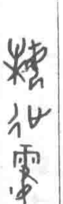

妹霎　續四、二四、一四


妹其霎　粹八一八

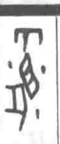

戊子卜貞今日霎　庫一六六五

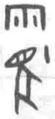

辛丑卜貞今夕霎　續四、二〇、一三

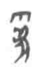

辛卯卜貞今日延霎　前三、一九、五

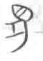

妹延霎　同版

霾


一期合集一三四六七

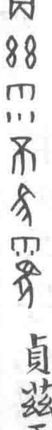

一期前七、一二、三

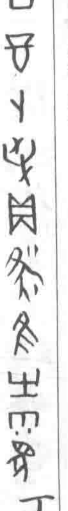
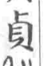

一期寧二、二四

〔解字〕從雨從。郭沫若謂此字於雨下作一獸形如貓，決為霾字無疑《卜辭通纂考釋》。按郭說可從。《說文》：「霾，風雨土也。从雨、

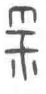
貍聲。《詩》曰：「終風且霾。」又《釋名．釋天》：「霾，晦也」。

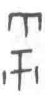
〔釋義〕天象名詞，為天色陰晦之狀。

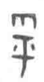

貞茲雨不隹霾　甲二八四〇

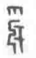

丁酉卜夬貞隹有霾　明七五八

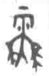
雩

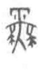

一期　粹一四九六

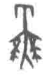

一期　陳一一六

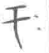
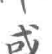
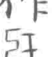
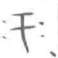
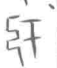
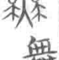
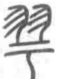

一期　遺四五八


二期　前五、三九、六


三期　粹八四五

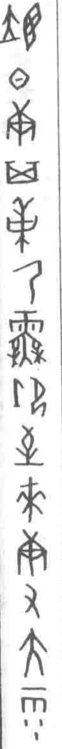
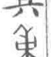
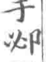

三期　鄴三、四〇、一二


三期　人一九五四

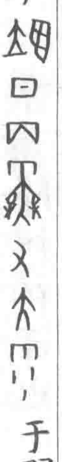
〔解字〕從雨從于，或作，同。、為聲符，與《說文》雩字篆文同。或從雨從舞，會以樂舞降神祈雨之意。《周禮．舞師》：「教皇舞，帥而舞旱暵之事」。甲骨文雩從舞，是知殷代即以樂舞祈雨。《說文》：「雩，夏祭樂于赤帝以祈甘雨也。从雨、于聲。或从羽，雩，羽舞也」。

〔釋義〕

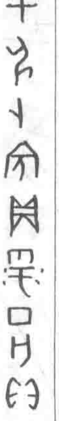
一、以樂舞降神祈雨也。

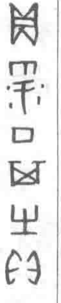

翌日庚其乃雩至來庚

又大雨　粹八四五

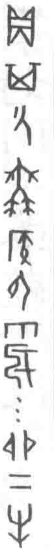
于翌日丙雩又大雨　粹八四六

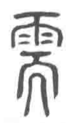
二、祭名。

甲申卜賓貞雩丁亡貝　丙六一

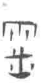
貞雩丁其有貝　同版

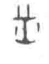
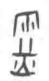
三、義不明。

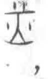
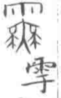
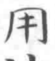
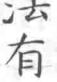
貞其勺鄦侯吕雩三卯二牛　前五、三九、六



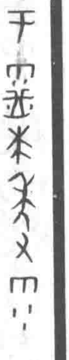
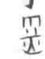
〔解字〕甲骨文需、儒一字。見卷八人部儒字說解。

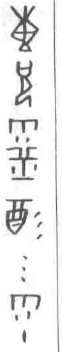


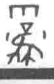
三期 甲七一三　三期 甲八八五

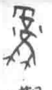
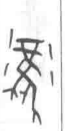
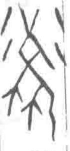
〔解字〕從雨從，所會意不明。陳夢家釋霋，謂是求雨之舞《殷虛卜辭綜述》。按此字字形與霋相去絕遠，且卜辭已有雩字為求雨之舞，、用法有别，故陳夢家所釋不確。

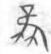
〔釋義〕疑為神祇名。

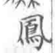
 于桒年又雨　甲八八五

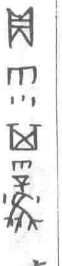
 叀祝 飲三雨　甲七一三

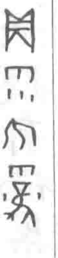
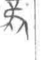


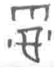
（一期合集一三八一七）（一期合集一三三五六）（一期合集一三三五七）

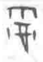
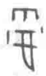
〔解字〕從雨從鳳，《說文》所無。

〔釋義〕疑同鳳用為風雨之風，或疑為風雨合文。

 貞雨其 　合集一三八一七

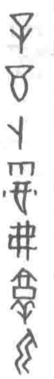
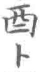
 貞雨不　同版

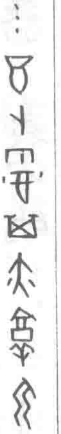
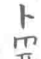


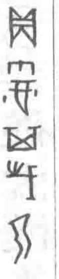
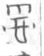
（一期京二五一八）（一期人三六〇）

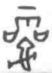
〔解字〕從雨從毌觵，《說文》所無。

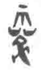
〔釋義〕疑為方國名。

 辛酉卜弗𦎫弜　金七三九

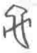
 ⋮酉卜其亦𦎫弜　續六、七、八

 貞其戠弜　人三六〇

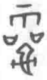


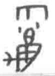


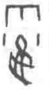
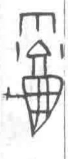
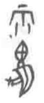
三期　續六、二二、八．

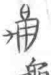
〔解字〕從霝從，所會意不明。

〔釋義〕義不明。

　續六、二二、八

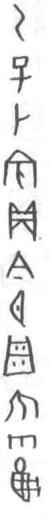


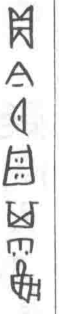
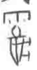
 一期　乙八三五二　 一期　續四、二六、五　 三期　粹一五五。

〔解字〕從雨從龜，《說文》所無。

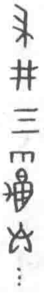
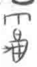
〔釋義〕

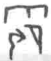
一、疑有禍祟之義。

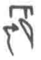
　乙巳卜賓貞今夕囚不 　乙八四一四

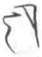
　貞今夕囚其　乙八三五二

二、為龟之一種。

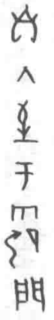
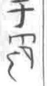
…　婦井乞自…　續四、二六、五

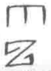


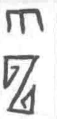
 一期　合三七六

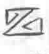
〔解字〕從雨從斫，《說文》所無。

〔釋義〕疑為地名。

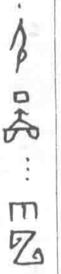
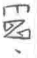

自入至于門　合三七六

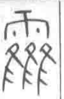


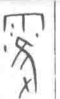

一期　乙四三五六

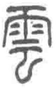
〔解字〕從雨從耑，《說文》所無。

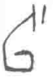
〔釋義〕義不明。

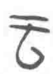

……屍畐…………　乙四三五九


釋霾，卷四雔部。


卷四隹部。

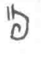


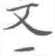
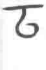

一期　合集一三三九二


一期　合集一二五〇一

一期　合七八

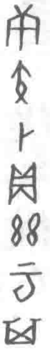
一期　合七八

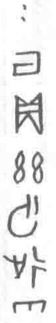

四期　合集三三二七三

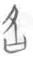
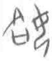
〔解字〕從二從 ，二表上空， 即亘字，亦即回字，於此象雲气之回轉形。與《說文》雲字古文形同。《說文》：「雲，山川气也。从雨云，象雲回轉形。古文省雨。 亦古文雲」。

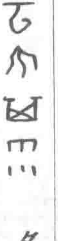
〔釋義〕

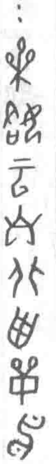
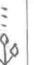
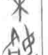
一、雲雨之雲。


庚寅卜貞茲雲其雨　存一、一〇七

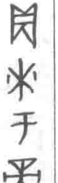

…亘貞茲雲延雨　合集一三三九二

二、各雲，即來雲之義。一作，同。


各云不其雨　合八一

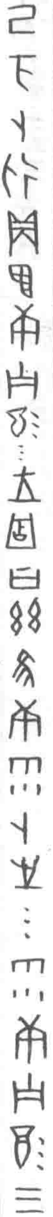

…雲自北西單靁　合集一一五〇一

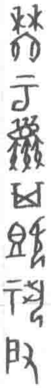
三、自然神祇。

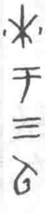

貞尞于帝雲　續二、四、一一

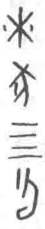
四、三嗇雲，于省吾謂即三色雲，謂雲之色也，或省語作三雲、四雲、六雲。古有雲气之占，商代於雲即有祀典《甲骨文字釋林．釋云》。

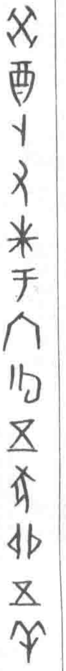
按于說可從。

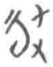

己亥卜永貞翌庚子飲…王固曰茲佳庚雨卜之…雨

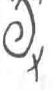

庚子飲三嗇雲 其既祝啓　合集一三三九九


尞于三雲　林一、一四、一八


尞豕四雲
庫九七二

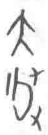
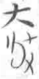

癸酉卜又尞于六雲五豕卯五羊
後上二二、三

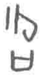


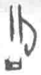

一期

〔解字〕從云從 攴，《說文》所無。

〔釋義〕義不明。

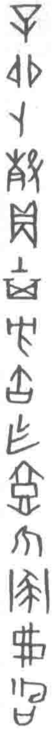
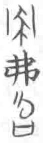
……
……大……
存二、九五

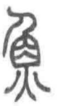



一期　合集一三五一四

〔解字〕從云從 口，《說文》所無。

〔釋義〕義不明。

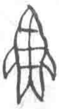


辛卯卜㱿貞基方缶作墉不
合一二一



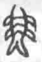
一期　乙七〇一五

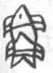
一期　乙六七五一

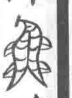
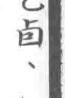
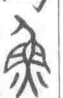
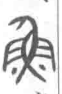
一期　合集一〇四八五


一期　合集一〇四八三

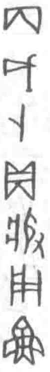
一期　合集一〇四八七

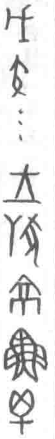

三期　甲二八二四


三期　南明七二六

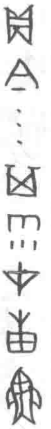
〔解字〕象魚形。金文作魚父乙卣、伯魚卣，與甲骨文形同，後譌為穌冶妊鼎、番生簋，是為《說文》篆文所本。《說文》：「魚，水蟲也。象形。魚尾與燕尾相似。」《說文》謂「魚尾與燕尾相似」者，乃就已譌之小篆而言。

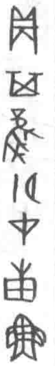
〔釋義〕一、水蟲也。


丙戌卜貞府用魚　庫一三一三

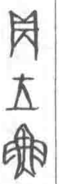

戊寅……王狩京魚畢　前一、二九、四

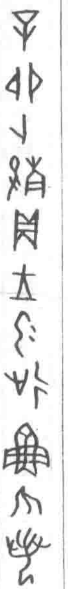
二、讀為漁，捕魚也。

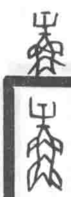

貞今……其雨在甫魚　合集七八九六

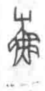

貞其風十月在甫魚　前四、五五、六

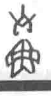
三、疑為祭名。


貞王魚　掇二、五四


辛卯卜㱿貞王勿延魚不若　乙六七五一

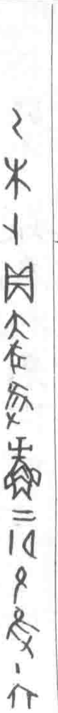
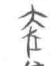
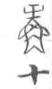

一期　前七、八、四

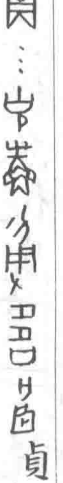
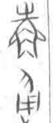

二期　後下二一、一一

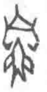


〔解字〕從㞢有從魚，㞢或省作屮，同。《說文》所無。

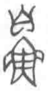
〔釋義〕疑為方國名。

 乙未卜貞隻十二月允隻十六　前七、八、四

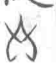
 貞…克多口亡禍　乙八八九二



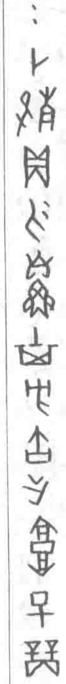
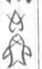
一期　乙八三一四

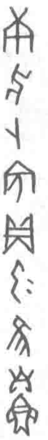
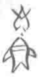


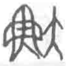
一期　存二、四五四

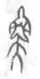
〔解字〕從自從魚，《說文》所無。

〔釋義〕義不明。

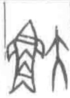
 …卜㱿貞物基方缶作墉子商　合一三一

 庚申卜賓貞勿隹　乙八三一四

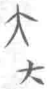


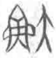
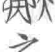


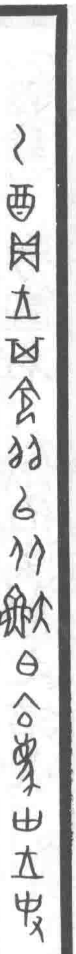
一期　鄴二、三五、三



四期　南明四七一

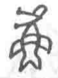
〔解字〕從魚從大，《說文》所無。

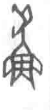
〔釋義〕方國名，伯為之君長。



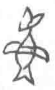
乙酉貞王其令羽吕从魰伯合廌協王事

南明四七二





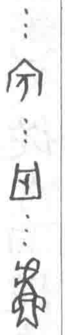
一期前六、五〇、三

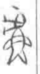


一期存二、四四五

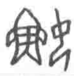
〔解字〕從㞢虍從魚，《說文》所無。王國維謂「此字乃魚之繁文。《周禮》魰人作𩺰，知魚可作䱷矣。古魚吾二字同音，故假為吾字。金文齊子仲姜鎛『保䱷兄弟』，即保吾兄弟也，沇兒鐘『䱷以宴以喜』，即吾以宴以喜也」。殷虛文字類編卷十一按王說可參。

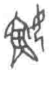
〔釋義〕義不明。



……賓……禍……

存二、四四五

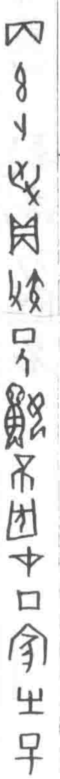


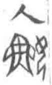


一期明三八七

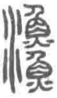
〔解字〕從魚從㞢女，《說文》所無。

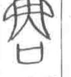
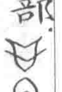
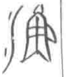
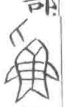
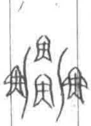
〔釋義〕疑為人名。

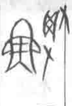
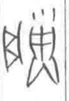
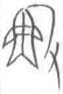


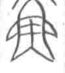
丙午卜㱿貞效丁人不葬在丁家有子

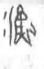
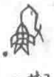
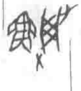
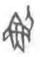
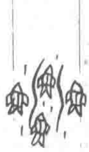
明三八七

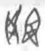


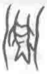
 釋魯，卷四白部．  釋冓，卷四冓部．  釋漁，卷十一魚部．  同漁．  同漁．

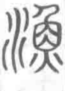
 同漁．  同漁．  同漁．

 卷二八部．

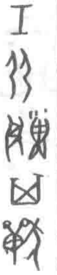
 一期 鐵二三一．一  一期 前五．四五．四  一期 後下三五．一  一期 前四．二二．二  一期 前六．五〇．七

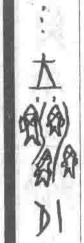
 三期 佚六五六

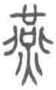
 四期 粹一二六三

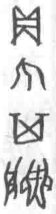
〔解字〕甲骨文漁字異形甚多：或從魚從水，魚之數或為單數，或為多數；或象垂釣形；或象以手捕魚形；或象張網捕魚形。其從魚從水者為《說文》籀文及篆文所本。《說文》：「𤄷，捕魚也。从鱻从水。篆文𤄷从魚。」

〔釋義〕一、捕魚也。

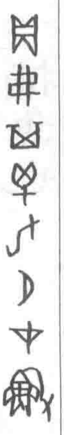
 壬弜漁其狩 佚六五六

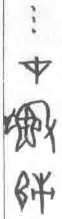
 三王漁十月 前六．五〇．七



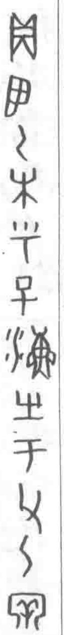

貞不其漁　前四、二三、二

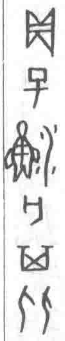
二、地名。

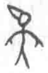

貞弗其𢀛九月在漁　前五、四五、四

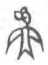

…在漁師　鄴三、四二、二

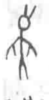
三、子漁，人名。


貞翌乙未乎子漁侑于父乙宰　續一、二九、一


貞子漁亡其从　合集三六九

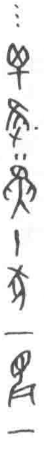

一期　存一、七四六

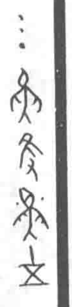

一期　前六、四四、八


三期　林二、一六、一三

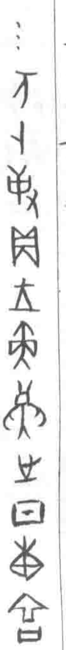
〔解字〕象燕形，《說文》篆文譌為燕，燕之口譌為廿，燕之翅譌為北，燕之尾譌為火，與初形已頗有距離。《說文》：「燕，玄鳥也。籋口、布翄、枝尾，象形。」

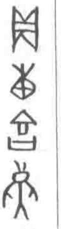
〔釋義〕一、燕之本字。


…單隻燕十豕一麑一　存一、七四六

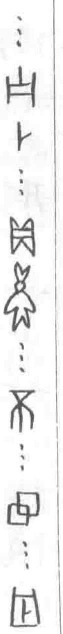
：：：燕隻燕五十　海二、五〇

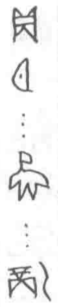
二、用如燕饗之燕。

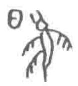
：：：亥卜史貞王亦燕之日叀吉　前六、四三、六

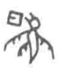
貞叀吉燕　續五、二六、五

三、義不明。

：：：子卜：貞燕：不：繯：禍　前六、四四、八

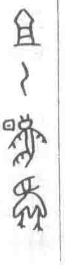
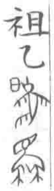
貞夕：燕：酒　前五、二、三

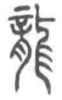


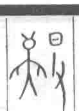
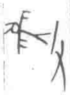
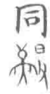
一期乙三四六八

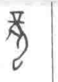
〔解字〕從燕從日日，《說文》所無。

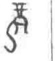
〔釋義〕義不明。

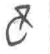
祖乙　乙三四六八



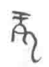
卷三攴部.同.

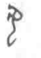
一期乙三七九七

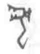
一期乙五四〇九

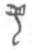
一期乙七九一一

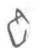
一期乙六八一九

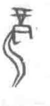
一期乙五〇六〇

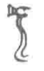

一期 乙四五〇七


一期 合二八九

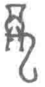

一期 遺八九九

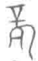
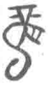
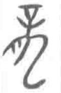

一期 乙三四四一


一期 前四、五三、四


一期 續五、一四、五

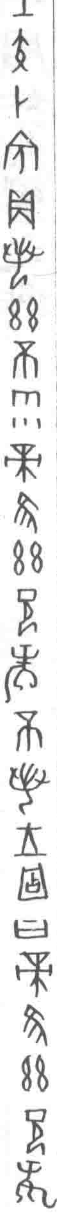
二期 金七二九

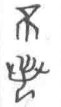

四期 京四八八九

〔解字〕 象龍形。其字多異形，以作者為最典型：從䇂從冂，䇂與甲骨文鳳之首略同，冂象巨口長身之形，冃其吻，乚其身。蓋龍為先民想象中之神物，甲骨文龍字乃綜合數種動物之形，並以想象增飾而成。金文作（昶仲鬲）、（龍母尊），與甲骨文龍字略同，是為《說文》龍字篆文所本。《說文》：「龍，鱗蟲之長，能幽能明，能細能巨，能短能長，春分而登天，秋分而潛淵。从肉，𦊔肉飛之形，童省聲」。許慎所釋乃附會古代神話傳說而成，不足據，說形亦不確。

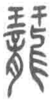
〔釋義〕

一、神祇名。

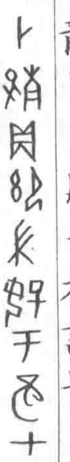




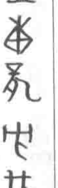
壬寅卜賓貞若茲不雨帝隹茲邑龍不若王固曰帝隹茲邑龍不若　遺六二〇

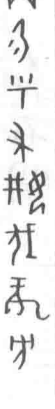


二、龍甲，殷先祖謚號。

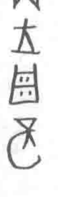

⋯卜㱿貞御婦好于龍甲　戩八、一二

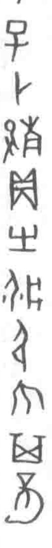
三、方國名。

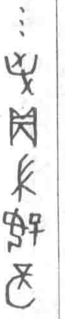

王叀龍方伐　乙三七九七

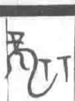

貞勿乎婦姘伐龍方　續四、二六、三

四、禍患也。


貞王囚龍　乙七九二一

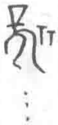

乙巳卜㱿貞有疒身不其龍　乙四〇七一

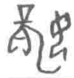

⋯夬貞婦好龍　粹一二三一

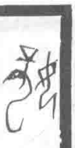

一期　佚三八六

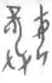
〔解字〕從龍從幵，與《說文》龖字篆文形同。《說文》：「龖，龍者脊上龖龖也。从龍、幵聲」。

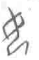
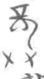
〔釋義〕義不明。


佚三八六

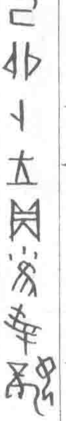


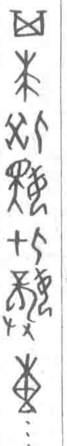
 一期 簠雜六六

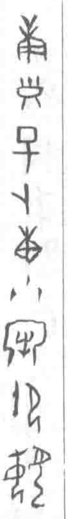
 三期 庫一七一六

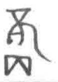
〔解字〕從龍從女，龍或作龔，同。為龍母合文。甲骨文母、女一字。

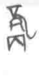
〔釋義〕龍母，當為龍方之女嫁於殷王者。


己卯卜王貞雀受龍母　簠雜六六


其𠦪妣癸嫀妣甲龍母叀三　庫一七一六

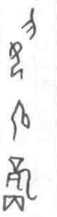
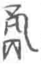

庚子子卜叀小宰卸龍母　乙四五〇七

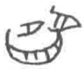


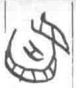
 一期 乙五三〇三

〔解字〕從龍從冂丙，《說文》所無。

〔釋義〕義不明。


妥己　乙五三〇三

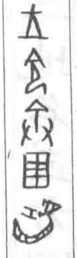


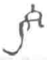
 四期 粹一五四四

〔解字〕從龍從 亡，《說文》所無。郭沫若謂殆龍之繁文，以亡為

聲，當假為隴。《殷契粹編考釋》。可參。

〔釋義〕讀為田隴之隴。

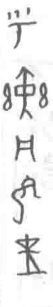
 王令貴田 粹一五四四

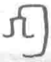


一期 乙四五一六

〔解字〕字形近龍，疑為龍之異體。

〔釋義〕義不明。

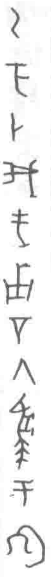
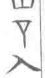
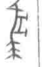
 乎 凡 史 乙四五一六

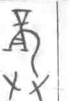
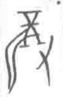
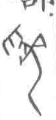
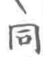
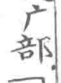
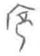


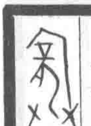
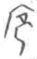
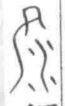
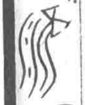
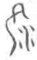
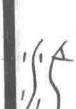
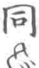
一期 乙六二九八

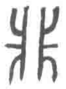
〔解字〕字形近龍，疑為龍之異體。

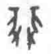
〔釋義〕地名。

 乙亥卜我 由 入于 乙六二九八

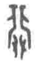
釋龔卷三収部。釋龓卷七有部。同。 釋龐卷九广部。同。

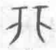
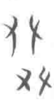
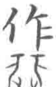
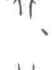
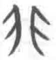
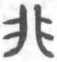
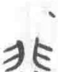
同。釋瀧卷十一水部。同。同。



 一期 續五、一一、六

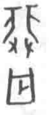
二期 明一六六

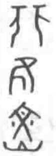
 四期 摭續一六四

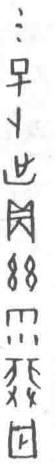
〔解字〕為非之初文，所象形不明。或从作、，並同。金文作班簋、毛公鼎、𩇯鼎，字形與甲骨文合（參見《甲骨文字釋林·釋非𩇯》）。《說文》：「非，違也。从飛下翄，取其相背」。

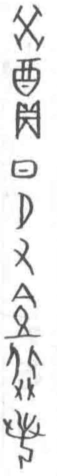
〔釋義〕

一、否定詞，用與經傳之非或匪同。

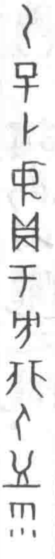
 非禍 存二、四四四

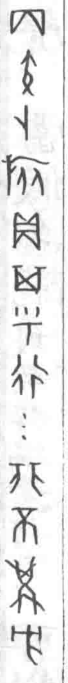
 非隹烄 甲七九九

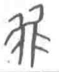
 三巳卜出貞茲雨非禍 簋天三八

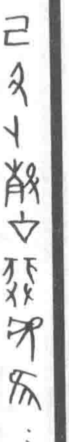
 癸酉貞日月又食非若 佚三七四

二、地名或方國名。

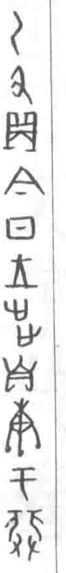
 己巳卜中貞于方非人皿雨 明一六六

 丙寅卜旅貞其乎行三非不冓方 七R三

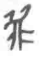




乙丑卜㱿在非虎隹…　續五、二、六



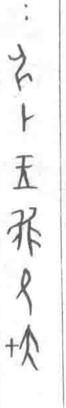
乙丑貞今日王步自䜌于非　摭續一六四

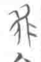


三期　甲四八五

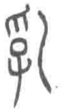
〔解字〕所象形不明。

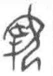
〔釋義〕義不明。

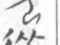
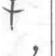
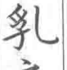
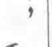
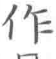
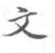
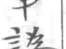
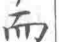
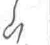


…甲卜王允大甲　甲四八五

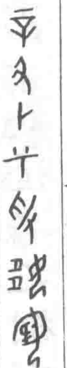
甲骨文字典卷十二

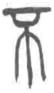


 一期 合集二二四六

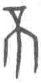
〔解字〕從從，象母抱子以哺乳之形，為乳之初文。象母形，中著一點以表母乳；象子形，與子字通常作者略異，以示子面向母體就乳之意。《說文》：「乳，人及鳥生子曰乳，獸曰產。从孚从乙，乙者玄鳥也。《明堂月令》：『玄鳥至之日，祠于高禖以請子。』故乳从乙，請子必以乙至之日者，乙春分來秋分去，開生之候鳥，帝少昊司分之官也。」按《說文》乳字篆文乃形之譌，譌為而譌為乚。許氏據已譌之形為說，故不確。

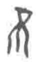
〔釋義〕哺乳也。

 辛丑卜乎爰妿乳　合集二二四六



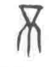
一期 前六．五九．七

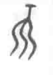
 一期 續五．九．一

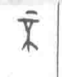
 一期 乙五八〇三

一期 簠典九四

二期 存一．二四六八


三期 存一七四四

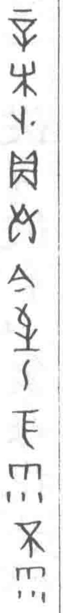

四期 佚七六

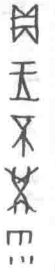

五期 後上三二、一〇

〔解字〕象花萼之柎形，乃柎之本字。《詩·小雅·棠棣》：「棠棣之華，鄂不韡韡。」鄭玄箋云：「承華者曰鄂，不當作柎。柎，鄂足也。古音不柎同。」王國維、郭沫若據此皆謂不即柎字。見《觀堂集林》卷六釋天《甲骨文字研究·釋祖妣》可從。卜辭假為否定詞，經籍亦然，用其本義者僅《棠棣》一見。《說文》：「不，鳥飛上翔不下來也。从一，一猶天也。象形。」不確。

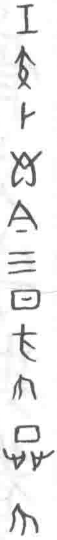
〔釋義〕

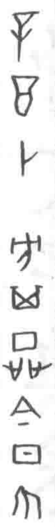
一、否定詞。

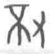

辛未卜貞自今至乙亥雨不雨　前三、二〇、四


貞王不冓雨　京三八五三

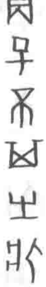
二、語詞，用於句尾表疑問之語氣。

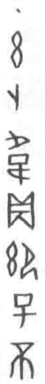

壬寅卜自今三日方不喦不　合八六


辛酉卜方其喦今日不　乙八四九八

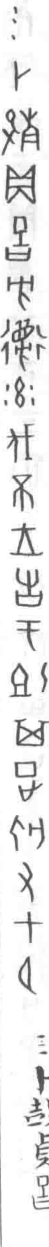


三、人名。

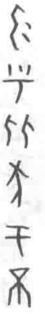
 貞子不其有疒 前四、三三、三

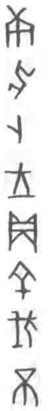
 三午卜韋貞御子不 簠人一一

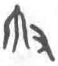
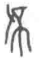
四、方國名。

 三卜𣪊貞呂

方還率伐不王告于祖乙其正匄又七月 南明七九

 勿乎从犬于不 乙五八〇三

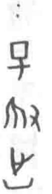
 庚申卜王貞余伐不 丙一

 一期 乙九〇九一  一期 拾九、一五

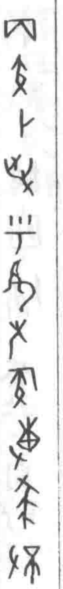
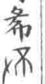
〔解字〕從不從又，《說文》所無。

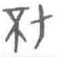
〔釋義〕

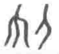
一、疑為人名。

 三子 出 乙九〇九一

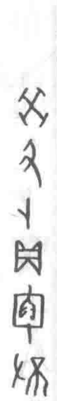
二、義不明。

 丙寅卜央乎龍之侯專希 丙一





不



癸丑卜貞貯杯

拾九.二五

二期 續二.六.八

三期 鄴三.四三.六

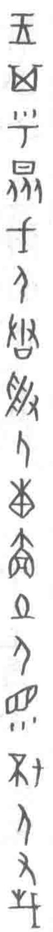
五期 鄴一.四〇.一〇

五期 前二.二五.四

〔解字〕從不從十，所會意不明。

〔釋義〕

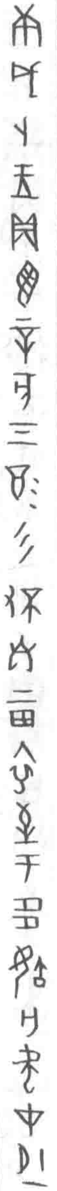
一、方國名。



王其乎衆戈人𡆥受人叀啚土人眔杯人又𢦏

鄴三.四三.六

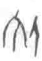
二、疑爲祭名。



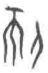
庚戌卜王貞翌辛亥乞飲彡杯自上甲衣至于多毓亡𧈝在十一月

鄴一.四〇.一〇

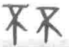
一期 乙一〇五七

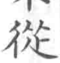


一期 乙一四二〇



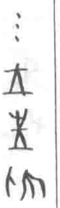
四期 粹九三三



〔解字〕從不從刀，《說文》所無。

〔釋義〕

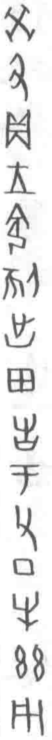
一、方國名。



⋮王往⿰不刂

乙一〇五七

二、人名。



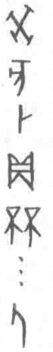
癸丑貞王令⿰不刂出田告于父丁牛茲用

粹九三三

一期　拾一四、一六

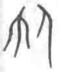
〔解字〕從二不，《說文》所無。金文中師遽簋：「敢對揚天子不⿰不不休」。而《尚書·大誥》有「弼我丕丕基」之語，《爾雅·釋訓》：「丕丕、大也。」容庚謂此不⿰不不即丕丕。《金文編》卷十二⿰不不字條

〔釋義〕義不明。

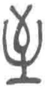


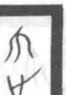
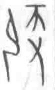
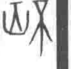
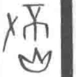
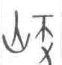
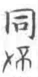
癸亥卜貞⿰不不⋮人⋮

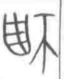
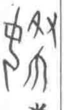
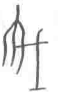
拾一四、一六

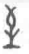


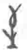
釋伾，卷八人部。



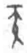
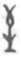
 卷二止部．  卷九卩部．  卷十火部．  卷十火部．  同．

 卷十二西部．  卷十二女部．  卷十二戈部．

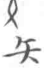
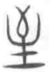
 一期 合二六四

 二期 存一四六八

三期 粹八四五

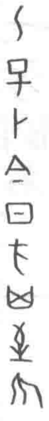
 三期 甲一六二九  四期 甲六九〇

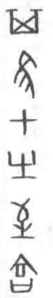
五期 前二、二〇、四

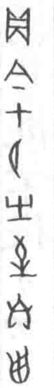
〔解字〕從倒矢從一，一象地。羅振玉謂象矢遠來降至地之形。《雪堂金石文字跋尾》可從。《說文》：「至，鳥飛从高下至地也。从一，一猶地也。象形。古文至。」按《說文》誤矢降為鳥下。

〔釋義〕

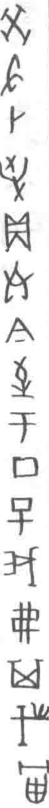
一、來也。


乙巳卜今日方其至不 乙一四二


其隹甲有至吉 簠典一〇三

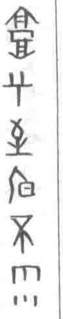

貞今七月有至自西 文六五四

二、到也，表示時間片段之終止點。

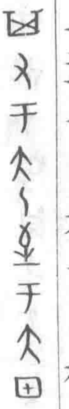


癸丑卜㱿貞自今至于丁巳我弗其𢦏 　丙一

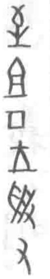
三、達也，表示祭祀所及之范圍。



𩫖兮至昏不雨　粹七一五

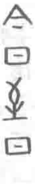


其又于大乙至于大甲　粹一三二

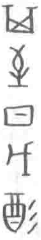


至祖丁王受又　庫九七五

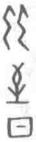
四、至日，疑為祭名。



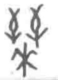
今日至日　甲三五五〇

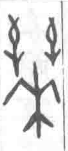


其至日戊飲　鄴三、三八、六

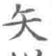


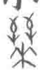
弜至日　京四八九〇

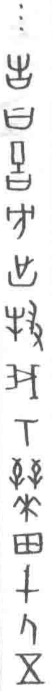


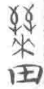


一期　菁二

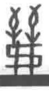
〔解字〕從二倒矢從來，《說文》所無。

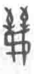
〔釋義〕示，疑為地名。



…告曰𢀛方出侵我示田…

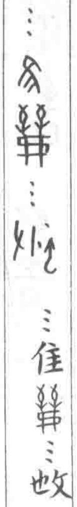
七十八五　菁二



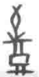
 一期 前六.二.八

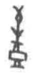
〔解字〕從二倒矢從丰，《說文》所無。

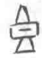
〔釋義〕義不明。



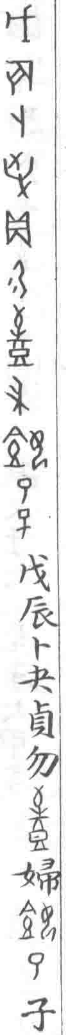
前六.二.八



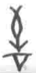
 一期 後下三四.一

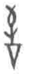
〔解字〕從 至從皀，《說文》所無。

〔釋義〕義不明。



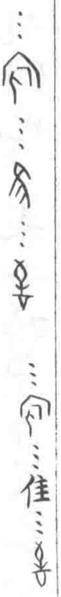
後下三四.一



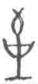
 一期 卜七二七

〔解字〕字形結構不明。

〔釋義〕義不明。



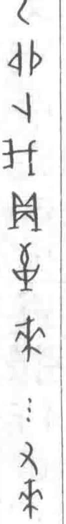
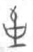
卜七二七

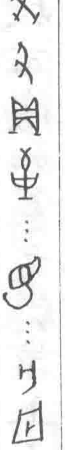
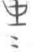


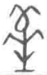
一期 乙一〇一〇

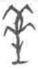
〔解字〕字形結構不明。

〔釋義〕人名。

 乙卯卜我貞來三又來 乙九四一

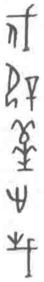
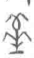
 癸丑貞三蜀三亡禍 乙一〇一〇

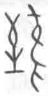
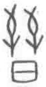
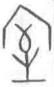
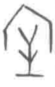
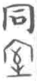
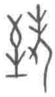


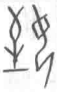
 三期 人二二四九

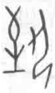
〔解字〕字形結構不明。

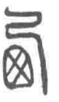
〔釋義〕義不明。

 三戌辟之戋 人二二四九

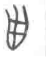
 釋雉，卷四隹部。 釋晉，卷七日部。 釋室，卷七宀部。 同。 釋耊，卷八老部。

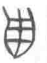
 釋姪，卷十二女部。

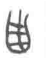
 卷三丮部。

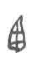


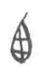
西

 一期後下二四、二

 一期鐵一三三、二

 一期乙七〇〇九

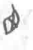
 一期甲六二二

 一期後下三八、三

一期乙三一八八

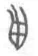
二期鐵一八二、三

二期合四四八

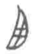
 三期粹九五七

三期京四六一四

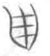
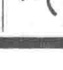
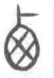
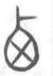
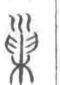
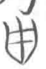
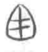
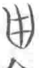
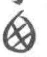
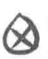
三期粹四〇七

 四期後下三六、六

四期佚九五六

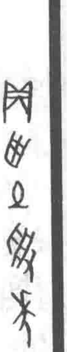
 四期粹一一六六

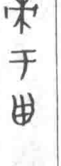
五期粹九〇七

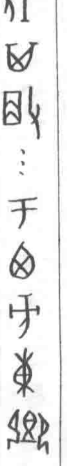
〔解字〕象鳥巢形，王國維釋西。《觀堂集林 卷六 釋西》甚是。《說文》：「西，鳥在巢上也。象形。日在西方而鳥棲，故因以為東西之西。西或从木妻。古文西。籀文西。」羅振玉謂：「巢字篆文作，從臼乃傳寫之譌，亦正是巢形也。日既西落，鳥已入巢，故不復如篆文於巢上更作鳥形矣。」《增訂殷虛書契考釋中》按羅說可從。又甲骨文西字或體作、 ，此亦象鳥巢形，辭例亦與合。蓋造字非出一人之手，故有歧異耳。與金文西字（散氏盤）、（宜子鼎）略同，為《說文》西字古文及籀文所本。

〔釋義〕

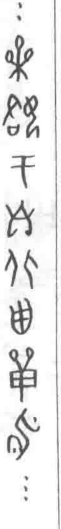
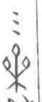
一、方位名詞。

　貞西土受年　乙七〇〇九

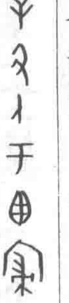
　帝于西　前五、三三、四

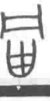
　戌其既〻于西方東鄉　粹一三五二

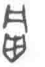
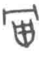
二、西單，地名。

　〻雲自北西單靁〻　前七、二六、三

三、西寢，宮室名。

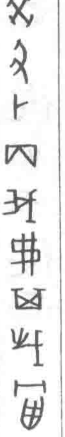
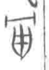
　辛丑卜于西寢　京四六一四

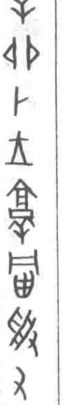
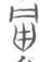


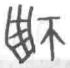
（一期　綴二、一七〇）　（一期　後下二五、一）

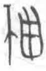
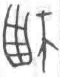
〔解字〕從凵凡從西，凵或省作冂，同。《說文》所無。

〔釋義〕方國名。

　癸丑卜內我弗其𢦏　後下二五、一

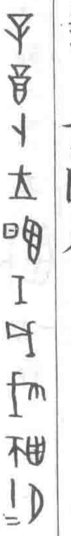
　辛卯卜王𦎫受又　綴二、一七〇

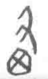


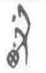
（一期　鄴三、四〇、五）　（一期　粹一一七七）

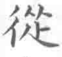
〔解字〕從西從不（不），《說文》所無。

〔釋義〕方國名。

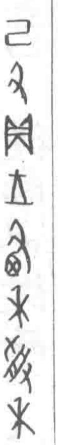
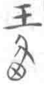

辛酉卜王翌壬戌𢦏甶十二月　寧一、四三〇

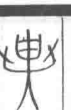


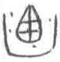

四期 粹九〇〇

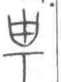
〔解字〕從丑從西，《說文》所無。

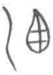
〔釋義〕義不明。

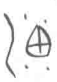
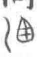

己丑貞王禾受禾　粹九〇〇

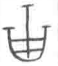

釋異卷三異部

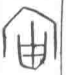

釋卣卷五乃部

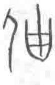

釋甹卷五丂部

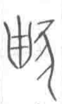

釋洒卷十一水部

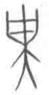

同

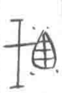

釋甾卷十二甾部

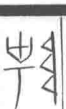

卷七宀部

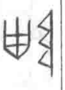

卷八人部

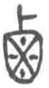

卷十犬部

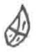

卷十大部


卷十二戈部

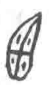

卷十四𠂤部

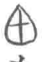
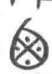

卷十四𠂤部

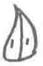


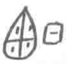

一期 粹一五八五

一期 京二九六六


一期 存一、六八

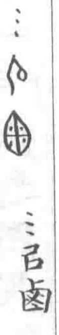
〔解字〕象盛鹽於容器之形。為容器，其中之∴為鹽粒。鹽為細小顆粒，嫌與他物相混，故並狀其盛之之器。金文卤字作免盤，



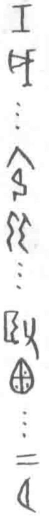


與甲骨文同。或以鹵是干鹵本字（《兩周金文字大系·免盤》）不確。《說文》：「鹵，西方鹹地也。从西省，象鹽形。安定有鹵縣。東方謂之㡿，西方謂之鹵。」按《說文》謂鹵從西省，不確。

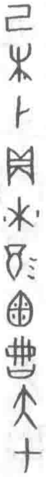
〔釋義〕疑即鹽鹵字本義，或為薦鹵之祭。



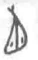
…召鹵　文八〇四



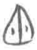
壬戌…令弜…取鹵…二月　京二九六六



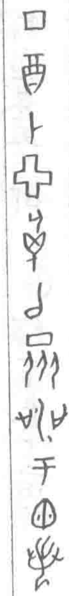
己未卜貞尞飲鹵冊大甲　後上三三二



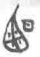
四期　粹一一七八

〔解字〕所象形不明。郭沫若以此字與《說文》㐫字古文 形近，故釋㐫《殷契粹編考釋》。按、 字形相去尚遠，郭說恐不可據。

〔釋義〕地名。

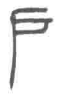


丁酉卜亞卓以眾涉于鹵若　粹一一七八

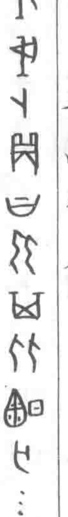


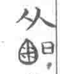
一期　佚八三六

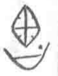
〔解字〕從鹵從日，《說文》所無。

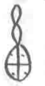


〔釋義〕疑爲人名。



戊戌卜貞曰弜其从亡ミ　佚八三六



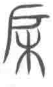
釋卣卷五乃部．釋畜卷十三田部．

一期乙一一二八

一期乙四八一〇。

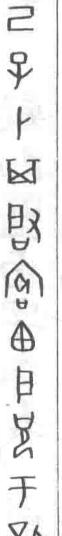
二期坎丁六

三期鄴三、四一、六

〔解字〕象單扉之形，與《說文》户字篆文略同。《說文》：「户，護也。半門曰户。象形。古文户从木」。

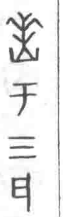
〔釋義〕

一、門户之户。

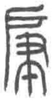


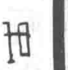
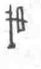
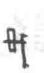
己巳卜其啓庭西户祝于妣辛　鄴三、四一、六

二、同門，三户，亦作三門，見本卷門部門字釋義。

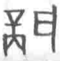


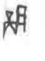
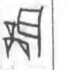
岳于三户　後下三六、三



 一期乙八〇六九  一期乙七三〇四  一期乙七四三六

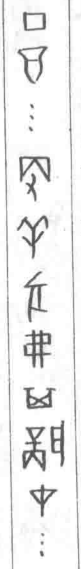
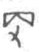
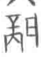
〔解字〕甲骨文肁、肇一字，見本卷戈部肇字說解。

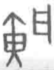


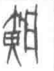
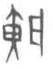
 一期卜七一三  一期合二一六

〔解字〕從户從丙商，《說文》所無。

〔釋義〕義不明。

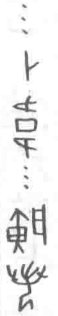
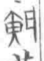
 丁酉〻羊豕弗其在〻 鐵一三八·三

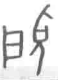


 一期乙五六八  一期卜七二五

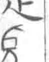
〔解字〕從户從寅黄，《說文》所無。

〔釋義〕義不明。

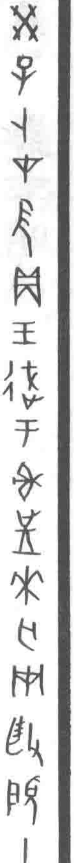
 〻卜韋〻若 卜七二五



五期前二·八·三

〔解字〕從户從，所會意不明。

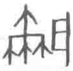
〔釋義〕義不明。

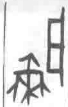


癸巳卜在長貞

王步于射往來亡災作 十八

前二、八、三

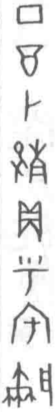




一期 菁七

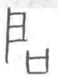
〔解字〕從户從林爾，《說文》所無。

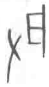
〔釋義〕地名。

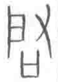


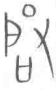
丁酉卜㱿貞乎宅

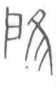
菁七

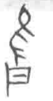
 釋启卷二口部.

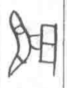
 釋啟卷三攴部. 釋啓卷七日部.

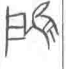
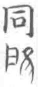
 同 .

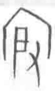
 同 .

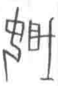
 釋雇卷四隹部.

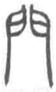
 同 .

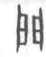
 同 .

 同.

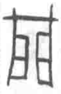
 卷七宀部.

 卷十二女部.



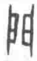


一期 佚五八二



一期 前四、一六、一

三期 京四四七七



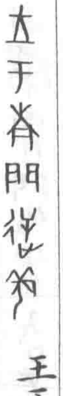
四期 甲八九六

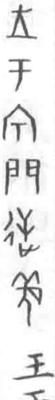
〔解字〕從二户，象門形。與《說文》門字篆文同。《說文》：「門，

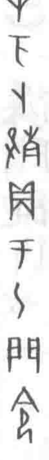
閒也。从二户，象形。」

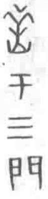
〔釋義〕

一、宗廟宮室之門。

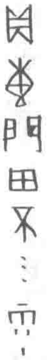
 王于南門逆羌　南明七三〇

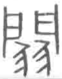
 王于宗門逆羌　甲八九六

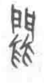
 辛亥卜㱿貞于乙門令　粹一〇四三

 岳于三門　粹七三

二、地名。

 貞叀門田不冓雨　京四四七七

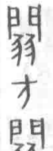
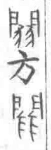


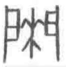


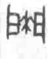
三期　甲二〇〇二

〔解字〕從門從絲，《説文》所無。

〔釋義〕方國名。

 　甲二〇〇二

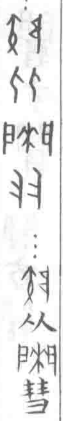




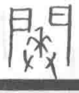
一期　乙七六四七

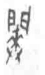
〔解字〕從門從米來，《說文》所無。

〔釋義〕疑為方國名。



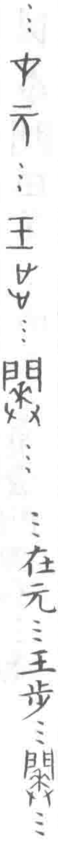
乙七六四七



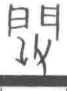

五期 粹一五七一

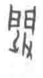
〔解字〕從門從米來從乂乂收，《說文》所無。

〔釋義〕義不明。



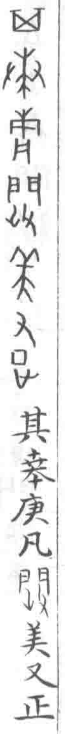
粹一五七一



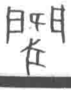

三期 南明六八四

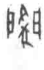
〔解字〕從門從以攺，《說文》所無。

〔釋義〕義不明。

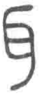


南明六八四

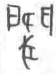


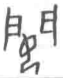

一期 乙四〇二四

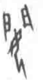
〔解字〕從門從午夊從在豕，《說文》所無。



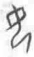
〔釋義〕義不明。乙四〇二四



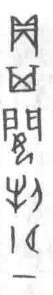
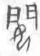


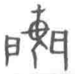


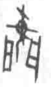
二期　後下二一、八

〔解字〕從門從女，《說文》所無。

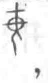
〔釋義〕義不明。

　貞其牝十一月　後下二一、八

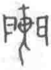


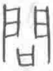
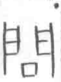


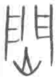
一期　乙八八〇八

〔解字〕從門從，所會意不明。

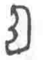
〔釋義〕義不明。

　乙八八〇八

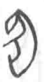
　釋問卷二口部．　同問．

　釋閃卷十火部．

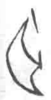
一期　遺二七一



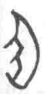
一期　京一六四八



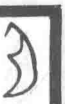
一期　粹五〇八

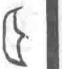


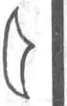
一期　後下一五、二〇



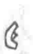
一期　續四、二六、五


一期存二·四○

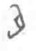

一期乙三九○五

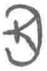
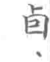
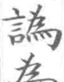
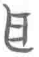
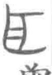
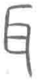

一期存二·五○五

一期前八·五·三


一期乙五四○五

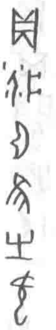
一期乙五二九六

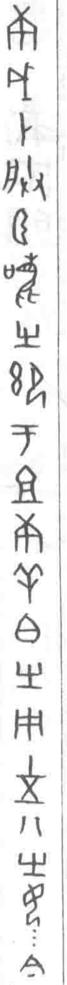

三期後上三○·五

〔解字〕象耳形。金文作（己耳卣）、耳卣，與甲骨文同。後漸譌為（毛公鼎耿字耳旁）、（侯馬盟書耴字耳旁）、（曾姬無卹壺聖字耳旁）、（商鞅方升聘字耳旁），至《說文》耳字篆文，遞嬗之蹟，宛然可尋。《說文》：「耳，主聽也。象形。」

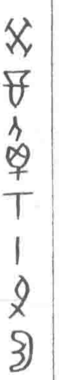
〔釋義〕

一、口耳之耳。卜辭屢見疒耳、耳鳴之占，乃卜問耳疾之事。

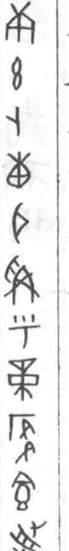

貞疒耳隹有蚩　遺二七一


庚戌卜朕耳鳴侑御于祖庚羊百又用五十八又母⋯今日　乙五四○五

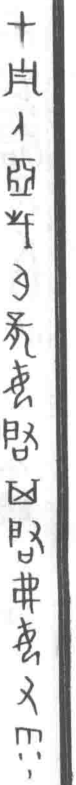
二、人名。


癸酉卓示十屯耳　粹五○八

三、疑為方國名。

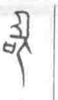

庚午卜叀耳爯乎帝降食受又　乙五二九六

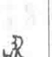
聖

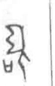

甲子卜亞戠耳龍每啟其

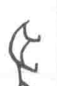
啟弗每又雨

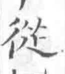
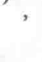
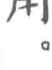
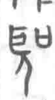
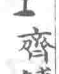
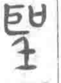
後上三〇、五


一期合二六一

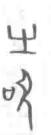

一期林二、二五、一四


一期乙六五三三


一期存二、一三七六

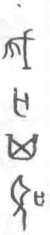
〔解字〕從從𠙵（口），，乃以耳形著於人首部位強調耳之功用；從口者，口有言咏，耳得感知者為聲；以耳知聲則為聽；耳具敏銳之聽聞之功效是為聖。聲、聽、聖三字同源，其始本為一字，後世分化其形音義乃有別，然典籍中此三字亦互相通用。之會意為聖，既言其聽覺功能之精通，又謂其效果之明確。故其引伸義亦訓通、訓明、訓賢，乃至以精通者為聖。金文作（克鼎），耳下從人與甲骨文同；或作（齊鎛）、（王孫鐘），漸衍為耳下從壬，是為《說文》聖字篆文所本。《說文》：「聖，通也。从耳、呈聲。」壬本與耳為一體，而許慎以口壬結合為聲符呈，顯誤。

〔釋義〕讀為聽，聽聞之義。

……

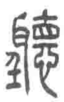
……有聖

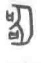
合二六一

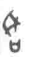
……

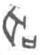
……戠亡其聖

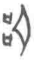
乙六五三三



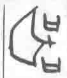
 一期乙五三四七

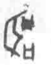
 一期存一、四五八

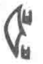
 一期續五、二一、三

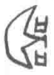
 一期存一、一〇一〇

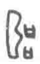
一期鐵二、三

 一期前六、五四、六

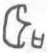
 一期前六、五四、八

 一期乙四六〇四

 一期存一、一九三

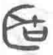
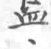
 一期乙四一二〇

一期合二五九

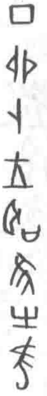
 一期後下三〇、一八

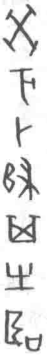
一期乙八五〇二

三期前一、二六、五

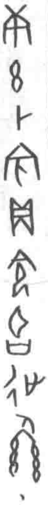
〔解字〕從耳從𠙵或二口，口有言咏，耳得感之者為聲，以耳感知音聲則為聽。金文作大保簋、中山王嚳鼎與甲骨文同。《說文》：「聽、聆也。從耳悳、壬聲。」段注：「耳悳者，耳有所得也。」壬聲當與聖字耳下從人而譌作壬同。

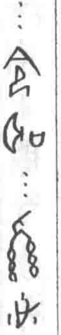
〔釋義〕一、聽聞也。

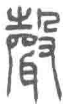
 丁卯卜王聽隹有𡆥 戩四五、一〇

 癸亥卜歸其有聽 鐵二、三

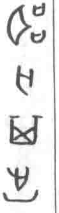
二、人名。

 庚午卜賓貞令聽延系…… 六元一九

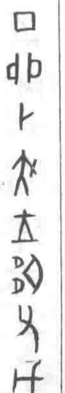
 ……令聽……系沚 遺二七九

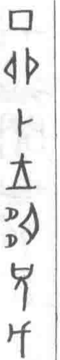


三、方國名。

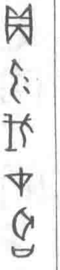

聽亡其出　乙一二六三

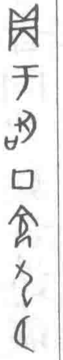
四、祭名。

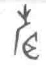

丁卯卜𫞩王聽父戊　乙四〇九

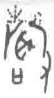

丁卯卜王聽兄戊　同版

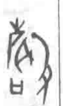
五、讀為庭。


貞勿伐在聽　甲三三五六


貞于聽丁令九月　前一・二六・五

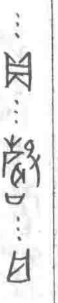

三期　後上七・一〇


四期　粹一二二五

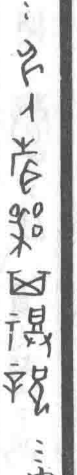

四期　粹一二二五

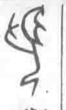
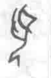
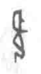
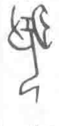
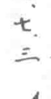
〔解字〕從殸從𠮛聽，殸會叩擊懸磬之意。擊磬則空氣振動，傳之於耳而感之者為聲。或作𠃬乃𣪠字之省。《說文》：「聲，音也。從耳、殸聲。殸，籀文磬。」

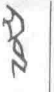
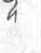
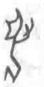
〔釋義〕義不明。

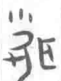
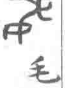
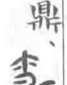
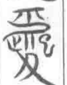
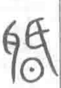
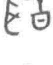

貞三聲三凸　粹一二二五

聞

⋮⋮申卜聲栗其禄兄辛　後上七·一〇

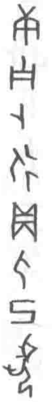
一期續五·二三六　一期甲三四八一　一期京一五九九　一期前七·七·三　一期合二二七

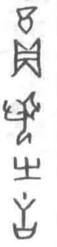
一期乙六二七三　一期存一·一二四六　一期京二五九九

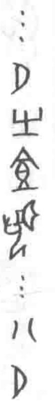
〔解字〕象人跽而諦聽之形。字於人之面部特著耳形，或以手附耳，則諦聽之意顯。為聽聞之聞本字。金文作⋮（盂鼎）、（毛公鼎）、（克盨），多假為婚若昏。《說文》婚字籀文乃聞字金文之譌。《說文》：「聞，知聞也。从耳、門聲。古文从昏」。昏、聞古音同，故可通假。中山王嚳鼎以為聞，從昏，與《說文》古文同。聞、䎽皆後起之形聲字。

〔釋義〕

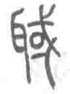
一、知聞也。

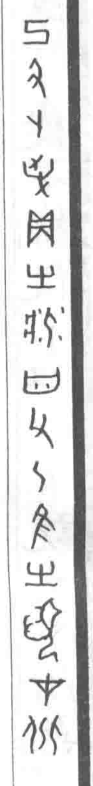
　庚子卜永貞妣己聞　合二二七

⋮　⋮酉貞聞有告　續五·二〇·七

　⋮月有食聞⋮八月　甲一二八九

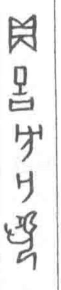
二、消息也。





己丑卜夬貞有疒齒父乙隹有聞在㳄

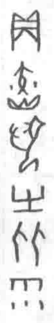
南南一．四三



貞呂方亡聞

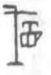
遺三四五

三、女奴隸之名。（于省吾說）

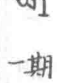


貞姣聞有从雨

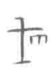
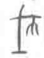
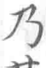
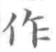
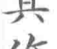
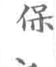
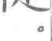
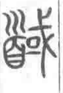
續五．一四．二



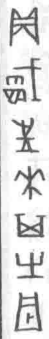
一期乙三七八七



一期乙二九四八

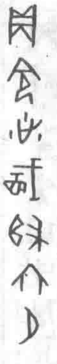
〔解字〕李孝定謂象取首繫之於戈之形。象垂纓之戈，乃字之譌乃其垂纓，所從 （目）乃首之省，古文字偏旁多以目代首。古者軍戰斷首繫之戈纓之上，字當作，其作者，亦猶 （保）之作乃文字化之自然結果。（《甲骨文字集釋卷十二》）按李說可從。乃《說文》聝字或體所本。後因殺獲以取左耳代首，故《說文》篆文亦從耳。《說文》：「聝，軍戰斷耳也。《春秋傳》曰：『以為俘聝』。从耳、或聲。聝或从首。」

〔釋義〕人名，或作汢聝，乃汢國之長名聝者。

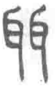


貞聝往來其有禍

丙二九


貞令沚聝歸六月

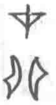
林二、五、六



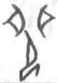
一期　簠地二一

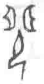
〔解字〕以左右二耳并列之形會全神貫注而審聽之意。與《說文》：「聑、安也。從二耳。」雙耳審聽多出現於環境安靜無聲狀態之中，訓安乃引伸義。

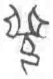
〔釋義〕地名。

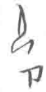
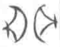

在聑

簠地二一

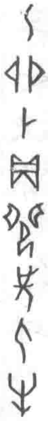
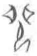



一期　乙八八四

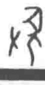

一期　乙八九八一

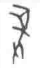
〔解字〕從聑從（卩），《說文》所無。疑為之異文。

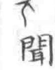
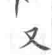
〔釋義〕義不明。


乙卯卜貞先匕牛

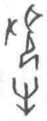
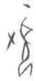
乙八七二八

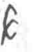
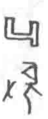
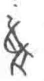
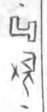
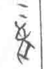


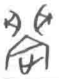

一期　前六·一〇·二

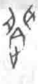
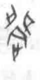
〔解字〕從（聞）從（又），《說文》所無。

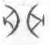
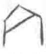
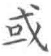
〔釋義〕義不明。

……牛　前三、一八

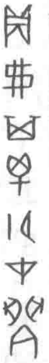
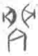
…………丑……　前六、一〇、二

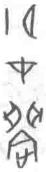
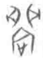


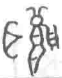
一期後上一一、一三　一期前六、二四、八　 一期前二、四、二

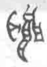
〔解字〕從聑從從 止，或省，所會意不明。

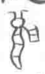
〔釋義〕地名。

貞弗其早十月在　前二、四、二

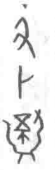
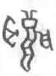
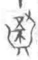
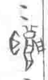
……十月在　後上一一、一三

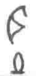


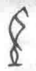
一期佚二三四

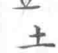
〔解字〕從耳從，所會意不明。

〔釋義〕義不明。

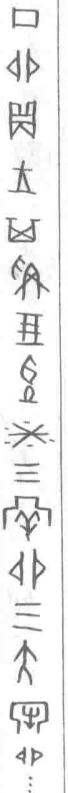
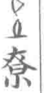
………丑卜……　佚二三四

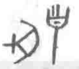


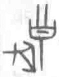
四期南明六一四

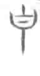
〔解字〕從耳從土，《說文》所無。

〔釋義〕義不明。

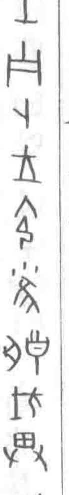
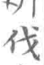

丁卯貞王其爯明尞三宰卯三大宰卯…… 南明六一四

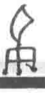


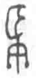

一期後下一九、三

〔解字〕從耳從，所會意不明。

〔釋義〕疑為人名。


壬子卜王令雀伐畀 後下一九、三




一期明一〇二

〔解字〕字形結構不明。

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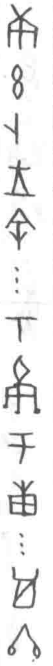
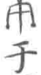
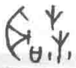
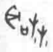
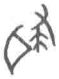
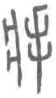
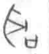
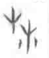

庚午卜王余：：示于甫：：冎冬 明一〇二



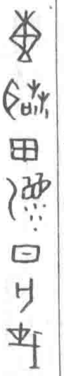

三期粹九二七

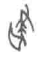




〔解字〕從聽從，所會意不明。

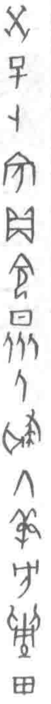
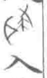
〔釋義〕地名。

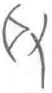
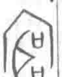
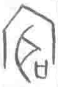
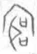
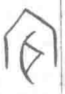
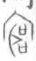
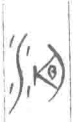
　叀 田湄日亡𢦏　粹九二七

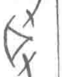
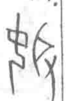
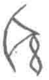
　一期　合集六

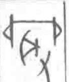
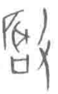
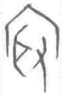
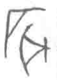
〔解字〕從耳從 ，所會意不明。

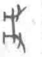
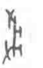
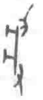
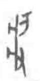
〔釋義〕義不明。

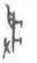
　癸巳卜賓貞令衆人入羌方貴田　合集六

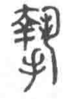
　釋取　卷三又部．　　釋庭　卷九广部　　同．　　同．　　釋洱　卷十一水部．

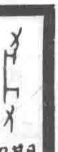
　釋掫　卷十二手部．　　釋娶　卷十二女部．　　釋緝　卷十三糸部．

　卷三又部．　　卷三殳部．　　卷七宀部．　　卷九厂部．

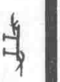
　一期　粹一二一七　　一期　續四．三四．一　　一期　遺四五八　　一期　前六．三一．五

　三期　粹一一九四．

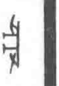




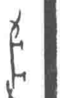
四期甲六二



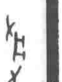
四期粹三七三



四期佚一九四



四期甲六二一

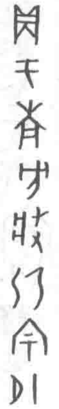


四期寧一·二一四

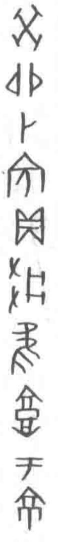
〔解字〕從 從爿 爿，象二手捧持扶將之形。爿為聲符。《說文》篆文省為一手。《說文》：「𢪅，扶也。从手、爿聲。」

〔釋義〕

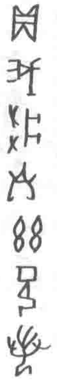
一、扶也，治也。



貞于南方𢪅河宗十月　續一·三八·三

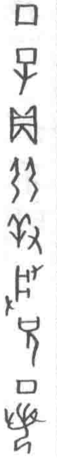


癸卯卜賓貞𢪅𢀛墉于京　前五·八·四

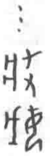


貞我𢪅自茲邑若　戩三七·三

二、疑為登進之祭。

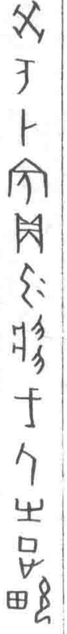


丁巳貞弜羞𢪅兄丁若　鄴三·四六·一

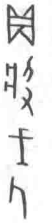


⋯𢪅母戊　京四〇九七

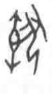
三、疑讀如將，率領之意。



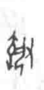
癸亥卜賓貞勿𢪅戈人有正畯　遺四五八



貞𢪅戈人　前六·三一·五



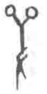
一期京四一四一

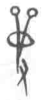


一期前六·二九·五

〔解字〕甲骨文執、摯一字，見卷十幸部執字說解。

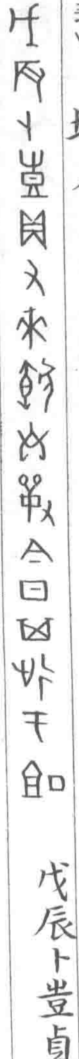
撣


三期　甲二四三三

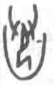

三期　甲二七七二

〔解字〕從又又從丫單，與《說文》撣字篆文略同。《說文》：「撣，提持也。从手、單聲。讀若『行遲驒驒』。」

〔釋義〕地名。

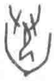

戊辰卜豈貞又來𡆥自撣今日其延于祖丁　　甲二七七二

承


一期　鐵一七一·三

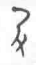
〔解字〕甲骨文丞、承一字，見卷三奴部丞字說解。

抍


一期　鐵一七一·三

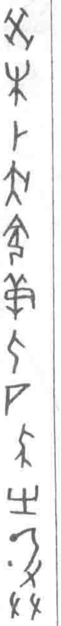
〔解字〕甲骨文丞字即抍之初文，見卷三奴部丞字說解。

扔

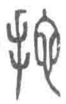

一期　前八·六·一

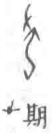
〔解字〕從乂又從了乃，與《說文》扔字篆文略同。《說文》：「扔，捆也。从手、乃聲。」

〔釋義〕義不明。

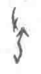


癸未卜 令羌乜石 有 友　前八、六、二





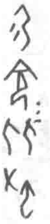
一期前六、五一、四



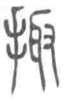
一期甲二二八四

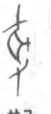
〔解字〕從乂又從了它，與《說文》拕字篆文略同。屈翼鵬謂象以手拕蛇之形，即後世之拕字《殷虛文字甲編考釋》。可從。《說文》：「拕，曳也。从手、它聲。」

〔釋義〕人名。

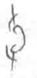


勿令从拕　前六、五一、四

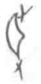




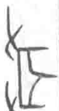
一期後下三六、一



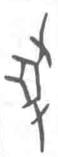
一期後下三三、六



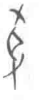
一期乙七三九〇



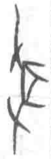
一期乙八六四二



一期續六、四、二

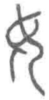


一期拾七、一三

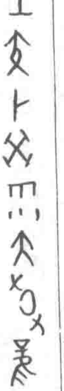


一期佚六五

〔解字〕從乂又從𠂤耳，與《說文》掫字篆文略同。《說文》：「掫，夜戒守有所擊。从手、取聲。《春秋傳》曰：『賓將掫。』」

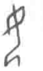


〔釋義〕于省吾釋㩻讀為驟，驟猶暴，大㩻風即大暴風。

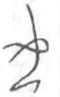


壬寅卜癸雨大㩻風

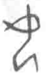
後下三三．六



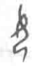
一期 乙一三七八



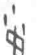
一期 乙二九八



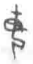
一期 乙一三六三



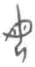
一期 乙八七一四



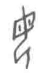
一期 佚六九一



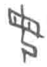
一期 佚七六八



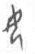
一期 拾二．七



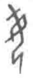
一期 後上二三．七



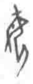
一期 林一．二二．二



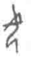
二期 京三六三〇



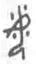
三期 拾三．五



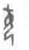
三期 鄴三．三七．八



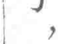
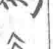
四期 粹七二〇



四期 通別一新九（為小母合文）

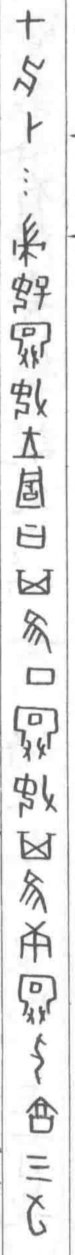


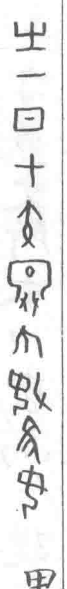
五期 陳九二

〔解字〕象屈膝交手之人形。婦女活動多在室內，屈膝交手為其於室內居處之常見姿態，故取以為女性之特徵，以別於力田之為男性特徵也。或於胸部加兩點以示女乳，或於頭部加一橫畫以示其頭飾，則女性之特徵益顯。甲骨文 、 初為一字，後為《說文》女字篆文所本，為《說文》母字篆文所本，遂為女、母二字，意義各有所專。《說文》：「女，婦人也。象形。王育說。」

〔釋義〕

一、男女之女。

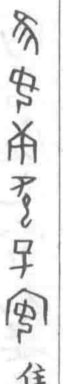




甲申卜：婦好娩妿王固曰其隹丁娩妿

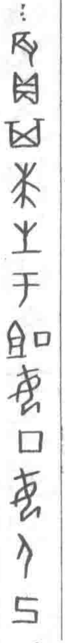
其隹庚娩妿弘吉三旬有一日甲寅娩不妿隹女　乙七七三一

二、讀為父母之母。

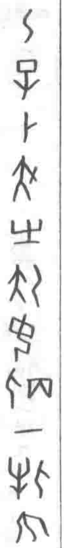


隹女庚㞢子安　合九四

三、讀為母，殷先王之配偶。

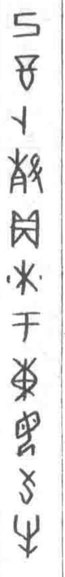


：辰貞其桒生于祖丁女丁女妣己　後上二六、六



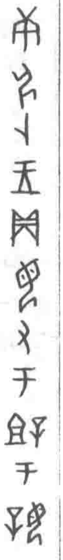
乙巳卜㞢侑大乙女妣丙一牝不　通新三

四、讀為母，東母，神祇名。



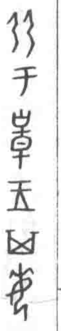
己酉卜㱿貞尞于東女九牛　續一、五三、二

五、讀為毋，不也。



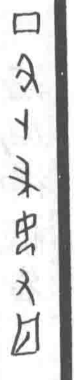
庚申卜王貞女（毋）又于祖辛于女（母）辛　戩七、八

六、通每，讀如悔。

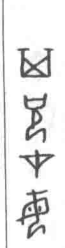


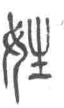
弜于𡍬王其女　金三七六

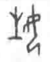
七、婦女，人名。

 丁丑卜婦女又禍　甲五一六

八、地名。

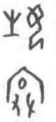
 其祝在女　寧一、二三八

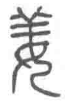


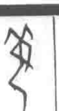
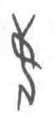
 一期前六、二八、三

〔解字〕從女從㞢生，與《說文》姓字篆文同。《說文》：「姓，人所生也。古之神聖母感天而生子，故稱天子。从女从生，生亦聲。《春秋傳》曰：『天子因生以賜姓』」。

〔釋義〕人名。

十……　甲三姓殘三　前六、二八、三

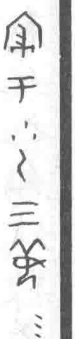


 一期京七七一　 一期續五、一三、五　 一期乙五四〇五

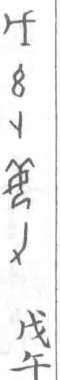
〔解字〕從丫從女，丫為𢆉羊之省。與《說文》姜字篆文略同。《說文》：「姜，神農居姜水以為姓。从女、羊聲」。

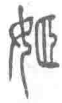
〔釋義〕

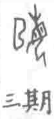
一、羌女之為奴隸者，用為人牲。

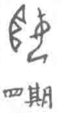
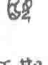
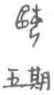
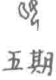
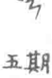
……寢于小乙三姜　京七七一

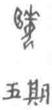
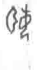
二、疑為人名。

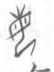
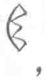
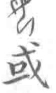
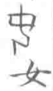
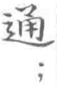
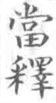
　戊午卜姜力　乙五四〇五



三期 粹三八六

四期 鄴三．三九．一　五期 京五〇八〇　五期 京五〇八〇　五期 前一．三一．二　五期 續一．二五．二

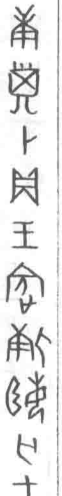
五期 京五一七七　五期 人二五八四

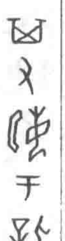
〔解字〕 從每從，或作女，甲骨文每、女可通；于省吾謂即匝字，匝象梳比（比今通作篦）之形，即篦之初文《甲骨文字釋林·釋匝》。按于說可從。甲骨文匝字不單出，僅見於偏旁。故當釋姬。

《說文》：「姬，黃帝居姬水以為姓。从女、匝聲」。

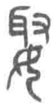
〔釋義〕

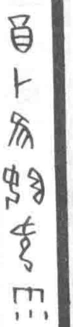
一、祭名。

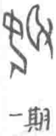
　庚子卜貞王賓妣庚姬亡尤　人二五八四

　其又姬于妣辛　粹三八六

二、疑為神祇名。

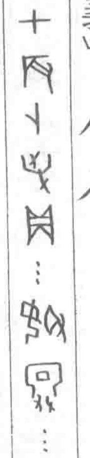


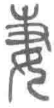
 辛酉卜隹姬蚩雨　鄴三、三九、一

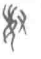
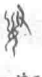
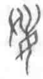
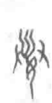
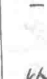
 一期菁七

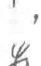
〔解字〕從女從 取，與《說文》娶字篆文略同。《說文》：「娶，取婦也。从女从取，取亦聲」。

〔釋義〕人名。

　甲辰卜夬貞：娶娩：　菁七

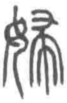


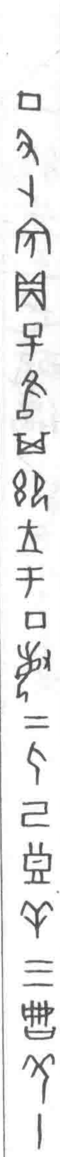
 一期佚一八一　 一期粹四八八　 一期存一、一〇四八　 一期後下三八、一　 一期人二九九五

〔解字〕從 又從 ，象婦女長髮形， 或作 収，同。象婦女之形。上古有擄掠婦女以為配偶之俗，是為掠奪婚姻，甲骨文妻字即此掠奪婚姻之反映。後世以為女性配偶之稱。《說文》：「妻，婦與夫齊者也。从女从屮从又。又，持事，妻職也，屮聲。 古文妻，从肖女。肖，古文貴字」。按《說文》說形不確。

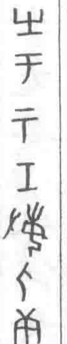
〔釋義〕

一、殷先王之配偶。



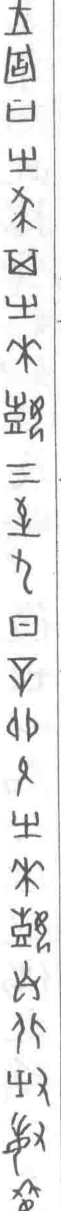


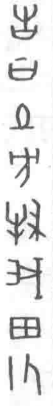
丁丑卜賓貞子雝其御王于丁妻二妣己𠂤羊三冊羌十　佚八一



侑于示壬妻妣庚宰　乙一九一六

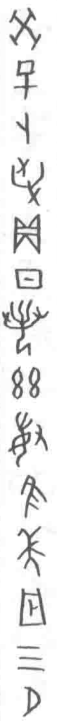
二、方國名，妻姌當是妻方國名姌者。



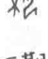


王固曰有希其有來艱乞至九日辛卯允有來艱自北𡧊妻姌告曰土方侵我田十人　菁三

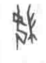
三、天象名詞，疑當讀為霎。《說文》：「霎，霽謂之霎」。



癸巳卜㞢貞曰若茲妻隹年禍三月　前五、一七、五

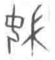


一期存一、一〇四



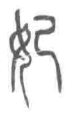
一期卜七二三

〔解字〕從女從帚，與《說文》婦字篆文同。卜辭多假帚為婦，見卷七巾部帚字說解。

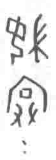
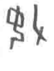


從女、帚聲，當為帚之孳乳字。《說文》：「婦，服也。从女持帚，灑掃也」。

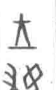
〔釋義〕

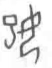
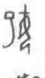


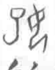
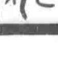
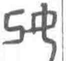
一、人名。

………………婦娩……妿　卜七二三

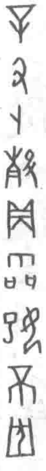
二、疑為今王之配偶。

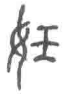
…………王婦　存一、一〇四

一期前四、二四、一　一期乙四五三

〈解字〉從女從㔾（巳）。羅振玉謂此殆妃匹之本字（《增訂殷虛書契考釋中》）。按羅說可從。所從之㔾乃祀之本字，非戊己之己。王國維謂古文己姓之己作妃，妃匹之字作妃，區別甚嚴（《甲骨學文字編》）。金文有（虢文公鼎）、（鄦妃簋），從女從己，皆女姓而非妃匹字。此即《說文》中左己右女之妀字（《說文》：「妀，女字也」。不確，應是女姓）之所本。而《說文》復誤以妃匹字從己，為與妀區別，乃定妃匹字為左女右己。《說文》：「妃，匹也。从女、己聲」。

〈釋義〉霝妃，人名。

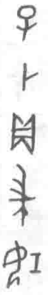
　辛丑卜㱿貞霝妃不葬　後上一六、一一

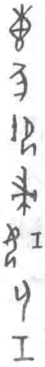


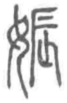
一期陳一〇一 一期前八、四、三

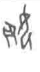
〔解字〕從女從工壬，與《說文》妊字篆文構形同。《說文》：「妊，孕也。从女从壬，壬亦聲。」

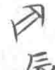
〔釋義〕婦妊，人名。

…… 三子卜貞婦妊 陳一〇一

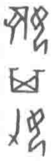
 叀豕御婦妊妣壬 前八、四、三

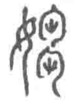


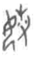
 一期甲三七三七

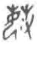
〔解字〕從女從辰，與《說文》娠字篆文同。《說文》：「娠，女妊身動也。从女、辰聲。」

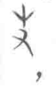
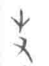
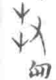
〔釋義〕人名。

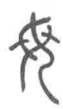
…… 三娠其娶 甲三七三七

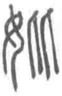


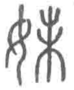
 一期續六、一〇、四

 五期前二、三、三

〔解字〕從女從，為畾之省。故此字當即《說文》之嫘字。《說

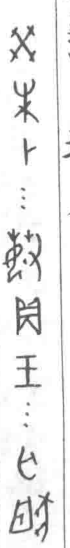




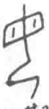


文》：「媰，婦人妊身也。从女、芻聲。《周書》曰：『至于媰婦』。」

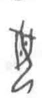
〔釋義〕地名。



癸未卜：媰貞王：亡禍　前二、三、三

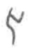


一期　菁四、一

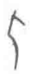


一期　佚三八一

〔解字〕甲骨文母、女一字，見本部女字說解。

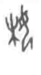


一期　甲三五五

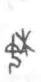


一期　乙三七二九

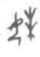
〔解字〕卜辭用匕為妣，見卷八匕部匕字說解。



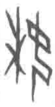
一期　甲二〇九



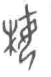
一期　合一五二



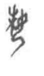
一期　拾一一、一



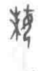
一期　戩三五、八



三期　人一八八四



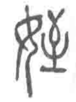
五期　人二五八七

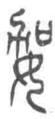


五期　前二、四〇、七

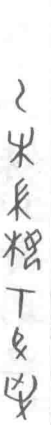
〔解字〕從女從未未，未為聲符，與《說文》妹字篆文同。《說文》：「妹，女弟也。从女、未聲」。

〔釋義〕

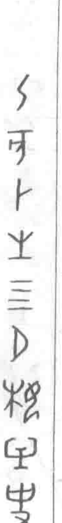


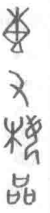


一、婦妹，人名。

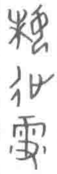
 乙未婦妹示屯夬　戩三五·八

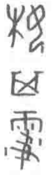
二、方國名。

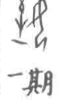
 乙亥卜生四月妹有事　甲二〇九

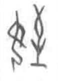
 叀又妹品　人一八八四

三、讀為昧，昧爽之時也。

 妹延霎　前三·二九·五

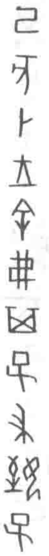
 妹其霎　粹八一八

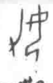

一期 前四·二六·七

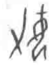

一期 前四·二六·六

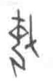
〔解字〕從女從至，與《說文》姪字篆文形同。《說文》：「姪，兄之女也。从女、至聲」。

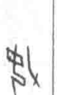
〔釋義〕婦姪，人名。

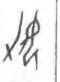
 乙亥卜王余弗其子婦姪子　前四·二六·七

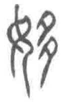

一期 京一九九八


一期 後下三四·四


一期 乙八七一一


一期 合一九七

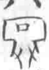

一期 甲三〇〇〇

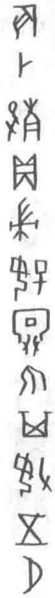


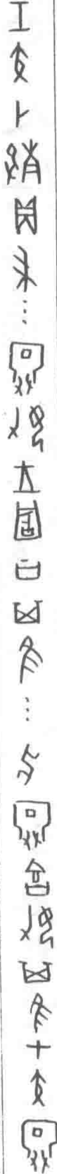
（五期）前二、二一、三

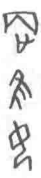
〔解字〕從女從𠂇力。郭沫若釋妿，謂讀為嘉。《殷契粹編考釋》可從。蓋古文字繁變，往往增口無義，（唐蘭說）故 即妿之初文。《說文》：「妿，女師也。从女、加聲。」

〔釋義〕

一、讀為嘉，吉也。每與㝃連用。

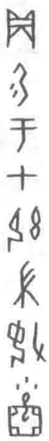
　戊辰卜㱿貞婦好㝃不其妿五月　合四〇五

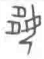
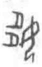


　壬寅卜㱿貞婦⁝㝃妿王固曰其隹⁝申㝃吉妿其隹甲寅㝃不

吉出隹女　乙四七二九

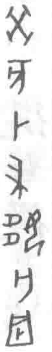
二、婦妿，人名。

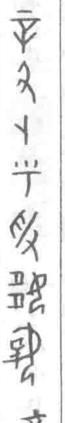
　貞勿于甲御婦妿齲　合二三三

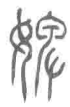
（一期）合集二二二四六　（一期）乙八七九四

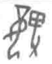
〔解字〕從女從𠮛多，與《說文》姼字篆文同。《說文》：「姼，美女也。从女、多聲。」

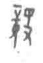
〔釋義〕婦姼，人名，或作姼。

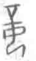
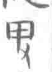
 癸亥卜婦姼亡禍 乙八八七七

 辛丑卜乎妥姼乳 合集二三三四六

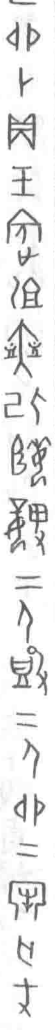


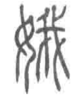
 三期 寧一、二三一

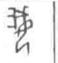
 五期 京五〇八〇

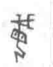
〔解字〕從妾從卑，與《說文》婢字篆文略同，偏旁中從女從妾可通。《說文》：「婢，女之卑者也。从女从卑，卑亦聲。」

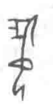
〔釋義〕人牲。

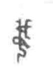
 己卯卜貞王賓祖乙奭妣己姬婢二人鼓二人卯二牢亡尤 京五〇八〇

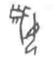


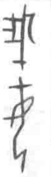
 一期 續三、四八、三

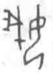
 一期 合一二四

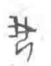
 一期 京三一一一

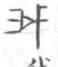
 一期 乙一三七九

 一期 京二九三六

 一期 合三三

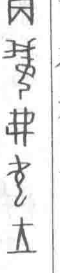
 一期 乙八八九六

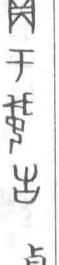
 一期 戩九．五

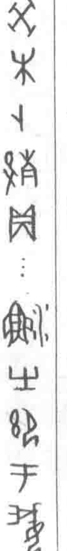
〔解字〕從女從我，與《說文》娥字篆文略同。《說文》：「娥，帝堯之女舜妻娥皇字也。秦晉謂好曰娙娥。从女、我聲。」

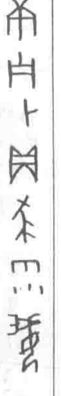
〔釋義〕

一、神祇名。

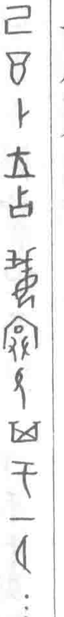
 貞娥弗蚩王　乙五三一三

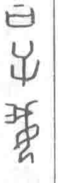
 貞于娥告　佚八九〇

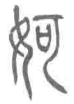
 癸未卜㱿貞：漁侑御于娥　續三、四八、三

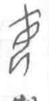
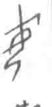
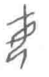
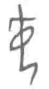
 庚子卜貞希雨娥　人一五四二

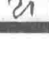
二、人名。

 乙酉卜王占娥𡚬允其于一月：…　續五、七、五

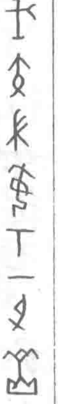
 曰𢆶娥　乙八八九六

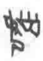
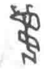


 一期天七二　 一期人一〇九二　 一期粹一四九二　 一期簠典、四九

〔解字〕從女從丂，丂為聲符，丂、可音同，從丂與從可同，故可釋婀。《說文》：「婀，女字也。从女、可聲。」

〔釋義〕人名。

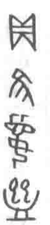
 戊寅婦婀示一屯岳　人一〇九二

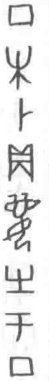
 一期後下三一、七  一期乙三四二四

〔解字〕從女從 眉，於女之頭部附着眉目，乃特加強調而以見意之故與甲骨文之 見 聞等字構形方式相同，即媚之初文。又有從女從眉之 字，與《說文》媚字篆文形同，爲形聲字。《說文》：「媚，說也。从女、眉聲」。

〔釋義〕

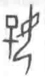
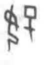
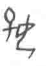
一、人名。

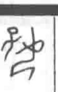
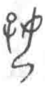
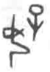
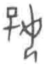
 貞隹媚蠱　乙三四二四

 丁未卜貞媚侑于丁　存二、三〇二

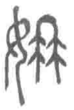
二、義不明。

己…… ……　己……媚……　後下三一、七

 一期卜一八一  一期天八八  一期乙四五五一

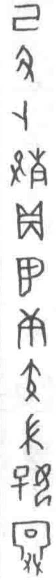
 四期鄴三、四三、八  四期寧一、四九一  四期甲六六八  四期寧一、四九三

〔解字〕從女從子，與《說文》好字篆文形同。《說文》：「好，美也。从女子」。按訓美乃後起義。甲骨文好爲女姓，即商人子姓之

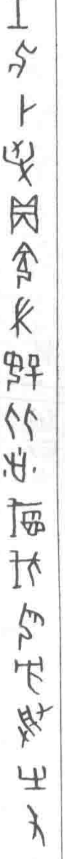


本字。

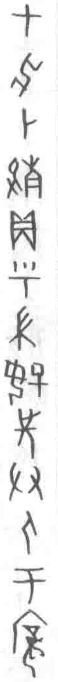
〔釋義〕婦好，人名，武丁諸婦之一。



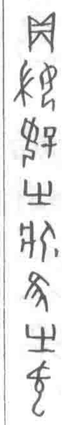
己丑卜殸貞翌庚寅婦好娩　續四、二九、二



壬申卜夬貞令婦好从沚馘伐𢀛方受有佑　粹一二三〇

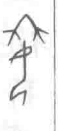


甲申卜殸貞乎婦好先収人于龐　前五、一二、三

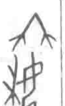


貞婦好有疒隹有蚩　乙四〇九八

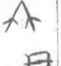
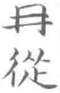
一期南坊四、二四〇。



一期存一、六五

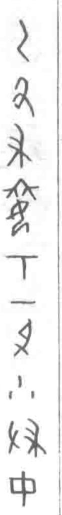


一期後下二七、一〇

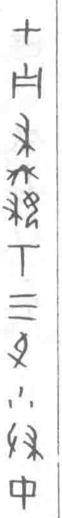
〔解字〕從女從冉，與《說文》娟字篆文略同，或從冉從婦，同。

《說文》：「娟，弱長貌。从女、冉聲。」

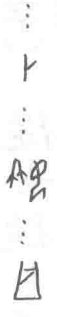
〔釋義〕婦娟，人名。



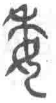
乙丑婦娟示一屯小𡠧中　存一、六五

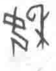
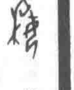


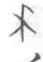
甲子婦娟示三屯小𡠧中　後下二七、一〇



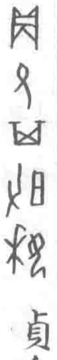
…卜…娟…冎　南坊四、二四〇

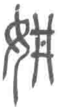


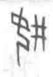
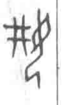
一期合二八三 一期京二七五一

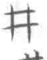
〔解字〕從女從禾，與《說文》委字篆文略同。《說文》：「委，委隨也。从女从禾」。

〔釋義〕疑為人名。

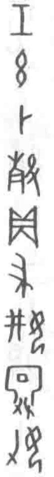
貞允其昃委 合二八三

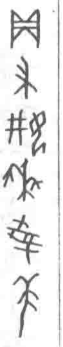


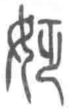
一期京一九九三 一期續四・二七・二

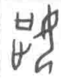
〔解字〕從女從井，與《說文》姘字篆文形同。《說文》：「姘，靜也。从女、井聲」。

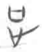
〔釋義〕婦姘，人名。

壬午卜㱿貞婦姘娩妿 續一・五三・一

貞婦姘黍受年 續四・二七・四

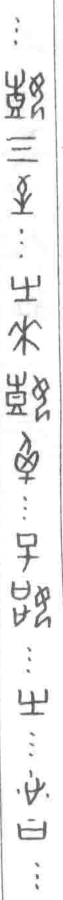


一期續四・三二・一

〔解字〕從女從正。《說文》：「乏，《春秋傳》曰：『反正為乏』。」而甲骨文正反無別，故王襄疑此即姂字。《簠室殷契類纂存疑》按釋姂可從。《說

文》：「姂，婦人皃。从女、乏聲」。

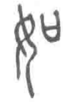
〔釋義〕疑為人名。

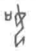
…

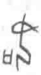
三艱气至三有

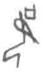
來艱卓三子姂三有三沚旨三

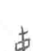
續四、三三、一



一期乙九二

一期乙七八七三

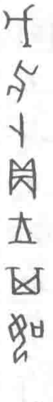
一期鐵七二、四

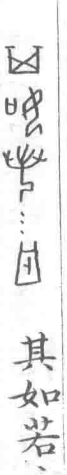
一期佚一〇八

〔解字〕從女從口，與《說文》如字篆文同。《說文》：「如，从隨也。从女从口」。

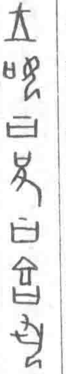
〔釋義〕

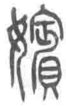
一、從隨也。

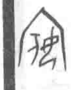
戊申卜貞王其如　鐵七二、四

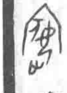
其如若三禍　庫五四四

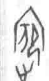
二、讀為若，順也。

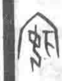
王如曰另曰吉凡　前五、三〇、三

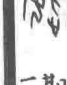


一期存一、四二

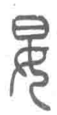
一期前七、二〇、二

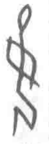
一期林二、一、一二

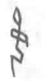
一期乙七五二〇

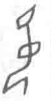
一期京二三〇二

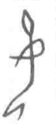
〔解字〕甲骨文賓、儐、嬪一字，見卷六貝部賓字說解。

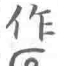
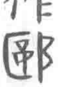
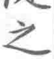
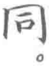
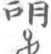



一期前六、二八、一


一期乙五三〇五

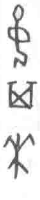

一期續五、二〇、七

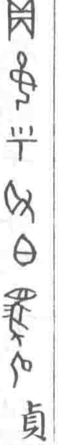

一期續六、二七、一

〔解字〕從女上從 ，董作賓釋妟，謂即匽，亦即郾國。（《帚方說》載《安陽發掘報告》六五七頁）按董說可從。金文匽字匽侯旨鼎作 、子璋鐘作，郾王戈又加邑旁作，所從之與甲骨文同。李孝定謂象女子妟坐之形，所從之 象頭，篆變從日者，古文於空廓中每加小點為彣飾，遂似從日矣（《甲骨文字集釋》卷十二）。可參。《說文》：「妟，安也。从女日。《詩》曰：『以妟父母。』」

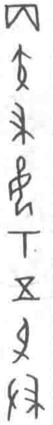
〔釋義〕

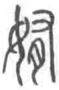
一、方國名。


妟其來　乙五三〇五

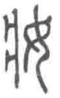

貞妟乎取白馬㠯　同版

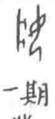
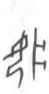
二、婦妟，人名。


丙寅婦妟示五屯埽　續五、二〇、七



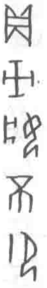
〔解字〕卜辭用祐、有為𡛖，見卷一示部祐字說解，卷七有部有字說解。

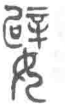


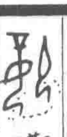
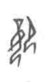
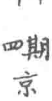
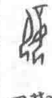

一期鄴一、三八、六

一期京一六八二

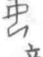
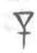
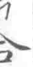
〔解字〕從女從 爿，與《說文》妝字篆文形同。《說文》：「妝，飾也。从女、牀省聲」。

〔釋義〕巫妝，人名。

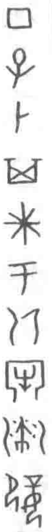

貞巫妝不御　鄴一、三八、六

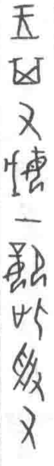


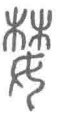

一期掇二、四〇一

三期粹三八〇

四期京四一四三

四期後上二三、四

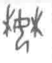
〔解字〕從妾從 卩，陳夢家釋嬖（《殷虛卜辭綜述》）可從。蓋妾上從、 與合乃成 辟，故《說文》篆文遂為從女從辟。《說文》：「嬖，便嬖，愛也。从女、辟聲」。

〔釋義〕用為人牲之女奴隸。


丁巳卜其尞于河牢沈嬖　後上二三、四

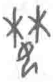
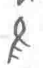
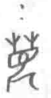

王其又母戊一嬖此受又　粹三八〇

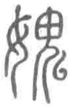


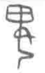

一期 佚七〇七

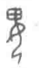
〔解字〕從 林從女，與《說文》婪字篆文同。《說文》：「婪，貪也。从女、林聲」。

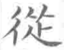
〔釋義〕義不明。

…………（……婪隹……鹿……）　佚七〇七

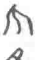
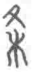
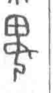
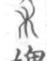


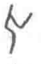
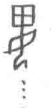
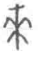

一期 乙八〇〇〇

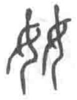

一期 乙四二四

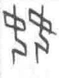
〔解字〕從女上從田，田爲鬼頭。田下從 從無別，故此字釋鬼，見卷九鬼部鬼字說解。而此字之構形復與《說文》媿字篆文略同，故亦可釋媿。《說文》：「媿，慙也。从女、鬼聲」。

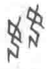
〔釋義〕義不明。

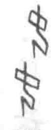
……（……不媿曰）　乙八〇〇〇

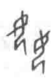
………………（……妣……媿……來）　乙四二四




一期 乙三五二七

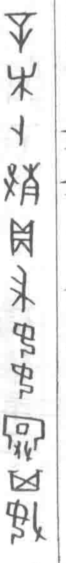

一期 合九四

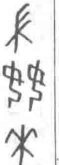

一期 乙七一五一


一期 合九四

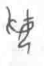
〔解字〕從二女，與《說文》姒字篆文形同。《說文》：「姒，訟也。从二女」。

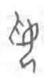
〔釋義〕婦姒，人名。

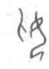

辛未卜㱿貞婦姒娩其妿　合九四

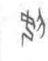

婦姒來　乙三五二七

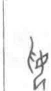
妥

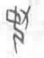

一期　粹一二四〇

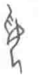

一期　存二、三四〇


一期　乙八九五八


一期　乙五三〇五

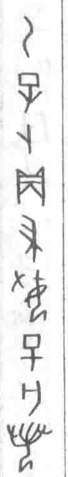

一期　乙二九〇三

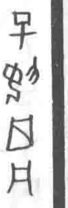

一期　京一四〇七

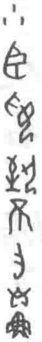

三期　粹一二七五

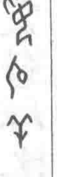
〔解字〕從爫、女，爫或作又，同。諸家釋妥，可從。妥字《說文》失收而偏旁有之。《爾雅》：「妥、安、按、止也」。郭璞注：「妥者，坐也」。甲骨文正會以手抑女使之止坐之意，引伸有安定之義。《儀禮．士相見禮》：「妥而後傳言」。注：「古文妥為綏」。故諸家皆以妥為綏之本字，可從。

〔釋義〕人名：婦妥，諸婦名；子妥，諸子名；小臣妥，小臣名。

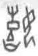

乙巳卜貞婦妥子亡若　粹一三四〇

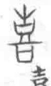
 子妥冎凡 乙六二七三

 叀小臣妥巩不又自魚 粹一二七五

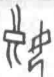
 貞妥𠂤羊 乙五三〇三

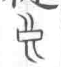
嬉

 一期林一、二一、一二

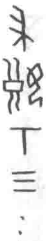
〔解字〕從女從喜，《說文》所無。見於《廣韻》：「嬉，戲也。」唐蘭謂當讀為艱《殷虛文字記·釋嬉》。可從。見卷十三堇部艱字說解。

娘

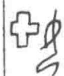
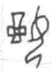
 一期合一二六

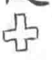
〔解字〕從女從良，《說文》所無。見於《唐韻》：「娘，同孃，少女之號。」

〔釋義〕婦娘，人名。

 丅三：： 婦娘示三：： 合一二六

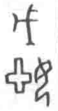
婭

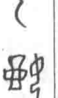
 一期乙四六七七  一期乙四六七七

〔解字〕從女從亞，《說文》所無。見於《爾雅·釋親》：「兩壻相謂

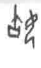
曰婭，言相亞次也」。

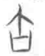
〔釋義〕義不明。

 妣戊婭　乙四六七七

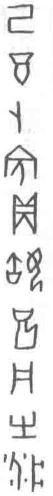
 妣乙婭　同版

𡛊

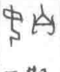
 一期　續四、一五、一

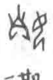
〔解字〕從女從缶，《說文》所無。見於《廣韻》：「𡛊，好色貌；一曰女儀也」。

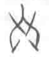
〔釋義〕人名。

 己酉卜賓貞𡛊冎凡有疒　續四、一五、一

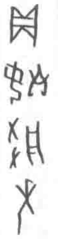
㚸

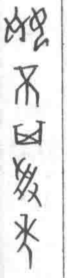
 一期　乙七二三六

 一期　乙七〇〇九

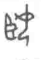
〔解字〕從女從自，《說文》所無。見於《集韻》：「㚸，妒也」。

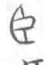
〔釋義〕方國名。

 貞㚸受年　乙七二三六

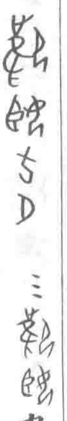
 㚸不其受年　乙七〇〇九

姫

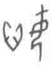

一期京二〇一七

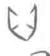
〔解字〕從女從臣，《說文》所無。見於《集韻》：「姫，愼也」。

〔釋義〕義不明。

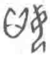
……九月　京二〇一七

⿰女貝

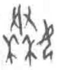

一期明一九三六

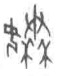
〔解字〕從女從貝，《說文》所無。見於《集韻》：「⿰女貝，女名」。

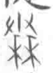
〔釋義〕義不明。

⿰女貝　明一九三六

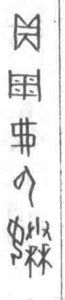
嫀

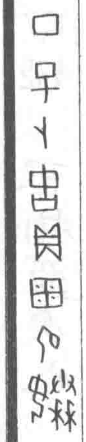

一期乙七三一二

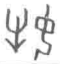

一期乙七三一二

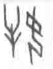
〔解字〕從女從秦，《說文》所無。見於《類編》：「嫀，女字」。

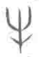
〔釋義〕疑爲人名。

貞周弗召嫀　乙七三一二

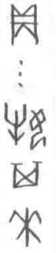
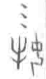
丁巳卜古貞周召嫀　同版

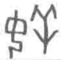


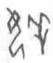
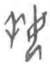
一期合二四三

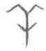
〔解字〕從女從牛，《說文》所無。

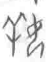
〔釋義〕疑爲人名。

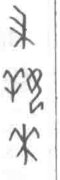
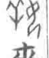
貞其來　合二四三

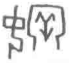


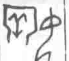
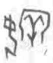
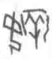
一期遺八〇七　一期京二〇一二　一期乙三一三〇

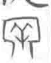
〔解字〕從女從羊，《說文》所無。

〔釋義〕婦，人名。

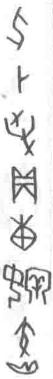
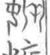
婦來　乙三一三〇

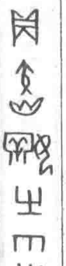
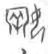


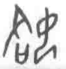
一期佚一〇〇〇　一期乙一〇七三　一期京二〇一一

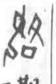
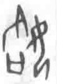
〔解字〕從女從宰，《說文》所無。

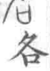
〔釋義〕女奴隸名，用作祈雨之人牲。

…三申卜夬貞叀烄　簠雜六七

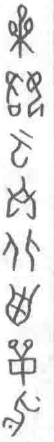
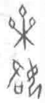
貞烄有雨　佚一〇〇〇

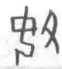


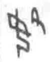
一期前六、二九、一 一期前七、二六、三

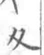
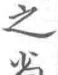
〔解字〕從女從各，《說文》所無。

〔釋義〕讀為格，來也，至也。

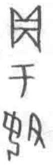
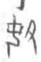
…………雲自北西單雷　前七、二六、三

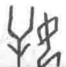


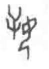
一期鐵一八八四

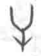
〔解字〕從女從夊，《說文》所無。疑為之省體。

〔釋義〕地名。

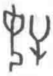
　貞于　鐵一八八、四

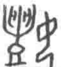


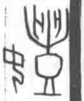
一期甲三四八

〔解字〕從女從屰，《說文》所無。

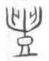
〔釋義〕義不明。

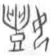
　甲三四一八

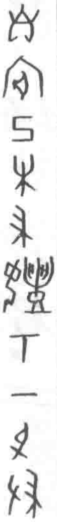


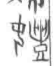


一期　林二、一、一八

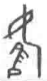
〔解字〕從女從豐，《說文》所無。

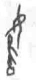
〔釋義〕婦，人名。



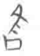
自庭己未婦示一屯埽

林二、一、一八

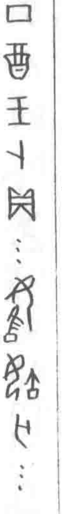


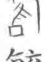


五期　後下二五、一六

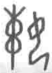
〔解字〕從女從雖，《說文》所無。

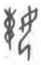
〔釋義〕人名。



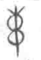
丁酉王卜貞::毓七::

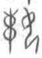
後下二五、一六

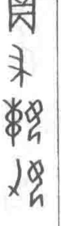


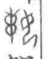


一期　京二〇一四

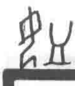
〔解字〕從女從索，《說文》所無。

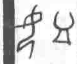
〔釋義〕婦，人名。



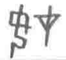
貞婦娶

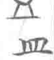
京二〇一四



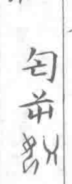


一期　乙八八九六

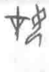


〔解字〕從女從皿，《說文》所無。

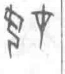
〔釋義〕人名。



乙八八九六



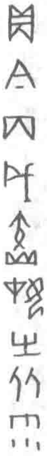
一期 乙三四四九



一期 簠雜六七

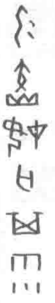
〔解字〕從女從屮才，《說文》所無。

〔釋義〕女奴隸名，用為人牲者。



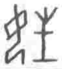
貞今丙戌烄妛有从雨

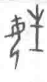
乙三四四九



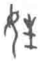
勿烄妛亡其雨

佚一〇〇〇





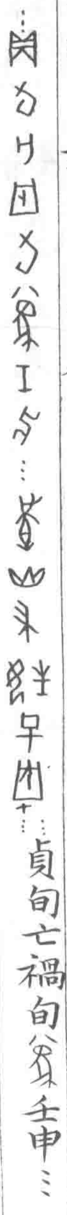
一期 後下一七、一〇



三期 寧一、二三一

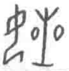
〔解字〕從女從㞷 生，《說文》所無。

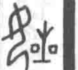
〔釋義〕婦姓，人名。



埶火婦姓子葬七⋮

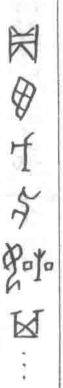
續四、二八、三

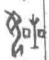


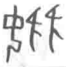
 一期　柏一二

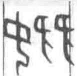
〔解字〕從女從 星，《說文》所無。

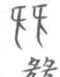
〔釋義〕義不明。

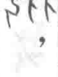


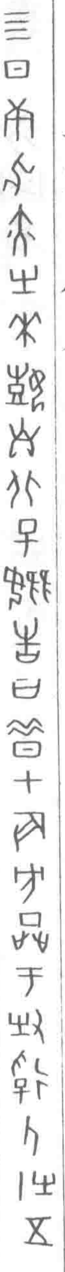
貞翌戊申其⋯　柏一二

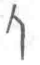


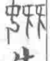
 一期　菁六

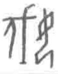
〔解字〕從女從緜，《說文》所無。

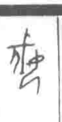
〔釋義〕子，人名。

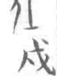




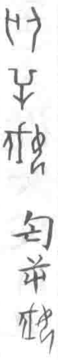
四日庚申亦有來艱自北子告曰昔甲辰方品于收俘人十有五人　菁六



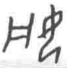
 一期　乙八七二

〔解字〕從女從戍，《說文》所無。

〔釋義〕人名。



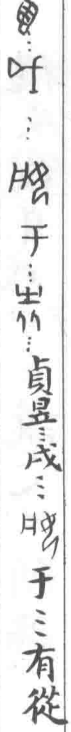
乙八七二



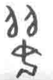
一期 後下一五、一三

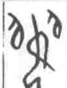
〔解字〕從女從日凡，《說文》所無。

〔釋義〕義不明。



後下一五、一三

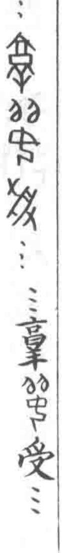




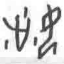
一期 摭續一四八

〔解字〕從二ㄋ卣，《說文》所無。

〔釋義〕方國名。



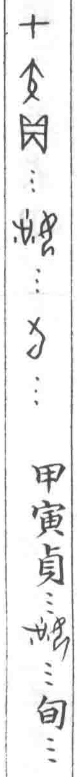
摭續一四八



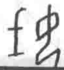
一期 存一、七五九

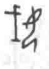
〔解字〕從女從屮止，《說文》所無。

〔釋義〕義不明。

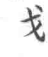


存二、五九〇

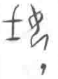


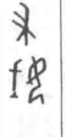
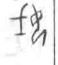


一期 續四、二七、八

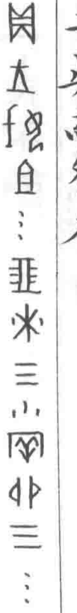
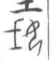
〔解字〕從女從戈，《說文》所無。

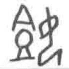
〔釋義〕

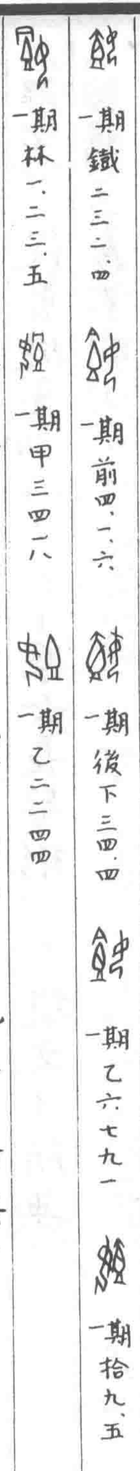
一、婦，人名。

　婦　續四·二七·八

二、疑為祭名。

　貞王祖⺀朋寮三小宰卯三⺀　庫一七七





一期 鐵二三二·四

一期 前四·一·六

一期 後下三四·四

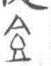
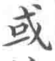
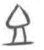
一期 乙六七九一

一期 拾九·五

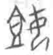
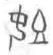
一期 林一·二三·五

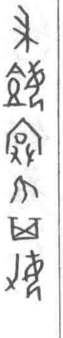
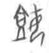
一期 甲三四一八

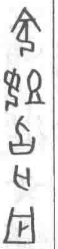
一期 乙二二四四

〔解字〕從女從食，或作皀，同。《說文》所無。

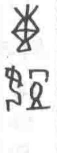
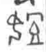
〔釋義〕

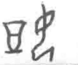
一、人名。婦與疑為一人。

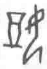
　婦娩不其嘉　後下三四·四

　令 旨亡禍　乙八三六四

二、義不明。

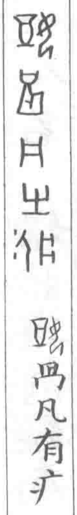
　叀　甲三四一八



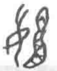
 一期存一、八二三

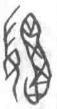
〔解字〕從女從旦奠，《說文》所無。

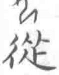
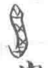
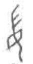
〔釋義〕人名。



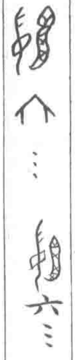
存一、八二三



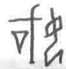
 一期前六、五一、五

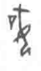
〔解字〕從從虫，象女長髮形。《說文》所無。

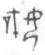
〔釋義〕義不明。



前六、五一、五

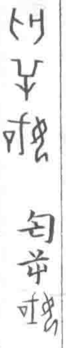


 一期拾一一、九

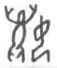
 一期乙八八九六

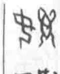
〔解字〕從女從可戠，《說文》所無。

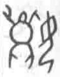
〔釋義〕人名。

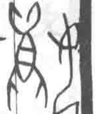


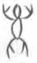
乙八八九六




一期乙七七九

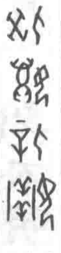
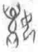
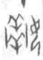

一期乙四六七七


一期菁四

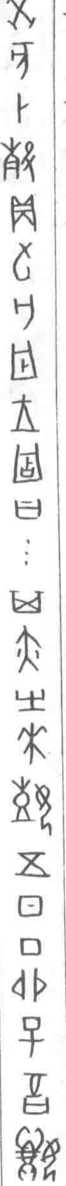
〔解字〕從女從黽，《說文》所無。

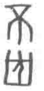
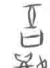
〔釋義〕

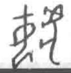
一、人名。

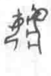

妣癸妣辛　乙四六七七

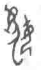
二、義不明。

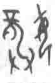


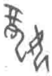

癸亥卜㱿貞旬亡禍王固曰⋯其亦有來艱五日丁卯子𢀛不葬　菁四

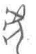



一期乙四五〇七

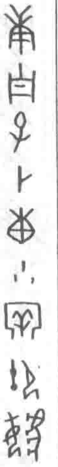
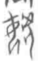

一期粹八五〇

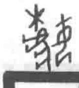

二期庫一七一六

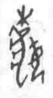

一期佚七四七

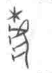
〔解字〕從女從虎，《說文》所無。

〔釋義〕神祇名。

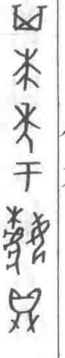
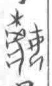

庚子子卜叀小宰御　乙四五〇七

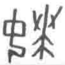


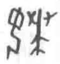

三期南明四六一

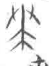
〔解字〕從女從虒，《說文》所無。

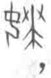
〔釋義〕神祇名。

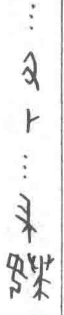
 其桒年于鼎 南明四六一

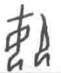


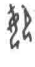
 一期六中一一九

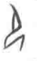
〔解字〕從女從桒，《說文》所無。

〔釋義〕婦，人名。

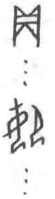
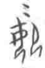
 …丑卜…婦 六中一一九

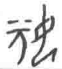


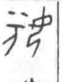
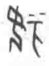
 一期卜八三〇

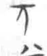
〔解字〕從女從卩，《說文》所無。

〔釋義〕義不明。

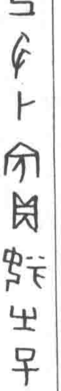
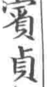
 貞…… 卜八三〇

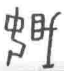


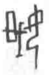
 一期乙三四三一  一期乙三四三一

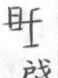
〔解字〕從女從兮，《說文》所無。

〔釋義〕人名。

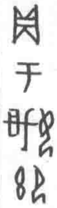
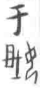

己丑卜賓貞有子　乙三四三一

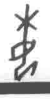


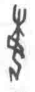

一期　前一、三九、一

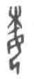
〔解字〕從女從聲，《說文》所無。

〔釋義〕人名。


貞于御　前一、三九、一




一期　前四、二五、五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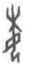
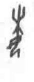
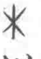
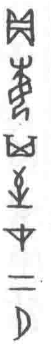
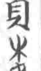
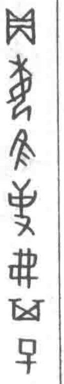
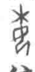

一期　京二〇一六

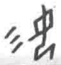

二期　戩三五、一〇

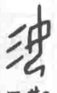
〔解字〕從木從女，《說文》所無。疑為妹之異體。

〔釋義〕人名。


貞其至在二月　戩三五、一〇


貞隹史弗其子　京二〇一六

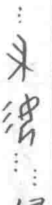


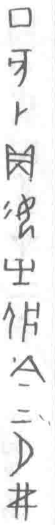

一期　文七四三

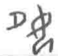
一期　前四、四一、六

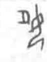
〔解字〕從女從彡彡，彡或省作二，同。《說文》所無。

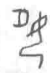
〔釋義〕人名。

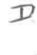

婦𡚽……　文七四三反


丁亥卜𡚽有疒今二月弗　合四五七

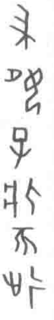


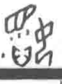

一期乙八八九六

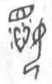

一期乙八八九三

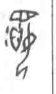
〔解字〕從女從，《說文》所無。

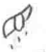
〔釋義〕人名。


婦𡛖子疒不延　乙八八九六

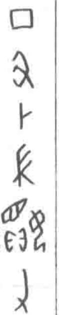


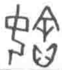

一期甲二一一

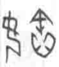

一期人三一六六

〔解字〕從女從眔從 貝，《說文》所無。

〔釋義〕婦𡡖，人名。

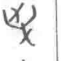
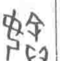
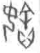

丁丑卜婦𡡖力　人三一六六

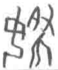


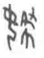

一期庫六〇〇

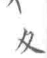
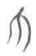
〔解字〕從女從 余從 貝，《說文》所無。

〔釋義〕義不明。

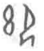
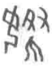
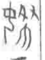
……　三夬三　庫六〇〇

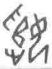


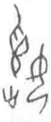
　一期明一八四五

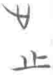
〔解字〕從女從夊從 又從不，《說文》所無。

〔釋義〕人名。

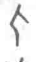
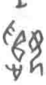
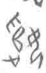
…于…　三御于三　明一八四五

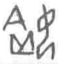


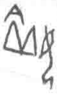
　一期乙四六七七

〔解字〕從女從 爪從 自從止，《說文》所無。

〔釋義〕人名。

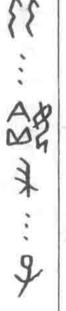
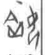
　妣戊　乙四六七七

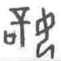


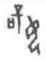
　一期人三一七。

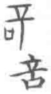
〔解字〕從女從 亼從 丘，《說文》所無。

〔釋義〕義不明。

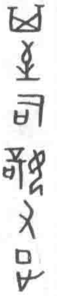
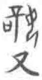

弜〻婦〻子　人三一七〇

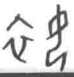


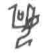
三期　人一八五四

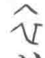
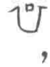
〔解字〕從女從舌，《說文》所無。

〔釋義〕人名。

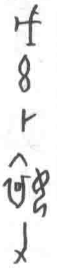
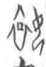

其至司又正　人一八五四

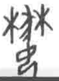


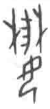
一期　乙五四〇五　 一期　前三、二四、四

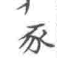
〔解字〕從女從衣， 或作，同。《說文》所無。

〔釋義〕人名。

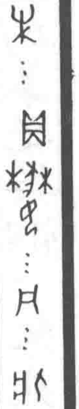

戊午卜力　乙五四〇五

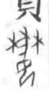


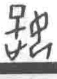
一期　續五、七、二

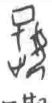
〔解字〕從 林從豕從女，《說文》所無。

〔釋義〕義不明。

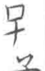


己未…貞…凡…疒　續五七、二

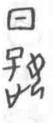


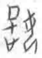


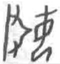
一期　佚四一四

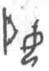
〔解字〕從女從子從 止，《說文》所無。

〔釋義〕義不明。

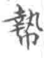


日　佚四一四

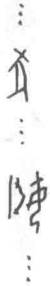




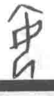
一期　甲三六八三

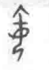
〔解字〕從女從阜，《說文》所無。

〔釋義〕義不明。

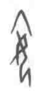


甲三六八三

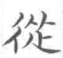
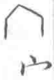
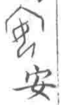




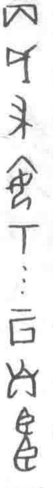
一期　南無四一



一期　後下三五、二

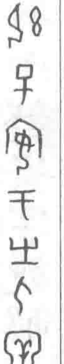
〔解字〕從從女，宀每省作 ，故疑此字為安之異體。參見卷七宀部安字說解。

〔釋義〕人名。



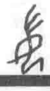
丙戌婦 示三亘自 三

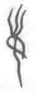
明二三三九



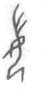
卯子安于侑妣宰

誠二七一





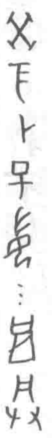
一期陳五六

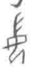
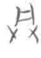


一期人四四四

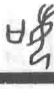
〔解字〕象女頭上有長髮之形，疑為 長之異體。

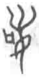
〔釋義〕人名。



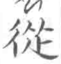
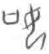
癸亥卜子三冎

人四四四

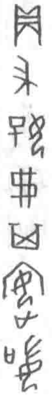


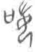


一期遺五二三

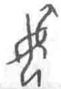
〔解字〕從從口，疑為如之異體。

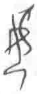
〔釋義〕疑為人名。



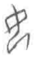
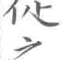
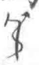
貞婦好弗其賓

遺五二三

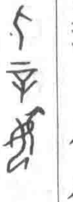


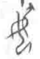


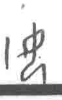
一期乙四六七七

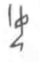
〔解字〕從上貫 ，與 弔之構形方式同。所從之象矰繳之形，疑為之異體，參見卷八人部弔字說解。

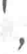
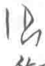
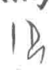
〔釋義〕人名。

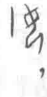


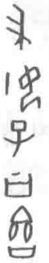
妣辛　乙四六七七

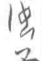


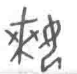
　一期　合二八七

〔解字〕從女從，與御之構形方式同，疑為之異體。參見卷二彳部御字說解。

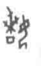
〔釋義〕婦，人名。

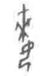


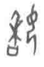
婦子曰畐　合二八七

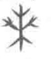
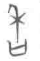
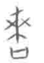


　五期　前六、一三、四

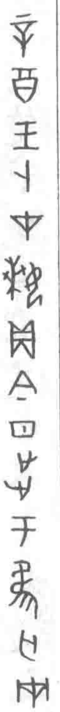
　五期　前二、九、二

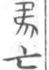
　五期　前二、一九、六

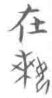
　五期　前二、八、七

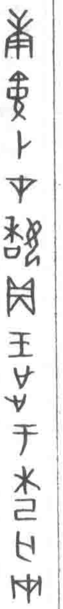
〔解字〕從女從來，來或作、、，並同。所會意不明。

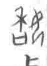
〔釋義〕地名。

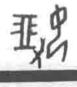


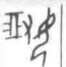
亡災

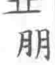
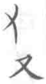
辛酉王卜在貞今日步于　前二、一九、六



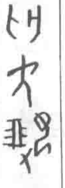
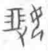
庚寅卜在貞王步于杞亡災　前二、八、七

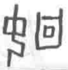


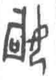
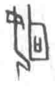
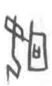
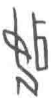
 一期乙八八九六

〔解字〕從女從朋從又，《說文》所無。

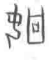
〔釋義〕人名。

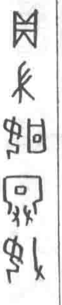
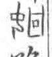
 旬何　乙八八九六

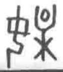


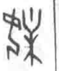
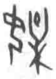
 一期遺三五一  一期乙六三七五  一期乙六三七五  一期陳一〇二

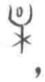
〔解字〕從女從回，回或作回、日，同。所會意不明。

〔釋義〕婦，人名。

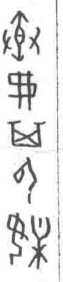
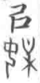
 貞婦娩㚤　乙六三七五

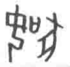


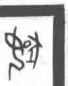
 一期續五、一九、八  一期佚七三七

〔解字〕從女從，所會意不明。

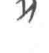
〔釋義〕義不明。

□酉…  丁酉〻執弗其呂　續五、一九、八

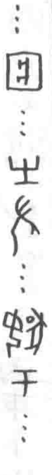


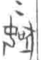


一期存二、三九一

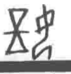
〔解字〕從女從，《說文》所無。

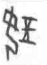
〔釋義〕義不明。



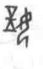
…… ……有老……于……

存二、三九一

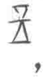




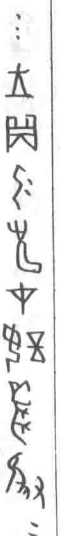
一期佚九四三

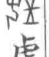


一期前六、二六、六

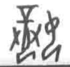
〔解字〕從女從，所會意不明。

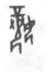
〔釋義〕地名。



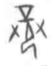
……王貞勿乞在虎隻

佚九四三

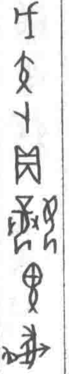


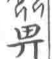
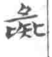


一期前四、五一、四

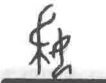
〔解字〕從女從，所會意不明。

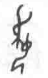
〔釋義〕人名。



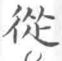
戊寅卜貞畀

前四、五一、四





一期甲三四一八

〔解字〕從女從，所會意不明。

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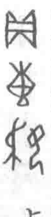
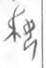
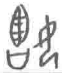
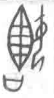
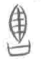
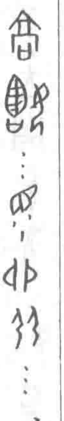
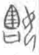
貞叀　甲三四一八

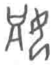


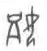
一期人一八二八

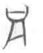
〔解字〕從女從，所會意不明。

〔釋義〕義不明。

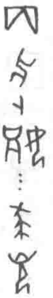
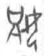
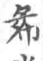
高＝眔卯弜＝　人一八二八

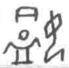


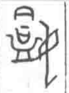
一期乙六四

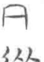
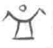
〔解字〕從女從，所會意不明。

〔釋義〕義不明。

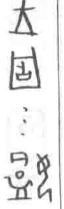
丙申卜＝光事　乙六四

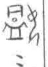


一期後下一九、一三

〔解字〕從女從從血，所會意不明。

〔釋義〕義不明。



王固：：：：

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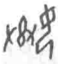
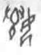
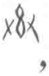
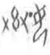
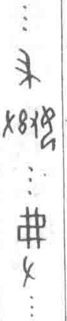
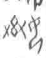


一期佚七三二

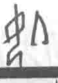
〔解字〕從女從，所會意不明。

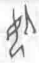
〔釋義〕婦，人名。

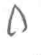


：：婦：：弗ナ：：

佚七三二



一期甲八九五

〔解字〕從女從，所會意不明。

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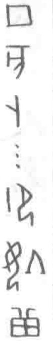
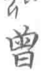
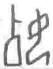
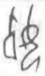


丁亥卜：：御曾：：

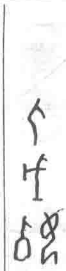
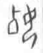
甲八九五



一期乙四六七七

〔解字〕從女從占，所會意不明。

〔釋義〕人名。


妣戊
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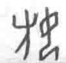
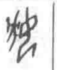
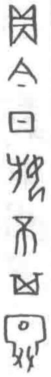
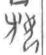



一期 乙七四三〇。

〔解字〕從女從屮，所會意不明。

〔釋義〕人名。


貞今日不其娩
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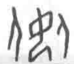

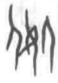
一期 鐵一二七、二

〔解字〕從亻人從女從亻，所會意不明。

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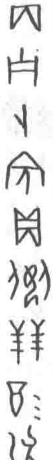
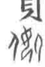
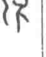
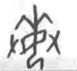
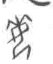
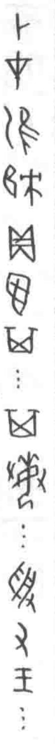

丙子卜賓貞珏飲
鐵一二七、二



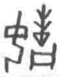
五期 南明八〇六

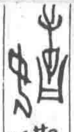
〔解字〕從每從 攴，《說文》所無。

〔釋義〕同每，讀如晦。

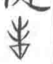

乙未王卜在淮

師貞翌其〓其𢦏〓受又王〓　南明八〇六





一期　京二〇一五

〔解字〕從女從，所會意不明。

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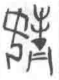

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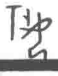

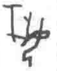

一期　京三〇七五

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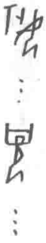
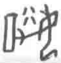
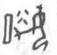
〔釋義〕義不明。



京　三〇七五





一期　甲二四二八

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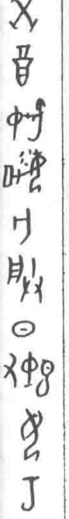
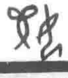
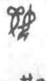
〔釋義〕義不明。

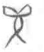


癸酉卜嫹亡朕曰𡚬女丁

甲二四二八




一期乙四〇一

〔解字〕從女從，所會意不明。

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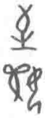
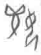
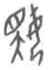
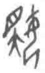
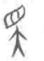

至　乙四〇一




三期庫一七一六

〔解字〕從女從，所會意不明。

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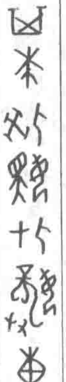
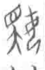
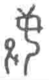
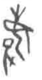
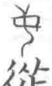
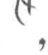

…其桒妣癸妣甲龍母叀二　庫一七一六




三期甲二〇二五

〔解字〕從從，所會意不明。

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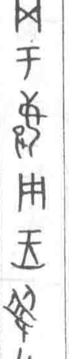
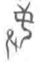
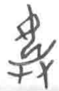
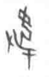
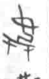

貞于用王受又　甲二〇二五

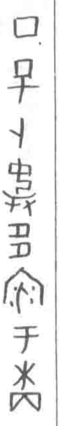


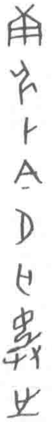
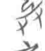

一期京二七八八

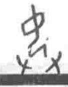

一期乙八八一六

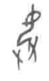
〔解字〕從女從一從廾収，所會意不明。

〔釋義〕義不明。

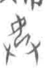
　丁巳卜 多 于柄　丙八三

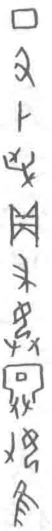
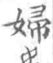
　庚申卜今夕亡之　乙八八一八

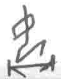


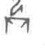
　一期存二·一〇四三

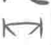
〔解字〕從女從廾収，《說文》所無。

〔釋義〕婦，人名。

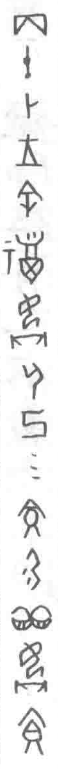
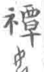
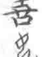
　丁丑卜共貞婦娩妿佳︰于︰月　存二·一〇四三

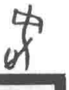


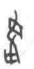
　一期前八·八·一

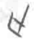
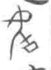
〔解字〕從女從，所會意不明。

〔釋義〕疑為人名。

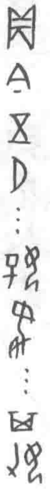
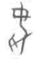
　丙午卜王余禫妣己︰食勿善食　前八·八·一

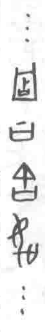
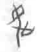


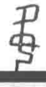
 一期 粹一二三三

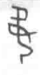
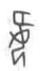
〔解字〕從女從，當是育之形譌。參見卷十四𠫓部育字說解。

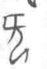
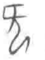
〔釋義〕疑即生育之本義。

 貞今五月…好…其妿 粹一二三三

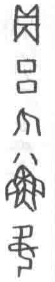
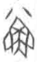
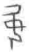
 …固曰吉… 續三、三六、七

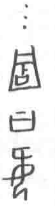
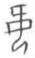


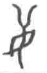
 一期乙三三八九  一期乙四一二○ 一期甲一五○九

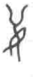
〔解字〕象女張口之形。其構形方式與 欠或旡同，疑即 、之或體。

〔釋義〕疑為人名。

 貞呂不 乙三三八九

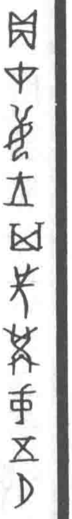
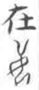
 …固曰 乙四一二○

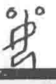


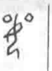
 一期金四七七

〔解字〕從女上著∨，所會意不明。

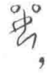
〔釋義〕地名。

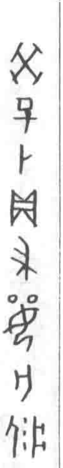
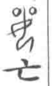
貞在王其先冓戎五月　金四七七

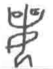


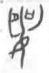
一期　乙八七一三

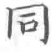
〔解字〕從 從女，所會意不明。

〔釋義〕婦，人名。

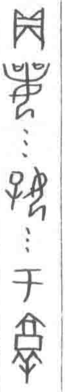
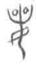
　癸巳卜貞婦亡疒　乙八七一三

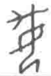


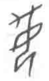
一期　前六、二七、三

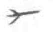
〔解字〕從 從女，所會意不明。疑與同。

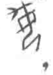
〔釋義〕義不明。

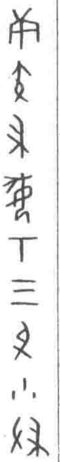
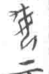
　貞二好二于章　前六、二七、五

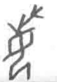


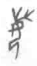
一期　佚九九七

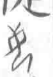
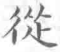
〔解字〕從從女，所會意不明。

〔釋義〕婦，人名。

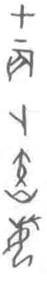
　庚寅婦示三屯小埽　佚九九七

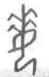


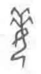

一期人三〇八一

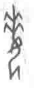
〔解字〕從從，所會意不明。

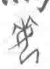
〔釋義〕女奴隸名，用為人牲者。


甲辰卜炆
人三〇八一

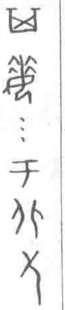


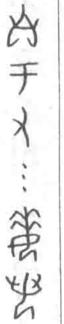

三期存一·一七八四

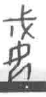

三期人一九二〇

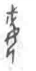
〔解字〕從 從女，疑為每之異體，參見卷一屮部每字說解。

〔釋義〕疑當讀為晦。


其 三于北
人一九二〇

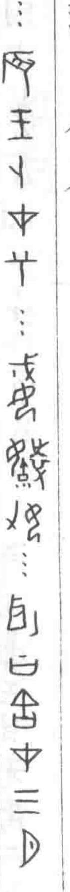

自于又三 若
存一·一七八四

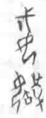


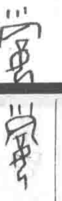

五期前二·二一·三

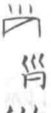
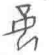
〔解字〕從戎從女，所會意不明。或釋娀，不確。

〔釋義〕人名。

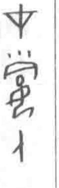
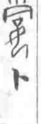

：：辰王卜在兮：：

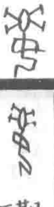
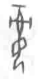
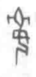
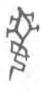
妿…旬曰吉在三月　前二、一一、三

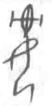
一期粹一五七八

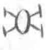
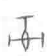
〔解字〕從從妟，《說文》所無。

〔釋義〕地名。

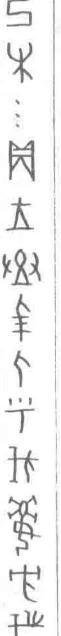
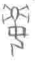
　在卜　粹一五七八

一期京一二六二　一期拾一一·一〇　一期合集六六三九　一期前六·二八·八

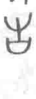
四期寧一·二二九

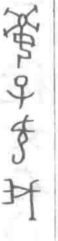
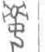
〔解字〕從從女，所會意不明。 或作 、，同。

〔釋義〕方國名。

　己未…貞王登三千人乎伐

方𢦏　存二·三〇〇

…　 告　寧一·二二九

　貞子蚩我　京二一六二

一期 存一、四四九

〔解字〕從女在○中，所會意不明。

〔釋義〕疑為地名。

…… …… 省 存一、四四九

釋每卷一屮部。 同。 同。 同。 同。

釋御卷二彳部。 釋妾卷三䇂部。 同。 釋敏卷三攴部。 釋眉卷四眉部。

釋白卷七白部。 釋身卷八身部。 同。 釋見卷八先部。 釋先卷八先部。

同。 釋光卷十火部。 釋奚卷十亣部。 同。 同。

同。 同。 同。 釋汝卷十一水部。 同。

同。 釋艱卷十三堇部。 同。 釋育卷十四𠫓部。

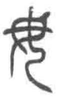
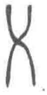
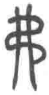
卷三臼部。 卷四角部。 卷五高部。 卷七宀部。 卷七宀部。

卷七宀部。 卷七宀部。 卷九广部。 卷十火部。 卷十火部。

卷十火部。 卷十火部。 卷十幸部。 卷十一水部。 卷十一魚部。

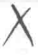
卷十一龍部。 同。 卷十二門部。 卷十二虫部。 卷十四𠫓部。

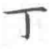
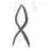
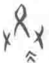
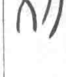
卷十四𠫓部。

一期前一、九、七

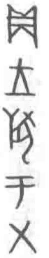
〔解字〕 卜辭用母爲毋。見本卷女部女字說解。

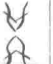
 一期前一、四四、七

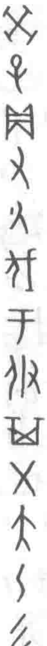
〔解字〕 從兩畫相交，與《說文》乂字篆文形同。丁山謂之初形當作，象剪刀形，恐與爻字形混，故甲文特从収作（《氏族方國志》）。可參。《說文》：「乂，芟艸也。从丿从乀相交。 乂或从刀。」

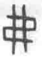
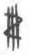
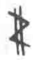
〔釋義〕

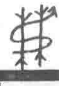
一、地名。

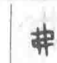
 貞王狩于乂　前一、四四、七

二、冓之省體，祭名。參見卷四冓部冓字說解。

 癸巳貞又勹伐于伊其乂（冓）大乙彤　後上二二、一

 一期人六二　 一期佚五六八　 一期合二一八　 一期佚九二一

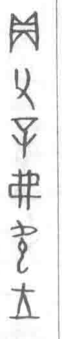




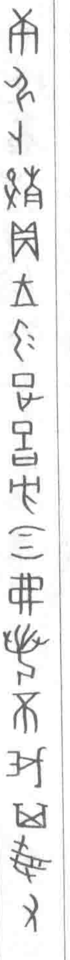
二期 佚九二一

〔解字〕從||從己，||象箭榦及箝（竹條夾具），己象纏繞之繩。矯正箭榦使其端直，必於箭榦旁夾以箝纏繩束縛之。《說文》：「弗，矯也。」「矯，揉箭箝也。」均是。後世用弗為否定詞，其本義遂失。

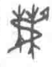
〔釋義〕否定詞，與不字用法近。



貞父辛弗蚩王　乙四五一六



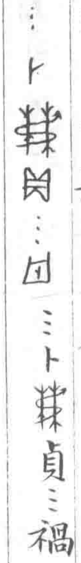
庚申卜㱿貞王勿正𢀛方下上弗若不我其受又　前五、二二、二



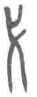
一期 粹一五八一

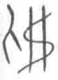
〔解字〕從林從弓，林象樹條之形，弓象矰繳。疑樹條所以為箭榦，以繳纏繞其上，亦矯正之使其端直之義，當為弗之異體。參見弗字說解。

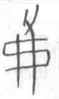
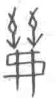
〔釋義〕一期貞人名。

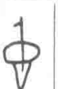
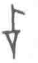


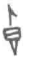
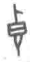
粹一五八一



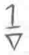
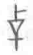
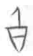
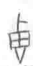
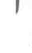
 釋剚、卷四刀部．

 卷三又部．  卷十二至部．

 一期前七、三一、四  一期乙八〇七 一期後下二五、八 一期乙七四九〇

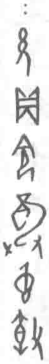
 一期後下二六、四 一期後下二五、八  一期後下一二、一〇

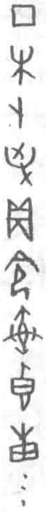
五期前二、二七、五

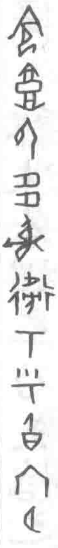
〔解字〕 、、、等象下端尖銳之木橛，裘錫圭釋弋，謂即橛杙之杙本字《古文字研究第三輯釋弋》。按裘說可從。五期卜辭作，乃上出諸形之簡化。《說文》：「弋，橜也。象折木之衺銳者形。」

〔釋義〕

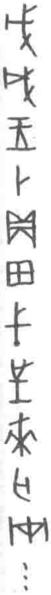
一、讀為替代之代，多用於二人名或國族名之間。裘錫圭說．

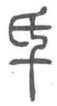
 ……貞令龔弋𢦏 前七、三一、四

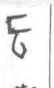
 丁未卜夬貞令執弋甫…… 後下一二、一〇

 令墉以多射衛示乎弋六月 後下二五、八

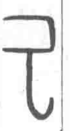
二、地名。

 戊午王卜貞田弋往來亡災…… 前二、二七、五

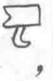




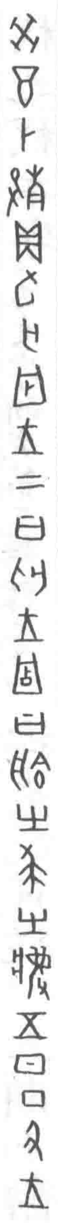
一期佚一一九

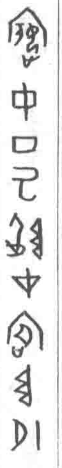


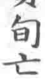
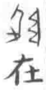
一期菁一

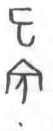
〔解字〕郭沫若謂氐乃矢桰之桰初文。《說文》：「桰，檃也。从木、昏聲。一曰矢桰，檃弦處」。古矢桰之形見於羅振玉《貞松堂集古遺文》卷十二，其形為，當即古氐字所象之形（《金文餘釋之餘·釋氐氏》）。按郭說可從。《說文》：「氐，木本，从氏，大於末，讀若厥」。按《說文》所說木本乃借義。

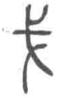
〔釋義〕讀若厥，其也，表擬測之詞。

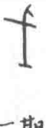




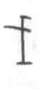
癸酉卜殻貞旬亡禍王二曰匄王固曰有希有㝱五日丁丑王賓中丁氐在庭𠂤十月　　菁一

…………　　三氐賓三　　佚一一九

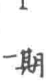




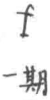
一期前六·三八·三



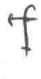
一期金五二二



一期合二四九



一期甲三五九〇



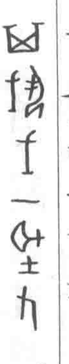
一期甲六二二

〔解字〕為戈之全體象形，中豎為戈柲，柲中之橫畫為戈頭，柲上端斜出之短畫為柲冒，柲下端為銅鐏。《說文》：「戈，平頭戟也。

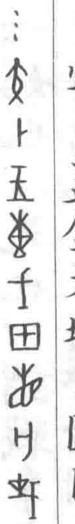
从弋，一橫之。象形。」

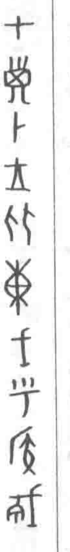
〔釋義〕

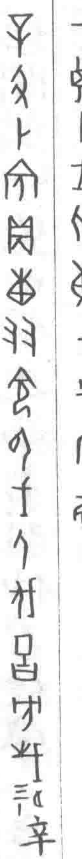
一、兵器之一種。


其𢦏戈一[illegible]九　粹一〇〇〇

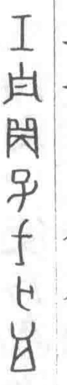
二、方國名，或為某種地域之稱。陳夢家以為戈或為域、國之異形字，蓋金文域、國同，俱為戈聲。


…寅卜王叀戈田省亡𢦏　粹九七一

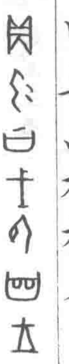

甲子卜王从東戈乎侯𢦏　甲六二三

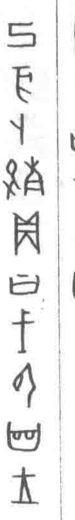

辛丑卜賓貞叀彗令呂戈人伐呂方𢦏十三月　金五二三

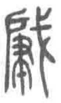
三、子戈，人名。

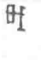

壬子貞子戈亡禍　京三一四七

四、疑為神祇名，為祟於王者。

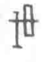

貞勿曰戈㠯齒王　林一、六、二


己亥卜㱿貞曰戈㠯齒王　林一、六、三

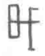




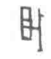
一期甲二〇五三



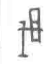
一期合二五三



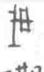
一期合二五三



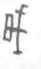
一期京六四九



一期合一五二



一期乙七三〇四

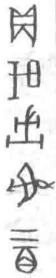


三期粹三三五

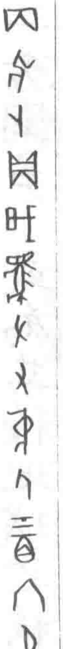
〔解字〕從戈從日，日為户之小譌。丁山謂象以戈破户之形，為肈之初文。使户為國門之象徵，則戌之本誼應為攻城以戰之朕兆《甲骨文所見氏族及其制度》。按丁說近是。疑以戈破户乃破國之始，故引伸為凡始。李舟《切韻》：「肈，擊也。」又《說文．户部》：「肁，始開也。」皆由肈之初義引伸，故肈、肁初為一字。

〔釋義〕

一、始也、先也，謂戰爭之先鋒。（丁山說）



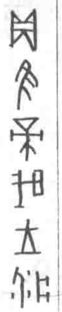
貞肈旁射三百　合二五三



丙申卜貞肈馬左右中人三百

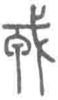
六月　前三、三一、二

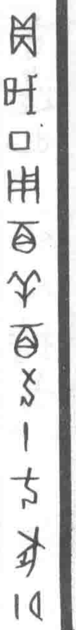
二、作也。

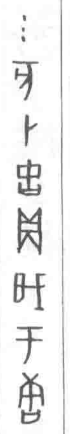


貞隹帝肈王疒　乙七三〇四

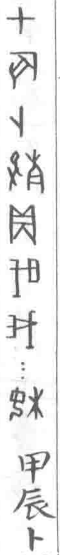
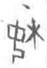
三、祭名。

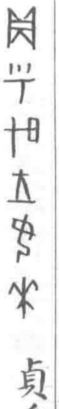


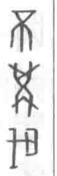

貞肇丁用百羊百九十九豭十月 甲三五一八

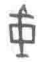
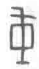
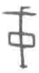
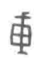

⋯亥卜古貞肇于唐 六元一九

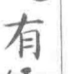
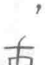
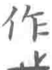
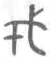
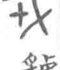
四、疑為人名。


甲辰卜殼貞肇我⋯ 合一五二


貞乎肇王母來 丙六二


不遘肇 粹三三五

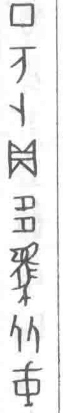
一期京二二一四 
一期前六、二六、一 
一期拾九、一二 
一期鄴三、三四、四 
一期鐵一八、三

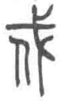
〔解字〕從戈從中，中象盾形。舊釋戰，不確。商代金文有（父辛甗），象人一手持盾、一手持戈形，即此形省文。後金文作（盂鼎）， 仍不失盾形。至（不𡢁簋）、（虢季子白盤）乃譌從十，十與金文甲字形同，後世遂誤以戎字從甲。古戎族善用戈盾，故稱之為戎。

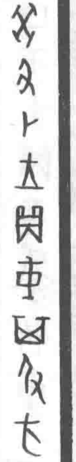
《說文》：「戎，兵也。从戈从甲」。

〔釋義〕

一、國族名。

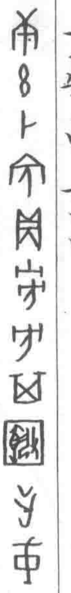

丁亥卜貞多馬从戎 京一三七二



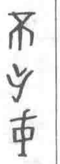


癸丑卜王貞戍其及方　外三三八

二、疑為兵器。

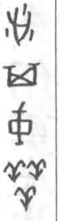


庚午卜賓貞旁方其圍作戍　文六三一

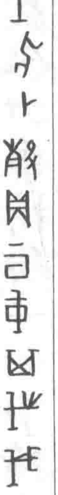


不作戍　粹四〇一

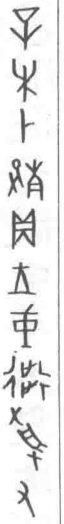
三、疑為侵伐之義。



沚其戍羴　鐵一八、一

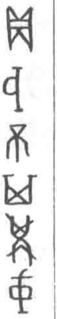


壬申卜㱿貞亘戍其𢦏我　合二八二

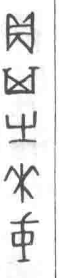


辛未卜㱿貞王戍步受又　明二三三七

四、疑指兵事，引伸之而有災禍之義。

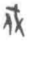


貞戍不其冓戍　續一、一七、一



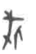
貞其有來戍　摭九八

一期甲三五一〇



三期京四八三五

三期人二一二九



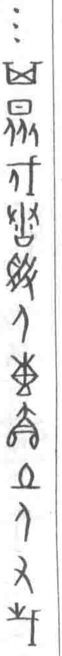
三期甲一五二六

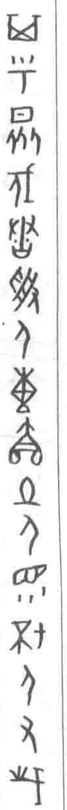
〔解字〕從戈從人，象人立戈下之形，故會戍守之義。《說文》：「戍，守邊也。从人持戈。」

或

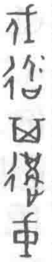
〔釋義〕

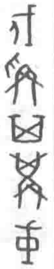
一、戍守之義。

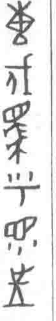

∴其衆戍𢀛受人叀啚土人又𢦏　鄴三、四六、七

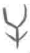
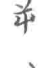
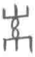
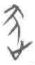

王其乎衆戍𢀛受人叀啚土人眔𢆶人又𢦏　鄴三、四三、六

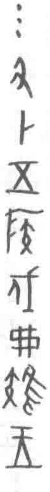
二、職官名。戍某之某乃族邦名。陳夢家說．

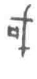
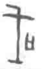
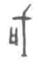

戍𢀛其遘𢦏　甲五三二

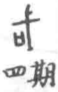

戍甬其冓𢦏　誠四七四


叀戍馬乎眔往　寧一、五〇七

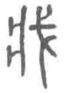
三、五族戍，陳夢家謂乃弟、、逐、冎、 何五族之任戍職者。（殷虛卜辭綜類）

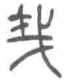

∴丑卜五族戍弗雉王　鄴三、三九、一〇

 一期存一、二二一〇　 一期前二、六、五　 一期甲六九五

 四期外八五

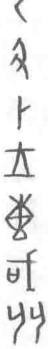
〔解字〕從戈從ㅂ，ㅂ本應作口，甲骨文偏旁ㅂ、口每多混用。孫海

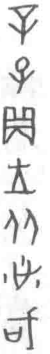


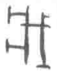


波謂口象城形，以戈守之，國之義也。古國皆訓城（考古三期六○頁）。按孫說可從。《說文》：「或，邦也。从口从戈以守一，一、地也。域 或又从土。」

〔釋義〕人名。沚或亦作沚職，參見本卷耳部職字說解。

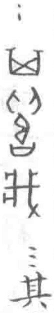

乙丑卜王叀或从　鄴三三八、一

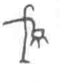

辛巳貞王从沚或　戩三三、一三

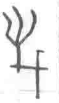

三期　粹一三一九

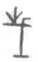
〔解字〕從戈從爿爿，與《說文》戕字篆文形同。《說文》：「戕，搶也，他國臣來弒君曰戕。从戈、爿聲。」

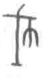
〔釋義〕疑為人名。

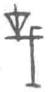

…其遣戕　粹一三一九

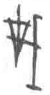

一期　甲六二三

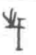

一期　續四、二九、一

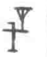

一期　金五二二


一期　寧一、四三○

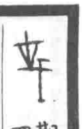

一期　乙四七○一

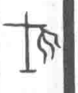

一期　乙二五○三


三期　粹一四四


三期　合二四

三期　摭續一四一


四期　佚九八八

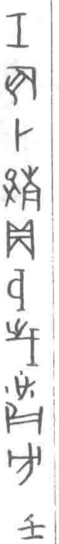

四期　粹三六六

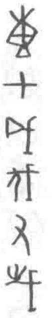
五期　金四九三

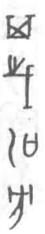
〔解字〕甲骨文𢦏字字形不一：或從戈從屮（才），與《說文》𢦏字篆文形同，此為以屮為聲符之形聲字；或從戈從屮、屮、屮，屮、屮、屮或在戈頭之上，或在戈頭之下，此數形所會意不明，但自辭例觀之，與𢦔用法略同。皆為兵災之意。又甲骨文𢦏與烖灾、巛巛亦每可通用。渾言之皆有災害之意，析言之則兵災為𢦏，火災為烖，水災為巛，自其所從偏旁為十（戈）、凵（火）、巛（象洪水形）可知。《說文》：「𢦏，傷也。从戈、才聲。」

〔釋義〕

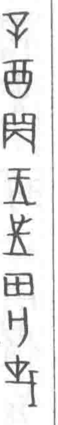
一、兵災也。

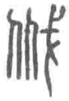

壬辰卜㱿貞戉𢦏湔方　叕三一

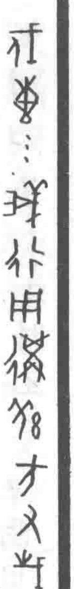

叀甲戌伐又𢦏　續六、二五、五

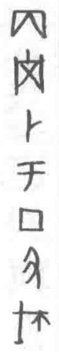

其𢦏沚方　後上二二、一

二、災害也，與巛、巛通用。參見卷十一川部巛字說解。

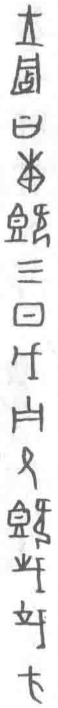

辛酉貞王往田亡𢦏　佚九八八

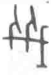
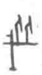
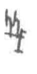
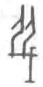



戊叀〻義行用遘羌方又𢦏　後下一三、五


丙子卜于丁丑𢦏　庫一〇九五

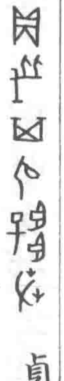
三、方國名。

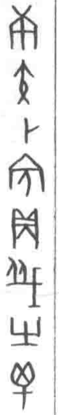

王固曰叀既三日戊子允既𢦏𢦏方　乙四七〇一

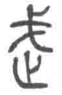

一期乙七三一二

一期乙七二九九

一期摭續一八三

四期甲八六八

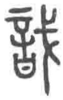
〔解字〕從戈從二𠆢人，與《說文》𢦔字篆文略同。二人在戈頭之上，故李孝定謂象戈擊二人之形（《甲骨文字集釋卷十二》）。當是殲字初文，與《說文》訓「絕也」義合。《說文》：「𢦔，絕也。一曰田器。从从持戈。古文讀若咸。讀若《詩》云『攕攕女手』。」

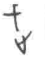
〔釋義〕人名


貞𢦔其呂[illegible]　合一八四


庚寅卜賓貞𢦔有單　南明二〇四

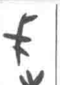





一期　乙七七四六

一期　乙二九九八

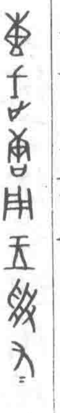
三期　續一、七、六


五期　佚四二七

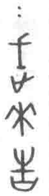
〔解字〕從戈從止，與《說文》武字篆文形同。《說文》：「楚莊王曰：夫武，定功戢兵，故止戈為武。」按武取止戈之意，不確。所從止乃足趾之趾本字。甲骨文從止多表示行動之義。于省吾謂武從止從戈，本義為征伐示威，征伐者必有行，止即示行也，征伐者必以武器，戈即武器（《殷契駢枝三編·古文雜釋》）。按于說可從。

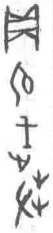
〔釋義〕

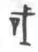
一、商王謚號。

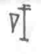

叀武唐用王受又（二）　續一、七、六

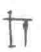
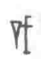
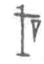
二、方國名。

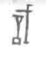
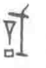
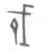
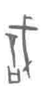

……武來告　乙二九九八

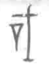
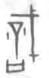
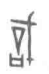

貞𠂤武𡆥　合一六五

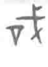

一期　前四、六、三


二期粹二一三

二期粹二一一

二期粹五一三

二期戩二〇·七

二期存一·一五五三


三期佚二五三

三期甲八七二

三期佚七三九

三期存一·一七五六

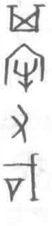

四期甲七五五

四期京四三〇二

四期後上二九·六

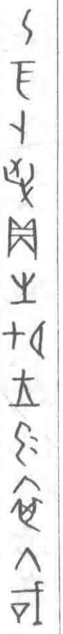

五期佚五一八

〔解字〕從戈從𠙵言，𠙵或省作▽，同。諸家皆釋戠，可從。蓋甲骨文從言從音通用無別。《說文》：「戠，闕。从戈从音。」

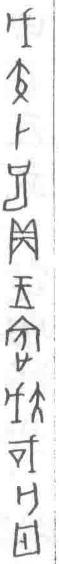
〔釋義〕

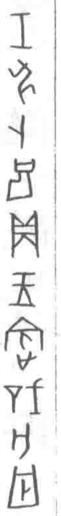
一、讀爲膱，乾肉也。于省吾說。用於祭祀。

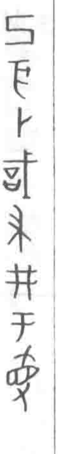

其牢又戠　遺三九七


乙亥卜夬貞生七月王勿衣入戠　前四·六·三

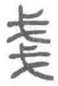
二、祭名，乃薦膱之祭。

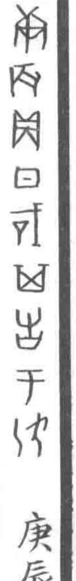

戊寅卜冎貞王賓大戊戠亡禍　粹二一三

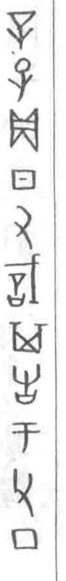

壬申卜冎貞王賓戠亡禍　遺四九一


己亥卜戠婦井于曼　京四三〇二

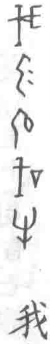
三、讀如識。日戠、日又戠，乃謂日中黑氣或黑子，乃日斑之紀錄。陳夢家說。

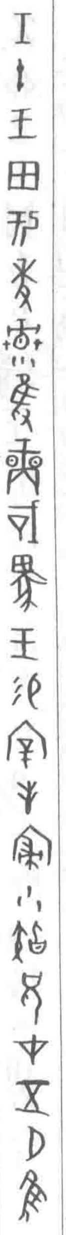
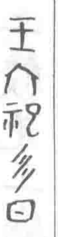
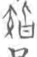


 庚辰貞日戠其告于河　粹五五

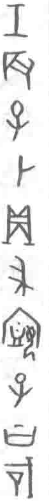
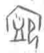
 辛巳貞日又戠其告于父丁　後上二九·六

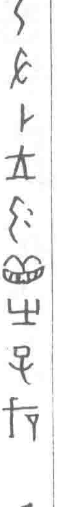
四、顏色名。商承祚謂《禹貢》假戠為埴，而《釋名·釋地》：「土黃而細密曰埴」。是戠乃黃色也。《殷契佚存考釋》按商說可從。

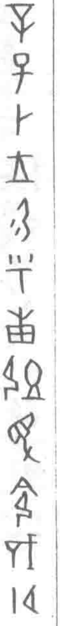
 我勿呂戠牛　乙六七一五

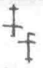


壬午王田于麥麓隻商戠𤉲王易宰丰寢小兄在五月隹王六祀彤日　佚五一八

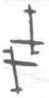
五、人名。

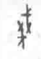
 壬辰子卜貞婦子曰戠　乙四八五六

 乙丑卜王勿善侑子戠　存二·四六二

 辛巳卜王勿乎甫卽旻令戠十月　人三一四三


一期　林二·五·一四

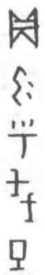

一期　合四四九

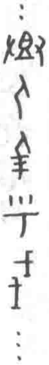

五期　前四·三七·五

〔解字〕從二戈，與《說文》戔字篆文略同。《說文》：「戔，賊也。从二戈。《周書》曰：『戔戔巧言。』」羅振玉謂乃戰之初字。兵刃相接，戰之意昭然可見，訓賊者乃戰誼引申之，黷武無厭，斯為戔矣。《增訂殷虛書契考釋中》按羅說近是。段玉裁謂戔音義同殘。《說文段注卷十二》按殘乃戔之孳乳字。

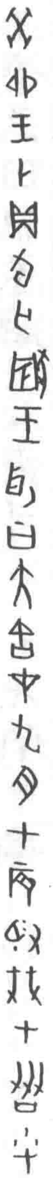
〔釋義〕

一、攻伐也，與伐字義近。

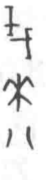

貞勿乎戔𢀛方　林二、五、一四

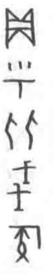

……𢀛人三千乎戔……　前六、三八、四

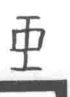
二、殷先王廟號之專字，典籍中之河亶甲卜辭作戔甲。


癸卯王卜貞旬亡禍王𠧞曰大吉在九月甲辰祭戔甲劦小甲　遺二四六

三、方國名。


戔來八　合四四九反

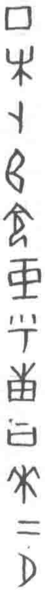

貞乎从戔侯　乙四六四五



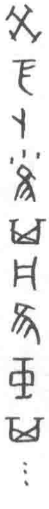
一期續五、八、二

〔解字〕字形近亜戌，疑為戌之異體。

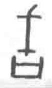
〔釋義〕疑為國族名。

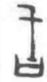


丁未卜𠂤令亜乎甫曰來二月　乙四〇七



癸亥卜雀其凡隹亜其二　續五、八、二

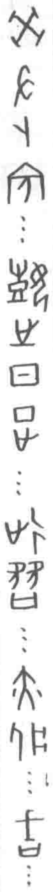




一期陳一六。

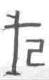
〔解字〕從戈從ㅂ口，《說文》所無。

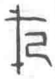
〔釋義〕義不明。



癸丑卜賓二艱之日

正二延龠二亦疒二吉…　陳一六〇

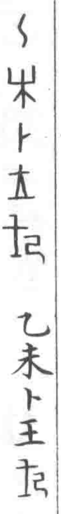




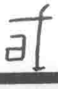
一期甲三一四三

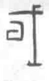
〔解字〕從戈從己己，《說文》所無。

〔釋義〕義不明。



乙未卜王戉　甲三一四三

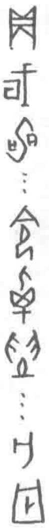




一期南明二〇〇

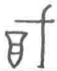
〔解字〕從戈從 亘，《說文》所無。

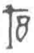
〔釋義〕義不明。



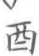
貞… 疇…令卓貴…亡禍

南明二〇〇

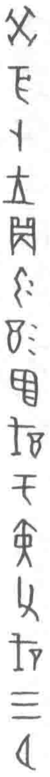


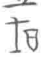


一期柏八

〔解字〕從戈從酉，《說文》所無。

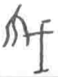
〔釋義〕義不明。

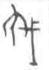


癸亥卜王貞勿飲翌

于黃尹戠三月

柏八

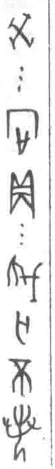


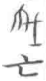


一期乙六五三三

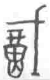
〔解字〕從戈從 不，《說文》所無。

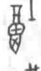
〔釋義〕義不明。



癸…丙貞…亡不若

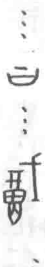
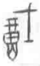
乙六五三三

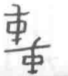


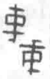
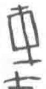
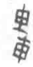
 三期 存二·一八五七

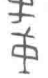
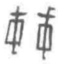
〔解字〕從戈從畐福，《說文》所無。

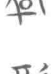
〔釋義〕義不明。

 …日…  存一·一八五七

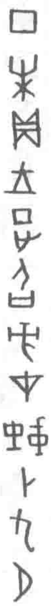
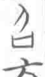
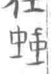


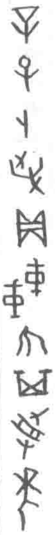
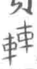
 一期 鐵一六八·三  一期 乙六四二二  一期 合集二〇五八四

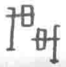
 四期 佚七八一  四期 人二五二二

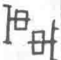
〔解字〕從二車戎，《說文》所無。或謂與誖字籀文形近，故釋誖，不確。

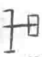
〔釋義〕地名或方國名。

 丁未貞王正方在卜九月 寧一·四二七

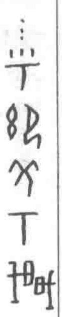
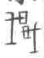
 辛巳卜夬貞不其受年 乙六四二三



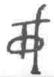
 一期 金五五七

〔解字〕從二肇，《說文》所無。

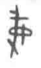
〔釋義〕義不明。

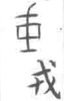
 …乎御羌示

金五五七

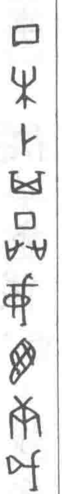
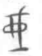


一期乙四六九二

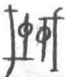
 三期甲一六七四

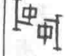
〔解字〕從戈從中，中疑象盾形，故疑此字為之異體。

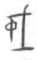
〔釋義〕方國名。

 丁未卜其品翌庚戌

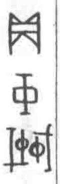
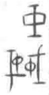
乙四六九二



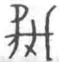
 一期合九八

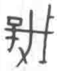
〔解字〕從二正倒相對，所會意不明。

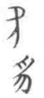
〔釋義〕義不明。

 貞

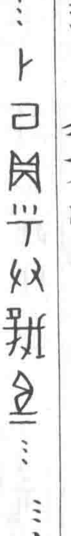
合九八

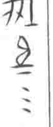


 一期前六、五五、七

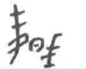
〔解字〕從戈從㐅力從，《說文》所無。

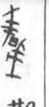
〔釋義〕義不明。



⋮卜亘貞乎収

前六、五五、七

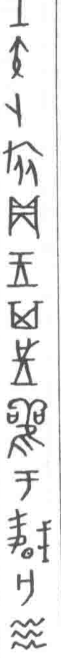


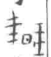


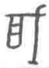
二期文七〇八

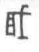
〔解字〕字形結構不明。

〔釋義〕地名。



壬寅卜旅貞王其往雚于亡災　文七〇八

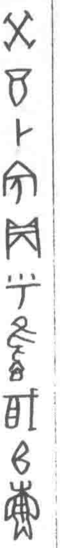


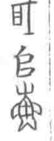


一期後下二一、二

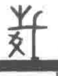
〔解字〕所象形不明。

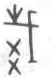
〔釋義〕義不明。



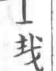
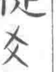
癸酉卜賓貞乎雖

後下二一、二

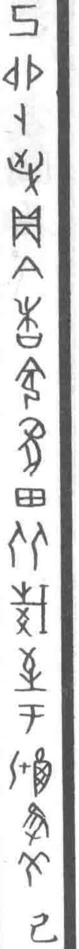
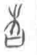


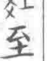
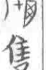


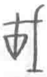
一期前七、二四

〔解字〕從𢦏從交，《說文》所無。

〔釋義〕方國名。

己卯卜㱿貞今

令象田从至于隻羌　前七、二、四

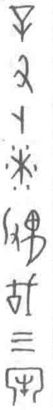
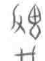
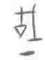


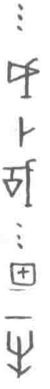
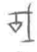
一期　佚二三四

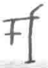
四期　存一、一七八八

〔解字〕從戈從 ，所會意不明。

〔釋義〕疑為用牲法。

辛丑卜奈三宰　佚二三四

…戌卜…　存一、一七八八

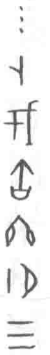
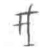


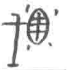
一期　前八、二、三

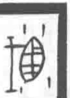
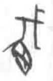
三期　京四〇〇〇

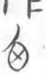
〔解字〕從戈從十，所會意不明。舊釋戎，不確。參見本部戎字說解。

〔釋義〕義不明。

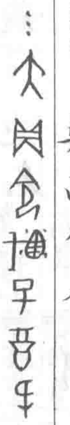
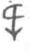
…卜缶冬十三月　前八、二、三

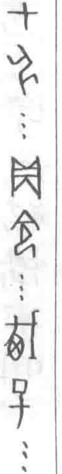
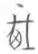


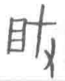
 二期 簠人五三  二期 續五・二八・七

〔解字〕從戈從 ， 或作，同。所會意不明。

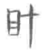
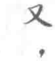
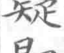
〔釋義〕疑為人名。

 …大貞令 子酉　簠人五三

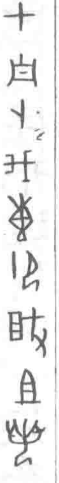
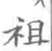
 甲申…貞令…子…　續五・二八・七

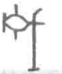


一期 乙一三一九

〔解字〕從從 又，疑即肇之小譌。所會意不明。

〔釋義〕疑為人名。

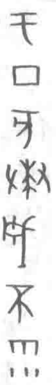
 甲子卜我叀御祖若　乙一三一九

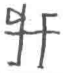


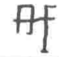
二期 粹一五四六

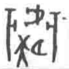
〔解字〕所象形不明。

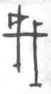
〔釋義〕疑為神祇名。

 于丁亥奉 不雨　粹一五四六



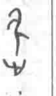


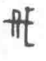


 一期甲二二四九

〔解字〕從戈從 戉，《說文》所無。

〔釋義〕義不明。

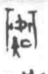
…… …………戉＝ ＝長＝ 甲二二四九

 一期粹一五七五

〔解字〕字形近 肇，疑為肈之異體。

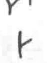
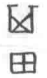
〔釋義〕義不明。

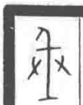
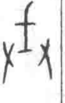
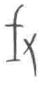
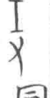
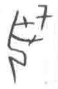
…… 貞勿 ＝ 粹一五七五

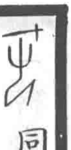
 三期甲三九一五

〔解字〕字形結構不明。

〔釋義〕地名。

十卜 五田 甲辰卜貞王其田 甲三九一五

 釋戒卷三収部． 同戒． 同戒． 同戒． 釋[illegible]卷三丮部．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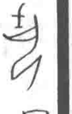
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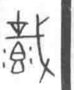
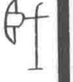
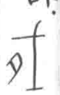
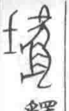

釋[illegible]卷三鬲部.


釋臧卷三臣部.


釋胾卷四肉部.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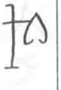
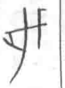

釋戝卷六貝部.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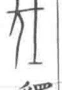
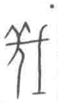

釋伐卷八人部.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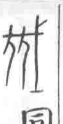
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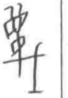
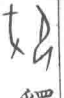

釋蔑卷四苜部．釋伐卷八人部.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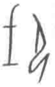
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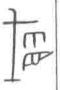
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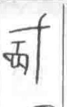
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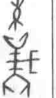
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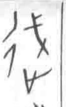
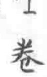

卷二辵部.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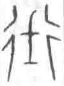
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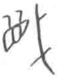
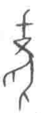

卷四眉部.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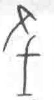
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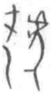
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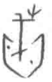
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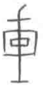
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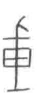
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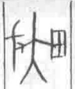
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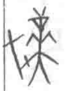
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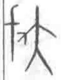
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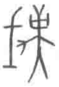
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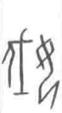
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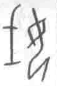
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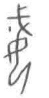
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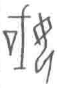
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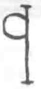
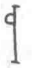
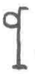
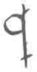
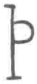
戉

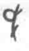

一期　續四、二九、一

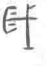
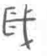
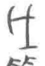
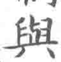

一期　鄴一、三三、五


一期　存一、六一二

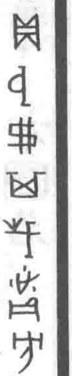

一期　乙三八五

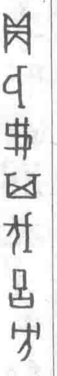

一期　戩一二、一四

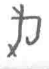

五期　前二、一六、二

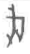
〔解字〕象鉞形。今字增金旁作鉞。《說文》：「戉，斧也。从戈、𠄌聲」。按戉字為獨體象形字，《說文》強分為「从戈、𠄌聲」，不確。甲骨文又有、、等形，亦象鉞形，唯形制與略異，故於字形區別之，卜辭中用為歲字。參見卷二步部歲字說解。

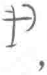
〔釋義〕方國名。


貞戉弗其𢦔湔方　續四、二九、一

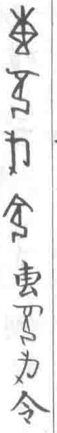

貞戉弗其伐𠭯方　南明一六二

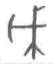


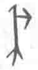

一期　摭佚一九○

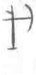
〔解字〕字形近，疑為戉之異體。

〔釋義〕疑為方國名或人名。

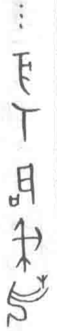
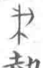

摭續一九○

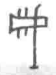


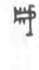

一期　鄴三、三四、一一

〔解字〕字形近，疑為戉之異體。

〔釋義〕義不明。

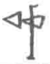

三亥乎启執　鄴三、三四、一一

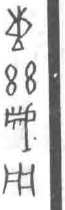
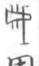



三期　屯南二一九四

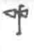
〔解字〕疑為戉之異體。參照說明。

〔釋義〕義不明。



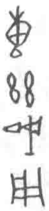
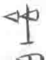
 叀茲用

屯南二一九四

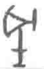
 三期屯南二一九四

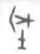
〔解字〕疑象形制特殊之戉形，或為戈之異體。

〔釋義〕義不明。

 叀茲用

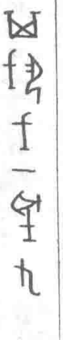
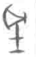
屯南二一九四



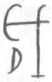
 三期粹一〇〇〇

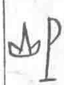
〔解字〕疑象戉類武器形。

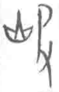
〔釋義〕武器名。

 其𢦏戈一九

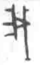
粹一〇〇〇

 釋辭卷十四辛部.

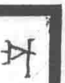
 卷十火部.

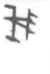
 同 .

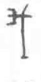
我

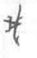
 一期佚五五〇

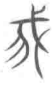
一期乙三三五〇


二期 鐵九三、四


三期 粹一一五二

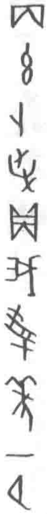

四期 甲四〇三

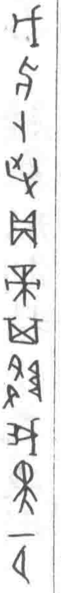

五期 人二九四五

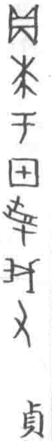
〔解字〕象兵器形。李孝定謂器身作 ，左象其內，右象三銛鋒形（《甲骨文字集釋》）。《說文》：「我，施身自謂也；或說我，頃頓也。从戈从手。手或說古垂字，一曰古殺字。 古文我」。按甲骨文我字乃獨體象形，其柲似戈，故與戈同形，非從戈也。而《說文》強分為「从戈从手」，不確。

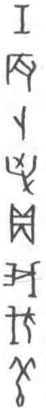
〔釋義〕

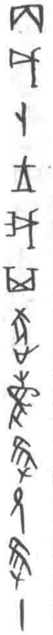
一、借為復數第一人稱代詞，卜辭中多為殷商之自稱。


丙午卜㱿貞我受年一月　佚五五〇

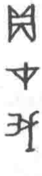

戊申卜㱿貞帝其降我熯一月　丙六三

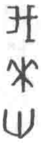

貞𠦪于上甲受我又　乙三三二五

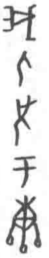

壬辰卜㱿貞我伐羌　佚六七三


丙戌卜王我其逐鹿隻允隻十　合一一六

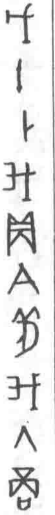
二、方國名。

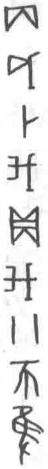

貞在我　人七〇六


我來卅　乙三五二七

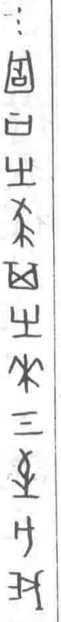

乎我人先于䜌　合二七二

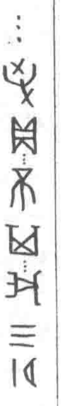
三、一期貞人名。

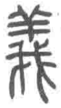

戊午卜我貞今秋我入商　後下四二、三

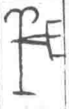

丙戌卜我貞我二不隻　前八、一四、四

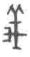
四、義不明。

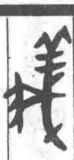

……國曰有希其有來乞至亡我　陳一六〇

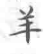

……夬貞……不其……我十三月　文一六八




一期　甲三四四五

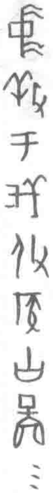

三期　後下一三、五

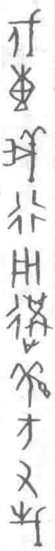

五期　掇二、四九

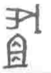
〔解字〕從我從羊，與《說文》義字篆文形同。段玉裁謂从羊與善美同意。按《詩・文王》「宣昭義問」傳：「義，善也。」疑此乃義

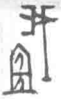
字本義。《說文》：「義，己之威儀也。从我羊。羛墨翟書義从弗。魏郡有羛陽鄉，讀若錡，今屬鄴，本內黃北二十里鄉也。」

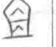
〔釋義〕地名。


…中牧于義攸侯協啚　掇二、一三三

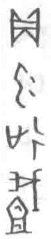
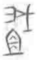

戌叀義行用遘羌方又𢦏　後下一三、五

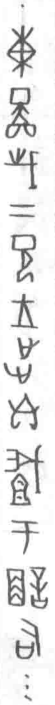
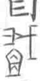


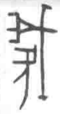

一期　菁三

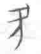
〔解字〕從我從宜，《說文》所無。

〔釋義〕地名。

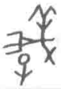

貞勿延　庫二二八

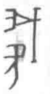

…東啚𢦏二邑王步自于昭司…　菁三

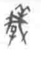

一期　佚六八五

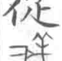
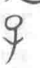
〔解字〕從我從，所會意不明。

〔釋義〕義不明。

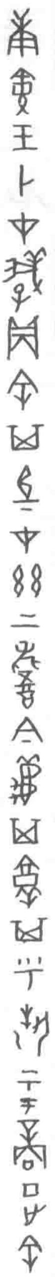


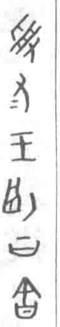
 佚六八五

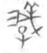
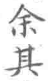
 五期 前二、五、三

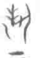
〔解字〕從義從子，《說文》所無。

〔釋義〕地名。

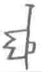


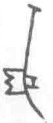


庚寅王卜在貞余其在茲上魯今秋其章其

乎示于商正余受又＝王𠧴曰吉

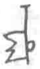
前二、五、三

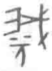


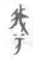
 一期 粹一四六九

〔解字〕郭沫若謂為一倒我字《殷契粹編考釋》，可從。

〔釋義〕義不明。

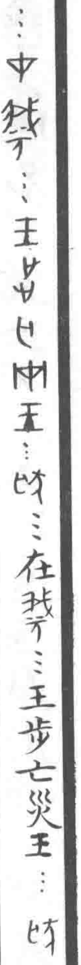
 粹一四六九



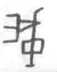
 五期 續三、二七、五

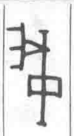
〔解字〕從我從 亏，《說文》所無。

〔釋義〕地名。



前二七、五

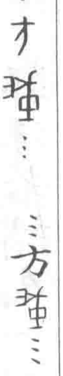




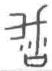
一期 後下一四、一三

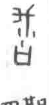
〔解字〕從我從中，中象盾形。與甴戎之構形類似，疑為甴之異體，參見本卷戈部戎字說解。

〔釋義〕義不明。



後下一四、一三

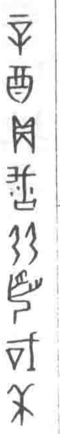




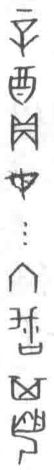
四期 後下二〇、一三

〔解字〕從我從口，《說文》所無。

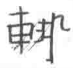
〔釋義〕人名。

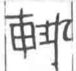


辛酉貞𢦏弜戠禾 後下二〇、一三



辛酉貞在六𢦏其 同版



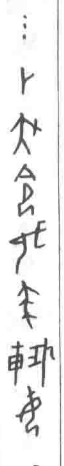


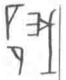
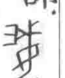
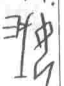
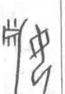
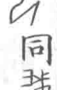
一期 甲二三五六

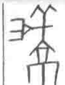
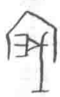
〔解字〕從丮從車，所會意不明。丮疑為扌之小譌。

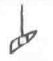
直

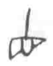
〔釋義〕義不明。

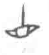

三卜𢦏令何𢦏𫞩女　甲二三五六

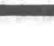
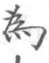
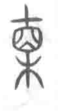

釋硪卷九石部。釋娥卷十二女部。同上。同上。同上。


卷五京部。卷七宀部。

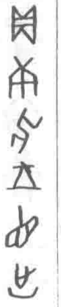

一期合二五八

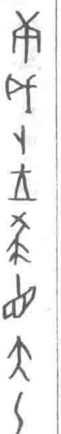

一期佚五七

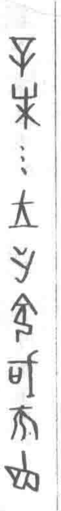

四期存一、二二一〇

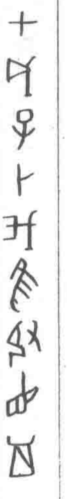
〔解字〕從目上一豎，會以目視懸（懸、懸錘），測得直立之意。金文作恒簋，豎劃已譌為，小篆乃譌為十，與十由丨譌為十同。《說文》：「直，正見也。从乚从十从目。古文直」。

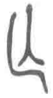
〔釋義〕當也。

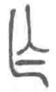

貞庚申王直出　佚五七

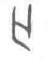

庚戌卜王希直大乙　掇一、五四九


辛未三王作令或不直　存一、二二一〇


甲戌子卜我隹𠬝直𡆥　六清二

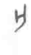






一期 合集五九一

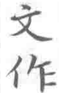
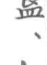
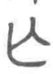
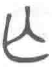
一期 乙四五四四



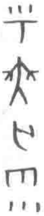
二期 合集二五四二五

四期 合集二八六五〇

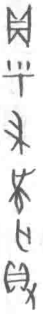
五期 合三六六八一

〔解字〕字形所象不明，其初義不可知。金文作（天亡簋）、（杞伯簋），與甲骨文形同；或作（毛公鼎）、（𠭃鐘），乃《說文》篆文所本。《說文》：「亡，逃也。从入从乚。」甲骨文非從入从乚，故《說文》說形不確。

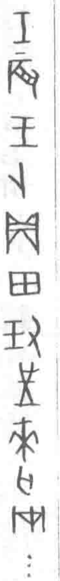
〔釋義〕讀如有無之無。



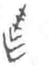
乎舞亡雨　金六三八



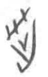
貞乎婦井亡㝵　合三一五



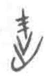
壬辰王卜貞田⿰王又往來亡災…　前二、三五、一



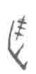
一期 庫七〇八



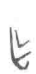
一期 前五、二五、三



一期 庫三七二



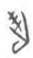
一期 前六、五六、一



一期 丙二一

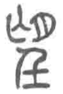
一期 林二、一七、一〇

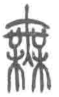
二期 後下九、一三

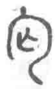


二期 前四、一五、五

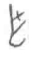
二期 後下一〇、一





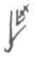


三期 京四八三一


三期 粹六六三

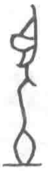
四期 人二三六三

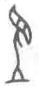
四期 人一八八二


四期 粹五九七

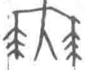
五期 前三、二七、六

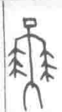
〔解字〕甲骨文乍為作之本字，見卷八人部作字說解。

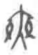

一期 前六、八、二


四期 綴三三四

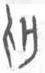
〔解字〕甲骨文望朢一字，見卷八壬部朢字說解。

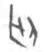

一期 甲二八五八

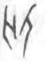

一期 甲二八五八

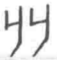

三期 粹三三四

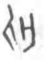
〔解字〕甲骨文無為舞之本字，見卷五舛部舞字說解。


一期 續三、五、四

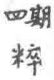

一期 前五、七、六


二期 後下二四、三





四期粹四〇一

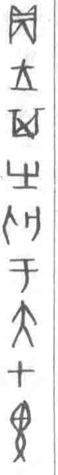


四期粹四〇二

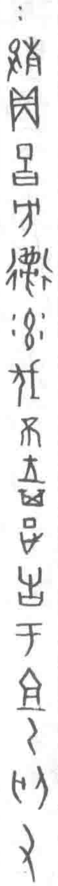
〔解字〕從ㄣ亡從勹人，與《說文》匃字篆文構形略同。《說文》：「匃，气也。逯安說，亡人為匃。」

〔釋義〕

一、乞求也。

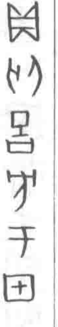


貞王其有匃于大甲畀　乙七二五七



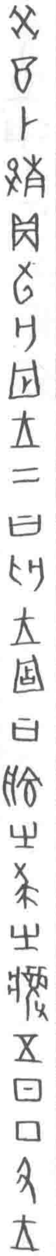
殻貞呂方

還率伐不王其正告于祖乙匃又　南明七九

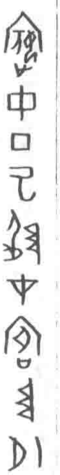


貞匃呂方于上甲　庫一六四九

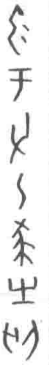
二、讀如害。



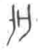
癸酉卜殻貞旬亡禍王二曰匃王固曰𠁁有希



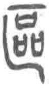
有𤕫五日丁丑王賓中丁厥殟在庭阜十月　菁一

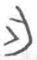


勿于父乙希有匃　丙四八



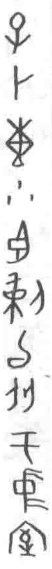
三期甲六二四



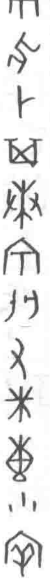


〔解字〕從ㄗ從ㄐ匕，《說文》所無。疑為ㄐㄗ之異體。

〔釋義〕疑為宗廟祭物。



丁巳卜叀小臣剌以𡆥于中室　甲六二四

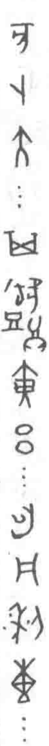


庚申卜其桒宗𡆥又奈叀小宰　同版

三期　甲一六四七

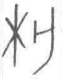
〔解字〕字形近匕作，疑為匕之異體。

〔釋義〕義不明。

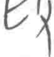


丁亥卜大貞其𩰫黃呂

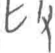
ㄐ凡利叀　甲一六四七



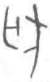
釋杲卷六木部。



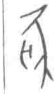
釋作卷八人部。



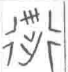
同ㄐ。



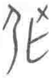
釋狐卷十犬部。



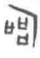
同ㄐ。



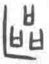
卷二行部。



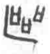
卷十二弓部。



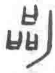
一期　乙六四〇四



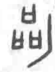
四期　甲五八四



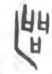
四期　寧一、三四。



四期　甲五八四



四期　京四三四八

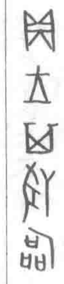


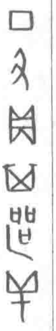
四期　屯南三〇〇

〔解字〕從⅂從品品，與《說文》區字篆文略同。《說文》：「區，踦區，藏匿也。从品在匸中。品、衆也」。

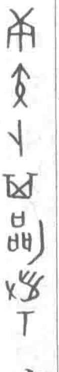
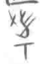
〔釋義〕

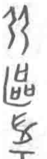
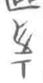
一、地名。

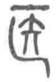
 貞王其狩區　乙六四〇四

 丁丑貞其區畢　屯南三〇〇

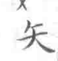
二、疑為祭名。

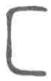
 庚寅卜其區　屯南六二九

 弜區　甲五八四



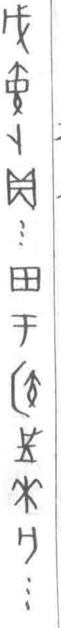
五期　文九

〔解字〕從匸從矢，與《說文》医字篆文同。《說文》：「医，盛弓弩矢器也。从匸矢，矢亦聲。《春秋國語》曰：『兵不解医』。」羅振玉謂案《齊語》「兵不解医」作「解翳」，韋注：「翳所以蔽兵也」。翳為医假借字，蓋医乃蔽矢之器，猶禦兵之盾然，匸象其形」。《增訂殷虛

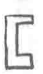


《書契考釋中》按羅說可參。

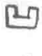
〔釋義〕地名。



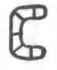
戊寅卜貞⋯田于医往來亡⋯ 文九

一期 遺六二八 一期 合三〇九  一期 存二·五五

三期 鄴一·四〇·二

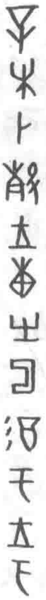
 四期 粹一二〇

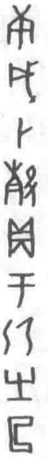
〔解字〕象受物之器形，乃殷人宗廟中盛神主之器。其本義為匰。《說文》：「匰，宗廟盛主器也。」王國維云：「匚乙、匚丙、匚丁，《史記》謂之報乙、報丙、報丁，誼當如《魯語》『商人報焉』之報。」（戩考）匚乙、匚丙、匚丁即甲骨文之匚乙、冂丙、回，正象神主盛於コ中之形。唐蘭謂報祭即祊祭，蓋殷人祊祭上甲於門内，故甲字从口，而乙丙丁三人配兩旁焉，故從匚或コ以象之也。口、匚皆象方形，乃於門内為藏主方函以祭之也。後世讀祊如報，韋昭附會為報德之祭，誤矣。（《魯語》：「上甲微能帥契者也，商人報焉。」韋昭注：「報，報德之祭也。」）（天壤閣甲骨文存考釋）按唐說可從。《說文》：「匚，受物之

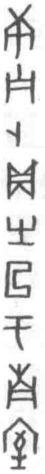
器。象形。讀若方。籀文匸。

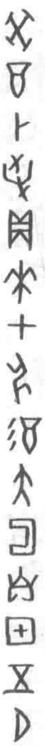
〔釋義〕

一、讀為祊，祭名。

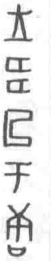

辛未卜殸王叀有匸飲于壬亥 合三〇九

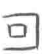

庚戌卜殸貞于河有匸 乙八三一〇

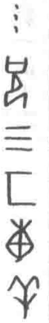

庚子卜貞有匸于南室 甲二一二三

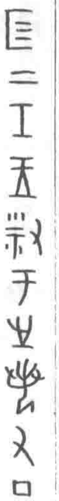

癸酉卜央貞來甲申飲大

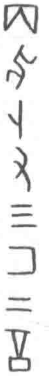
匸自上甲五月 陳二一

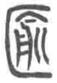

王多匸于唐 乙三四〇〇

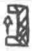
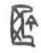
二、三匸，即殷先公 、 、之集合廟主。


⋮祝三匸叀羊 粹一一八


三匸二示王祐于之若又正 粹五四二


丙申卜又三匸二示 遺六二八

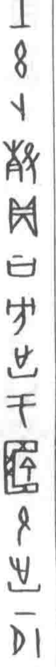


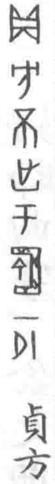
 一期前六、三五、四  一期菁一〇、八

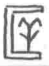
〔解字〕從匸從亼余，余當為聲符，余、俞音近可通，故此字可釋匬。

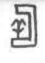
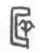
《說文》：「匬，甌器也。从匚、俞聲。」

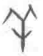
〔釋義〕地名。


壬午卜𣪘貞曰方出于匬允出
十一月　菁一〇八

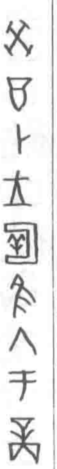
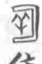

貞方不出于匬十一月　前六、三五、四

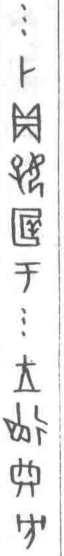


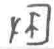

一期庫二七三

一期鐵一九九、二

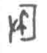
〔解字〕從匚從羊，《說文》所無。

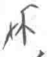
〔釋義〕義不明。


癸酉卜王隹入于商　庫二七三

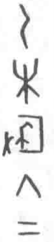
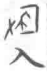

⋮卜貞好 于⋮王值鎜方　庫一五一七



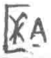

一期乙四五二七

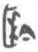
〔解字〕從匚從朿，《說文》所無。

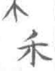
〔釋義〕方國名。


乙未入二　乙四五二七

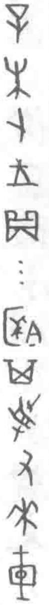
匸

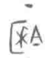
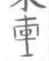


 一期粹九一六

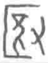
〔解字〕從匸從禾從A今，《說文》所無。

〔釋義〕方國名。

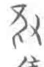


辛未卜王貞…其受又來

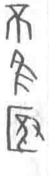
粹九一六

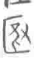


一期乙四五二二

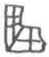
〔解字〕從匸從隻，《說文》所無。

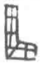
〔釋義〕義不明。

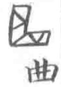


不隹

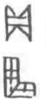
乙四五二二

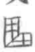


 一期人二六八

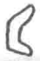
〔解字〕疑即曲字。金文曲作（曲父丁爵），與此形近。

〔釋義〕義不明。

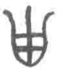


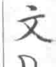
貞

人二六八

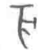
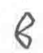
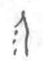
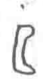
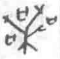
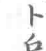
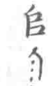
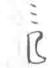


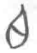
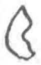
一期前八、一四、一



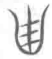
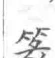
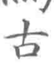
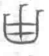
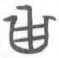
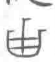
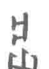
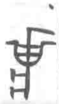
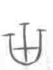
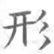
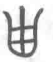
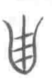
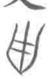
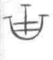
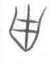
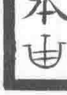
〔解字〕與曲字古文形近，疑亦曲字。

〔釋義〕疑為方國名。

……卜…… ……亥卜……其喪　前八·二四·一

……　甲二六二四

五期　陳九二　 五期　前二·三八·一　 五期　前二·三八·二

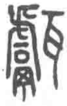
〔解字〕字形與《說文》甾字篆文及古文相近。《說文》：「甾，東楚名缶曰甾。象形。古文。」王國維謂甾字《說文》大徐本音側詞切，實為甾之音，然甾甾決非一字。甾為艸部菑字重文，而甾字即由字，甾字古文本作，篆文亦或如之，其變而為隸書也乃屈曲其三直，遂成甾字。後人不知其為古文字之變，以其形似甾，遂以甾之音讀之。（《觀堂集林·釋由上》）按王說可從。甾字古文本作者見於金文：子陳鼎，又見於金文從之字：毛公鼎、虢季子白盤，與甲骨文、形同。而《說文》甾字篆文及古文小譌作、，遂與甲骨文西字形同。或謂卜辭之西為甾之本字（唐蘭說），實誤。蓋、本非一字，甾字篆文及古文之形乃本

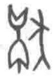
之形而與甶無涉也。

〔釋義〕地名。

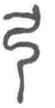
……余一人……田甶邑于丘才……𠂤二于甗亍 ……余一人……田甶正

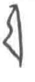
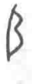
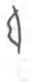
孟方……自上下于甗示 前二、三八、二

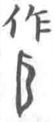
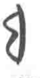
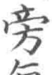
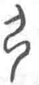
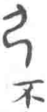


 一期前八、一二、二

〔解字〕甲骨文甗、獻一字，見卷十犬部獻字說解。



 一期合一六六  一期合一六六  一期乙六四四四

〔解字〕象弓形。《說文》：「弓，以近窮遠。象形。」商代金文作（弓父庚卣）、（父癸觶），與甲骨文同。甲骨文弓字偏旁每省作，與西周金文（趞曹鼎）、（不𡢁簋）形同，是為《說文》篆文所本。

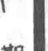
〔釋義〕方國名或人名。

乙巳卜古貞弓芻于𨋎 乙巳卜古貞弓芻于𨋎 合一六六

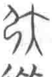
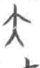
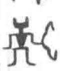
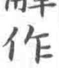
弓歸 弓歸 林二、二六、四

引

一期粹一一七二

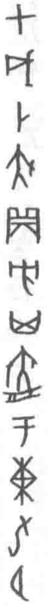


一期合集二〇一四。

〔解字〕從大持弓，象挽弓之形，或省作 ，同。于省吾釋引《古文字學論集》，可從。商器簋文作、父癸觶作。古文字從大從人每可互作，故《玉篇》訓為「挽弓」之弘當即弞字。《廣韻．軫部》謂「引同弞」，甚是。《說文》：「引，開弓也。从弓丨」。

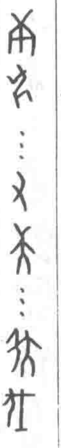
〔釋義〕

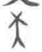
一、一期貞人名。

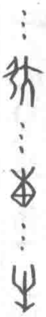


甲戌卜引貞方其航于東九月　粹一一七二

二、疑為人名。

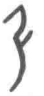


庚申…又…引伐　甲三六一

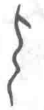


…引…叀…牛　京二一一七

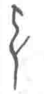
弘



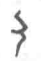
一期鐵一五九.一



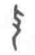
一期鐵一八五.三



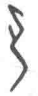
一期存二.二二九



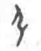
一期前五.一五.一



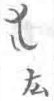
三期京四五九七



四期人二二七五

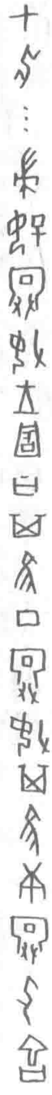


五期合三二九

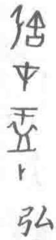
〔解字〕象弛弓有臂形，又於弓臂彎曲部位附著一短畫，與甲骨文（厷）所從之乚同。《說文》：「厷，臂上也。從又從古文乚。乚古文厷。象形。肱，厷或從肉。」又：「弘，弓聲也。從弓厶聲，厶，古文肱字。」人臂之曲為肱，弓臂則為弘。當釋弘。

〔釋義〕

一、弘與洪通 王國維說 弘吉即洪吉。

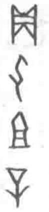


甲申ミ婦好娩妿王固曰其隹丁娩妿其隹庚娩弘吉 存附八

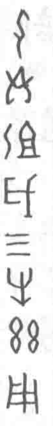


弘吉在盂卜 摭續一

二、祭名。

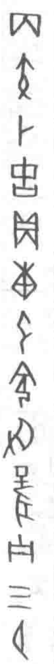


貞弘祖辛 京八二三



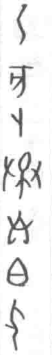
弘自祖乙歲三牛茲用 人二二七五

三、人名。

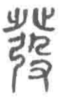


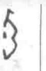
丙寅卜古貞叀弘令取㠯宁三月 存二、二二九

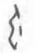
四、地名。



乙亥卜𣲘自白弘 乙八八〇九

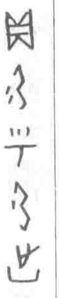


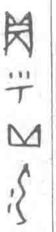
 一期 前五、八、二

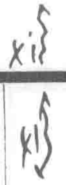
 三期 甲一九一六

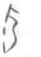
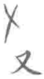
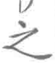
〔解字〕象弓弦顫動之形。矢發後弓弦必顫動，故以表躲發之意。舊釋弦，不確。《說文》：「發，躲發也。从弓、癹聲。」發為後起之形聲字。

〔釋義〕人名。

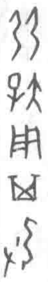
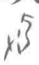
……　貞勿乎發出…　鐵一六二、三

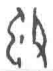
　貞乎立發　乙四〇五五

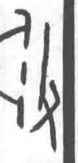
 四期 南明五六九

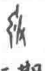
〔解字〕從發從又，《說文》所無。疑為之原字，手持顫弦之弓，正所以表躲發也。

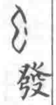
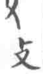
〔釋義〕義不明。

　弜犾用其　南明五六九

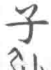


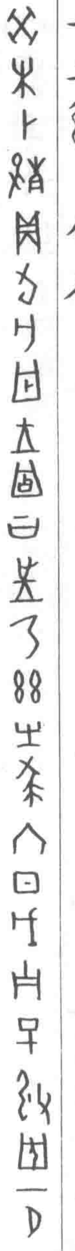

一期 菁一

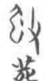

三期 後下六、七

〔解字〕從發從攴

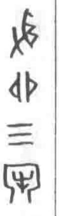
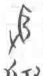
〔釋義〕

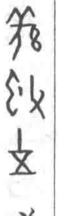
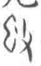
一、子，人名。

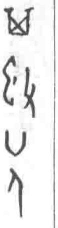
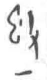


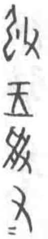
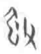
癸未卜㱿貞旬亡禍王固曰㞢乃茲有希六日戊子子葬一月　菁一

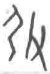
二、用牲法。

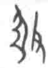
卯三窂　人一九一〇

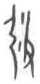
羌五十　後下六、七

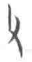
其二十人　掇一、三九二

又=王受又=　寧一、三二四

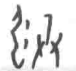


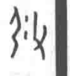
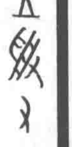
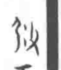

三期 粹五九三

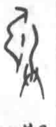

三期 金三五一

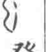
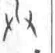
〔解字〕從弓從攴，

〔釋義〕疑為用牲法。

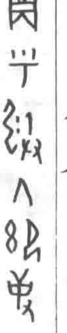
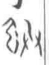


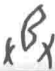
五 王受又　金三五一

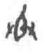
一期　續五、一五、六

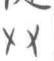
〔解字〕從發從，所會意不明。

〔釋義〕人名。

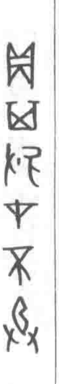
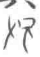
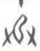
貞乎入御事　續五、一五、六

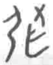


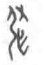
二期　文六三九

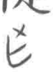
〔解字〕從弓從攴，《說文》所無。

〔釋義〕義不明。

貞其在不　文六三九



二期　掇二、四八七

〔解字〕從弓從作，《說文》所無。

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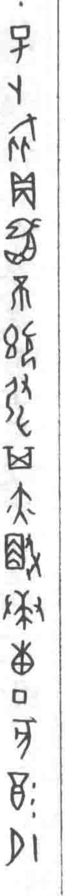
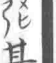
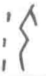
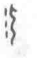
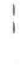
……巳卜旅貞

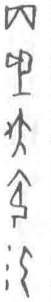
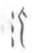
龍不既其亦[illegible]奉叀丁亥飲十 月　綴二、四八七

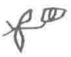


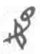
一期存一、一四四五

〔解字〕從弓從，所會意不明。

〔釋義〕疑為人名。

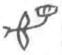
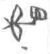
　丙戌卜引令　存一、一四四五

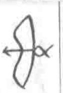
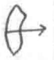
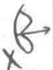
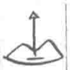
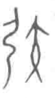


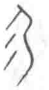
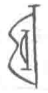
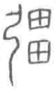
二期鐵六五、二

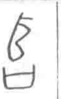
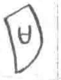
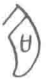
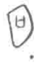
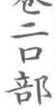
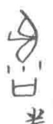
〔解字〕從弓矢上著目，所會意不明。

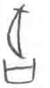
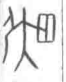
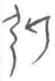
〔釋義〕義不明。

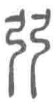
……卜㞢㞢…………ㄐ……　三卜步…………亡……　鐵六五、二

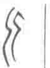
釋䠶卷五矢部．同 ．同 ．同 ．釋[illegible]卷五矢部．

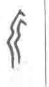
釋勿卷九勿部．釋恒卷十三二部．釋畺卷十三田部．

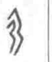
卷二口部．卷二口部．同．卷二口部．卷二口部．

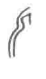
卷二口部．卷十大部．卷十四斤部．

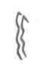


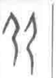

一期人三一一八

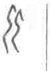

一期乙八八五九


一期乙四五二一


一期粹一五六六


一期戩二一·一三


二期續一·四二·二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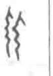
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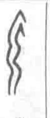
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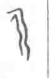
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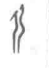
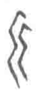
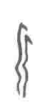
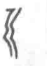
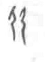

四期佚一八七


四期遺六三四

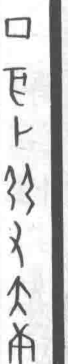

四期人二三二九

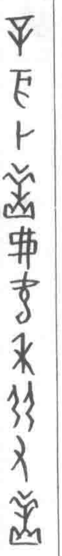

四期京三九九四


五期前五·一七·六

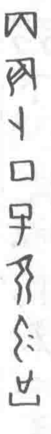
〔解字〕王國維謂，《說文》：「弜，彊也。从二弓」。又：「弼，輔也，重也。」案《說文》說此二字皆誤。弜為柲之本字，《既夕禮》「有柲」注：「柲，弓檠弛則縛之於弓裏備損傷。」《詩》云：「竹柲緄縢」今文柲作柴」。案今毛詩作閉。柲所以輔弓，形略如弓，故从二弓，其音當讀如弼。或作柲作柴作閉，皆同音叚借也。弜之本義為弓檠，引申之為輔為重，又引申之則為彊。許君以弜之弟三義系於弜下，又以其弟二義系於弼下，胥失之矣。《觀堂集林·釋弜》按王說可從。

〔釋義〕一、副詞性 表意願上之要或不要（裘錫圭說）與弜（弜）勿（勿）用法相近

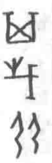
 丁亥卜弜又大庚　京三九九四

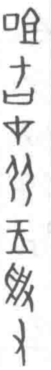
 辛亥卜岳弗　蚩禾弜又岳　人二三七〇

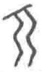
二、人名。

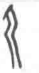
 丙辰卜丁巳弜勿出　庫一八〇九

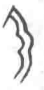
三、方國名。

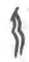
 其戋弜　甲九八七

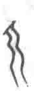
 祖丁劦在弜王受又　佚二一七

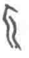


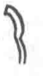
 一期前六、二六、一

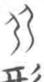
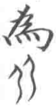
 一期佚三八三

 一期京三〇二六

 一期拾五、三

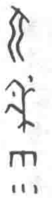
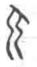
 一期鐵一五、一

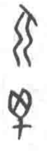
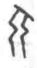
 一期甲三〇四四

〔解字〕從二弓上部相聯，與形近，且用例亦同，當為之異體。

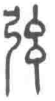
〔釋義〕

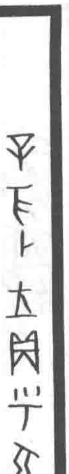
一、否定詞，不也。

 黍雨　存一、一六五

 畀　卜二一二

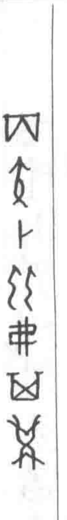
二、人名。





辛亥卜王貞乎 狩畢

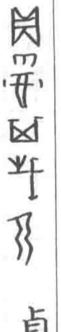
鐵五一



丙寅卜弜弗其冓

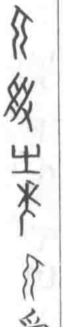
拾八·一

三、方國名。



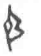
貞毌其戕

人三六〇

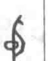


受有年

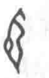
存二·一六三



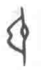
一期　前五·八·五



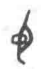
一期　前五·八·三



一期　前五·八·四



一期　粹五二八

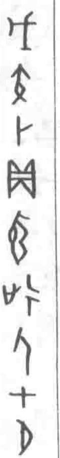


一期　掇二·二三四

〔解字〕於弓弦處加一指事符號。以表示弓弦之所在，為弦之初文。

《說文》：「弦，弓弦也。从弓，象絲軫之形。」

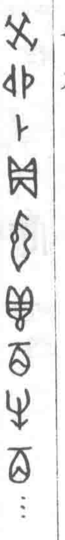
〔釋義〕一、方國名。



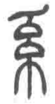
戊寅卜貞弦延人七月

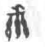
前五·八·三

二、祭名。

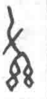


癸卯卜貞弦𠧟百牛百

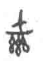




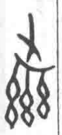
一期　乙八三〇



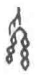
一期　存二·一九二



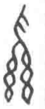
一期　乙八三〇



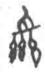
一期　前七·四·一



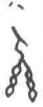
一期　甲三五一〇



一期　前五·三六·六

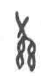


一期　林二·一二·一〇

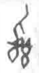
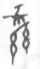


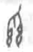
一期　續一·三·二

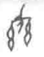
一期　合四三五

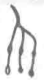
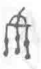


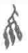
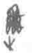
一期　乙三五二六

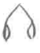
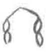
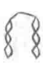
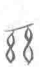
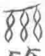
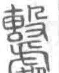
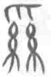
 一期 存一·一〇七五  一期 續五·二六·六

 二期 粹三七六

 三期 粹四九五

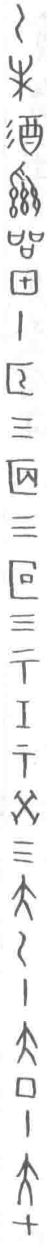
 四期 粹一二  四期 粹三九八

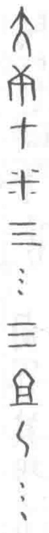
 五期 遺五八五  五期 摭續一八一

〔解字〕象手持絲形。 、 、 等象手爪之形，、、、、等象懸絲之形。與《說文》系字籀文略同。《說文》：「系，繫也。从糸、丿聲。系或从毄處。籀文系从爪絲。」

〔釋義〕一、繫屬物品之意，見於祀典，謂欲交接於鬼神而以品物為繫屬也。

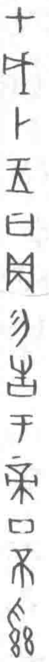
于省吾說。





乙未飲系品上甲十匚乙三匚丙三匚丁三示壬示癸三大乙十大丁十大甲十大庚七小甲三：三祖乙：

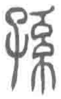
粹一一二

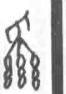
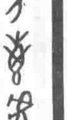
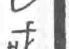
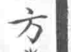
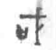


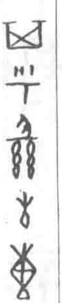
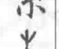
甲戌卜王曰貞勿告于帝丁不系

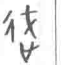
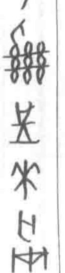
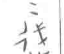
粹三七六

二、方國名。

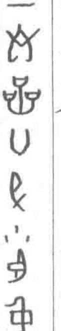
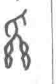


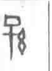
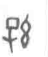
才才比系方虘方作 鄴三、四三、四

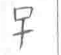
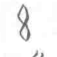
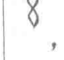
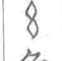
⋯其乎系㞢叀⋯ 粹四九五

⋯卜中不㞢⋯于 ⋯卜在不㞢⋯于系往來亡災 摭續一八一

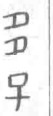
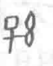
三、人名。

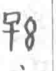
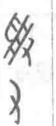
三丁乞自嵒廿屯小臣中示系 前七、七、二

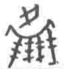
一期後下一四、七 一期甲二〇〇一

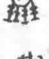
〔解字〕從子從系，為孫字初文。古代於先祖之祭壇上，必高懸若干繩結以紀其世系。甲骨文孫字從，象繩形。蓋父子相繼為世，子之世系於父下，孫之世系於子下。此乃古代結繩遺俗之反映。參見卷二彳部後字說解、卷八先部先字說解。《說文》：「孫，子之子曰孫。从子从系。系，續也。」

〔釋義〕義不明。

⋯⋯田 多子⋯孫⋯田 後下一四、七

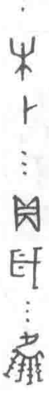
⋯卜⋯⋯ ⋯卜⋯孫⋯受又 京四七六八

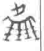


一期庫一二八一

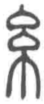
〔解字〕所象形不明。

〔釋義〕義不明。

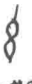
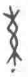
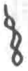


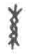
…未卜…貞歲…

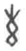
庫一二八一

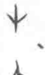
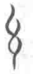


甲骨文字典卷十三

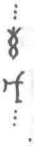
 一期甲三五七六　 一期乙一二四　 一期存一、八〇

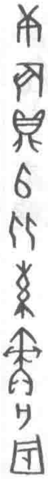
 二期金一二二

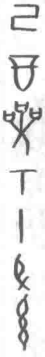
 三期京四四八七

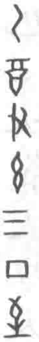
〔解字〕象束絲之形，與《說文》糸字古文及篆文略同。上下端或作者乃象束餘之緒。《說文》：「糸，細絲也。象束絲之形。讀若覛。 古文糸。」

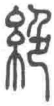
〔釋義〕疑為人名。

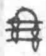
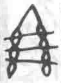
 糸戊……　京四四八七

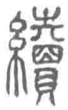
 庚辰貞卣从糸責亡禍　合八五

 己酉蚰示十屯糸　存一、八〇

 乙酉尹糸三丁至　甲三五七六

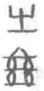


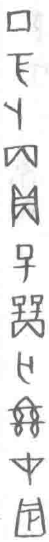
 一期乙八三七〇　 一期庫一五一二

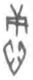


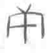
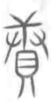
〔解字〕從二糸從三橫斷之，《爲絲系。象斷絲之形。與《說文》絕字古文𢇍形近。古文從㇀當是從三之譌。《說文》：「絕，斷絲也。从糸从刀从卩。𢇍古文絕，象不連體絕二絲。」

〔釋義〕義不明。

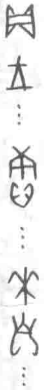
 有絕　　合二六三

　丁亥卜内貞子商亡絕在禍　　乙八三七〇

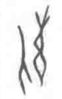
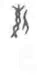
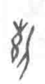
　一期後下二一·一五

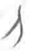
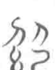
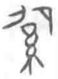
〔解字〕從庚從 貝，與《說文》續字古文形同。羅振玉謂：「案：《爾雅·釋詁》：『賡，續也。』《詩·大東》『西有長庚』傳：『賡，續也。』庚訓更亦訓續，猶亂亦訓治矣。庚賡同義，賡與續殆非一字也。」（《增訂殷虛書契考釋中》）按羅說可參。《說文》：「續，連也。从糸、賣聲。古文續从庚貝。」

〔釋義〕義不明。

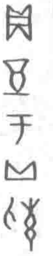
　貞王…續…來自…　　後下二一·一五

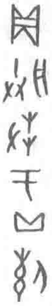
紹


一期前一、二四、三

一期佚三四四

一期乙七一一九

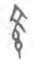
〔解字〕從糸從刀，會以刀斷絲之意。李孝定謂其本義當為絕，與絕古當為一字，初誼為絕而許訓繼者，亦猶治之訓亂也，其始為一字，繼絕兩訓，其後始分衍為二耳。契文作紉而篆文作紹者，古文衍變，往往增口（《甲骨文字集釋》卷十三）。按李說可從。《說文》：「紹，繼也。从糸，召聲。一曰紹，緊糾也。古文紹从卲。」楚酓忎盤紹字作，與《說文》古文略同。

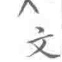
〔釋義〕丘紹，地名。


貞奠于丘紹　前一、二四、三

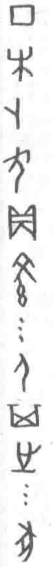

貞朕匋于丘紹　乙七一一九

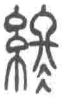
紊


三期合集二七四五六

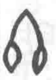
〔解字〕從文從糸，與《說文》紊字篆文同。《說文》：「紊，亂也。从糸，文聲。」

〔釋義〕義不明。


丁未卜何貞紊三人其之三豕　合集二七四五六



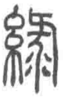
一期合集一四二〇九


一期菁三

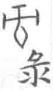
四期屯南七四四

五期前二·八·三

〔解字〕甲骨文冬爲終之本字，見卷十一仌部冬字說解。

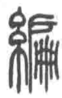


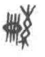
二期文八〇〇

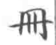
〔解字〕從糸從彔，與《說文》綠字篆文略同。楊樹達釋綠（《積微居甲文說》），可從。《說文》：「綠，帛青黃色也。从糸、彔聲」。

〔釋義〕義不明。

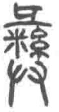
綠　文八〇〇

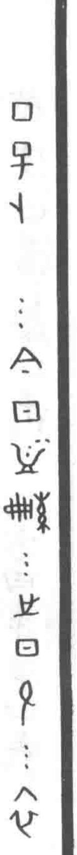



一期粹四九六

〔解字〕從糸從冊，會以絲次弟竹簡而排列之之意。郭沫若疑編之古文（《殷契粹編考釋》），可從。《說文》：「編，次簡也。从糸、扁聲」。

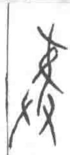
〔釋義〕義不明。

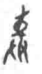


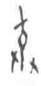

丁巳卜　：：今日血編：：

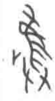
之日允：：衣

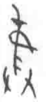
粹四九六

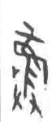

一期　合集一四二九四

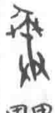

一期　合集一四二九五

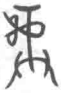
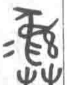
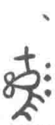

三期　甲三五八八

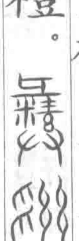

五期　前五.一.三


五期　甲三九三二


五期　合集三六三九〇

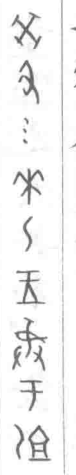

周甲　川大卜祭一

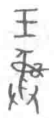
〔解字〕象雙手捧鳥形。古者宗廟祭祀每以鳥為犧，甲骨文彝字正象以鳥獻祭之形。後更取鳥形以為宗廟器，故名其器曰彝。彝既為獻祭時常用之器，後世乃以彝為宗廟器之共名，進而以為一切貴重器之大共名。金文作（者女觥）、（史頌簋）、（登尊），於鳥之雙翼處加8，象縛其雙翼形，此即《說文》篆文從糸之所本。又金文於鳥形喙端每加二。《說文》篆文從米乃小點之譌。《周禮・春官・司尊彝》：「春祠夏禴，祼用雞彝鳥彝。」祼為灌祭。《禮記・郊特牲》：「灌用鬱鬯。」《說文》：「彝，宗廟常器也。从糸，糸、綦也；廾持

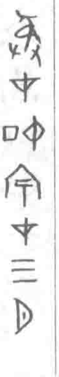
米，器中寶也，彑聲。此與爵相似。《周禮》六彝：雞彝、鳥彝、黃彝、虎彝、蟲彝、斝彝，以待祼將之禮。皆古文彝」。《說文》說形不確。

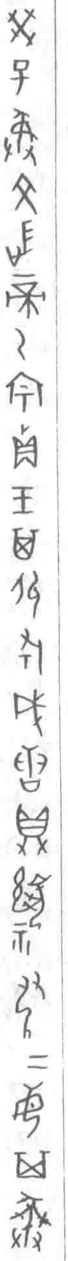
〔釋義〕

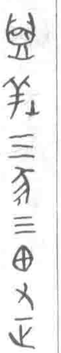
一、祭名。

 癸丑卜來乙王彝于祖乙　佚七一四

 王彝　前五·一·三

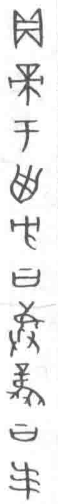
 彝在中丁宗在三月　續一·一二·六

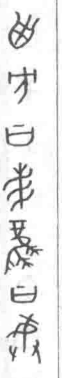


 癸巳彝文武帝乙宗貞王其㞢祝成唐鼎御及二

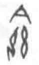
女其彝血羊三豚三叀又足　川大工二·一

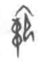
二、讀為夷，殺傷之義。卜辭稱「西方曰彝」者，是指萬物收縮之時言之于省吾說。又卜辭或稱「西方曰𣎆風曰彝」，胡厚宣謂當以「西方曰彝風曰𠦃」者為是。

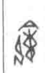
 貞帝于西方曰彝風曰𠦃　合集一四二九五

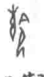
 西方曰𣎆風曰彝　合集一四二九四

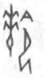
紟

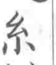
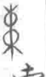
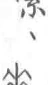
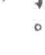

一期　粹一三〇三


一期　佚七二〇

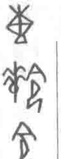

一期　乙四三三四

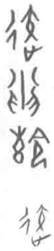

三期　粹一二五一

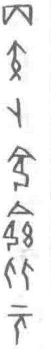

三期　粹二六一

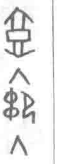
〔解字〕從糸從令，糸或作索、，並同。與《說文》素字篆文略同，當是素字初文。卜辭中素字不單出，僅見於此。《說文》所無，見於《玉篇》：「紟，緶絲總。」

〔釋義〕疑為人名。

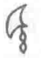

叀紟令　粹一二六一


朕令　粹一二五一


丙寅卜令紟从元　粹一三〇三


墉紟入　佚七二〇

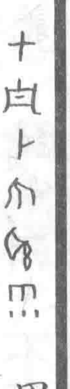
⿰糸耳


四期　粹七二〇

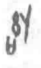
〔解字〕從糸從 耳，《說文》所無，見於《玉篇》：「⿰糸耳，䜌盛貌。」楊樹達謂⿰糸耳當訓止（《卜辭求義》），可從。蓋⿰糸耳當讀為弭，而弭訓止也。

〔釋義〕讀為弭，不⿰糸耳雨即不止雨之義。

絅　紤　縯

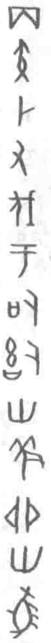

甲子卜不𦀚雨　粹七二〇

絅

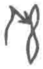

四期粹四三〇。

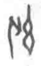
〔解字〕從糸從 司，《說文》所無，見於《廣韻》：「絅，補也」。郭沫若謂絅殆嗣省，與卯為對文，亦用牲之法（《殷契粹編考釋》），可從。

〔釋義〕用牲法。


丙寅卜又伐于司絅卅羌卯卅豭　粹四三〇

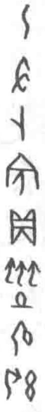
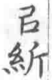
紤

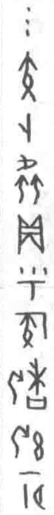
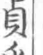
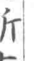

一期續五．五．二


一期合集九〇〇二

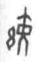
〔解字〕從糸從 斤，《說文》所無，見於《字彙補》：「紤，鏡也」。唐蘭疑為𥿍之本字（《古文字學導論》）。

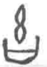
〔釋義〕義不明。

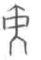

乙丑卜賓貞𠂤紤　合集九〇〇二


…寅卜貞乎侯紤十一月　續五．五．二

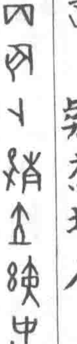
縯


一期鐵八八．四



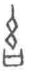
〔解字〕從糸從寅，《說文》所無，見於《廣韻》：「縯，長也。」

〔釋義〕疑為地名。

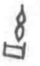


丙辰卜殻立縯史

鐵八八、四



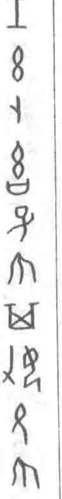
一期甲三〇〇〇

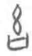


一期庫五三二

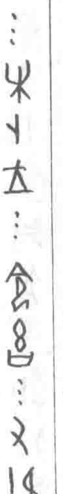
〔解字〕從糸從 口，《說文》所無。

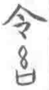
〔釋義〕人名。



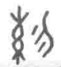
壬午卜子不其妿允不

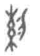
甲三〇〇〇



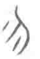
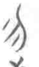
⋯未卜王⋯令⋯又十月

庫五三二

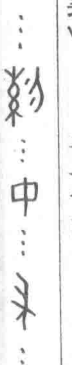


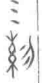


一期後下二三、六

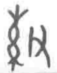
〔解字〕從糸從。為物之初文。《說文》所無。楊樹達云：「此即雜色帛之本字，引申之雜色牛謂之物，雜色旗謂之𣃦。」《卜辭求義》按楊說可從。

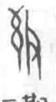
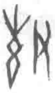
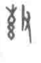
〔釋義〕義不明。

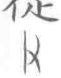


⋯⋯中⋯婦⋯

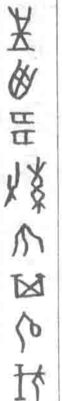
後下二三、六

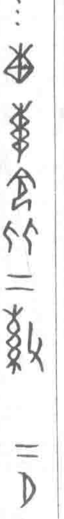


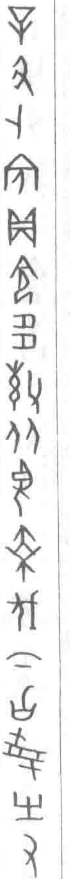
 一期乙八五〇二  一期後上三一、九  一期後下三五、九

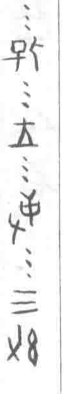
〔解字〕從糸從尹，《說文》所無。

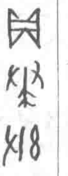
〔釋義〕疑為職官名。卜辭中有多 、二 、三 等稱謂，與多尹、二尹、多臣、多亞、多馬等用例同。

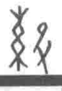

往西多 不其呂伐　乙五三九五

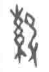
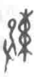
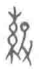

叀索令从二 　二月　後下三五、九


辛丑卜賓貞令多 从望乘伐下𠂤受有又　後上三一、九

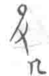
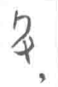

保：：王：：事：：三 　乙四九三四


貞牵 　乙八三二一

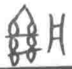


 一期掇二、四八三  一期南南二、四八  一期存二、二五一

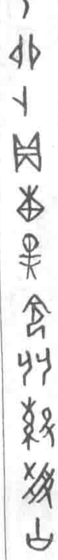
五期前二、八、二

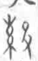
〔解字〕從糸從及，或，《說文》所無。

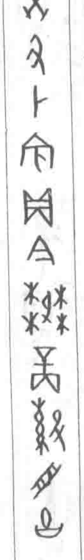
〔釋義〕

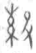


一、人名。

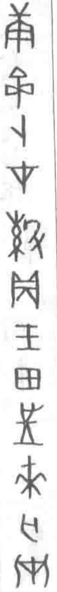


乙卯卜貞叀 令从受協　存二、二五一



癸丑卜賓貞今春商舟凶　存二、二八六

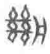
二、地名。

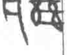


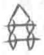
庚寅卜在 貞王田往來亡災　前二、八、二

一期佚一一二

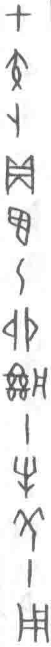
一期甲二一二四


一期後下三一、一三


一期掇二、四五三

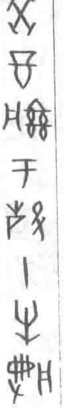
〔解字〕從𢇍從冃凡，冃當爲聲符。《說文》所無。疑即《說文》判字初文。《說文》：「判，分也。」經籍中判用與副辜祭之副同。《說文》：「副，判也。从刀、畐聲。《周禮》曰：『副辜祭。』」鄭注《周禮》作疈，云：「疈，疈牲胷也。」

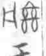
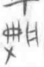
〔釋義〕用牲法，與甲骨文䈞字用法略同。

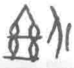


甲寅卜貞翌乙卯 十牛羌

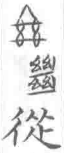
十用　甲二一二四



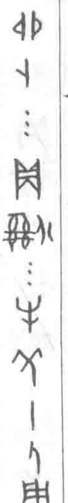
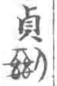
癸酉于殸十牛　掇一、四五三

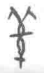


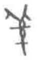
一期甲二一二四

〔解字〕從從刀，《說文》所無。

〔釋義〕疑為用牲法。

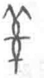
乙卯卜三貞三牛羌十人用八月　甲二一二四

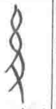
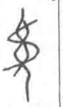
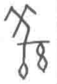
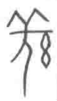
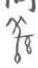
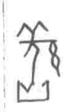
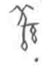


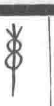
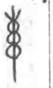
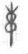
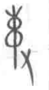
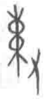
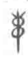
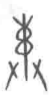
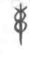
（甲周）採一六二

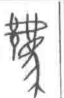
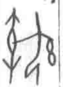
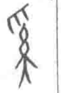
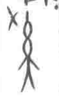
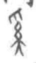
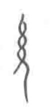
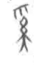
〔解字〕字形結構不明。

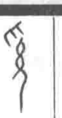
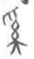
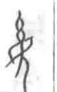
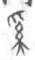
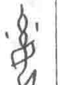
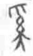
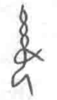
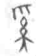
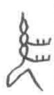
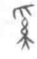
〔釋義〕義不明。

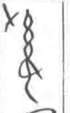
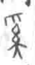
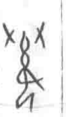
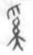
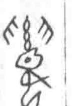
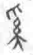
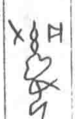
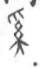
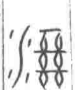
採一六二

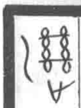
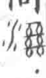
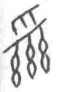
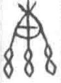
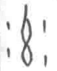
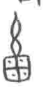
釋後，卷二彳部。釋訊，卷三言部。釋羌，卷四羊部。同。同。

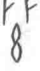
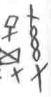
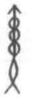
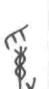
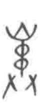
釋索，卷六巿部。同。同 。同。同。

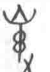
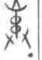
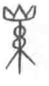
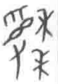
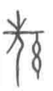
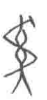
釋罵，卷七网部。釋執，卷十幸部。釋奚，卷十亣部。同。同。

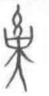
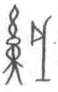
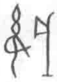
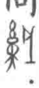
同。同。同。同。同。

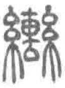
同。同。同。同。釋溼，卷十一水部。

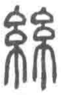
同。釋系，卷十二系部。釋䜌，卷十三絲部。釋率，卷十三率部。釋畜，卷十三田部。

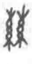
卷四幺部．卷四𠦒部．卷五矢部．卷六巿部．卷六巿部．

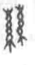
同．卷六巿部．卷七禾部．卷八儿部．卷十大部．

卷十大部．卷十夰部．同．



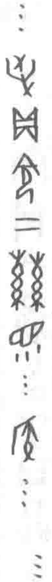


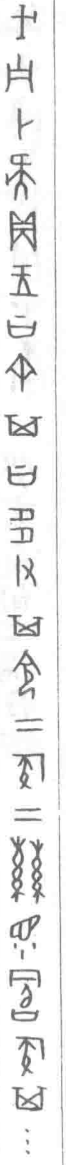
一期後下八·六　 一期後下八·七

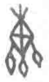
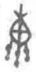
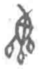
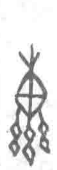
二期通Ⅴ三

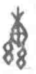
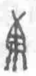
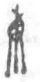
〔解字〕從二糸，象絲二束之形，與《說文》絲字篆文略同。《說文》：「絲，蠶所吐也。从二糸。」

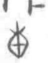
〔釋義〕上絲，疑為職官名。

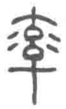
……夬貞令上絲眔……侯……　後下八、六

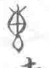
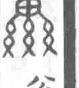
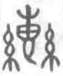
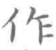
戊子卜㱿貞王曰余其曰多尹其令二侯上絲眔𡆥侯其……　通Ⅴ三

一期合集八一七五　一期合集九七七六　一期前二·一八·五　一期合集八一七七

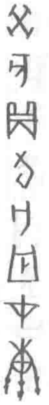
四期粹一二二五　四期合集三三一四八　四期合集三三一四七

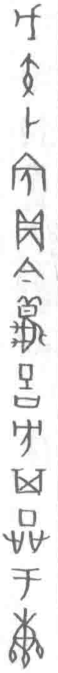
〔解字〕象兼數束絲而總之之形，其所總之結作，其下所連接之束

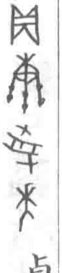


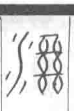
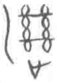
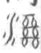
絲或簡化作𢆶，故與叀形近。金文作（公貿鼎），與甲骨文略同。後乃譌為從叀從絲，如石鼓文作，江陵楚簡作，至《說文》更譌為從軎從絲。《說文》：「轡，馬轡也。从絲从軎。與連同意。」《詩》曰：「六轡如絲。」

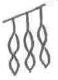
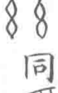
〔釋義〕地名或方國名。

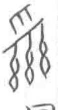

癸亥貞旬亡禍在轡　粹一四二六


戊寅卜賓貞今秋𢀛方其𢀛于轡　存一·一五五〇


貞轡受年　合集九七七六


釋溼卷十一水部。同。


釋系卷十二系部。同 。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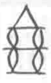
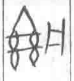

釋絕卷十三糸部。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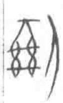
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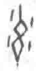
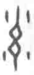
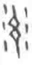
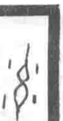
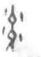
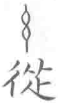

一期乙七四九


一期合集九五


二期存二·一六〇七

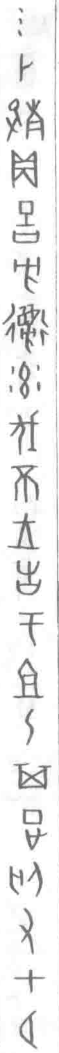

四期　合集三二三八五


五期　合集三七四八一

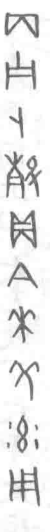
〔解字〕從從⁞⁞，象絞麻為索之形，旁點為麻枲之餘。孫詒讓釋率《契文舉例》，可從。按率字當是䋩字本字。《說文·素部》：「䋩，素屬」。段注謂當為索屬，為麻繩。甚是。䋩字《爾雅》作䋩，《毛詩》作繂。《爾雅義疏》引孫炎說云：「繂，大索也。舟止繫之于樹木，戾竹為大索」近是。繂既為大索，引申之率遂有循也遵也帥也等義。《說文》：「率，捕鳥畢也。象絲罔，上下其竿柄也」。不確。

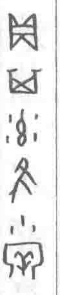
〔釋義〕

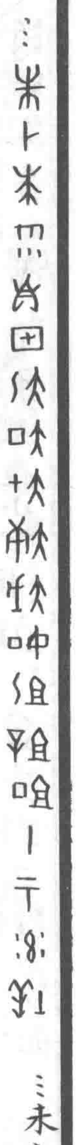
一、讀為帥。


三卜㱿貞吕方還率伐不王告于祖乙其正匄又七月　南明七九

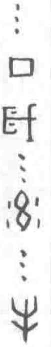
二、用牲法。


丙子卜㱿貞今來羌率用　丙三八


貞其率隹小宰　存一、一六〇七

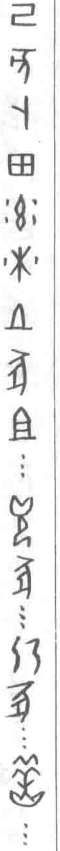


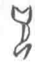
率雨自上甲大乙大丁大甲大庚大戊中丁祖乙祖辛祖丁十示率牡　合集三二三八五

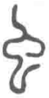


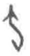
⋮丁歲⋮率⋮牛　前六、三三、六

三、地名。



己亥卜田率尞土豕祖⋮豕⋮河豕⋮岳⋮　粹二三

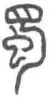


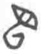


一期　乙八七一八

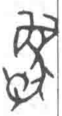
二期　前一、一六、六

〔解字〕甲骨文虫、它一字。見本卷它部它字說解。

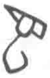




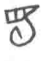
一期　合集九七七四



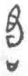
一期　鄴一、四〇、四



一期　合集九七七五

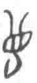


一期　後上九、七



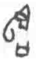
一期　鄴三、四〇、五

一期　合集二一九一〇

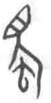


一期　合集五四五〇

一期　存二、五八四

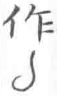
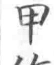


四期　寧一、四七三

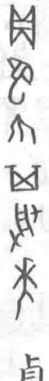


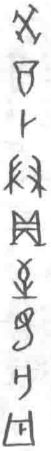
周甲　川大卜征伐一

〔解字〕孫詒讓釋蜀《契文舉例》，可從。為全體象形：上作罒目，乃頭形

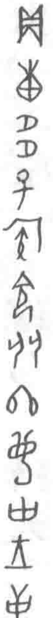
之省；下作、 ，象其身蜎蜎之形。周甲作，從罒從虫，與《說文》篆文同。《說文》：「蜀，葵中蠶也。从虫，上目象蜀頭形，中象其身蜎蜎。《詩》曰：『蜎蜎者蜀。』」

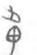
〔釋義〕一、方國名。

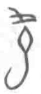
貞蜀不其受年　合集九七七五

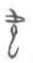
癸酉卜𢦏貞至蜀亡禍　乙一八一一

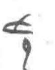
二、人名。

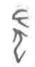
貞叀多子族令比犬蜀協王事　合集五四五〇

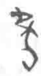

一期合集

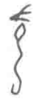

一期合集六〇〇七

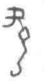

一期乙三一八六

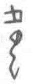

一期合集一〇一三七

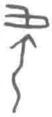

二期後上二、一〇

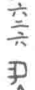

二期合集二三一二三

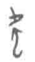

三期前一、四七、三

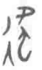

四期合集三四二三〇

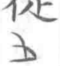
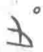

四期合集三四二三〇

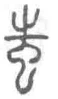

四期合集三二六二六


四期合集三四二二九


五期合集三六三四四

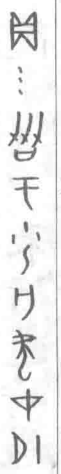

五期合集三五四〇四

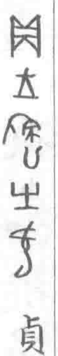
〔解字〕從止從虫，象蛇齧足趾之形，引申之故有災禍之義。或增從 彳，表行道時遇蛇也。《說文》篆文譌為從之。《說文》：「蚩，虫也。从虫、之聲」。

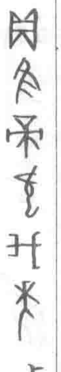


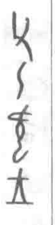
虹

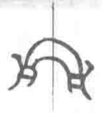
〔釋義〕災禍也，用為動詞時為降禍之義。

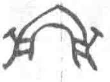

貞ミ劦于小乙亡蚩在十月　合集二三一二三


貞王飲有蚩　合集一〇一三七


貞隹帝蚩我年　合集一〇一二四

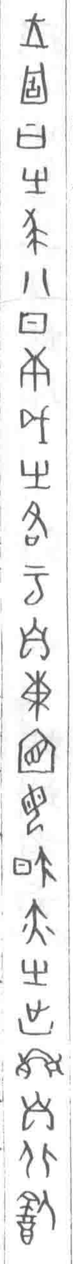
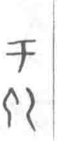

父乙蚩王　乙四五一六

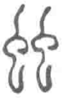

一期合集一〇四〇五反

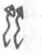

一期合集一〇四〇六反

〔解字〕象虹形，為虹字初文。《說文》：「虹，螮蝀也，狀似蟲。从虫、工聲」。《釋名．釋天》：「蝃（螮）蝀，其見每於日在西而見於東，啜飲東方之水氣也」。虹能飲水已見於卜辭：「有出虹自北飲于河」。又《山海經．海外東經》：「蚕蚕在其北，各有兩首」。蚕蚕郭注謂即虹。故甲骨文虹字作兩首，且有巨口，以其能飲也。

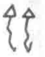
〔釋義〕虹之本義。



王固曰有希八日庚戌有各云自東宦母昃亦有出虹自北飲于河　菁四




一期後上九·二

一期乙五二七二

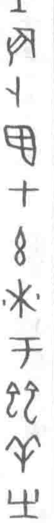

一期前四·五二·四

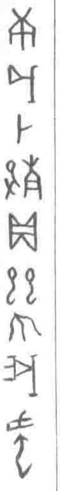
一期合集一四三九五

一期合集一四七〇七

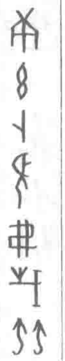
〔解字〕從二虫，與《說文》蚰字篆文同。《說文》：「蚰，蟲之總名也。从二虫，讀若昆。」

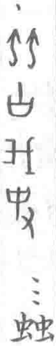
〔釋義〕一、殷先公名，或為神祇名。

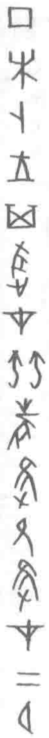

壬辰卜翌甲午奈于蚰羊有　後上九·二

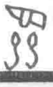

庚戌卜𣪊貞蚰不我盅　合集一四七〇七

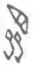
二、地名或方國名。

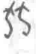

庚午卜𠂤弗𢦏蚰　遺一三〇六


三蚰協我事　乙一七八一


丁未卜王其逐在蚰鹿隻允隻在二月　乙三三一四

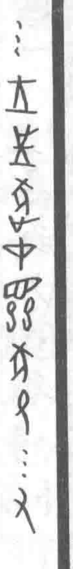


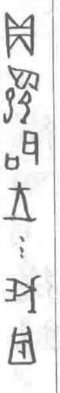

一期乙六八二六

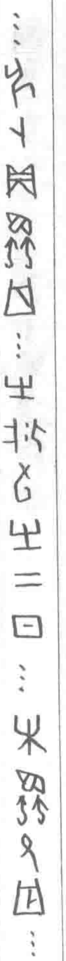

一期鐵五·三

〔解字〕從四目從蚰，《說文》所無。

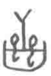
〔釋義〕地名或方國名。


……王往逐在蚰豖允……　甲三三四〇

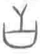
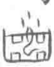

貞蚰启王……我禍　乙六八二六


……申卜貞

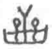
蚰凡……有疒旬有二日……未蚰允禍……　鐵五、三

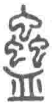


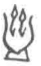
一期乙五七七一

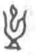
〔解字〕從蚰從舌，《說文》所無。疑為齲之異體。

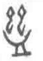
〔釋義〕義不明。

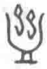

乙五七七一



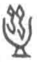

一期合集一七一八五

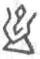

一期合二六四

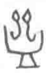

一期合三〇一

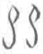
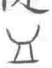
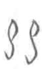
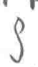

一期合集一七一八六

一期合集一七一九一

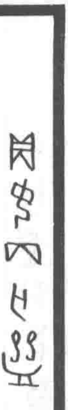

一期乙一九二六

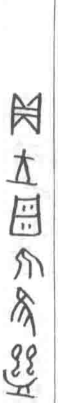

一期合集六〇一六

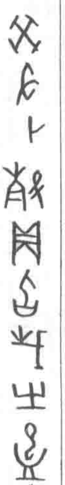

一期乙七三一〇

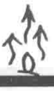
〔解字〕從蚰從皿，或省作虫，同。與《說文》蠱字篆文從蟲同意。《說文》：「蠱，腹中蟲也。《春秋傳》曰：『皿蟲為蠱，晦淫之所生也。』梟桀死之鬼亦為蠱。从蟲从皿，皿、物之用也。」

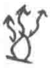
〔釋義〕禍祟之義。

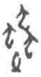
 貞毋丙亡蠱 乙一九二六

 貞王囗不隹蠱 合二八六

 癸丑卜㱿貞㞢戋有蠱… 合二六四



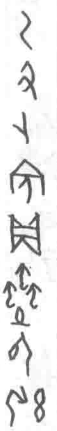
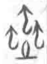

一期合集九〇〇二

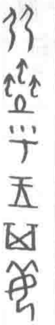
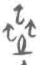

三期鄴三·四三·七

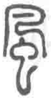
五期福八

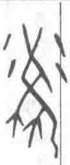
〔解字〕從䖵從⊥土，《說文》所無。

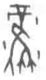
〔釋義〕人名。

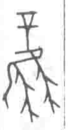
 乙丑卜賓貞呂糹 合集九〇〇二

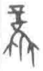
 弜乎王其每 鄴三四三七

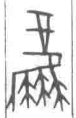


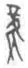

一期合集一三三五七

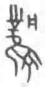

一期合集一三三五五

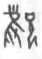

一期合集一三三七二

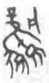

一期合集一四二九五


一期合集一四二九四


二期合集二四九三五


三期合集三〇二三五


三期合集二七四五九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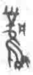
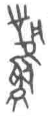
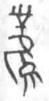
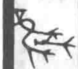

三期 集三〇二三一


三期合集三〇二四六


四期合集三四〇三三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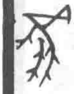
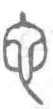
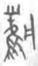
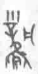
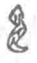
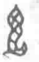
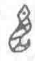
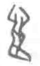
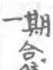
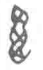

四期合集三四〇三四

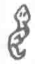


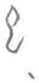
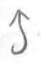
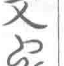
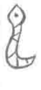
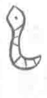
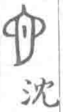
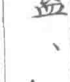
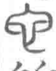
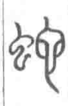
 五期 合集三八一八九  五期 合集三八一八八

〔解字〕卜辭用鳳為風，見卷四鳥部鳳字說解。

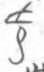
 一期 合集一〇〇六二  一期 合集一〇〇六三  一期 合集一四三五三  一期 合集一〇〇六〇  一期 合集一四三五四

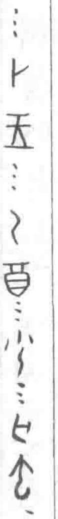
 一期 合集一〇〇六五

 二期 前六、六六、三

〔解字〕象蛇之頭、身、尾形。其單劃之、為《說文》虫字篆文所本；其雙鉤之舊釋為⿱兟䖵，不確，張政烺釋它《古文字研究》第一輯《釋它示》，甚是。形至金文漸省譌為（沈子簋）、（師遽方彝），為《說文》它字篆文所本。故虫、它初為一字而《說文》誤分為二字。《說文》：「虫，一名蝮，博三寸，首大如擘指。象其臥形。」又：「它，虫也，从虫而長。象冤曲垂尾形。上古艸居患它，故相問無它乎。它或从虫。」

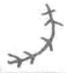
〔釋義〕

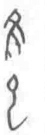
一、同蚩，災害也。



⋯卜王⋯乙酉⋯小乙⋯亡它

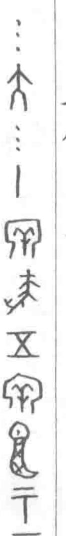
前一、一六、六

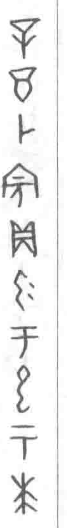


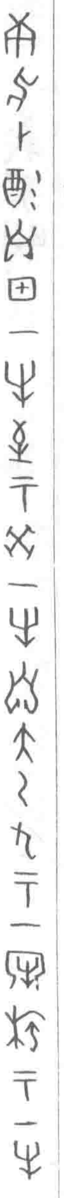
 隹它　鐵四六、二

二、它示，指直系先王（大示）以外之先王，即旁系先王　張政烺說。

或作柁示，同。

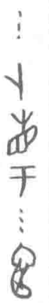
 三大三十宰[illegible]五宰它示三宰八月　後上二八、六

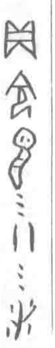
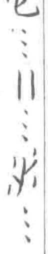
 辛酉卜賓貞勿于它示桒　續三、一、一

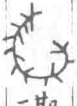


庚申卜飲自上甲一牛至示癸一牛自大乙九示一牢柁示一牛　人二九七九

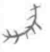
三、疑為地名或人名。

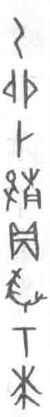
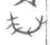
 三卜省于三它　合集一〇〇六〇

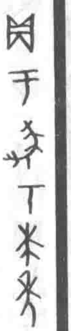
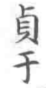
 貞令它 　合集一〇〇六一

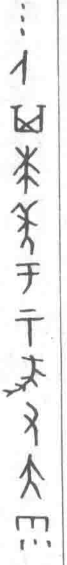
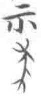

一期存二、一八四

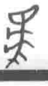
〔解字〕所象形不明。

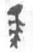
〔釋義〕示，集合廟主，為報乙、報丙、報丁、示壬、示癸五示　張政烺說。

 乙卯卜殸貞示桒　存二、一八四

貞于示桒年　明五一八

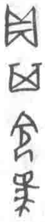
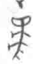
三卜其桒年于示又大雨　粹八五四

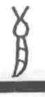


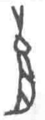
三期 甲二六九五

〔解字〕所象形不明。

〔釋義〕疑為人名。

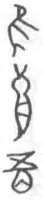
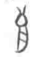
貞其令　甲二六九五

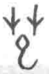


一期 乙四五一九

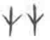
〔解字〕所象形不明。

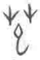
〔釋義〕義不明。

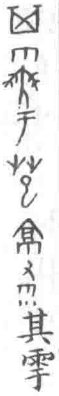
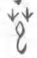
佳五百　乙四五一九

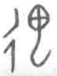


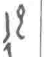
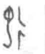
三期 屯南一〇八

〔解字〕從艸從它，《說文》所無。

〔釋義〕京，地名。

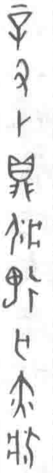
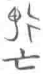
其雩于京　屯南一〇八

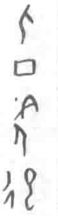
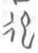


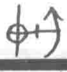
一期　乙八八九四　一期　乙八八一六

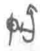
〔解字〕從彳從它，《說文》所無。

〔釋義〕疑為人名。

　辛丑卜貞疒亡亦疒　乙八八一六

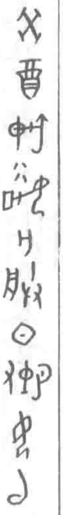
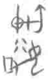
　妣丁咎　乙八八九四

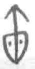


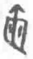
一期　甲二四一八

〔解字〕字形結構不明。

〔釋義〕義不明。

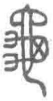
　癸酉亡朕日御女丁　甲二四一八

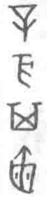


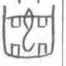
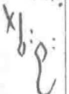
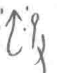
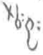
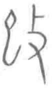
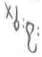
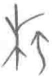
一期　存二·七四九

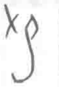
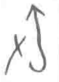
〔解字〕所象形不明。

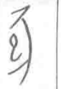
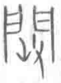
〔釋義〕義不明。

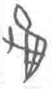


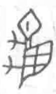
 辛亥其龜 存二、七四九

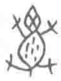
 釋齲，卷二齒部。 釋蚑，卷三攴部。 同。 同。 釋杝，卷六木部。

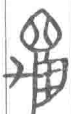
 釋拕，卷十三手部。 同 。

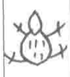
 卷九豕部。 卷十二門部。

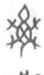
 一期 乙五二六九

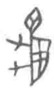
 一期 合集九〇〇〇

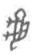
 一期 合集七八六〇

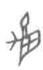
 一期 合集八九九六

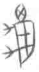
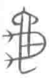
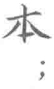
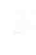
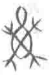
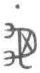
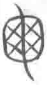
 一期 合集七八五九

 一期 合集一〇〇七六

 一期 甲九八四

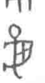
 一期 合集九〇〇一

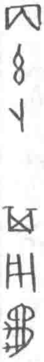
 一期 合集八八九八

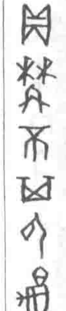
〔解字〕、等象龜之側視形，為《說文》龜字篆文所本；、等象龜之正視形，與《說文》古文形近。《說文》：「龜，舊也，外骨內肉者也。从它，龜頭與它頭同。象足、甲、尾之形。古文龜。」

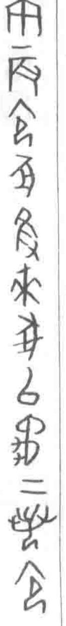
〔釋義〕

一、龜之本義。召龜、用龜者，用龜於貞卜也。

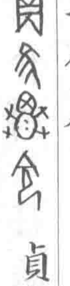
 用龜 合集九〇〇一

 丙午卜 其用龜 前四、五四、七

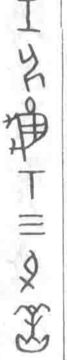

貞𣡕不其吕龜　合集八九九八


庚辰令㲋隻來㲋吕龜二若令　前八、八、三

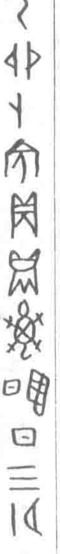
二、人名。

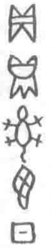

貞隹龜令　合集七八五九

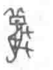
三、人名。

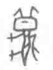

壬申龜示三屯岳　粹一四九五

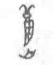
四、高龜，義不明。

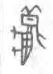

乙卯卜賓貞高龜昱日十三月　合集一〇〇七六

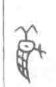

貞高龜昱日　金三五五

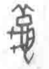

一期合集一四一五七

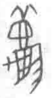

一期合集一四一五八

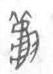

一期乙八八一八

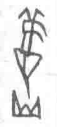

一期存一一九六

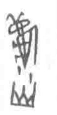

一期合集一五〇

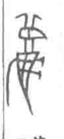

二期合集二四二二五

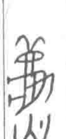

三期合集二八二〇七

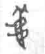

三期合集二八二〇六

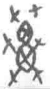

四期屯南四三三〇


四期合集三二九六八

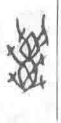

四期合集三三二三四

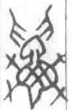

四期合集三三一六六

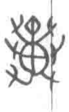

五期前二、五、三

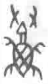


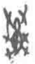
〔解字〕唐蘭釋龜，謂假為秋字。見卷七禾部秋字説解。

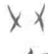
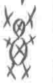

一期合集一八一八八


一期前六五一二

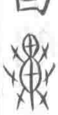
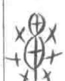

一期合集六四八。

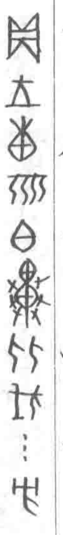
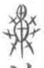

四期南明四九六

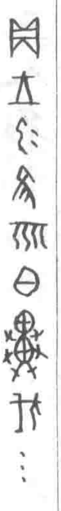
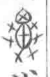

四期南明四六八

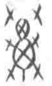
〔解字〕從從龜，象雙手執龜之形。《説文》所無。張政烺謂卜辭中示與元示相當，故疑此字為黿之本字而讀為元《古文字研究》第一輯《釋它示》。按其説可參。

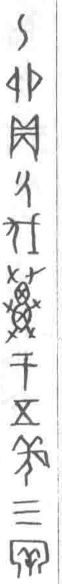
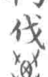
〔釋義〕

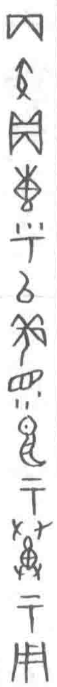
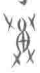
一、人名，而白為而方君長名者。

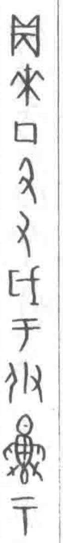
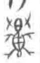

貞王叀而白从伐……方　乙二九四八

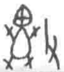

貞王勿隹而白伐……　合集六四八〇

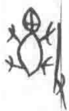
二、示，殷先王集合廟主，疑即元示。


乙卯貞礿伐示五羌三牢　南明四九五

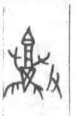

丙寅貞叀乎呂羌罙它于示用　南明四六八


貞來丁丑又歲于伊示　南明四九七

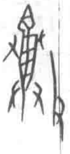




一期　合集一〇一九八



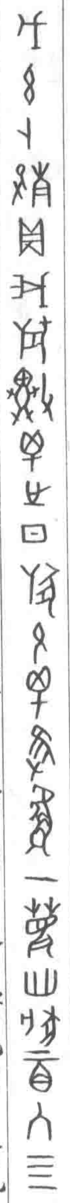
四期　南明四九八

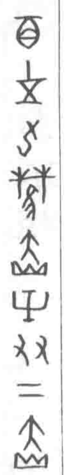


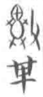
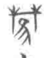
四期　屯南一〇四七

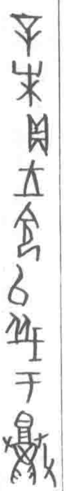
〔解字〕從龜從攴，《說文》所無。

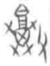
〔釋義〕地名。

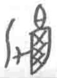


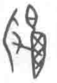


戊午卜㱿貞我狩畢之日狩允畢隻虎一鹿卅㹣二百六十四麛一百五十九赤有友二赤　合集一〇一九八

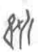


辛未貞王令吕戠于　南明四九八

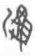




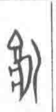
一期　前七、二、四



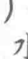
一期　前六、六五、五



二期　後上一九、五

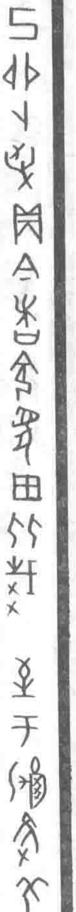
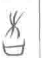
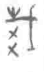
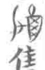


四期　南明五〇九

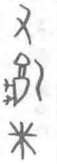
〔解字〕從龜從水，《說文》所無。

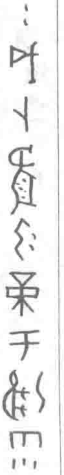
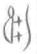
〔釋義〕

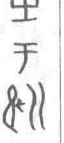
一、地名。

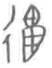

己卯卜尖貞今令虎田从至于隻羌
前七、二、四

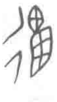
二、疑為神祇名。

貞又 尞
南明五〇九

三戊卜虎勿帝于雨
遺六四七

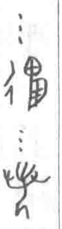
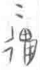
侑于
前六、六五、五

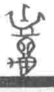


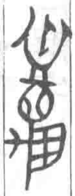

一期佚七四四

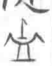
〔解字〕從龜從彳，《說文》所無。

〔釋義〕義不明。

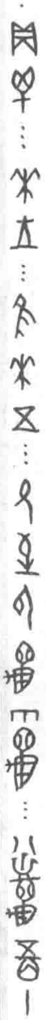
若
佚七四四

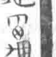
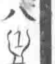


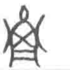

一期合集八九九六

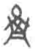
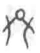
〔解字〕從（益）從龜，《說文》所無。

〔釋義〕當為龜類動物，裘錫圭疑即鼉字（《古文字研究第三輯·釋柲》）。



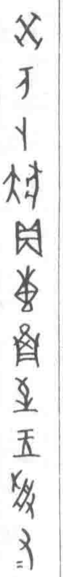
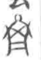
二貞草二來王二隹來五二允至㠯龜八五百十四月　存二、五七

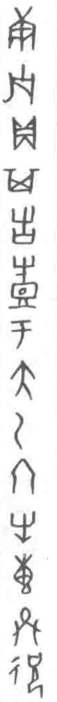


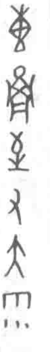
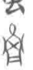
三期佚三一四　四期佚二三三

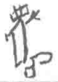
〔解字〕所象形不明，舊釋員，不確。

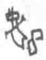
〔釋義〕人名或為神祇名。

　癸亥卜狄貞叀至王受又二　佚三一四

　庚子貞其告壴于大乙六牛叀 祝　佚二三三

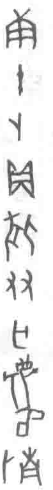
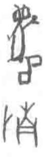
　二叀至又大雨　佚六五〇

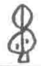


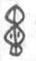
一期京三一五一

〔解字〕所象形不明。

〔釋義〕義不明。

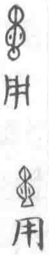
　庚午卜貞豕匕友亡　京三一五一

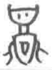


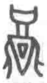
一期前五、一、五

〔解字〕字形近龜，疑為龜之省體。

〔釋義〕疑為祭品。

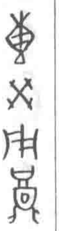
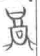

前五、一、五

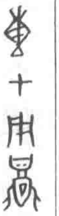
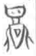


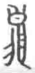

四期 粹一五三六

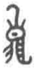
〔解字〕所象形不明。郭沫若謂象蟬形，故釋蟬，假為禪祭《粹考》。可參。

〔釋義〕疑為祭品。


叀癸用　粹一五三六

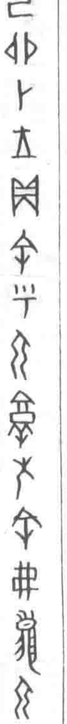

叀甲用　同版

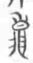



一期 存二、三一九

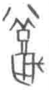
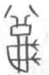
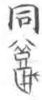
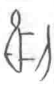
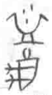
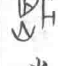
〔解字〕所象形不明。

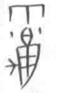
〔釋義〕義不明。

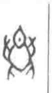

己卯卜王貞余乎弜𦎫之

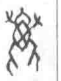
余弗弜　存二、三一九

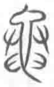
黽

卷二八部．同．卷四刀部．卷五血部．卷七疒部．

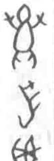
卷十一雨部．

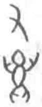

一期前四、五六、二


一期掇二、四〇九

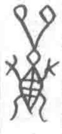
〔解字〕象巨首、大腹、四足之黿形，以其無尾而與甲骨文龜字正面形相區別，與《說文》黽字籀文形近。《說文》：「黽，鼃黽也。从它，象形。黽頭與它頭同。籀文黽」。

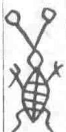
〔釋義〕義不明。

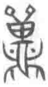
…………黽作執……　前四、五六、二

…………又黽……　掇二、四〇九

鼉

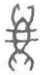

一期合集六一六三

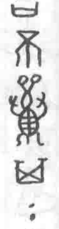

一期後下三三、一

〔解字〕從 單從黽， 為聲符，與《說文》鼉字篆文構形略同。金文作（部鐘），田當是黽頭○所譌。《說文》：「鼉，水蟲，似蜥易長大。从黽、單聲」。

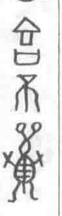
〔釋義〕、疑為鼉之本義而用為動詞，謂用鼉也。

黽

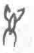
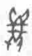
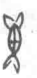
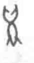
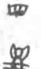


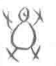
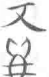
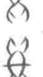
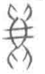
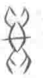
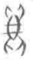
…………

……吉不黽其……　後下三三、一二

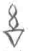
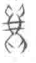
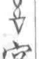
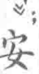
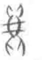
……

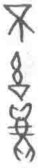
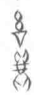
……曰吉不黽……　合集六一六三反

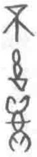
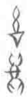
 一期合集一七七七四　 一期合集一七七四六　 一期合集一七七四八　 一期合集一七七四四　 一期合集一七七五二

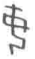
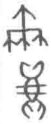
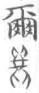
〔解字〕此字所象何形，各家異說歧出：孫詒讓釋䵷《契文舉例》，然此字形與䵷形相去甚遠，且甲骨文自有䵷字，與此迥異，故釋䵷不確，今研契諸家多不從其說。郭沫若釋黽《古代銘刻彙考·鏝黽解》、于省吾、唐蘭、楊向奎從之。李孝定謂黽為蛙類，其特徵為突睛碩腹足有四趾而無鉤爪，契文之前四、五六、二正象此形。而契文、諸文實無一與蛙形相類《甲骨文字集釋》卷十三，故李不以釋黽為是。胡光煒釋鼀《甲骨文例》，李孝定從之。李謂、諸形之腹部大半橫着二或一，此實象蛛在網上之形，二若一者其緯也。且此字或從〈〉明象蟲之鉤爪，此正蛛之特徵而鼀黽所必無者也《甲骨文集釋》卷十三；郭沫若謂形雖與鼅鼄略肖，竝無朱之音符，如竟可釋為鼄，則何見其不可釋為鼅耶《古代銘刻彙考·鏝黽解》；楊向奎謂鼅鼄為昆蟲八足，此作四足，形體不類《歷史研究》一九五五年一期《釋不玄冥》。此字所象何形，迄

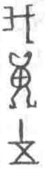
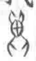
今尚無定論。

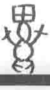
〔釋義〕　不　字說解見卷十四午部，三字聯文，一期卜辭中習見，均在兆璺之側，說者多家：孫詒讓釋不絡鼅《契文舉例》；張鳳釋不吾鼅《殷虛文字孳乳研究》；許敬參釋不契鼅《殷契文字存真考釋》。按既非鼅字，故其誤顯然。胡光煒釋不鼅鼄，讀為不踟躕《甲骨文例》；按鼅鼄為一物，二字字形不應相去懸遠，故胡釋亦不確。郭沫若釋為不鏝黽，即不迷芒，不朦朧，言兆璺之鮮明也《古代銘刻彙考·鏝黽解》；于省吾釋不午黽，即不牾冥，言兆辭之不舛牾，不冥闇也《殷契駢枝》；唐蘭釋不才黽，讀為不再墨，墨即璺，義同坼，不再墨為史占墨之辭《天壤閣甲骨文存考釋》；楊向奎釋不玄冥，謂兆璺清晰明白，不需再卜也《釋不玄冥》。凡此數說，徵諸卜辭，皆未能完全契合，故撮其要點表出之以資參考。又字或亦單出，自辭例觀之，疑為祭品。

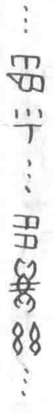
　不　合集一七七四六

　不　合集一五三九六

…… ………………　……各……母……爾……　前六、二四、三

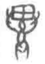
……　……我五十　乙四九四八



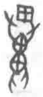


…田乎…多黽茲…

明一五一五



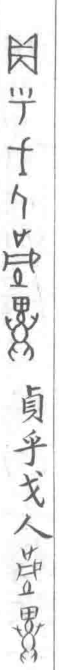
一期　遺五七五



三期　寧一、三八四

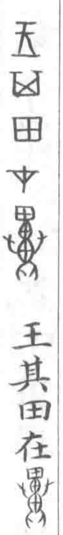
〔解字〕從田田從黽，《說文》所無。

〔釋義〕地名。



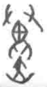
貞乎戈人

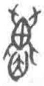
遺五七五



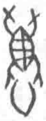
王其田在

寧一、三八四





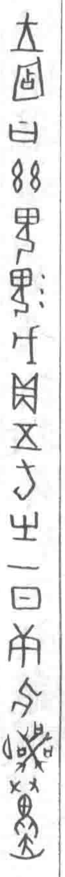
一期　合集一三七五一



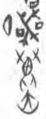
一期　合集一三七五二

〔解字〕從黽從 ，所會意不明。

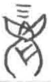
〔釋義〕義不明。

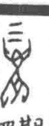


…王固曰茲鬼

彭戌貞五旬有一日庚申

合集一三七五一

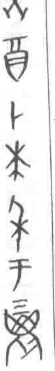


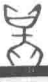


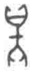
四期　後下三三、五

〔解字〕所象形不明。

〔釋義〕疑為神祇名。

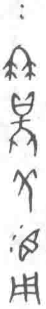
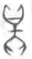

癸酉卜桒禾于 　後下三三、五

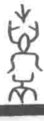


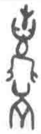

一期　外二○。

〔解字〕所象形不明。

〔釋義〕義不明。

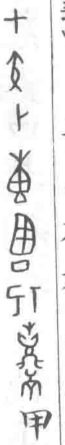
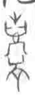

三月羌眔用　外二○

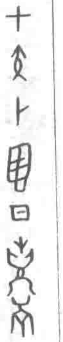
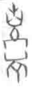


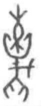

一期　摭續二○一

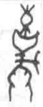
〔解字〕字形結構不明。

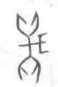
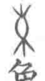
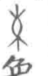
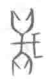
〔釋義〕疑為神祇名。


甲寅卜叀昱祀　摭續二○一

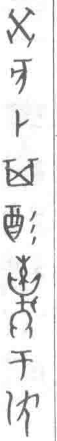

甲寅卜昱　掇一、四三○

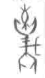


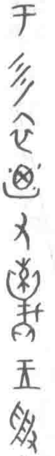

一期　後下三三、七

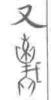
〔解字〕字形結構不明。丁山釋蝨（即蠹，今字作蠹），謂象蟲口之利於戈戟者，象木體中空形，有利口之蟲攻木使空，當是蝨之本字。（甲骨文所見氏族及其制度）按象橐橐形，為橐之本字；謂象蟲口之利於戈戟亦無據。丁說當不可從。

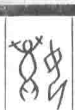
〔釋義〕疑為神祇名。



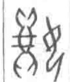
癸亥卜其飲于河　後下三三、七



于彤衣迺又王受又　南坊五、五九



卷十二女部。



卷十二女部。

二

二　一期　合集四〇九

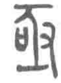
二　二期　合集二三一四四

二　三期　合集二七六一四

二　四期　合集三三五九〇

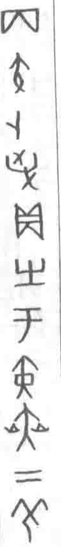
二　五期　合集三七八六八

〔解字〕甲骨文一、二、三、四作一、二、三、亖，皆以積畫為數。

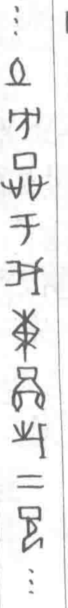


當起源於算籌。二字兩畫等長，與二上、二下字形有別。

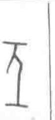
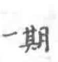
〔釋義〕數名。



丙寅卜𡧊貞侑于黃奭二羌　合集四〇九

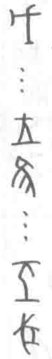


……土方品于我東啚𢦏二邑……　菁三

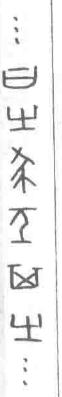
一期　簠雜一三。一期　天壤八〇。

〔解字〕象側視之人形立於地上，頂部加一橫畫以表示人之頂極，為亟之初文。金文作亟（毛公鼎），增從口、攴。《說文》篆文作亟，從又與從攴同。《說文》：「亟，敏疾也。从人，从口，从又，从二。二、天地也」。按亟訓敏疾乃假借義，亟字既為敏疾義所專，後世乃以極字表頂極之義。《說文．木部》：「極，棟也」。段注：「極者，謂屋至高之處」。人之至高處為亟，屋之至高處為極。故極字本為亟之孳乳字。

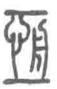
〔釋義〕極也，盡也。

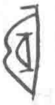


戊……王隹……亟豕　天八〇

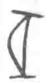


……曰有希亟其有……　簠雜一五〇

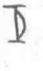




一期 前七、一一、二



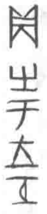
一期 合集一四七六二



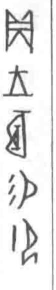
一期 合集一四七六六

〔解字〕王國維云：案𠄢即恒字。《說文解字二部》：「恆，常也。从心，从舟在二之間。上下心以舟施恒也。𠄨古文恒从月。《詩》曰：『如月之恒。』」案許君既云古文恒从月，復引《詩》以釋从月之意。而今本古文乃作𠄨，从二从古文外，蓋傳寫之譌字，當作亘。又《說文·木部》：「𣓌，竟也。从木，恆聲。亙古文𣓌」。案古从月之字，後或變而从舟；以此例之，亙本當作亘。曶鼎有恆字从心从亘，與篆文之恆从亙者同，即恆之初字。可知亙、亘一字。卜辭𠄢字从二从☽，其為亙亙二字或恒字之省無疑。其作𢎐者，《詩·小雅》：「如月之恒」。毛傳：「恒，弦也」。弦本弓上物，故字又从弓。然則𠄢𢎐二字確為恒字。《觀堂集林》卷九 按王說可從。

〔釋義〕王恒，殷先公名。

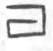
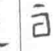
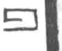
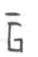


貞侑于王恒 合集一四七六二



貞王恒易御 金四四九

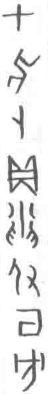
亘

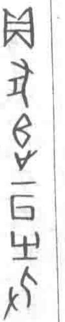

一期乙二三〇四

一期合集六九四九

一期丙六八

一期合集六九四五

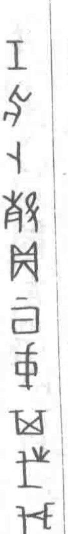
〔解字〕 、 象水中漩渦回轉盤旋之形；或於上增短畫作 、 ，同。唐蘭謂古文衍變，凡文字上若下為橫畫，有往往於其上若下增短橫畫。孫詒讓釋亘（《契文舉例》）可從。亘字篆文作亘，與 、 略同。又《說文》回字古文作囘，與 、 略同。且《說文·口部》：「回，轉也」。義與 、 形合，故回亘初為一字。《說文》：「亘，求亘也。从二从回。回、古文回。象亘回形，上下所求物也」。

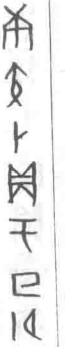
〔釋義〕

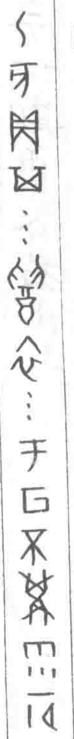
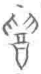
一、方國名或地名。


甲申卜朕及亘方　綜圖二三、四

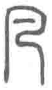

貞犬追亘有及　合三〇二

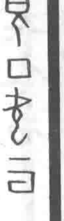

壬申卜㱿貞亘戎其𢦏我　合二八二


庚寅卜貞于亘十月　後上九、三

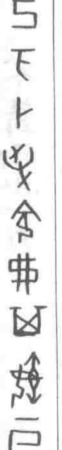

乙亥貞其衣于亘不冓雨十一月　後上三、一

二、人名。



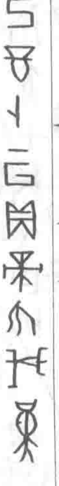


兄丁凷亘　合二七三

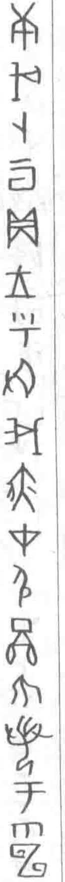


乙亥卜央令弗其執亘　乙四六九三

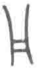
三、一期貞人名。



己酉卜亘貞帝不我㷟　合集一〇一七四



庚戌卜亘貞王乎取我夾在𡱝啚不若于匚乙　合集七〇七五

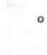


一期金六七三

二期庫一二四八

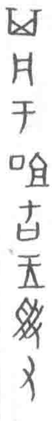
三期粹九六〇。

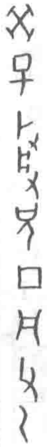
四期摭續一九〇。

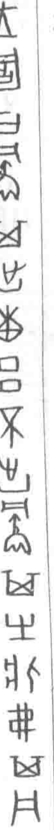
〔解字〕象高圈足槃形，上象其槃，下象其圈足。般字從之。因其字形與舟相似，故般所從之凡漸譌從舟。爲槃之初文，後世別作槃字，而以凡爲最括之詞。《說文》：「凡，最括也。从二，二、偶也；从乃，乃，古文及。」按《說文》說形不確。

〔釋義〕

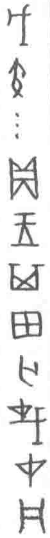
一、祭名。

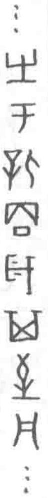

其凡于祖丁劦王受又 存二、七五七

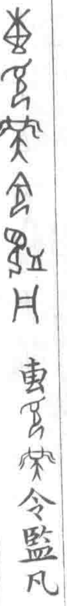

癸巳卜㱿兄丁凡父乙 甲六二一


丁不出𡆥其有疒弗其凡
王固曰𡆥其出叀丁 丙二七反

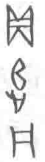
二、地名或方國名。

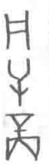

戊寅……貞王其田亡𢦏在凡 粹九六〇


……侑于妣辛冏歲其至凡…… 前一、三六、六

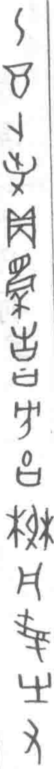


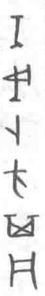
寧一、五〇〇


貞追凡 遺五六六

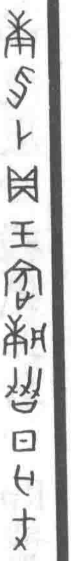

凡𠦪商 甲三五七六

三、讀為侵犯之犯（于省吾說）。

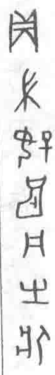

乙酉卜夬貞麋告曰
方𠙵今春凡受有又 京一二二一


壬戌卜方其凡 鐵二三七、一

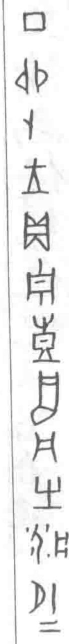
四、凡庚，般先王名，即盤庚，卜辭中又作𣪠般庚。

 庚申卜貞王賓凡庚劦日亡尤　前一、一六、四

五、成語，表示病害之義。

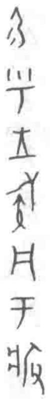


貞帚好冎凡有疒　乙七一六三

 丁卯卜王貞宁壴冎凡有疒十

二月　文五四七

六、動詞，疑為巡視之意。



勿乎王族凡于㕟　續三、七、九

元

一期　乙七二七四

〔解字〕字形結構不明。

〔釋義〕義不明。

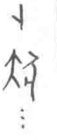
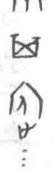
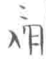
……元乂……　三元又三　乙七二七四

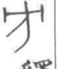
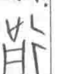
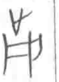
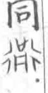
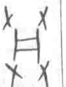
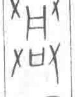
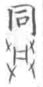
佣

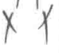
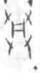
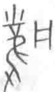
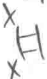
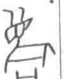
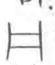
三期　甲一三六五

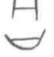
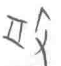
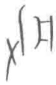
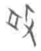
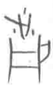
〔解字〕字形結構不明。

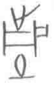
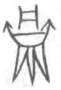
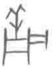
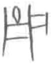
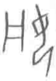
〔釋義〕義不明。

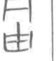
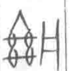
………………午卜狄……其賓……　甲一三六三

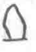
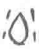
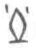
釋旁、卷一上部．釋前卷二止部．同．釋興卷三舁部．同．

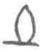
同．釋鳳、卷四鳥部．釋受卷四𠬪部．釋阱、卷五井部．釋同卷七冃部．

同 ．釋般卷八舟部．同．釋湔卷十一水部．

卷二止部．卷三鬲部．卷五鬯部．卷五鬯部．卷十二女部．

卷十二西部．卷十三糸部．

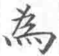
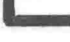
一期 後下三七五　 一期 合集九七三八　一期 後下三八、三　一期 合集九七四一　 一期 合集九七三五

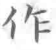
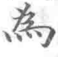
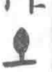
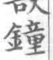
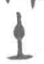
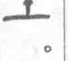
一期 合集六三五四

三期 合集二八一〇九

四期 合集三四一八五　 四期 合集三二六七五　 四期 合集三四一八六

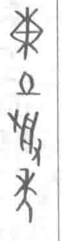
五期 合集三六九七五

〔解字〕象土塊在地面之形。為土塊，一、地也．本應填實作，

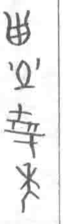
因契刻不便肥筆，故為匡廓作，後漸簡為、 。金文作（盂鼎）、（𣪕鐘）。後肥筆漸譌為豎劃上著一圓點，如古陶文作，楚帛書作。至小篆小圓點又譌為短劃。《說文》：「土，地之吐生物者也。二象地之下，地之中物出形也」。按《說文》據已譌之形為說，不確。

〔釋義〕

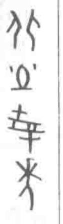
一、土地也。東土、西土、北土、南土，謂殷商之四方疆土。



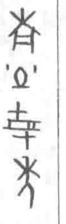
東土受年　合集九三三五



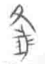
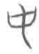
西土受年　合集九七四一

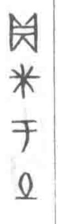


北土受年　合集九七四五

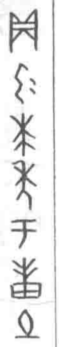


南土受年　合集九七三八

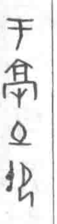
二、讀為社，乃土地之神。邦社即祭法之國社（王國維說），亳社、唐社、社、社等皆各地祀土地神之所。



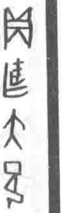
貞尞于土　合集一四三九五

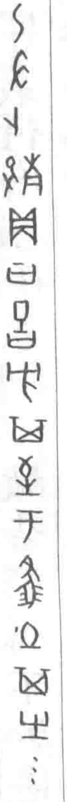


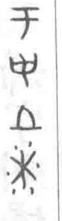
貞勿桒年于邦土　前四、一七、三



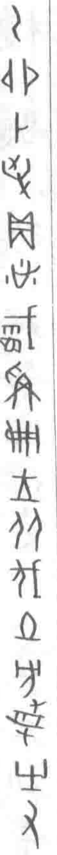
于亳社御　合集三二六七五

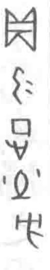

貞作大邑于唐土　金六一一

～
乙丑卜𣪊貞曰𢀛方其至于𡉚土其有⺀　佚二

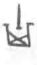

于中土奈　簠文六八

三、方國名。

～
乙卯卜𠬝貞沚馘爯冊王从伐土方受有又　合集六〇八七

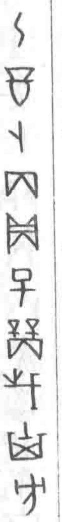

貞勿正土方　合集六四四八

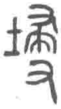
𡉚

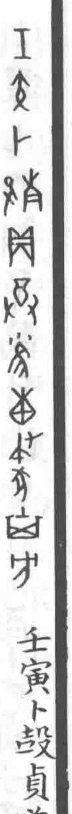

一期合集六五七二

〔解字〕從土在 箕上，當是基之原字。古文字偏旁變動不居，土旁在上與在下無別。疑會以箕盛土之意。《說文》：「基，牆始也。从土、其聲」。應與初義近。

〔釋義〕一、武丁時代之方國名。

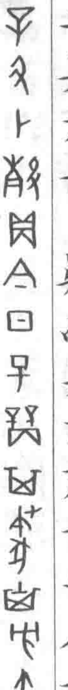
～
乙酉卜内貞子商𢦏基方　合集六五七〇





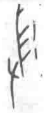
壬寅卜㱿貞尊雀叀敢基方　合集六五七一

二、基方缶，疑為基方君長之名缶者。

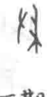


辛丑卜㱿貞今日

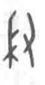
子商其敢基方缶弗其𢦏　合集六五七一



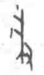
一期　前五、三二、一



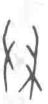
一期　乙六三一九



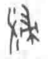
一期　續五、一二、四



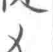
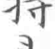
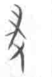
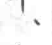
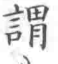
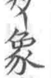
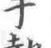
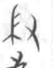
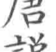
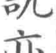
一期　前六、三三、二



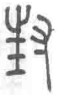
一期　佚八六六



一期　後下八、一八

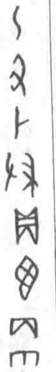
〔解字〕從又持帚，會掃除之意。從又之字後世多變從手，故此字當為掃之原字。《說文》有埽無掃，埽乃後起之會意字。唐蘭分、為二字，謂是𠬶字，而𠬶字《說文》失收，侵、蓡、祲、梫、駸、綅、埐等字從之，象手執帚，而則手在對方，非執也；釋為掃，且謂掃與𠬶異者，以手持帚為𠬶，但象掃之而已，而婦字則掃塵土於手中，實兼象坌除之義。《殷虛文字記·釋𠬶婦》按唐說可參，但甲骨文偏旁左右每變動不居，且唐說亦以、二字字義僅有微小差別，故皆釋埽不加區別。《說文》：「埽，棄也。从土从帚」。

扗



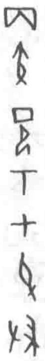
〔釋義〕

一、一期貞人名。

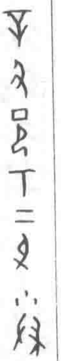


乙丑卜帚貞翌丙雨　乙八三一九

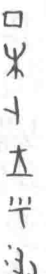
二、帚、小帚，皆人名。



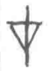
丙寅邑示七屯帚　佚八六六



辛丑邑示二屯小帚　粹一五〇一



丁未卜王乎帚　遺三九五

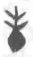


一期　前七、一八、三

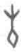
三期　粹一一九六

五期　甲三四六

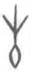
〔解字〕　卜辭用才為在，見卷六才部才字說解。



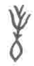
一期　甲二九〇二



一期　前五、七、一



一期　金三六七

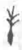


一期　合五七

二期　佚二七一

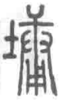
二期　續五、二八、四

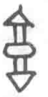
五期　後上二、一六

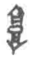


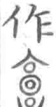
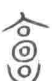
五期　合集三六五三〇

〔釋義〕甲骨文丰為封字初文，見卷六生部丰字說解。

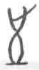



一期 前四、一一、一

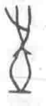

三期 掇一、三九四

〔解字〕象古代穴居有台階旁出，台階上並有覆蓋之形。口為穴居之室，其旁之 、 為台階。古代營穴居於黃河中下游平原，穴旁有台階以供出入，為免雨水下注，其上必有覆蓋。《說文》作，以為城𩫖之𩫖字篆文，復以為垣墉之墉字古文。按𩫖、墉初本一字，蓋穴居之旁有垣墉以避外水之侵入，垣墉遂為穴居之外廓，其後墉與𩫖讀音分化，遂別作形聲字墉以切合讀音，《說文》乃分為二字。《說文》：「墉，城垣也。从土、庸聲。古文墉。」

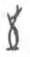
〔釋義〕見卷五𩫖部𩫖字說解。

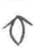
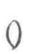


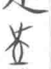
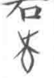
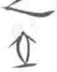
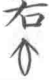
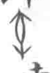
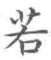
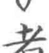
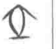
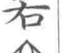
一期 甲三四七九


一期 粹一一三五

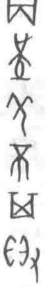
二期 佚八九一

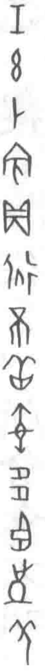
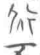

二期 摭續一七〇

〔解字〕從 止從 、 ， 、或作 、，同。舊釋㞢、往，謂與㞢為

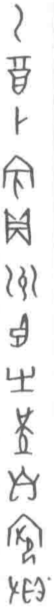
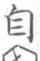
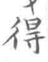
一字，但細審字形及辭例，舊説不確。此字之初形當是若，所從之若乃半梏形即幸之半，或從若者實非土字，乃若之省。止在半梏之上，當會逃亡之義，與卜辭用例合。

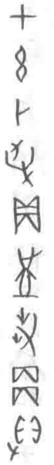
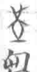
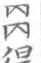
〔釋義〕逃亡之義。

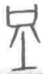

貞 羌不其得　前四、五〇、八

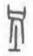

壬午卜賓貞不善幸多臣

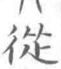
羌　粹一一六九


乙酉卜賓貞州臣有自得　粹二六二

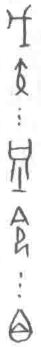

甲午卜夬貞芻得　續一、二九、一

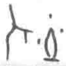


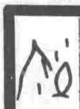

一期　京三〇三二

〔解字〕從從土，所會意不明。

疑為人名。

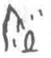

戊寅⋮ 令⋮白⋮　京三〇三二



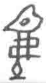

一期　京二八二三

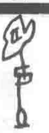
〔解字〕從 丮從土，《說文》所無。

〔釋義〕義不明。

……

京二八四三

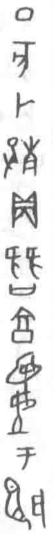


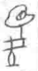


一期　佚五二四

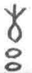
〔解字〕字形結構不明。

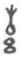
〔釋義〕疑為神祇名。



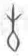
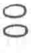
丁亥卜㱿貞緜音于雇

佚五二四

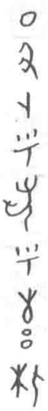


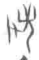
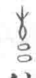


一期　乙四八四

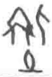
〔解字〕從封從，所會意不明。

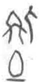
〔釋義〕人名。



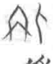
丁丑卜乎乎休

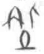
乙四八四

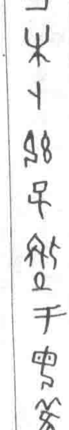
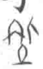


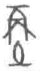


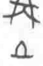
一期　前六·四·四

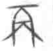
〔解字〕從偁從土，《說文》所無。

〔釋義〕子，人名。

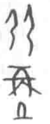
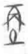

己未卜御子于母雈　前六、四四

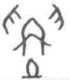


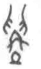
一期南輔三八

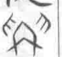
〔解字〕從再從土。《說文》所無。

〔釋義〕義不明。

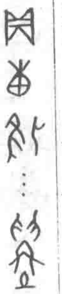
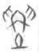

弜　南輔三八

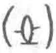


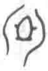
一期後下二〇、二

〔解字〕從爯從土，《說文》所無。

〔釋義〕地名。

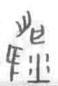

貞叀雁⋯　後下二〇、一

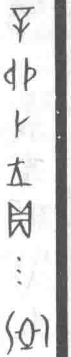


一期後下一六、九

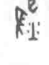
〔解字〕字形結構不明。

〔釋義〕義不明。



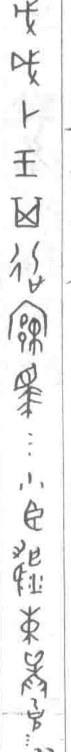
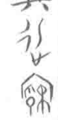
 辛卯卜王貞：：(土)

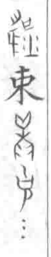
後下一六、九

 五期 續三、三二、四

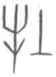
〔解字〕字形結構不明。

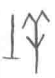
〔釋義〕疑為人名。

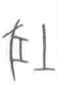
 戊戌卜王其  馬：：小臣

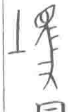


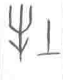
續三、三二、四

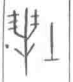
 釋牡、卷二牛部。

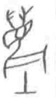
 同牡。

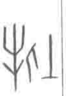
 同牡。

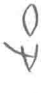
 同牡。

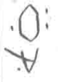
 同牡。

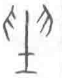
 同牡。

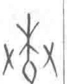
 同牡。

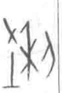
 牝牡合文。

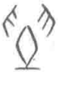
 釋𨑒、卷二辵部。

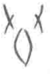
 同 。

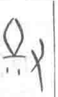
 釋埶、卷三丮部。

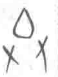
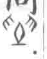
 同 。

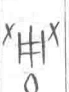
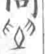
 釋利、卷四刀部。

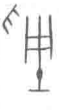
 釋貴、卷四貝部。

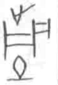
 同 。

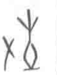
 同 。

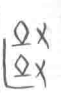
 同。

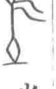
 同。

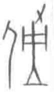
 同 。

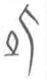
 卷二止部。

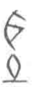
 卷三又部。

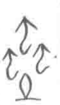
 卷三又部。

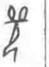
 卷七㫃部。

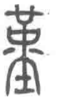
 卷八人部。

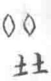
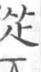
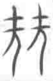
 卷八人部。

 卷十二耳部。

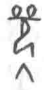
 卷十三蟲部。

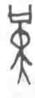
 一期 後下三二、一六

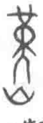
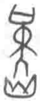


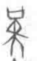
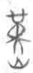
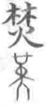
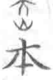
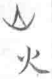
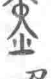
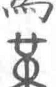
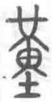
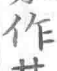
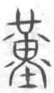
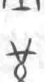
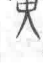
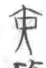
〔解字〕從土土從兀，與《說文》堯字古文略同。孫海波釋堯《甲骨文編》卷十三，可從。《說文》：「堯，高也。从垚在兀上，高遠也。古文堯。」

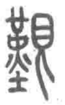
〔釋義〕人名或國族名。

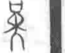
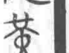
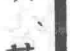
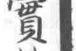
堯入　後下三三、一六

一期　乙七一二四

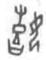
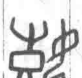
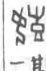
二期　後下一八、二　二期　存二、一五五

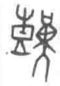
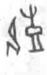
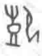
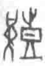
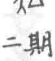
〔解字〕象兩臂交縛之人形，為獻祭之人牲，象焚以祭之形。皆為熯之原字，蓋甲骨文偏旁每可增省。本從火，可隸定為𦰩，後 漸譌為土，如金文初作召伯簋，後漸譌為𢽤鐘，齊侯壺，小篆作，故𦰩堇初為一字，而古從𦰩之字《說文》篆文悉變從堇。又從𦰩得聲之字或入真韻，且𦰩隸作堇，如謹、瑾、堇、饉、僅、勤等字；或入元韻，𦰩隸作莫，如暵、嘆、歎、難、漢等字。真元相近，故音得相轉。《說文》：「堇，黏土也。从土从黃省。皆古文堇。」按甲骨文黃字作、等形，

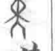
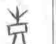
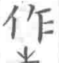
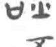
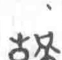
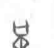
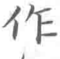
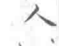
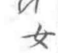
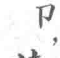
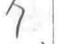
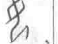
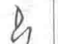
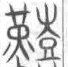


與形迥異。金文從、形雖近黃，實之形譌，故《說文》謂堇從黃省不確。

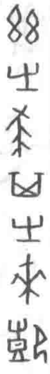
〔釋義〕見卷十火部熯字釋義。

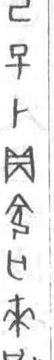
一期 林一・二一・一二 一期 合集五八四 一期 合集七一六

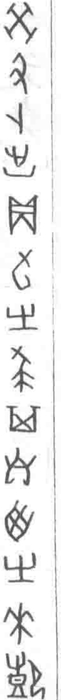
二期 合集二四一七 二期 鐵一一五・三 二期 鐵一八二・三 二期 合集二四二四 二期 合集二四二〇六

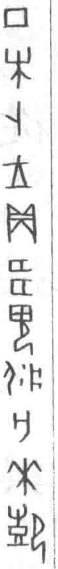
〔解字〕從𦰩從壴， 或增繁作，故金文作《不𡢁簋》、《毛公鼎》，是為《說文》艱字籀文所本。或又作人、女、卩，蓋與、、皆為人形，故可通作。《說文》：「艱，土難治也。从堇、艮聲。籀文艱从喜。」

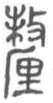
〔釋義〕困厄也，禍患也。

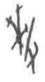
茲有希其有來艱　佚三八六反

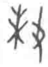
己巳卜貞令亡來艱　合集二四二〇六

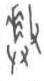
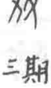
癸丑卜出貞旬有希其自西有來艱　鐵一八二・三

丁未卜王貞多鬼广亡來艱　庫一二一三

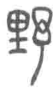


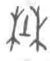
 一期　合集八一三六

 二期　甲一六四六

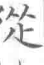
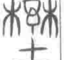
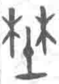
 三期　後上五、一二　 三期　京四六二二

〔解字〕甲骨文𠩺為釐之原字，見卷三又部𠩺字說解。



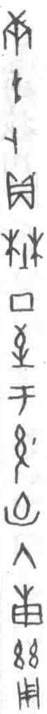
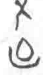
 一期　後下三、一

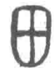
三期　鄴三、三八、四

〔解字〕從（林）從⊥（土），羅振玉釋野，可從。《說文》：「野，郊外也。从里、予聲。（壄）古文野，从里省从林」。羅振玉謂《說文》古文下不言予聲，則亦當作埜，今增予者殆後人傳寫之失。《玉篇》埜（林部）、壄（土部）並注古文野，殆埜為顧氏原文，所見許書尚不誤（《般虛書契考釋》中）。金文作（克鼎）、 （酓忎鼎），與甲骨文同。

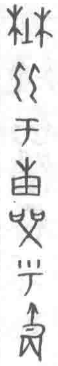
〔釋義〕

一、疑為祭名。

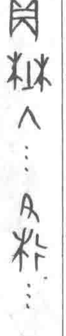
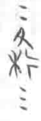
　庚午卜貞野丁至于入

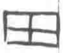


甫茲用　鄴三、三六、四

　野弜于甫　 乎爵　同版

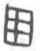
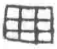
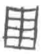
二、疑為人名。

　貞野入　前四、三三、六

一期　合集一

二期　合集二四四五七

三期　合集二八四四六

四期　合集三三二〇九　 四期　合集三三五三〇　四期　屯南一〇二　四期　合集三三二一二

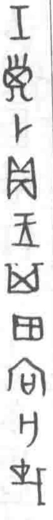
五期　合集三七三六二

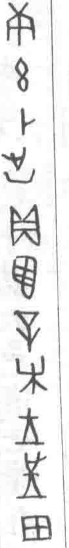
〔解字〕象田獵戰陳之形。古代貴族有囿以為田獵之所，囿有溝封以為疆界，亦即隄防，其形方，因謂之防。甲骨文田字從囗從十井丰等，囗象其防，十井丰等表示防內劃分之狩獵區域。故封疆之起在田獵之世。囿場之防，就田獵言，本以限禽獸之足，就封建言，則為封疆之界，故此古代之封疆，必為方形。而殷代行井田制，其井田之形亦必為方形。此井田乃農耕之田，已非田獵之所。

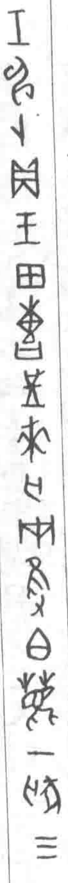
後世不知農田阡陌之形初本田獵戰陣之制，故《說文》云：「田，陳也。樹穀曰田。象四口十，阡陌之制也。」不確

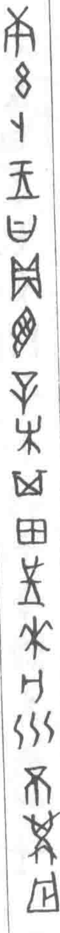
〔釋義〕

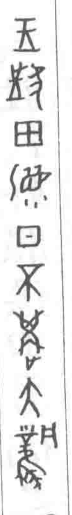
一、田獵也。

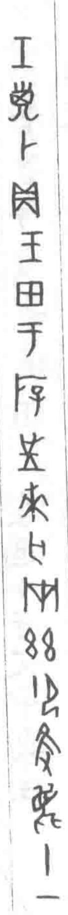

壬子卜貞王其田向亡𢦏　合集三三五三〇


庚午卜出貞翌辛未王往田　合集二四四九六

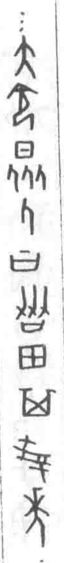

壬申卜貞王田𣪊往來亡災隻白鹿一狐三　前二、二九、三

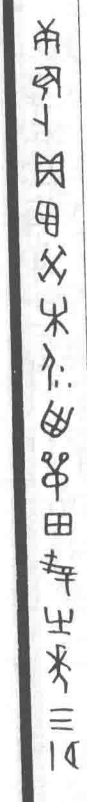

庚午卜王曰貞翌辛未其田往來亡災不冓禍　合集二四五〇二


王狂田湄日不遘大風　後上一四、八

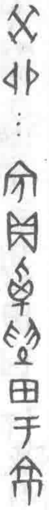

壬子卜貞王田于斿往來亡災茲御隻麋十一　前二、二六、七

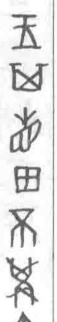
二、農耕之田。

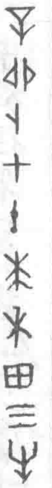

…大令眾人曰劦田其受年　合集一

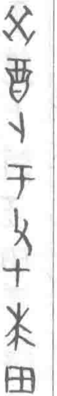

庚辰卜貞翌癸未屎西

單田受有年十三月　存二、二六六

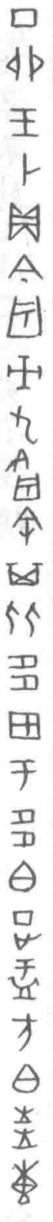
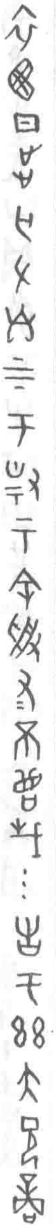
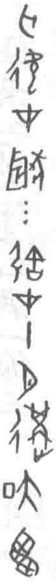

癸卯⋮賓貞卓貴田于京　合集九四七三

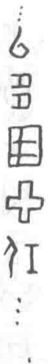

王其省田不冓大雨　粹一〇〇二

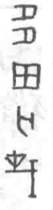

辛卯卜甲午桒禾田三牛　人二九八二

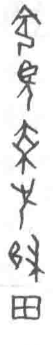

癸酉卜于父甲桒田　南明六三二

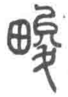
三、殷代外服侯田男衛之田，典籍作甸。

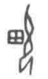



丁卯王卜貞今𢀛巫九𡆥余其从多田于多白正盂方白𡗗叀衣翌日步亡又自上下于𢦏示余受又⋮不𢀛𢦏⋮告于兹大邑商亡𢀛在禍⋮弘吉在十月遘大丁翌　甲二四一六

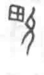

⋮𠂤多田亞任⋮　粹一五四五

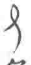
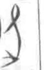
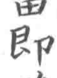
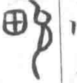
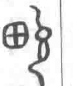

多田亡𢦏　京四五六三


令望乘先歸田　金五八六

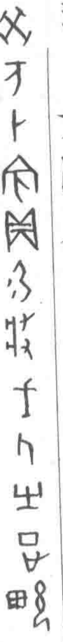



一期　前四、二八、六

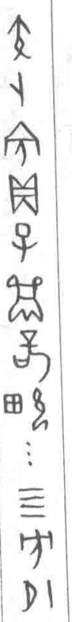

一期　後下四、七

〔解字〕從田從 允，而《說文》畯字篆文乃從田從夋。按允夋初為一字。象人形，見卷八儿部允字說解，其全體象形增止作 ，見於甲骨文之楷字偏旁，是即夋字篆文所本，故當即畯字。金文畯作盂鼎、追簋，與甲骨文同。《說文》：「畯，農夫也。从田、夋聲。」

〔釋義〕方國名。

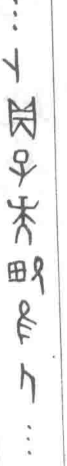


癸亥卜賓貞勿牂戈人有正畯　遺四五八

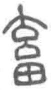


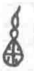
丙寅卜賓貞子甗啇畯三四方

十月　後下八‧一

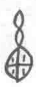


三卜貞子央畯隹人三　後下四‧七

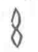
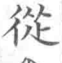
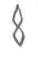
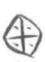




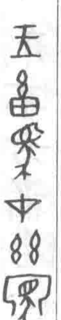
三期　合集二九四一五

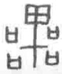


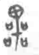
三期　合集二九四一六

〔解字〕《說文》：「畜，田畜也。《淮南子》曰：『玄田為畜』。」甲骨文從從，即糸，象束絲形，亦篆文玄字所本；當象田形，形不方者乃小譌，其中小點乃象艸木形。《淮南子．本經篇》：「拘獸以為畜」。田獵所得而拘系之，斯為家畜，此為玄田之正解。

〔釋義〕豢養也。

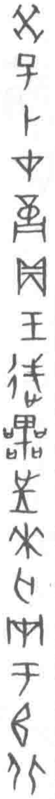
 王畜馬在茲 　合集二九四五

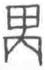


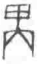
 五期　前二、八、七

〔解字〕從甲從㗊㗊，所會意不明。或隸為 ，謂即喁字，但字形相去甚遠，似不可從。

〔釋義〕地名。

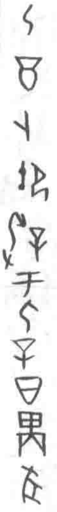
　癸巳卜在 貞王 往來亡災于𠂤北　前二、八、七

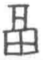


 一期　乙四六〇三

〔解字〕從甲從內，所會意不明。

〔釋義〕疑為用牲法。

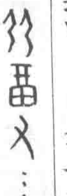
　乙酉卜御新于妣辛白 豕　乙四六〇三

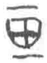


三期　京四二四一

〔解字〕所象形不明。

〔釋義〕義不明。

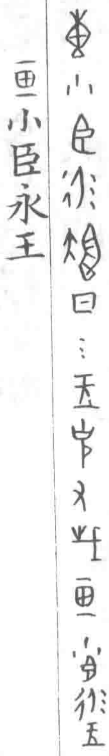

弜畕又ː
京四二四一

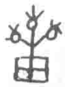


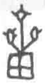
三期　甲一二六七

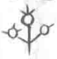
〔解字〕從二從田，所會意不明。

〔釋義〕義不明。

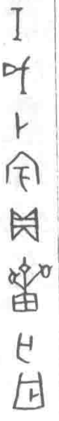
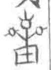

叀小臣永翌日ː王克又𢦏
甲一二六七

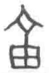


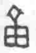

一期　乙三四二六

〔解字〕從在田上，所會意不明。

〔釋義〕疑為人名。

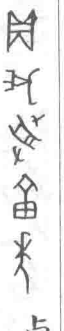
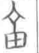

壬戌卜賓貞亡禍
乙三四二六

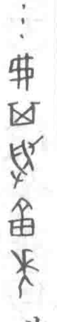
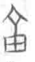


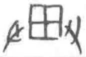

一期　合一三八

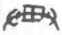
〔解字〕從亼在田上，疑象某種農作物形。陳夢家疑為齋字，《殷虛卜辭綜述》可參。

〔釋義〕農作物名。

貞我受年　乙七七一

……弗其受年　合一三八

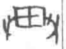


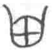


一期甲二八五八

〔解字〕字形結構不明。

〔釋義〕義不明。

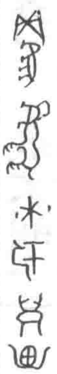
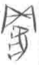
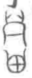
　甲二八五八

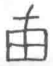


一期合三八七

〔解字〕所象形不明。

〔釋義〕義不明。

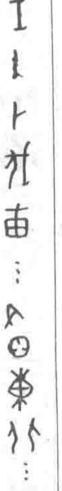
……虎尞于……　合三八七



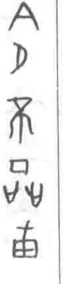
一期　佚九七

〔解字〕從十從田，所會意不明。字形與甾甫近，疑為甾之異體。

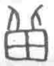
〔釋義〕方國名。



壬午卜伐甶……東北……　人三〇一六



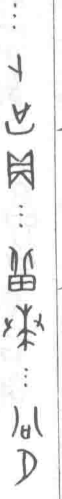
今夕不品甶　佚九七



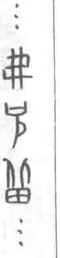
二期　京四八九五

〔解字〕字形與甾曾近，疑為甾之異體。

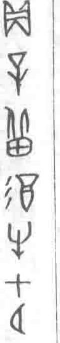
〔釋義〕疑為人名。



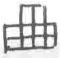
……卜出貞……甾奉……月　明一三四三

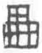


……弗克甾……　京四八九五



貞辛甾飲牛七月　巴一

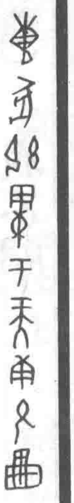
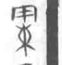
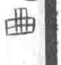


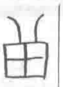
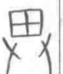
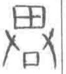
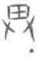
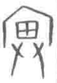
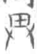
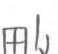


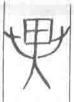
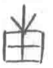
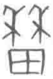
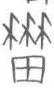
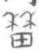
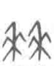
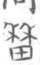
一期　拾五．一三

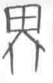
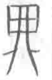
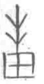
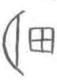
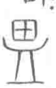
〔解字〕所象形不明。

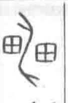
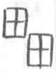
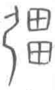
〔釋義〕義不明。

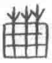
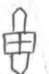
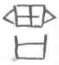
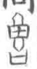
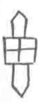
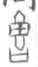
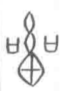
 叀豭御于大庚允 拾五、一三

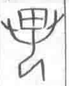
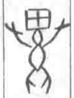
 釋曾，卷二八部。  釋畀，卷三収部。  同。  同。  釋畋，卷三攴部。

 釋異，卷三異部。  釋甫，卷三用部。  釋嗇，卷五㐭部。  同。  同。

 釋盧，卷五皿部。  同界。  釋邦，卷六邑部。  釋明，卷七明部。  釋盟，卷七囧部。

 釋靁，卷十一雨部。  釋畕，卷十三畕部。  釋畺，卷十三畕部。

 卷一艸部。  卷二口部。  同。  同。  卷二品部。

 卷九鬼部。  卷十三黽部。

畕

一期 庫四九二

〔解字〕從二田田，與《說文》畕字篆文略同。《說文》：「畕，比田也。从二田。」

〔釋義〕地名。

于 三于畕 庫四九二

畺

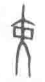
一期 後下二、一七

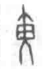
〔解字〕從畕從弓，為疆之原字。古代黃河下游廣大平原之間皆為方形田囿，故畕正象其形。從弓者，其疆域之大小即以田獵所用之弓度之。《說文》：「畺，界也。从畕，三其界畫也。疆 畺或从彊。」按三乃羨畫而非界畫，田囿四圍已自有界，不須更作界畫也。《說文》以彊為弓有力，而以畺疆為疆界之疆。

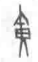
〔釋義〕義不明。

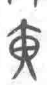
…㽘…彊…　後下二、一七

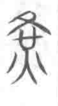
黃


一期合集六〇八三


一期合集六〇八〇

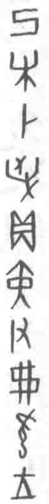

五期明三七六

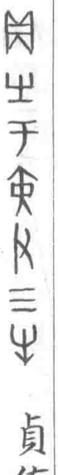
〔解字〕象人佩環之形：大象正立之人形，其中部之口、曰象玉環形。古代貴族有佩玉之習。《禮記》：「行步則有環佩之聲」。此為佩玉有環之證。與金文黃字之作（師艅簋）者形同，當為黃之初文。故黃本象人佩環，遂以為所佩玉之稱，後假為黃白字，卒至假借義行而本義廢，乃造璜字以代之，字義限於佩玉之一體（《說文》：「璜，半璧也。」）郭沫若謂黃乃玉佩之形。《金文叢考·釋黃》自甲骨文字形觀之

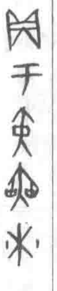
其說不確。《說文》：「黃，地之色也。从田从炗，炗亦聲。炗，古文光。 古文黃。」《說文》說形不確。

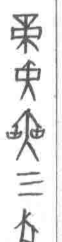
〔釋義〕

一、黃尹、黃奭，殷舊臣名，或謂即《詩》、《書》之阿衡、保衡。陳夢家說

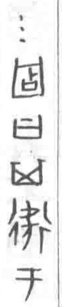

乙未卜央貞黃尹弗蚩王　合三〇二


貞侑于黃尹三牛　佚一五九

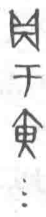

貞于黃奭尞　乙四六四二

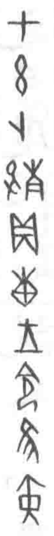

帝黃奭三犬　前六、二一、三

二、黃示，當是黃尹或黃奭之神主。

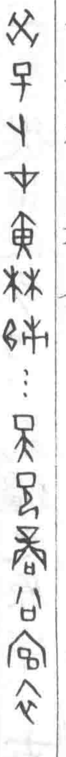

：固曰其衛于黃示　續五、九、二

三、黃，疑為黃尹或黃奭之省稱，或為人名。


貞于黃：　乙二四七二

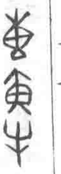

甲午卜㱿貞叀王令隹黃　合集五〇四四

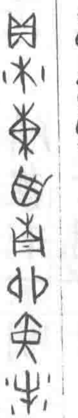
四、黃林，地名。

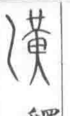
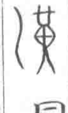

癸巳卜在黃林師：大邑商

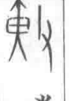
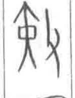
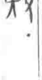
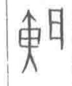
公宮衣　綴一八三

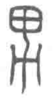
五黃白之黃。

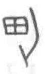
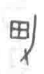
叀黃牛　粹五四五

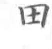
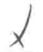
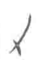
貞尞東西南卯黃牛　合二七八

釋漢卷十一水部. 同 .

卷三攴部. 同. 卷十二戶部.

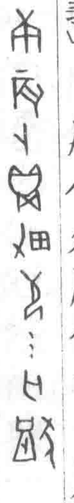


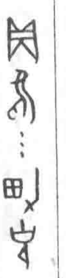
一期前八、七、一　一期鐵一三二　一期京二一二二

〔解字〕從田從力，與《說文》男字篆文略同，惟甲骨文之田力為左右相並，而篆文乃上田下力也。象原始耒形，從田從力會以耒於田中從事農耕之意。農耕乃男子之事，故以為男子之稱。

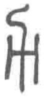
《說文》：「男，丈夫也。从田从力，言男用力於田也。」

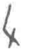
〔釋義〕殷代外服侯田男衛之男。

庚辰卜貞男苟三七禍　前八、七、一

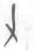
貞隹三男克　京二一二三

力





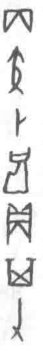
一期 乙四五一七



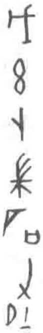
二期 存一、二四五九

〔解字〕象原始農具之耒形。殆以耒耕作須有力，故引申為氣力之力。《說文》：「力，筋也。象人筋之形。治功曰力，能圉大災」。《說文》說形不確。

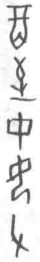
〔釋義〕祭名。



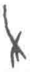
丙寅卜冎貞其力 存一、一四五七

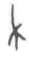


戊午卜婦石力十三月 乙五四〇五



福至中母力 存一、一四五九

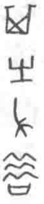




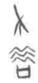
一期 存二、四九〇

〔解字〕所象形不明。

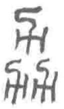
〔釋義〕義不明。

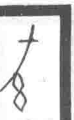
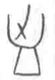
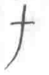
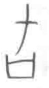
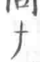
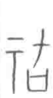
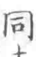


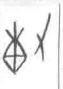
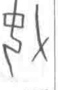
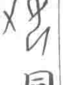
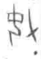
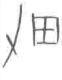
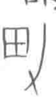
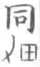
其侑

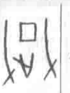
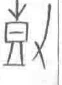
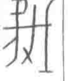
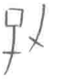


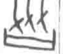
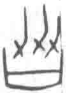
存二、四九〇

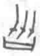


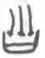
釋劝卷四幺部．釋盥卷五皿部．釋毛卷六毛部．同．同．

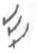
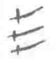
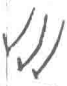
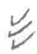
釋搏卷十二手部．釋妿卷十二女部．同．釋男卷十三男部．同．

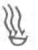
卷二正部．卷五豈部．卷十二戈部．卷十四子部．

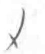
一期　合集三二九七　 一期　合集一四二九五　一期　合集一

二期　合集二五六五九　 二期　合集二三一二〇　 二期　合集二三〇〇四　二期　合集二五二四八

三期　甲二七六九

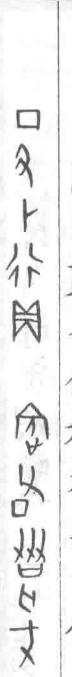
四期　屯南九二二　四期　屯南四二三　四期　合集三四四一八　四期　合集三四六一四

五期　後上三、一四　 五期　合集三五七二七　 五期　合集三五六五一　 五期　粹二九八

〔解字〕從三力，與《說文》劦字篆文同。力本象原始之耒形，從三力故會合力之意。或又從 口，同。《說文》：「劦，同力也。」《山海經》曰：「惟號之山，其風若劦。」

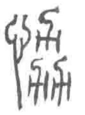
〔釋義〕

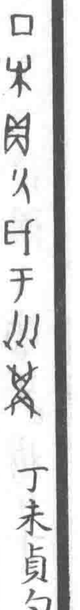
一、協合之義，祭名，即大合祭之祫祭。此種祭祀在最後舉行，或同時聯合他種祀典一併舉行之。

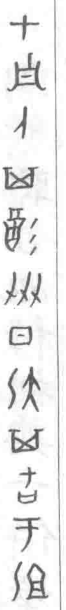


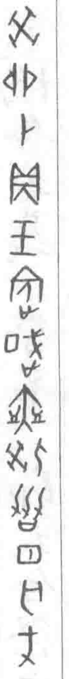
丁丑卜行貞　賓父丁劦亡尤　合集二三一二〇

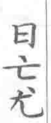
劦



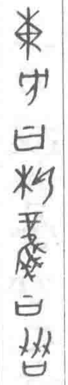
 丁未貞勹歲于劦冓　合集三四六一五

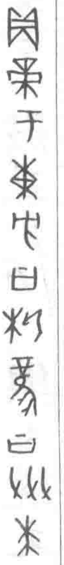
 甲子卜其飲劦日大乙其舌于祖乙　屯南九二三

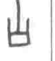
 癸卯卜貞王賓武丁奭妣癸劦

　粹二九八

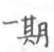
二、風名。即《國語．周語》之協風。胡厚宣說

 東方曰析風曰劦　合集一四二九四

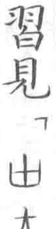
 貞帝于東方曰析風曰劦𠦪　合集一四二九五



（一期續三、二七、一）

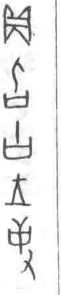


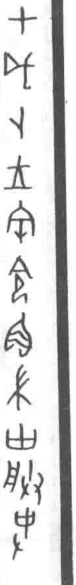
（一期佚一五）

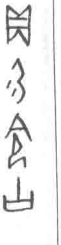
〔解字〕從丨從口，丨即甲骨文十字，故字形結構與《說文》協字或體同。卜辭中習見「」之語，當釋為「協王事」。《周禮．大史》：「讀禮書而協事」，與卜辭合。《說文》：「協，衆之同和也。从劦从十。旪古文協从曰十。叶或从口」。

〔釋義〕

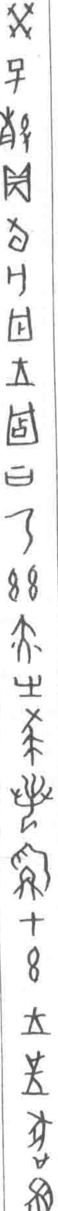
一、同和效力也。

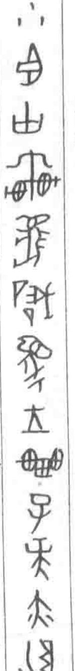
 貞甴叶王事　續三、二七、一

甲戌卜王余令角婦叶朕事　佚一五

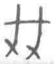
貞勿令叶　鐵一〇八、四

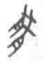
二、人名。

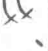
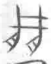


癸巳卜㱿貞旬亡禍王固曰乃

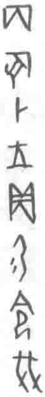
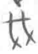
茲有希若偁甲午王往逐兕小臣叶車馬硪御王車子央亦隓　菁一

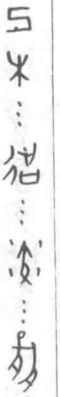
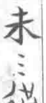
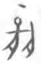


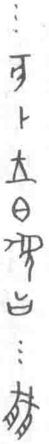
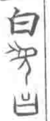
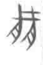
一期南坊五、四九　一期佚九六六

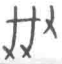
〔解字〕從二乂力相並，或從二才耒相並。乂、才初為一字，故、同。疑為从之異體。

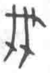
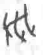
〔釋義〕疑為人名或祭名。

丙辰卜王貞勿令　南坊五、四九

己未……矢…　拾一四、一五

…亥卜王白…　佚九六六



一期摭續八　一期前六、六二、七

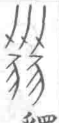
劦

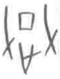
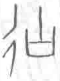
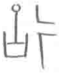
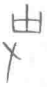
〔解字〕從𠂇又從廾，疑為从之異體。

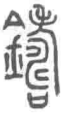
〔釋義〕祭名。

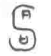
……且乙劦　……祖乙劦　摭續八

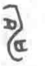
……劦㞢子于豩　……劦母祀于豩　前一、三一、五

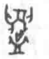

釋麗卷十鹿部.

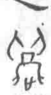
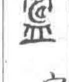
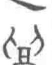
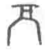
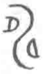
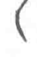
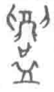
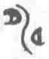
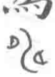
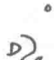
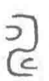
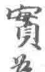

卷二正部.

卷二彳部.

同 .

卷三又部.



 一期 佚八八七

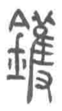
 二期 續六、二一、五

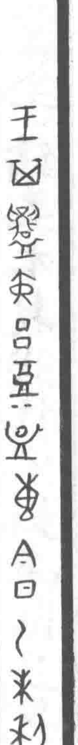
 五期 金五一一

〔解字〕甲骨文之與金文鑄字作（守簋）形近。金文之象臼持倒（冶煉坩鍋）；其下部之所從之形等象水流，亦借用表示凡屬流動之液體如銅液等；凵為陶範之通氣孔，銅液經通孔於陶範中流動即為鑄造；皿則為鑄成之器。甲骨文中從廿而不從疑廿為凵形之譌而為之省形，故亦當釋鑄。為《說文》疇字或體所本，以為田疇之疇字，不確。實為金文鑄字重要組成部分，故可為鑄之省形字而單獨使用。《說文》：「鑄，銷金也。從金，壽聲。」

〔釋義〕

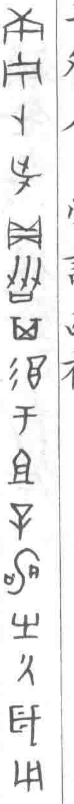
一、鑄之本義。



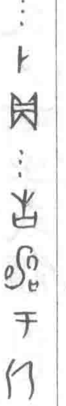


王其鑄黃呂奠血叀今日乙未利　金五二一

二、祭名，當讀為禱。

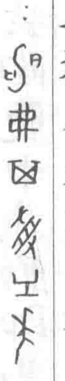


庚子卜㞢貞劦其飲于祖辛鑄侑勹歲用　佚八八七

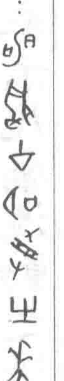


…卜貞…告鑄于河　遺八四〇

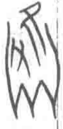
三、地名或方國名。



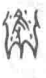
…鑄弗其受有年　乙三三九〇



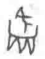
…鑄耤在名受有年　同版



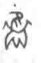
一期　前六、四五、八



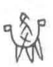
一期　後下一四、一三



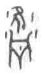
一期　後下三一、一一



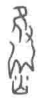
一期　寧三、六三



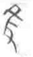
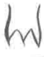
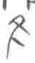
一期　乙二八一八



四期　粹一二二四

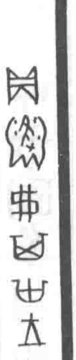


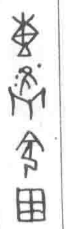
四期　後下三八、六

〔解字〕從隻從鬲， 或省作隹，同。隻當為聲符，隻為獲之本字，獲從蒦聲，故隻蒦聲同。羅振玉釋鑊（《增訂殷虛書契考釋中》），可從。《說文》篆文從金乃後起字。《說文》：「鑊，鑴也。从金、蒦聲。」

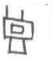
〔釋義〕人名。

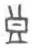
⿰金𧯠

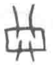
 貞鑊弗其叶王… 乙八一六五

 叀鑊令田 粹一二二四

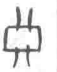
一期乙四〇五

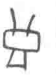
 一期乙三三八三

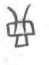
 一期存一、三五五

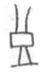
 一期外二

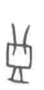
一期文八〇七

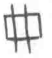
 一期乙五二六九

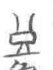
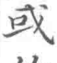
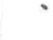
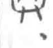
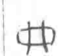
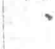
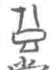
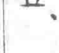
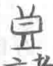
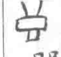
 一期前七、一四、四

 一期鐵二〇七、三

 一期南明二三二

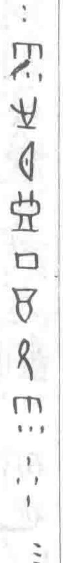
 一期南南二、一三一

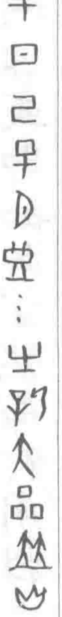
 一期後上一八、四

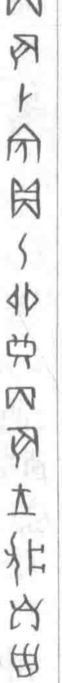
〔解字〕象有頸似豆之器，于省吾釋𧯠謂即⿰金𧯠字《駢續釋𧯠》。《說文》：「⿰金𧯠、酒器也。從金、𧯠，象器形。𧯠或省金。」王筠亦謂𧯠形似⿱金豆之下半，而豆則為𧯠形之誤，從豆之侸、⿰目豆、剅與⿰亻𧯠、⿰目𧯠、⿰𧯠刂同此即𧯠譌變為豆之證。又或作、、、諸形，即其圈足底之橫畫斷與否同；豆形中之兩豎畫上出與否或斷與連否亦同，皆合古文字字形變化之常例。故當釋為⿰金𧯠，其形制當如罍壺之無蓋者。⿰金𧯠中實以酒醴獻祭於神祇則作、諸形，蓋（𧯠）祭之內容或即如此。然而於用牲之卜辭中𧯠則應讀為斲，俗作斵亦作⿰𧯠刂同剅。《說文》：「⿰𧯠刂、斫也。」《廣雅・釋詁》：「剅、裂也。」故𧯠與

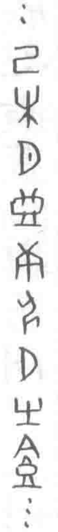
〔釋義〕卯義訓相同。

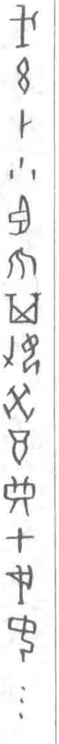
一、祭名，每於夕時或兩日間行盟祭。


⋮雨之夕盟丁酉允雨少　續四六一

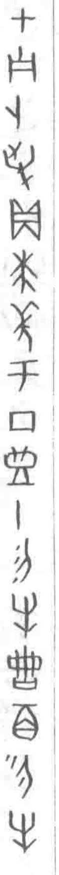

七日己巳夕盟⋮有新大星竝火　後下九一

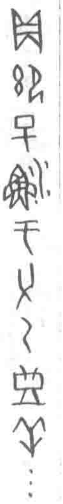

丙辰卜賓貞乙卯盟丙辰王寤自西　外二


⋮己未夕盟庚申月有食⋮　金五九四反

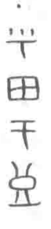

戊午卜小臣不其娶癸酉盟甲戌女⋮　丙八三

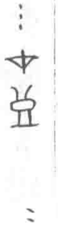
二、用牲法。


甲子卜夬貞桒年于丁盟十物牛冊百物牛　佚一二六

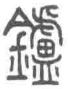

貞御子漁于父乙盟羊⋮　京二〇八八

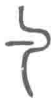
三、地名。

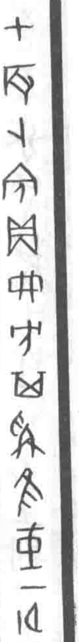

⋮乎田于盟　庫一二六三


⋮在盟　南坊三、一六

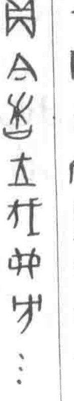
四、方國名。



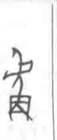




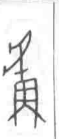
甲辰卜賓貞盟方其爯隹戉十一月　後上一八、四



貞今𠁁王伐盟方：　前七、一五、四

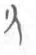


一期　甲八八六

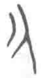


四期　粹一〇九

〔解字〕甲骨文盧即鑪之本字，見卷五皿部盧字説解。

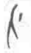


一期　佚八八七

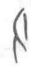


一期　前七、三八、二

二期　粹三二九

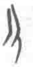


三期　前一、四七、三



三期　粹七六八

三期　人一八四三



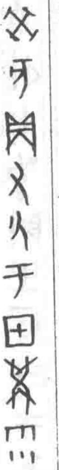
四期　甲七五〇

五期　續二、七、一

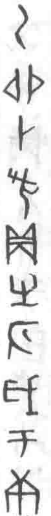
〔解字〕象勹形，所從短劃為勹中之實。商代勹多見，為挹酒之器。

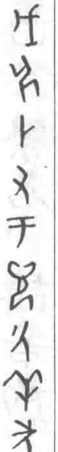
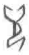
《説文》：「勹，挹取也。象形。中有實，與包同意。」

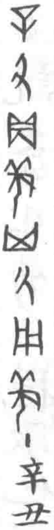
〔釋義〕祭名，讀若礿。

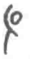


癸亥貞又勹于上甲冓雨　甲七五〇

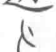
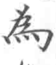
 乙卯卜何貞侑勹歲于唐　前一、四七、三

 戊申卜又于勹羊豕　陳五四

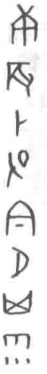
 辛丑貞羌其勹用羌十　粹四〇五

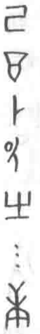


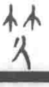
（一期）前四、四二、五

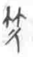
〔解字〕字形近，惟短劃作。，疑為之異體。殆亦象勹中之實。

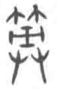
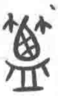
〔釋義〕一期貞人名。

 庚辰卜 今夕其雨允雨小　前四、四二、五

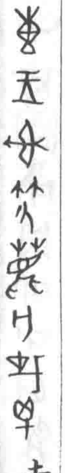
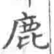
 己酉卜 侑彡庚　鐵二〇四、二

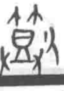


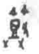
（二期）金四〇一

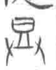
〔解字〕從林從勹。林與金文史懋壺、毛公鼎等字之竹字偏旁形同，亦與小篆之竹字形同，當是竹字。惟甲骨文竹字不獨出，僅見於偏旁。《說文》所無。

〔釋義〕地名。

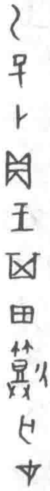
 叀王射鹿亡𢦏擒　金四〇一

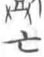


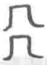
五期 綴一七四

〔解字〕從林（竹）從（彝）從勹，《說文》所無。

〔釋義〕地名。



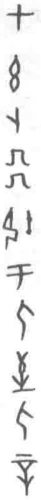
乙巳卜貞王其田亡𢦏 綴一七四



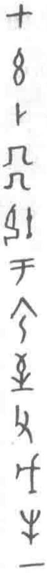
一期 乙五三二八

〔解字〕從二凡，所會意不明。凡疑象几形，為几之初文。

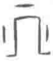
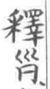
〔釋義〕一期貞人名。



甲午卜凡凡御于妣至妣辛 乙五三二八

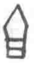


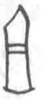
甲午卜凡凡御于下乙至父戊牛一 丙八五

釋卷十一川部.

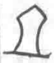
且

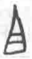
一期 乙一三八五

一期 甲二三五一

一期 前一、三六、六

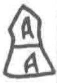
一期 甲二四九

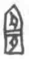
一期 京三一一九

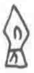
四期 後下三八、六

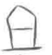
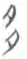
俎

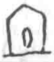
〔解字〕象俎形。《說文》：「且，所以薦也。从几，足有二橫，一其下地也」。段注：「所以承籍進物者」。古置肉於俎上以祭祀先祖，故稱先祖爲且，後起字爲祖。參見卷一示部祖字說解。


一期　菁三、一


二期　前五、三七、二


四期　粹一八

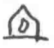
〔解字〕象俎上置肉之形，象俎形，其上之 、、 等象祭肉。省祭肉形者爲《說文》且字篆文所本；未省祭肉形者《說文》分爲宜、俎二字，故且、宜、俎三字實出同源。參見卷一示部祖字說解，卷七宀部宜字說解。《說文》：「俎，禮俎也。从半肉在俎上」。按篆文所從之 即祭肉，與甲骨文所從之 同。《說文》解爲半肉，不確。

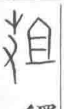
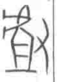
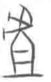
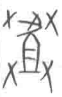
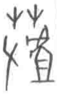


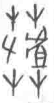
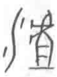
一期　乙一六三七

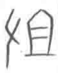
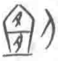
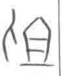
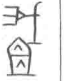
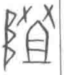
〔解字〕所象形不明。

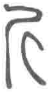
〔釋義〕疑為地名。

于……于 ……　乙一六三七

釋[illegible]卷三丮部。釋䖒卷三又部。同䖒。同䖒。同䖒。

同䖒。釋瀘卷十一水部。

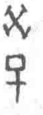
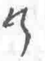
卷三又部。卷四刀部。同[illegible]。卷十二我部。卷十四𠂤部。

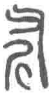


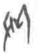
一期　南坊四、二〇四

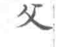
〔解字〕象曲柄斧形，唐蘭釋斤《古文字學導論》，可從。《說文》：「斤，斫木也。象形。」

〔釋義〕義不明。

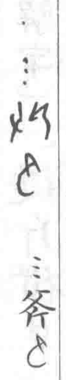
…………（癸巳……斤……）　南坊四、二〇四



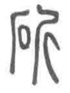
一期　簠文六七

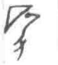
〔解字〕從斤從（父），與《說文》斧字篆文略同。唐蘭釋斧《古文字學導論》，可從。《說文》：「斧，斫也。从斤、父聲。」

〔釋義〕義不明。

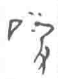


簋文六七

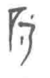




一期 鐵六九·四



一期 前八·六·一

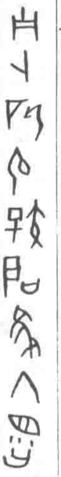


一期 前五·三·三

〔解字〕從斤從𠂆石，與《說文》斫字篆文構形同。或作從又持斤從石，同。唐蘭釋斫《古文字學導論》，可從。《說文》：「斫，擊也。从斤、石聲。」

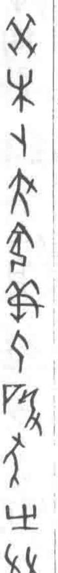
〔釋義〕

一、疑為人名。

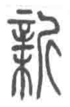


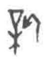
壬子卜斫𠂤錫启隹入四 前五·二一·三

二、疑為用牲法。



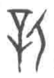
癸未卜引令羊妣斫犬侑友 前八·六·一



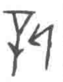


一期 前五·四·四

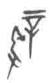
一期 後下九·七



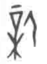
一期 後下九·一



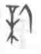
一期 前七·四·一



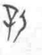
一期 乙四六〇三



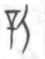
三期 佚五八〇



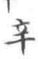
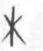
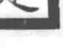
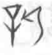
三期 粹九一一



四期 粹九一〇

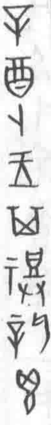


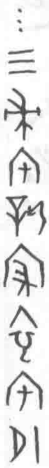
四期 京四一〇一

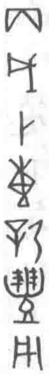
〔解字〕從斤從辛從木，象以斤斫木之形，為薪之本字，當是聲符。或從斤從辛作，乃省形。《說文》：「新，取木也。从斤、亲聲」。

〔釋義〕

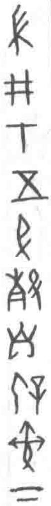
一、用為新舊之新。

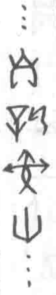

辛酉卜王其𢍰新鬯　掇一、三九六


……三婦宅新寢衣宅十月　叕二四

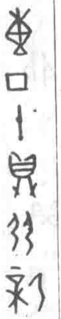

丙戌卜叀新豐用　粹二三三

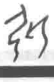
二、地名。

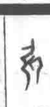

婦井示五屯㱿自新朿氣　南南二、一四

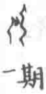

……自新朿卅……　林二、七、七

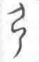
三、疑為祭名。


叀丁午貞弜新　佚五八〇



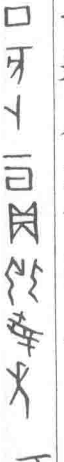

一期前六、三六、五

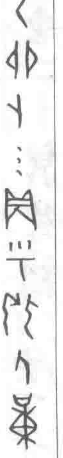
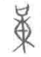

一期前六、三六、四

〔解字〕從斤從弓，《說文》所無。

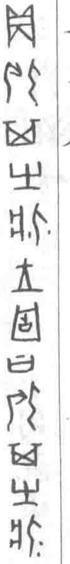
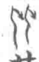
〔釋義〕

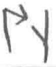
一、地名或方國名。

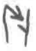
 丁亥卜亘貞 受年 乙六七五三

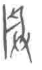
 乙卯卜三貞乎 人 前六、三六、四

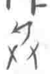
二、人名。

 貞 其有疒王固曰其有疒 乙四一三〇

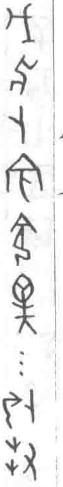
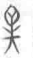
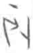
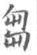


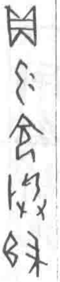
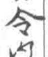

一期 乙四七五〇。

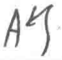

一期 前四、四三、五

〔解字〕從斤從卜，斤或作，同。《說文》所無。

〔釋義〕人名。

 戊申卜賓令三 乙四七五〇

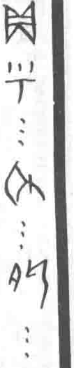
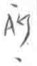
 貞勿令歸 前四、四三、五

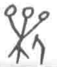


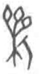
一期 卜四一二

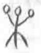
〔解字〕從斤從 （內），《說文》所無。

〔釋義〕義不明。

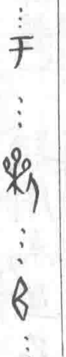
 貞乎…取…… 卜四一二

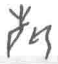


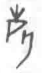
 四期 後下二三、七

〔解字〕從斤從，所會意不明。

〔釋義〕義不明。

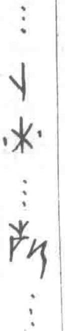
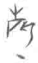
 …于… …𠂤… 後下二三、七

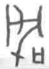


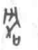
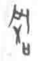
 一期 南無一三八

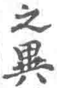
〔解字〕從斤從 ，所會意不明。

〔釋義〕義不明。

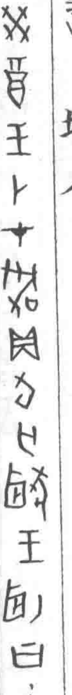
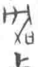
 …卜奈…… 南無一三八

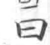


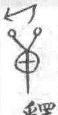
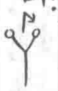
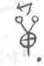
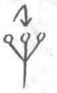
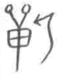
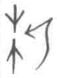
 五期 續三、三一、九  五期 菁一〇、三

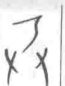
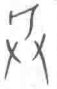
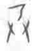
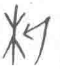
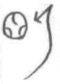
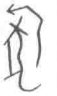
〔解字〕字形結構不明。疑為之異構。

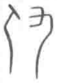
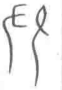
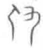
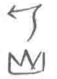
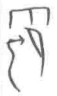
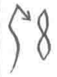
〔釋義〕地名。

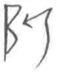
 癸酉王卜在貞旬亡禍王

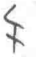
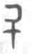
曰三　續三、三一、九

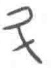
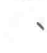
釋祈卷一示部.同.同 .同 .釋折卷一艸部.

釋兵卷三収部.同.釋析卷六木部.釋昕卷七日部.釋狾卷十犬部.

卷八人部.同.卷十火部.卷十一雨部.卷十三糸部.

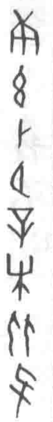
卷十四𠂤部.

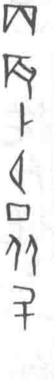
一期合三六二　一期合三六二　一期乙一一七

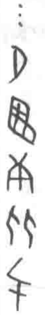
〔解字〕象有柄之斗形，金文作秦公簋、眉脒鼎，與甲骨文同。

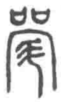
《說文》：「斗，十升也。象形、有柄」。

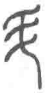
〔釋義〕疑用為星名，即北斗，夕至翌日祭之。

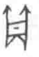
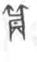
庚午卜夕辛未从斗　乙一七四

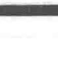
丙辰卜夕丁从斗　乙一一七

…夕翌庚从斗　乙一九五

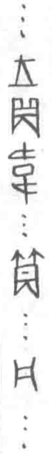


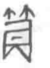


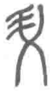
一期後下七、一〇　一期掇二、四三六　 一期後下七、九

〔解字〕斝為商代酒器，似爵而大，無流及尾，有三足、兩柱、一鋬、圓口、平底，甲骨文象其形。《說文》斝字篆文從吅冂者乃形之譌，從斗當是後世所增。《說文》：「斝，玉爵也。夏曰琖，殷曰斝，周曰爵。从吅、从斗、冂，象形。與爵同意。或說斝受六升。」

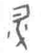
〔釋義〕義不明。

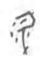

三王貞𠂤……斝……凡……　後下七·一〇

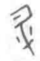

斝　掇二·四三六

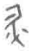


二期　存一·一五二〇


三期　甲五五〇


三期　粹三三〇

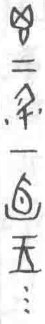

四期　粹三三〇

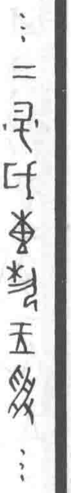

五期　前一·二〇·七

〔解字〕商器升斗形製略同，故字形亦相近，惟升小於斗，故加小點〔表容納或散落之物〕以區別之。《說文》：「升，十龠也。从斗，亦象形。」

〔釋義〕

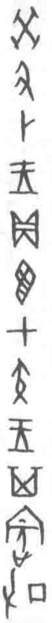
一、容量單位。


其𢍙新鬯二升一卣王……　戩二五·一〇

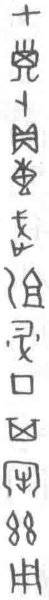


⋯二升歲叀埶王受⋯　人一八四八

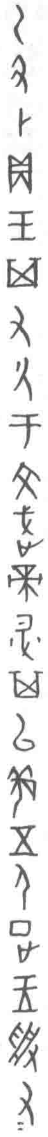
二、祭祀時進獻品物曰升，與祼同，見卷一示部祼字說解。



癸丑卜王貞翌甲寅王其賓父丁升　後下七、一

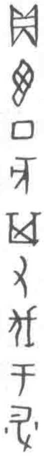


甲子卜貞叀武祖乙升丁其牢茲用　前一、一〇、四

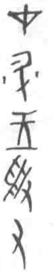


乙丑卜貞王其又勺于文武帝升其呂羌五人正王受又二　簠帝一四三

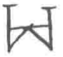
三、地名。

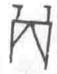


貞翌丁亥其又伐于升　存二、七七二



在升王受又　甲五一五

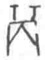




一期　京四七六七

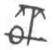
〔解字〕與斝字形近，疑為斝之異體。

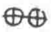
〔釋義〕義不明。

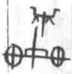


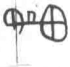
京四七六七

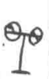
車

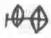

一期 存二、三七九

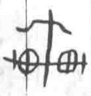

一期 乙八〇八一

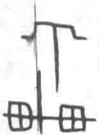

一期 存一、七四三

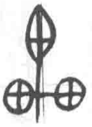

一期 南坊三、七一

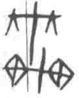

一期 鐵一四〇、一


一期 甲一〇〇三


一期 佚九八〇

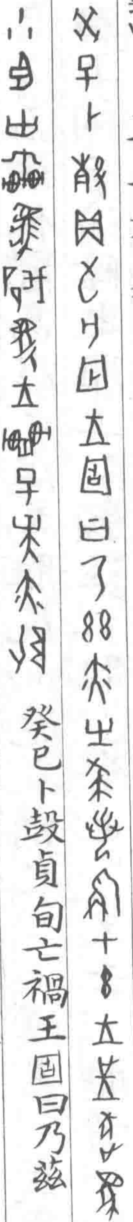

一期 前七、五、三


一期 乙七七九五


一期 鐵一二四、一

〔解字〕象車之兩輪及輿、轅、軛、衡等形。輪為車之最主要特徵，故或省作二輪形。《說文》：「車，輿輪之總名，夏后時奚仲所造。象形。𨏥籀文車。」

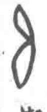
〔釋義〕車之本義。

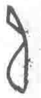


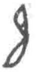
癸巳卜㱿貞旬亡禍王固曰乃茲

亦有希若偁甲午王往逐兕小臣叶車馬硪馭王車子央亦隓　菁一

𠂤


一期 鐵二〇七、二


一期 後下三七、一

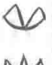
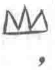
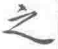
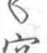
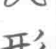

二期 後下二五、五

二期 粹一二〇九

三期 粹一二〇八

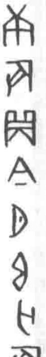
五期 粹一三〇六

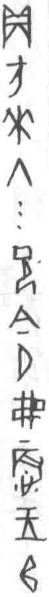
〔解字〕羅振玉謂𠂤即古文師字《增訂殷虛書契考釋中》。商承祚謂𠂤與𠂤

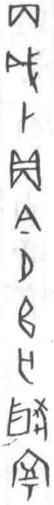
為一字，即古師字（《殷契佚存》）。孫海波依《說文》謂𠂤之本意為小阜（《甲骨文錄考釋》）。李孝定謂𠂤𠂤字並當橫看作，即丘山之豎書者（《甲骨文字集釋》卷十四）。按以上諸說於之形義皆未得其確解。加藤常賢謂字本為橫書作形，象人之臀尻（《漢字の起源》六五六頁）。按加藤說近是。𠂤既象臀尻之形，故可表人之坐臥止息及止息之處。古人行旅，止息於野必擇高起乾燥之地，故稱此類止息及其處亦為𠂤。《說文》即用此引申義謂：「𠂤，小𠂤也」。土山高厚為𠂤，小𠂤為𠂤，蓋由人體高厚之處為脽尻而連及稱之。《漢書·武帝紀》「立后土祠于汾陰之脽上」顏注：「脽，臀也」。又云：「脽者，以其形高起如人尻脽，故以為名」。段注𠂤字條云：「典籍中𠂤假借作魁，或作追，即俗之堆字。又轉為敦、墩」。脽字條下云：「脽又作鄈，音葵。彼鄉人呼鄈如誰，轉而為脾、臀」。可見𠂤、脽音讀亦同。故臀尻為𠂤，旅途中坐臥止息及止息之處亦為𠂤。行旅人數以軍事征伐所集結者最為眾多，故軍旅止息駐扎之𠂤引申為師眾之師。

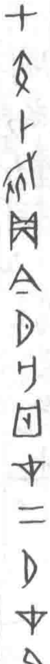
〔釋義〕

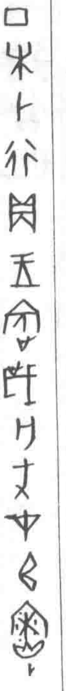
一、次也，旅途中止息駐扎及其地之稱。

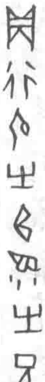

庚辰貞今夕𠂤亡䟢　粹一二〇一

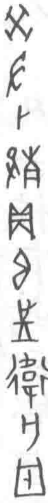

貞方來入…邑今夕弗䟢王𠂤　卜八九

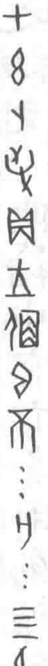

丙戌卜貞今夕𠂤亡禍寧　前五、一八、五

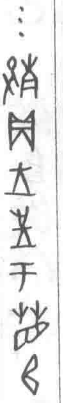

甲寅卜旅貞今夕亡禍在二月在𠂤卜　前六、三四、四

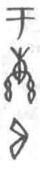

丁未卜行貞王賓歲亡尤在𠂤寮卜　佚三九五


貞行㠯有𠂤眔有邑　乙七三六五

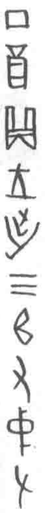

癸丑卜㱿貞𠂤往衛亡禍　前四、三一、五


甲午卜夬貞王宿𠂤不…七　三四月　甲三五三〇

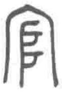

…㱿貞王往于𠂤　乙七一八

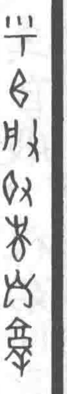
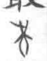

于䜌𠂤　人二五二

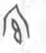
二、集結兵員駐扎戍衛，遂以為軍事編制單位之稱。


丁酉貞王作三𠂤右中左　粹五九七

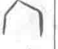
三、𠂤般，人名。



 乎𠂤般取自𦎫　存二一八六

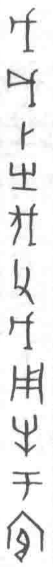
一期乙五三二一　 一期乙四八三二

三期京四八四五

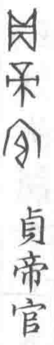
〔解字〕從𠂤從宀，會建屋於𠂤之意。𠂤既為旅途中止息之處，則於𠂤所建之屋舍，亦即客舍。《說文》：「館，客舍也」。故官即館之初文。典籍中官亦多用為館舍之義。楊樹達云：「官指地，非指人。凡云校官或云學官者，無不指學舍而言」。（《積微居金石論叢》一九頁）後世乃引申為職官之稱。

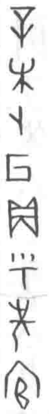
〔釋義〕

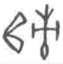
一、館舍也。

 戊戌卜侑伐父戊用牛于官　乙五三二一

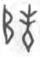
二、用為動詞，駐於館也。

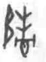
 貞帝官　乙四八三二

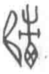
 辛未卜亘貞乎先官　存二、四八四

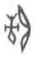


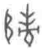
一期　後下二·二六


三期　粹一九二


三期　庫一〇九〇


四期　鄴三·四二·六

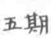

四期　佚九三五


三期　粹九八九

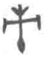
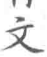
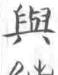
五期　前二·一五·五

五期　前二·一〇·五

五期　前二·一五·四

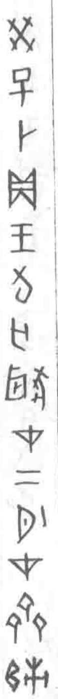

五期　前二·一五·三

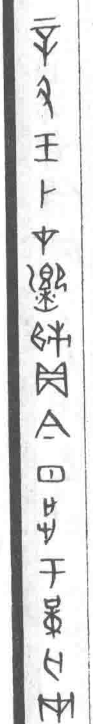
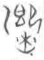
五期　後上一五·二

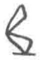
〔解字〕于省吾謂周器㫚鼎（按即昌鼎）秭字从朿作，故甲骨文與應隸定作朿和師，讀作次。朿與次同屬齒音，又為疊韻，故通用。朿為師字初文，師為朿之孳乳字，次為後起之借字（甲骨文字釋林·釋朿師）。按于說近是。典籍皆假次為止、舍之義，惟止、舍亦非朿、師之本義。甲骨文𠂤本象臀尻形，引申而有止、舍之義（參見本部𠂤字說解）。卜辭或假朿為𠂤，或因𠂤之讀音不顯，以朿為聲符，遂成形聲字師。

〔釋義〕

一、地名，師所駐之地也，或止舍之地名。

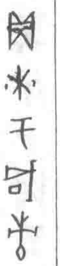

癸巳卜貞王旬亡禍在十二月在齊師　前二·一五·三

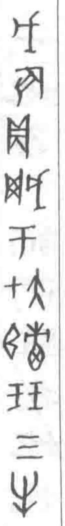

辛丑王卜在師貞今



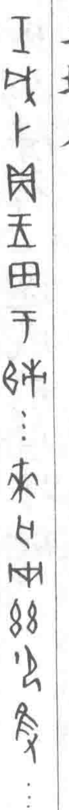
日步于𠂤亡災　綴二一八

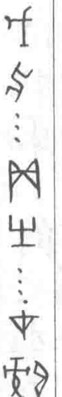
二、由止息處之義引申為神主之位次。

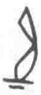

貞尞于咸𠂤　合二〇〇

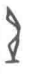

戊辰貞𠂤于大甲師珏三牛　鄴三、四二、六

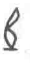
三、地名。


壬戌卜貞王田于𠂤
…來亡災茲御隻…　金五七七


戊申…貞有…在師　後下二、一六


一期　續二、二四、四

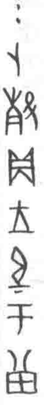

四期　後下二四、一

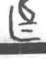

四期　後下二四、一

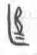
五期　前二、五、三

〔解字〕從𠂤下從一，一或又作二，同。乃𠂤字之增繁。見本部𠂤字說解。

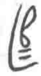
〔釋義〕同𠂤，止息之義。


…卜㱿貞王𠂤于曾　續二、二四、四

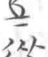


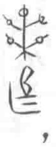


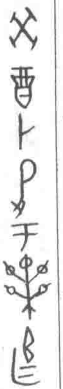
一期合九一

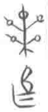


一期佚三九二

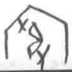
〔解字〕從從乚，所會意不明。

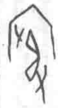
〔釋義〕，地名。



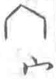
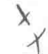
癸酉卜疋于

佚三九二

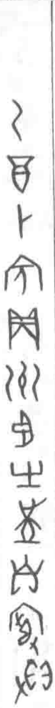


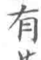
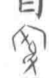


一期粹二六二

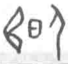
〔解字〕從宀從殳從𠂤，《說文》所無。

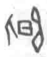
〔釋義〕地名。



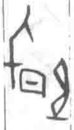
乙酉卜賓貞州臣有自㝵

粹二六二

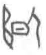




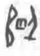
一期乙二一三三



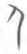
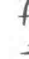
一期續五、二一、一



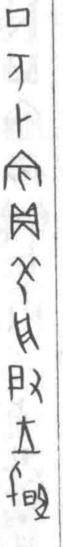
一期摭續三一五

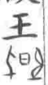


三期甲三三六八

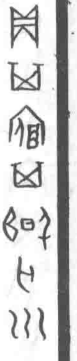
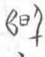
〔解字〕從𠂤從 日從 人，或作千，同。《說文》所無。

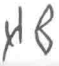
〔釋義〕義不明。



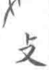
丁亥卜賓貞羌舟啟王

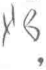
續五、二一、一

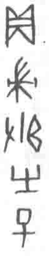
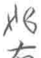
貞其宿其亡災　甲三三一八

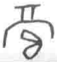


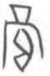
一期乙五二八六

〔解字〕從攴從𠂤，《說文》所無。

〔釋義〕婦，人名。

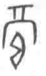
貞婦有子　乙五二八六

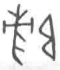


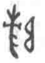
一期乙二〇五三

〔解字〕從 從𠂤， 象倒皿形。《說文》所無。

〔釋義〕義不明。

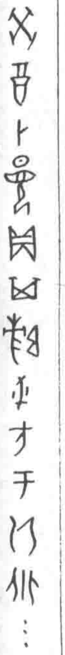
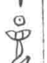
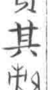
　乙二〇五三

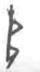


三期文六三九

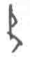
〔解字〕從𠂤從 ，所會意不明。

〔釋義〕義不明。

癸酉卜貞其方于河

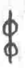
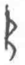
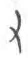
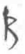


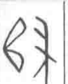
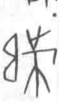
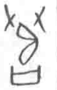
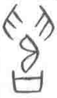
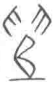
卅三　　文六三九

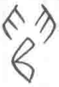
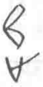
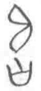
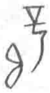
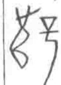
 三期 甲一五〇六

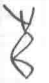
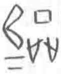
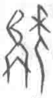
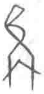
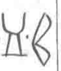
〔解字〕所象形不明。

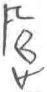
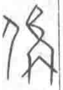
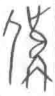
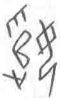
〔釋義〕義不明。

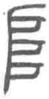
…… 　 ……受又　甲一五〇六

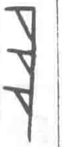
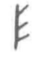
釋歸卷二止部。同 。釋遣卷二辵部。同 。同 。

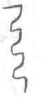
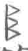
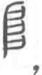
同 。釋追卷二辵部。同 。釋辥卷十四辛部。同 。

卷二止部。卷二正部。卷四冓部。卷四冓部。卷五皿部。

卷七㫃部。卷八人部。卷八人部。卷十二女部。



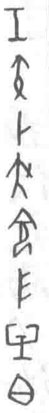
 一期 菁一　 一期 佚六七　 一期 佚六七　 一期 庫二〇八

〔解字〕古代穴居，於豎穴側壁挖有形之脚窩以便出入登降。甲骨文𠂤字作 等形，正象脚窩之形，作 者乃其省體。《說文》篆文作，與甲骨文略同而有小譌。穴居必擇土層高厚之處，故引申之而有厚、大、盛等義。《說文》：「𠂤、大陸也，山無石者。

象形。「𠂤古文」與𠂤之初義尚近。

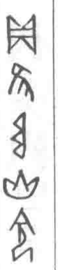
〔釋義〕

一、人名。

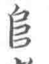


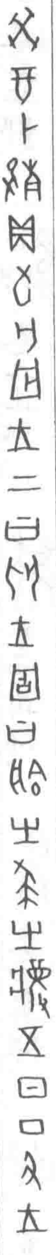
壬寅卜引令𠂤侑白　庫二〇八

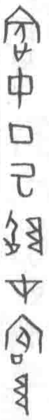
二、疑為地名。

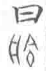
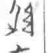


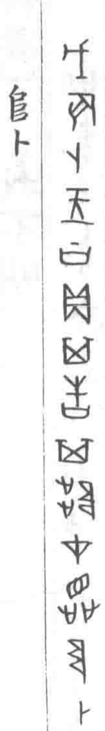
貞隹𠂤火令　佚六七

三、疑為高地之義，庭𠂤、𠂤者，乃庭、 二地之𠂤也。



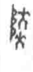


癸酉卜㱿貞旬亡禍王二曰匄王固曰有希有𡧊五日丁丑王賓中丁氒在庭𠂤　菁一

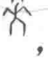
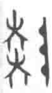
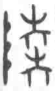


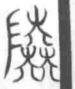
戊辰卜王曰貞其告其陟在 　文七〇九

陸

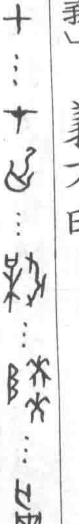
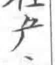


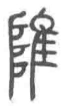
五期　續三、三〇、七

〔解字〕從𠂤從，王襄釋陸《簠室殷契徵文考釋·游田》，可從。金文陸字作父乙角、義伯簋，與甲骨文略同。《說文》：「陸，高平地。从

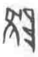
𠂤从坴，坴亦聲。籀文陸」。

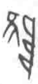
〔釋義〕義不明。

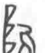

甲…在…户……陸…七災　續三、三〇、七

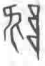


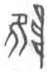
一期乙五〇三四


一期乙四六三一


一期合二二〇

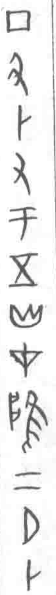

四期粹一〇三四

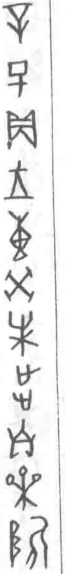
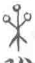

四期後下二六、五

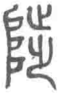

四期後下二二、一四

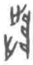
〔解字〕從𠂤從 隹，與《說文》陮字篆文形同。《說文》：「陮，陮隗，高也。从𠂤、隹聲」。

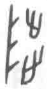
〔釋義〕地名。

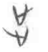
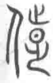

丁丑卜又于五山在陮二月卜　鄴三、四〇、一〇

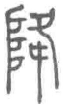

辛巳貞王叀癸未步自陮　粹一〇三四



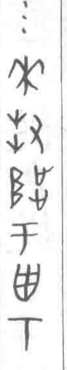

一期粹一六七

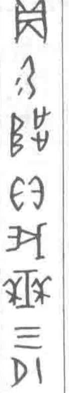

四期摭續二〇

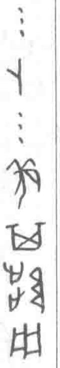
〔解字〕從𠂤從步，象雙足循脚窩上升之形，故會登陟之意，與《說文》陟字篆文形同。《說文》：「陟，登也。从𠂤从步。古文陟」。

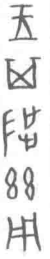


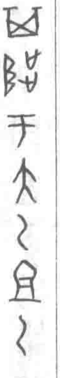
〔釋義〕祭名。

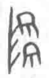

…來[illegible]陟于西示　前七、三三、四

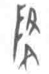

貞勿陟貝我[illegible]十三月　庫一八一七

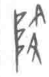

…卜…羌其陟用　明七一七

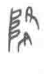

王其陟茲用　粹一三七五

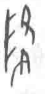

其陟于大乙祖乙　南明五三七

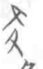

一期甲二三八三


一期佚八二〇

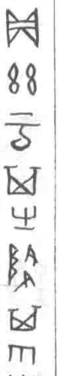

一期佚三六

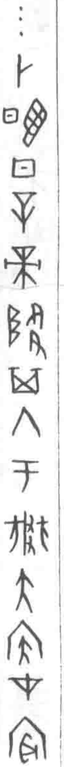

二期天四四


四期粹九〇一

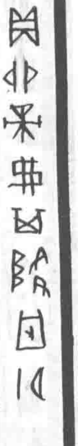
〔解字〕從𠂤從夅，象雙足沿腳窩下降之形，故會下降之意。與《說文》降字篆文形同。《說文》：「降，下也，从𠂤、夅聲。」

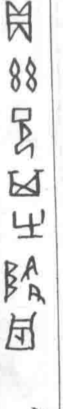
〔釋義〕降下之本義。

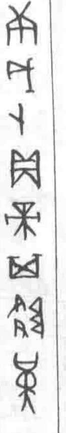

貞茲云其有降其雨　乙三二九四

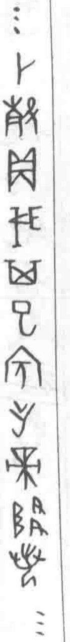

…卜翌日辛帝降其入于[illegible]大[illegible]在庭　寧一、五一七

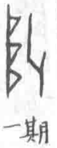
隓

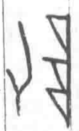

貞卯帝弗其降禍十月　佚三六

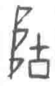

貞茲邑其有降禍　合三三


庚戌卜貞帝其降熯　前三.二四.四

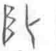
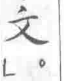
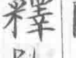
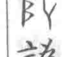
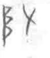
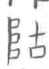
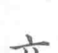

三卜㱿貞我其巳賓作帝降若　粹一一一三


一期甲三四七

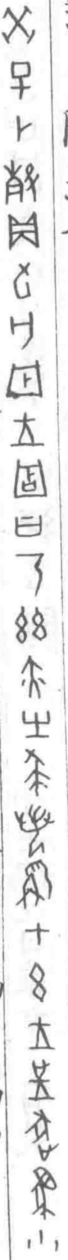

一期菁一

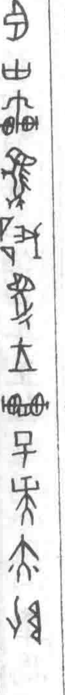

一期粹一五八〇

一期前五.二一.一

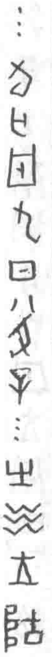
〔解字〕字從𨸏從𠤎，𠤎為倒人，象人於𨸏上隕墜之形。郭沫若釋墮《卜辭通纂考釋》，可從。按隊、隕、墮等字義皆相近（《說文》：「隊，從高隊也」。又：「隕，從高下也」。又：「隓，敗城𨸏曰隓。从𨸏、差聲。篆文」。又隓與陊應為一字，陊乃後起之形聲字。《說文》：「陊，落也」。），而釋為隓即墮字者，𠤎與𠂇形近，故譌為，是為籀文所本，重之則為隓矣。又有從𨸏從倒子形作者，其會意方式與同，亦當釋隓。

〔釋義〕墜落也。



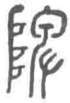

癸巳卜㱿貞旬亡禍王固曰乃

茲亦有希若偁甲午王往逐兕小臣叶車馬硪馭王車子央亦隓　菁一



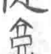
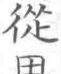
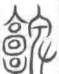
〻旬亡禍九日豖辛〻有災

王隓〻　粹一五八〇

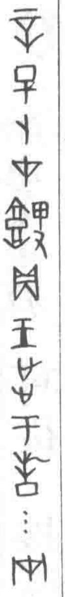


五期　前二、八、三

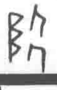
五期　前二、八、三

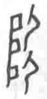
〔解字〕從𩫖從卑，與《說文》陴字籀文形同。《說文》：「陴，城上女牆俾倪也。从𨸏、卑聲。籀文陴从𩫖」。

〔釋義〕地名。



辛巳卜在𩫖卑貞王步于峕〻災　前二、八、三

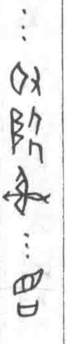




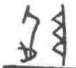
一期　前六、三、四

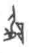
〔解字〕從𨸏從二勹人，《說文》所無。

〔釋義〕疑為地名或族名。

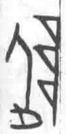


〻取阞射〻 　前六、三、四





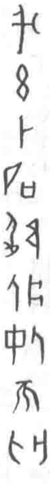
一期　乙五四〇五



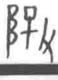
一期　菁一

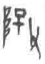
〔解字〕從𠂤從止企，《說文》所無。

〔釋義〕疑「石～」為人名。



戊午卜石⿰阝止疒仲不句　乙五四〇五

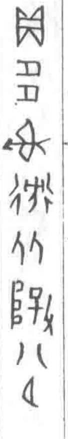




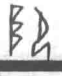
一期　前五·四二·五，

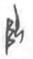
〔解字〕從𠂤從孚子從攵攴，《說文》所無。

〔釋義〕疑為地名。

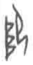


貞多射衛从⿰阝⿰孚攵八月　前五·四二·五





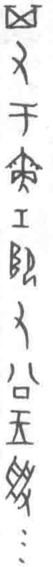
三期　粹五三八



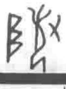
三期　粹五三八

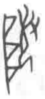
〔解字〕從𠂤從㔾卩，《說文》所無。

〔釋義〕義不明。



其又于宗壬⿰𠂤㔾又于公王受又　粹五三八

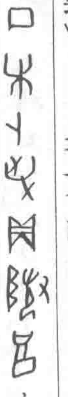


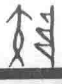


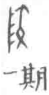
一期　續五·六·八

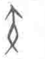
〔解字〕從𠂤從幺，所會意不明。

〔釋義〕義不明。


…丁未卜夬貞𨸏冎ミ　續五、六、八

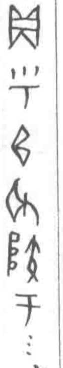
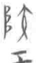


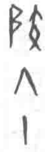

一期 前四、四六、三

〔解字〕從𠂤從矢，《說文》所無。

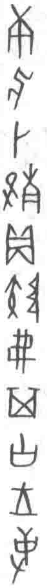
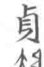
〔釋義〕

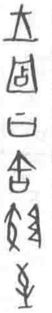
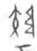
一、方國名。

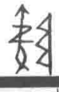

貞乎𠂤取于ミ　鐵二四九、二


入十　南坊三、四

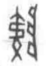
二、人名。

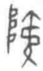

庚申卜㱿貞弗其叶王事　乙三八二三

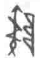

王固曰吉至　乙三四六九

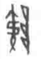


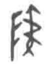
一期 乙三四六九

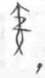
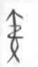
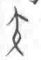

一期 後下二六、四

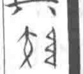
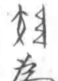

一期 前五、三〇、四


一期 乙三四六八


一期 乙七三六七

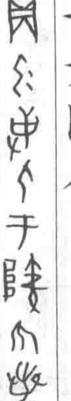
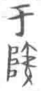

四期 粹一二二五

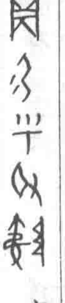
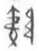
〔解字〕從𠂤從，為矢上加增繳之形，《說文》所無。自辭例

觀之，與用法略同，疑與為一字。

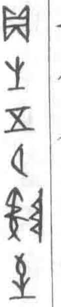
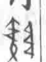
〔釋義〕

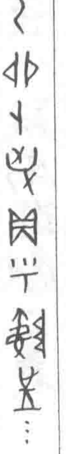
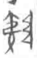
一、方國名。

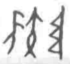
　貞勿使人于不若　乙一九〇五

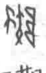
　貞勿乎取　鐵一九九．三

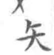
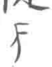
二、人名。

　貞生五月至　乙三四六八

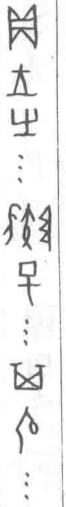
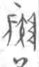
　乙卯卜夬貞乎往…　前七．二一．二

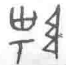


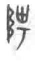
　一期　乙五二六九

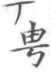
〔解字〕從𠂤從矢從，所會意不明。

〔釋義〕義不明。

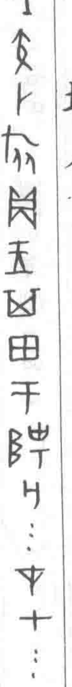
　貞王有∴子∴其𠂤∴　乙五二六九



　二期　後上一四．四　　二期　後上一四．四

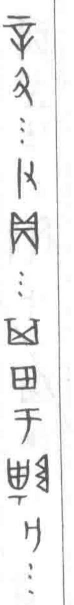
〔解字〕從𠂤從叀，《說文》所無。

〔釋義〕地名。

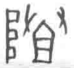


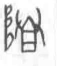
亡ミ在七

戊寅卜旅貞王其田于隮　明三九六



辛丑ミ尹貞ミ其田于隮亡ミ　人一四五九

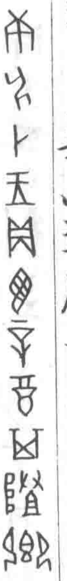




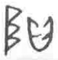
二期　摭續六五

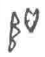
〔解字〕從𠂤從ㄨㄨ収從自且，《說文》所無。且本為盛肉之俎，雙手捧且從𠂤，疑會進獻之義。

〔釋義〕疑為進獻之義。

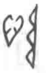


庚申卜王貞翌辛酉其隮鄉　摭續六五



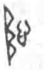


一期　存二二○六

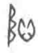


一期　鄴一、三三、一一

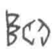
三期　粹八五一



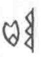
三期　甲三五七



三期　存一、一九六八



三期　粹九五五

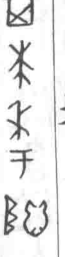
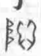


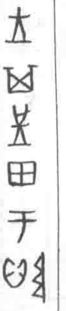
四期　甲五三九

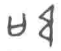
五期　林二、二二、七

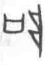
〔解字〕從𠂤從 貝，《說文》所無。

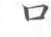
〔釋義〕地名。

其桒禾于　粹八五一

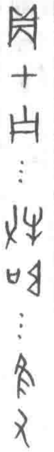
王其往田于 　甲五三九

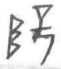


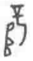
　一期　乙一二七七

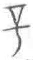
〔解字〕從𠂤從口，《說文》所無。

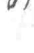
〔釋義〕義不明。

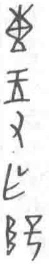
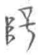
貞甲子=牧 =隹又　乙一二七七

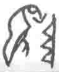


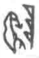
　三期　粹四八七

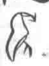
〔解字〕從𠂤從辛，《說文》所無。

〔釋義〕疑與為一字。

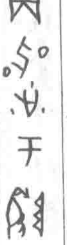
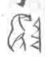
叀王又作　粹四八七

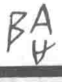


　一期　佚八三八

〔解字〕從𠂤從，所會意不明。

〔釋義〕地名。

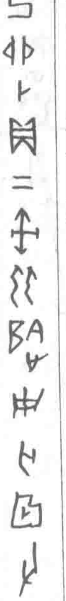
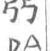
貞雷祉于 佚八三八

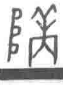


一期乙一三三六 一期乙七九〇。

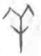
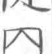
〔解字〕從𨸏從 亼從 止，《說文》所無。

〔釋義〕義不明。

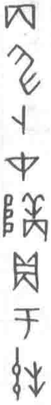
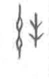
 己卯卜貞二弜 用七福尹 乙一三三六

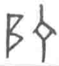


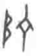
五期摭續一七五

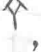
〔解字〕從𨸏從羊從丙，《說文》所無。

〔釋義〕地名。

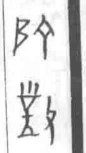
 丙申卜在 貞于 摭續一七五

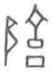


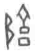
三期佚六五七

〔解字〕從𨸏從，所會意不明。

〔釋義〕義不明。

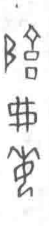

對　佚六五七

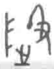


（三期 誠三二九）

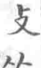
〔解字〕從𠂤從亼從吕吕，所會意不明。

〔釋義〕義不明。

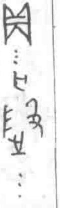
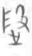
……（三陪弗每）　誠三二九

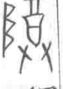


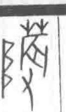
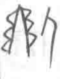
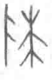
（五期 前二、二、二）

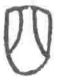
〔解字〕從𠂤從攴從 之，《說文》所無。

〔釋義〕義不明。

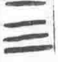
（貞七三）　前二、二、二

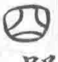
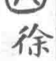
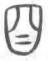
釋尊卷十四酉部。

卷一蕁部。卷八人部。卷十夲部。

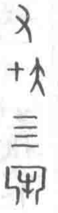


（一期 甲五〇四）

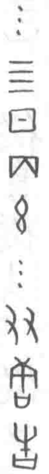
（一期 前四、二九、五）

〔解字〕甲骨文一、二、三、四皆以積畫成數，蓋取象於橫置之算籌。早期金文亦作亖盂鼎、亖牆盤、與甲骨文同。至春秋戰國時期四字作部鐘、徐王子鐘、大梁鼎，為《說文》篆文四所本。此形乃借為數名。丁山謂其本為呬息字《數名古誼》，馬敘倫則說為涕泗字《中國文字之源流與研究方法之新傾向》。

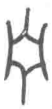
〔釋義〕數名。

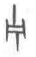


又大甲四牢　甲五〇四

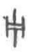


三四日丙午三友唐告　前四、二九、五

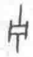




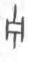
一期 佚九二九



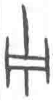
三期 佚三二五



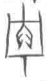
四期 佚一四〇



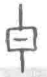
四期 佚四一五



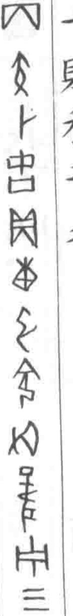
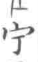
一期 前四、二五、七

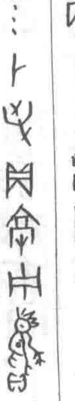
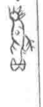
〔解字〕羅振玉釋宁，謂象形。上下及兩旁有楮柱，中空可貯物《增訂殷虛書契考釋》中。可從。甲骨文貯字作，正象宁中貯貝之形。《說文》：「宁，辨積物也。象形。」

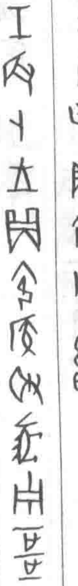
〔釋義〕



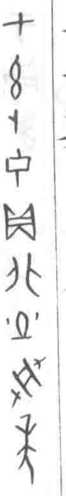
一、貯積之義。


丙寅卜古貞叀弘令取宁三月　存二、二二九

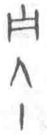

三卜𡆥貞亳宁　摭續一八九

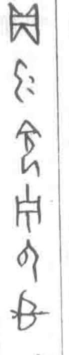

壬辰卜王貞令侯取豕宁一五　佚七七

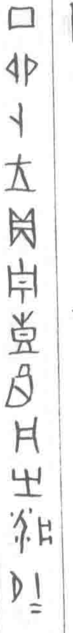
二、一期貞人名。


甲午卜宁貞北土受年　乙三九二五

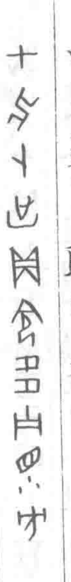
三、方國名或人名。

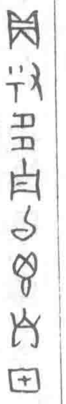

宁入十　乙二一四九

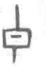

貞勿令宁召射　甲三六五六

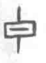

丁卯卜王貞宁壴𢀛凡有疒十二月　文五四七

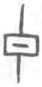
四、多宁，職官名。


甲申卜出貞令多宁眔方　金四一三


貞祐多宁召壱自上甲　粹二三七

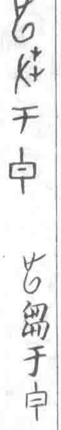

一期存二、二三四八


一期庫一一〇九


一期後下三七、二

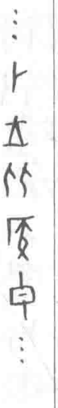
〔解字〕所象形不明。

一、地名。



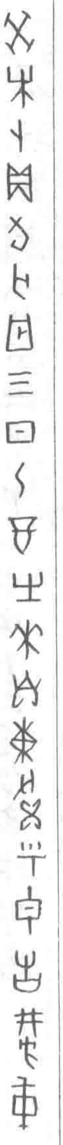
乙三三三一

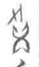
二、侯宁，人名。



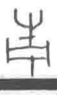
〼卜王从侯宁〼

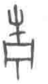
庫一〇九



癸未卜貞旬亡禍三日乙酉有來自東乎宁告旁戎

後下三七、二

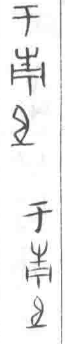




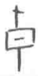
四期 後下二四、二

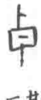
〔解字〕從㞢牛從宁，《說文》所無。

〔釋義〕地名。



後下二四、一

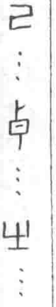




一期 存一、一三四八

〔解字〕所象形不明。

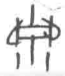
〔釋義〕義不明。

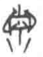


己〼卣〼有〼

存一、一三四八

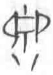
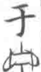
亞

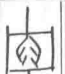
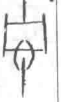
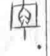
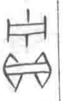
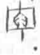


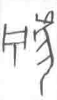
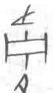
 一期 佚六二六

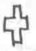
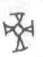
〔解字〕字形結構不明。

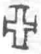
〔釋義〕地名。

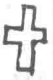
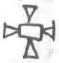
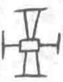
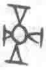
：干 三手 佚六二六

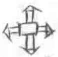
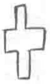
 釋貯，卷六貝部。 同。  同。

 卷五虎部。 卷五夊部。

一期 佚三四○
 一期 後下二五·九
一期 前七·三·一
一期 合一○五
 一期 甲二三九六

三期 摭續一六七
 三期 後下二七·一
三期 粹一一六二

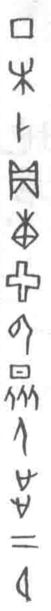
 四期 粹一五四五
 四期 甲八四四
 四期 粹一二七一
 四期 粹三六七

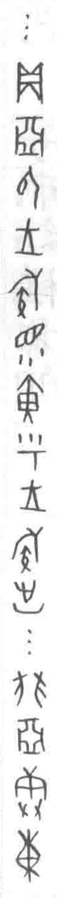
〔解字〕據甲骨文墉字所象之形，與殷墟陵墓所呈之形相參照，甲骨文亞字蓋象古代聚族而居之大型建築平面圖形。殷代之城墉、廟堂、世室、墓葬沿用此形，即《周禮·考工記》所謂之殷人四阿重屋。阿、亞古音同，故通用。殷代亞形建築多曲隅，而《說

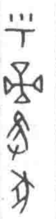
文．自部》：「一曰阿，曲自也」。段注：「引申之凡曲處皆得稱阿」。典籍亦每訓阿為曲隅，阿曲引伸之義又有昵近朋比同儔之義，蓋亞形建築既便於合族共處又使各戶皆得獨立，故同代兄弟並列同儔而復可敘以位次。《說文》：「亞，醜也。象人局背之形」。賈侍中說以為次弟也」。按後世誤以亞訓醜惡之醜，段注亦據象人局背之形謂像醜惡之狀，并稱亞與惡音義皆同，訓醜惡為亞之本義。然醜字在典籍中多訓為醜類之醜，段玉裁謂「醜即儔之段借字，儔者，今俗之儔類字也」。而賈說又以亞為次弟之義，故亞訓儔，訓次弟，皆與其初義近。又《詩．節南山》「瑣瑣姻亞」傳謂：「兩婿相謂曰亞」。古代族外婚，兩婿乃外族之同儔，故亦互稱曰亞。

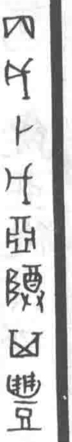
〔釋義〕

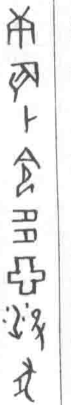
一、亞、多亞、多馬亞等皆為時王之同族兄弟集團。

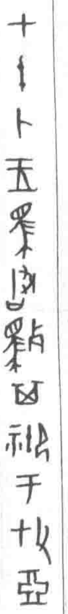

丁未卜貞叀亞㠯衆人步二月　存二、三七七

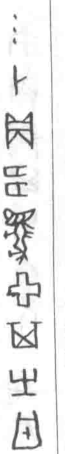

⋯貞亞㠯王族眔黃乎王族出⋯比亞[illegible]東　誠三五六


乎亞隻豖　合一〇五

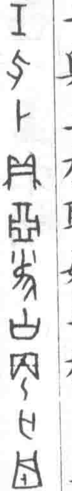

丙戌卜戌亞　尊其豐　南明四四五

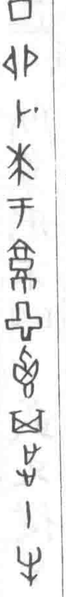

庚辰卜令多亞𢼄犬　寧二、一六

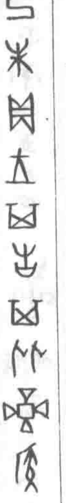

甲午卜王馬𠂤䮫其禦于父甲亞　文三一二


…卜貞多馬亞其有禍　前五、六、五

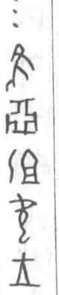
二、與王族聯姻之族，其族名或稱號前皆冠以亞字。

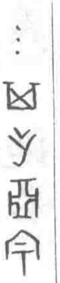

壬申卜貞亞雀叶𠬝亡禍　合集二二〇八六

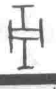

丁卯卜𠦬于京亞𢆶其步十牛　鄴三、四四、一


己未貞王其告其从亞侯　粹三六七

三、表先祖、宮室之位次。


…隹亞祖乙蚩王　卜二五三


…其作亞宗　後下二七、一

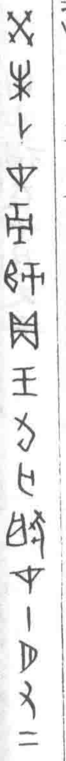


五期　合三三一

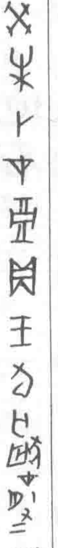
五期　前二、七、二

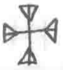
〔解字〕所象形不明。

〔釋義〕地名。


癸未卜在亞師貞王

旬亡禍在十月又二　合三三一

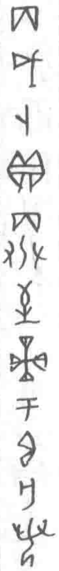
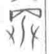

癸未卜在亞貞王旬亡禍在十月又二　同版

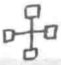


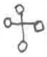
一期　乙四五四九

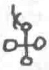
〔解字〕所象形不明。

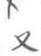
〔釋義〕地名。


丙戌卜貞至亞于自亡若　乙四五四九

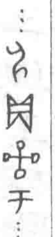


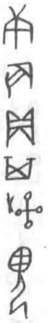
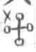

四期　屯南三五九四

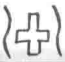

四期　存二·八〇二

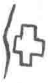
〔解字〕所象形不明，或又從（又），同。

〔釋義〕義不明。


……申貞亞于……　屯南三五四四

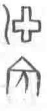
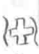

庚辰貞其亞　存二·八〇二

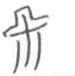


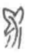

一期　乙六二〇七

〔解字〕從亞從巜（水），《說文》所無。

〔釋義〕義不明。

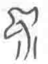
 賓　乙六二〇七

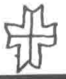


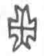
一期　文七九一

〔解字〕所象形不明。

〔釋義〕義不明。

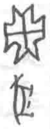
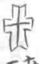
　文七九一

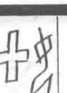
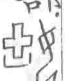
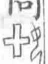


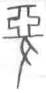
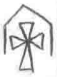
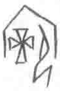
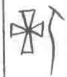
一期　佚六二一

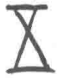
〔解字〕所象形不明。商承祚疑爲魚字（見《殷契佚存考釋》）。

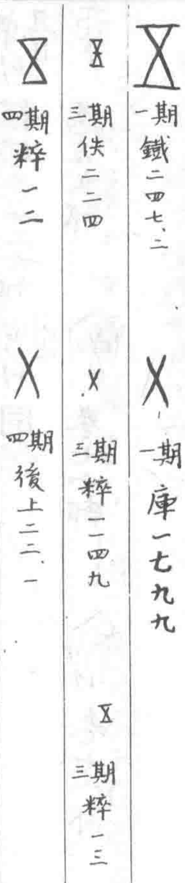
〔釋義〕義不明。

二二殰　佚六二一

釋娙，卷十二女部。同。

卷五夊部。卷七宀部。卷七宀部。卷八人部。

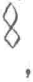
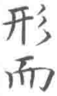
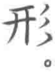
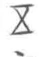




一期 鐵二四七·二　一期 庫一七九九

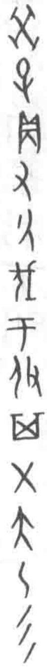
三期 佚二二四　三期 粹一二四九　三期 粹一三

四期 粹一二　四期 後上二二·一

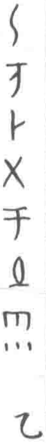
〔解字〕甲骨文子午之午作，本以束絲之交午形、會意為啎，借為地支之午。束絲表示交午之全形，具體之交午在束絲中部之二斜畫相交作X形，故甲骨文借用為數詞之五，或啎逆之啎。又為明確表示交午之意，更於束絲之兩環形中部截除上下兩段，只保留中段，即由形而為形。或更於之交貫部位加指事符號一而作 ，此二字形於卜辭中專作數詞之用。

〔釋義〕

一、啎，相冓遘也，祭名。

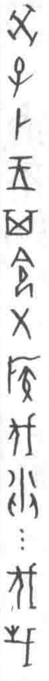


癸巳貞又勺伐于伊其五大乙肜　後上二二·一

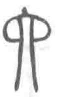


乙亥卜五于土雨　乙四九二五

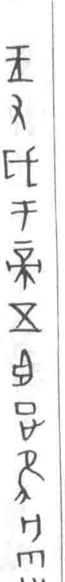
二、數詞。

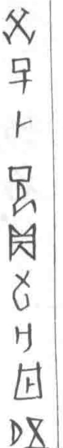


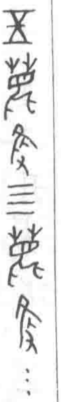
癸巳卜王其令五族戍朕三伐

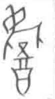


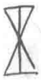
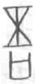
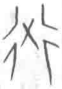
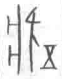
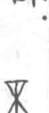
找　粹一一四九

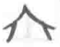

王又歲于帝五臣正隹亡雨　粹一三


癸巳卜九貞旬亡禍五月　戩二九·一

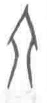

…五鹿隻四鹿隻…　佚二三四

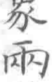
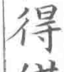
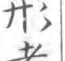
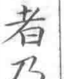
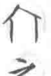
釋[illegible]卷十㲋部.

卷一上部.　同 .　卷二行部.　卷七疒部.　卷十四酉部.

一期前七·三九·一　 一期粹二三八　 一期粹二三八　 一期合一一八

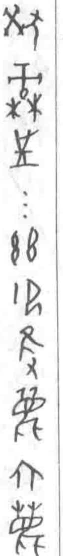
二期粹二七五　 二期粹一三七

四期戩二四·二

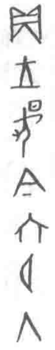
〔解字〕象兩壁架有一極兩宇之棚舍正視形，此為田野中臨時寄居之處，其結構簡易，暴露於野，即古之所謂廬。《說文·广部》：「廬，寄也。秋冬去，春夏居」。廬六古音近，故得借為數詞六。而作形者乃象圓形或方形圍牆上架以屋頂，東西南北四方全為屋頂所覆，與之為兩柱屋，即左右兩壁上架棚、前後無牆壁

遮阻之形有別。𠔿𠔿實為宀之初文。《說文》：「宀，交覆深屋也」。𠔿𠔿與𠆢形近，故卜辭皆借為數目字六。

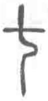
〔釋義〕數名。



ミ王田于𢇛麓往ミ茲御隻麋六鹿ミ　後上一五、七



貞王𠬝今六月入　續一、一五、一

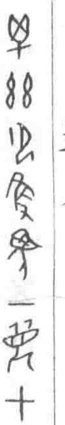


十　一期後下九、一　十　一期合一〇三

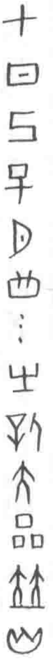
十　二期佚四四〇

〔解字〕於橫畫中加一小豎，會切斷橫畫之意。丁山謂十本象當中切斷形，自借為七數專名，不得不加刀于七以為切斷專字《數名古誼》。按其說可從。甲骨文七字橫畫較長，後因十字由丨丨漸譌為十，十十二形易涸，篆文七字乃彎曲豎畫而作ㄘ以與十區別。

〔釋義〕數名。

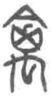


單茲御隻舄一麋七　續三、四四、九

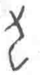


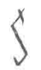
七日己巳夕鎧ミ有新大星竝火　後下九、一

九

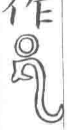
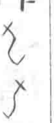


一期合一〇三

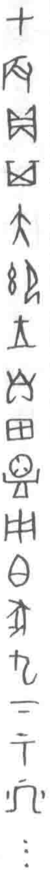

一期前四、四〇、三

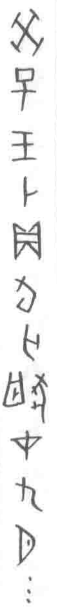

四期前三、二二、七

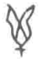
五期前二、一四、一

〔解字〕象曲鉤之形。鉤字古作句。内公鐘句作形，羅振玉云其狀正為圓環，下有物如蛇狀，尾上曲為鉤《貞松堂集古遺文》卷十一。句九古音同，故句得借為九，復於句形上加指示符號而作。

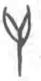
〔釋義〕．數名。

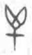

甲辰貞其大御王自上甲盟用白豕九下示[illegible]⋮　粹七九

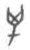

癸巳王卜貞旬亡禍在九月⋮　前二、一四、二

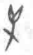

一期戩三七、一〇

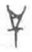
一期甲一二六七


一期佚九三四

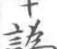
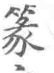

一期乙九三〇

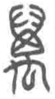

三期粹九三五

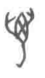

三期粹九三一

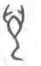

四期甲六二〇

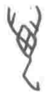
五期粹九二八

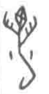
〔釋義〕象長柄有網以覆鳥獸之狩獵工具，為單字亦即畢字初文，卜辭用為禽獲之禽，後 譌為小篆之，此由甲骨文 （離）譌為小篆離可知。後加聲符今遂為《說文》篆文之字。禽本動詞，後名所獲為禽，遂為名詞。復於禽字增手旁作擒以表其初義。參見卷四畢部畢字說解。

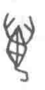


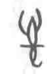

一期林二、二、一三


一期合一三九


一期前三、三〇、五

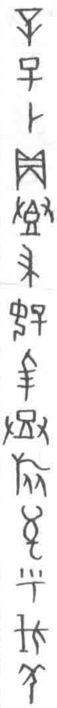

一期乙三二〇八

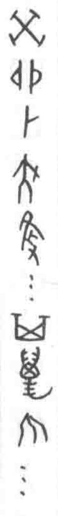

一期後下二九、八


一期庫三一〇

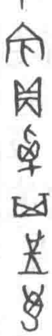
〔解字〕《說文》：「萬，蟲也。从厹，象形。」羅振玉謂象蝎形，不從厹。《增訂殷虛書契考釋》中。按羅說可從。篆文從厹者乃萬尾之增譌。為𧍝（今隸作蠆）之初文。因萬字借為數名，遂別作𧍝以代之。

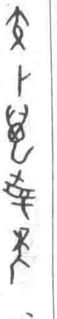
〔釋義〕一、數名。

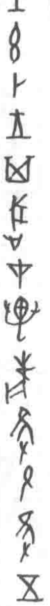

辛巳卜貞𢍰婦好三千𢍰旅萬乎伐羌　庫三一〇

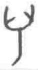

癸卯卜引隻⋯其三萬不⋯　粹一一七一

二、地名。

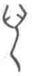

⋯卜賓貞卓其往萬　前五、三一、三


⋯寅卜萬受年　前三、三〇、五

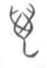

壬午卜王其逐在萬鹿隻允隻五　乙三三〇八



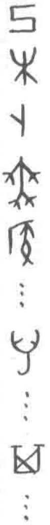
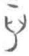
一期　鐵二五一、一

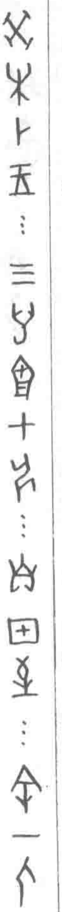
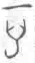

一期　明五七四

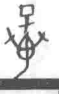
二期　寧三、九四

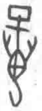
〔解字〕字形近，疑為萬之省形。

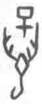
〔釋義〕義不明。


乙未卜鄦侯⋯⋯其⋯　鐵二五一、二


癸未卜王⋯三虫甲申⋯自上甲至⋯余一人⋯　寧三、九四

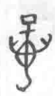



一期　佚七九九

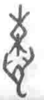

一期　摭續三二三

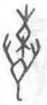
〔解字〕從早子從萬，《說文》所無。

〔釋義〕義不明。

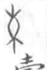


佚七九九

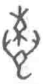
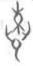




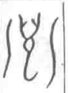
一期摭二一〇

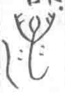
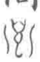
〔解字〕從橐從萬，《說文》所無。

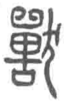
〔釋義〕義不明。

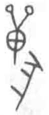
…… 三我

摭一〇

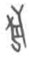


釋砅、卷十一水部同。

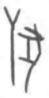




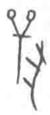
一期甲一八一



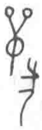
一期合三〇



一期鐵三六、三

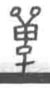


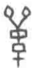
一期甲二二九九



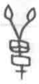
四期寧二、一一一

〔解字〕甲骨文狩、獸一字，見卷十犬部狩字說解。





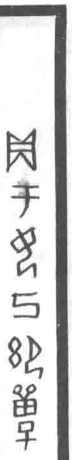
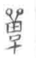
一期乙六二六九



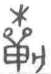
一期乙六二六九

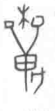
〔解字〕從畄單從早子，《說文》所無。

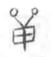
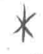
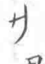
〔釋義〕義不明。


貞于母己御

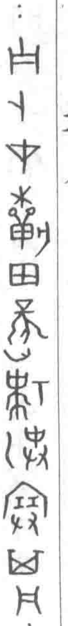
乙六二六九

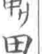
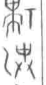



一期 粹九四五

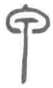
〔解字〕從單從木從丮，《說文》所無。

〔釋義〕地名。

…………

……子卜在田龍寢其凡……

粹九四五

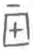


十
一期 後上三、一六

一期 前三、二二、四

十
一期 佚六六

二期 合集二二六五五

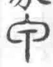
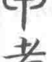
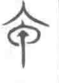

三期 粹一四八

四期 粹九九

十
四期 佚二〇〇

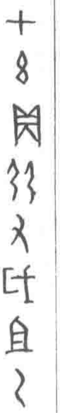
五期 後上二〇、一三

〔解字〕甲骨文甲字作十者，郭沫若謂為魚鱗之象形《甲骨文字研究・釋干支》。林義光《文源》曰：「按古作十，不象人頭，甲者皮開裂也，十象其裂文」。按二說均未可確證，姑存其說。或增□作田，為殷

先公上甲之專名。□蓋象藏主之匰。羅振玉謂⊞即小篆之所從出，小篆變⊞為者，蓋作田又與田疇之田相混，故申其直畫出冂外以別於田疇字《雪堂金石文字跋尾》。按羅說可從。《說文》：「甲，東方之孟，陽气萌動，从木戴孚甲之象。一曰人頭宜為甲，甲象人頭。古文甲。始於十，見於千，成於木之象」。按《說文》說解不確。

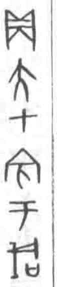
〔釋義〕

一、用為十干之一。

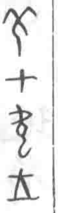


甲午貞弜又歲祖乙　寧一、一八三

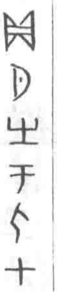
二、用為先公先王及先妣之廟號。



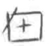
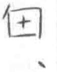
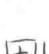
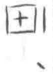
貞大甲賓于咸　丙三六

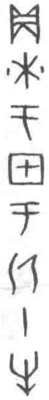


羌甲祟王　乙二四九六

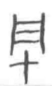


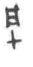
貞夕侑于妣甲　前一、二七、四

三、⊞或作、 、、、，讀為上甲，為殷先公上甲之專名。



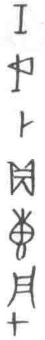
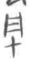
貞尞于上甲于河十牛　乙六八五

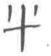


三期　甲一九一六

〔解字〕從目從十，十疑是甲字，所會意不明。

〔釋義〕義不明。

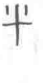
壬戌卜貞叀　甲一九一六

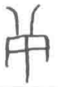


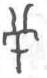
一期　乙八〇六四

〔解字〕從丷從十，十疑是甲字，所會意不明。

〔釋義〕人名。

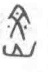
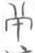
　父 　乙八〇六四

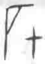


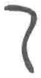
四期　庫一〇四七

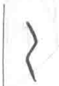
〔解字〕字形結構不明。

〔釋義〕地名。

于　于烄　庫一〇四七

卷九石部。




一期　甲三

二期　佚二七一

三期　甲二〇六三

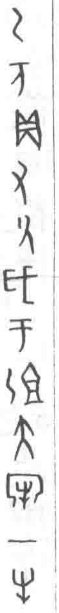
四期　佚二二四

五期　粹一三九八

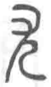
〔解字〕所象形不明。郭沫若謂乙象魚腸《甲骨文字研究．釋干支》，吳其昌謂乙象刀形，故乙義為刀，訓為軋《金文名象疏證》，唐蘭謂甲骨文乙有作〈者乃玄鳥之乞所從出《天壤閣甲骨文存考釋》，李孝定謂甲乙字與許書訓流之乚（在《說文》卷十二）實為一字，以乙假為干名，遂歧為二字《甲骨文字集釋卷十四》。按以上諸說皆無確據。至《說文》所云：「乙象艸木冤曲而出，陰气尚彊，其出乙乙也。與丨同意。乙承甲，象人頸。」尤不可據。

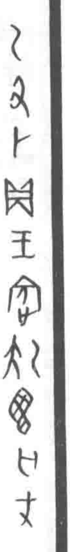
〔釋義〕

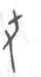
一、用為十干之一。


乙亥貞又勺歲于祖乙大牢一牛　甲八〇六

二、用為先公先王及先妣之廟號。

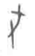



乙丑卜貞王賓大乙翌亡尤　後上一、二

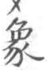

一期 鐵五〇、一

二期 粹二七九

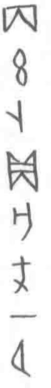
三期 合四九

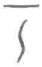

三期 甲二四〇二

五期 前一、三、三

〔解字〕丁山謂，象手欲上伸而礙於一，猶巛之從一雝川，朩之從朩而橫上以一也《殷契亡尤說》。按其說可參。《說文》：「尤，異也。从乙、又聲」。

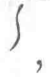
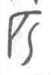
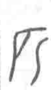
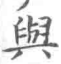
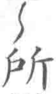
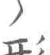
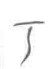
〔釋義〕亡尤，占卜用語，為無災異、無不利之義。

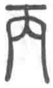

丙午卜貞亡尤一月　甲二四〇二

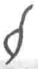


三期 林二、二六、七

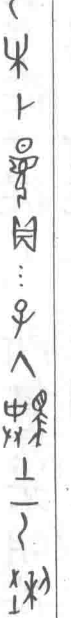
三期 後下一八、八

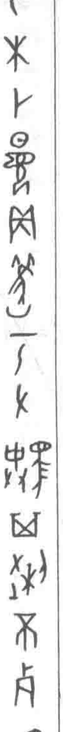
〔解字〕從一從，所會意不明。按金文匹作（昌鼎）、（衛簋），所從之與所從之形同，且自卜辭辭例觀之，與馬有關，故疑為匹之初文。





〔釋義〕義不明。

 乙未卜𡧊貞⋯子入蠡上丁[illegible] 後下八、八

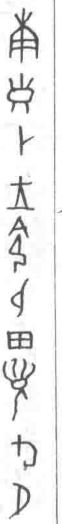
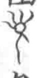
 乙未卜𡧊貞舊丁又蠡其

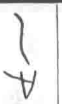
[illegible]不烈 林二、二六、七

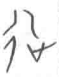
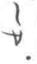
一期 乙四二三

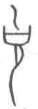
〔解字〕所象形不明。

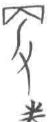
〔釋義〕人名。

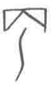
 庚子卜王令 田九月 乙四二三

 卷二止部.

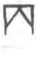
 同.

 卷七克部.

 卷十四丙部.

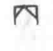
 卷十四丙部.

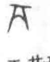
一期 甲二三五六

 四期 粹一二二七

二期 京三二八〇

二期 粹一三四三


四期　京三九八六

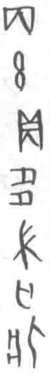

五期　前三、八、三

五期　粹一七九

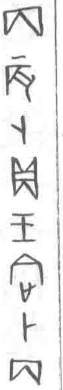
〔解字〕所象形不明。郭沫若謂丙象魚尾《甲骨文字研究·釋干支》，于省吾謂象物之底座《殷契駢枝》，葉玉森謂象几形《殷虛書契前編考釋》。按諸說皆無確據。《說文》：「丙，位南方。萬物成炳然，陰气初起，陽气將虧。从一入冂，一者陽也，丙承乙，象人肩」。亦不可據。

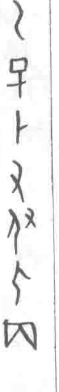
〔釋義〕

一、十干之一。

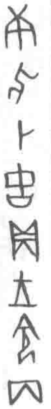

丙午貞多婦亡疒　乙八八一六

二、用為先公先王及先妣之廟號。

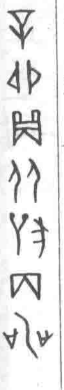

丙辰卜貞王賓卜丙祭亡尤　粹一七九

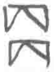

乙巳卜又及妣丙　鄴三、四四、三

三、人名。

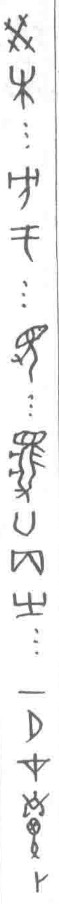

庚申卜古貞王令丙　乙四二五六

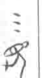
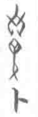
四、地名。

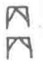
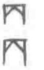
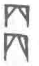
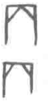

辛卯貞从狩丙涉　京四四〇九

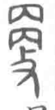
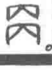


五、量詞。

 癸未⋯方于

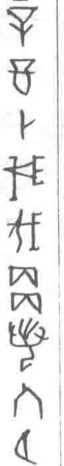
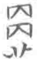
⋯⋯馬廿两有⋯月在卜　前一九二

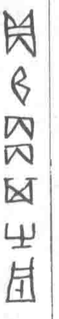
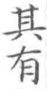
一期鐵一九二　一期後下二五、七　一期佚九一　一期鐵九一、三

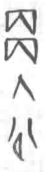
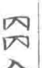
〔解字〕從二丙相疊，《說文》所無。金文更字作（昌鼎），即從。

〔釋義〕

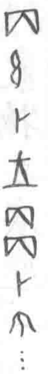
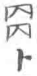
一、方國名。

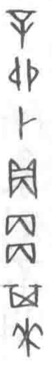
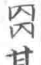
 辛酉卜我伐若六月　南無一七五

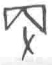
 貞𠂤其有福　乙三五二三

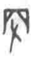
 入八月　京二一二七

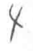
二、人名。

 丙午卜王卜不⋯　甲三七〇八

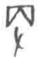
 辛卯卜貞其來　庫五〇四



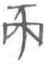
一期七P六〇

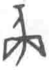
〔解字〕從丙從又，《說文》所無。

〔釋義〕義不明。

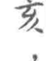


七P六〇

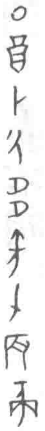


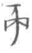


一期　乙九〇八二

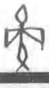
〔解字〕從丙從亥，《說文》所無。

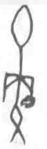
〔釋義〕義不明。



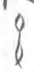
丁酉卜勹多扌力辰

乙九〇八二

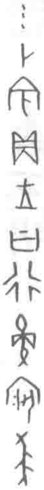


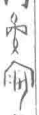


一期　續五、九、一

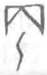
〔解字〕從矢從丙，《說文》所無。

〔釋義〕義不明。



三卜賓貞王曰行㣇

續五、九、一



一期　前七、三九、二

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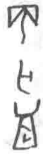
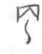
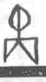
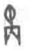
〔釋義〕人名。

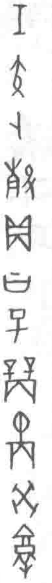
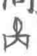
 七禍　前七、三九、二

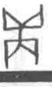


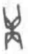
　一期　丙三〇二

〔解字〕丙上從 ，所會意不明。

〔釋義〕義不明。

　壬寅卜殻貞曰子商癸章　丙三〇二



　一期　佚一六四

〔解字〕從二丙正逆相接，《說文》所無。

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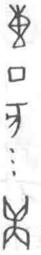
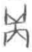
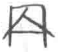
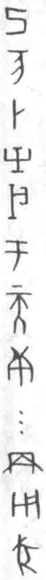
　…叀丁亥…　佚一六四

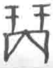


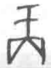
　一期　乙五三八四

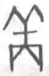
〔解字〕字形結構不明。

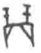
〔釋義〕義不明。

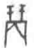
　乙亥卜侑歲于大庚… 卅豕　乙五三八四

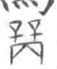




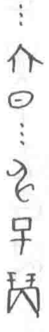
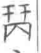


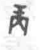
一期　續六、六、三

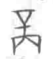
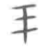
四期　屯南七五一

〔解字〕從玨從丙，所會意不明。疑為之省體。

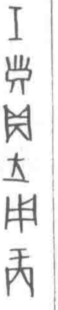
〔釋義〕義不明。

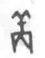
　⋯六日⋯甲子⋯　續六、六、三

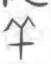
一期　乙一七七九

〔解字〕從干從丙，所會意不明。疑為之省體。干或作，同。

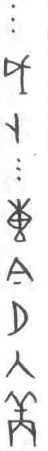
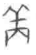
〔釋義〕義不明。

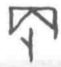
　壬子貞王用 　乙一七七九

一期　庫一六七

〔解字〕從羊從丙，《說文》所無。

〔釋義〕地名。

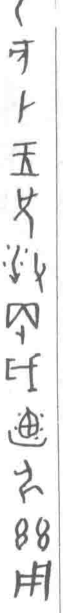
　⋯戌卜⋯叀今夕入　庫一六七

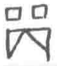


一期 鄴三、四〇、四

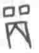
〔解字〕從丙從卜，《說文》所無。

〔釋義〕義不明。


乙亥卜王先畋歲卣申茲用　鄴三、四〇、四



一期乙二三〇七


一期續五、一五、一〇

一期乙四七

一期續五、二三、一〇

〔解字〕從吅從丙，所會意不明。吅或省作‥，同。

〔釋義〕

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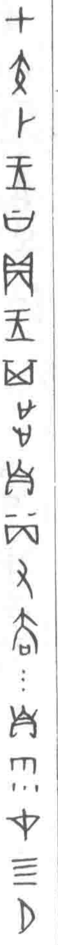
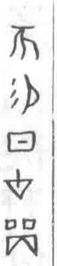
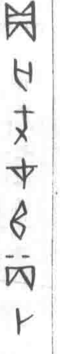
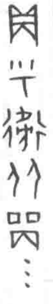
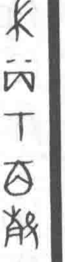

甲寅卜王曰貞王其步自丙又去ミ自雨在四月　文七〇三

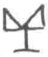

不易日在吅　存二、八五

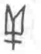

貞亡尤在自丙卜　文七一八

二、人名。


貞乎衛从吅…　續五、一五、十

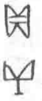
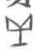
 婦丙示百㱿　乙二六八四



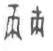
 一期 乙二七五六

〔解字〕字形結構不明。

〔釋義〕義不明。

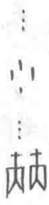
 貞　乙二七五六

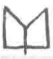
𣏟

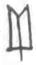
 三期 京三〇五七

〔解字〕從二朩，所會意不明。

〔釋義〕義不明。

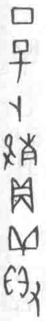
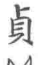
 ⋯少⋯𣏟　京三〇五七

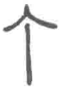


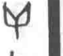
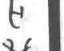
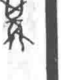
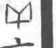
 一期 人五五四

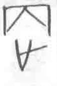
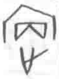
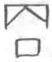
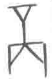
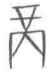
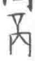
〔解字〕所象形不明。

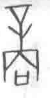
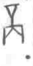
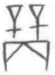
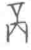
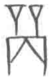
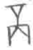
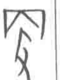
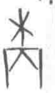
〔釋義〕疑為人名。

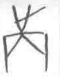
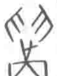
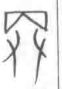
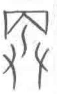
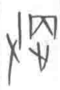
 丁巳卜㱿貞㝵　人五五四

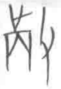
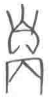
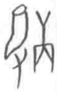
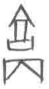
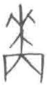


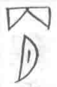
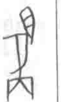
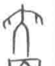
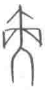
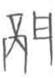
∴三亡冓　佚八三四

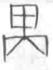
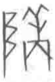
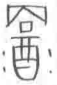
釋各，卷二口部．同 ．釋㕯，卷三㕯部．釋商卷三㕯部．同．

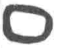
同．同．同．釋更，卷三攴部．釋柄，卷六木部．

卷二止部．卷二止部．卷三㸚部．卷三㸚部．卷三攴部．

卷三攴部．卷四自部．卷四鳥部．卷五亯部．卷五來部．

卷七月部．卷十兔部．卷十大部．卷十大部．卷十二戶部．

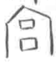
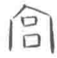
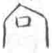
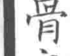
卷十三田部．卷十四𠂤部．卷十四酉部．

一期乙七七九五　 一期甲二三二九　 一期京七三三　 一期前五、八、五　 一期甲二四三

二期後下六、二

四期乙五三二七

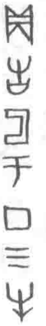
五期前二、一九、六

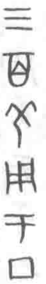
〔解字〕據半坡遺址古建築復原研究，參照甲骨文宮字作形，所從之 象圓形圍牆上架設屋頂之形，屋頂斜面上開有通氣窗孔，作形，窗下圍牆中又開通出入之門而作形，甲骨文為書寫便

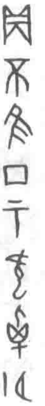
利又將窗孔與門戶之形大小均等整齊之而作呂形，然而考察宮室建築之實際，口形乃窗孔，因其位於宮室最上部位，故甲骨文以窗孔之口形表示頂顛之頂，即頂之本字，復借用為天干之丁。又據《廣雅·釋詁》：「頂，上也」。《說文》：「頂，顛也」。段注：「凡在最上之稱」。故口字應訓為上。口形窗孔既可通氣，又便排烟，烟氣上升於天，口窗又位於宮室之顛頂，顛、天古音同，故在卜辭中又用如天，口窗又為宮室外露於天之部位，天、田、陳古音同，故卜辭中之口祭亦即陳列祭品之祭。

〔釋義〕

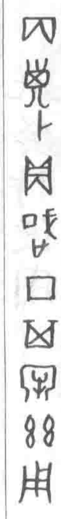
一、用指天神。

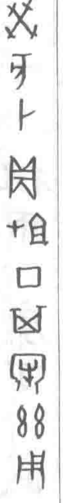

貞告匚于丁三牛　甲二一二七

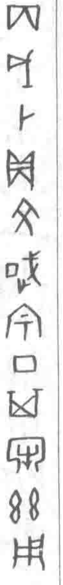

三百羌用于丁　續二·一六·三

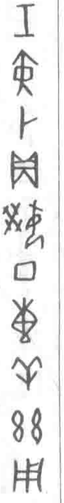

貞不隹丁示蚩卓十月　粹一二六五

二、丁祭為五期卜辭中所見之祭禮，為陳列祭品之祭，僅在祭祀武丁、祖甲、康丁、武乙、文武丁等五名直系先王及母癸、妣己、妣癸時使用。

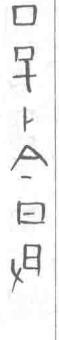

丙子卜貞武丁丁其牢茲用
前一、二一、三

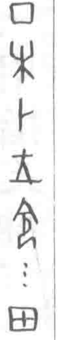

癸亥卜貞祖甲丁其牢茲用
續一、二六、一

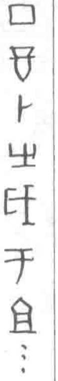

丙戌卜貞文武丁宗丁其牢茲用
卜二六七


壬寅卜貞母癸丁叀羊茲用
續一、四三、四

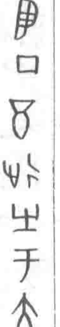
三、用為天干之一。

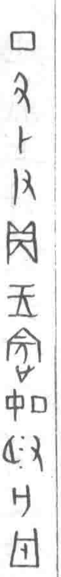

丁巳卜今日啓
遺四〇二

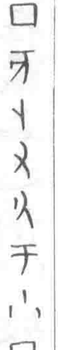

丁未卜王今⋮田
甲二四三

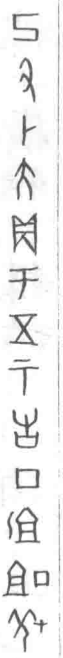

丁酉卜侑歲于祖⋮
乙五三二七

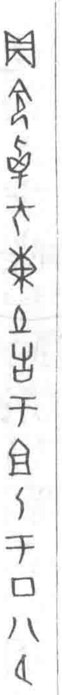
四、用為先公先王及先妣之廟號。

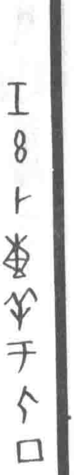

翌丁酉延侑于大丁
乙二五〇八

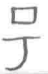

丁丑卜尹貞王賓中丁祭亡禍
明三九〇

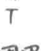

丁亥卜又勺于小丁
甲六三〇

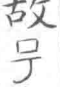
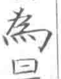

乙丑卜大貞于五示告丁祖乙祖丁羌甲祖辛（丁指武丁）
佚五三六


貞令卓伐東土告于祖乙于丁八月（丁指祖丁）
粹二四九

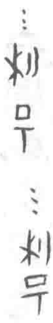
 壬午卜叀羊于妣丁　合四二三

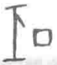


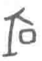
 周甲 探七一

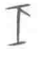
〔解字〕從丁從口，所會意不明。疑口為曰之省，故當為易之異體。

〔釋義〕義不明。

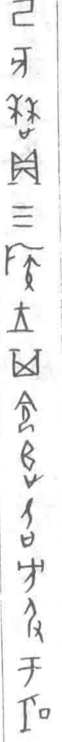
　探七一

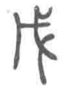


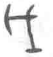
 四期 京四三八七

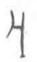
〔解字〕從丁從，所會意不明。

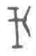
〔釋義〕地名。

 乙亥埶貞三族王其令追旨方及于 　京四三八七

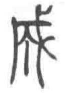


 一期 乙八六五八

 一期 京九四九

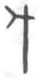
 一期 京七四九

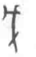
二期 京三一五〇

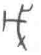


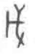
三期 粹六七六

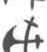
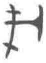
三期 京三三六三


四期 甲九〇三


四期 粹六四一

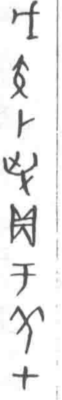

五期 前三、四、三


五期 前三、四、一

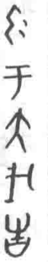
〔解字〕象兵器形，蓋為戉戚之屬。金文作（父戊尊）（且戊簋）等形者所象之斧戉形尤顯。《說文》：「戊，中宮也。象六甲五龍相拘絞也。戊承丁，象人脅」不確。

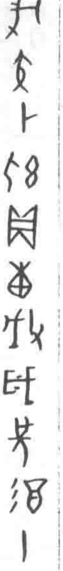
〔釋義〕

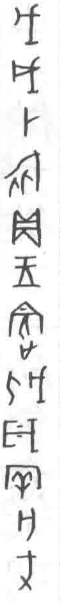
一、用為天干之一。

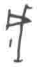

戊寅卜夬貞于羌甲…　京七四九

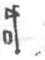
二、用為先公先王及先妣之廟號。

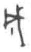

勿于大戊告　乙四六二六


戊寅卜即貞叀父戊歲先飲十　後上五、一一

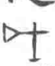
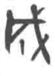
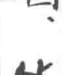
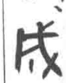
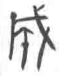
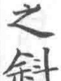
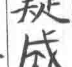
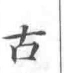
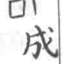

戊戌卜旅貞王賓妣戊歲宰亡尤　佚三二六

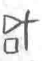

一期 續六、一三、七

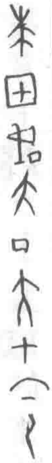

一期 前一、四、三

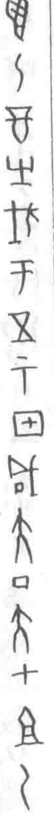

三期 摭續一

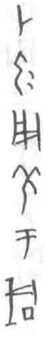
五期 前五、一〇、五

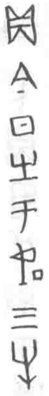
〔解字〕從戌從丨，與金文成字作臣辰卣、頌鼎、克鼎，形同。春秋金文或作沇兒鐘，譌為從戊戊從个。个非午字，乃之斜畫與丨結合譌變而成，豎畫上著點與不著點無別，疑為《說文》成字古文所本。《說文》：「成，就也。從戊，丁聲。古文成，從午。」丁聲或指不著點之个形，然而甲骨文更有從戌從口丁之成，用為成湯之成，陳夢家謂：《說文》戊部成字從戊丁聲，西周金文則從戊丁聲。卜辭口耳之口作⊔，丙丁之丁作口，……咸戊之咸從戌從口，成湯之成從戌從丁《綜述》四二。

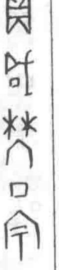
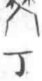
〔釋義〕一、成為殷先王大乙之專稱。

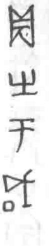

桒甲成大丁大甲下乙 乙五三〇三

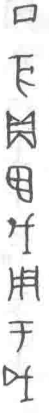

翌乙酉㞢伐于五示上甲成大丁、大甲且乙 丙三八

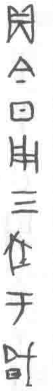

乙未卜勿用羌于成 合二三八


貞今日㞢于成三牛 乙二三〇七

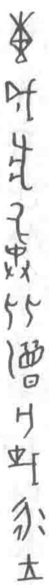

貞成丁宗 續四、四四、三

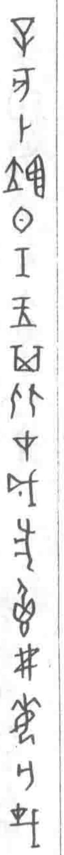

貞㞢于成　林二、三、一

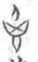

丁亥貞翌戊用于成　卜一一

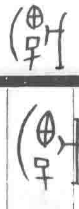

貞今日用三豚于成　同版

二、疑為用牲法。


叀成犬敢从湄日亡𢦔永王　京四三一〇

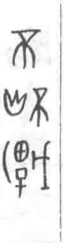
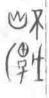

辛亥卜翌日壬王

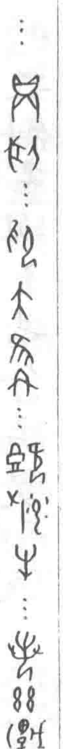
其从在成犬

弗每亡𢦔　摭續一

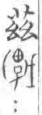

一期存二、九五

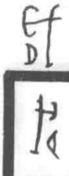
〔解字〕從戉從⊕由從早子從(，所會意不明。

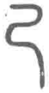
〔釋義〕義不明。

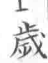
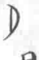
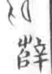

不

存二、九五


豕匕…归大𢀛…既𢼸牛…

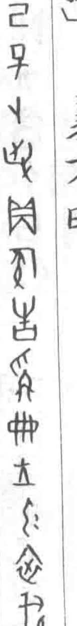
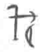
若茲

…　同版

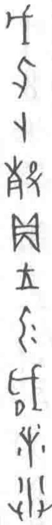
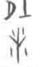

一期粹一三二五

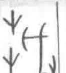
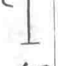
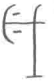


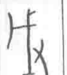
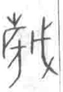
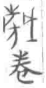
〔解字〕從歲從月，《說文》所無。自辭例觀之，用例與辥同，疑為辥之異體。

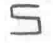
〔釋義〕義不明。

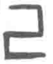
 己巳卜夬貞侯告爯冊王勿令 粹一三二五

 戊申卜殼貞王勿米朕（同版：戊申卜殼貞王辥米朕） 簠雜五六

釋折卷一艸部。釋歲卷二步部。同 。

卷三又部。同卷十四戌部。


一期前一、六、一


一期鐵三九、四

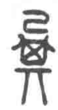
二期粹二〇七

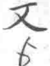
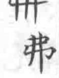
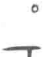
三期後上八、四

四期佚二一〇

五期粹一四七八

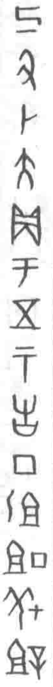
〔解字〕羅振玉謂己象惟射之繳《增訂殷虛書契中》，郭沫若從羅說，並謂



己當是雉之本字（甲骨文字研究・釋干支）。按甲骨文弔、弗皆從己，己不必皆為繳。葉玉森謂象綸索之形，取約束之誼（殷虛書契前編考釋）。按葉說近是。郭謂己是雉之本字似無確據。《說文》：「己，中宮也。象萬物辟藏詘形也。己承戊象人腹。 古文己」。《說文》說解不確。

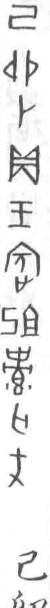
〔釋義〕

一、用為天干之一。

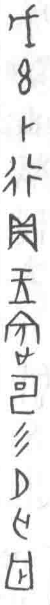


己丑卜大貞于五示告丁祖乙祖丁羌甲祖辛　佚五三六

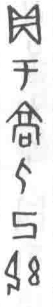
二、用為先公先王及先妣之廟號。



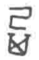
己卯卜貞王賓祖己叡亡尤　前一、二三、四



戊午卜行貞王賓雍己肜夕亡禍　佚八七一

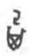


貞于高妣己御　乙二六四〇



一期　前三、一八、四

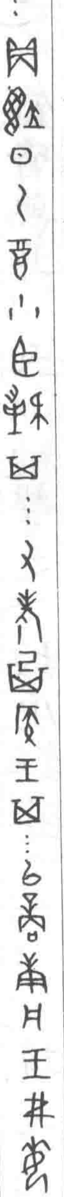
五期　甲二三九八

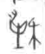


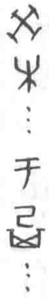
五期　前二、二、六

〔解字〕從己從𠀠其，與《說文》曩字篆文形同。《說文》：「曩，長踞也。从己、其聲。讀若杞」。

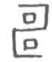
〔釋義〕方國名。



……貞翌日乙酉小臣其……又老曩侯王其……以商庚凡王弗每　前二、二、六



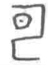
癸未……于曩……　甲二三九八



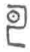
五期　粹二〇四

五期　粹二〇三

〔解字〕雍己合文。

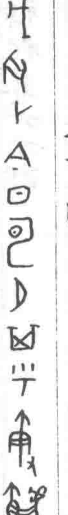


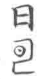
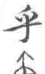
四期　屯南二一六五

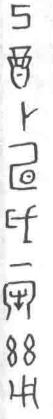

四期　屯南二一四八

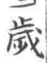
〔解字〕從己從⊙日，《說文》所無。或疑亦為雍己合文。

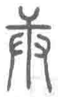
〔釋義〕義不明。

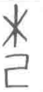


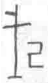
戊辰卜今日夕其乎執　屯南二一四八

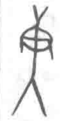


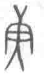
己酉卜歲一牢茲用　屯南二一六五



 釋杞、卷六木部。

 卷十二戈部。


一期乙九〇六六

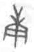

一期京三〇七三

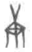
一期前一、三六、三

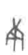
二期前一、四二、三

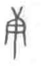
二期京三三二九

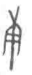
三期京三九四〇

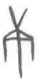

三期京四〇八五


三期京三八四〇

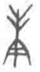

三期粹八四五


四期粹一一八五

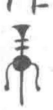
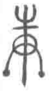

四期京四〇七一


四期存一、一七八六

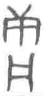
五期存一、二三八五

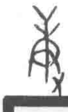

五期前三、八、一

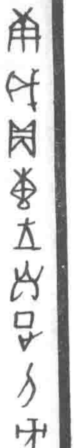
五期存一、二三二〇

〔解字〕郭沫若謂金文庚字有作 父庚鼎、豚卣等形者，觀其形製，當是有耳可搖之樂器《甲骨文字研究·釋干支》。按郭說可從。惟郭又謂以聲類求之，庚當是鉦之初字。然於文獻記載及實物徵驗之，鉦皆無耳，且以槌擊之。故庚鉦非一物。《說文》：「庚，位西方。象秋時萬物庚庚有實也。庚承己，象人齎。」不確。

〔釋義〕一、用為天干之一。

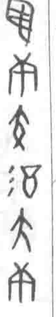




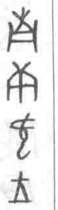


庚戌貞叀王自正刀方　粹一一八五

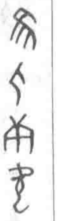
二、用為先公先王及先妣之廟號。



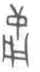
翌庚寅飲大庚　乙六二七三



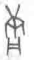
南庚嵒王　乙二三三九



隹妣庚嵒　乙四二五六



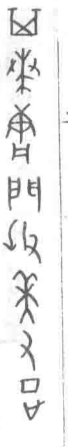
一期　掇二、五

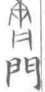


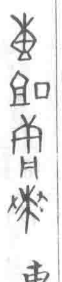
三期　甲六四一

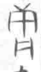
〔解字〕、從庚、從 用， 或省作月凡，裘錫圭釋庸，即鏞（爾雅）：「大鐘謂之鏞。」郝疏：「詩云：庸鼓有斁」；逸用書世俘篇云：王奏庸庸，皆鏞之省借也。」孫炎曰：「鏞深大之聲。」

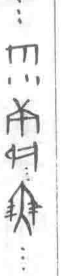
〔釋義〕樂器。

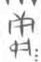


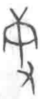
其𠦪門𢼄美又正　南明六八四



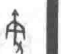
叀祖丁奏　甲六四一



三雨舞三　掇二、五



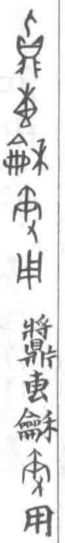
一期　甲三五七六



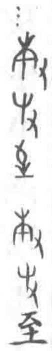
三期 京三九九七

〔解字〕從庚從㐅又，《說文》所無。

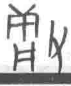
〔釋義〕義不明。

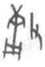


寧一、七三



甲三〇三五

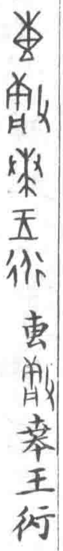




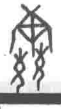
三期 甲六四一

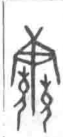
〔解字〕從庸從文，為庸之繁文。

〔釋義〕樂器。



甲六四一

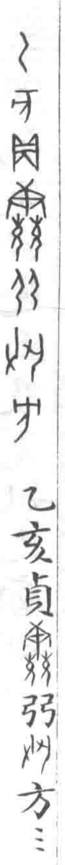




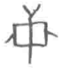
四期 掇一、四一五

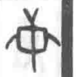
〔解字〕從庚從𢆶，所會意不明。

〔釋義〕義不明。



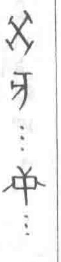
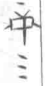
掇一、四一五

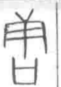
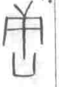
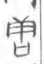


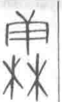
一期　掇二、一三七

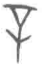
〔解字〕字形近庚，疑爲庚之異體。

〔釋義〕義不明。

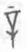
癸亥　掇二、一三七

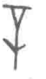
釋唐卷三口部同

卷六林部

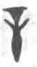
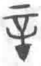
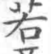
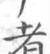
一期　前四、二四、一

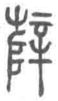
二期　粹五一一

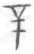
三期　粹四六三

四期　粹四〇五

五期　粹一四〇四

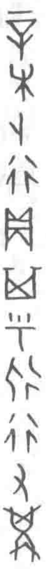
〔解字〕郭沫若謂辛象古之剞劂形，剞劂即曲刀，乃施黥之刑具，其形殆如今之圓鑿而鋒其末，刀身作六十度之弧形，辛字金文之作（串父辛敲）若（父辛爵）加一乃表示上下意，即其正面之圖形，作若者



則縱斷之側面也，知此則知辛𢆉辛何以為一字之故（甲骨文字研究·釋干支）。按郭說可從。 、、 初為一字，而《說文》分為辛、辛、𢆉三字（𢆉見於害字偏旁），義遂各有所專。《說文》：「辛，秋時萬物成而孰，金剛味辛，辛痛即泣出。从一从辛，辛，辠也。辛承庚，象人股」。不確。

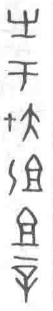
〔釋義〕

一、用為天干之一。

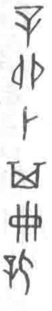


辛未卜行貞其乎𠂤行又冓　粹五二一

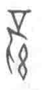
二、用為先王及先妣之廟號。



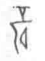
侑于大甲祖乙祖辛　乙四六九四



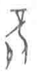
辛卯卜其冊妣辛　南明六七三



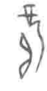
一期乙四〇七一



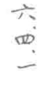
一期乙五三九五



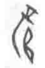
一期乙五三四二



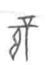
一期前六·四·一



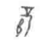
一期乙四九七〇



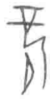
一期乙四六〇四



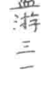
一期乙一八八一



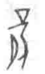
一期乙四五七七



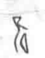
一期簠游三一



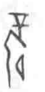
一期簠游三二



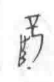
一期乙五三四七

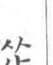
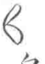
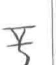
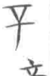
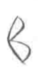
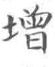
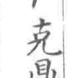
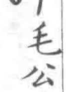
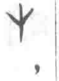
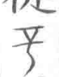
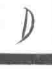
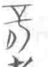


一期乙四六八七

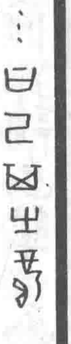


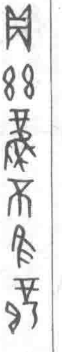
二期前七·二八·一

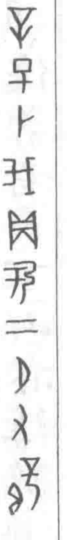
三期　粹四八七

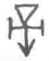
〔解字〕從䇂從𠂤，或作辛，上或增止，並同。王國維釋辥，按釋辥可從。唯王又謂彝器用辥同乂，乂字《爾雅·釋詁》訓治，《說文》作𡰯（《說文》：「𡰯，治也」），而𡰯字蓋辥字之譌。辥字從辛從止從𠂤，辛者辠也，𠂤者衆也，蓋謂人有辛，𠂤以止之，故為治，而《說文》訓辥為辠，則又誤以辛之本誼為辥之本誼矣（《觀堂集林》卷六釋辥）。按王國維以辥為從辛從止從𠂤會意，其說可商。蓋王隱然以止為禁止義，而止為趾之本字，訓為禁止乃晚起之義，且甲骨文辥從止者僅少數，金文作克鼎、毛公鼎，𠂤上作之或，故謂辥乃「人有辛，𠂤以止之」實不確。彝器用辥為治義者乃借義而非本義。《說文》：「辥，辠也。从辛、𠂤聲」。辛辛初為一字，為施黥之刑具（見辛字說解），引申之自可表辠義。故《說文》从「辛、𠂤聲」之說未為無據。甲骨文又有從䇂從月作者，丁山亦釋辥（《殷商氏族方國志》），自卜辭辭例觀之，丁說可從。

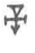
〔釋義〕讀為孼，為凶咎之義。


⋮曰己其有辪　簠游三一


貞茲風不隹辪　前六、四一

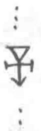

辛巳卜我貞于二月又辪　乙四五七七

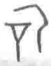



一期　寧三、二四

〔解字〕所象形不明。

〔釋義〕義不明。

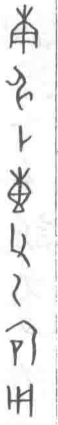

寧三、二四〇

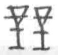


四期　南明六一三

〔解字〕從丫從𠃌，疑是妣辛合文，丫疑為辛之省形。

〔釋義〕疑為妣辛合文。

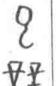
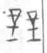

庚申卜叀父乙𠃌用　南明六一三

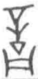


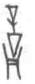
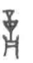
一期　乙八六六八

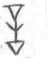
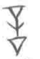
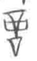
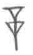
〔解字〕從二辛，所會意不明。

〔釋義〕義不明。 乙八六八

 巳

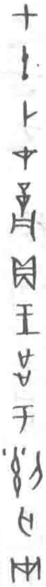
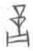


 一期 外一一  五期 前二、八、七

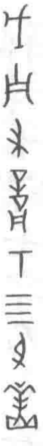
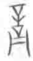
〔解字〕從從月凡，所會意不明。或作、，同。

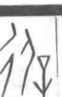
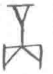
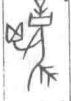
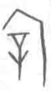
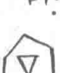
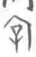
〔釋義〕

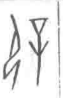
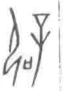
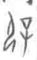
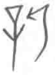
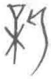
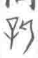
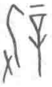
一、地名。

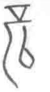
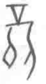
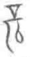
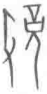
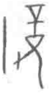
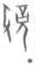
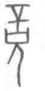
 甲午卜在貞王步于絽亡災 前二、八、七

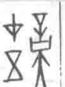
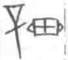
二、人名。

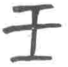
 戊子婦示四屯岳 外一

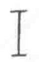
 釋避，卷二辵部．  釋商，卷三冏部．  釋僕，卷三丵部．  釋宰，卷七宀部．  同．

 釋辟，卷九辟部．  同．  釋新，卷十四斤部．  同．  同 ．

 卷三辛部．  同．  卷八兄部．  同．  卷八兄部．

 卷十大部．  卷十三田部．



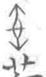
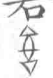
 一期　後上二七、二

二期　京三三五二

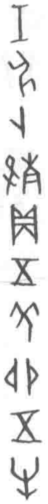
三期　京三八九七

四期　粹五〇

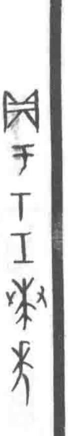
五期　粹一〇三三

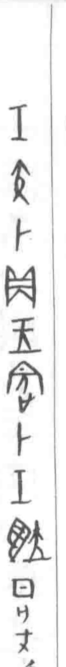
〔解字〕字形所象不明。吳其昌謂壬為兩刃之斧《金文名象疏證·兵器篇》。郭沫若謂壬字乃若字之轉變，以聲類求之，當即「鑱謂石針」之鑱《甲骨文字研究·釋干支》。按吳郭二說皆不可據。林義光謂壬即縢之古文，機持經者也，象形《文源》，亦無確證。《說文》：「壬，位北方也。陰極陽生，故《易》曰：『龍戰于野。』戰者，接也。象人褱妊之形，承亥壬以子生之敘也。與巫同意。壬承辛，象人脛。脛，任體也」。不確。

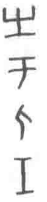
〔釋義〕一、用為天干之一。

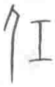
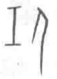
 壬申卜㱿貞五羌卯五牛　後上二七、二

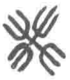
二、用為先公先王及先妣之廟號。

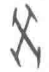
 貞于示壬𠦪年　京五二六

 壬寅卜貞王賓卜壬翌日亡尤　通VI八

 侑于妣壬　文三七一

 釋任，卷八人部。 同仜。



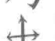
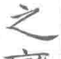
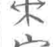
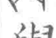
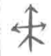
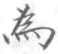
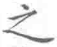
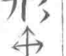
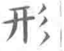
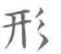
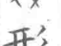
 一期　京八六二

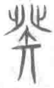
二期　京三三三六

三期　粹五四三

四期　後上二六、一五

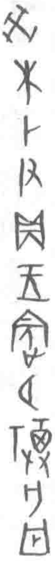
周甲　探一三

〔解字〕所象形不明。羅振玉謂乃之變形，字上象三鋒，下象著物之柄，乃戣之本字《金文編》初版引羅說。按與形相去甚遠，以為之變形頗屬牽強，羅說不可從。吳其昌謂癸字原始之初誼為矢之象形，雙矢交揆成形形形形而得癸字《金文名象疏證·兵器篇》；饒炯謂癸為葵之古文，象四葉對生形《殷虛書契前編集釋》

所引。按皆無確證。《說文》：「癸，冬時水土平可揆度也，象水從四方流入地中之形。癸承壬，象人足。…籀文从癶从矢」。按《說文》說解不確。

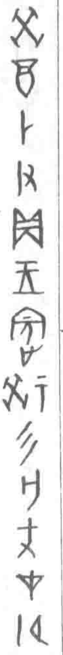
〔釋義〕

一、用為天干之一。

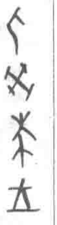


癸未卜尹貞王賓夕福亡禍 京三三三六

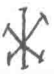
二、用為先公先妣之廟號。



癸酉卜尹貞王賓示癸肜亡尤在十月 前一、二、三

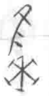
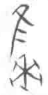


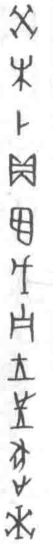
妣癸希王 乙三一一七

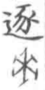


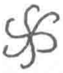
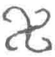
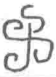
一期 佚三八九 三期 南無四七七

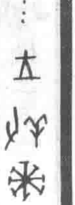
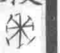
〔解字〕 字形結構不明。

〔釋義〕 一、鳥名，與同，參見卷四隹部字說解。

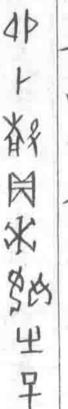
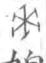


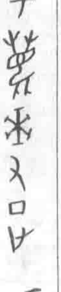
癸未卜貞翌戊子王往逐 佚三八九

　⋮王牧　京二四五五

二、疑為人名。

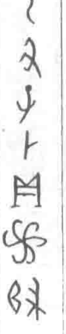
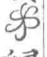
　丁卯卜殼貞娟有子　乙一二〇一

　于鹿 又正　金三七六

　一期　林二、二六、四

〔解字〕字形結構不明。

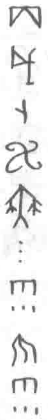
〔釋義〕疑為人名。

　乙丑子卜貞歸　林二、二六、四

　一期　乙八五一八

〔解字〕字形結構不明。

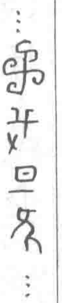
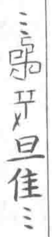
〔釋義〕義不明。

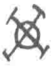
　丙戌卜 舞⋮雨不雨　乙八五一八

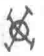
　一期　乙一八

〔解字〕字形結構不明。

〔釋義〕義不明。

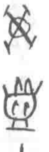


乙一八

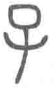


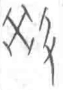
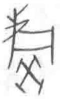
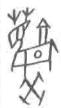

一期明六三四

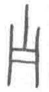
〔解字〕從癸上加○，所會意不明。

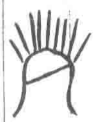
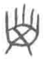
〔釋義〕義不明。

…十… 明六三四

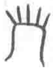



卷三叉部．

卷十鹿部．

卷十鹿部．


一期佚一三四

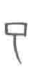
一期乙四五〇四

一期甲二九〇八

一期甲二九〇七

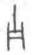
一期乙一七五


一期乙四一三

一期前六、五一、七

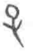
一期前四、二、七

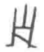
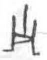
一期前六、五二、一

一期後下八、一〇

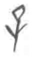
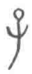
二期粹三〇九

二期合集二二六五五

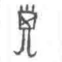
三期甲一八六一

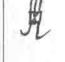
三期甲三九一七

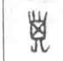
三期粹三三三

三期甲二四三一

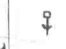

四期佚二三三

四期戩一五、六

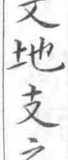
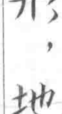
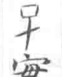
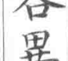
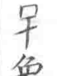
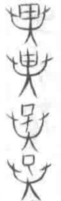
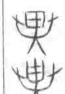
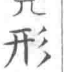
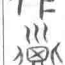
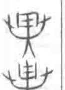
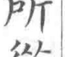
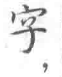
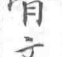
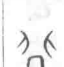
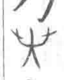
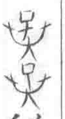
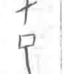
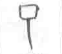
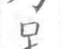
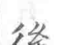
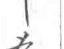
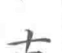
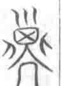
四期戩一七、二

四期粹七七六

四期後上四、一七


五期 前三、四、一

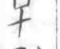

五期 林一、一七、八

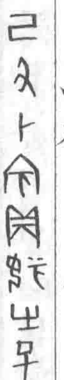
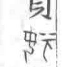

五期 前三、七、五

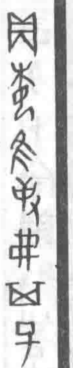

五期 後上四、一四

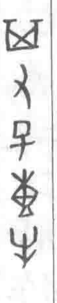
〔解字〕甲骨文地支之子作等形，地支之巳作等形，實為一字，皆象幼兒之形，惟表現各異耳。象幼兒頭上有髮及兩脛之形，象幼兒在襁褓中兩臂舞動，上象其頭形，因象幼兒在襁褓中，故其下僅見一微曲之直畫而不見其兩脛。又甲骨文異字作等形，皆象舉子為尸以行祭祀之形，所從之田由乃形之省變，象所舉之子。《說文》子字籀文作乃之譌，所從之方是子字，與甲骨文形同，乃之譌。所從之亦象所舉之子，乃之省，後為《說文》子字篆文所本，為《說文》巳字篆文所本。《說文》：「子，十一月陽气動，萬物滋，人以為偁，象形。古文子从巛，象髮也。籀文子，囟有髮，臂脛在几上也」。

〔釋義〕

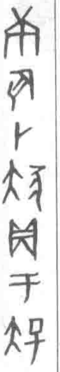
一、古以子即幼兒為祭祀之尸，引申之子有祭祀之義，此時子當讀為祀，皆作形。

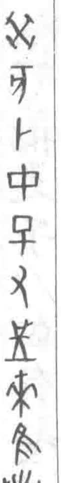
　乙丑卜賓貞侑子　乙三四三一

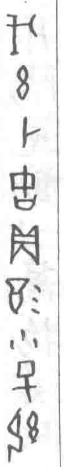

貞𡆥隹史弗其子　京二〇一六

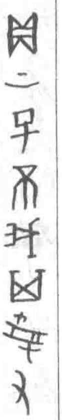

其又子叀牛　粹五八八

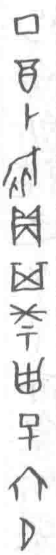
二、子既為尸，復引申為所嗣之宗，相當於卜辭之示字，皆作子形。


庚辰卜狄貞于大子　甲一五三一

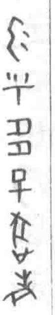

癸亥卜中子又往來隹若　京三〇二三

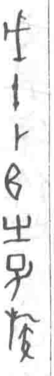

戊午卜古貞飲小子御　存二·二六二

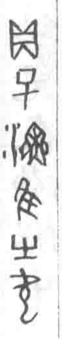

貞上子不我其受又　後上八·六

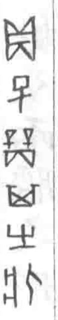

丁酉卜旅貞其祟西子六月

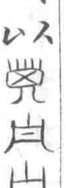
三、子既為尸，復引申為嗣位者，或冠於人名之前，皆作子形。

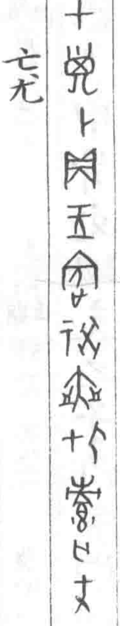

勿乎多子逐鹿　乙三〇八三

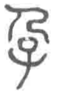

戊午卜㠯侑子族　合六一

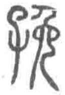

貞子漁隹有蚩　合七六

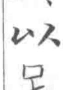

貞子商其有疒　合二九二

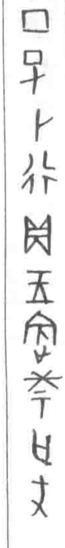
四、以等形為地支之子。

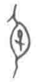

甲子卜貞王賓示癸奭妣甲劦　後上一·八

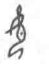


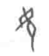


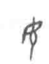
五、以等形為地支之巳。

 丁子(巳)卜行貞王賓祟亡尤　粹三〇九

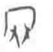

一期佚五八六

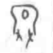

一期乙八五〇四

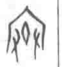

一期京二〇三五

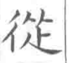
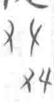
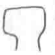
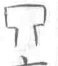

一期乙六六九一

〔解字〕甲骨文身、孕一字，見卷八身部身字說解。

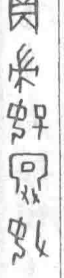

一期鐵一八六·一

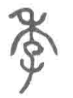

一期合四〇五

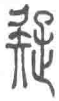

一期後下三四·四

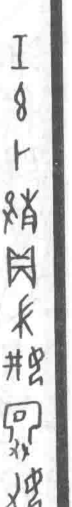
〔解字〕從從，中或從口、()，所會意不明。郭沫若釋冥，讀為娩《殷契粹編考釋》，唐蘭從之，並謂冥之本義當如幎，象兩手以巾覆物形《天壤閣甲骨文存考釋》。按此字字形與《說文》冥字篆文不類，且亦絕非巾形，故唐說不可從。然自卜辭辭例觀之，此字讀娩可通，而其本義不可知矣。《說文》：「娩，生子娩身也。从子从免。」娩為後起之形聲字。

〔釋義〕一、讀為娩。

 貞婦好娩㚤　乙六二七三



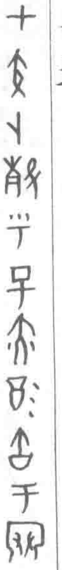




壬午卜㱿貞婦妌娩嘉

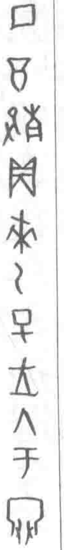
續一、五三、一

二、地名。



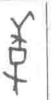
甲寅卜㱿乎子需飲缶于

乙七七五一

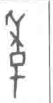


丁酉㱿貞來乙巳王入于

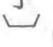
鐵一八六、一



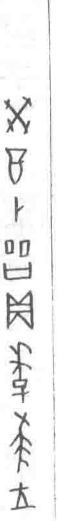
一期　前五、四〇、三



二期　後上九、六

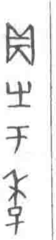
〔解字〕從禾從子，與《說文》季字篆文同。《說文》：「季，少偁也。从子从稚省，稚亦聲。」

〔釋義〕人名，王國維謂季即殷之先公冥，乃王亥之父（《殷卜辭中所見先公先王考》）。



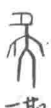
癸酉卜㕯貞季希王

前五、四〇、三



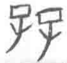
貞侑于季

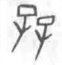
後上九、六



一期　前六、二一、二

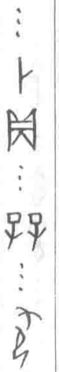
〔解字〕甲骨文疑、𠤕一字，見卷八匕部𠤕字說解。

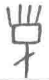


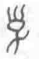

一期　乙一八一四

〔解字〕從二子並立，《說文》所無，見於《玉篇》：「孖，雙生子也。亦作滋，蕃長也。」

〔釋義〕義不明。

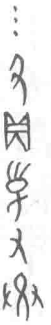
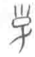

……卜貞……孖……及　乙一八一四

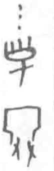


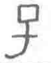

一期　金五五六

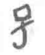
〔解字〕象子頭上有髮形，當是子字異體。

〔釋義〕義不明。


……丑貞又 　金五五六

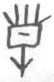

…… 娩　合一一三

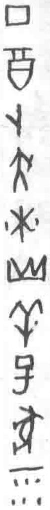
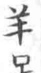


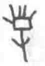

一期　乙九一〇三

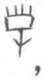
〔解字〕字形近子，疑是子之異體。

〔釋義〕義不明。

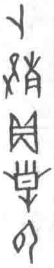
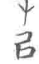


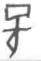
 丁酉卜引尞山羊殯雨　乙九一〇三

 一期乙四四八八

〔解字〕字形近，疑亦為子之異體。

〔釋義〕疑為人名。

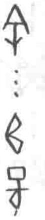
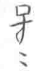
…………　……卜𡧊貞𠂤……　乙四四八八

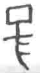


一期存二、三〇八

〔解字〕字形所象不明。

〔釋義〕義不明。

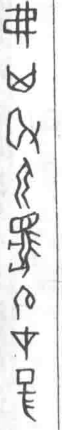
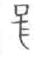
…………　……余……𠂤……　存二、三〇八

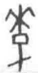


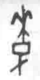
一期續五、八、三

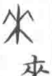
〔解字〕從子下增二短畫，所會意不明。

〔釋義〕地名。

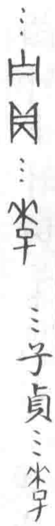
　弗其取弜馬𠂤在　續五、八、三



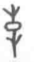
（一期　後下一三、七）

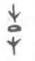
〔解字〕從來從子，《說文》所無。

〔釋義〕義不明。



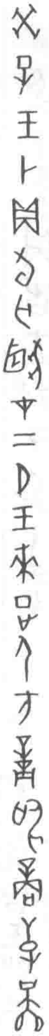
後下一三、七

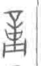
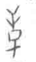


（五期　綴一八九）

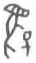
〔解字〕從子上從 ，所會意不明。

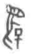
〔釋義〕疑為地名。

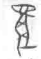


癸巳王卜貞旬亡禍在二月王來正人方　雷商啚

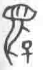
綴一八九



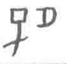
（一期　明二〇一四）

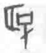
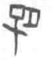
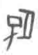
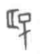
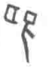
〔解字〕從從子，所會意不明。

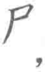
〔釋義〕義不明。



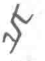
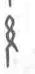
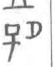
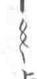
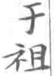
明二〇一四

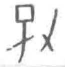



一期前四、二八、七

一期後下二七、九

一期卜三八〇

一期粹一二七二

一期後下三一、一〇

〔解字〕從卩肉從子，《說文》所無。子為祭祀之尸，故象以肉饗尸之形，蓋會勸侑之意，當與侑字同義。《詩·小雅·楚茨》「以妥以侑」，即謂以食饗尸之事。

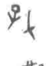
〔釋義〕侑也。

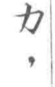
…卜貞出大于且乙于匕…　…申卜貞告王于祖乙于匕…　卜三八〇

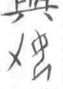


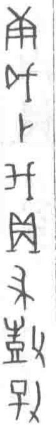
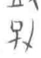
一期合四二七

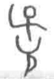
一期林一、二三、一八

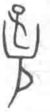
一期乙一四二四

一期菁一、一八

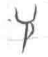
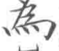
〔解字〕從子從，《說文》所無。

〔釋義〕疑與妿同，參見卷十二女部妿字說解。

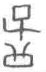

庚戌卜我貞婦鼓
乙一四二四

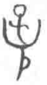



一期粹一五八三

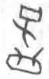
〔解字〕從子從， 為克省，《說文》所無。

〔釋義〕義不明。





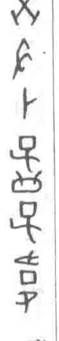
粹一五八三

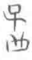


一期後下一八、二

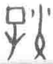
〔解字〕從子從凵，凵即豆（鐙）之省形，豆象無蓋之豆中祭品香氣升騰之形（見本卷金部鐙字說解），子為祭祀之尸（見子字說解），故會薦饗神尸之意。《說文》所無。

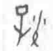
〔釋義〕祭名。



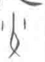
癸丑卜子韋

後下一八、二

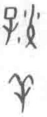


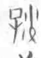


三期佚一九九

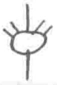
〔解字〕從子從，所會意不明。

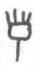
〔釋義〕義不明。



其用羊

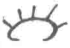
佚一九九



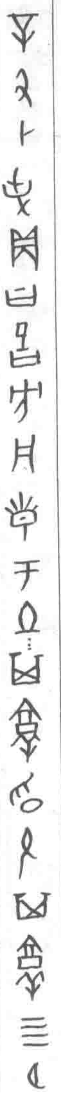


一期拾一四、四

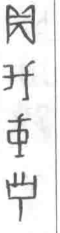
〔解字〕所象形不明。



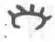
〔釋義〕義不明。



辛丑卜夬貞曰吕方凡屮于土〻其章㠯允其章四月　續三、一〇、一



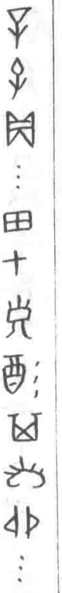
貞我戎屮　拾一四、四



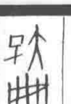
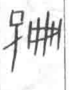
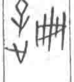
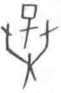
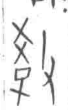
四期　掇一、四一四

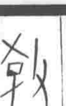
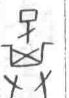
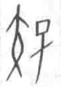
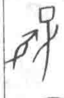
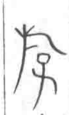
〔解字〕所象形不明。

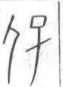
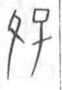
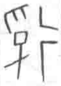
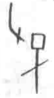
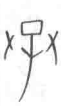
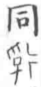
〔釋義〕義不明。

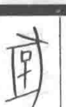
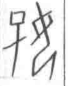
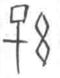
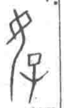


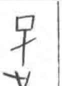
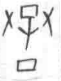
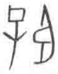
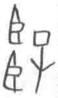
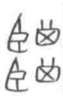
辛巳貞〻田甲子飲其 卯〻　掇一、四一四

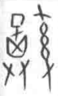
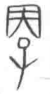
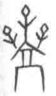
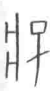
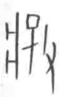
 釋嗣卷二冊部。
 同 。
 同 。
 釋異卷三異部。
 釋教卷三教部。

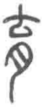
 同 。
 釋棄卷四華部。
 釋鍚卷五矢部。
 同 。
 釋游卷七㫃部。

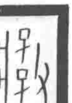
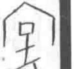
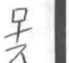
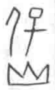
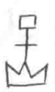
 釋保卷八人部。
 同 。
 釋俘卷八人部。
 同 。
 同。

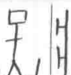
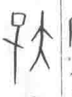
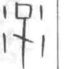
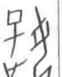
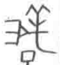
 釋豩卷九豕部。
 釋好卷十二女部。
 釋孫卷十三系部。
 釋育卷十四𠫓部。

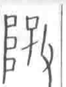
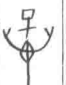
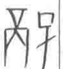
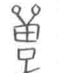
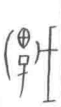
 卷二辵部。
 卷三収部。
 卷三臣部。
 卷三臣部。
 卷三臣部。

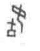
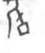
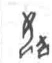
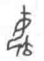
 卷四華部。
 卷五皿部。
 卷五高部。
 卷七疒部。
 卷七疒部。

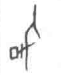
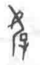
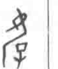


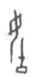
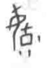
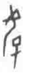
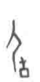
卷七疒部．
卷八舟部．
卷九豕部．
卷十火部．
卷十火部．

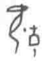
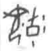
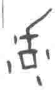
卷十火部．
卷十大部．
卷十一水部．
卷十二女部．
卷十二我部．

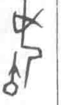
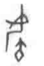
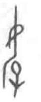
卷十四𠂤部．
卷十四禸部．
卷十四丙部．
卷十四嘼部．
卷十四戊部．

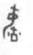
一期京七三一
一期前二、二五、三
一期甲二九〇五
一期佚九六七

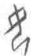
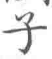
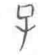
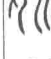
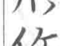
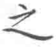
一期後下二二、七
一期乙八八九三
一期乙八八九三

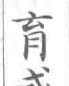
二期京三二二五
二期前二、二四、七
二期京三二二八
二期前一、三〇、五

三期佚二六六
三期佚二六六
三期合四一
一期甲八七六

四期京四〇三一
四期京四〇三二
四期粹二三七

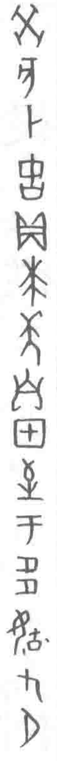
五期前二、二五、二

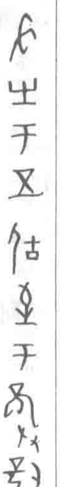
〔解字〕從女從𠫓、古，𠫓、古為倒子形，或作 人，𠫓、古或作、 ，並同。象產子之形，子旁或作數小點乃羊水。與《說文》育字或體形略同。或省人形作，同。母系氏族之酋長乃一族之始祖母，以其蕃育子孫之功，故以毓尊稱之，後世承此尊號亦稱君長為毓，典籍皆作后。王國維謂后字本象人形，𠂆當即之譌變，𠮛則倒子形之譌變也（《戩壽堂所藏甲骨文字考釋》）。按王說

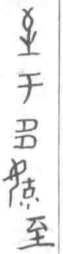
可從。又子及倒子位於人後，故引伸為先後之後。《說文》：「育，養子使作善也。从𠫓、肉聲。《虞書》曰：『教育子。』育或从每。」

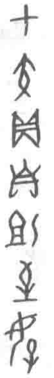
〔釋義〕

一、君長也，用以稱殷之先公先王。

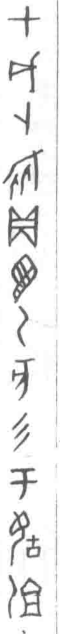

癸亥卜古貞來年自上甲至于多毓九月　甲二九〇五

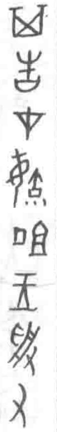
…　…丑侑于五毓至于龔𡉏　前一、三〇、五

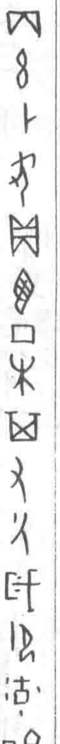
…至于多毓　佚七六

　甲寅貞自祖乙至毓　粹二三七

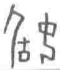
二、用為先後之後，為廟號區別字，與高相對，高祖乙為祖乙、後祖乙為小乙、高祖丁為中丁、後祖丁為祖丁。

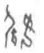
…　甲戌卜旅貞翌乙亥彡于毓祖乙　卜二六〇

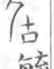
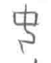
…　…其告在毓祖丁王受又　甲七二三

　丙午卜何貞翌丁未其

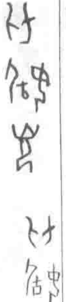
又勹歲御毓祖丁　合四一

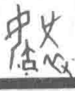


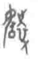

一期　粹二三八

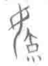
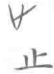
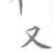
〔解字〕從毓從女，《說文》所無。

〔釋義〕義不明。

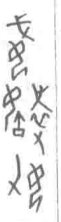
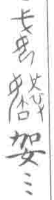
光　粹二三八



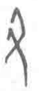

五期　前二、二一、三

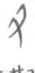
〔解字〕從毓從止從 衣從又，《說文》所無。

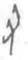
〔釋義〕疑為養育之意。

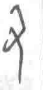
…丙王卜中午……＝辰王卜在乎＝＝　前二、二一、三

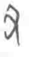
丑

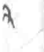

一期　京一二三三

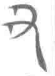
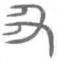
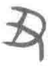

二期　前一、四〇、五


三期　京三九二一

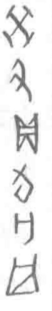

四期　鄴三、三七、四


四期　粹四四二

 五期　前一八、一

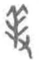
〔解字〕郭沫若謂象爪之形，當即古爪字《甲骨文字研究．釋干支》。葉玉森謂象手形，其指或屈或伸，似即手之古文《殷虛書契前編考釋》。按金文丑字作（𢦏鼎）、（師克盨）、（同簋），皆突出指爪之形，故當以郭說為長。《說文》：「丑，紐也。十二月萬物動用事，象手之形。時加丑，亦舉手時也。」

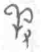
〔釋義〕用為地支之一。

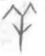
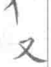
 癸丑貞旬亡禍　鄴三、三七、四

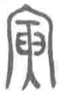
羞

二期　前四、三四、三

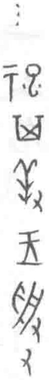
 三期　甲二〇〇六

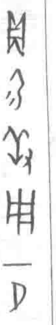
 四期　鄴三、四六、一

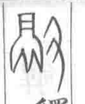
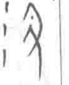
〔解字〕從羊從又，羅振玉釋羞，謂為持羊進獻之象《增訂殷虛書契考釋》中。按羅說可從。《說文》羞字篆文從丑不從又，蓋丑又形近可通。《說文》：「羞，進獻也。从羊，羊，所進也；从丑，丑亦聲。」

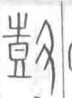
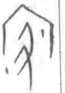
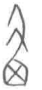


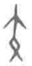
〔釋義〕進獻也。

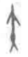
⋮祀其羞王受又　甲二〇〇六

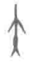
　貞勿羞用一月　前四·三四·三

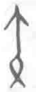
釋徹，卷三攴部．釋沑，卷十一水部．

卷五壴部．卷七宀部．卷十二西部．

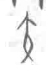
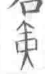
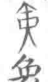
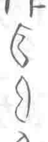
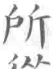
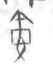
一期　粹七三六

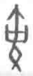
二期　粹五一〇

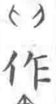
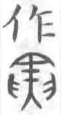
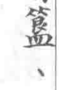
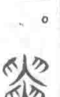
三期　甲二四六四　 三期　京三八九七

四期　四九三三

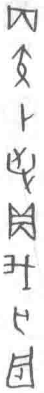
五期　前一·三·七　 五期　前一·一·八　 五期　後上二·八

〔解字〕郭沫若謂甲骨文寅字作若，均象矢若弓矢形（甲骨文字研究·釋干支）。按郭說近是，惟謂象弓矢則可商。甲骨文弓字作等形，均象弓形，而所從之口與弓形相去甚遠，故不應是弓。朱芳圃謂甲骨文晚期作，口為附加之形符，以別於兵器之矢（殷

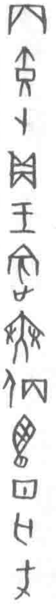


周金文釋叢》。按朱說可從。又有從𦥑作形者，郭沫若謂象雙手捧矢形。細審之，𦥑似為口之譌。金文作（靜簋）、（師奎父鼎）等形者，皆本甲骨文此形。《說文》：「寅，髕也。正月陽气動，去黃泉欲上出，陰尚彊，象宀不達髕寅於下也。古文寅。」《說文》說解不確。

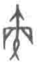
〔釋義〕用為地支之一。



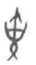
丙寅卜夬貞我亡禍　乙八一一



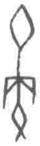
丙寅卜貞王賓奭妣丙翌日亡尤　前一、三、七



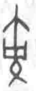
一期甲二七六



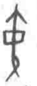
一期林二、二六、一三



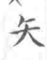
一期續五、九、一



四期粹一五二五

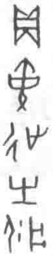


四期甲八〇八

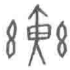
〔解字〕從矢從口，《說文》所無。字形與寅相近，但用例與寅迥異，或亦釋寅，似不確。

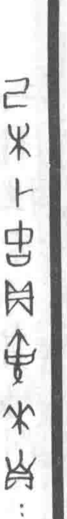
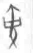
〔釋義〕

一、人名。

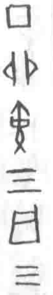


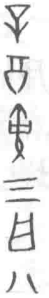
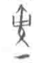
貞 延有疒　林二、二六、一三

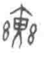


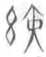
 己未卜古貞來自三 南南二・二五三

二、治作龜骨之用語。

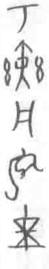
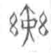
 丁卯 三冎三 人二五五一

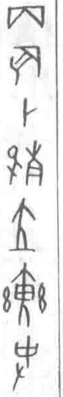
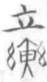
 辛酉三冎八 粹一三五三

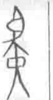
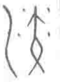
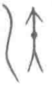
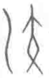
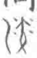
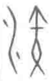
 一期佚七三一

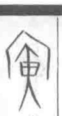
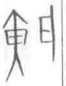
〔解字〕從寅從 絲，《說文》所無，疑與縯同，參見卷十三糸部縯字說解。

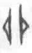
〔釋義〕人名。

 乎凡龍來 乙四五一六

 丙辰卜㱿立史 佚七三一

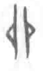
釋瞚卷三目部。釋演卷十一水部。同 。同。同 。

卷七宀部。卷十二户部。

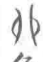
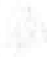
 一期前五・二九・一

二期 粹一四三〇。

三期 粹六七四

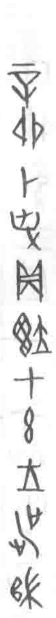

四期 粹五〇四

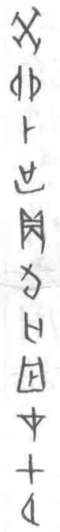
五期 京五〇八一

〔解字〕所象形不明，與《說文》卯字篆文略同。吳其昌謂象雙刀並植形《殷代人祭考》。胡小石謂象斷物之形《說文古文考》，林義光謂卯即兜鍪古字，首鎧也，卯鍪古同音，象兜鍪形《文源》。按諸說皆無確據。王國維謂古音卯劉同部，疑卯即劉之假借字。《釋詁》：「劉，殺也」《戩壽堂所藏甲骨文字考釋》。自卜辭辭例觀之，王說可從。《說文》：「卯，冒也。二月萬物冒地而出，象開門之形，故二月為天門。古文卯」。按《說文》說解不可據。

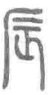
〔釋義〕

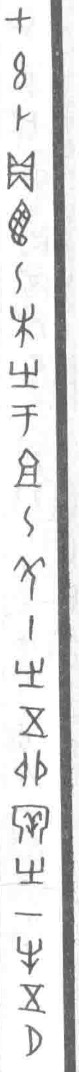
一、用為地支之一。


辛卯卜㱿貞翌甲午王涉歸　前五、二九、二

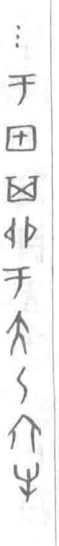

癸卯卜出貞旬亡禍在七月　粹一四三〇

二、用牲法，讀為劉。

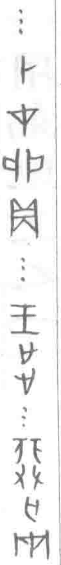




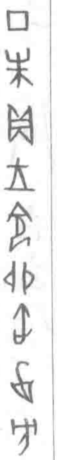
甲午卜貞翌乙未侑于祖乙羌十又五卯宰又一牛五月　佚一五四

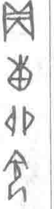
　⋯于上甲其卯于大乙六牛　遺六三三

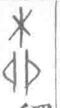
三、地名。

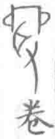
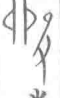
　⋯卜在卯貞王步⋯非亡災　前二·二〇·四

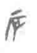
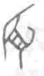
四、人名。

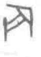
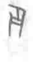
　丁未貞王令卯途旨方　粹一九六

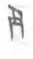
　貞叀卯令　人九四四

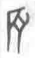
釋柳卷六木部.

卷三又部.　卷三𠬝部.

一期 佚六〇四　一期 佚三八三

二期 前七·三〇·一　二期 京三三六五

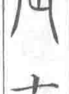
三期 粹七七〇

四期 粹七五六

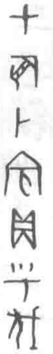
（五期）前三、八、三

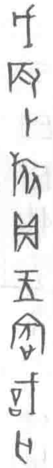
（五期）京五三六八

（五期）京五〇六四

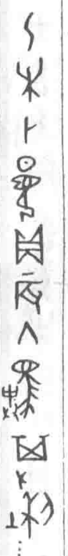
〔解字〕商代以蜃（蛤蚌屬）殼為鎌即蚌鎌，其制於蚌鎌背部穿二孔附繩索縛於拇指，用以掐斷禾穗。甲骨文辰字正象縛蚌鎌於指之形。「厂象蚌鎌，本應為圓弧形，作方折形者乃刀筆契刻之故；彐象以繩縛於手指之形。故辰之本義為蚌鎌，其得名乃由蜃，後世遂更因辰作蜃字。又古籍中之大辰星（即天蝎座α星）與前後相鄰二星所聯成之弧綫與農具辰之圓弧形刃部相似，故以辰名之。《說文》：「辰，震也。三月陽气動，靁電振，民農時也。物皆生，从乙匕，象芒達，厂聲也。辰、房星，天時也。从二，二，古文上字。古文辰」。

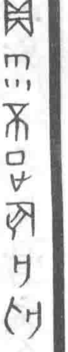
〔釋義〕一、用為地支之一。

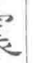

甲辰卜賓貞乎伐……　前七、二一、一

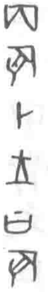

戊辰卜旅貞王賓戠亡禍　京三三六五

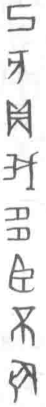
二、方國名。

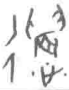

乙未卜㱿貞辰入騍其[illegible]……　叕四七

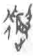

貞雨不正辰亡匄　遺四五四

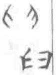
三、疑同⿰𧾷辰，震動之義。


丙辰卜王曰辰　鐵一四五·一

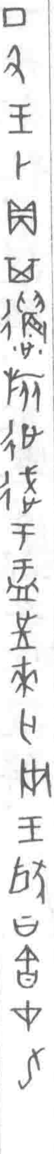
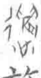
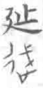

己亥貞我多臣不辰　粹一二〇七

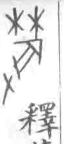


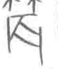

五期　佚九七一

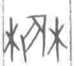
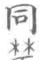
〔解字〕從（彳辵）從從辰，《說文》所無。

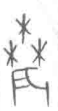
〔釋義〕讀為振。振旅，《左傳》隱公五年：「三年而治兵，入而振旅」注：「振，整也；旅，眾也」。

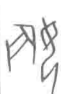

丁丑王卜貞其旅延于盂往來亡災王𦣻曰吉在九　佚九七一

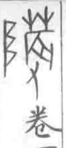

釋莫，卷一茻部。

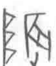
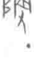

釋晨，卷三晨部。

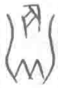

同。

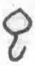

同 。

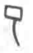

釋娠，卷十二女部。


卷一茻部。

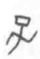

同。


卷三鬲部。

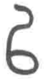

一期　粹一二一五

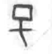

一期　後下八·一〇

一期　前六·五二·一

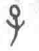

一期　前四·二·七

一期　前六·五一·七




一期 乙三四三一

二期 粹二〇九


三期 甲二四三一

四期 粹七七六

五期 後上四、一四

〔解字〕卜辭以早子為地支之巳，復以早之省形巳為祭祀之祀，見卷一示部祀字說解，本卷子部子字說解。

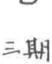
一期 續五、一四、五

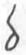
三期 甲一二六八

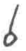
三期 粹一一六二

三期 粹一一六〇

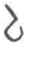
三期 甲二四六四

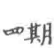

三期 甲一二〇九


四期 後上二五、七


四期 摭續二

四期 粹二二七

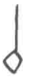

四期 粹八一


四期 甲五五五

四期 後下二七、一四

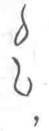
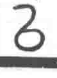
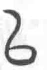
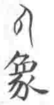
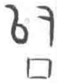
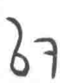
四期 後下二四、一

四期 後下三四、三


四期 粹一五四五

五期 前五、三二、五

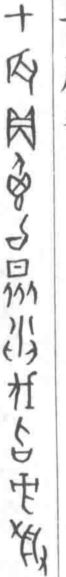
五期 鄴一、四〇、七

〔解字〕甲骨文吕字作，為耜之象形字，即耜之本字。金文作小臣遽簋、頌簋，為《說文》篆文所本。吕為用具，故卜辭借為以字。又甲骨文象人用耜形，金文譌為口似鼎、趞盂，篆

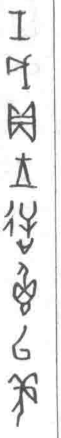
文㠯以即從此出。《說文》：「㠯，用也。从反巳，賈侍中說。巳意巳實也。象形。」

〔釋義〕

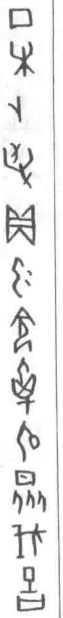
一、用也。



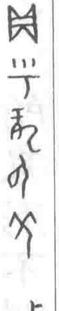
甲辰貞[illegible]㠯眾朕伐旨方受又　粹二二四



壬戌貞王逆[illegible]㠯羌　甲八九六

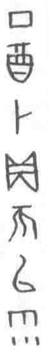


丁未卜𡗗貞勿令𠦪㠯眾伐呂　粹一〇八二

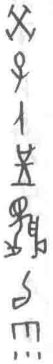


貞乎龍㠯羌　丙四九

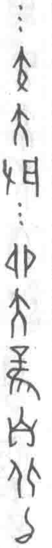
二、及也。



丁酉卜貞不㠯雨　南明四四九

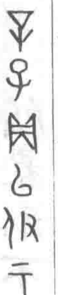


癸巳卜往伐㠯雨　南明四二九

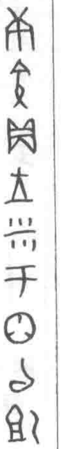


⋯寅大啓⋯卯大風自北㠯　佚三八八

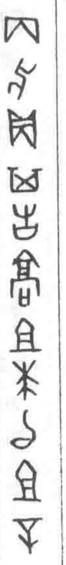
三、祭名。



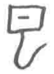
辛巳貞㠯伊示　存二、七六六



庚寅貞王米于囧㠯祖乙　粹二二七



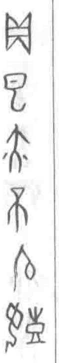
丙申貞其告高祖㚇㠯祖辛　鄴三、四五、六



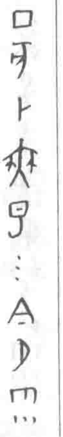
一期 乙二二八五

〔解字〕所象形不明。

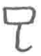
〔釋義〕疑為人名。



貞巳亦不启艱　乙二二八五



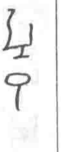
丁亥卜舞巳〻今夕雨　乙四〇四



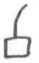
一期 乙九〇六二

〔解字〕所象形不明。

〔釋義〕義不明。



乙九〇六二

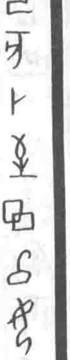


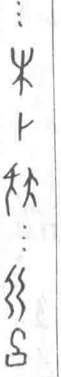
一期 乙五三二一

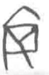
三期 甲一二〇九

〔解字〕疑從倒巳，所會意不明。

〔釋義〕義不明。

 己亥卜至環占吉　乙五三三一

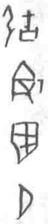
 三未卜狄三弜占　甲一二〇九

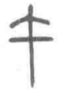


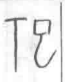
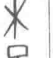
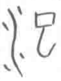
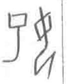
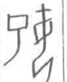
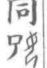
三期　摭續七七

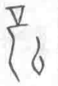
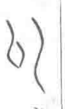
〔解字〕從二尸相疊，所會意不明。

〔釋義〕義不明。

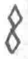
 弘吉 翌夕　摭續七七

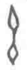


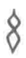
 釋祀卷一示部．釋杞卷六木部．釋汜卷十一水部．釋妃卷十二女部．同．

 卷三辛部． 卷十一水部．

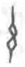
一期　甲三二五八

 一期　後上三一、一四

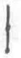
 一期　佚五九

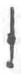
 一期　前七、二九、三

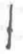
二期　京三三六五

 二期　粹二二

三期　京三九八三

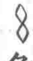
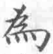
 四期　京四〇〇一

 四期　後下三八、八

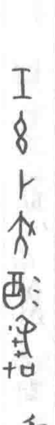
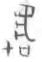
 四期　後上五、九

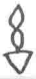
五期　前一、三五、六

五期　佚四二六

〔解字〕象束絲交午之形，為午字初形。其後或填實作 ，復省簡為。《說文》：「午，啎也。五月陰气午逆陽，冒地而出。此與矢同意。」不確。

〔釋義〕用為地支之一。

 壬午卜引飲　甲二三五六

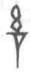


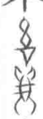
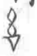
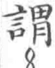
一期林二、一七、二四

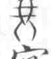
一期甲五二

一期鐵二三、二

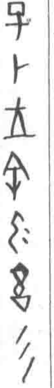
一期前八、四、三

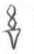

四期寧一、三四九

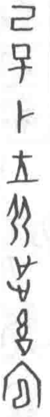
〔解字〕從午從▽，所會意不明。卜辭中不為記兆璺之術語，釋者多家。郭沫若謂字下部乃尖銳之三角形，上部不從午亦不從糸，當是某種手工工具之象形，三角形乃器身，上端乃其柄，必係鏝之初文《殷契餘論．鏝鼀解》。于省吾謂 字上從午下從▽，午即古文杵之本字，象杵形，▽形冒於杵之末端，或係金屬所製，如矢之有鏃，取其衝物銳利也。讀為啎《殷契駢枝》。唐蘭謂▽一字，當以▽為正體， 為變例，▽即才字，蓋與午杵為同類而銳首，即臿也，當讀為再《天壤閣甲骨文存考釋》。此字異釋尚多，似皆無確據。

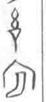
見卷十三黽部字說解。

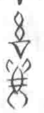
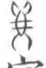
〔釋義〕一、疑為祭名。

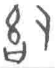


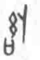
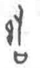
丁巳卜王余勿彤　丙八三



己巳卜王弜步　綴一、四四八

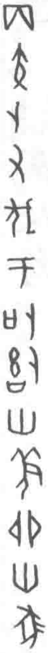
二、不，卜辭記兆璺術語，見卷十三黽部字說解。

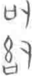


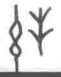
四期粹四三〇　四期掇二、四〇三

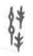
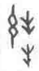
〔解字〕從午從 司，《說文》所無。

〔釋義〕用牲法。

豕

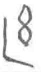
丙寅卜又伐于卅羌卯卅　粹四三〇

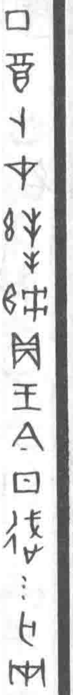


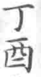
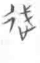
五期摭續一七五　五期寧三、二六七

〔解字〕從午從 手，或從二 ，《說文》所無。

〔釋義〕地名。

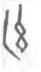




丁酉卜在師貞王今日

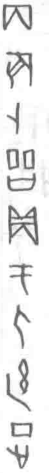
三七災

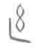
摭續一七五

 一期 鐵一九九、一

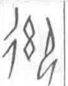
〔解字〕從午從乚，所會意不明。

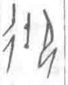
〔釋義〕疑為人名。

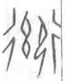
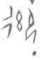


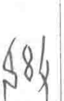
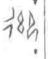
丙辰卜㗊貞于妣正

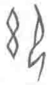
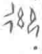
鐵一九九二

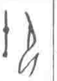
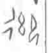
 釋御卷二彳部。

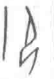
 同 。

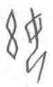
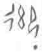
 同。

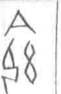
 同。

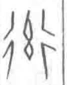
 同。

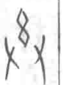
 同。

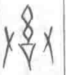
 同 。

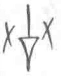
 同。

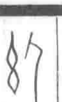
 卷二彳部。

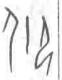
 卷二行部。

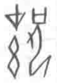
 卷三攴部。

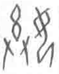
 卷三攴部。

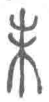
 卷三攴部。

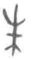
 卷八人部。

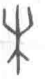
 卷八人部。

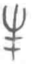
 卷八丮部。

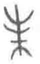
 卷十二女部。

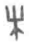


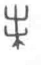
 一期 佚二五六

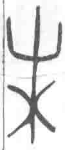
 一期 京四七六

 一期 甲二二六二

 一期 甲二九〇七

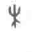
 一期 甲一八二

 一期 甲二四一八

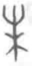
 一期 甲三三五八

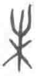
二期 京三二九三

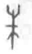
二期 京三三二五

 二期 甲二二四七

三期 甲二四九五

 四期 佚二○九

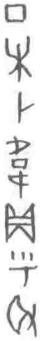
 四期 粹一三一

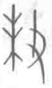
 五期 前二、四、七

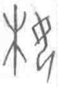
五期 佚四二八

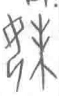
〔解字〕《說文》：「未，味也，六月滋味也。五行木老於未，象木重枝葉也。」按《說文》謂未象木重枝葉形，可從。

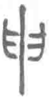
〔釋義〕用為地支之一。

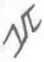
 ：：丁未卜韋貞乎取三　京四七六

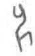
 釋𢾅卷三又部

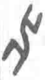
 釋妹卷十二女部

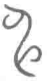
 同𣏟。

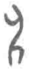


 一期 京四七六

 一期 京七一

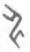
 一期 甲二四一五

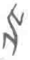
 一期 佚二五六

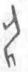
 一期 甲二二九三

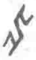
二期 京三二五○

三期 佚二六一

 三期 甲二四九二

 四期 京三八一四

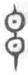
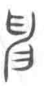
 四期 後上一三、五

 四期 京四○二九

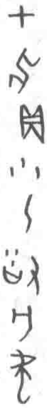
五期 後上一八、六

五期 甲六四

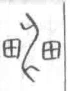
〔解字〕葉玉森謂甲骨文申字象電燿屈折形，《說文》虹下出古文𧍯，

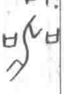
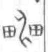
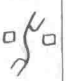
許君曰「申、電也」與訓「申、神也」異，故申象電形為朔誼，神乃引申誼《殷虛書契前編集釋》。按葉說近是。《說文》：「申，神也。七月陰气成體自申束，从𦥑自持也。吏呂餔時聽事，申旦政也。古文申。籀文申」。按《說文》說形不確。

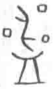
〔釋義〕　用為地支之一。



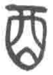
甲申貞小乙祭七㞢　京四〇二九

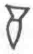


釋靁卷十一雨部。同。同 。

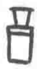


卷五皿部。



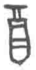


一期　京七四九

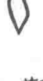


一期　甲二九〇七

一期　京六六一



一期　甲二四八

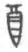


一期　甲二四一四

二期　京三二三四

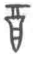
二期　京三二三九

二期　京三二三二

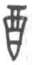


三期　佚二六六

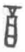
三期　粹二七



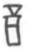
三期　甲二四九〇



四期　京三九六六

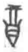


四期　後上二一、六



四期　佚二一四

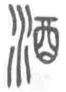
五期　前一、三七、一



五期　後上一一、八

五期　甲八六

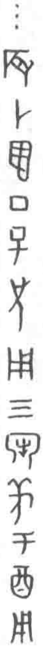
〔解字〕　象酒尊之形：上象其口緣及頸，下象其腹有紋飾之形。《說



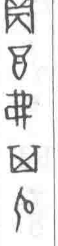
文》：「酉，就也。八月黍成，可為酎酒。象古文酉之形。丣古文酉从卯，卯為春門，萬物已出；酉為秋門，萬物已入；一閉門象也。」按《說文》所謂酉之古文丣實為卯之古文。

〔釋義〕

一、讀為酒，薦酒之祭。

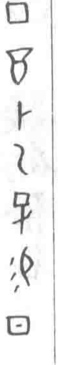


三辰卜翌丁巳先用三宰羌于酉用　佚一九九

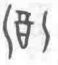


貞酉弗其㠯　京一〇〇二

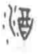
二、用為地支之一。



丁酉卜乙巳易日　後上二一、六



一期　甲二一二一

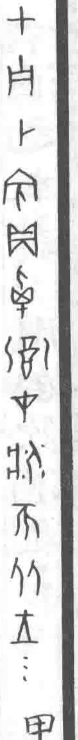


三期　人一九三二

〔解字〕從氵巜水從酉，與《說文》酒字篆文略同。《說文》：「酒，就也。所以就人性之善惡。从水从酉，酉亦聲。一曰造也，吉凶所造也。古者儀狄作酒醪，禹嘗之而美，遂疏儀狄。杜康作秫酒。」

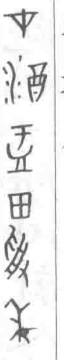
〔釋義〕

一、酒之本義，用為飲酒之義。

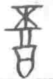

甲子卜賓貞卓酒在疒不从王…

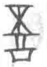
甲二一二一

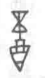
二、地名。

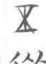

在酒盂田受禾

人一九三三

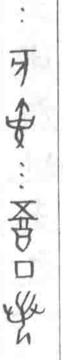
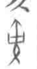
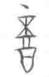



一期前六、三九、二

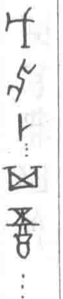
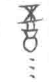

一期拾一五、二

〔解字〕從從酉，所會意不明。

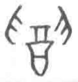
〔釋義〕疑為祭名。

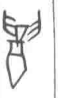

亥

丁若

前六、三九、二

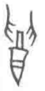

戊申卜其

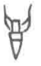
拾一五、二

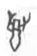


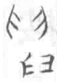

一期後上三一、二

一期前四、四二、二

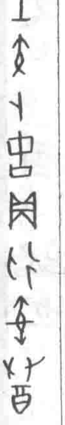
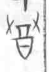

一期後下一八、一


一期佚四一三

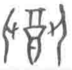

二期京三四二二

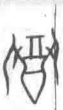
〔解字〕從從酉，《説文》所無。

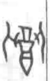
〔釋義〕義不明。


壬寅卜古貞永亨

乙七〇四〇

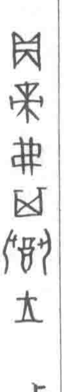
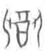


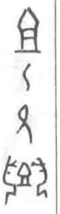
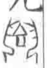

一期庫五六一

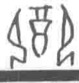

一期後下二四、一二

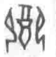
〔解字〕從酉從二 廾，《說文》所無。

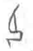
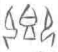
〔釋義〕義不明。

　貞帝弗其王　後下二四、一三

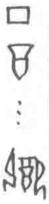
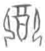
　祖乙允　乙八六七五

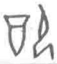


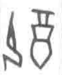

一期南無一五七

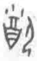
〔解字〕從酉從卯，與饗字構形方式近似，疑為饗之異體。

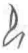
〔釋義〕義不明。

　丁酉ミ　南無一五七

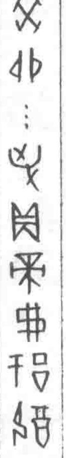
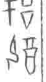


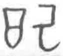

一期乙六七一八

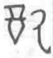

三期存二、二四四

〔解字〕從酉從卩，《說文》所無。

〔釋義〕義不明。

　癸卯ミ夬貞帝弗　乙六七一八



一期林二、二五、一一

〔解字〕從酉從乙卒，《說文》所無。

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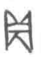
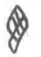
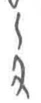
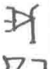
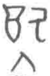
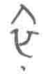
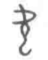
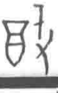
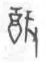
十出卜………三 甲子卜三貞翌乙丑三我 衣三蚩三月 林二、二五、二



二期存一、一四八一

〔解字〕從酉從十戈從乂又，《說文》所無。

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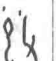
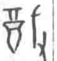
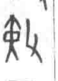
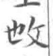
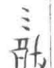
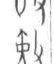
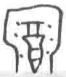
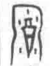
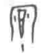
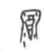
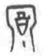
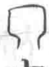
…工…叶…一月三壬三歲三十一月 存一、一四八一

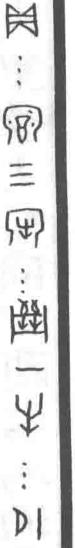


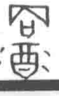
一期後下一九、四 一期佚九六四 一期遺五三一

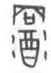
一期京三四三。

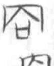
〔解字〕從酉在中，所會意不明。

〔釋義〕疑為用牲法。

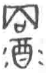
 貞… 三牢…箙一牛…十月　佚九六四

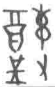


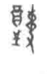
 三期　寧一、六四八

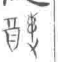
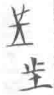
〔解字〕從向從酉，《說文》所無。

〔釋義〕義不明。

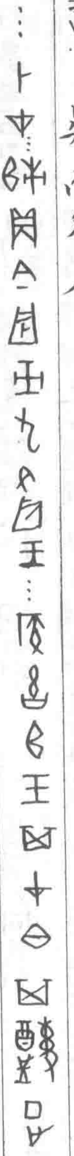
… …五囚…大乙…王其 　掇一、四〇〇



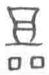
 五期　甲二八七七

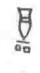
〔解字〕從鬻從生，《說文》所無。疑為鬻之異體，參見卷三鬲部鬻字說解。

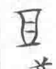
〔釋義〕疑為祭名。

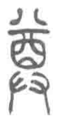


…卜在…師貞今𡆥巫九 王…侯告𠂤王其在白其 正　甲二八七七



 一期　前六、六六、一

〔解字〕從奠從吅，所會意不明。



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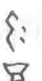
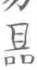
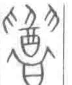
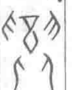
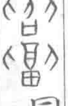
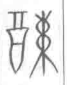
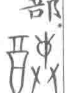
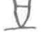
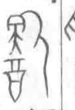
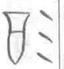
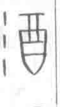
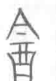
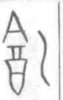
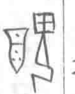
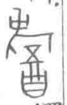
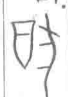
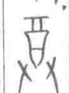
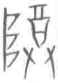
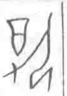
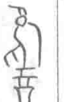
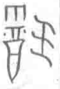
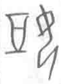
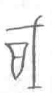
勿 前六、六六、一

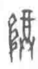
釋召、卷二口部．同 ．同 ．釋[illegible]、卷三鬲部．同 ．

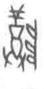
釋奠、卷五丌部．釋飲、卷八㱃部．同 ．同 ．同 ．

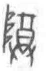
同 ．釋醜、卷九鬼部．釋[illegible]、卷十㲋部．釋猶、卷十犬部．釋尊、卷十四酋部．

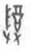
同 ．

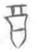
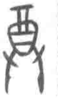
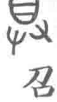
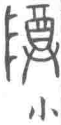
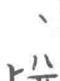
卷三丮部．卷五鳥部．卷七束部．卷十二女部．卷十二戈部．

一期 前五、四、四

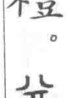
二期 前五、四、五

三期 戩二六、三

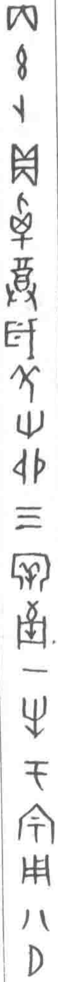
五期 後下七、五

〔解字〕從酉從 ，象雙手奉尊之形。或從 𨸏，則奉獻登進之意尤顯。金文作（作父辛鼎）、（召仲鬲）、（小臣遬簋）、（頌壺），與甲骨文略同。酉本為酒尊，因用為地支名，遂以尊為器名矣。

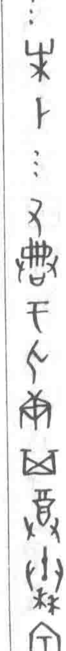
戌

《說文》：「尊，酒器也。从酋，廾以奉之。《周禮》六尊：犧尊、象尊、著尊、壺尊、太尊、山尊，以待祭祀賓客之禮。尊或从寸。」

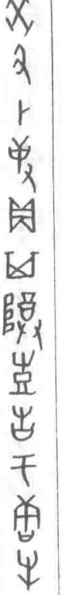
〔釋義〕疑有奉獻登進之意，用為祭名。



丙午卜貞卓尊歲羌卅卯三宰箙一牛于宗用八月　林二、三、一一

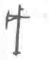


∴未卜∴又𠕋于妣庚其尊秦宗　南坊五、五八

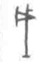


癸丑卜史貞其尊壴告于唐牛　佚八七〇

一期　甲九五五



一期　前二、一、一



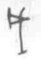
一期　京六四四

二期　京三二二五

二期　前一、二三、二

三期　佚二七四

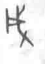
三期　佚二六六



四期　京四三五一

四期　京四〇〇一

五期　京五四五六



五期　前三、五、三

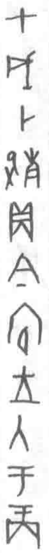
五期　後上一二、二

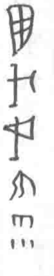
〔解字〕象古兵器形，與戊、歲、戌等皆斧鉞之屬，其形製並近。《說

文》：「戌，滅也。九月陽气微，萬物畢成，陽下入地也。五行土生於戊，盛於戌，从戊含一。」不確。

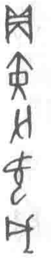
〔釋義〕

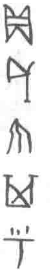
一、用為地支之一。

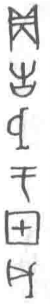

甲戌卜殻貞今六月王入于商　前二、一、二

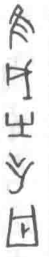

翌戊戌不雨　合二三八

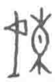
二、疑為人名或神祇名。

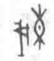

貞黃尹祟戌　前一、五二、一

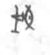

貞戌不其孚　外二九八

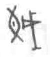

貞告戌于上甲戌　金六五一

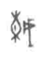

隹戌有作禍　鄴三、三七、七

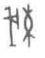


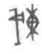

一期乙五二六五

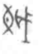

一期佚三六三

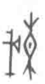

一期合一七八

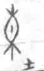
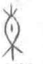
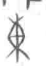
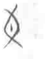

一期乙五三一七


一期粹一五八

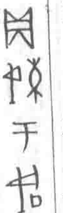
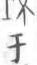

一期乙四七三三

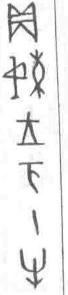

一期佚九

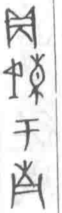
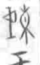

一期前一、四五、三

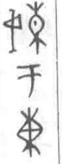
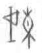
〔解字〕從戌從稾，或作東，稾、東初為一字，故可通作。或省作，同。《說文》所無。

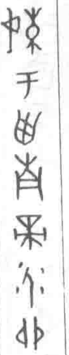
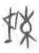
〔釋義〕祭名。

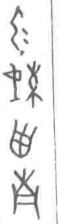
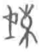
 貞于咸　乙四三〇九

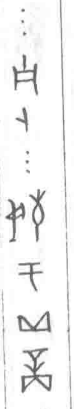
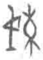
 貞 王亥十牛　乙七一六一

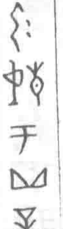
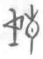
 貞于南　乙四七三三

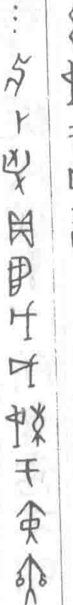
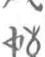
 于東　同版

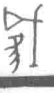
 于西南帝介卯　丙四四

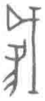
 勿西南　同版

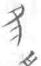
 ：子卜：于丘商　合二四八

 勿于丘商　同版

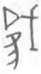
 ：申卜夬貞翌戊戌于黃奭　丙六八

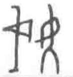


 一期南無三七七

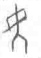
〔解字〕從戌從，《說文》所無。

〔釋義〕義不明。

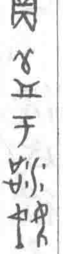
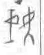
　南無三七七



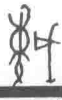
一期　乙五三一七

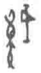
〔解字〕從戌從，所會意不明。

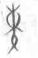
〔釋義〕疑為祭名。

　貞盇涉于

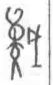
乙五三一七



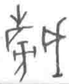
一期　七S五八

〔解字〕從戌從，所會意不明。

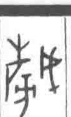
〔釋義〕義不明。

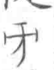


七S五八

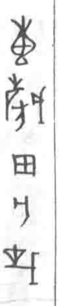
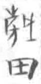


三期　人二一〇三

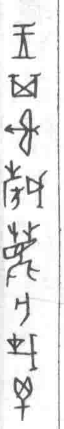
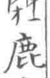
五期　人二八六四

〔解字〕從戌從 從方，所會意不明。

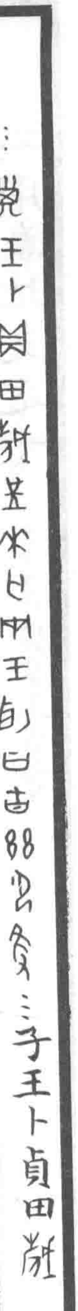
〔釋義〕地名。

　叀田亡戋

戩一一、五

　王其射鹿亡戋單

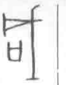
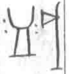
拾六、三



一

往来亡災王占曰吉茲御獲

遺二九


釋咸卷二口部．

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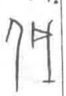
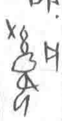

釋伐卷八人部．

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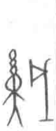
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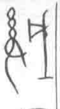
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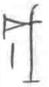
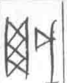

釋成卷十四戊部．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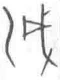
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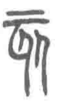

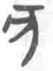
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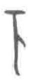
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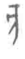
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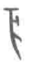
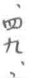
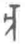

一期前一、四九、六

一期前一、四四、二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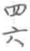
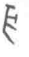

二期甲二二四六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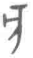
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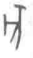
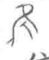
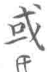

四期京三八五四

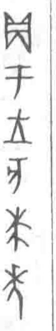
五期後上一五、一三

〔解字〕字形所象不明。許慎逕釋「亥為豕」，商承祚、吳其昌皆承許說：商謂古豕亥一字《古攷》，吳其昌謂亥字原始之初誼為豕之象形《金文名象疏證》，然自甲骨文觀之，豕、亥二字字形頗不相類，其初當非一字。郭沫若謂釋亥為豕乃十二肖獸輸入後之文義，然亥為

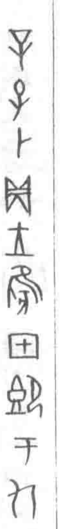
怪獸而非豕，相當於巴比侖十二宮之射手座，其象為二首：一人一犬，身則上體為人，下體為馬，而有鳥翼、犬陰、牛尾、蝎尾，二者合計，恰當於《說文》所謂「亥有二首六身」云云（《甲骨文字研究·釋干支》）。其說於字形不能契合。至林義光等謂亥象根荄在地下形（《文源》），亦不可據。《說文》：「亥，荄也。十月微陽起接盛陰，从二，二古文上字，一人男、一人女也。从乙，象褢子咳咳之形。《春秋傳》曰：『亥有二首六身』。𠀅古文亥。亥為豕，與豕同。亥而生子，復從一起」。按《說文》說解不可從。

〔釋義〕

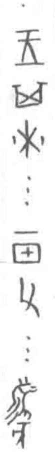
一、王亥，殷先公名。亥字或從隹或鳥、 ，蓋殷人以鳥為圖騰之故。



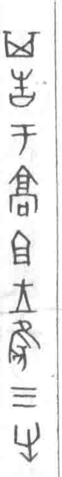
貞于王亥𠦪年 後上一、一



辛巳卜貞王𩿥上甲即于河 佚八八八

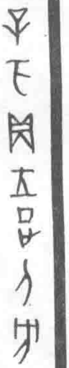


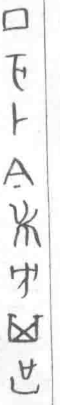
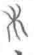
……王其尞……上甲父……鳥亥 明七三八

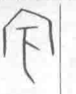
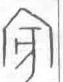
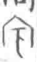
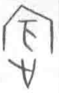
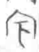
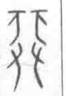


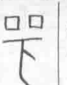
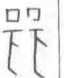
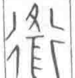
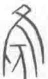
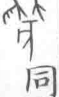
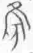
其告于高祖王𩿥三牛 掇一、四五五

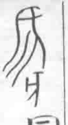
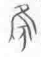
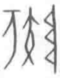
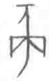
二、用為地支之一。

 辛亥貞王正刀方　佚一八七

 丁亥卜今方其出　京一一九九

 釋賓卷七宀部.  同.  同.  釋非卷十一非部.

 卷二品部.  卷二品部.  卷三行部.  卷四隹部.  同.

 同.  卷十四𠂤部.  卷十四丙部.